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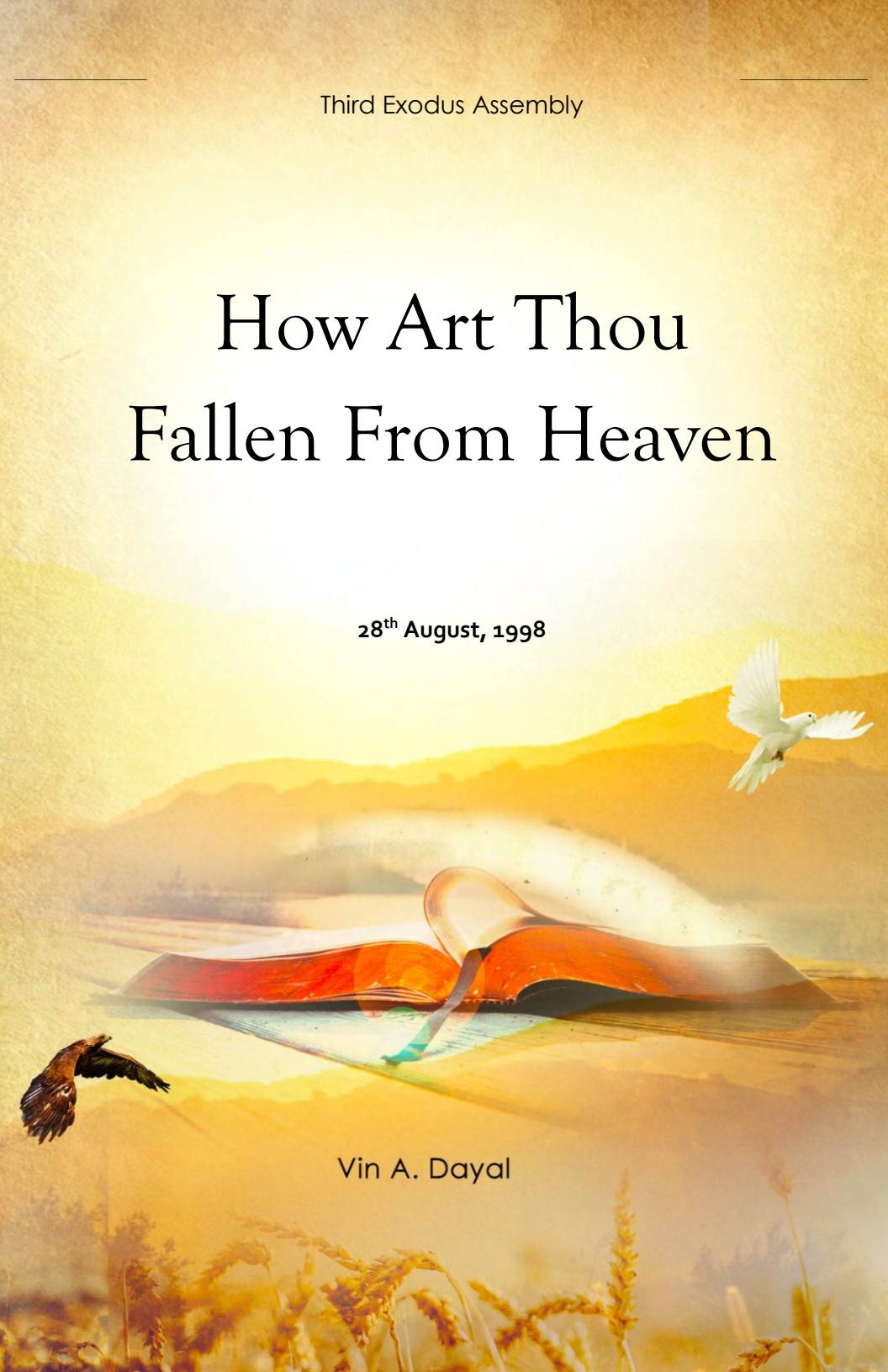
Third Exodus Assembly

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# How Art Thou Fallen From Heaven

28<sup>th</sup> August, 1998

Vin A. Dayal





## **How Art Thou Fallen From Heaven**

28<sup>th</sup> August, 1998

TRINIDAD



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt:***

Now watch. So, the stars shall fall from heaven. Here we see, there is going to be, what? The powers of heaven shall shake. What is the power shaking? War. But when is that war taking place? When is that shaking time coming? When is that falling of the stars? Between this Woman giving birth... And this little undenominational Woman—because this Woman is clothed with the Son, the greatest Light there is. This Woman came out of the shadow into the Substance. At one time She only had the reflection; now, She has the Reality that caused the reflection to take place. She came to the Son Itself.

And She has twelve stars. The Doctrine of the twelve apostles is what She has for Her thinking upon Her head. She doesn't have any false doctrine; any denominational doctrine. She has come back to the original apostolic Doctrine of the Bible. Amen. She is the true Church. She's bringing forth, what? The Man-Child Who shall rule the nations. [Page 39]

**How Art Thou Fallen From Heaven**

28<sup>th</sup> August, 1998





# HOW ART THOU FALLEN FROM HEAVEN

TRINIDAD

FRIDAY 28<sup>TH</sup> AUGUST, 1998

**BRO. VIN A. DAYAL**

Oh, just worship Him around the building. He's a covenant-keeping God. He keeps His promise. Where two or three are gathered together in His Name there He is in the midst. Enter His courts with praise; come into His gates with thanksgiving this evening. Bring a sacrifice of praise into His house and offer it as a sweet-smelling savor unto Him this evening.

Father, we thank You, Lord. We exalt Your great, mighty Name, the Name of the Lord Jesus Christ; the Name that we are gathered in this evening. Oh God, coming from the East, from the North, from the South, from the West, coming in this evening, oh God, Lord to this place Father, and then beyond this place into that only provided Place.

How we thank You this evening Lord, oh God, to know You are already here. You were waiting for us, Father. You were drawing us by Your Holy Spirit to this place that You might envelop us in Your Presence. We thank You tonight, Lord. We thank You, dear God, that You remembered us, Lord. You are mindful of us. You have taken us under Your Divine consideration, that we can approach Your great Presence with expectations, with anticipations, knowing that You will not fail us this evening. For You said, come boldly, come with confidence before the Throne of Your grace; we shall obtain mercy, we shall find grace to help us in time of need.

How we thank You for that this evening, that dear God, to know that we as a needy people can come approaching the Presence of the Living God, and to

know we are coming according to a promise, and to know, dear God, You are a God Who keeps Your promises with Your children.

May Your great, mighty Presence be let loose in this place through Your Word Father, and may that Word be directed to the needs in every heart. We know that You are omniscient. We know that there is not one here this evening that You don't know about, Father. There is nothing that is hid from You this evening. Oh God, everyone of us that is here, it's only because of Your grace. You appointed this Father, that we can be gathered here this evening.

And we thank You that, dear God, You have brought such a group together, dear God, that we might come and fellowship around Your Word; that Word that is Life to us, Father. That Fountain that You have opened in this Hour in the house of David where we could be cleansed from sin and unrighteousness; that Fountain where we can drink and our thirsty souls can be quenched. Hallelujah. That place where we can come and be revived and be refreshed this evening Father, in this dry and thirsty land.

Oh God, to know the Rock is here in speaking distance, in hearing distance this evening. There is deliverance, oh God. There is joy. There is satisfaction. Whatever Your children have need of this evening, it is here available, oh God, in abundant supply, this evening. We thank You, Lord. We give You honor and glory. May You bless all in Your Divine Presence and may You do the exceedingly abundantly above all that we can ask or even think.

We commit this entire service into Your mighty hands. Lead us and direct us, oh God, and Father, may Your will be done and may the Holy Spirit speak expressly tonight in a clear voice, oh God, in the Word, Father. May It be revealed. May It be opened up, Lord, Lord God, that It can take the amnesia away from us. You said, "We shall know as we were known."

There are those who might be hungering and thirsting, drifting from pillar to post looking for reality in this world, Father, of sin, in this Satan's Eden; oh God, only perversion on every hand. Lord God, many of them, oh Lord, might have given up many years ago but Lord, You have brought them to this place to let them know Father, there is a reality in the land. Hallelujah. Jesus Christ is the same just like we read of in the Bible in olden times. Oh God, Father, here You are unveiled in the midst of Your children. Not some denominational tradition, not some theological idea Father, but a Living God, hallelujah; a mighty God. Blessed be Your mighty Name tonight.

May oh God, You have Your way in this service. And may at the end of it Lord, there are hearts and lives, those Lord God who might be hungering and thirsting, Father, would be filled. May You grant it, Lord. We pray and we ask it in the Name of the Lord Jesus Christ, knowing that that is not too much to ask, for You said, "Ask that your joys may be full." And we receive that, we believe that, we confess that tonight and we thank You in advance for it, in the almighty and precious Name of our Lord Jesus Christ, amen and amen.

Why don't you turn around and greet the person next to you? Tell them, God bless them. Say, "I'm glad to be in the house of God." Amen. "Glad to know you, to meet you; shake your hand." May everyone feel welcome. Amen. May there be no formality. May there be no tension. May it just be a sweet flow of the Holy Spirit in the place. Hallelujah. Surely the Presence of the Lord is in this place. Hallelujah. Blessed be His mighty Name. Thank You, Jesus.

We have come, amen, to worship Him. We have come to receive from Him. Hallelujah. You are not coming to a man. We are not looking to some denomination. We have come looking to the Lord Jesus Christ, the all-sufficient One tonight. Let's give the Lord a handclap tonight. Amen. [Congregation gives God a hand of praise -Ed.] He

is almighty. Blessed be the Rock of our salvation. Hosannah, hosannah, hosannah to the King. Praise our God. Amen. Hallelujah. Hallelujah. Hallelujah.

Don't be ashamed of Him. Amen. This is the place to shout His praises. This is the place to glorify Him. Amen. I was glad, I was glad, *I was glad when they said unto me, Let us go into the house of the Lord.* [Psalms 122:1 -Ed.] What a joy that is this evening. Amen. Brother, this is not some bingo party; this is not some denomination. We are in the Presence of the Living God here this evening. Glory be to God in the highest. Amen.

Brother, we used to drink, we use to smoke, we used to fete, we use to misbehave; we use to mash up the place, (hallelujah,) brother, under the old perversion. What about when we have the reality, amen; when we're in the Presence of the Living God? Glory be to God in the highest.

Brother, sometimes people feel we are church people. They say, "Hey, they are church people. They don't get happy. Let's look at them tonight, let's see if they could get happy." Brother, let the devil know, let everybody know, brother, we are sons and daughters of the Living God. We get happy. We are happy. There isn't anybody happier than us because we have the reality. Amen. Hallelujah. Praise His mighty Name.

*Let's just praise the Lord. Let's just lift our hands towards Heaven. Let's just praise the Lord, amen, this evening. Hallelujah. Let's just give Him thanks. Let's just give Him honor and glory this evening. Brother, He doesn't need a whole service; in ten minutes He can do more than we can do in fifty years. Glory be to God in the highest. Let's just praise the Lord. Amen. Let's just praise the Lord. Let's just lift our hands towards Heaven. Hallelujah. Thank You, Lord.*

[#163 - Songs That Live -Ed.]

