

Third Exodus Assembly



Judgment Follows Grace Pt. 5

Preached On 3rd September, 1989 (PM)

Honduras

Bro. Vin A. Dayal

FOREWORD

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This message was preached on 3rd September, 1989 (PM) in Honduras by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

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Excerpt:

Do you see why we try to labour with these services? He said because most of the time it goes over the people's head, they end up in the judgment, they didn't recognize what was happening, they were going along living anyhow, they never had the Token; they found themselves in the wrath of God. Amen. (Page 12)

JUDGMENT FOLLOWS GRACE PT. 5

HONDURAS
SUNDAY 3RD SEPTEMBER, 1989 PM
BRO. VIN A. DAYAL

Let us pray one more time. Our gracious Father, how we thank You for the love that You've loved us with. And as we sing back unto to You in the Holy Spirit tonight, from the depths of our hearts Lord, we express back unto You that we love You, because You first loved us. And Lord, You loved us so much that You gave Your Life for us, Father. You took our sins upon Yourself. Lord, You became sin for us. Oh God, You paid the debt that we owed, Lord and Lord God, we want to serve You in this Hour, Lord, in Spirit and in Truth, with all our hearts, with all our soul, with all our minds and with all our strength, Lord.

Oh God, how we want to offer ourselves unreservedly unto Thee, as we come in Your Presence tonight, Father. We thank You for all Your richest blessings that You've already given unto us and we look forward tonight; Lord, that You will put Your great triumphant Capstone upon these services.

Send down Your Love on the wings of a Dove tonight. May It flutter into every heart, Lord. May every heart be filled with the fresh baptism of Your Spirit. Oh God, those who are not a Christian that might be here, I pray You would touch them, Lord, that they would so desire to be a Christian and to serve You, Lord – for we see darkness upon the earth. We see judgment already moving in the land.

Lord, this is the Hour that we want to be sealed away under Your Token, Lord. We pray that everyone would be identified in the Redemption, Lord. May there be an urgency in our hearts tonight. May there be a desperation set in tonight. Let Your Word be such a reality, Father. Oh God, we cry out unto You tonight, in the Name of Jesus Christ. May You hear us and answer.

Bless us tonight, Lord. We look unto You for leadership and direction. May there be such a Divine control as the anointing of

the Holy Spirit would minister through us to Thy people. Grant it Father, in Jesus' Name we pray. Amen.

God richly bless you tonight. I'd like to invite your attention to the Book of Exodus. I'd like to read in chapter 11. Praise His wonderful Name. I certainly enjoyed that wonderful singing. Amen. I didn't get all the words of the testimony but I knew something had happened as I heard your rejoicing. So God's Name be praised tonight.

I certainly think it was a wonderful time for us, that we could gather together like this. And may tonight His Presence just come down and bless your heart in a special way because we want to cap off these little series of services, then we would be taking a couple days rest and begin something else next week. But we want to finish off this little series on: **JUDGMENT FOLLOWS GRACE**. And I trust that it has anchored our hearts in this Present Truth, amen. Exodus 11, verse 1,

¹ And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go from here: when he shall let you go, he shall surely thrust you out from here altogether.

This was going to be the final outpouring of God's wrath upon Egypt. He said, "After this plague, they would just want you to leave." Amen. "I'm going to break the power of Egypt." Amen. And verse 4:

⁴ And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

⁵ And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

From the king on the throne, to a domestic servant (amen) the wrath of God would cover the land.

⁶ And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

Amen. Let's turn to chapter 12. We'll read from verse 1.

¹ *And the LORD spake unto Moses and Aaron in the land of Egypt, saying,*

² *This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

³ *Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:*

That revelation of that Lamb must be in every house. And if every house represented here is under this Prophet's Message, then we must have a revelation in every house of that Lamb, because that Lamb is the principal Theme of the entire Bible. That Lamb was the Prophet's Message, and in every house you must have that revelation of that Lamb, because if that Lamb is not in that house, it will fall apart. The wrath of God will be upon it. A lamb for an house.

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

The message was specific. The message was direct. The message was revealing to the believers the requirement of God. The message was putting upon the believers the responsibility of carrying out the Word of the prophet who received it from God, exactly the same way that the prophet gave it unto them.

They couldn't bring anything different he was being specific; letting them know exactly what God required.

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Notice that the judgment will be at midnight but the killing of the lamb was in the evening. Then they had from evening to midnight to make sure that they carried out the Word of the prophet. Every moment that slipped away from evening to midnight was precious. They were trying to make use of every

moment. They were preoccupied with nothing else but carrying out the Word from evening to midnight, because their lives depended upon it. Amen.

They weren't going to fool around. Nobody was thinking about any parties then. Nobody was looking for any fashions then. Amen. Nobody was running out in the world then during that Hour. All the emphasis was upon carrying out the Word of the prophet.

My brother, my sister, what are you doing in this Hour? The time clock is striking the hour. Amen. The Prophet said, "I can almost see that Angel lifting that hand and saying time is no more. He that is filthy will be filthy still. He that is holy will be holy still." Oh what a time it was. There was an urgency in the land.

Verse 7.

⁷ *And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.*

⁸ *And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.*

⁹ *Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the inward parts thereof.*

My! It was so specific. Right to the point. It didn't leave it to reason; it was a straightforward command. Amen.

¹¹ *And thus shall ye eat it; with your loins...*

¹⁰ *And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.*

¹¹ *And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.*

¹² *For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.*

Redemption and judgment again.

¹³ *And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.*

When He's coming, He'll be looking for it. "When I see it." It had to be on display, because He said, "When I see it in a certain place, where I told you it should be there." Amen. My! I tell you. What a time it was. Verse 21:

²¹ *Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.*

²² *And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.*

They were not supposed to go out. They were supposed to stay in, when they applied the blood. The trumpet was going to sound in the morning and they were going to leave Egypt. Amen. Hallelujah. We are gathered for the sounding of that last Trumpet. We have received the instructions from the Prophet. We should be shut in under that Blood; staff in hand, feet shod, eating the Bread in haste; unleavened Bread. Amen. Yes sir.

