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Third Exodus Assembly

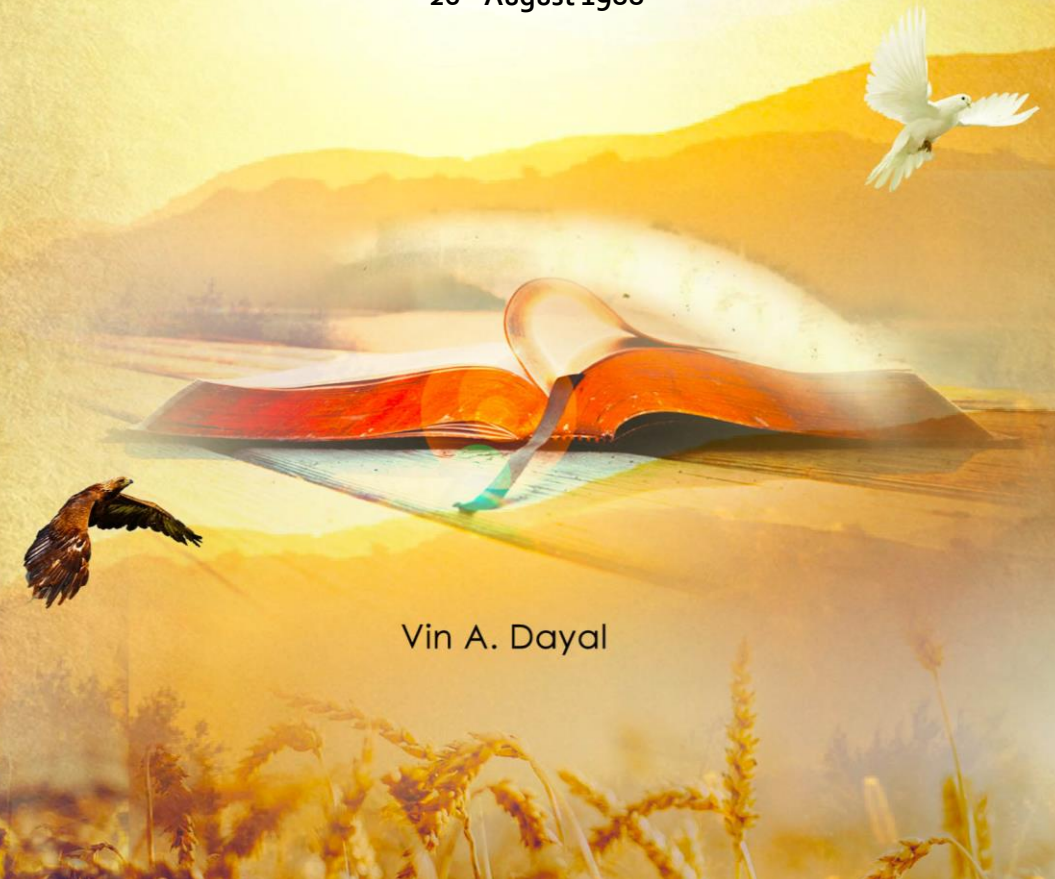
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# Judgment Follows Grace

Pt.2

*The Calling And The Sealing Of The Elect Is At Hand*

26<sup>th</sup> August 1988



Vin A. Dayal



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## **Excerpt**

Now Revelation 7 is the only material to go into the Seventh Seal, because the Seventh Seal, Revelation 8:1 was total silence, a total Secret. But Revelation 7, the parallel of Ezekiel 9 which came between the rejection of Messiah and the slaughtering angels; the coming of Titus, is to repeat again. And in that hour when it happened—because the Son of Man was revealed again today, (you see?) and the church world came together to crucify the Messiahic Message as they came together to crucify Jesus.

When they turned down the Message, what happened? The church went to the state, and they got the power from the state because they could not kill him, so the state passed the sentence, and church and state came together. They went to Pilate, the Roman power. They said, “We have no king but Caesar,” to get rid of the Message, Elijah revealed when Elijah came at the end of the Old Testament and introduced the Messiah. And that Messiah loosed the Holy Ghost.

Watch the Evening Message loose the Holy Ghost because as John came first, at the end of the Old Testament, so another one with the Spirit of Elijah came at the end of the New Testament, wind up the loose ends from the reformer Age, and introduced the Messiah again and that Message released the Holy Ghost. Amen. And then the world went into darkness when they rejected the Messiah. They were blinded. Laodicea was blinded like the Jews were blinded, and the Gospel was getting ready to go to the Gentiles like it is getting ready to go to the Jews again. [Pages 48-49]

**Judgment Follows Grace Pt.2**

26<sup>th</sup> August 1988



## JUDGMENT FOLLOWS GRACE PT.2

*The Calling And The Sealing Of The Elect Is At Hand*

TRINIDAD

FRIDAY 26<sup>TH</sup> AUGUST 1988

**BRO. VIN A. DAYAL**

[Song #44- Songs That Live -Ed.]

### CHORUS

*All things are possible, only believe;*

*Only believe, only believe,*

*All things are possible, only believe.*

Oh, let us believe with all our hearts tonight.

Only believe.

*Only believe...*

Believe His Word.

*...only believe...*

Oh, it could never, never fail.

*...All things are possible, only believe.*

Let us pray one more time. Father, we are believing, we stand here as believers tonight, Lord because You have given us grace to believe. You have put something inside of us to respond to Your Word and say, "Amen, It is nothing but the truth." And Lord, as we take our position tonight, standing here, Father, looking in the face of Your Word and seeing what You have spoken for this Day; Lord, we thank You for providing, Lord, a way for us, Lord.

We so appreciate You remembering us and considering us in this great plan of Redemption. And Father, we pray tonight that Your great Holy Spirit would lead us and direct us in all that we'd say and do, and may it bring strength to Your people for the days that lay ahead. May it bring glory to Your Name, may it bring us into a closer walk with You, may it

bring us to a complete understanding of this great Mystery in Christ, and Lord God, may You receive all praise and glory for we ask it, in Jesus' precious Name and for Your sake. Amen. Amen.

God richly bless you tonight. I would like to invite your attention to the Book of Ezekiel, Chapter 9. Ezekiel 9: here was the prophet, Ezekiel, here, he was in the midst of a vision and that vision opened up with a voice crying, loudly in the ear of the prophet. It says:

*<sup>1</sup> He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.*

And as the vision continued to unfold.

*<sup>2</sup> And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side...*

And as the eyes of the prophet kept looking at these seven men in that vision, he noticed that they went to a certain place.

*...and they went in, and stood beside the [brass] altar.*

You know brass speaks of judgment.

*<sup>3</sup> And the glory of the God of Israel was gone up from the cherub...*

Because that's where the Glory dwells; in the midst of the cherubim.

*...whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;*

*<sup>4</sup> And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry*



*for all the abominations that be done in the midst thereof.*

*<sup>5</sup> And to the others he said in mine hearing, Go after him... [not before him, not with him, but go after him] ...through the city, and smite: let not your eye spare, neither have ye pity:*

*<sup>6</sup> Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary...*

Don't begin in National CinemaOne [a movie theatre in Trinidad -Ed.], don't begin somewhere in Jimmy's Discotheque [a dance club in Trinidad -Ed.] somewhere; begin in My sanctuary.

*...Then they began at the ancient men which were before the house.*

*<sup>7</sup> And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.*

*<sup>8</sup> And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! Wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?*

*<sup>9</sup> Then said he unto me, The iniquity...*

You know what iniquity is; to know what is right and not to do it.

*...of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness...*

And in the Hebrew, that word means *apostasy*: to lead astray persons or minds from right opinion or conduct, especially in religious belief. That's what it means. I remember one day I was reading that and Something kept saying, "Look up the word, look up the

word,” and I kept reading and It said, “Look up the word.” I thought it just means perversion. But when I looked up the word, it means *apostasy: to lead astray people, to lead astray minds of people from the right opinion or conduct, especially in religious beliefs.*

No wonder He said, “Start with the ancient men before the house.”

*...for they say, The LORD hath forsaken the earth, and the LORD seeth not.*

Putting their own interpretation to the Word, you see.

*<sup>10</sup> And as for me also, mine eye shall not spare, neither will I have pity, but I shall recompense their way upon their head.*

The prophet was struck with the awesomeness of the vision, and the destruction; the pouring out of God’s fury and wrath that was to follow the man with the writer’s inkhorn. And while he was coming out of the vision... you see all that time, he was focused upon the slaughtering angels. He was no longer looking at the man with the writer’s inkhorn because he had left.

He had received his commission: Go into the city and mark them who sigh and cry. His focus, his attention changed to those who had the slaughter weapon, who was to follow that Angel with the Seal.

*<sup>11</sup> And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying...*

He had come back, you see, he had finished.

*...I have done as thou hast commanded me.*

“I have done as thou hast commanded me.” There was a beginning of that ministry, where he’s going to begin to seal them up, and there was an ending, where the last one was sealed, and then judgment was going to move in.

Let’s turn to the Book of Acts, Chapter 13. Notice how Judgment was going to follow Grace; Redemption

and Judgment going together. Bro. Branham says Ezekiel 9 repeats again in the last days.

Acts 13, verse 44. Maybe I can just get the first three verses; one, two, and three in Acts 13.

*<sup>1</sup> Now there were in the church that was at An-ti-och...*

Maybe we can say tonight: "Now, there were, in the church at Cunupia here, tonight (local churches, Message believers, not denominations), who had known John had come, who had seen the Son of Man revealed, who were established in the present Truth." They were gathered there and something had happened.

*<sup>1</sup> Now there were in the church that was at An-ti-och certain prophets and teachers; as Barnabas, and Simeon that was called Ni-ger, and Lu-ci-us of Cy-re-ne, and Man-a-en, which had been brought up with Herod the te-trarch, and Saul.*

*<sup>2</sup> As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.*

The Holy Spirit was going to send them forth in that hour, in a ministry that was designated unto them, and was to come into operation in that very hour. Now, remember, they were commissioned first to go to the lost sheep of the house of Israel and not to go in the way of the Gentiles or Samaritans, but there was going to be a change in time when the Message was going to go to the Gentiles.

And in this Day, the Prophet was told, "Don't go to Israel, go to the Gentiles. The hour is going to come when the Message will change over, but there are those among the Gentiles that are to be called out, whose names are in the Book." Just like the Jews were blinded, but there were elected ones to be pulled out, and then It's going to go to another nation. That's how

it is today, the Gentiles have been blinded, but God is pulling out elected individuals, and then It's going to go to the Jews. And it's a lap-over time.

And verse 44:

*<sup>44</sup> And the next sabbath day came almost the whole city together to hear the word of God.*

*<sup>45</sup> But when the Jews [Jews: Sadducees, Pharisees, and Herodians] saw the multitudes, [all those Gentiles coming around] they were filled with envy, and spake against those things which were spoken by Paul...*

It's so easy for people to speak against Things, that many times they don't know where the man is getting It from. The man was getting It from the Pillar of Fire. A Seal had opened in Heaven. He was the Messenger on earth, he had caught the Mystery of God. He was sounding a Trumpet. It was to cause religious disturbance but it's to pull the Elected out. But because It was different from their interpretation, because they saw that the people were going after it, they began to speak with envy.

*...and spake against those things which were spoken by Paul, contradicting and blaspheming.*

*<sup>46</sup> Then Paul and Barnabas waxed bold...*

Because the Holy Ghost had already confirmed that hour; "Separate Me, Paul and Barnabas for the work now." Hallelujah! No man will stand before them; they grew bold.

*...and said, It was necessary that the word of God should first have been spoken to you...*

Because Jesus told us to do that, the Son of Man told us to do that, so it was necessary. He said don't go

in the way of the Gentiles, don't go in the way of the Samaritans but come to you all, first.

*...but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.*

A change of ministry now; it was revealed by the Holy Spirit but it took the condition there when they saw the people were resenting the Message and blaspheming against It, they knew it was time to change. Watch something. And he goes to the Scripture now, he doesn't just say, "We changed because you all don't want to receive It," but he identifies It in the Bible.

*<sup>47</sup> For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles...*

That's what Simeon spoke to Jesus when he said, "Lord, let Thy servant depart in peace, mine eyes have seen Thy salvation." That's what Isaiah prophesied in Isaiah 42, "He will be a Light to the Gentiles". But when the Pillar of Fire came to Paul He said, "You will go and be a Light. You will turn them from the powers of darkness to the power of Light, you will deliver them." Amen.