*Let's just praise the Lord,  
Praise the Lord,*

Oh, let's just lift our hands...

*Let's just lift our hands towards Heaven...*

Hallelujah!

*...and praise the Lord.*

*Let's just praise the Lord,*

*Praise the Lord,*

*Let's just lift our hands towards Heaven*

*and praise the Lord.*

Amen. Once more: *Let's just praise the Lord.* Isn't He worthy of our praise? Isn't He wonderful?

*Let's just praise...*

Oh Jesus, we praise You this evening. We lift You up, Lord. We give You honor and glory. Hallelujah.

*Praise the Lord,*

*Let's just lift our hands towards Heaven*

*and praise...*

Oh God, we are so happy You are here among us.

*...the Lord.*

We welcome You, Lord.

*Let's just praise...*

Oh, there's none like unto You, Jesus. You are special, Lord. You are special.

*Praise the Lord,*

*Let's just lift our hands towards Heaven*

*and praise...*

[#274 - Songs That Live -Ed.]

Oh, bless the Lord, oh my soul.

*Bless the Lord*

*Oh, my soul!*

*And all that is within me,*

Oh, bless His Holy Name this evening. That's the Name of Jesus Christ. There isn't a greater name upon the face of the earth. I will bless the Lord.

*I will bless the Lord*

With all, all my soul this evening. Hallelujah. Because He's in my soul.

*And all that is within me*

Oh, bless His Holy Name.

*...Holy...*

If He has done great things for you, can you confess that this evening?

*He has...*

Look how many people in here He has done great things for. Amen. Hallelujah. And He can do the same for you, my sinner friend. Amen. Hallelujah. He's the answer. He is what the world needs today but they don't recognize it.

*He has done great things,*

*Oh, bless His Holy Name.*

Hallelujah. Oh, I think that is worth confessing again: "He has done great things for me." Lift your hands if He has done great things for you. Amen. Let the devil see that you have recognized what God has done for you. He can't hide it from you. He can't blind you from it. You know that Jesus Christ had met with you. Hallelujah. He's raised you up to a new life. Hallelujah. You confess, He's not dead, He's alive.

*...great things,*

*Bless His Holy Name.*

Oh, just thank Him. Just thank Him. Hallelujah. These days will pass so fast. These moments will pass so fast. The convention will be over and then you'll be wondering, "Oh my!" Take the opportunity now and praise God. Amen. Give Him glory and honor. Give Him thanks, amen, because He is worthy. Hallelujah.

We thank You, Jesus. We praise Your mighty Name tonight. We glorify You, Lord. Have Your Own way in our midst. Do the exceedingly abundantly. Remember the sick and the afflicted, Lord. Bind the broken heart. Open the prison doors. Set the captive free. Let the lightning bolt of Your Word, oh God, move in this place by the Power of Your Spirit, Lord. Lord God, break the chains. Light up the lives. Raise the dead, oh God. They who are dead in sin and trespasses, dead in some denominational grave, raise them out, Lord. Hallelujah.

Thank You, Jesus. Hallelujah. Thank You, Lord. Hallelujah.

Get ahold of your Bible, let's open It up. We want to welcome everyone. I know you have been welcomed but I just want to welcome you officially once again. We're certainly happy to have all of you. Amen. From Grenada and Guyana and Tobago and wherever you came from, all the local assemblies in the island (amen) we certainly are appreciative of your response; your support.

And I heard Bro.—mentioning that a Minister of St. Lucia... I don't know if he has called that wrong or right but I know Bro. King. God bless you, brother. Amen. We are glad to have you as a Minister and Pastor in Guyana, amen, invited to be here and we certainly appreciate you accepting the invitation. Looking forward for the time that we will be able to spend together but you know the time slips away.

Let's just read out of Isaiah chapter 14 and read a little Scripture there, and also one in Proverbs. So happy to be in the Presence of the Lord and to worship Him together with you tonight. And we're looking forward to see what He will do, knowing it's not by might nor by power but by My Spirit saith the Lord. We've learnt to trust in Him. We've learnt to recognize that man cannot do anything in their own selves, amen; our help cometh from the Lord. We've learnt to depend upon Him and we are so glad for that.

And why should we be here trying to do something in our flesh that would be to no avail; that might make somebody feel good for a moment or two but that wouldn't last. But we know that God is faithful. This is the confidence – that He Who began the work in you, will perform it even until the day of Jesus Christ.

It's a time of great warfare. It's a time of great challenge. And that's why we have a little banner here: "*And they overcame him,*" Satan the accuser. And I hope my brother could cross that 't' by tomorrow. [Bro. Vin refers

to the banner –Ed.] Amen. “*By the Blood of the Lamb and by the word of their testimony.*” So, we certainly thank God for that. Blessed be His wonderful... The eagle eye sees everything. Just one glance and you spot that right there. Amen.

Isaiah 14, verse 12:

*12 How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, [who] didst weaken the nations!*

Isaiah the prophet, under the inspiration of the Holy Spirit, speaking to Satan who was hiding, veiled; thought that he would go unrecognized. He was in the king of Babylon. But that prophet could look beyond that veil and see him, even see into his heart and let him know that he knew who he was inside of that king.

*13 For thou hast said in thine heart...*

A prophet knows the heart. Do you see that?

*...I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:*

*14 I will ascend above the heights of the clouds; I will be like the most High.*

And I could imagine, maybe the prophet might have looked at him and say, “And did I leave anything out Lucifer, that you said in your heart or is that all of it?” Amen. Brother, the prophet was naming them one by one by one, what he said in his heart; what caused his fall. Amen. Glory.

*15 Yet thou shalt be brought down to hell, to the sides of the pit.*

See? He wanted to be in the sides of the North. He said, “But you will be brought down to the sides of the pit.” He’s contrasting the two sides: “This is where you want to go but this is where you are going to be.”

*16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this*



*the man [who] made the earth to tremble,  
[and who] did shake kingdoms;*

And that's what they are saying now because now is come the Kingdom of our Lord and His Christ, now is come the Power of our God, now is come salvation and now we see the accuser cast down. Amen. See, we are seeing by revelation, brother. Why? We are being raised up. The people he wanted to rule over, the people he wanted to take under his dominion, has been set free. The Great Emancipator is coming to deliver the names found written in the Book. Satan has no place in them. They are His. Amen. I pray that you see yourself in that number tonight. When the saints go marching in, I want to know that I'm in that number.

*<sup>17</sup> [Who] made the world [like] a wilderness, and destroyed [its] cities thereof; [and] opened not the house of his prisoners?*

See, he's been unveiled to the Bride. His scheme has been uncovered. When the Seals were being ripped off, we saw him moving in a white horse, in a red horse, in a black horse, in a pale horse and then there was an Eagle Prophet who named him and said, "That's him – Death." He's cast down before you, as a believer. He might be deceiving denomination, whose eyes are blinded, but your eyes: "Come and buy of Me eyesalve; I'll anoint your eyes that you will see."

The Elect will not be deceived. Is that what the Bible says? The whole world will be deceived but the Elect will not be deceived. Why? The revelation comes to Her. She has an ear to hear what the Spirit is saying in the days of the voice of the Seventh Angel when he begins to sound and uncover the Mystery. Amen. Glory.

**"HOW ART THOU FALLEN FROM HEAVEN"**, that's my title tonight. Let's turn to Proverbs. You might be a backslider tonight. You might be drifting off your course. There might be great pressures to move you out of the position that God has placed before you, where

you ought to stand and hold in this Hour. And I pray that if you are one who is ordained to stay in your place, that you receive the strength tonight.

Proverbs 16 verse 18:

*<sup>18</sup> Pride goeth before destruction, and an haughty spirit before a fall.*

How art thou fallen? Thou has said in thine heart, "I will exalt myself." See? Pride goeth before a fall; before destruction. It's a forerunner. If you see a man getting lifted up, if you see somebody getting full of pride, they are getting ready for a fall because that's how it all started. There isn't another way. If you see a person who has a haughty spirit, they are fixing to fall. They are going to fall and fall hard.

And Proverbs 15 verse 33:

*<sup>33</sup> The fear of the LORD is the instruction of wisdom...*

If wisdom has anything to tell you and teach you, if you ever get ahold of the wisdom of God, Who is Jesus Christ, He will tell you, "Saith, the Lord." That's the instruction of wisdom.

*...and before honour is humility.*

They that humble themselves shall be exalted and they that exalt themselves shall be brought down. [Matthew 23:12 -Ed.] This is the Hour, God is going to lift up a Woman so high – the Bride of Jesus Christ. And every denomination that tries to take that place and claim that place and tries to usurp that authority, will be brought down. But a Bride, a humble Bride of Jesus Christ, the Kingdom will be for the meek. The meek shall inherit the earth. Unto you He'll make known the Mysteries of the Kingdom. It's the Father's good pleasure to give you the Kingdom: "You will sit with Me in My Throne."

Let's pray.

Father, we bow our hearts in Your Presence. Speak Lord. Speak Lord. Just one word from the Lord, as the song says, will remove all these fears and doubts. Let

it come from Your mouth tonight. For You said, "The Spirit and the Bride say, 'Come.'" She is the Final Voice in this final Age and the world will hear directly from God again as at Pentecost because She under Her Messenger has been raised up – the voice of many waters.

Lord, let it speak out tonight and let the Word be made clear and plain. Let It be a Lamp unto their feet and a Light unto their pathway and Its entrance will bring Light and illumination in the hearts of the just. It will shine unto a perfect day as they walk, having fellowship with You and the way opening up and becoming clearer and they will know they have not followed cunningly devised fables. But it's the more sure word of prophecy, the vindicated prophecy that You have vindicated in this Hour that the Elect will not be deceived.

So, make it plain to their hearts. Stir up their minds and put them in remembrance, and bless them and strengthen them as You feed their inner man, the nourishment and the Vitamins of the Word to build them up, Lord.

Inoculate them Father, Lord God that they will have this repellent, they will have this inoculation, this resistance, that they could resist the devil. Not trying to resist him and being beaten up and then caving in under the pressure and falling over and the devil, Lord God, making mincemeat out of them. But Father, that they will be able to stand. And as Your Word says, "One could put a thousand to flight and two, ten thousand and the Word will be mighty to the pulling down of strongholds." Teach them how to wield that Sword, Father, to strike with the knockout punch. May You grant it tonight, Lord.

Bless Your children and have Your Own way in our midst. We give You honor and glory, for we ask it in the almighty Name of Jesus Christ, Who gave the promise, amen.

God bless you. You may have your seat.

I want to take for a little title tonight, “HOW ART THOU FALLEN FROM HEAVEN”. Normally a Minister doesn’t announce his subjects that he’s going to speak but I have a little inspiration I would like to speak. And that’s why we kind of invited some of the ones, who when they judge themselves, they will say, “Well, I’m not a young person. I’m not going to young people’s meeting.” So, we kind of invited them too so that they will come also and maybe get a seat in the side room or on the outside and we appreciate them not feeling bad.