²³ *For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not permit the destroyer to come in unto your houses to smite you.*

If that Token is not in your home, if it is not on display, you'll be smitten right in your own home. Amen. I wonder if some people are not being smitten in their own home. Amen. Plagues moving in their home. Death moving in their home. Amen. Make sure you have the Token on display, my brother. Amen. Verse 29:

²⁹ *And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne unto the firstborn of the captive who was in the dungeon; and all the firstborn of cattle.*

Did you realize what we read? In Exodus 11, we see God speaking to the prophet: not to the people, to the prophet. Then the prophet comes with the Word, speaks it to the people. He tells them at midnight the judgment will come. He tells them what is going to happen. And here we see, God did exactly what He told the prophet.

So if they heard the prophet's Word and they didn't believe God was going to keep it just the way He said it through the prophet, we see according to the Scripture here, in that first Exodus, after the prophet gave the Message; you couldn't add or take away and God doesn't change His mind about His Word. It was fulfilled exactly the way that the Prophet said it. Who didn't obey it, they paid the consequences.

³⁰ *And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.*

Let us pray one more time. Oh gracious God, Your Word is so plain, and knowing that You are the unchanging God with unchanging ways, and this was an example for this Hour, I pray we'd get under the effects tonight, of the Word, as the Holy Spirit would strike our hearts with It, Lord, that we would be saved from the wrath of God. Impress us Lord, with the urgency of the Hour. Throw us into desperation. Make us sincere, in Jesus' Name we pray, amen.

God bless you. You may have your seats. Well we want to close off tonight and we are going to try to be as quickly as we could but we just want to follow the leading of the Holy Spirit and let Him put the emphasis right where it is necessary, that we could come into His Spirit, receive His Mind and go forth and fulfil His will. Amen.

And I want to take for a subject tonight, our title is the same: **Judgment Follows Grace** but our subject tonight; "*The Hour Is Come When The Token Of The Seven Spirits Of The Lamb With Seven Horns And Seven Eyes Must Be Displayed.*" It must be displayed. What Token? Natural blood? Some little creed? No! The Lamb that we are talking about is the Lamb with seven horns and seven eyes. Hallelujah. And the Seven Spirits of that Lamb, which is really one Spirit but It is manifested in every Age and

each Age produced part of the Mystery. But in this Age, all Seven Spirits become one Spirit – Christ.

Not a gift of the Holy Ghost, the Giver Himself. The Person of Christ. Christ in the perfection, in the life of every redeemed person, to show that they were considered in the plan of Redemption – to show that their names were in that Book of Life of the Lamb which was slain before the foundation of the world. Hallelujah! And here they are in this Hour, proudly displaying the Blood, the Message of the Hour, (hallelujah!) marching up to Zion.

Oh what a Bride She is. Oh how He longs to see this Bride come back to that perfection. Life of His Life, Spirit of His Spirit, works of His works, faith of His faith, virtue of His virtue, knowledge of His knowledge, She is Him revealed. Hallelujah. What a Bride! Sinless, spotless, virtuous Bride that is to be married to the perfect Son of God, to go back to a perfect Eden. She is a super Church, a super Race and in the last days as She nears the Headstone, She will be in His image, in His likeness. She will become one with Him. She will be the manifestation of the living Word of God. She must be this in order to be united with Him.

Oh, it's not just saying I'm in the Message. It's not just saying I believe the Prophet. It's being in His image. It's being in His likeness. It's proving His own Life is inside of us, that we who bypassed the Word and came from thought to flesh, have been quickened by the Quickening Power. And now we are being changed; coming right back up those Seven steps. There is a Perfection calling you to that perfect Place. Hallelujah! You have caught a vision of Perfection. He said you have heard from your theophany, that perfection, that Word that you were supposed to be, is calling you. It's saying, "Come up here." Hallelujah! It's saying, "You are a Heavenly creature." Hallelujah!

He said, "Little children, don't you feel the travail? Don't you feel that crave inside of you craving the vitamins of the Word? You are hungry for the Word. You are calling. That deep is calling you. That theophany is calling you. You are hearing the call and you are responding. Deep calleth unto deep – theophany calleth to the soul. Hallelujah! And you're coming up through Seven steps; (hallelujah!) seven steps back to your theophany. Hallelujah! Glory be the God!

Oh, you cannot be satisfied with nothing less than perfection (amen) because you are part of Him; that perfect One, that perfect Lamb – in that male Lamb in Whom there is no blemish. Amen. He has given His Life for you. Amen. He became you that you might become Him. Amen.

Now, we've been looking all through these last four services and seeing how God made a type in the Bible, amen, in the first Exodus, and that was a type of the second Exodus and God's Book is perfected in three. Amen. And now we are in the third and final Exodus, (hallelujah) and now we can look at the first and second Exodus and see the revelation open up and see the Way revealed and know where we are going, because we could see it in a type.

He gave His mystery out in the Bible, in shadows and types and the lives and acts of believers were expressing God's one great goal. And God's one great goal, was to bring back that Eden, bring back Adam and Eve back to Eden. There's only one redemption. There's only one great plan that God had in the back part of His Mind. There's only one real Day of Redemption and we are living in it, and every redemption was a type.

It's pointing to this Day but this is the Day when the Title Deed has come back in the hands of the sons of God. The revelation has been made plain again. We know where we came from, we know what we are doing here. We know where we are going. Oh, there is a great rejoicing in the Bride as those shepherds are revealing the hidden Secrets of redemption. It's bringing sons and daughters into manifestation. It's lifting the Church in the power of God. It's preparing them for great translation faith. Hallelujah!

That revelation is going to become so great within us, it would change this body. It will take us off the earth. Hallelujah! The very same camel that Rebekah watered, it took her to meet the unseen bridegroom. She had never seen the bridegroom but she had watered the camel and she was riding on it. And one day her eyes began to see somebody. She began to see into another realm. She said, "Who is that there?" The unseen Bridegroom began to become visible. Hallelujah! Glory be to God!

And so the Bride in this Hour, watering the Word (hallelujah.) it is that Word that's causing us to travel. We are travelling. We are travelling on the right road. There is one way to the City of God (hallelujah!) and that is where we are going. A City whose Maker

and Builder is God. Hallelujah! Oh, this world will not be able to hold us. It has already started. It cannot be reversed. Hallelujah! The Rapture has begun. Hallelujah! Elected seeds, Quickening Power taking them up in this Mystery of the Seventh Seal and rapturing faith is being revealed in their hearts.