Now watch:

*...I have set thee...*

So, he's identifying it now, (why he's turning). He saw something in the words of the Son of Man that was not fulfilled in the Ministry of the Son of Man and he was personalizing that in that hour, in his own life, before the Gospel goes to the other nation.

*...that thou shouldest be for salvation unto the ends of the earth.*

Remember this Bride is to be the Final Voice to the Final Age. She under her Messenger becomes that Final Voice. Remember the Spirit will be saying through the Bride what He said through the Prophet.

*48 And when the Gentiles heard this, they were glad, [you see, the Gentiles were glad because their time had come] and glorified the word of the Lord: and as many as were ordained to eternal life believed.*

Hallelujah! Seeds were being quickened; they were ordained to Eternal Life.

*49 And the word of the Lord was published throughout all the region.*

*50 But the Jews stirred up the devout and honorable women, and the chief men of the city...*

They tried to get the influential people in the society who held political positions and different things.

*...and raised persecution against Paul and Barnabas, and expelled them out of their borders.*

*51 But they shook off the dust of their feet against them...*

Because remember last night we took that; Jesus told them, "Wherever you go, shake the dust off." Like Moses threw the water and it turned into blood after they rejected the signs and the voices.

*...and came unto I-co-ni-um.*

*52 And the disciples were filled with joy, and with the Holy Ghost.*

Acts 18. It might have been an ordinary day, nothing so dramatic about it. But that day when Paul shook the dust off his feet, being an anointed messenger, being commissioned by the Pillar of Fire (amen)—he came there with signs and voices to the people and they failed to recognize the shepherd with the Rod in his hand. Amen. He'd come to deliver the sheep from bondage as he was commissioned by the Pillar of Fire to do. The Chief Shepherd Himself had met him on the road to Damascus.

Acts 18, verse 4. Here he is again now, this time in Corinth.

*<sup>4</sup> And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.*

*<sup>5</sup> And when Silas and Timotheus were come from Mac-e-do-ni-a, Paul was pressed in the spirit...*

Do you think ministers today with the Holy Ghost don't get pressed in the spirit? Amen.

*...and testified to the Jews that Jesus was Christ.*

He was pulling that hand out of the bosom and showing them the Secrets of Redemption, (what was revealed in their Day) and they failed to recognize It. Paul had those Hidden Secrets of Redemption and he was displaying It to them. He had that Rod; that Atonement, lifted up over them for them to believe, and look and live. Amen.

*<sup>6</sup> And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.*

May the Lord add His blessing to the reading of the Word. You may have your seats. I want to continue **“JUDGMENT FOLLOWS GRACE PT.2”** tonight. I want to take for a little title **“The Calling And The Sealing Of The Elect Is At Hand”**.

So, we are on JUDGMENT FOLLOWS GRACE and I want to show you that before judgment comes, grace provided an Atonement, grace provided a Prophet, grace provided a Pillar of Fire, grace provided a vindicated Message, all these things, grace provided it. And the same way, grace is provided again today in the Third Exodus. Amen. And here it was, grace was sending forth the Sealing Angel.

Now, I know that there are all kinds of things about sealing in this Day. People talk about all kinds of different things and get all kinds of little quotes where

it marks about sealing and bring all kinds of interpretation. I'm not talking about that tonight at all. I'm trying to bring you something from Genesis to Revelation that our faith could be established in the Word.

I believe that when the Seven Seals opened, the Prophet said the Bible became a new Book; every Mystery was revealed. When those Seven Thunders uttered their voices, the Book was entirely opened up to us. We could see what God had in the back part of His Mind and He's going to speak Redemption all the way through from Genesis to Revelation.

We took that last night and we saw how the Seals speak of Redemption and the Vials speak of Judgment and they go together all the time. Trumpets is Israel's restoration. Church Ages is intercession. It's nothing complicated. And the Seven Thunders sealed up those Things, so when Seven Thunders utter Its voices, you will see how out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials, and the whole Book of Revelation will be opened wide before our wondering eyes.

He said: and we edified and purified by His Spirit will be made ready for the appearing of Jesus Christ. And you are going to find people who will love His appearing when He appears in the last days to judge the quick and the dead. When the Chief Shepherd shall appear from Glory, Peter said. [1<sup>st</sup> Peter 5:4 -Ed.] And we who were turned away, will be returned to the Great Shepherd and the Bishop of our souls. Hallelujah! And there will be One Shepherd and one Fold. He said, "And David, My servant, (hallelujah! Ezekiel 34) will lead them there and they shall have peace." Amen. Because David – the Son of David, when He comes in the Millennium, the Great Shepherd, gathers up His sheep for six thousand years (glory); walks into the Millennium.



The Prophet said, "I was in the East one time and I saw this shepherd with the sheep," he said, "and all of a sudden, we were going down the road and the brakes began to screech, everything came to a stop. And I looked through the car window to see what was happening." He said, "And here came a shepherd. The sun was setting at the evening time and the shepherd was walking, and all his sheep were coming behind him. (Amen. Hallelujah!) He was going to pass right along, the marketplace and all the market stalls, nice, great, fresh fruits and everything."

He said, "I stood there in amazement to see what was going to happen." He said, "There's sure is going to be a riot here." He said, "And that shepherd was walking and those sheep were just following, they weren't looking to the right nor to the left, they were watching the footprints of that shepherd. The shepherd had a staff in his hand." Amen! Hallelujah! He said, "And there was something in the way and the shepherd just moved aside like that to pass and then every one of those sheep did the same thing like that and kept on walking that way." Hallelujah! Glory!

Bro. Branham said, "Oh my!" He said, "What about one day when the Trumpet begins to sound and all the nations line aside and here comes the Great Shepherd of the sheepfold walking, bringing His sheep who're going to go into the great Millennium with Him." Amen! "The Lamb will lead them to Fountains of Living Water. He will wipe away the tears from their eyes." Amen.

I'm looking for it. I believe it's been revealed to us because the Book has been opened; an entrance is being ministered unto us. Amen. We know where we are going, amen! We are receiving a faith from this Message to face every situation that will try to hinder us. No amount of devils that He delivered us from, trying to come back and get us, could take us. Amen. That shepherd was told, "Why cry? Speak! Stretch

your rod. Watch the sea move back and take them over." Amen.

I believe when it's really inspired to us, that God is going to wind up this commission in the last days by commissioned shepherds. God is going to use ignorant, illiterate men who would have faith in what the Chief Shepherd has said; who will know the Angel of the Lord has appeared unto them and brought them glad tidings of great joy; Who has dressed them in sheepskin, Who has given them the Staff of His Word in their hand, a Message of the Seven Seals. Hallelujah! Glory!

Every redemptive blessing lays in that Atonement, and that very rod became an atonement. When all kinds of serpents were biting them in the way, It said, "Look and live! Look and live!" And as Moses lifted up the Serpent in the wilderness, so the Son of Man was lifted up in the Second Exodus and so, He has been lifted up again and waved over the people in the Third Exodus. But when we look, what do we see? Do we recognize what is happening? And that is why God works in continuity with what He did, so we could look in the Bible and recognize what is happening because it's happened before.

It is just that every time it happens, it becomes greater; it becomes more glorious. You see Moses had it in part. Moses' hand turned to leprosy, but that was only a shadow of the Secret of Redemption. It comes like the Mystery was in symbol form, but the symbol was still not revealed. Hallelujah! Glory! But then Jesus came and then He died and was lifted up there too and all men looked and they began to cry, "Oh they killed Him, they killed Him. Everything is done now. It's best we go back fishing."

Then the Shepherd-Prophet, the Great Shepherd-Prophet, took the Rod in His Hand and began to wave It to them in a six-hour message. Maybe we can get one of those tonight if we don't finish by eleven. Amen.

Hallelujah! Glory! Waved it over them and what happened? They began to look and live! All those serpents that were biting them with poison fangs, all that mamba; they now had a repellent. Glory! It couldn't do them any harm. Amen! Hallelujah! Why? That Shepherd was standing there, then they saw what it was.

In these last days, It's even greater than that. Amen. Here he has come and he opened up these Things, now and God doesn't have him in jail, writing It to the Church, and they don't know what he's talking about. He stands up here and explains and makes It plain to us and the Holy Ghost is here because there are no more generations. He is here unfolding It until It becomes a reality, in the life of every elected seed until they see their very own flesh, this corruption, this pest-house, this mortal put on immortality and your flesh become new again like it was in Eden. Hallelujah!

This mortal will put on immortality. This corruption will put on incorruption because when the Prophet pulled his hand out of his bosom the second time, it was made new: J-e-s-u-s, B-r-i-d-e. Hallelujah! Only She who was inside of Him unexpressed, (now manifested and being revealed in another Body) could reveal Him. And it's only He could reveal the Father – Shepherd, standing there with the Rod. Amen.

Last night, we've been trying to bring that to you to show, in every Exodus, God comes down to bring the deliverance through shepherds. From Genesis, Redemption starts with shepherds. Glory. God, Himself, before there was anybody herding sheep, God took one of His own sheep He created, slew it, and preached the first Message over blood and clothed them with the lambskin.

Then Abel came clothed in his own lambskin, not fig leaves, with skin off his own lamb; his revelation testifying that the great Secret in the back part of God's mind before there was a written Bible; the Lamb

was going to be slain one day. And he slew a lamb, and he looked at Cain's sacrifice with all the hocus-pocus and everything Cain was doing, and how polished and classical it looked, he stood there and waited for God to vindicate his Message and down came the Fire. Amen. *Why It Had To Be Shepherds* [1964-1221 para. 113 -Ed.]: Abraham was a herdsman, Isaac was a herdsman, Jacob was a herdsman. Is that correct?

David, great shepherd-prophet-king, who could eat shewbread out of the tribe of Judah; he was a shepherd, from the sheepcote to the throne. Hallelujah! There will never be a man fail David; he was a type of the Lion of Judah, King of kings, blessed and only Potentate. [1961-0611 Revelation, Chapter Five #1- paras. 71-74 -Ed.] Hallelujah! He was a shepherd one time, he had a slingshot. Amen. No bear was going to walk in that church, his little church in the backside there and take up one of his sheep and walk away with it, once he knows that's a sheep. He knows their name is in the book. He sees it bringing forth wool; it is not, not manufacturing anything. Amen. And he knew the name of that sheep too and when he counted them, he found one was missing, and he saw a lion kind of stealthily moving out with it. Brother, he took that slingshot and he went after it. Amen. What was he doing? Showing the Great Shepherd.

In the Second Exodus who brought It out? It was the great Shepherd Himself, the Shepherd and Bishop of our souls coming down, down, down. Amen! He did It the first time, in a negative way, in a shadow, but did it the second time a little more glorious. Amen. Bro. Branham said, "Look how He makes His shadows." Look how He's making something to type out the Last Day.

When the Book is opened and the inspiration is released, there will be some humble men to catch that and say, "Oh, God, I tried to be all kinds of things in

life, and I couldn't run from where You have me, today": born predestinated for a purpose on the earth, recognize your Day and your Message, know your calling in life; anointed by the Holy Spirit to go forth there with the Rod to gather the sheep; speaking the Mystery of Redemption. They have them on their shoulder, showing His strength, His omnipotence. *Lord God omnipotent reigneth* [Revelation 19:6 -Ed.] Hallelujah!

The high priest used to have twelve stones here, and then six here, and six here; showing his love for them, and his strength to protect them. Hallelujah! Glory! Look at that Shepherd there, Jesus speaking how out there all of Heaven rejoices; revealing what happens in the unseen Realm, in the other Dimension when one comes to recognize the Day when their name is called by a shepherd on the earth. And he said, "The Shepherd of the Day is the Holy Spirit, Who feeds us from the Sheep Food, these Seven Seals, leading us and guiding us into all Truth."

In that First Exodus He came down and then he had signs, the signs had voices, and the voices spoke of Redemption. The rod turned into a serpent was to become an atonement because sin is represented by the Serpent that caused it in the Garden of Eden. But the Serpent's head was going to be bruised at Calvary and that Brass Serpent represented sin judged. Hallelujah! It's all in the plan of God in the back part of His mind, but slowly unfolding down, gradually letting His Secret out, not giving It out all, at one time. Amen. But when the Shepherd comes, He gathers It all up, into Himself and begins to show in reality form now, it's taking place; the Move is on. Amen! Hallelujah.