But the thing is, the Eagle renews its youth. Amen. I don’t consider, there is no service for young people and there is no section in Heaven for young people and a section in Heaven for old people. Amen. Brother, once you’ve heard from your theophany, we’re all going to that Place, (amen) and we are all a ‘star’ in His great Crown, and we all have a place There, by the grace of God, and we are in fellowship here.

And you meet a young person of Jesus Christ, that was raised up by the baptism of the Holy Spirit, they are happy about the Word; you meet an old saint, who’ve been travelling many miles in this Gospel, fought many battles, been wounded many times, cut deep but Jesus Christ grows sweeter everyday, and those two people, young and old, can meet together and fellowship around the Word. I believe that with all my heart. Isn’t that right? Amen.

Brother, I don’t think in real Christianity—maybe in denomination, yes, but in real Christianity, you know, brother, the young and the old could fellowship. Maybe in denomination, the old people get together and talk about ‘old people’s business’ because maybe they haven’t really been quickened and they have lost their joy or something. But I believe, if the Holy Spirit is in your heart and moves in your heart, then you’re excited about the Word. Then revelation is not for old people and revelation is not for young people.

Jesus told the same man, Simon Peter, “You feed My sheep and you feed My lambs.” In other words, “You preach to the old people and you preach to the young people.” Amen. Hallelujah. Glory be to God. And I don’t believe that Peter went out and said, “Well, I have a lamb’s Message or I have a sheep Message.” Brother, he just got there, under the influence of the Chief Shepherd and Bishop of our souls. And He, the great One, Who feeds His sheep, Who leads them beside green pastures and still waters; He Whose rod and staff comforts the soul. Amen. Brother, because many times, big sheep stray and young sheep stray. Amen. But the Shepherd, when He counts them, He knows how many are in His fold. Amen. And we are thankful for that, because the Bible said, “In these last days, the Chief Shepherd has appeared.” [1<sup>st</sup> Peter 5:4 -Ed.]

And what is happening around the face of the earth, is that, the staff is in the hand of the Shepherd; He’s gathering His sheep. He’s taking them to a great Land, to a Millennium and a great Hereafter, and what a great gathering time that is. Many of the songwriters down through the Ages, inspiration struck them, they began to sing, “*When the redeemed are gathering in, washed like snow.*” [#501 - Songs That Live -Ed.] *They’ll be coming from the East, they’ll be coming from the West.*” [#611 - Songs That Live -Ed.] Amen. *We come from the East and from the West to feast with the King; to dine as His guests; how blessed these pilgrims are.* And they were writing, “*When the saints go marching in, I want to be in that number.*” [#511 - Songs That Live -Ed.]

They were seeing something. Something was moving them: *in a Land where we never grow old; never grow old!* [#32 - Songs That Live -Ed.] And they lived down through those years and they wrote, (picking up their pen by inspiration,) the promises of the Scriptures becoming real to them.

But in these last days, this great mighty God, took a Prophet, that He predestinated in this Age, that He

foretold was going to be here in the Bible, He took him into that Land and he saw people. Amen. He didn't see any old people and young people. Where He took him, he saw those people, restored to their youth, amen; he saw those people young. Glory be to God.

Father, mother, grandfather who were here on the earth in those places, were all brothers and sisters over There. His own little daughter (amen) who died as a little baby, brother, when he was thinking that she was going to be some little baby, (amen,) brother, she was there in immortality; in youth. When he saw his wife she didn't say, "My precious husband," she said, "My precious brother." Hallelujah! So, we see just what Jesus said in the Resurrection. Glory. They'll be like the angels – Matthew 22. Amen. Glory be to God. Think of what God is going to do for us.

People want a nice pair of sneakers these days. They want a nice track pants. They want a certain suit; they want a 'brand-name' upon it. Amen. Why? It speaks of quality. It speaks of the 'in' thing; the thing for the season. Amen. It attracts a certain amount of attention.

Well, when you see a man doing that in the natural, with some garment, that is spun, in some industry. They take the fibers out of the cotton. [Cotton plant –Ed.] Amen. They have their own man-made fibers too and they spin these things and make cloth, and then they have the great garment industries where people work, and they sew these things and where they put a logo, a label upon it (amen) and then they put it out in the department stores, and that's still man-made. After a while it gets old, it gets 'wash out' [Fades –Ed.] it gets torn; it gets all full of sweat and rots. Amen.

But that only speaks of a Glory, a Great glory of a greater Garment, of a Greater Designer, (hallelujah!) a garment that He's going to give to us. Why? Because the things of this natural life, only speak of greater realities. We are living in a world where things die,

where moth or rot corrupt; where thieves break through and steal. Jesus said, "Don't labor for meat that perisheth, labor for meat that perisheth not." [St. John 6:7 -Ed.] Amen. "Store up your treasures in Heaven where thieves cannot break through and steal." [Matthew 6:20 -Ed.] Amen. When God gives it to you, you have it; you will never lose it. Amen. It's yours for Eternity.

Thank You, Jesus. Oh, I love Him this evening. Amen. Think of me, an old sinner boy; a boy who maybe tonight, I would've been drunk somewhere. Amen. High, floating on the clouds somewhere, going out there. Amen. Brother, looking for something that Satan had. But here I am tonight. Amen. I'm enjoying Jesus Christ. I'm enjoying the power of the revolution of the Holy Ghost, (amen) that is revolutionizing my life, changing me; changing me and transforming me, amen; bringing me back to that Original Glory. Amen.

I believe it with all my heart, because it's been revealed to me. It's more real to me than I know my natural name, more real to me than I have my own birth paper and walk around with some little ID card in my pocket and some driver's license. It's more real to me than that - when I saw my name in the Lamb's Book of Life; where I saw I was chosen in Christ before the foundation of the world. Hallelujah. Glory be to God. Oh my! What a reality. Amen.

If I stand up here, I cannot see Venezuela. I cannot see Europe. I have to look on a map, a map a man drew, and then I go around saying, "Yeah, there is a place called Europe." Say, "Sure, it's got a place." Go to the History books, read of men who've been in that place. Say, "Yeah, such and such a man explored that place. Such and such a man, brother, on his third voyage came to that place and he found a certain people there and certain tribes, and he named them." And I believed it. And they taught us that in school and we told people and we sat tests and exams and we passed them. And

then one day, we came to a place, we travelled to that place. It's there. It's there. My.

And then we heard about a Heavenly Land and we heard about many saints who have been There, (hallelujah!) and we read about it in God's inspired Word, and many saints and patriarchs and prophets, who by vision and revelation... We read of Daniel and John and Paul, (amen. Glory be to God!) or Ezekiel, who soared into that Heavenly realm; a prophet. Glory be to God. Malachi 4:5, who soared into that place. We know there's a Land beyond the river. Hallelujah. Oh, thank You, Jesus.

Look at some of you, your clothes came from America. Aunty gone up and came back.

You say, "Aunty, where did you go?"

She says, "I went to America" or "I went to New York City."

"Aunty, what did you bring for me?"

"I brought a nice garment for you."

And you walk about in that garment, nice sneakers and everything.

You say, "My aunty brought this for me. She went to a land and she came back with something, and I'm wearing it; I'm displaying it (amen) because I believe what my aunty said." Glory be to God.

Well, I believe what almighty God says about that Land. I believe (amen) the testimony. When Jesus came back from the grave He said, "I'm not dead, I'm alive and all power in Heaven and earth is given unto Me and you shall be My witnesses." Hallelujah. "And I will come again." Glory be to God in the highest. I believe it.

And He gave me a Garment. Oh, and I'm dressed in the Garment tonight; a nice, shiny Garment. It's glistening, like the sun when it's shining in its full strength. Amen. Whiter than any 'fuller's soap' could wash it; the baptism of the Holy Ghost, that raised me up, amen; that clothes my soul tonight. Not demon power, not influence from some man, not some



denominational idea, but a revelation in my soul that causes me to live for that promise, (amen,) causes me to walk, (amen,) trying to persuade men of every walk of life to tell them, "The Hour is at hand. The time is at hand. The Coming of the Lord is at hand. Run for your life." I'm running for my life. Amen. Glory be to God. Stand and fight.

Take your side in this Hour, because you have to take sides anyhow. You must take sides. It has come down to two sides: the Wheat and the tares, Michael and Lucifer – the two planters and the seed that they have planted. There were two sowers; there are two reapers. Oh my! Each one has their group in the last days. Glory. And I'm so glad, when the Book is opened and the revelation comes forth.

You see friends, people never realized what this Bible was, because of how Satan attacked this Book. He attacked this Book left and right: through scientists, through theologians. Men were supposed to stand up for the very Word and preach the Word but turned around and began to deny the Word and say, "Well, that was in Paul's time; that is not for today. You know, they used to do that in the old days but not anymore." And when they do that, they make God just like a man; they make God's Word like a man. But He said, "Heaven and earth will pass away, but My Word will never pass away; not one jot, not one tittle." That's a punctuation mark. Not even a comma or a semicolon will pass away. Glory be to God in the highest.

He showed the power of that Word. He stood in the very beginning and spoke of every Age that was going to come to pass: "In the last days men shall be heady and high-minded. In the last days the world will come back like Sodom. In the last days it will be like in the days of Noah. In the last days denominations will come together and go into Catholicism and take the mark of the Beast. In the last days the whole world will be deceived but the Elect will not be deceived. Amen. In

the last days, I'll reveal the Mysteries of the Bible." Spoken, and it came to pass exactly: "Knowledge shall increase and the generation shall grow weaker and wiser."

Man wondered, "How could it be? What is going to happen? Is it real?" He said, "There'll be Woe, Woe, Woe." We've had World War I, we've had World War II, and World War III, Armageddon, is coming. They're even making movies and everything: *Star Wars*, *Armageddon*, everything; great—*Deep Impact*. They're seeing the stars are going to fall from heaven, falling to the earth but they're trying to prepare the people's minds.

Satan knows that it will come to pass. He knows his time is short and that's why, he's trying to deceive and that's why you are coming under so much of pressure. Why? Because he doesn't have you completely yet. Sometimes he thinks he's got you and you slip away. You come into a service with your devils and the Word breaks the power of the devil and you lift your hands and say, "Lord, I thank You! I nearly made a serious mistake. Oh God, the devil almost trapped me in that."

Sometimes the devil set traps for you (amen) and the Word comes and says, "Simon, Simon, Satan want to sift you like wheat but I've prayed for you." Amen. Glory be to God. You might backslide but He came back and got you, like the Shepherd looking for the sheep. Amen. It needs be, He must go through Samaria. Sometimes one falls in prostitution like Mary Magdalene, like Rahab, the harlot, but He's coming; He's sending spies to Jericho. Hallelujah. He's coming through Samaria. Glory be to God in the highest.