They know, that they will be in that Millennium. They know they will be in that Wedding Supper. They know they will live in that City. It is being revealed to them by faith – the Bride of Jesus Christ (hallelujah) by faith, in this Hour. Amen.

Their bodies have already turned heavenly. They are coming into a rapturing condition already. Oh, what an Hour it is. Amen. Oh, it's beyond church. Amen. It's where Eagles are. Hallelujah! Some glad morning when this life is over, I'll fly away. Amen. But before we leave, there will be a great witness. A great witness will be given to show that Jesus Christ was here among the people. Amen.

God always does something to symbolize the oncoming judgment. We see it all through the Bible – in the first Exodus, judgment followed but not until the prophet symbolized it. After the signs and voices were rejected, the prophet knew what he must do. Because he was told by God, that Pillar of Fire, said, “When they reject It, go to the Nile, take water, pour it on the land and watch what is going to happen.”

In the second Exodus, Jesus told His commissioned shepherds if the Message was rejected to whom they were sent, shake the dust off your feet. Shake your raiment. It shall be more tolerable for Sodom and Gomorrah in that Day than for that city, than for that house, than for that town.

Oh, you receive the Word into your homes. Amen. Don't you ever put that Word out like the denominations. Put it into your heart. And in the third Exodus, the Holy Spirit told His Prophet, after his Message of grace and redemption was rejected, look how God did it – He put the Blood on their hand: “What shall you do with this Jesus called Christ?” He said, “It is on your hands. The only way to get it off your hands [blank spot –Ed.] you can't wash it off.”

Pontius Pilate tried to do that. His reputation was too important. He had built a nice public image. He didn't want to be seen as one of these “holy rollers”, so he said, “I'm just going to

send Him over to Herod.” So the Word was on his hands and he sent Him to Herod. He didn’t want to make any decision. But see, when the Word comes to you you must make a decision. The Word is not for entertainment. The Word is not to play politics with. Herod was trying to play politics. Pilate was trying to play politics with the Word. Amen.

Then when it went to Herod, Herod said, “I heard you could do a lot of miracles; do a trick for me. I’m tired of seeing these clowns and all these jugglers. I want some new entertainment.” The Word is not for entertainment, amen.

He left Him there. He left Him in that condition. They sent Him back to Pilate. He tried to get away from it. It’s right back on his hands, amen. Finally he said, “I’m not going to get involved, I’m going to wash my hands from this.” You can’t do that. That backfired too. Because he had to turn around and commit Him to judgment, amen. And when he rejected Him, do you know what happened? He became insane later on and committed suicide. Amen. Yes sir.

Exactly the condition of this generation who has rejected the Message. Amen. Look at the rich young ruler – rich and increased with goods. The Prophet said, he’s a type of the Laodicean Age – religious, rich and increased with goods but he rejected the Lamb that Elijah revealed. Amen. And what happened? He perished. He woke up in Hell for rejecting the Message, for rejecting the leadership of Eternal Life. Amen. He said, “Exactly where this rich generation is going to end up – in Hell for rejecting this Message.” Exactly right. It’s there in the Bible and He’s the same yesterday, today and forever.

So in that third Exodus, the Holy Spirit told the Prophet after the Message was rejected, “Throw a rock up in the air. Within a day and a night, you will see the glory of God.” He said, “The Hour is here; judgment will start on the earth.” And we saw this morning, that Bro. Branham had the same ministry of Jesus Christ, Who was the Prophet Moses spoke of. Who don’t listen to that Prophet will be cut off, will be destroyed from among the people.

Let us look and see. We dealt very much in the past services about the judgment in the first and second Exodus but I want to show you in the judgment now and why we must be under the Token. Because this Prophet had three signs just like Moses. And

when the signs and the voices were rejected, he threw the rock up in the air, the same way Paul dusted his feet, the same way Moses put water on the dry land.

In the first Exodus, it was God above us; Moses, a prophet who met the Pillar of Fire, with signs and voices, threw water to symbolize oncoming judgment. In the second Exodus, Paul, a prophet, met the Pillar of Fire, had signs and voices, shook the dust off his feet, shook his raiment to symbolized oncoming judgment. In the third Exodus, it's God in us, a Prophet like Moses and Paul who met the Pillar of Fire, (amen) he had signs and voices but when It was rejected, he threw a rock up in the air to symbolize judgment, just like Moses and Paul, showing that the land would be drenched in blood.

God is perfected in threes. Let everything be established to be the Truth in the mouth of two or three witnesses. I showed you three places there, in the first, second and third Exodus in the Bible, (amen) to show God does not change.

Now on the message, *How The Angel Came To Me, And His Commission* [1953-1107 para 155 to 156 –Ed], Bro. Branham said – He said,

When the Angel came to him in the cave, *He said, "As the prophet Moses was given two gifts, signs," rather, "to vindicate his ministry, so will you be given two gifts to vindicate your ministry."*

Notice, that just like Moses. He said, *"One of them will be that you'll take the person that you're praying for by the hand, with your left hand and their right," and said, "then just stand quiet, (Amen.) ...and there will be a physical effect that'll happen on your body." And said, "Then you pray. And if it leaves, the disease is gone from the people. If it doesn't leave, just ask a blessings and walk away."* He said, *"Well," I said, "Sir, I'm afraid they won't receive me."*

Just like Moses. *He said, "And the next thing will be, if they won't hear that..."* –if they wouldn't hear the first sign: ... *"Then it'll come to past you'll know the very secret of the hearts."* He said, they'll believe that.

On the message, *God Identifying Himself By His Characteristics* [1964-0320 para 221 to 222 –Ed.] in Denham Springs. Then 1964 now, after the Seals are opened, he's referring back to that night again, speaking about the Angel. He said,

When He met me that night, He said, "You'll come to pass that you'll even know the secrets of their heart. They won't believe that first sign of the hand, they will have to believe this one. See? If they don't do that, then blood curses the earth."

Just like it did in Moses' time. Said, "They won't believe them two signs, then pour blood upon the earth. ...it'll become blood." Amen.

On the message, *Scriptural Signs Of The Time* [1964-0410 -Ed], in Birmingham, he said,

A prophet, himself, is a sign. When God sends a prophet, look out,... [judgment is at hand] ...judgment follows it; it always has, it always will. There is no way around it. He said, --it goes right over the top of the people, and they never know it until it's too far.