Then watch. The next sign, a direct sign of death; Judgment was going to follow rejection of the Shepherd's Message. It happened in the First Exodus; we see it in the Second Exodus also. Jesus came; a Prophet like unto Moses. Is that correct? He also called

an Exodus out of Judaism into the Baptism of the Holy Ghost, a little greater than the First Exodus; had signs with voices. Is that correct? Amen. Sure. He came forth and what was He doing? Jesus came forth healing the sick; His First Pull sign: young Rabbi healing the sick. Did it have a Voice? Sure it did. He took the Scripture and said, "The Spirit of the Lord hath anointed Me." He knew the Voice for that Sign was in the Bible. Amen.

Moses was worrying, "Lord, they aren't going to accept me. They would say, 'Who sent you? Are you sure, God talked to you?'" He said, "Lord, give me something to show Your Presence, to manifest Your Glory before them. Give me something to say that the 'I AM that I AM' hath sent me." Amen. Hallelujah.

So, God said, "Okay, what is that in thine hand?" In other words, God was saying, "I am going to use your person and your occupation, the Word would be nigh thee, even in thy mouth. You won't have to go up in Heaven to bring Me down, Moses. You don't have to go down to the depths to bring Me up; I will be walking inside of you. (Amen.) I'll be right... Go tell them I AM, I'll be walking right there inside of you."

You will speak the revelation, you don't have to go and study it in a theology class, it will be all inside of you, in your occupation, in your person. The staff was the shepherd's occupation, his pastoral work, what he used to herd his sheep, what he used to keep them in line; what he used to keep the wolves off. Out of that God was revealing himself to the shepherd, his own person that came forth from Amram's sperm and Jochebed's egg, veiled in skin from the tribe of Levi. Hallelujah! God, like in Trinidad dirt tonight, in a shepherd's ministry, in a pastor occupation, and in and through his person. Hallelujah!

A lot of people don't have real faith. They get scared because they don't have a true discernment of the Body. And, for this cause, many are sick and weak

and asleep. [1<sup>st</sup> Corinthians 11:30 -Ed.] The Body is the Bride. Jesus said, "You cannot discern the signs of the time?" [Matthew 16:3 -Ed.] She is the Sign of this time. She is that Super Sign. Amen.

Look at 1<sup>st</sup> Corinthians 11. We think it's the Lord's Supper, he's talking about the Body but he's dealing with the symbol (natural) to take us to the spiritual. Because when he comes to 1<sup>st</sup> Corinthians 12, he's talking about the Body and many members in the Body, and all these different things about the Body, and different administrations and different operations and different gifts (is that correct?), right out of finishing the Lord's Supper with the Body, in symbol form in the bread and being able to discern it. But when you could recognize...

You see, the reason there were few believers in the Prophet's time is because they had to know the Word by what was happening. And the reason it had a lot in the Pentecostal Age was because they had learned the Word by what happened. And the reason there are plenty of people in the Message today is because they learned the Word by what happened, and the reason that they cannot move into the revelation is because they don't know what is happening. Hallelujah!

Bro. Branham said, "Those priests learned God by what happened." But that woman at the well said, "I know when Messiah comes He will do these things." He said, "I that speak to you, am He"; through His Person and through His occupation, the Sign and the Voice. He showed the Sign, telling her the secret of her heart. He spoke the Voice in the Scripture, "I AM that I AM." Hallelujah! She recognized it, present tense. First, she thought it was a Jew (is that correct?) because it was through His Person. She saw Jewish dress, Jewish terminology, but the Shepherd was looking for sheep. Hallelujah. Amen.

So notice these things, how God does that. Amen. And when Jesus came, a Prophet like unto Moses

came in the Second Exodus. He came forth healing the sick; that was the First Pull, His first sign. It had a Scriptural Voice because He went to the Bible. Then the second sign He ministered before them, was to discern their hearts. It was still greater than Moses' second sign because Moses' second sign was in a symbol form, but here in the Second Exodus, it was becoming more glorious. And God is always perfected in threes.

Bro. Branham said, "Make sure you have your threes when you're preaching." Amen. Hallelujah! Make sure you have your sevens and your twelves. You don't just get one or two quotes here. No. Get it from Genesis to Revelation, through the Bible, then we know the quotes are right. It's put together right because It came out of the Bible. Amen.

Now, watch. Here He was, showed his second sign and had a voice too because He said, "A greater than Solomon is here." Amen. Notice also, under that second voice, oh, He got really rough. He began to rebuke the organizations; began to shake them. Amen. Second Pull: prophesying, rebuking the organizations, discerning spirits. Amen. But that was to the world; and to the church too because He had to rebuke Peter and them sometimes. He had to tell John, "You don't know what kind of spirit you are of," discerned their spirit, amen. See? He saw them all anxious in the recession, He said, "The fowls neither gather nor sow – gather in barns nor sow and yet, God feeds them every day. The lily neither toil nor spin and God clothes it. What are you worried about? (Amen.) How much more are you than them."

What was He doing? Discerning the spirits. Amen. One time He was going down there and He said, "The Son of Man is going to leave the scene soon, so the Comforter could come." Oh my, they had a little private meeting about who will be the greatest when He leaves. Amen. He was walking, coming down and



they were arguing in the back. He turned around and He looked at them and He saw the spirit right upon them and He said, "What are you all talking about there?" Each man was afraid to say what was going on, but He pulled it out of them. Amen. He took a little child, He said, "Except you become like this, you can't enter in."

He was discerning all the ambition inside them for position, power, and authority, lusting for these things, without character, not taking the full training just like a vacuum; just wants to run in there and grab something. Amen. You see, to the world too, but to His own people too because His Third Pull was going to bring the Quickening Power to quicken the seed, get to the soul. Amen. The First Pull contacted the flesh; demonology in the physical realm: cancers and cataracts and tumors and all these things. But then demonology in the spiritual realm; He said, "Is John's baptism from man or God?" Because He knew the motive they came into the service for. They came to ask hard questions, so He asked them a hard question first. Amen! Hallelujah! "Who is David talking about?"

The Word is always the same. Amen. He came forth greater than Moses; Greater than Moses was here. Hallelujah! Glory! Then He went forth there manifesting that sign, discerning the secrets of the heart, but He also was bringing out Secrets from God's heart too and they were astonished at His doctrine. It was with power and He spoke not like the Scribes and Pharisees. They said, "Where did this Man get these Things from?" Amen!

He said, "My doctrine comes from Above." Amen! Glory!

It was the Holy Ghost in Him, speaking. He saw Himself in the Word, He recognized His position, He knew where He was standing, He had faith in the knowledge He was the predestinated Word made manifest. He saw His life was the Matching Piece, so

He stood there with that second sign and giving out Secrets from God's heart: A shepherd has one hundred sheep and he counts them in the evening time and one is missing, and he takes his rod and his scrip bag and his ram horn, and he begins to go out in the dark night to look for it – evangelism, looking for character; going to call His sheep by their name. He's not scared of what kind of influence or what kind of a condition that they're in, He's determined to bring them back. Redemption, Hidden Secrets of Redemption coming out; the Shepherd opening It out, throwing It out there for them. Amen.

Then His last sign, oh my, the wrath of God, "O Jerusalem, how often have I gathered thee, as a hen gathereth its brood, but you would not. You would not." And He began to tell parables: This landlord leased out his land to tenants. He sent his servants and they stoned them and killed them. Finally, he sent his son and they had a conspiracy; "We are going to take him and kill him and possess everything."

That's what the Serpent's seeds are doing today, "We'll take over the earth and set up our kingdom. We've already wiped them out; sixty-eight million in the dark ages." Amen. "This last one came, Malachi 4, and then we will set up a system to squeeze out the rest, and then we'll reign on the earth."

He said, "When that King comes with the sickle in His hand, eyes like a flame of fire, feet like brass, and He begins to trample His winepress, the winepress of the wrath of Almighty God, when He begins to pour those grapes of the nations in His vats, and the vats will overflow with the blood of them, to the height of the horses' bridles when He will drench the land with blood." Amen. And the Bible said that they knew He was speaking about them because He ended up with the builders rejecting the Chief Corner Stone. But it's the Lord's doing and It's marvelous in our eyes.

“It was an old funny Stone,” the Prophet said, “all the great sculptors and builders kicked It aside in a weed pile.” [1953-0326 Israel And The Church #2 para. 101 -Ed.] After they built the building, there was a strange hole there. What is a hole doing in the building? It was for an Oddball, One Who was like a Mystic to the people. They hated Him without a cause. But watch. Signs and voices were rejected, He pronounced judgment. “If only you had known the Day of your Visitation.”

He had preached that message there and went, maybe, into the Spirit, ‘He didn’t know what he was saying for about half an hour’. He began to see the armies. He said, “They’re digging the ditches and it will be hedged all around.” Amen. “And in that day,” He said, “they’ll be trying to leave and the gate will be closed on the Sabbath day. They’ll all be trapped inside of there (see?) and not one stone will remain standing upon this building.” Maybe, He came out of it afterwards, like he [Bro. Branham -Ed.] came out in Los Angeles in the streets and said, “What! What did I say?”

He said, “You said, ‘O Capernaum, Capernaum; Los Angeles, the city that calls itself by the name of The Angels.’”

He said, “That’s somewhere in the Bible. The Son of Man in the beginning: a coastal city sunk when He came to Abraham; Sodom and Gomorrah. Son of Man in the middle of the Bible: a coastal city sunk when He came to Abraham’s natural Seed, Capernaum, a coastal city. Son of Man in the Evening Time: a coastal city, Los Angeles, when He comes to Abraham’s Royal Seed.” He came three times: to Abraham, to Abraham’s natural Seed, and to Abraham’s Royal Seed. Each time, He put the judgment on a coastal city. Amen. “Always,” he said, “get your threes right.”

Watch. So notice. Here He was, a greater than Moses, greater Exodus. Because now, they thought they had the Word so ‘down pat’ [perfected -Ed.]. Back

there, it was a different kind of bondage. They couldn't eat what they wanted; they couldn't wear what they wanted to wear. The Egyptians oppressed them – new industrial laws passed. Pharaoh told them, “Look, oppress them. Make them work with rigor. Make them start now to make their own bricks.”

He told the hospitals, “Complain about population explosion; kill all their children.” Amen. Genocide, but it was coming through laws and began to break their spirits. But in a little home, Amram and Jochebed, a little pastor and his congregation were there. Amen. He had a seed in his loins and she had a prepared ground to receive that seed to bring forth an interpretation of a promise that a prophet spoke because Abraham spoke Something. Amen! Hallelujah! Deliverance was being prepared for the people. He fulfilled God's prophesied promise.

Then when Jesus came, a Prophet like unto Moses, born in the time of persecution too, Herod tried to kill Him too. He was a Lawgiver too. He called an Exodus also. He had Signs with Voices also, (a little greater) but Jesus could have made them understand what was happening. He said, “Your fathers ate manna but I am the Living Bread.” Amen. He said, “They perished, but he that eats of Me will never die.” He was typing Himself back with the First Exodus. “I am the Rock in the wilderness.” Moses struck the rock. Amen. He had to be crucified for the Living Water to come out.

It's the same with the Holy Ghost. Amen. Over here now, He was the Rock, He was the Atonement, He was the Pillar of Fire, He was the Cloud, He was the Brass Serpent, He was the Smitten Rock; a little greater until It becomes real spiritual. And It will be so great that we wouldn't have to see with natural eyes; we'll see It by the revelation of the Word, with spiritual, revealed faith.

Back there, even the Egyptians could have seen Moses' rod turn into a snake, but when you see the

Word, by revelation is the very Atonement that heals you; when you see the very Word with rivers of Virtue flowing out and you don't have a physical Jesus, you could draw from the Promise, It's greater.

When you saw Moses' hand turned to leprosy and got back clean—but when you see a minister stand there and takes that Bible and begin to tie It together for you by the Holy Ghost, and brings the Hidden Secrets of Redemption and rubs all the fears and doubts out of you and gives you Perfect Faith to know where you're standing, breaks the spirit of fear and bondage and gives you a Spirit of Love and Power and a sound mind; takes the Word and ties your life into a place where you cannot doubt, but know that *That* is God's Revealed Truth.

How much greater *That* is when the Hidden Secrets of Redemption begin to come from the Bosom of God, where God is in the Control Tower; the inside Teacher, teaching further on these Truths that can literally turn your heart back and even change this body and take you all the way back to Eden. Not just to a natural land, not America, not Canada, not Venezuela, but take you to Glory; take you to the restored Eden.