Sometimes, He has little ones like Mary Magdalene who get mixed up in the flesh (amen) and all the Pharisees and Sadducees wants to condemn them, but He's putting himself in position to be their Defender. He's their Counsel. Amen. When they can't have any counsel (amen) against the prosecutors, He will take the

case. He will step in Himself and say, "I'll defend her." Amen. Glory. He started to write in the sand. The same finger that wrote the Zodiac in the galaxies, was writing in the sand. Amen. Hallelujah! Glory be to God in the highest.

Like the young boy in Memphis, Tennessee, his momma raised him up (oh my) to serve the Lord, but he fell into bad company. "How art thou fallen, son? Didn't your momma raise you right? How did you get in that thing? Look at your condition today – venereal disease." He was rotting on the ground (oh my) when he could have been a nice, honorable man for some young lady; to raise a family to glorify Jesus Christ.

But Satan got to him with all those sex movies and pornography and began to deteriorate his mind and rot his brain cells and pervert the inner man and gripped him in evil vices and habits, and took him into false union with immoral women, where he had no discernment like a dumb ox going to the slaughter; when he's thinking of his pleasure and being 'macho.' [Proud and conscious of one's masculinity – Ed.] The devil had him so bound.

He was rotting on that bed and his momma was praying, "Oh God, Lord, You gave me that boy. And have I failed You, Jesus? Wasn't I able to raise him? Just once more, Lord." She began to cry. Brother, and God was sending deliverance. Hallelujah! God was sending deliverance, to pick him back up from where he fell, and bring him.

Like He picked back up Peter, like He picked back up Mary Magdalene; like He picked back up some of these, who were becoming 'wandering stars'. He didn't let them fall all the way into hell. He could fly faster than they could fall. Hallelujah. He'll pick them back up in their course; set them back in their place.

But there were some, He was not going to go for, because He knows, "I know My sheep and I'm known of Mine." "I have so many sheep." He would leave the

ninety and nine, and He'd go for the one that is missing. He knows which one it is. He knows where they are trapped and He doesn't mind risking His life because He loves that sheep. No man is going to pluck them out of this hand. Not one will be lost. He's coming to get you. He's coming to get you. You belong to Him. Satan tries to do all kinds of things. Satan tries to mess up all kinds of people, but Jesus Christ, this Mighty Conqueror... All we need is revelation. All we need to know is what is happening, but it's in the Book.

You talk about the almanac? [A calendar -Ed.] You talk about some special watch, that could tell you the times all around the world? And you know, "It is now—day is now breaking in New Zealand. The sun is now setting over here in Africa." Oh my. Brother, that can't tell time like This. Oh, This will tell you time, from the very moment tonight, sitting on that seat right there. His Word, brother, His Word, is what set the stars in its place, and that was given for signs and for seasons.

And off of that 'cosmic clock', man made wrist watches. Before they even had wrist watches, they only had calendars. They used to check 'time' by the moons; so many moons and so many moons. Then they learnt to break it down. See? Because God put a sun to rule the day and a moon to rule the night. There are so many hours in the day, so many hours in the night.

But man began to tap in, and refined it and refined it. Now, we have watches telling us about milliseconds. Not just an hour, but how many minutes; not just how many minutes, but how many seconds; not just how many seconds... When they say that man ran in a 'sub ten', they're not talking about 10 minutes, they're talking about ten seconds. They bring it to 9.82, 9.84. Brother, they can time it; split second like that. He even checked the speed of light – 186000 miles per second; the wisdom of man, breaking into a place.

But watch something. This Bible, can tell you tonight. And that's what we are trying to do in these

couple of services here to help you my brothers, my sisters, to bring you to a place to see the very moment that you are living in, to explain to you that pressure, to explain to you that evil influence that seems to want to get into your system and wants to blow your mind apart; that pull like a magnetic force that wants to pull you into evil; why these things are being presented in the fourth dimension: radio, television, the Internet; why there is such a hypnotic pull upon people's mind to grip them, and put them under a spell, and they want to 'surf the net'. And they're surfing out there and they meet another surfer and they 'link up' [Get together -Ed.] and then families start to break up. People's minds: people want to get in the chat room and chat.

Do you know why? It is the hidden things in the heart; the hidden secrets. They're finding a new way to do their things in secret and let it out. Satan: it's a power; he's a person, he's a mastermind, he's evil, he has a diabolical plot, and you are just like a little pawn on the board.

But let me tell you something, it isn't hopeless. There's a greater Player than him. There is One Who knows every thought that Satan thinks, every move he makes, every 'fake' that he gives; where he's trying to mislead you to trap you. When he puts up a decoy to confuse you, there is One saying, "No, that's a decoy this is the real thing. That's the impersonation; check it out." There's One here to keep him measured, and that's where the Elect is walking. That's what Christianity is, friends. This is not about 'joining church'.

That's why people in the world, he traps them many times. He says, "They are church people; they're just religious. They don't know reality." He thinks this is reality. Oh no! That might be denomination they're talking about.

But when you meet people, who have met Jesus Christ, who have been quickened and raised up,

brother, that's a man and a woman walking in a place. They talk to a person for five minutes and can pin them down, and find them right where they're at; back them up. [Put on the spot -Ed.] Why? They know exactly how to move in with that Word to the human spirit. And you see that person begins to get defenseless. Sure. The Word is a powerful thing. See? That's why Satan messed up people's mind with this Bible.

Well, watch something. As I said, it comes back down to two sides in the End Time. Let's read a couple more Scriptures here, and open this thing, so we can bring it to a place where you can begin to see it.

The Scriptures said, "Pride goeth before," what? "Destruction. And a haughty spirit before a fall." So, if Lucifer fell, pride had to come into his heart. He had to get into a haughty condition. How did he get in that condition? Think. Do you know what 'pride' means? *'Valuing one's self too highly, especially, on grounds of qualities and rank; possessions'*. The person looks at themselves, and they watch their bank account and they admire it; they feel secured. And then start to walk about in a certain way: "Bounce me, I'll pay for you!" See? They get an attitude. A person gets a certain job, it inflates their ego. They feel so important; they can hire and fire.

There's a power there, but without character, it's Satanic. You get haughty. 'Haughty' means, *'lofty or disdainful'*. They disdain people. Like the Bible said, "Goliath disdained David." "What? Am I a dog? Is this what you sent to fight me? I'm the champion of the world; champion!" [1st Samuel 17:43 -Ed.]

Have you ever seen Mike Tyson [Former professional boxer of the U.S.A. -Ed.] when he walked in a ring? [Congregation chuckles as Bro. Vin demonstrates -Ed.] He'd flex and intimidate the next man right away. It's body language. It's like, "I'm dread tonight. I'm not messing around." That is the atmosphere: disdainful, haughty. Yet, out of that comes an arrogance, out of that comes a boast. They

get 'conceited'. It means, '*personal vanity; having too high an opinion of one's own beauty, ability, wisdom; position.*'

Have you ever read in the story, "Mirror, Mirror, on the wall, who is the fairest of us all?" [The story of Snow White -Ed.] She just wanted the mirror to say, "You." Self-admiration: admire themselves; get possessed with their own self; get so taken up with their own self.

Lucifer had a beauty, he had wisdom, he had a mouth, he had abilities God gave him, and he looked around, and he saw the other angels didn't have it, so he got taken up with 'self'. Like the serpent, he was the only one who could talk out of all the animals. He was the most beautiful and the wisest of all the beasts, but he was heading for a fall, just like Lucifer was heading for a fall.

Just like great people, they get power, they can do what they want. Do you see how Mike Tyson and those fellows got? Beat up a few people, got millions of dollars; walk and they feel to take any young girl and do to them what they want. See? Look at his condition today – begging to fight again. Ended up in jail. Came out to fight; licks! [To be beaten badly -Ed.] Wanted to bite off the man's ears and everything else. Because you meet somebody, you can't bully around now. Because the man came out with a cap marked, 'Jesus Is Lord', and you come sporting this old Muslim head. Oh brother, it was licks.

Brother, let me tell you, if he [Satan -Ed.] tries to bite your ears tonight, you 'let him have it'. [Attack verbally or physically -Ed.] Because the ear is to hear this Word and faith comes by hearing and hearing by the Word. Amen? Glory.

Let's turn to Matthew 24. My. I just want to get you sitting. I can feel you're listening and your heart got tuned in, then we could kind of put that Scripture inside of you. Verse 29.

Now, believers you know, Matthew 24 is the Seven Seals. If you are a believer in this revealed Word, you know that's the Seven Seals right there – Matthew 24. And Matthew 24:29 and 31 is that Sixth Seal, and that's a mystery. That's something to come, in the natural realm, but there's a spirit form of all these things. Listen closely. Verse 29:

*29 Immediately after the tribulation of those days...*

He was talking about a tribulation that already had happened, and that was under that Fifth Seal: Matthew 24, verses 9 to 13, speaking of how those Jews were going to be hated; how six million were going to be killed. You know that. That had already taken place. Now, He's talking about another one. That one was called, 'amateur tribulation', this one is the Great Tribulation. 'Tribulation' just means, 'a time of great trouble'.

*29 Immediately after the tribulation of those days...*

The one that had already happened.

*...shall the sun be darkened, and the moon shall not give [its] light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:*

Now, catch this. The sun shall be darkened, the moon shall not give its light and the powers of heaven shall be shaken. Now, those things in the natural, have spiritual representation, because the sun is the light of the world, the natural light. Jesus is the Light of the world; He's the Son. The moon doesn't have any light of its own; the moon only reflects the light of the sun in the night, in the absence of the sun. The 'moon' speaks of the Church. See?

*...and the stars...*

If you read in Genesis 37 when you get home, when Joseph had that dream of the sun and the moon and the stars; speaking about his own family, a little solar



system. Like this church: the Pastor – the sun; the officers – the moon; the congregation – the stars. Just like your family: the father – the sun; the wife – the moon; the children – the stars.

Sometimes, trouble comes in the home, the earth comes between the sun and the moon. What do you think causes an eclipse? When the sun goes into darkness; it's darkened, and the moon can't give any light, and the children become 'wandering stars'. You see the father starts to become a drunkard; drink and everything; starts to gamble. Brother, you see the mother no longer—she gets all frustrated; falls apart in the home, no money to run the house; a nervous breakdown, and then the children begin to drift out into drugs, in the world and everything. See?

Now watch. But He's speaking here on the natural side, but I'm trying to let you know, there are two sides to it.

*30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

*31 And he shall send his angels...*

That doesn't mean a bunch of creatures with wings. That's men. 'Angel' means, 'messenger'. There are Heavenly Angels and there are earthly angels.

*...he shall send his angels with a great sound of a trumpet...*

Notice, angels – plural; trumpet – singular.

*...and they shall gather his elect...*

And 'Elect' means, 'a chosen, selected, set aside group'.

*...his elect from the four winds, from one end of heaven to the other.*

So, here's a prophecy telling us, "The powers of Heaven shall be shaken and the stars shall fall from

Heaven.” We’re working our way in here: “HOW ART THOU FALLEN FROM HEAVEN”.