Do you see why we try to labour with these services? He said because most of the time it goes over the people's head, they end up in the judgment, they didn't recognize what was happening, they were going along living anyhow, they never had the Token; they found themselves in the wrath of God. Amen.

He says now, God says: *"...I'll give you two signs. [speaking about Moses] And one of them will be in your hand, [amen, it will turn to a serpent] ... next thing is to put his hand in his bosom, and Divine healing. Said, "If they won't believe the voice of the first sign, then they will believe the voice of the second sign. And if they don't, take water out of the river, pour it upon the ground, and it'll become blood. That's, their blood is already drenched in it then. Egypt is finished."*

Hear the Prophet now, typing himself with Moses because he had the same kind of commission. He was given two signs like Moses. He said, *We've had the first, and got the second. I wonder if the next isn't a drenching of the blood.*

On the message, *Scriptural Signs Of The Time*, 1964, he said,

Wonder where we're standing, tonight? Amen. He said, Just think of how that the things that we've seen done. Amen. On the message, Voice Of The Sign, [1964-0321E -Ed.] in Denham Springs, 1964 again, he's speaking about Moses again and these signs and voices. What did the first sign do? It brought up the impersonators, those Egyptians, Jannes and Jambres. Bro. Branham said, "I came with the first sign," he said, "everybody had a sign in their hand." Amen. They didn't know where it was

coming from. He said, “But they still had the same Egyptian voice. Amen. They still believed in their Egyptian gods. Amen.

And notice something – they were trying to mimic the sign but they still had a denominational voice: false baptisms, believe Eve ate an apple, believe in a trinity (three gods); an Egyptian voice. Amen.

“God said to Moses, “If they won’t believe the voice of the first sign, then do this other sign before them. And then if they won’t hear that, just take water and pour it upon the ground.” And that was [a] sign that they would be drenched there in their own blood.

He said, Notice, ...just the same as He said, *“Dust the dust from your feet. It’d be more tolerable for Sodom and Gomorrah, that day, than it will be for that city that rejects you.”* Amen.

And as he ended this message, in his prayer, he said, *“And if they don’t believe the Voice of the first sign, in the hand, as it was with Moses, then do the second sign. Then, if they don’t believe this sign, then take water (water representing life) that’s in the ocean or the sea, pour it on the ground, it’ll become blood.”* Amen.

So we notice then, God, was giving a judgment sign and it was very tremendous. And Bro. Branham, he said now, *“All [three] ministries has three signs. This is: Voice Of The Sign in Beaumont, Texas. [1964-0313 –Ed.] Moses had three signs. Noah had three signs. Elijah had three signs. Everything comes in three signs. First Pull, Second Pull and Third Pull. Amen. The Third Pull was the finish. That was the judgment. Amen. You better be under the Blood then.*

He said, *God will destroy them from the face of the earth. He’ll sink them into the depths of the sea of forgetfulness, just like He did Egypt when He called Israel, nation out of a nation. When He calls the Bride out of the church...*

Talking about the church now, ...*she’ll go through the tribulations, and drench her blood upon the earth.* And he cries out, *Flee the wrath that is to come, for it’s at hand!* Amen. My! All 1964, what was he doing? Something had happened. On the 27th March 1964, it was a Good Friday. Do you understand what I’m saying? It was a Good Friday and on that Good Friday, Alaska almost sunk.

And Bro. Branham said on the message: *Identification 1964*, [Identified Christ Of All Ages 64-0409 –Ed.] he said, *We see the earth quivering and shaking again, and on a Good Friday, like it did nineteen hundred years ago on a Good Friday.* When Jesus was rejected and the sun refused to shine and the moon didn't shine and the earth quaked, what happened? The whole earth shook. Amen.

And he said, *You said there would be earthquakes in divers places. We see all these signs appearing, and we know the time is close.* [para. 47 –Ed.] He said, *...the earth shaking all over with earthquakes. Why? The first time the earthquake ever shook the whole earth, was on Good Friday. The last time it shook it, was another Good Friday. What did it shake for?* He said, *Because they had rejected their Messiah.* He said, *Why did it shake again? They've done the same thing.* [para. 193 –Ed.] Amen. Listen to this in *The Seven Church Ages* book page, 323; he had just finished talking about the seven visions of prophecy. He said, *The Catholic Church is on the rise. We have had one Catholic president and will no doubt have another. What is left? Nothing except Hebrews 12:26. "Whose voice then shook the earth: but now He hath promised. saying, Yet once more I shake not the earth only, but also heaven."* And the prophet said: *Once more God will shake the earth and with it shake everything loose that can be shaken. Then He will renovate it. Just last March, 1964, that Good Friday earthquake of Alaska...* Do you know how the Good Friday earthquake of Alaska took place? The Prophet was on the mountain with the brothers hunting and the Holy Spirit, just like He told Moses, throw water on the dry land when they rejected the two signs, just like He told the disciples shake the dust off your feet, so He told the Prophet. He said, take a rock and throw it up in the air, you will see the glory of God in twenty-four hours. He said, "And the next day a whirlwind of fire came down from the mountain, made three blasts, spoke three words and went westward."

The brothers were scared when the Prophet saw the lightning coming. That Pillar of Fire whirling like a whirlwind. He said, "Run, hide quickly." Amen. They were diving under trucks and everything and the Prophet stood there and it began to shake the mountains, it began to cut down the trees and the brothers came and said, "Brother Branham, what does it mean?"

He said, "I didn't know whether I should tell them." He said, "So what happened," he said, "I just told them, 'Well God appears in whirlwinds.'" He said, "I went and prayed and I asked God if I could tell them and He said, 'Yes.'" He said, "The men heard the blast but I heard the words. It spoke three words. It said, 'Judgment striking West coast.'" Amen. And Alaska almost sunk.

Under the Seventh Seal – Revelation 8 verse 5; (amen) under the Seventh Trumpet – Revelation 11 verse 19; under the Seventh Vial – Revelation 16 verse 18. There is lightnings, thunders, voices and an earthquake. Hallelujah! And here is that Prophet like Moses, in the Third Exodus, the last Prophet to the Gentile Age, before the earth is burned with fire. And look at the judgment when it is beginning to be poured out upon the earth, it will break forth in that manner. It will come in that sequence: lightnings, thunders.