Moses just took them to Canaan's land and gave them a natural piece of ground. Amen. See? Jesus came with the Holy Ghost, but it wasn't time for the fullness yet for the body to be changed, because there were many of us still to be manifested. We were to be manifested, a portion in each Age until it came down to the last time. Amen.

My! This time! I preach fast but the time is faster than me. Amen. I'm trying to recap you know. It's to recap from yesterday; I'm trying to recap. See?

Now watch. So here it was, Jesus, a little greater Exodus; signs and voices to the people, speaking of Redemption. But then, when It was rejected, He prophesied that the land would be drenched in blood; Titus would come and his "slaughtering angels". That's

what Ezekiel saw. Ezekiel saw it. After the Great Shepherd pulled out His sheep, Ezekiel saw the land being drenched in blood. After they dusted their feet, (like Moses poured the water on dry ground), at the end of *that* Exodus too [the Second Exodus -Ed.], they dusted their feet. At the end of the First [Exodus -Ed.], he poured the water. Do you get where I am coming from? Alright.

Now, watch. Now, look. Always... In this Third Exodus, he came forth with a sign in the hand too, and they began to see it and, "Oh my, we'll go for it." And the sign did the same thing because God wanted us to know that It is repeating again. And the impersonators came up; Bro. Branham said everybody had a sign: who had it in their left hand, who had it in their right hand; who were smelling it. Amen. He said, "All along I knew it wasn't right." He said, "God told me their folly would be made manifest. Let them run for a while because it's an old Egyptian voice behind that sign; that impersonation." See?

Now watch. Notice what began to happen after Paul and they dusted off their feet. Look, in the political realm, in the social realm, in the religious realm... because there was no more Glory behind that badger's skin, It was now behind human skin, so the churches became dead and formal. They were even more 'dead' than they were when Jesus came. All kinds of abominations and pollution started to come among them now and the priests were holding the ignorant, in foodless pastures because they had blinded them with their creeds and dogmas. And while Moses was being read, the veil was still on their heart. Is that what Paul said? [2<sup>nd</sup> Corinthians 3:15 -Ed.]

Jesus had taken the Law and the Psalms, and the prophets and all those things and showed He was the Principal Theme. Amen. They failed to recognize It. See? And there were no shepherds. Peter and all of them, He told them, "Feed My sheep." They were

commissioned. He [Peter -Ed.] tried to run away – a runaway shepherd, and He came and met him. He said: “Lovest thou Me more than these? Feed My lambs, feed My sheep.”

He said, “Yea, Lord, You know I love you.” Amen.

Now watch. And here it is, when Titus began to move in, he surrounded Jerusalem and he cut off all the caravans; nothing could come in. And that started a recession. That Roman power began to change the economic situation by flexing their ‘economical muscles’. They began to control all trade and commerce in a pact. What were they doing? Starving them out. The more they starved them and made them think of their belly and they were hungry, then they could have come in and given them what they wanted and played with their minds afterwards. Because they had no faith; they couldn’t watch hungry children. They made them compromise on their jobs by threatening and intimidating them with victimization and unemployment and these things. But do you know what God is doing?

He is taking the Rod; waving that rod over them and saying, “Fear not little sister, while that darkness is all around, you will have Light in your dwellings.” Amen.

When they began to starve them out, it got so bad that the crime rate started to rise because men who didn’t have any work had to steal now. Sure they started to steal. The stealing reached the height that they were stealing one another’s babies and cooking them and eating them. It brought on the black market because the merchants weren’t doing any business. They started to lay off staff and paid them less wages.

Josephus [a first-century Romano-Jewish historian -Ed.] said that they ate grass, they ate leather belts and leather shoes; anything that they found that could have gone down their stomach, but not one of those Christians – not one of those sheep (hallelujah!) who the Great Shepherd had come for, was trapped in that situation;

not one. The slaughtering angels couldn't get any of them. They were going to be taken out. Not one hair on their head was going to be hurt. Amen! A little greater all the time.

In this Day, we see it coming on. Amen. We see all the inflation and the prices of things being inflated because it got scarce. Then black market now. See? All the time they were controlling the minds of the people. It was to force them into a system, (you see?) that brother, they will be doomed. You see, Satan had it all figured out, but God is always one step ahead of the enemy.

That is what I am trying to bring to show you, how the land began to be filled, like Egypt, with sicknesses, diseases, economical depression, financial crisis, ecological crisis. Amen? The pools, the rivers, the fountains began to be smitten. The trees began to be smitten: botany life. Water, sea: marine life, the fish began to die and stink. All the fishing industries began to go because of polluted water. Isn't that what's under the Trumpets and the Vials? Isn't that what the scientists are complaining about today? Oh my, you see the hour we've come down to.

That's why I say, it's not playing church now. All those things began to happen when they had rejected—when Jesus preached that sermon that day and said, "Father, (heartbroken and full of tears, He said,) I don't pray for the world but I pray for these."

Look at the Prophet at the end of his ministry. He said, "Father, I don't pray for the stalk, I don't pray for the carrier, but I pray for the Grain." Sure.

Look at how those things came down in each Exodus because it followed the rejection of those signs and voices, but the intellectual mind never associated it together. Disaster is coming only because of the rejection of the Truth because they wouldn't repent. But the scientists said, "Oh, the red mud flowed into the river and eroded over here. Oh, we found out what



it was; it was something with the layer of the soil here that we never realized it was that.” And all those scientific minds began to get blown away with all this highfalutin talk, but it was because of rejection of the shepherd-prophet’s message.

The only ones who weren’t really being touched, who had been preserved, protected, and cared for, were the sheep who had heard their names and received that Message; who weren’t ashamed to be identified with the Hidden Secrets of Redemption being revealed through a man’s occupation and his person because they recognized that he was sent. They recognized that it was Christ in him and they could believe in him, whom God had sent.

No wonder Paul could have said, “Follow me as I follow Christ.” No wonder the Prophet preached: *Leadership* [1965-1031A -Ed.] and he said, “My subject is *Follow me*.” And he said, “What is leadership? The vindicated Word of the Hour”. Don’t follow me (Trinidadian dirt). No, not that! If this Bible and this Message is the Truth then, that’s God speaking that Word! Amen.

That’s what Jesus was saying because He said: “Search the Scriptures. In Them, you think you have Eternal Life.” But, “A greater than Solomon, a greater than Jonah, a greater than Moses.” He was identifying Himself in the Scriptures, showing them it was the Word made manifest for the hour. He had Eternal Life because He could make the Word work; proving It spoke of Him. Amen.

That’s why I told you last night. You sit down there under your pastor and you look and you see a little humble man with a Rod in his hand, and some of you question and don’t realize the Hour that we’ve come to. You judge him by how, maybe, he speaks; when the Word says that he will be an unqualified speaker. If he had to do any speaking, it would be the Voice from the Excellent Glory. Hallelujah!

When Moses went up into the mountain, he came back with a veil around his face. The Glory was too great. Do you know why? Sometimes the people aren't ready to receive the blessing yet. They said, "It's too bright for us." He had to veil his face. If they were ready to receive, It would not have been too bright for them. And then when Paul came he said, "This is a greater Glory than that." In 2<sup>nd</sup> Corinthians 3, he said, "It is a greater Glory! If our Gospel be hid," he said, "the veil is still on the heart," in that Second Exodus. See?

Then last night, we began to see this hour. You have to look with spiritual eyes, saints. It's spiritual eyes you have to look with, in this hour. It's a greater Exodus. It's the greatest Exodus because this One is taking us into the Millennium and the great Hereafter. And He is doing it the same as He did it in every Age, in every Exodus: by shepherds.

When He sent Moses, Moses said "Lord, I can't talk." Amen. He was perfectly weak, but God's strength was made perfect inside of him. God brought him to that very place. Amen. And when all those things began to accumulate in the land, what was it? It was a sign that deliverance was at hand for the sheep. It's not to strike terror in our hearts; it's not to bring fear. Can't you see a Sealing Angel went first? Can't you see Moses, in the First Exodus, his message took them into a place that not even death could strike them? Death was all around.

In the First Exodus, the message climaxed into a slain lamb, and a seal (the life of the lamb), that death couldn't touch them.

In the Second Exodus, it came to a slain Lamb and a Seal, where not even death could touch them. "Though he was dead, yet shall he live. He that believeth in Me shall never die. He has passed from death unto life."

In the Third Exodus, not even death can harm the Bride. Amen! In the Third Exodus, it comes down to what? He said, "This is the climax: the Token, a slain Lamb. He was crucified a second time. Go beyond the camp and be identified with the rejected Messiah and watch the Life come back upon you." Amen. Hallelujah!

In every Exodus, there's a place where spiritual death couldn't even harm this Bride. The pale horse rider, Death; all Hell is following Death and they can't touch this Bride because Heaven is following Life. Hallelujah! There were two groups riding. The Word brought up a resurrection out of dark denominationalism where they all die, take the mark of the Beast, go to Armageddon, and then to the Lake of fire. And a Word came and brought you out of that. Amen. O Death, where's thy sting? O grave, (denominational grave that tried to hold my soul in an ecclesiastical interpretation), where's your victory? The Truth has set you free. Amen. Hallelujah!

What was the rod doing? It was that rod that led them under that lamb where they were safe; that rod guided them and protected them, and opened the way for them. It was that rod that broke the oppression that Egypt was trying to oppress them with: higher rent, higher this, more tax, more this, and took away that. Egypt tried to oppress them, but the rod in the shepherd's hand was lifting their spirits and breaking the oppression of Egypt from around them.

"Look and live." No economic viper will suck your blood. Amen! Glory! A minister walks to the pulpit with the Word, not intellectual robes of theology, not some man's idea, not some extension of somebody's revelation but out of his occupation and his person. Hallelujah! Amen. I say it that way because I believe It. It's vibrating inside of me; I can't help it. Amen.

He said, "Watch the Third Pull, then." When these things begin to come, something is lifting the church

into the Power of God, that we will see apostolic times; something that could start the Rapturing Faith to the going away of the Church. No wonder he said, "When this Bride comes to know who She is, Satan will be powerless." And the only power he has is religion, politics, and demon power. Hallelujah! And that kind of power has no power over Holy Ghost power. Amen!

A man full of the Holy Ghost shook the viper... they had to look and live at the atonement up there, a brazen pole, in the First Exodus. But Paul, with the Atonement living inside of him, shook the viper in the fire. Hallelujah! Glory! Hallelujah! He shook the viper in the fire, and he was bound in chains while he did it. He was bound in chains, he was a prisoner, but God was having pre-eminences. "The Angel of God Whose I am and Whom I serve, have told me, 'Be of good cheer, you will be a witness of me in Rome; nothing could kill you before you get there.'" Just like Moses, God said: "Bring them back on this mountain." No Red Sea could stop them.

Oh my. I know you feel it inside of there (amen) because it's the Holy Ghost by his Word. It's not I'm trying to get you to shout, not I'm trying to get you to roll on the floor, but to take the fear and doubts out and put faith inside of there; faith that could please God in this hour. Amen. I believe God is doing it that way for a purpose, to confirm to you that It's the Truth. The children of God, their spirit is going to bear record with the Word. Amen.

Those things began to accumulate in the land, sicknesses, you go to the hospital; no medicine. You get frustrated. The doctor's bill comes up high because you forgot Mark 16. You're coming service after service and the shepherd stands there with the Rod and you can't look and live. You're seeing a man. You can't see sheepskin. You can't see five smooth stones. You can't see the honey. You can't see the Hidden Secrets of Redemption because you still have a 'church'

conception, a 'Message' conception, a group conception. We're talking about living in the Presence of Almighty God, dwelling in the Shekinah Glory where the Word has become reality in your heart. Amen.

Financial crisis, ecological crisis, environmental crisis, sicknesses, diseases, but a little people, in the midst of it all, were singing: *Through it all. I thank God for the mountain and I thank God for the valley* (amen!) *I thank God for every trial* [#245 *Through It All - Songs That Live - Ed.*], and they will not bow down. Amen! They could heat the furnace, as many times as hot if they wanted to, they will not bow down. They will stand with a revelation in their hearts. Why? Because they've been pulled out. Amen.

You see, Moses had all those things in part in the First Exodus. Look at how much greater This is than what Moses had. Do you think the children of Israel, with all their backs whiplashed, could have seen what real Redemption was? You're in the Day when you are anointed to see It because It had to remain in type and symbol until it comes to the Day when It would be revealed. And there was a designated day that was going to be the Day of Redemption, since Genesis when man fell, and God gave It in type first. Amen. See?