Let’s turn over to Revelation chapter 12. And my brother, my sister, if you want to know who you are and where you came from, what your life is on earth, may tonight, God give that to you, that you will not drift aimlessly in life; living a life without any direction. But may tonight, the Holy Spirit open up a way to bring you back to the Tree of Life, to settle all your questions; dissolve all your doubts tonight.

Revelation chapter 12. This chapter, for Bible believers... I have to speak that way because I know we have a mixed crowd here tonight; many people are not taught in the Scriptures. But this chapter is placed between the Trumpets and the Vials. Revelation chapter 8 to 11 is dealing with the Seven Trumpets. Revelation 16, is dealing with the Vials – the wrath of God; judgments in the earth. But chapter 12 is placed right between there – the ending of the Trumpets and the outpouring of the Vials, when Jesus comes to set up His Kingdom, Revelation 19, right between the ending of the Trumpets and the Coming of the Lord.

Chapter 12. Now let’s read now and look.

*<sup>1</sup> And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:*

So, here we’re coming to stars, we’re coming to the moon, we’re coming to the sun, just like when we were reading over in Matthew. But here now you realize, ‘sun’, she’s clothed with the sun. So, that natural sun represents something that a Woman can be clothed with. That moon that is in the sky, represents something that could be under this Woman’s feet, that she’s crossing over from the moon to come into the sun. And she has a crown of twelve stars; it’s on her head. Here’s she’s being...

Why twelve? See, there are twelve Patriarchs, the twelve Apostles, twelve gates; twelve foundations in that City. 'Twelve' is a special number in the Bible. It's all in symbols, so it's a mystery; it means something. But the reason it's put in symbols, get it...

And you ask, "Is this a young people's service?" Sure it is. The old minds, many of them are too lazy to grasp these things. The Book of Revelation was written for that little Branch that is going to come forth out of the Root in the last days when the Tree is being restored – fresh and young. Amen. Prophetic vision. So, you listen young people. It's you I'm speaking to; getting to those stars there.

*<sup>2</sup> And she being with child cried, travailing in birth, and pained to be delivered.*

This sun-clothed Woman, this Woman who crossed from the moon into the sun, this Woman who had a crown of twelve stars, was already great with Child. She's not now conceiving; the Baby is not now being formed; She is in birth pains. She is in travail to give birth. She's about to deliver the Child that She conceived, that was formed inside of Her, and is ready to come forth into manifestation. Now the scene changes.

*<sup>3</sup> And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.*

*<sup>4</sup> And his tail drew the third part of the stars of heaven, and did cast them to the earth...*

What is God showing? Why is God making this so mysterious? Why would He put something like that in this Bible? This great, red, dragon with a long 'tail', and that 'tail' is taking in one-third part of the stars. He's going to move them out of their designated place. Those stars are not there just by accident. God created them. God set them in orbit. God put them there for signs and

for seasons and everything else. But here's another power moving it out of its place. Matthew says, "They shall fall from Heaven." [Matthew 24:29 – Ed.]

Let's see what is going to happen with these here. This 'tale' is drawing one-third part of the stars of Heaven, and casting them to the earth. Because they fell from Heaven, and came on the earth.

*...and the dragon stood before the woman  
which was ready to be delivered, for to  
devour her child as soon as it was born.*

This dragon, who was pulling down these stars, also had another thing in his mind other than pulling down the stars. The other thing on his mind, was this Woman and Her Child. So, while he's pulling down those stars, he's taking up a position – he's standing before the Woman. She has not yet given birth to the Child, but he knows She's fixing to give birth. He understands how far advanced She is, and he knows if he has to stop Her, now is the time to hit Her, but that's the time he's pulling down these stars from Heaven.

Now, look at the drama again. The scene changes back now. See, God is changing it: one time, the Woman; one time, the dragon; another time, the Woman again.

*5 And she brought forth a man child, who  
was to rule all nations with a rod of iron: and  
her child was caught up unto God, and to his  
throne.*

So, this is a special Child here now. But catch my emphasis. We are dealing with the stars that fell from Heaven: "HOW ART THOU FALLEN". When are those stars falling from Heaven? Between the Woman in travail and the Woman giving birth. It is between those two times, he's pulling down the stars. The stars in Heaven...

Matthew said, "They shall fall from Heaven." In the Book of Revelation, we are seeing how they are falling and when they are falling. Matthew just said, "They

shall fall.” But now the Holy Spirit is giving us a further insight: “When these stars are falling, they are not falling of their own accord; a power, is moving them.” Matthew said, “The powers of Heaven shall be shaken.” But he didn’t describe what were the powers in Heaven and what happened that these powers brought such a shaking in Heaven. And the result of that shaking, is a falling.

Have you ever seen a shaking time come in a church? And people fall. Have you seen a shaking time comes in a family? And it falls apart. Have you seen a shaking time comes in a life? And it falls apart. When everything is going calm and nice, nobody falls; everybody seems so happy. But when the shaking time comes... What is causing the shaking? It’s a power at work. Is that right?

Let’s turn to another Scripture, and see if It could tell us something more. Revelation 6, verse 12. See, the Book of Revelation... ‘Revelation’ means, ‘*unveiling*’. It’s the unveiling of something, that was previously hidden. You ask people, “How did life start on the earth?” They have all kinds of theories. Hindus say one thing, Buddhists say one thing, Muslims say one thing, brother, Mormons say one thing; everybody says something else. See? Why? It’s hidden, and people are guessing and they are trying to explain it.

But this Book of Revelation is put in the Bible as the last Book, and everything is in symbols, and it is named ‘Revelation’, ‘*Apocalypse*’ – the unveiling of something that was previously hidden.

In other words, God said, “I will hide things for a while, but one day, I’ll unveil it and nothing will be hidden anymore. You will know who I am, you will know why man fell, you will know why there are wars; you will know who the devil is, you will know what he did, you will know his end; you will know what is going to happen to this earth; you will know these things; you will know why denominations exist. You will just know

it because I'll make it plain to you, that there will be no more doubt." And we are living in the time of this Book. So watch. Verse 12:

*12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;*

*13 And the stars of heaven fell unto the earth...*

Matthew said—Matthew was seeing the time when they *shall* fall. John over here, in Revelation 12, is showing us how they *will* fall; when they *will* fall. Then in the Sixth Seal, we are seeing that they *did* fall.

And look at this now. Look how the Scriptures say it. And that's why when you're reading the Scripture, you have to pay close attention because there is—every jot, every tittle, every Word is inspired.

*13 And the stars of heaven fell unto the earth...*

It has happened now. It's an event.

*...even as a fig tree casteth her untimely figs...*

Why does he use the stars falling as a fig tree casting her untimely figs, when she is shaken of a mighty wind? Because he's not just dealing with solar stars. 'Fig tree' represents Israel. 'Fig tree' represents the Bride Tree – the Tree that the palmerworm, the cankerworm, the caterpillar and the locust had eaten. See?

Now watch. There's going to be a shaking. Did he say it was shaken? Matthew said, "*The powers of the heavens shall be shaken.*" [Matthew 24:29 –Ed.] He said, "These stars are falling like figs off a tree, when a strong wind shakes the tree." And those figs didn't come to maturity – untimely. They could have been shaken off the tree and fallen to the ground. 'Force ripe' we say; couldn't hold their place under the shaking time.

*14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.*

Mountain – the great, big ones; island – the little ones. Symbology. Also natural but symbol too because ‘fig tree’ is a symbol. The figs on the tree, are the fruits of the tree – symbol. This Woman crossed over the moon into the sun – symbol. Yet natural moon and natural sun; yet spiritual sun and spiritual moon and spiritual stars. Amen?

So, so far we have covered, ‘the stars shall fall from heaven’, a prophecy of the falling of stars. The second thing we’ve covered is, *how* and *when* these stars are to fall out of their place. We are seeing *how* – this red dragon, an evil power, a great power in heaven, is drawing them out of their place. Is that right? When are they falling? Between ‘the Woman great with Child’ and the Woman giving birth to the Child.

Now, that Woman is a special Woman. We know that. That moon represented the law; the sun represented Grace – Christ. She is coming from the Church. The seven pictures of that moon, the moon that went into eclipse, seven eclipses of that moon, represented Seven Church Ages. She’s coming from the Church to the Word. The sun is the Light. He is the Light Himself. The Church only lives by His Life; reflects His Light. Amen? Okay.

I want you to understand these steps because I don’t want you to miss when we drive this thing down here. We’re coming to the place where we could drive it down.

But it is a shaking. Powers in heaven are shaking. It’s a power that’s trying to shake you out of the place. That lust that burns in a man’s heart, he goes after that girl. Brother, he casts aside the Word of God. He’s in the office; he’s testifying about Jesus. He’s wearing a ‘Jesus’ badge, he puts a book on his desk, he goes to work with his Bible; he sits there.

But that woman comes with that dress with that slit, she crosses that leg and she looks at him and comes over and leans over him with that low neckline, and he gets a glimpse into her bosom and she knows exactly the position she has taken. She's going to shake him away from that Bible. She's going to pull him out of that heavenly place in that church. God put him to be a light there in that office, but she's going to move him out of that place. He'll be in darkness with her before the sun sets. He'll be trying to date her.

Because, she set her eyes upon him. She finds he looks clean. She can trust him. She's not sure about those other fellows. She knows they are in the 'fast lane'. But she's going to get her man! And she's already 'sized him up' [To observe and form an opinion about someone or something -Ed.] in the office: he has a good job, he's bright; he's dedicated to his work. She's seeing that he can be a good husband. She's not interested in, if he's a Christian. He's a man – that's all she's interested in. She's going to move him out of his place. He's going to have a power coming at him, that the only way to keep him away from that, is to stay behind the Word. But he's going to find out in that office, that sitting in church and talking about Jesus and saying, "Hallelujah, hallelujah," it's something more than that.

Am I making sense? Oh, I see, I have to throw that out there to get some of your attention, so you could start to see where I'm coming with this shaking; bring it close to you, so you could see and understand. Because sometimes, you get in the Scriptures here, your mind gets lazy, and your mind doesn't want to travel in the Word. You want to come to the climax right away; to hear the thought. But the Holy Spirit has to lead your soul; to teach you and establish you and make it real to you, so you'll see 'church' is not just 'going to church'; it is walking with understanding.

Revelation 6 shows us, it's a mighty wind. 'Wind' speaks of what? Wars. Look back at Revelation 12. I



didn't finish reading the Scripture and I changed, and when I changed, the Holy Spirit said, "You didn't finish read It." In my heart, He tells me. So, I read it, and I'm coming back here to finish reading it.

Verse 7. Coming back to this dragon now – this same one who was pulling down the stars; this same Lucifer who fell. "*Pride goeth before destruction, and an haughty spirit before a fall.*" [Proverbs 16:18 -Ed.] And you're going to see why this whole Age is designed to make man proud; it is to bring a proud spirit; it is to rob people of humility. Satan interprets humility as weakness. No man wants to be humble.