He said, "The men heard the blast of thunder but I heard the voice." Thunders, voices and an earthquake and God said, judgment has started in the earth. Amen. The moon was already blacked out showing the Seventh Age was in gross darkness – that was 1963, December. 1964, March, three months after – "Judgment striking West Coast." Amen. 1965, February, nine months after, the Prophet goes to Phoenix and he's preaching on *Birth Pains* [1965-0124 –Ed.] how the earth is going through birth pains. And she had a birth pain in World War I, another birth pain in World War II; and the last World War, Armageddon, it will clean off the earth to bring back the Millennium. And he was preaching woe, woe, woe. The second woe is past, World War II and behold the third woe cometh quickly.

And while he was going to preach that message, Something made him take his new Bible. He just got a thought, "Take your new Bible that your wife had bought for you and go in the church and preach from that Bible." He thought it was a Christmas present. She bought it from a certain store. It was on a certain shelf and she was led by the Spirit to go in that certain store, buy that certain Bible, where a certain page was stuck.

And the Prophet had the Bible and on that message, he felt led to go with that Bible and when he stood up there on that platform on that particular day, there was a priest with long robes on, standing there with many other ministers in that particular service,

when he had that particular Bible, when he was preaching that particular message, where that particular Scripture was stuck on the page. It was all arranged by God. It wasn't a coincidence. It wasn't an accident, that's the way God planned it.

And the Prophet was sensitive to the Holy Ghost, (amen) to look at God in simple things. And when he was looking for the page, he couldn't find the text and all those ministers held their Bibles but the priest with the robe walked up to him and said, "Read it out of my Bible."

I am certain there was an Angel on the platform pushing the priest forward. Amen! He pushed him forward, He said, "Hand him your Bible." The priest didn't know what to do, he handed him the Bible. Hallelujah! And the Prophet began to preach. Hallelujah!

So he was driving home and he was worried about what happened. The children were crying in the car, they wanted hamburgers. They were hungry. But the Prophet's mind was in a certain atmosphere: "What are you trying to show me, Lord? What does that mean?" And all of a sudden, he said, "As plain as you hear my voice, it thundered out of Heaven and said, "And he went into Nazareth and the priest handed him the Book to read." Hallelujah! Showing that God had a purpose, showing that God designed it that way.

He came back the next day and he preached; *This Day This Scripture Is Fulfilled* (in your ear) [1965-0219 -Ed.]. Hallelujah! What was it? Here was the Day of vengeance, the second part, because Jesus took the Book from the priest in the second Exodus and gave the priest back the Book and in the third Exodus, here the priest comes again and a Prophet-shepherd, the Son of man with the Book in his hand and he found the place and he read it. It was talking about judgment. Hallelujah! He said, This is that Hour.

Judgment was breaking forth. Three months after, *It Is The Rising Of The Sun*, 1965; [1965-0418 -Ed.] he came to the church talking about the picture with the Cloud. He said, we are looking at it the wrong way. Turn it to the right side, it was Christ, the Supreme Judge. Who is He up in the mighty Cloud? It's Jesus the Supreme Judge. Hallelujah! So in this judgment hour, the Age had blacked out, the rock was thrown up, the priest handed him the Book, the Cloud was turned – It's all judgment. Amen.

Then he went to Los Angeles and he was preaching and he started off: *One In A Million*, [1965-0424 –Ed.] (amen) and he preached that series and he ended up with *The Choosing Of A Bride* [1965-0429E –Ed.] And he took his text in Genesis 24, with Eliezer choosing a bride for Isaac. And his next text was in Revelation, with one of the Seven Angels who had the Seventh Vial, was showing John, “This is the Lamb’s Wife.” And right in that message, he said, “I don’t know what happened for the last half an hour. The Holy Spirit took me up,” and the Spirit began to speak through the Prophet, the Chief Shepherd was speaking through the shepherd-prophet, “Oh Los Angeles, Los Angeles called by the city of angels, you would be brought down into hell.” Putting judgment. Amen.

So my brother, my sister, that rock being thrown up in the air— I’m trying to save time. There are many places that I wanted to read, in *The Unveiling Of God*, [1964-0614M –Ed.] in *Spiritual Food In Due Season*, [1965-0718E –Ed.] (amen) in *Ashamed*, [1965-0711 –Ed.] different messages he’s talking about that judgment. Amen, and in the message *Trying To Do God A Service*. [1965-0718M para. 94 –Ed.] Bro. Branham said, *remember the rock that was throwed up on the mountain? ...remember the vision of the Bride? Just keep her in step. He said, we are in the hour of judgment.*

They had rejected their Messiah. They had turned down mercy, (amen) and God shook the entire planet, though he didn’t unbalance it. Do you understand that? Under the Seventh Seal it shows where judgment is going to break forth – lightnings, thunders, voices and an earthquake. Under the Seventh Trumpet and the Seventh Vial, it’s the same thing. And here on the earth, when the Message is rejected, the entire planet was shaken, though it didn’t unbalance it. But the Sixth Seal opens with a great earthquake.

Oh my Brother, he said when California goes down fifteen hundred miles long, three hundred miles wide, will go forty miles deep. Everything that could be shaken will be shaken off. [1965-0822E A Thinking Man’s Filter. para. 145 – Ed.] Amen. The only hope is to be under the Token.

And here in our Scripture, in the Book of Exodus, we see a scene. Judgment is getting ready to be poured out and the prophet who was showing them signs all the time, was now going to come

with the message of the slain lamb. It was the climax. It was life and death. This plague was going to shake up all Egypt. But let us look for the next few moments before we close, what God was requiring. He was requiring a male lamb. It must be slain. Amen. It must be without blemish. It must be killed a certain time and the blood had to be displayed before a certain time.

If you say, “Well Lord, I have the blood here but I haven’t put it up as yet.” The covenant will not be in effect. It must be done exactly the way the prophet said it. When God told Moses, “Take your shoes off your feet.” He didn’t mean his coat or his hat, He meant his shoes. And when God spoke to us through the Prophet, He didn’t intend for us to reason. The Prophet preached, *Lean Not Unto Thy Own Understanding* [1965-0120 –Ed.] but carry out the Word the way it is given.