God, in type, in that First Exodus, look at where He brought them. Look at where God brought them. God brought them... that shepherd with the rod brought them through three stages of Redemption. But remember, those shepherds on earth were only moving, reflecting the Chief Shepherd. It wasn't them. Do you think man could know those Things like that? See.

They had everlasting... He brought them through three stages of Redemption then positionally placed them. He could have told them what their mother was groaning. He could have told them why God sent them into the earth. He could have revealed to them their

position in the Holy Ghost, (Canaan's land), and told them up to where their boundary is and not to cross that; otherwise, they were in the flesh. Come right back and abide in your calling. Amen! That shepherd went up into the mountain, that Seventh Peak in that Amber Cloud, and came back out and said: "Judah you have to go in the east." He said, "Dan, you go to the north." He said, "Ephraim you go in the west." My! Did Moses do that?

It was coming out of the shepherd to place them because God had trained him in the back side of the desert and sent him with the rod for that very work. As long as they were obedient, it was putting them right where they belong; placing them in God's economy because 'Joshua' is the Book of Redemption. It's placing, it's adoption, positionally placing them at the end of their journey. And once they recognized their position and lived in their position, all things were under their feet. Hallelujah!

No wonder in the New Testament, he said, "Perfect Faith is recognizing your position," but it's really from the Old Testament. Amen! Because that man is in his place, revealed to him by Joshua (the Holy Ghost) at the end of the Exodus, was a type of Adam in the Garden of Eden. It's an everlasting possession he had, with full dominion. It was all in type for them, but today it's in reality form for us. Can't we see what God has done for us in this Day? Amen.

We're going to preach the message now. I just got through the recapping there. Amen. *A True Sign That's Overlooked*: you say, "Those things type the Prophet, and you are trying to bring that down here." No. Listen.

*A True Sign That's Overlooked*, page 20 [1961-1112 para.100-101 -Ed.]. He was talking about signs and voices, in that message – a prophet is a sign of oncoming judgment and these things. The Prophet got so inspired while preaching and he said: ...*You Methodist*

[you] forget John Wesley. You Lutherans [you] forget Martin Luther. You Baptists [you] forget John Smith. He said, [and] many of us forget Charles Finney, the greatest of [them] all of them.

*It is said that ninety-seven percent of Finney converts held out, seventy-five percent of Moody's backslid in a year. [Amen]. And of Wesley's, the holiness group, it was constantly backsliding. But Finney had ninety-seven percent. Little, bitty skinny, baldheaded guy walked out to the pulpit and looked over that audience, like that, and men would faint because he stayed in the bushes one day until the Holy Ghost took a hold of him.*

He wasn't the messenger of the Age, he was one of the helpers to the messenger. He was one who was faithfully taught and knew how necessary it was to stay with what Wesley got. And though Wesley was lying in the grave, he never even walked with Wesley, but here Finney was trying to keep Wesley's message alive before the New Age came on. He was a sign, the Prophet said, to the ending (about two hundred years ago) of that great revival that Wesley and they had, and judgment coming on. He was a sign to that sinful generation.

Finney was a sign that the Judgment, Wesley that second angel... There were three great angels after the reformation; men He called from the Gentiles' side from apostle to reformation. He said, Martin Luther went forth, the everlasting Gospel. John Wesley came: "The hour of his judgment is come. Babylon, thou art fallen." And then the last one came to warn us to flee the mark of the Beast and all these things; that Third Angel Messenger saying, "Come out of her, My people." And Finney was a sign to the ending of that message, like Paul and they were a sign of the darkness that was on Israel as a nation and the ecclesiastical world, that they were finished (on Calvary) when the veil was rent.

God could not go to the other nations yet, the Gentiles because there were some elected Jews still to be called, some individuals, so He sent the shepherds out between dispensations to pull them out. And then Paul and they dusted their feet, shook their garments, and it was a sign that what Jesus said; Jerusalem, how the land was going to be drenched in blood. In the Second Exodus, a prophet like Moses, when they rejected the signs and voices that judgment was coming on; Paul and they were a sign that it was really coming on. Amen. Then when the last one was called, they went to Gentiles. There were just so many names, Jewish names left, to be pulled out. Amen.

I think that's a real good place just to... You see and this is the old message. I will put that more out—take this one out here. Don't be afraid, I will finish up now.

Okay. You see Ezekiel 9; (watch) just tie Ezekiel 9, right into the same thing, to show where it fits. Ezekiel 9 follows Ezekiel 8. When you have time, you read Ezekiel 8; it was because of the abominations. It is an abomination for a woman to put on a garment pertaining to a man. It is an abomination for a woman to cut her hair. It is an abomination for a woman to paint her face. Many ministers scream out against those abominations. The Bible also said: there are six things doth the Lord hate; yea, seven is an abomination; a proud look, a lying tongue, hands that shed innocent blood, heart that deviseth wicked imaginations, feet that are swift in running to mischief; a false witness that speaketh lies (he says he saw and he saw nothing. A witness is one who sees), and he that soweth discord among his brethren. [Proverbs :16-19 -Ed.] Amen.

The land was full of abominations: iniquity. Many of them knew the things that were right through the revealed-Word message but wouldn't do it. They said, "I am not getting any conviction. The Holy Ghost has not convicted me." When you are not getting conviction



that means that your conscience is seared with a hot iron and you are given over to a reprobate mind, and your body will be given over to vile affections and you will do things unseemly in your body. You will start to get desires that you can't control. Sure! Romans 1, you check that.

Check how God warned them when they were going into Canaan land, about the abomination they were going to meet inside of there when the iniquity of the Amorites was full, and the destroying angel, Joshua, was coming through with the silver sword (amen) in that hour of Redemption and Judgment, in the day of Redemption in the Book of Joshua, when Rahab was under the token and there were 'souls in prison, now' outside.

God had warned them about all the kinds of phonographic acts and said, "Don't let them teach you the abominations. Don't learn it." And today on television they are teaching you, and you are learning it. But it's in the form of entertainment: learn how to rob banks, learn how to seduce women, learn how to do this; learn how to do everything right there by watching a picture – learn how to get involved in witchcraft and all kinds of different things.

Sure, the perverseness that invaded and polluted the house of Israel, Ezekiel 8, you see it there. And they thought it would go on like that, but a vision broke to the prophet. The voice was screaming in his ears. Under the impact of the vision, from the natural realm, he broke right into the Supernatural, and he saw the vision in Technicolor moving across there.

He saw men with slaughtering weapons coming in; woe, woe, woe to the inhabitants of the earth (sure!); ecological crisis, financial crisis, global environmental problems. Sure! He saw the trees being smitten, the lakes being smitten, the sea being smitten, disturbance in the earth, (Trumpets) hail, blood, fire. He saw them coming with those swords inside of there.

Now watch. And it was the princes of the people, the man of the house, who had brought in the perverseness which led to idolatry because they misled them in their thinking. They went into apostasy. They preached away their convictions, gave them a false hope, you see, and then judgment began to fill the land after the signs and voices were rejected. Then the people begin to see, "Oh my, 1988, and they don't even have faith for Divine healing." They even have faith to make a real stand on the job. Yes! You see. Trying to create squirrels and they can't even create the right atmosphere to live in.

God doesn't want you to create squirrels, he wants you to create the right atmosphere. Start creating that first! You see? There was a beginning of the sealing of the Elect and then there was an end of the sealing. That Angel, when He said, "Go forth and seal them," He came back and said, "I have done as Thou has commanded me." And that Angel, as I said, He is an unseen King Theophany but on earth, He had some being called, while He was doing the sealing.

The Life came through the Body: Angel directed Peter, "Go to Cornelius' house." While Peter yet spoke *these* words, not any words, *these* sayings are faithful and true. The Holy Spirit will teach you *these* Things; an unction from the Holy One to speak *these* Things; seal not up *these* Things. Amen. And while Peter yet spoke *these* words, the Holy Ghost fell. The Sealing Angel was there sealing them. See?

Look at Paul. The Holy Spirit directed him, "Go to Macedonia." Amen. He went down there. What was happening? He was directing him in service. There was an Angel moving with them, the Holy Ghost. Bro. Branham said, "Ezekiel 9; Ezekiel saw that vision six hundred years before it really happened. It was the Ministry of the Holy Ghost, coming at the end of the Son of Man's Ministry. And those slaughtering angels

were really Titus who was coming to destroy the church that had rejected the Son of Man's Message.

The Ministry of the Son of Man has been reincarnated in the last days, because Moses was a prophet like unto Christ, the Son of Man. Is that correct? And the First Exodus and the Second Exodus were types of the Third Exodus. And the very Ministry of the Son of Man that came to the Jews had never come to Gentiles and it was going to be reincarnated to Gentiles, in the last days to bring the exodus for the Gentiles, is that correct?" Amen.

Then when that time comes and that shepherd-prophet comes with the Word, then what is going to happen? Watch how he is going to pull those sheep out. He's going to pull them out before the judgment comes just like Moses did, just like Jesus did because Ezekiel 9 is going to repeat.

Ezekiel 9 was the judgment that was coming. Those who received the Ministry of the Son of Man and identified with It received the Holy Spirit because the Ministry of the Son of Man came to make available the Holy Ghost. Jesus' first doctrine He preached was, "You must be born again": St. John 3 [verse 3 -Ed.].

St. John 4: He told the woman at the well, "I'll give you water to drink, you'll never thirst. Out of your innermost being will flow a well of everlasting life.

St John 7: "He that believeth on Me, as the Scripture saith [this spake He, of the Holy Ghost], out of his innermost being shall flow rivers of living water."

St. John 14: another Comforter will come; John 14:15 and 16.

St. John 20: He breathed upon them, "Receive ye, the Holy Ghost."

Acts 1: "Go and tarry, not many days from now, you shall be endued with Power from on High.

His entire Ministry was to make available the Holy Ghost; to bring the Sealing Angel on the scene. Now, Daniel 9, Daniel had seen a vision too. Daniel saw

Messiah being cut off but not for Himself; by the Roman power, the people of the prince were going to come. Messiah was going to be cut off, but not for himself and the sanctuary shall be destroyed with a flood.

Now, listen to me closely. I am trying to finish up. None of those Jewish teachers had believed in a dying Messiah, so they could not place the Holy Ghost because the dying of the Lamb was to release the Life. So they read Joel 2:28, but they did not know how to go into It. They knew Joel said He would pour out His Spirit. It was a promise but there was a plan to enter into It.

Even those who came out from Sadducees and Pharisees when Elijah came at the end of the Old Testament (is that correct? he wound up the Old Testament and introduced the Messiah), he did two things (John). As John was sent to forerun the first Coming: he introduced the real Lamb, from the substitute lamb to the real Lamb, from the substitute atonement to the real Atonement: a Lamb with Seven Horns and Seven Eyes. And in that Lamb, laid the Name of Jehovah. Amen. They all wanted to find out what their name was. It laid in that Lamb there. Hallelujah!

Here, that Lamb stood there and John, a prophet, the Word came unto him. The wise men said, "Where is he, born King of Jews?" Amen. Gabriel said, "He will have the throne of his father, David. There shall be no end to His Kingdom." But John never said that. John knew the subjects needed Redemption. He couldn't have dying subjects, He couldn't take His Kingdom right there and then. John said "Behold, the Lamb." His sufferings and then the glory, you will enter into, the Cross first and then the crown; Lamb first and then the Lion.

No Jewish teacher could have divided Isaiah 61. They used to read the whole verse, the Acceptable year

of the Lord, and the Day of vengeance. But he took the Scripture and read half and closed the Book because he knew it was two thousand years between the Acceptable year of the Lord and the Day of vengeance. Amen. He saw it in type. Moses got Zipporah. Amen. He saw Joseph get an Asenath, he saw Boaz get a Ruth, he saw the Hidden Mystery of a Gentile Bride coming in after rejection. Is that correct?

He saw it in the Bible because the way He had known the Word, He knew It in his own Life. That's the way He knew It, so he taught It that way. And then what happened? Then the time came, he began to prepare... He went out with the first sign, they rejected it; went forth with the second sign, they rejected it; both signs and voices so he began to bring judgment. "Woe unto you, Scribes. Woe to you, Pharisees." Woe, woe, coming upon them; He began to give national signs, "Jerusalem will be compassed with armies." Amen.