All those movies, is a man in a sleeveless, big arms like this, the size of the gun; brother, he could stand up there and walk out here, kick open a door and go blazing, fighting so many people. Brother, he takes just maybe about thirty seconds to get the nicest woman in that bed. What is he doing? They are trying to show power. They are trying to show all this glory. They are trying to show this heroism and they are deceiving young men into thinking that life is like that. They are trying to reshape their thinking to give them a false concept of what they think life is.

They see a picture that lasts half an hour, so when they go through with somebody and the girl says, "No," they rape her. Why did they rape her? It [the film -Ed.] is supposed to be done in half an hour. Why? They are under the control of an evil spirit. He's robbing them of character. He's robbing them of humility. He's making them feel it's weakness.

They look for the guy with the big chest and the big biceps. Brother, you put him in a trial and see how much man he is. He might go in the gym wearing those old, foolish-looking shorts, pumping all this iron and walking around with his big self because his mind is blown with nonsense from television and the movies. But you put him in some little trial; put him in the dark somewhere, where he's all alone, put him where he has

to stand up there, brother, you'll watch him melt like a jellyfish.

And you'll find that guy looks so weak and small, brother, gets there and lifts his hands and pray, amen; let him 'bag' [how the knees look when kneeling for long periods -Ed.] his knees and call upon God, (amen) and see the power of God come down on the scene and you will realize what a real man is. Amen.

Even young ladies today, their minds are being blown and being put to see things in the wrong perspective because they want what is being made popular. A man walks out and says, "Is that the man you're with," and almost makes her feel bad. Yet that's the person that will be loyal to you till death; that, brother, the day she's sick, he will become the nurse and take care of her. He'll never walk out on her. When he's on the job and a next woman is playing up to him, he will be thinking of a good mother she is, raising those children back at home.

And this person she wants to walk down the road with, who she thinks is some hero, she only wants that because she too is full of pride and she wants now, to display this big queen self. But pride goes before destruction and a haughty spirit before a fall. But humility goes before honor. Hallelujah.

Brother, God is going to honor this Bride in the Third Pull with the Spoken Word but it's going to be a humble people. Humble thyself; who could humble themselves in obedience to the Word of God. Amen. Not like Moses; he had Power. Moses walked up there, "You bunch of rebels, do you want water?" And he hit the rock twice and brought water and the people drank.

And those young fellows were walking saying, "Whoo! Moses is powerful, isn't that so? Wow! I want to be like Moses." Then they said, "How is it Moses didn't go into the land? Well, why did God leave Moses out?"

God said, "Moses, you lifted up yourself. I told you to speak. It's not your water."

Elijah walked out there; had Power. Those little children started to taunt him, "Look at bald head. Go up bald head! Go up bald head!"

"You will know who to call bald head, you bunch of little Sesame Street Rickeys. Let the bears eat them."

And two big bears came out there and mauled forty-two children to death; struck a ray of terror in that village. Brother, they had forty-two funerals, is what they had; forty-two little caskets and forty-two little holes in the ground. He got angry and misused God's Power. God is not in that kind of thing. If God is going to give people Power in their hands, then people need to humble themselves.

Jesus, Who had all Power friends, Who was God in the flesh, the fullness of the Godhead bodily, the Word made flesh, (*without controversy great is the mystery of Godliness: God was manifested in the flesh,*) [1<sup>st</sup> Timothy 3:16 -Ed.], He came down and washed fishermen's feet. When they spat upon Him and they said, "Prophecy who hit You"; they slapped Him, pulled His beard out of His face, spat on Him; said, "Come down if You are the Messiah, we'll believe You," He was obedient unto the death. Why? He was showing humility; humility. He was raised so far up, above all principalities and powers, above every heaven, above every name that is named, (hallelujah!) until all things were put under His feet. Why? Because He, Who humbled Himself, was exalted.

And that's where the Bride is coming down to, for this last part, brother, where people cannot take rejection; people cannot take humiliation. Man favors pride, man wants to be seen, man wants to be exalted; man wants to be in the limelight. Man gets jealous and grouchy and full of different things when they can't get to give vent to themselves. When man gets a chance, they want to get competitive. Why? It's an evil spirit of the devil that can't be satisfied where God has them, just to serve God. David said, "I'd rather be a doormat in the house

of God than to dwell in the tents of the wicked; a man, brother, who could look and value that the place, even a place of a doormat, was serving a great purpose in the house of God. Glory. Think of it.

In this Age, everything you see: the dresses, the perfumes; the brand names, they keep changing it because this one is more advertised than the other one; this one has a higher price to go with it. This one only sells in a certain kind of store; you have to go in a certain place to buy it. You have to work at a certain level to wear it. Why? Satan established systems and castes [social class -Ed.] to make some feel better than some, to inflate the ego of people because he doesn't work in character; he doesn't work in humility.

And that is why you see people even get in the Gospel, they get under the Gospel there and, brother, they think that they are so charged with the Power of God. Then they get arrogant. They get boastful. They get proud: "Me" and "what I do" and "mine" on earth. They start to lift themselves up. Lucifer, how art thou fallen.

When you see people backslide and fall, do you know why some people can't make it back, and why they get shame and get bent out of shape? Do you know why? Because they don't stop to see what caused the fall. They don't search the Scripture to find out where they made the mistake. They don't search the Scripture to find out which is the accepted way of God to come back, and to ensure you don't make the mistake and fall a second time into the same rot; your life doesn't go around a merry-go-round. [A continuous cycle of activities or events -Ed.]

You looked like you'll overcome this tomorrow, you possess this piece of ground and you lose it back next week. Next week you are fighting back to get the same thing and for years you're only fighting back to take back what you lost, and lose it back and take it back and lose it back, because don't know yet how to hold what you have, keep it and learn to take more so you

can see progress in your life; you can see you are advancing. And how do you know you are advancing? You are becoming more interested in the things of others. You start to get away from self-exaltation: 'me' and 'I'.

And people can't seem to get revelation and move on with God. They don't know why. Because some people even think they are humble. They are so proud that they think they are humble. And God is seeing, "Look at them, thinking they are humble and they don't have one ounce of humility inside of them."

I don't want to hurt in the wrong way but my message is a message to show you, how art thou fallen, that I can catch those who are drifting; I can help pull you back. Remember, the Bride was getting out of step. There was a magnetic force pulling Her out of the straight line of the Word. It was those evil churches. It was those fallen stars. And he had to line Her back up: "Get back in line." Lined Her up; let Her hold Her place.

Watch it. There was war in Heaven. The powers of heaven shall be shaken. A mighty, what? Wind was bringing the shaking. What is 'winds' in the Bible? War, strife. There was war in Heaven. What did the wind do under the Sixth Seal? Shook down the stars. 'Winds' are also, what? Doctrine. What moves people out of their place? Doctrine.

Baptist come and tell the Baptist tale and pull one-third of the stars in the village with their tale. They set up their tent and say, "We are going to give a Bible to everybody who brings ten people." They are using methods on them to get people. Somebody wants a Bible, so they become 'a worker for Jesus': "Come out to the meeting." Why? All they want is the Bible; they don't want to serve God. See? Then they do little things to inflate people's ego, little techniques to play with their spirit; get them excited about certain things.

Like they do on the job: "Employee of the month" and they put your picture up there. Oh my! You walk in

the office, you see your picture up there, “Employee of the month,” oh, you are happy too bad. Why? People see you; you are getting some honor. You are being exalted. They put it... “That’s me.” Some person comes and says, “Hey, I recognize you. I saw your picture somewhere.”

You say, “Yeah, I was on the board. I’m the employee of the month.”

They use that to get more production out of you. They have men who study Psychology. They say, “Okay, the people who are working in this company, hear what to do. Start a program. Put their pictures up in the board; people like to feel nice.” They are playing on behavioural psychology on the people. They study them; they know what they like. They know what will get them to perform and do things so they are giving them an incentive. Why? So the company could make more money and pay you less.

Because any true Christian doesn’t work with eye service. True Christians know how to go when they have work because their working is as unto the Lord. They know they are put there for a testimony. They know they don’t earn money that way; they know God give riches. Man will say, “Well, I’ll go and I’ll take three jobs; I’ll be rich by the next two years.” You could take ten, if God says you are not getting rich, it will be like putting money in a bag with holes. Is that right? That’s the Bible.

[Revelation 12 -Ed.]

<sup>7</sup> [So] *there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,*

<sup>8</sup> *And prevailed not; neither was their place found any more in heaven.*

<sup>9</sup> *And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth [Trinidad]...*

Is that what It says? Who deceiveth San Fernando? “*The whole world*,” is what It says. Is that what your Bible has too?

*...which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

His angels; those stars. How art thou fallen from Heaven, O Lucifer: you who were in Heaven, you who said, “I will be like God”; you who tried to influence one-third of those stars and brought them down, and then there was a great war and you were cast out into the earth.

Now watch. So, the stars shall fall from heaven. Here we see, there is going to be, what? The powers of heaven shall shake. What is the power shaking? War. But when is that war taking place? When is that shaking time coming? When is that falling of the stars? Between this Woman giving birth... And this little undenominational Woman—because this Woman is clothed with the Son, the greatest Light there is. This Woman came out of the shadow into the Substance. At one time She only had the reflection; now, She has the Reality that caused the reflection to take place. She came to the Son Itself.

And She has twelve stars. The Doctrine of the twelve apostles is what She has for Her thinking upon Her head. She doesn’t have any false doctrine; any denominational doctrine. She has come back to the original apostolic Doctrine of the Bible. Amen. She is the true Church. She’s bringing forth, what? The Man-Child Who shall rule the nations.

This isn’t Satan’s baby. This is Christ, the Word. This Woman is giving birth to the Word. For you to give birth to the Word, you have to conceive the Word. A woman only gives birth to what seed she receives. Amen. If she receives her husband’s seed, she’ll give birth to her husband’s child. If she receives another

man's seed, she'll give birth to another man's child. Is that right?

Just like Eve was to receive her husband's seed, but she brought forth another child. And that other child was a murderer, was a liar; was a killer. Is that right? Cain, who came out of Eve, killed Abel. He lied to God in His face: "*Am I my brother's keeper?*" [Genesis 4:9 -Ed.] He didn't have any revelation, yet he had a denomination. He built a nice denomination. And God said, "No, no, I can't accept denomination. Do as your brother; bring a slain lamb. Identify with the Word, the bleeding Word." Hallelujah. "It's the only provided way to come back. I want a religion with blood in it. I don't want some denomination, Cain." And the Bible said, Cain was so wrought; he got angry. He couldn't receive correction.

Well, that is what Eve received. She was only giving birth to what she received. The Serpent sowed a seed and Eve got pregnated with the wrong seed and that caused all the problems. And then, what did God do? God told the Serpent, "Because thou has done this, thou art cursed above every cattle. Upon thy belly thou shall go." And with one word, God changed him from a beast, the most beautiful creature with a voice that could speak, who could communicate, who was above—the most subtle, the wisest of all the beasts of the field, he became a crawling reptile.