Now we know that God does nothing, except He has a definite reason for everything that He does. So when God required a male lamb without blemish to be slain and every Israelite to be under the blood, it reflected something. It showed what God was thinking. Let us see if we can enter into His thoughts, because we can’t really do it correctly if we don’t know what He was thinking in His mind. But when we know what He’s thinking, then we will know how to please Him. Amen.

So it reflected something. What did it reflect? It reflected the first lamb that was killed in the Garden of Eden, when Adam and Eve fell. God was the first One Who killed the first lamb. What did He kill it for? To stay His wrath, (amen) to protect His children, to make a way for them, to save them from death. He gave them a promise, that one day, they will come back here. Because they will receive a Seed that will bruise the Serpent’s head. Amen. But until that time, I’m giving you a lamb.

Now that lamb spoke of the real Lamb, the Word, that would become flesh one day. The Word, that could bleed. Amen. So right here in this, in the prophet’s message, where every Israelite had to do it—where were they going? They weren’t going to just stay in the wilderness, they were going to the Promised Land.

God told Abraham I will bring them back here again, amen, (Genesis 15) and God confirmed the covenant by blood. So notice something now. So those Israelites knew, for us to go back in that land where we should have been, to begin with, to come out of this

bondage and to go back in that original land, where we wouldn't be in captivity but we would have dominion, (amen) it was going to take an identification with the slain lamb.

For Adam and Eve to get back into the Garden of Eden, it was going to take the slain lamb. For the Bride today to go back to the restored Eden, it's going to take the slain Lamb again. Amen. And what we are trying to find out – is my name on that Book? Did I see my name? Do I know that I am one of them, when the Great Shepherd came to gather the Sheep? Am I one who was chosen in Christ before the foundation of the world, when He put the names in the Lamb's Book of Life? You want to find out. It is important to us to find out. Amen.

So, notice something. For them to be redeemed, it was going to require a slain lamb. God was showing a type to go back to that land, it is going to take the life of the lamb on display. Amen. Now you had to be there to begin with. Those twelve tribes of Israel, they were in Abraham, in Abraham's loins and Abraham was in that land and God told him, "Your seed will go in a strange land. They would be in captivity for four hundred years but I will bring them back here."

We were in Adam in the Garden of Eden and we're born outside of our inheritance. We're born in bondage to the flesh, but God is going to bring us back to Eden. Amen. But God showed in the beginning—how are we going to come back? He slew a lamb. Amen.

Look at Abel, Abel caught the same revelation, by faith he brought a lamb. Is that right? And God testifies that by Abel's gift he was righteous. Your revelation is going to prove if you're righteous or not. It's your revelation. God will testify that if you're in the right channel, you'll have to bring that lamb. Not just religious, not just coming to church, not just doing good works; Cain had all of that. Amen. But he wasn't identified with the slain lamb. The Lamb was already slain in the Mind of God before the foundation of the world. That is why God killed the first lamb. That is why Abel brought a lamb. That is why God created a ram for Abraham. Amen.

God told Adam and Eve, when the woman Seed comes, that Seed will bruise the Serpents head. You will have victory over your enemy. Amen. I want you to get that. How could you have

the Token and don't have victory over your enemy? Amen. It's impossible. Amen. If you have the Token, you'll have victory over your enemy.

God created a ram for Abraham, a male. Abraham said, "The Lord will provide for Himself, a lamb." Is that right? Where did that lamb come from? That lamb wasn't born by sex. That lamb that died on the mountain, it came by the Spoken Word. Hallelujah! Where did Jesus come from? He wasn't born by sex; He came by the Spoken Word.

The lamb that died on the mountain, the lamb that God provided for Himself. Amen. What was God doing? Unfolding His revelation. What did He tell Abraham? Do you know what He told him? He said, "Your seed will possess the gates of your enemies. Amen. He gave him the lamb, the lamb was slain as a sacrifice for him, (is that right) and he had a promise of victory over his enemies. God slew a lamb for Adam and Eve and gave them a promise of victory over their enemy. The children of Israel had a slain lamb and God was giving them victory over their enemies who had them in bondage all those years. Amen.

What do you think He's doing for you in this Hour? What do you think He gave you the Holy Ghost for? Greater is He that is in you, than he that is in the world, to give you victory over your enemies. Hallelujah! That is what it means to us.

So here in Exodus 12, God is expressing in a type because that first Exodus was a type of the second and the third. And God was showing, what the Hour would be like in that Day of redemption, just before the third Exodus, when He takes the nation out of the nation, when He's taking a Bride out of the church now, to another Land; another civilization – when He's going to pour out His judgment. And from Evening Time to midnight, was the time of desperation. There was no fooling around. He specified the time. He said "At midnight, the death angel will move through the land but don't you kill the lamb until evening." How will they know when it is evening? The sun would be setting in the West. The same sun that rose that morning would be setting in the West. And when they see the sun setting in the West, (you'll understand me) they'll know it is now time when the Prophet will reveal redemption. That shepherd-prophet is going to bring that Message of the slain Lamb.

And from that Hour until midnight, (amen) they would be desperate to make certain, they carry out the Word. And during that Hour, Egypt was filled with darkness. Isn't it a great darkness today? Egypt was filled with death and judgments, diseases, plagues, all the rivers were stinking, all the trees were cut down, all the atmosphere was polluted. They had an ecological crisis. Nature was going haywire. Amen. And in that kind of Hour, among the Elect, to whom the shepherd-prophet was sent, there was Life. Amen. There was Light. The Bible says the children of Israel had light in their dwellings. There was a Power performing miracles. There was a redemption taking place. There was a promise of total deliverance, among the Elected.

Can't you see today what's taking place in the land? Because God heard their cries and God had seen their affliction and God came down to deliver them, but, God had a provided way to do it. There is only one way provided by God for everything. And the only way to go out in the Exodus, was the slain lamb. Hallelujah! You see, there cannot be redemption without the revelation of the slain lamb. Amen! Because the Book is a Book of redemption, and redemption is revealed through shepherd and sheep (amen) and all through the Book.

He was the Lamb in the beginning, He was the Lamb in the end taking the Book. It's the Lamb's Book of Life. It's a Book of redemption. It's a Book that only the Lamb could open. So there cannot be any redemption without the slain Lamb.

How could we go out if we don't have a revelation of that slain Lamb, if we don't have the Life of that Lamb on display? How could we be certain we are going back to Eden? What assurance do we have that death will not strike us? We'll not be disappointed if we have that Token. Amen.