He began to go into all these areas: what is going to happen because he saw Messiah will be cut off. And He saw the continuation of the same Scripture: and the sanctuary shall be destroyed with a flood. [Daniel 9:26 -Ed.] So he said, "Not one stone in this temple will remain standing." [Matthew 24:2 -Ed.] Amen. You will long for one of these days with the Son of Man but you will not get it. Amen.

He was standing there, recognizing what hour He had come to, after he had that Questions and Answers meeting, "Whom do men say I the Son of Man am?" and the whole ecclesiastical world failed to recognize Him.

Some said, "Moses, Jeremiah, one of the prophets, Elijah."

And He said, "Whom do you say?"

And Peter said, "Thou art the Christ, the Son of the living God." [Matthew 16:13-16 -Ed.] Amen. And then here it was, He recognized now, the seed had found the

prepared ground. And the Bible said that from that time, He began to put them under expectation for prophesy now because He knew in the Music Sheet, the beat had changed.

The Bible said, in that hour, He steadfastly set His face towards Jerusalem. He saw in type Abel being slain on the field for his revelation. He saw Joseph being hated by his brethren being thrown down in the ditch, sold for thirty pieces of silver. Amen. He saw those things in the Bible. He saw Isaac dying on the mountain. Amen. He saw the Passover lamb being killed in April, so He understood the Mystery of His life and Ministry in shadow and type. He saw what Age He was living in, in Nebuchadnezzar's dream, in the legs of iron, the people of the prince who were going to come, the Roman power, that was reigning over Jerusalem at that time. Amen.

He saw Ezekiel's vision, so He took the message, the prophet's words, the dreams, the visions, the parables, the prophecies (amen) He tied it together and showed what hour, it was and showed what He was fulfilling and showed where His Ministry had reached.

While the whole world thought it was foolishness, there was a little group walking in the spirit of the Composer. Amen. And then that hour came and He knew now that when Messiah is cut off—He took Ezekiel 9. Listen carefully. Daniel saw Messiah cut off A.D. 33, and the sanctuary shall be destroyed with a flood, A.D. 70, thirty-seven years. And He took Ezekiel 9 and put It between Messiah being cut off and the sanctuary being destroyed because he said, "Begin at my sanctuary." Is that what Ezekiel's vision says? The slaughtering angels – "Begin at My sanctuary."

After Messiah was cut off; after the Lamb was slain, then the Life of the Lamb, the Holy Ghost, the Sealing Angel came to seal up those who had come out under Elijah's Message when Elijah revealed the Son of Man; when He pulled out that group, opened the Scriptures,

and then opened their understanding to understand the Scriptures. In 1963, he opened the Scriptures but you are not supposed to get It, but then He came back and opened our understanding to understand the Scriptures that were opened.

Then they went up into the temple, they were glorifying God; received the Holy Ghost from Heaven. The Great Shepherd came down again, but this time through other shepherds. Amen. "Go to the lost sheep of the house of Israel. Go, don't take anything. Don't ask for any money. Don't pull for any offering, none of these things, go preaching the Word. If they don't receive you, shake your garment off." See?

Jesus was the only One Who could reveal the plan to the Holy Ghost. They had known all the events: Lazarus raised, He walked on the water, He fed so many thousands, how many different places it happened, who He discerned, whose hearts He discerned, all these different things that He did; when He turned the water into wine, who got a drink of it. They knew all the events, and after the Ministry ended, they walked away sad.

All that they saw, all that they learned, all that they knew, never opened a way to the promise; yet His entire Ministry was the Holy Ghost. Yet, Apollos could prove that Jesus is the Christ, and bring them out of Sadducees and Pharisees and Herodians, but could not bring them into the Holy Ghost. He said, "I don't know anything about the Holy Ghost," when the entire message of the Son of Man was the Holy Ghost; yet It was necessary or perish.

Those shepherds with the Rod like Paul and they with the Sheepskin, with the Hidden Secrets of Redemption, were proving Jesus of Nazareth was 'the Christ', proving that He died according to the Scriptures, as a sinner, a criminal death, numbered among transgressors. That was the leprous hand. But He rose the third day, came back clean. Hallelujah!

And by His Name, *this* man received his healing; by His Name, *this* man has been made whole. Glory! Hidden Secrets of Redemption being pulled out of the Bosom to show those churches because that Sealing Angel had marked them in their foreheads: their revelation.

Paul met that Pillar of Fire and the Name of the Word of God was revealed to him out of the Pillar of Fire, marked in his forehead. And by that Name, he could shake vipers in the fire. By that Name, he could call a mist of darkness upon a man that tried to come against the Word. It told a man, "I perceive you have faith, rise up." By that Name, brother, he was caught over into the Third Heaven and saw Things not even lawful to speak – talked about theophanies – if this earthly tabernacle be dissolved; talked about the New City that Abraham was looking for.

Bro. Branham said, "I was caught up in the first heaven," but he said, "I can't say like Paul I was caught up in the Third." He said, "When I went up There, they told me it's still higher up where Jesus is." You see because when we die, we don't go up to Jesus yet, we go to a place and wait under the altar. He's going to come down one day. The Prophet said, "Paul's message was prophecy for the last days." Amen. He said, "Not the Lord says, I say." He went up on the mountain, met the Pillar of Fire, came back, and taught *Marriage and Divorce* [1965-0221M -Ed.]. Amen! Glory.

His very words and letters became the New Testament. His very teaching separated law from grace. Even Peter who walked with the Lord, who was up in the mountain, in the Cloud, all these things said, "He spoke things hard to understand." Amen. Hallelujah! He came and said, "A greater glory than what Moses had," when Moses went up into the mountain. He came back and taught the Book of



Hebrews. The theologians still baffle over who is the author of it today.

The Prophet says, “Ephesians and all of them have their place but Hebrews,” he said, “when Paul went into the Third Heaven, he saw the Tabernacle, he saw the Lamb on the Throne, he saw the Name on the thigh. He said in His own time, He will show who the blessed and only Potentate is. He talked about the Third Coming when He will smite them with the brightness of His Coming. He preached Second Coming and Third Coming and then New City. (Amen. Oh my, glory!) He tells you the time the body will be changed, and then what body you’re going to, in 2<sup>nd</sup> Corinthians 5. He said, “I want to tell you about Melchisedec all these Things, but I don’t have time.”

Thank God a Prophet did come and tell us, *Who Is This Melchisedec* [1965-0221E -Ed.]. Amen. Even when the Prophet crossed over and he left his physical body in the bed, the old carcass, and stepped into the theophany, the assurance he had he was right, he said, “Would Paul go in?”

He said, “Sure.”

He said, “Well, I followed him, I preached what he preached.” Hallelujah! Glory! Oh my! Hallelujah.

The Prophet said, “He had the power of infallibility, that’s why his words became the Bible.” His teaching became the Bible, to judge every man, it became the Urim and Thummim on every priest’s breast, to try every spirit to see whether they spoke what Paul preached. Amen. Sure.

Ezekiel 9, Jesus spoke of the Sealing Angel, between Messiah being cut off and the slaughtering angels bringing destruction upon Jerusalem. Now quickly. (Thank you.) Amen. Page 93, *Conduct, Order, Doctrine* [para. 206 -Ed.], Bro. Branham, teaching on Ezekiel 9—Revelation 7 rather.

He said: *Now, look, he saw all four corners...*

Now get what I am seeing, okay? First Exodus we saw how it came in symbol form. The Second Exodus came a little greater; shepherds again bringing Redemption... They were types of the third one so when he was caught up in the third one; the first one was the same way but just more glorious. Jesus had three signs just like Moses. Judgment: the land was drenched in blood, just like Moses. [1964-0313 The Voice of the Sign para. 176-177 -Ed.]

Then in the Third Exodus, Prophet like unto Moses, Bro. Branham said, "I used to read the Book of Exodus every day," because it types the Church—preached *Israel And The Church* [series pts.1-5 1953-0325-29 -Ed.] right there, the highlight of his Message, *The Token* [1963-0901M -Ed.].

Moses—when the Angel came to meet him in the cave, He said, "I will give you two signs like Moses, you'll go forth." See?

He said, "My father is a bootlegger, they're not going to hear me."

He said, "No. If they don't believe the first sign, they'll believe the second one. If they don't believe that," He said, "then watch, judgment. Throw the rock up in the air." Then watch the land being filled with all these things today but while the land was being filled with that, the Prophet with the Rod was taking them into a place where death couldn't touch them, shaking the oppression and the afflictions off of them.

Look how Paul was bringing them into the Holy Ghost. He went down to Corinth; evil city. Ephesus; I think it's thirty thousand pieces of silver, they said, when they burned those books, (how much it cost), the kind of witchcraft and idolatry, and Diana of Ephesus, and all these different things down inside there. The woman with the spirit of divination out there crying, "We know these are servants of the Most High God", all kinds of witchcraft and different things, psychology, mediums.

Then Paul went in there with the Word. He had the Word and he went for the sheep. And then what happened? When he went in there, he began to preach the Word. And God told him, "Don't even fear in Corinth." He said, "No man will do you harm, I have many people in this city." And Paul began to preach and they began to burn those books; they began to see God made manifest. Amen. And what happened?

Some impersonators raised up and tried to impersonate what Paul was doing, that shepherd-prophet that was delivering the sheep. Is that the Bible? A prophet-messenger there, with signs and voices, but they didn't know where it was coming from. He had met the Pillar of Fire; that's where it was coming from. Amen.

While he stood there speaking the Word, he was bringing them out of a different kind of bondage. He said, "Many of you were effeminate, many of you were idolaters, many of you were drunkards, many of you were fornicators," he said, "and God made you clean from all these things." Hallelujah! Because the Pillar of Fire told them that Paul turned them from the powers of Satan to the power of God, brought them from darkness to Light; gave them an inheritance of faith. Amen. See? Sure.

He went out there preaching Things that he was caught up in the Third Heaven and saw; came back and opened up what the Old Testament was; taught Ephesians. In Ephesians, Paul talked about the New Name Jesus got when He ascended. Paul talked about the Ages to come. He talked about the dispensation of all Things; about the height and breadth and length of the Love of God when we will be filled with all the fullness of God; talked about election and predestination and foreordination.

In the Old Testament, it doesn't have those words written, you know. He was reading those stories and seeing all of that inside of it. He was watching all those

little articles; he said, "I will tell you about the cherubim, I'll tell you about the Angel with the wings tipped, and the golden manna in the pot, and all these things, in the candlestick." He said, "I want to explain that to you but we don't have time to talk about that right now." Read Hebrews, he was saying that; he talked about the Aaronic priesthood and the other priesthood, the Melchisedec Order. Amen.

Paul took the Book of Daniel and preached about the man of sin in the temple, in the last days when Satan becomes incarnate, when he fulfills his five 'I wills' that he had in Heaven when he challenged Michael. Amen. Brother, let me tell you, he was teaching that. He wasn't talking and writing and not knowing what he was writing, that was teaching. That could be challenged by any leader in that Day, but God proved that it was the correct revelation. See?

Now look, he saw all four corners of the earth; he is saying here in Revelation 7. He's teaching and showing us, Revelation 7, that Voice said, "Hold those four winds," because it's smiting the earth, the trees, the sea, the creatures in the sea. Let me tell you, that's the environment God made in Genesis 1 and 2, in the Faith Civilization when God made botany life, marine life, animal life, bird life, and he gave Adam dominion over it.

Then the science civilization came with Cain and corrupted the earth: hybrid the animals, hybrid the trees, do this; with their industries, polluted the air; destroyed the ozone layer, bringing in the ultraviolet rays now; pulled up the minerals in the earth for war and industry, causing earthquakes; changed the world's climate with all the industrial plants and the toxic waste; destroying Adam's inheritance. That's why it's a baptism of Fire to cleanse it.

What was happening in Egypt when that prophet went there to deliver the sheep from bondage, which is a type of the exodus and the shepherds delivering the

sheep from bondage? Look what is happening around the earth: the trees, the lakes, the rivers, all these things. Those shepherds brought out the Hidden Secrets with the Rod, pulling the sheep into a place where they're preserved, come into a new body, and come back to an Earth, purified for the Millennium. The same earth that the sea is being polluted, same earth that the air is being polluted, same earth that all the 'geeps' that they are making – hybrid goat and sheep, make a geep – but God let them break into that to show what is happening in the spiritual realm. Amen. You see? But you see what is happening.