And science looked and looked and looked and looked and looked all over the creation and can't find this missing link. They said, "We know there is a missing link. It's supposed to have something, a species, between the monkey and man. Something is missing. Darwin came up with a theory – the missing link. And they said, "Well, we can't find a bone to prove it. We can't find anything, but there's a creature there. When we follow the continuity in the creation, something is missing there."



Sure, it's missing! It's hidden in the Word of God. God changed it. God put a curse upon him. He was an upright beast that could speak – the Beast at the beginning of the Bible who deceived Adam's wife. And the Beast at the end of the Bible, who will have a mouth speaking flatteries, will steal the kingdom also, amen; a great mouth that will deceive the world and those whose names are not in the Book, will worship the Beast. Amen.

And so, we see, that Woman was the real Bride. She also represents Israel, because Israel's Seventh Trumpet is our Seventh Seal. What happens to Israel in the natural, happens to us in the spiritual.

Now, catch this. You say, "My brother, then what are these fallen stars? Can we get to these fallen stars? How art thou fallen. Amen. Now, my brother, my sister, we are coming to this high part here. I'm going to bring it to a close here with this and I want to drive this down to show you, you in this life, is reflecting whether you have representation with Michael or you were with Lucifer. If you are on the other side, we know who your leader is. Remember the question in the Red House? [Local seat of Parliament –Ed.] "Who is your leader?" See?

I want to say tonight before this congregation, before the world: I have taken my sides consciously. I've considered the consequences: for better or for worse, in riches or in poverty; in sickness or in health. I have taken my side completely; a clean-cut decision – I stand with Michael. Amen. I stand with Michael. Michael, I'm on your side. Amen. I'm not a fallen star.

Do you know why? Do you know why I'm sure? Because... Tomorrow night we'll get that part. Lucifer is doing now, on earth, exactly what he did in Heaven and the people on the earth right now, are actually manifesting and proving who they are going to worship. In the last days, only the Elect will not be deceived. The whole world, Revelation 13:8, will worship the Beast. How art thou fallen from Heaven, O Lucifer.

And my brother, my sister, remember Satan is powerless in this dimension, without a body. When God cast them down to the earth, God put them in a place where they were useless without a body. Because it takes a body to contact these three dimensions. We live in three dimensions: light, matter and time. Time is measured by light: twelve hours in the day, twelve hours in the night. The sun rises in the morning, sets in the evening, then the moon comes out for twelve hours, and then the sun rises again. We measure time by light.

God gave every man so much time and so much space. Each man has a different time but all men have the same space – from the cradle to the grave. Some men make that journey in a shorter time than some. Some people live for forty years, some people live for fifty years, some live sixty; some live for ten years and die. Some live for two years and die. Some live for one hundred years, but all came from the womb and go back to the womb of the earth. All come from the cradle to the grave. All men make that journey.

Watch something here. And in this dimension, the reason God put Adam in a body, is because matter, you have to contact that. You contact light with your eyes. These five senses: see, taste, hear, smell and touch; five senses – God gave us a body to live in. And we live here and we contact by sense of feeling.

People could smell. It's like, "I'm smelling smoke; something is burning. You haven't seen it yet but you smell it. That's a sense. Say, "Hey, I smell that somebody is cooking curried duck." You haven't seen it but you smell it. You have discernment. That's discernment. See? Somebody says, "I smell a certain kind perfume. I know my wife was here; she wears that." Smell!

A person could hear something. They are not seeing it, they can't even feel it, but they can hear it: "I'm hearing music. I'm hearing that a fan is on. I'm hearing this." A blind person can walk in here and hear

everything that is going on. They have no sight, but they have a sense of hearing. You believe what your senses declare.

If you see me with this striped shirt and somebody says, "He came in a plain shirt tonight," you say, "No, he's wearing a striped shirt. You are not seeing right."

Says, "Look at that red shirt that man has on."

Says, "That's not red."

Why? You are convinced what your senses contact. You are hearing my voice, you are seeing me, you can walk up here and touch me, and you can prove that I am here, and nobody can take that out of you. Your taste... If you drink orange juice... You can't see or smell, but you can taste.

Somebody says, "Have a nice cup of tea."

Says, "Cup of tea, what! This is orange juice."

You can taste it. If you say, "This is Milo [chocolate beverage -Ed.], this is cocoa, this is coffee," if you say, "this is water," your taste can declare it. If you say, "This is a banana 'Solo' [Local soft drink brand -Ed.], this is Peardrax" [Carbonated beverage -Ed.], you can taste it and you believe what your senses declare.

Well, your first birth gave you five senses. You're born by sex so you've got a body of five senses. But the 'Inner Man' didn't come by sex. There's an 'Inside Man' in all of us.

Now, I'm bringing it to a close, I'm coming to those 'stars that fell' and 'the stars that didn't fall'. And on earth here, the ones that fell, the ones that Lucifer deceived, are with Lucifer tonight. And the ones with Michael; who stayed with Michael, who belong to Him, who refused to believe the devil's lies, brother, they could hear a thousand different denominations with different voices, they'll refuse to believe all.

And when they hear the Truth: "My sheep knows My Voice, and a stranger they will not follow. All that the Father hath given Me, will come to Me and no man is able to pluck them out of My hand because they were

chosen in Me before the foundation of the world and predestinated unto the Adoption of children.” Amen.

And in every Age – they that have an ear to hear what the Spirit says. When that Word comes forth, no matter what type of sin they are in, no matter what type of vice [immoral or wicked behavior –Ed.] or what type of habit is holding them, when that Word comes forth, something strikes the ‘Inner Man’ and they wake up and they say, “That’s what I want. That’s what I’m longing for. That’s a reality. I am missing something in my life. That’s it. That’s not church, that’s not denomination; that’s the Word. I recognize that.” Amen. Hallelujah! Glory. Thank You, Jesus.

I’m finishing here now; put this quote in here. The Stars. Where were you when the morning stars sang together? Where were you, children? My children in the Gospel, where were you? My stars there in the congregation, (amen,) that Satan wants to sit upon some of them. He wants to get up on the sides of the North and sit upon some of them. But they are there; they are holding their place. They are there; they are holding their place. Glory!

Michael and His angels. Michael had seven angels and He sent them on the earth to fight. Paul came and Paul said, “If the trumpet gives an uncertain sound, who shall prepare for the battle.” He said, “If an angel comes from Heaven, (amen,) whether it’s Lucifer, Sabatica, whatever he named them: Baptist or Methodist or Pentecostal, whatever comes, if they don’t speak according to this Word, let them be accursed.” Is that right?

Paul said, “*I have fought a good fight.*” [2<sup>nd</sup> Timothy 4:7 – Ed.] He told Timothy, “*Endure hardness, as a good soldier*, son. Flee youthful lust.” [2<sup>nd</sup> Timothy 2 –Ed.] Is that right? “*Lay hold on eternal life.*” [1<sup>st</sup> Timothy 6:12 –Ed.] “*Endure hardness, as a good soldier.*” “*Put on the whole armour of God, that you might be able to stand against*

*the wiles of the devil*, in this evil day.” [Ephesians 6 –Ed.] He said, “I fought with beasts at Ephesus.”

Paul was an angel. He was a star, a messenger, who was able to catch a mystery from God and he began to proclaim that Word. And God said, “You go Paul, I have anointed you. You turn them from the power of Satan and bring them to the inheritance of saints that are in Light. You are a chosen vessel to bear My Name and I’ve sent you on the earth to make war with the dragon.” He has gone forth as a white horse rider. He’s gone forth. Amen.

And Paul said, “You’ll see them. After my departure, grievous wolves will come. That’s them there. I’ve been warning you for three years with tears in my eyes, telling you that they’ll speak perverse things because they would only want to draw disciples after themselves.” Glory! “But you are built upon the Apostles and the prophets Doctrine, Jesus Christ Himself, the Chief Cornerstone.” Glory! Who was he? A man walking on the earth. Well, that was one of Michael’s choice.

Michael had another one called Irenaeus. Brother, he did not mess with denomination. He did not mess around with denomination. Michael had another one called Martin. He had another one called Columba. He had one called Luther. He had one called Wesley. He had one called William Branham. Seven men, (amen,) brother, each one in their course. Paul came in at the Age of Ephesus, Irenaeus came in at Smyrna, Martin came in at Pergamos. See? Columba came in at Thyatira, Luther came in at Sardis; Wesley came in at Philadelphia.

And at the end of the Laodicean Age, there was to come an Eagle Prophet to restore the Word. He was going to fight battles. He was going to come against organization. He was going to come with, “THUS SAITH THE LORD.” He was going to pull down the strongholds. He was going to open the prison doors; he was going to say, “Come out of her, My people.” He was going to bind

the devil in a knot. He was going to stand in the 'Son', preach the Message of two climaxes – an Angel in the Son. Glory be to God in the highest! He was going to come riding on a big, white charger with "THUS SAITH THE LORD." Oh, thank You, Jesus.

And people say Christianity is some dead business. It's the most exciting thing upon the face of the earth. It's the battles of life. Man drawing courage and inspiration from the Word of God, to rise up in their Age and look at the evil round about them.

Like Noah, he was perfect in his generations. Brother, he stood there in the midst of scoffers and mockers, and he built the ark for the saving of his household. Like Enoch, he prophesied against that generation. Like Elijah, he stood alone and he defied that Jezebel system. Like Moses, he walked to Pharaoh and said, "*Let my people go.*" Why? They came fighting battles to deliver God's people from the powers of darkness.

My brother, my sister, you tonight, you are born in this Age. You haven't come around to join some denomination, some little religious crusade, some little sentimental pity-party, some little kind of church program, where you get joined up in and just go through some ritual. You are coming to recognize that you were born into this earth for a purpose. And if you are like that little boy in Memphis that I talked about, like Rahab, who ended up in harlotry, like Peter who was so proud: "Lord, I won't let a man touch You. Lord, they'll have to come through me first. They might forsake You Lord, but I'll stay with You"

He said, "Get thee hence, Satan. Satan's talking through you, boy." He said, "You will deny Me before the cock crows three times. You will stay with Me, what!" He said, "I've prayed for you. Satan wants to sift you like wheat. You don't even know what's happening. You are just trying to impress the rest of your brothers and sisters because I told you I gave you the Keys. You

walk around with your chest stuck out, like if you're some special person."

Before he knew, he was coming back here backslidden, naked, out in the sea. Is that right? That's the Bible.

Look at Judas, he was the treasurer in the church. Oh my. But look what happened – he fell that he might go to his place. He was born the son of perdition. Jesus said, "Haven't I chosen twelve and one is a devil?" He said, "He that eateth bread with Me, will lift up his heel against Me." He broke the bread and hand [gave -Ed.] him. Is that right?

My brother, my sister, this life is not about 'church joining'. This is walking with an understanding, with Divine revelation, knowing that in your heart, your conviction has gone deep; you have made a real commitment to Jesus Christ. When we have meetings like these, it's not about some little program. It's about sons and daughters of God, young people that God raised up with dignity and honor, who can stand for the Word, brother, who knows how to possess their vessel in sanctification and honor; young people, brother, who when this world is so full of temptation, can stand in this generation and show that there is something worth living for; there is something worth dying for.