So during that time, every obedient Israelite who knew that that shepherd-prophet was vindicated, none of his words ever failed. Amen. Let me tell you something. If you have a revelation that that was a prophet who had **THUS SAITH THE LORD** and none of his words ever failed, you will not just go along like you're alright, you would be carrying out every word of the prophet. Amen. Because he said you better have the Token or perish. He said the only thing that would stay the wrath of God, is the Token.

The only thing that could have saved Adam and Eve from being destroyed, was when God slew a lamb. They had already made their own fig leaf. Adam was the first tailor and Eve was the first seamstress. Amen! They had their own designer clothing but they weren't looking the way God wanted to see them. And God ripped that clothes off of them. He would always rip any contrary clothes off of you.

Sometimes you want to walk in the church with your own clothes but in the Bible, God said how to dress. Hallelujah! So God ripped it off of them and the first Message of redemption that was ever preached to a human being, was over the top of a dead sheep, (hallelujah!) showing that there cannot be redemption – no time. Even in the jubilee, they blew the trumpet on the Day of Atonement, showing it was because of the slain lamb, you are going back to your inheritance. And we are going back to our inheritance that we lost in the Garden of Eden; like Israel was going back to their inheritance that God gave Abraham, and we are going back to the inheritance that God gave Adam. Amen. Oh it's tremendous! Amen.

And during that time, somebody could say, "Sister, let us go down the road, I don't feel like going to church tonight. Let's go over here, I have some friends down here. We're going and play some records. Don't tell anybody." Amen. Brother, they heard the Message. They knew the Hour. They saw a vindicated prophet. In the whole of Egypt there wasn't another man who could speak into existence, who had a Pillar of Fire. Amen. In the whole earth there wasn't a man who had a Pillar of Fire and could speak into existence, in this Hour. So when you see that, you know, that is God speaking. Amen.

So all the people in the camp, they had one thing predominant upon their minds and may you have it as you recognize the Hour that we are in, as we have gone through these five services, they had to have that blood on display, because it was a matter of life and death to themselves, and their families because time was running out. They knew they couldn't wait until the morning. There was an Hour where time will be no more, and they knew it.

So when that Prophet was bringing forth that revelation, that Message was for preparation; preparing them to go to a land – another land, (amen) that they were predestinated to go to. It was

an inheritance that was belonged to them, which is a type of Adam and Eve in the Garden of Eden, and Moses was Christ. Is that right?

Israel, a nation called out of a nation, was the Bride, and Canaan, the inheritance, was a type of Eden. Amen. So Moses, Israel and Canaan, was Adam, Eve and Eden. A type of Christ, the Bride and the Millennium. It's redemption. Only one redemption, only one Secret in the back part of God's Mind, a three-fold Secret: (hallelujah!) Adam, Eve and Eden – Son of man, Son of God and Son of David – the Lord who is, the Lord who was and the Lord who is to come – Eagle, Lamb and Lion – Prophet, Priest and King – one Mystery.

And in the first Exodus was the same Message that we are believing tonight but in a symbol form, in an amateur form. Exactly right. Amen! Hallelujah.

Now the climax in each exodus, was when the Message of the slain Lamb was preached and the Elect had to be sealed away. So do you see where we are now? We are at that time. The Message has unfolded; not the first Pull any more, not the second Pull any more, the rock is thrown up, judgment has started; the wrath of God is coming. It is the Message of the slain Lamb. Amen.

And in that first Exodus, Moses' message had a slain lamb and they had to display the life of the lamb. In the second Exodus, Jesus' message had a slain Lamb: "No man take My life but I lay it down." He was examined by the high priest. They found no fault in Him. Hallelujah. He was the slain Lamb dying there. The genuine Mercy Seat was in plain view – a greater Blood. Amen.

And now in the Third Exodus, it has unfolded again to the slain Lamb. A Lamb bloody that was slain. A Lamb with seven horns and seven eyes, Who was coming to take the Book, to break the Seals. Hallelujah! And it has come to a displaying of Gods' own Life.

Before the first Exodus, Moses introduced a natural lamb to all Israel and that could only cover their sins. That couldn't take away their sins, that couldn't take them to the Holy Ghost, that couldn't take them to the theophany. It could only take them to a natural lamb. It could only save them from a physical death. Amen.

Before the second Exodus, John the Baptist, he told them, "Put away your natural lamb. Behold the Lamb of God," and he

introduced another Lamb. Amen. And that Lamb was greater than Moses' lamb. It was a greater Exodus. That Lamb was the Word made flesh in order to die and take away the sins of the world. And under this Lamb, the Lamb of God, Jesus, they were saved from a spiritual death. They didn't go to a natural land, they went to something greater. They came to the baptism of the Holy Ghost, a spiritual Land. Hallelujah! My!

And before the third Exodus, before we return to the Garden of Eden, we are not going to a natural land, another geographic place. No, we are going beyond that. We are not just going to the baptism of the Holy Ghost and then die and go in the grave. No, we are going beyond that. Amen. And in this third Exodus, here comes Malachi 4 and he introduced the Lamb with Seven horns and Seven eyes – not Moses' lamb, not a physical Jesus but the Seventh Seal, the Word. Hallelujah! It is a greater Exodus.

Now in the second Exodus, there were men who held the natural lamb, killed the natural lamb and rejected the Lamb that could take away their sins, and they found themselves in the wrath of God. Titus destroyed them when those shepherds dusted the dust off their feet. And in the third Exodus, the denominations say, "We are following Jesus," and they rejected the Word, the Seventh Seal Message. Amen. And the Communism is being raised up to destroy them. Is that right? Amen.

So watch. They had to have a revelation of their Lamb in that time. Do you have a revelation of what must be on display in your life, to show that *that* is the Life of the Lamb that is revealed under that Seventh Seal, the person of Christ Himself, Gods' own Life? Amen. You must have It.

In the second Exodus, they tried to cover themselves with animal blood because they failed to recognize it was another Exodus and it was a greater Lamb. Amen. It moved from a natural thing to a spiritual. Because this time, we are not just going to be saved from physical death or spiritual death, we are going to be saved from both physical death and spiritual death. We will not even die: we shall not all sleep but we shall all be changed in a moment in the twinkling of an eye. We are not just going to go to the earnest of the resurrection, we are going to a full redemption, to an immortal body and back to the Garden of Eden. Hallelujah! Oh My.