In that time when Egypt was going through that, all the locusts came out there, and covered—two hundred million locusts came out of the bottomless pit, blacked out the sun; brought darkness. Demon spirits being loosed through those dictators first: Woe, Woe; with all the poison gas. The mustard gas burned up the earth, all the grass, polluted all the air with all the industrial waste.

God saw it coming but do you know what happened? They were going to come back because, you see, when Naomi and they went out, Elimelech's inheritance fell to squatters. But when Naomi came back in the homeland, after Elimelech and all of them had died under the persecution there under the Fifth Seal; under the altar, and under the feast of Trumpets when Naomi came back, Ruth the Gentile was coming at harvest time, too. Ruth was going to get redemption, Naomi was going to get redemption and Elimelech's inheritance was going to get redemption. Hallelujah! And then Boaz, Ruth, Naomi were going to live in Elimelech's redeemed inheritance. Sure.

When Boaz came by the gate, the elders who were there—do you know who the elders are at the gate? The ministers, the pastors; local elders. They saw the Redeemer, they heard the Voice, "It is finished." They saw when he gave the public testimony. Amen! He did

it for the elders, in the harvest time. All the people in the city didn't see it, but the elders when they saw it, they could tell the people what had happened, this day. Amen. Showing that the very earth that is being smitten here; this same Noah went over and came back and there was no science civilization. God wiped it off the earth with atomic power. Is that right?

[Congregation says, "Amen." -Ed.]

And so, the Prophet has come at the end of this Scientific Age to take us up. And we're going to come right back in the Millennium, and there will be no science civilization because the earth will burn after that Elijah. Sodom, those Gentiles will be burned after that Message of the Son of Man. After the Second Exodus, Jerusalem was destroyed. After the Third Exodus, the entire earth will be destroyed; drench the land with blood!

Oh, I am going into many places because I am watching the clock. I'm trying to throw it out so you could see. See? All those Things are being revealed. Bro. Branham said, "If you get the Church Ages by revelation, out of the Ages come the Seals. If you get the Seals by revelation, out of the Seals comes the Trumpets. If you get the Trumpets by revelation, out of the Trumpets come the Vials." See? Sure. And then it will go back in every shadow, parable, prophesy and type throughout the entire Bible, to show us our Day that we are living in.

That is why we try to show you, those things that are happening here now are here in the Word, are spoken by the Prophet, and it is happening in the environment. And we're taking it from the environment, taking it back to the Prophet's Word, and bringing it back to the Bible, and showing us, isn't it taking place?

Then shouldn't that give us faith? Shouldn't that take the oppression off? Shouldn't that show us deliverance is really at hand? Shouldn't that show us

God is really accomplishing His work among you? Shouldn't you be a Caleb, standing with a true minister with a Joshua Commission there, in your local church; putting everything if you're convinced like the queen of the south, you stand behind that ministry knowing that it is ordained to take you through?

Let it place you out in this hour. positionally, where belongs to you if you're all confused and you don't know what is going on. Many times when you feel nothing is going on, it's because many of you are not in the place to receive It. It's too bright for you. You find the minister's preaching too deep, you want him to put a veil over his face, and give you some simple, shallow message; pat you on your back and send you home in half-an-hour.

When the angels stopped the war: "Hold the winds." A Sealing Angel came forth to begin to seal up the elected ones. He said, "It was the same Angel in Ezekiel 9. Now catch this. I don't have time to go in too much because I am trying to close off. I'm cutting off. I'm going to put this away right here. I know some of you are spiritual gluttons, you know, but you see, some full up after a certain time. Amen. I know I can't keep you long last night and then keep you long tonight. I don't want to wear out my welcome. Amen?"

Bro. Branham said, "It's best I leave you thinking that I should have gone on a little more, rather than you saying, "I find he kept us too long again (amen); he should have dismissed us about half-an-hour ago. See? But listen carefully, as I try to close here.

Revelation 7 is a perfect parallel to Ezekiel 9. I have to read a quote. No, you see, I have to read it because I can't say it word for word, so I have to read it. If I could've said it word for word, I wouldn't read it. I want to show you Ezekiel 9 repeats in these last days.

Now Revelation 7 is the only material to go into the Seventh Seal, because the Seventh Seal, Revelation 8:1

was total silence, a total Secret. But Revelation 7, the parallel of Ezekiel 9 which came between the rejection of Messiah and the slaughtering angels; the coming of Titus, is to repeat again. And in that hour when it happened—because the Son of Man was revealed again today, (you see?) and the church world came together to crucify the Messiahic Message as they came together to crucify Jesus.

When they turned down the Message, what happened? The church went to the state, and they got the power from the state because they could not kill him, so the state passed the sentence, and church and state came together. They went to Pilate, the Roman power. They said, “We have no king but Caesar,” to get rid of the Message, Elijah revealed when Elijah came at the end of the Old Testament and introduced the Messiah. And that Messiah loosed the Holy Ghost.

Watch the Evening Message loose the Holy Ghost because as John came first, at the end of the Old Testament, so another one with the Spirit of Elijah came at the end of the New Testament, wind up the loose ends from the reformer Age, and introduced the Messiah again and that Message released the Holy Ghost. Amen. And then the world went into darkness when they rejected the Messiah. They were blinded. Laodicea was blinded like the Jews were blinded, and the Gospel was getting ready to go to the Gentiles like it is getting ready to go to the Jews again.

In-between that time when the Holy Ghost was loosed, those other shepherds there were picked up: “Separate me, Paul and Barnabas,” in a local church. The Holy Spirit dropped down in a local church because there was a prophecy saying, “He will be a Light to the Gentiles” laying there, that was going to come into fulfillment at a certain time. And they went to every Jewish city showing the Hidden Secrets of Redemption. And the voices... showing the healings, showing the signs and the voices, bringing them out of



spiritual bondage and death; calling them by their name.

He that hath an ear to hear what the Spirit was saying in every Age, when the Messenger, on earth was catching the Mystery and blowing a Trumpet, "Prepare for Scriptural war." Because they were foreordained and called for that job like Moses was foreordained and called for that job, like Jesus was foreordained to fulfill that there, like Bro. Branham was foreordained for this; like every true minister is foreordained for their calling.

Gifts and calling are predestinated to you. You were born... you dropped from your mother's womb what you are. Paul said, "I am what I am by the grace of God. He was seen of Cephas, He was seen of this one, He was seen of James, He was seen of five hundred, but He was seen of me also." Sure. See?

When that hour came, Paul began to recognize the unchanging continuity of God's Word, unfolding down from A.D. 30, April 7<sup>th</sup>. But on the Sixth Seal, Bro. Branham said, "Jesus rode into Jerusalem April 2<sup>nd</sup>, on Palm Sunday A.D. 30." Tuesday evening—afternoon April 4<sup>th</sup>, He said, "Not one stone will remain on this temple," and then He went up on the mountain, the Mount of Olives, in the evening because He left the temple; climbed up on the mountain.

The disciples came back and they said, "When shall these things be? What shall be the sign of Thy Coming, and of the end of the world?" [Matthew 24:3 -Ed.] And at the setting of the sun, in the evening message on the mountaintop, the Lamb that John revealed began to open the Seals. Is that right? Matthew 24; opening the Seals right there. He began to open the Seals, answering those three questions.

He was coming down to the phase because that was Jehovah en morphe. And that corporal body that Jehovah was en morphe in was getting ready to be taken off the scene, that Jehovah in the form of Spirit

would come back on shepherds that that Great Shepherd had called and said, "Go to the lost sheep of the house of Israel and wind up My ministry." Because He told the Syrophenician woman, "I am sent to you. I am sent to the lost sheep of the house of Israel. it is not right to give the children's bread to you dogs." Amen.

Romans 15 also, It says: He came as a Minister to the circumcision. It was the Jews that were looking for the Messiah. So they had to finish out that Ministry and they were commissioned, "Don't go the way of the Samaritans, don't go here, but go to the lost sheep." Just as we are told by the Prophet, "Don't go to Israel; a nation will be born in a day; two prophets are going to rise up there." He was going one time, influenced by some brothers. They said, "We have the meetings all arranged, Bro. Branham." He had the ticket in his hand.

The Holy Spirit said, "No, it's not time yet. You are sent to the Gentiles. Another Elijah will be sent to them." See?

Watch how God watches over those things. Then what happened? Paul knew in that hour, twenty-three years had passed since the physical Jesus was taken away because the Prophet put the Church Age at A.D. 53. He said, "That's when Paul made his missionary journey." That's when they shook the dust off their feet, and they turned to Gentiles.

For twenty-three years after that physical body that Jehovah was veiled in, was taken off the earth, those shepherds had the Rod, calling the sheep by their names with the slingshot of prayer and faith; bringing the Hidden Secrets of Redemption, bringing them out of bondage and oppression, turning them from darkness to Light, bringing them into a Promised Land of the Holy Ghost; telling them, "There is a promise left us of entering into His rest. (Amen!) Labor to enter into it. Let us go on to perfection. Don't wander down in the

wilderness, murmuring like those back there who He destroyed in the days of His provocation.”

He was typing the two Exoduses, (Paul was). You see? And when he stood there in that hour, he knew his ministry was changing, like every true minister coming up in this hour, they’re coming up to a change of ministry.

Bro. Branham said, “I was told by the Angel in the cave, ‘If you are sincere and you get the people to believe you... you see, though it’s coming through your person and your occupation, try to get them to believe you, and if they believe you, not even cancer will stand before you, and you will also have a second sign with a Voice too. You will know the secrets of the heart.’” So, he came along preaching for a whole year – first sign.

Then he said, “One day in Regina, in Canada, it was having a meeting in the Queen City, Regina.” He said, “And I had a few people, holding them by the hand, got the vibration, told them their disease, they were healed and they went off. And here came a woman, and before she could even draw close to me, it came out of me and told her what her name was, and I slipped right into that New Ministry right there, in a service.”

Then the Angel told him, “It’s going to get a little greater. There is a second climax.”

The healing never really hit the spot. It was beyond what the first one was. That one attracted the little fishes. See? See, he was there. Now, I am trying to show you how he was watching things in his own life, in his person, in his occupation, in his ministry, which was really the Scripture in the Bible, in the Exodus. The signs and voices of Moses and Jesus were reincarnating again in the Third Exodus; the sign that deliverance was being made ready.

Then what happened? He came into a place one day, out in the woods; you know what happened. He and his wife had a little... you know, he came off the fields

while his wife was all tore up and she said, "Oh, Billy, you're never at home."

He took up his hat, took his gun, slipped out the door. He said, "Meda was all tore up. His little daughter Becky, slammed the door and said, 'When I get old, I will never marry a man like you.'" He said, "I was so tore up, I jumped in my car and went out to Sportsman's Hollow." He sat down there, looked around for one or two squirrels. There were no squirrels, but he said, "The Unchangeable God..."

Who would have thought the day that he and his wife had a little argument, that's the day squirrels were going to be created? Grace brought Jehovah-Jireh on the scene, the God of all Grace, the Unchangeable God, in an unexpected way, and he moved into it. He began to observe it happening. He said, "It is in infancy, it's in process."

Then he said, "It's thoroughly vindicated." And he came to a place in his ministry, he was watching it, he said, "We cannot go any further. I have to stop the prophetic ministry, right now, and I have to go back into evangelism, my first ministry. I have to wait until That catches up with This. And I will continue in evangelism until that time comes. Then when that Press comes down, I'm going to go into the Ministry that is there, which will start the Rapturing Faith and be a testimony to the lost."

Paul was teaching those Jews, Who Jesus was, different things in the Scriptures, reasoning with them Sabbath day after Sabbath day, Sabbath day after Sabbath day. But then finally, they could not take it anymore; too full of tradition, the veil was on their heart until now they were coming against It, they were blaspheming, they were contradicting, they were full of envy, and evil spirits were anointing them to come against the Word.

The Holy Spirit saw the iniquity rising. Prophecy dropped down in the church, a little local church, and

said, "Separate Me, Paul and Barnabas now,"... (because way back in Acts 9 – read It, It said, "You will be a light to the Gentiles.") ...years after the prophecy came. It's like Bro. Branham said, "I walked in that meeting and Anna Shrader, a little old, sanctified woman, rose up there and prophesied word for word, what the Angel told me on the river." And here, Paul saw those brothers come there, anointed by the Spirit, and they prophesied exactly what the Pillar of Fire told him. He knew it was a changing of ministry.

Twenty-three years after... (Now, I'm not saying, because we're twenty-three years after; it's finished: from '65 to '88). But notice what I am saying, during those twenty three years, that Sealing Angel, the Holy Ghost was calling and sealing and then He came back and said, "It's finished. I have done as Thou hast commanded." Then, fifty-three and seventeen years was A.D. 70, and Titus drenched the land with blood.