So we can see then, it was a tremendous time. Amen. They had to have that Lamb on display. And what is that Lamb today? The Lamb we are speaking about tonight, is not an animal like Moses gave them. Amen? It is not a physical Jesus but It is a spiritual revelation of Christ coming to us. And that revelation of the Son of man, looses the Holy Spirit. Amen. That Word is He Himself to come into you, to seal you away (amen) from all death and destruction; to change this body (amen) and to bring you to your full Inheritance. Amen. This is the Hour. It is here upon us. Bro. Branham identified it. When that rock was thrown up, we had to be just like it was in Egypt; they got under the blood.

When them disciples dusted their feet, they had to be sealed away with the Holy Ghost and so it is in this Hour. It is already breaking forth. Amen. He said, "Touch not those who have the Seal of God in their foreheads." Amen. Destroy everything else but don't touch them – Ezekiel 9.

Speaking about the second Exodus, like Exodus 12: every house—it was a physical house back there, today it is a spiritual house. Amen. The living tabernacle of the living God. Oh my. When I see the Token, I will pass over you. If you have not done it, hasten tonight because it is about finished. He that is filthy will be filthy still. They shall be smitten in their houses. Every man should have their staff in their hand, eating their bread in haste, their feet shod, their loins girded up, redeeming the time.

Oh, my brothers, my sisters, it is later than you think. We end these services tonight, on the Token. It must be on display. It is the only Thing to identify you. There is no redemption without that slain Lamb and if you have that Token, you are promised victory over your enemies. They were just going back to a natural land but we are going all the way back to Eden.

They just saw a natural rod in a shepherd's hand. They saw his hand turn to leprosy but it is so far greater today. It is hidden Secrets of redemption, even showing you your name, what part of the Word you are, (amen) to know that you're identified with Him, that the Life that you are living is not some morally upright life, it's the testimony of Jesus. It is the Life that is fulfilling the Word for the Hour. It is a Life that has the characteristics of God, because God is identified by His own characteristics. It is the very

Life that is the matching piece to the promises for this Age. It cannot be impersonated. Only seed could be reborn.

It is not just the baptism of the Holy Ghost, because a man could be baptized with the Holy Ghost twenty-four hours a day and be a devil still. It's the Token, Eternal Life, that gene of God, (hallelujah!) that shows the Lamb was slain for you before the foundation of the world. That is why you can be correctly identified tonight, to show that you were identified back There. Amen! Hallelujah!

Oh my. When I see that Token of those Seven Spirits of the Lamb with seven horns and seven eyes, when I see those Seven Mysteries revealing Christ in you, His own Life: His faith, His virtue, His knowledge, His temperance, His patience. Amen! When I see that literal Life inside of you, I will pass over because I cannot destroy Myself. It shows you are part of Me. Amen.

The Message came for preparation. The Pillar of Fire came for vindication, and the Token came for consolation but in the third Exodus, the Holy Ghost, He is the Message. Amen. The Pillar of Fire is the Holy Ghost. He is the very One vindicating His own Message. And the Token, is the same Pillar of Fire living His Message through you. Amen. All is He. He is the Message. He is the Pillar of Fire. He is the Token inside of you. Do we have It tonight? Amen.

Let us all stand to our feet. You have been a wonderful audience. I enjoyed tremendously, preaching to you. May God bless you for your great and tremendous faith. And may you always have an obedient heart that is desiring to live by every Word, because the Hour is here; it could be over any day. It will be over, the doors will be closed, and we'll go along for a while and nobody can come in and nobody can go out. That is the kind of Hour that we are in.

May you consider these things that you've heard and may you give earnest heed and don't neglect such a great Salvation that has been brought so close to us. And if you're not a Christian here tonight and if we have one or two like that in the building, please, don't go through that door, without you making a true decision to follow Him, to receive Him into your heart, to be identified with Him tonight. Today if you would hear His voice, harden not your heart.

The message tonight, the Hour is come, it must be displayed. Every shepherd brings that message to their people, knowing that we are in the Hour of judgment and redemption; knowing that their people cannot go out if there is not a true identification with the Lamb. And every shepherd who has recognized the Lamb, who has found the Messiah born in a manger, the Messiah on the earth, this great Message that the Angel of the Lord has appeared unto shepherds, and revealed it to them, they know what the Lamb is. They know who the Lamb is and they know which Lamb, that their people must be identified with, in order to go out. And he said, "Because they were shepherds, the Message of that male Lamb that was born without spot, and without blemish, that was the Lamb that had the covenant. Amen.

And we have seen the full Word born into manifestation again, vindicated by the Spirit in the full strength. The full Word has come back to us and we know that this is the Lamb, He Himself, the Word. Amen. The complete plan of redemption laid in this Lamb. This Lamb put on flesh in order to bleed, but this same Lamb came back to us without that flesh (amen) veiled in another flesh and told us, that He Himself, the Word, is that Lamb, the Word, that is going to save us. Amen. Blessed be His Name. Let us pray.

Oh gracious God, as we bow our heads in Thy Presence and worship You tonight, we give You glory, for Thou only art the true and living God. There is none other that can save but Thee. There is none other that could come and die to redeem their people. You loved us so much, You became sin. You took our place, and You gave us Your place. Here we stand tonight, secured from the wrath of God, from the plagues, horrible plagues striking the world, but there is a joy in our hearts. We have seen Your Appearing and how we love It, Lord. We know You are taking us out of this world to be ever with You. We love You, Lord.

I pray tonight, if there is one here, oh God, who has not applied that Token, they will do so tonight, in desperation. Lord, God, may You move upon them. May You bring conviction in their hearts. Grant it, oh God. I pray You bless all Your servants. I pray You bless all the people with Thy great Presence, with Thy great power, with Thy Life, Lord. In the Name of Jesus Christ, we commit them into Your hands and we thank You, Father, for Your

rich and holy blessings, so magnificent, that You have poured out upon us in these services. Father, we hide Your Word in our hearts that we will not sin against Thee. Oh God, make It live and shine forth in this Hour, that other men may see our good works and glorify You, Who are in Heaven. Grant it, Jesus. We ask these things for Thy glory, in Jesus' precious Name, amen. Amen.

God richly bless you. We turn the service back to the pastor. Amen.