The Prophet says, "Ezekiel 9..." Page 47, *Leadership* [1965-1207 para. 321 -Ed.], he said: 'We see wars and rumors of wars going into the earth already, to kill out everything, but the Sealing Angel is moving through the churches, marking them in their foreheads.' Revelation 7 parallels Revelation 10 and Revelation 10 is the Son of Man revealed.

Ezekiel 9 follows the revealing of the Son of Man. Titus was uniting his armies to drench the land with blood because they rejected the Messiahic Message in the Second Exodus when that Shepherd came down. Do you see where we'll come down to? That is not going to change outside there. We are not going to live with a false hope. You're going to lift your eyes and look to another Horizon.

We are going out. Amen. As we sing in South Africa in Zulu: *Sing ya ba hamba yo thina kulomhlaba* – We are singing 'hallelujah' going out of this world. (Amen.) *Sithi Hallelujah*. [#654 Sing Ya Ba Hamba - Songs That Live -Ed.] Looking away from this world because we recognize, by

the power of spiritually, revealed Truth taking away the ecclesiastical mind and bringing the Mind of Christ that we can recognize Jesus and his program.

About the same time has come and the Message is going to go back to the Jews now. The Gentiles were blinded. It was finished when the Seals opened. Denominational Ages were run out. It's the same way denominational Ages for the Jews, Sadducees, Pharisees, Herodians were run out when Elijah came out and revealed the Son of Man at the end of the Old Testament, the same way it was finished here and the Gospel was getting ready to change over. It's Light-coming time for the Jews.

You mean to say, the shepherds' message, after two years when Jesus was on earth when the wise men came two years after, the people never knew that Messiah was there because they didn't expect those kinds of people to have that message. Do you mean to say, all these years have passed, and God has done what He has done, as I tried to show you what has been happening in your churches, but it depends on what you see when you look.

Those people; when they saw Titus coming, they said, "Let us go in the temple and pray." And they were pulling 2<sup>nd</sup> Chronicles, in the time of Jehoshaphat, when the Lord was going to go and fight the battle for them and not knowing it was finished. It was past that time. And they would say "Wasn't there supposed to be a Rapture take place?"

"The world would not see Me," He said, "but you were supposed to see Me. You were supposed to buy of Me eyesalve. You were supposed to recognize Me in the fulfillment of My Word, but if you had a wrong conception of what you were looking for; you were praising God for what He did, and what He did in the past and you stumbled over the simplicity of what He is doing; or you were skeptical because it came through somebody's occupation and their person; or

you have failed to have the Token to examine It and It passed right through you. Could it be? How late is it? What time is it, Sirs?

There is a Sealing before the Judgment. He had moved in there. Those who had recognized the Shepherd's Message, Moses sealed them away under the Lamb, the slain Lamb. Paul and they sealed them away under the slain Lamb. In this Day, it's the very same Place; the Shepherd's Message brought you under the Token. Look where it's at. "Ezekiel 9," he says, "repeats again." The First Exodus and Second Exodus were only types of the Third. Look at all these things there and you see Judgment is breaking forth.

May God find us obedient to His Word, applying the Token, acting on the Message that you can see a true identification of you with the Sacrifice. You would see true obedience to the shepherd's words because he [Bro. Branham -Ed.] knew that it was not him, it was the Great Shepherd Who had appeared in these last days, Who had come down to gather his sheep.

Let us all stand to our feet.

Oh, let us bow our heads, close our eyes. Let's just sing this little chorus, *Pass me not, O gentle Saviour, while on others Thou art calling, do not pass me by.*

Oh, let us be certain of God in this hour. It's not time to be playing around and playing church. Look at the Scriptures, how late it is. So much more could be said but God knows just what we have need of. And He knows how to do it because it's not by my might, nor my power, but by His Spirit; not we who will, or we who run but He Who showeth mercy.

[Song #34 - Songs That Live -Ed.]

*Pass me not, O gentle Saviour,*

Oh, hear my humble cry;

*Hear my humble cry;*

Oh, while on others Thou art calling,

*While on others Thou art calling,*

Oh, do not pass me by.

*Do not pass me by.*

CHORUS

Oh, let us sing like real sheep when the Shepherd is coming.

Saviour, Saviour...

He is the Saviour of the sheep; the Shepherd and Bishop of our souls, the Great Shepherd of the sheepfold.

Hear my humble cry. [The Holy Ghost, the Shepherd of the Day.]

*... humble cry;*

Oh, while on others...

*While on others Thou art calling, [Oh, sweet Jesus]*

*Do not pass me by.*

Oh, let me at the throne of mercy, tonight.

*Let me at Thy throne of mercy*

You see those Secrets of Redemption; that's His throne of mercy to you. His leprous hand being made clean, to change you from a vile, old sinner to a saint; be born of God by the incorruptible seed.

*Kneeling there in deep...*

Oh, a broken, contrite heart, deep contrition. What is sin, what is leprosy? Unbelief. Help my unbelief. Take it away, Lord, let me believe You with a perfect heart.

*... unbelief.*

CHORUS

Oh, Saviour, Saviour.

Lift your hands, sing it, worship the Lamb tonight, the Shepherd of the sheep.

*Saviour, Saviour,*

Oh, hear my humble cry, Lord.

*... humble cry;*



While... Oh, He's calling them by their name,  
preaching the Mystery and you, by faith, hearing It;  
called according to His purpose.

*Do not pass me by.*

Oh, the most helpless thing is a sheep.

Trusting only in Thy merit [tonight.]

*Trusting only in Thy merit,*

Would I seek Thy face;

*Would I...*

Oh, we want to see face to face in this hour; know  
as we were known.

Heal my wounded, broken spirit.

Let Him pour in the oil and the wine. Lick on the  
honey on the rock tonight, let the limestone heal that  
spirit.

*... spirit,*

Save me, [Lord] by Thy grace;

Your hand is not too short. Let Him take that Staff  
and pull you out of the ditch.

## CHORUS

Oh, Saviour, Saviour, [tonight. Deliverance, that's  
what it is.]

*Saviour, Saviour,*

Oh, hear my humble cry, like blind Bartimaeus, oh,  
in darkness but he wanted to follow the Word. He  
couldn't see but it was the seeing Age, to see full Word.  
Oh, they couldn't stop him, he wanted to see Jesus.  
"Have mercy on me," he cried out.

Oh, do not pass me by.

*... me by.*

Thou the spring of all my comfort, tonight.

*Thou...*

Oh, that's our testimony, that's our confession,  
tonight. Let us acknowledge it with faith in His  
Presence with grace in our hearts.

More than life to me. Does He mean that to you,  
tonight?

*... than life to me,*

Oh, whom have I on earth beside Thee, Jesus?

*... have I on earth beside Thee?*

Oh, whom in Heaven but Thee?

*Whom in Heaven but Thee?*

### CHORUS

Oh, every hand lifted up, every voice lifted up  
tonight.

Saviour, Saviour... All around the building tonight,  
let us worship the Lamb for He is worthy, tonight! Oh,  
thank You, Jesus! Greater love hath no man than this,  
He laid down His life for the sheep. "I am the Good  
Shepherd, I lay down My Life for My sheep."

*While on others Thou art calling,*

Oh, loving Jesus, do not pass me by tonight.

*Do not pass me by.*

Oh my! Thank You, Jesus. Isn't He deserving of our  
worship tonight, all our praise, our gratitude, our  
thanksgiving unto Him. Oh, He has broken all the  
oppression from around us. He has healed our souls.  
He has led us to the springs of Living Water; led us to  
the green pastures; brought us beside a shady tree.  
He's the Shepherd, the Good Shepherd. Oh, Thank  
You, Jesus. He has brought us into a Place where not  
even death can harm us, taking us back to a Full  
Redemption, a restored Eden.

Oh, can't you see the land is fixing to be drenched  
in blood? But He has made a way, a provision for us,  
God's only provided way. Oh, how we love Him tonight  
for it. Thank You, Jesus.

While you have your head bowed and your eyes  
closed. Fanny Crosby wrote this little song. She was  
blind. Inspiration struck her heart one day; she saw  
herself like blind Bartimaeus, like little blind man

Bartimaeus, and Zacchaeus too, we were singing before the service started.

Bro. Branham preaching *God's Provided Lamb* [1964-0620e God Has Provided A Lamb -Ed.], he said, "Blind Bartimaeus came out that day by the walls of Jericho to beg." He had a dream, the night before that he was seeing again. He was thinking back to his old childhood when he used to see before he became blind. Oh, he was so touched by the dream.

He woke up late that morning and came out, so ragged and poor. He used to have a sheep that used to lead him around at one time but made a sacrifice with Jehovah one time when his wife was sick – for atonement. After God had healed his wife, the Devil tried to tell him, "You don't have to give up that lamb, you use that to see."

He said, "But I promised God *this* lamb, not another lamb."

Oh, how he came out desiring that that could be true that day, his eyes could be opened, he would see the Principal Theme of the entire Bible. He would see the Son of Man that Elijah had revealed in that Day; the full Word that was born into manifestation and vindicated by the Spirit in Its full strength. He couldn't see that great Seventh Seal, but he was right there walking that day, coming down to the end of his ministry. And he sat in that dark world, and he couldn't see that great prophetic vision.

He said, "He happened to think, oh, if only I was living in the days of Elisha, that great prophet that passed by right here at Jericho to go down to Jordan, I'd have run and asked him, 'Prophet of God have mercy on me!'" He said, "He happened to think of Joshua." You know when God is getting ready to deal with you, He just puts you in an atmosphere of the Word; sitting at the right place, at the right time, when the Word is passing by. And while he was there, he was thinking about Joshua stopping the sun. Oh my!

The Third Pull stopped the solar sun. Jesus, the S-o-n, the creator of the s-u-n; "Which is greater, (the Prophet said) to stop the creation or to stop the Creator." He said, "Joshua stopped the natural sun, but it is easier to stop the natural sun than to stop the Holy Ghost, to stop God, to stop the Son of God."

Here a blind, poor, insignificant beggar when he heard Jesus was passing by, he began to scream and cry, "Jesus, Jesus, Thou Son of David, have mercy on me!"

They tried to shut him up. But he said, "The cry of one blind, poor, insignificant beggar stopped the Son." Jesus with the problems of the world, the weight of the sin of the world upon His shoulders, going to Calvary, stopped; by such a faith of another son of Abraham. You can break into that Place tonight, my brother, my sister. Your cry can stop Him tonight. "Pass me not, O gentle Saviour; hear my humble cry."

If you have a need in your life, you want to stop Him tonight, as we dismiss in prayer, and you want to show by lifting your hands; we'll pray the prayer of faith that God will look down in your heart tonight, as one of His sheep, and give you the desire of your heart. All throughout the building, God bless you.

Almighty God, oh great Chief Shepherd and Bishop of our souls, You know what our souls are needing tonight. You know what our spirits, our bodies maybe are needing also. Many hands have been lifted throughout the building, Lord. They can stop You. The Prophet says it is greater to stop the S-o-n than to stop the s-u-n. Father, as their faith reaches out tonight, crying out like blind Bartimaeus. I pray, oh God, that that pull of faith will stop You. And even though the disciples around (about) tried to stop him from coming into Your Presence, You said, "Let him come. Bring him unto Me." Oh, they brought him right up before that Mercy Seat that was veiled behind human skin, and out of that Throne spoke the blessing. The powers

of darkness left him, and he saw the Word that the prophet had revealed at the end of the Old Testament and he followed It. Let it be so tonight, Father, I pray. And bless each and everyone here, tonight.

Thank You for Your Grace and the liberty of Your Spirit. The pull of faith in the hearts of Your people, it shows that they are hungering for the sheep food, and they come with expectation in the house of God. May You bless them. Even Your faithful servants standing here, Lord, and giving support and spiritual support in their prayers, Father, bless them also. And, whoever's turn it is to come after, I pray that You would anoint them mightily, and give them liberty, and continue to use them, and may the meeting rise higher and higher, and grow greater and greater.

All that we have need of, all our faith can draw from You, You would give unto us. Grant it, oh God, we pray. I commit the people into Your Hands as we leave this place. May Your great Divine Presence go with us. We ask it in Jesus' precious Name, and for Your sake. Amen.

God bless you, as I turn the service back to Bro. Sankey.







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