There's a stand, a man and a woman have to take. Amen. They don't want a soft bed of roses. *Must I be carried Home on a flowery bed of ease, while others fought to win the prize and sailed through bloody seas? If I must fight, if I must reign, increase my courage, Lord!* [#291 - Songs That Live -Ed.] Let me be counted, let me be numbered tonight. I don't want to be wishy-washy. [Weak or feeble -Ed.] I don't want to hope I escape. I want to stand. I want my Lord to say, "Well done, My good and faithful servant." I want to live like Paul and say, "What shall separate me from the Love of God that is in Christ Jesus." Amen. "I can do all things through Christ Who strengtheneth me. Greater is He that is in

me than he is in the world.” I want to stand for His Word. Do you feel like that tonight? [Congregation rejoices – Ed.]

If you are weak, if you are faulty in your mind, if you have been shaken, it’s because of the battle. Why? Because the Woman is great with Child, like Mary was. Wasn’t Mary great with Child? And then what happened? Herod, a king of an earthly kingdom, Satan in Herod, he realized...

These wise men said, “Where is He born King of the Jews.”

Herod said, “What, a next king in this place, coming to take the kingdom? Go and find Him, I want to worship Him too.”

Howbeit, Herod wanted to kill the Child. And Mary, great in her, giving birth—great with Child and giving birth, Herod, that red dragon, brother, he had one intent – he was going to spread his influence. And the first time he heard that something else was risen up and was already in the land for two years, he sought to destroy it. But God made a way of escape. Are you getting me, friends?

Right now this Bride is great with Child. Christ is formed in the inside. Paul said, “I travail in birth, until Christ is formed in you.” A church can fall. The Galatian church was a nice church. He said, “Who hath bewitched you, O foolish Galatians? You started in the Spirit and you ended up in the flesh. How art thou fallen, O church of Galatia. You fell from faith back into dead works. You’re getting tangled again in the yoke of bondage.” But Paul came to fight that dragon and pull them back out and they stood on the solid Rock of the revelation of the Word again.

Remember what God told the first church, Ephesus there, in that Ephesian Age? “Remember from where thou art fallen. Get back to your first love! Repent or else I’ll remove your candlestick out from your midst.”



[Revelation 2:4-5 –Ed.] A church could fall, a star could fall; a nation could fall.

Remember, the king of Babylon? How did Nebuchadnezzar fall? Pride; he got lifted up. He said, “Look at this great Babylon that I, Nebuchadnezzar, has built.” And while he walked around glorying on man-made achievements, brother, the watchers in Heaven, just like they’re watching... They are watching you, my friend. They are watching right into your heart. They are watching right into your thoughts. They are watching right into your council. There is nothing hidden. Television proved that everything is being recorded. And those watchers, they were investigating angels. Don’t you know we are being investigated everyday?

And brother, they sat in Heaven, (Daniel 4, read it when you go home,) and they had a court case, and the case being tried was Nebuchadnezzar’s case. And they arrived at the verdict and they said, “Cut the tree down.” And do you know what happened? They said, “Well, how are we going to reveal to him what is about to happen in his life.”

He said, “Give it in a dream.”

And they dropped it in his subconscious that night and he was so shook up when he saw the tree, because something in the dream told him, he was the tree. And Daniel came to him and said, “Nebuchadnezzar, you got lifted up. Pride goeth before your destruction. You’ve got a haughty spirit. You started with “Me and my, I, my kingdom, my money, myself, my glory, my this, my that,” and you thought that was some kind of man-made security and God is going to bring you down to the grave.

Remember Uzziah. How did king Uzziah fall? Pride; he got lifted up. He looked at the great kingdom. Uzziah got lifted up. Then he wanted to go and offer sacrifices. He was not even called to handle the Word but he wanted to handle the Word. He wanted his own way.

He was self-willed. He was arrogant. He was conceited. He was thinking of himself more highly than he ought to have thought of himself. He began to look at his achievements, he began to look at his ambitions, he began to look at his position, he began to look at his wealth, he began to look at what man was saying about him, and he got taken up and got blinded. It happens even to children of God.

What happened to Cain? How did Cain fall? He got lifted up. Is that the Bible? What happened to Hezekiah? How did Hezekiah fall? What happened to Naaman? God had to teach Naaman humility, big general Naaman. But under all that fancy clothes, was leprosy. He was rotting. Man said, "General Naaman!" The man was rotting inside; hiding it; covering it up. Everything was long sleeves and gloves. They thought it was some new Michael Jackson [American singer, songwriter and dancer -Ed.] thing that came out. It was leprosy the man was hiding.

Big General, conquering cities, conquering nations, honored in his country, but in his mind, he had the Israelites in contempt. He belittled them; saw them as a bunch of rubbish, trash. He exalted himself! He despised them; scorned them. People get scornful, when they start to get proud. They scorn this one and scorn that one and scorn the other and scorn the other. They are getting proud.

In an Age where the Bride is fixing to be honored, humility must go forth, not pride. This is a time, angels are falling. How are they falling? Pride. Pride is coming on the whole world. How did they fall out of Heaven? Pride. How did they fall in Eden? Pride. How did the Jewish church fall?

John said, "Don't say to yourself that we are Abraham's seed."

They said, "You were born in fornication. We are Abraham's seed."

He said, "Let Me tell you something: if you don't bring forth fruit, you aren't Abraham's seed." Jesus said, "If you are Abraham's seed, you would do the works I do. You would believe Me and receive Me." He said, "God is able to raise up stones."

They had lifted themselves up so high. They were the great, big Jewish, Pharisee denomination: "We are Pharisees; we are Sadducees." Paul said, "I'm a Pharisee of the Pharisees, but I had to count all of that dung." God threw him in the dust; off of his big horse and put him on his back in the dirt, and smote him blind, before He could start to exalt him.

Look at the Jewish church, who were so proud. God burnt it to the ground. Destroyed their temple, scattered them into all the nations of the world, until Hitler put six million in the ovens before God taught them a lesson to bring them back; getting ready to exalt them now.

Look at the Last Day church: "*Because thou sayest, 'I am rich, and increased with goods, and have need of nothing.'*" [Revelation 3:17 -Ed.] He said, "I say repent. I say repent with zeal. Be zealous." See? But they have no zeal. Why? He said, "You say, 'I sit as a queen and I'm no widow.'" He said, "But strong is the Lord that judgeth you. Your sins have come into Heaven. All your plagues: mourning, famine and death, will come in one day." [Revelation 18 -Ed.] Your city will burn to the ground in an hour. The atomic bomb will explode and take it off the map."

Why? Pride. Pride brought the fall in Heaven. Pride brought the fall in Eden. The Serpent got lifted up because of his beauty and his wisdom, just like Lucifer, and went after Adam's bride. He fell like lightning. He was deformed into a hideous creature, a reptile; slid out of the Garden on his belly.

Look at the Jewish church: burnt flat to the ground and scattered into the nations. Look at the Last Day church here, Laodicea. Do you see what we are talking

about? Pride goes before a fall. And then look at yourself.

Look at Belshazzar: he took the vessels of God to desecrate them. Many of God's 'vessels', that devil wants to take many a times to pervert them, misuse them, manipulate them, exploit them; laugh at God.

And while he stood there drunk, showing off and carrying on, the finger that wrote on the sand for Mary Magdalene's pardon, started to write judgment for him: "You are weighed in the balance and found wanting. Your kingdom shall be taken away this night." The Bible said, "His joints began to loose, his knees began to buckle, he began to cold sweat at the sentence of God. An angry God had written 'the handwriting on the wall': "You are weighed in the balances and found wanting." [Daniel 5 -Ed.]

Look at Haman, Mordecai would not bow to him and he got vex. Everybody had to bow to him. They had to bow. He built the gallows to humiliate the Jews. But Queen Esther, she was able to get into the presence of the king. "*How art thou fallen from heaven, O Lucifer!*"

My brother, how art thou fallen! My sister, how art thou fallen! You souls who are drifting tonight, being pulled with a great magnetic pull, to move you out of your place. This 'fig tree' [our bodies -Ed.] here, Satan wants a way to pass through this tree to shake you off, like an untimely fruit.

Hebrews 12, I will not read it, but I'll quote it for you: "The hour is come, see that you refuse not him who is speaking here. Everything that could be shaken, will be shaken off." That are those things that were made temporal things, that never was Eternal; that had a beginning. Everything that had a beginning will be shaken off, so that those things that had no beginning will remain.

Only the Elect will remain. All the rest will be deceived. They will worship the Beast in one form or the other: whether it's money, whether it's woman,

whether it's man, whether it's popularity – the lust of the flesh, the lust of the eyes, the pride of life; whatever it is! In this great Hour of temptation, man will sell their birthright for a morsel of meat.

Only the man who loves that birthright so much, they will rather die than bring that glorious Name that they are named with, to shame, because that Name means everything to them. Let him that nameth that Name, depart from iniquity. Let him that nameth the Name of the Lord Jesus Christ, because all denominations are workers of iniquity.

They'll say, "Lord, didn't we prophesy in Your Name? Didn't we do *this* in Your Name? Didn't we do *this* in Your Name?"

He said, "Depart from Me, you workers of iniquity" – all who manifested their different gifts and different things, and thought that they had some franchise on God.

What are you holding on to tonight, my brother, my sister? Where are you standing? It's a shaking time. How are the mighty fallen! So many are shaken. So many in their mind, the battle in their mind, they want to give up, they want to compromise in their stand, they want to go back; they want to live a halfway life. So many are contented to have two identities: one for church and one for outside life. Two sets of clothes; two different images: one for the job and one for the church, trying to live between two desires. I say tonight, get back to where you fell from.

He came and He began to pick back up Peter; He began to pick back up John and they. "All man has forsaken Me." They couldn't stand that shaking Hour when He was in the judgment. Then He came back in the Resurrection and began to look for them and began to gather them back. Glory be to God! He was lifting them back up because they didn't fall that far yet. Glory!

*When He reached down His hand for me.* [#146 - Songs That Live -Ed.] Like the potter, brother, He picked it back up and remolded the vessel back on His wheel and brought it out perfect. He wants to do that for you tonight, my brother, my sister.

I just feel I chopped it up. I'll pick up the next part tomorrow, when I get to those angels who did not keep that estate; who left their own habitation.

I'm saying tonight, if that pull is right there; if that pull is upon your soul, pulling you; that pressure is in your mind, if that thing is trying to move your foundation from under you... Many of you were raised up in the Word. Many of you find yourself in conflict. The battle was fought in heavenly places and the places of many could no longer be found.

Something's telling me I should read the quote. Can you give me five minutes to read it? Could I read it? Is it okay if I read it? [Congregation says, "Amen." -Ed.] Let me hear a better amen, like you mean that in your heart. Amen! Okay. I'll read it and close. I'll go straight to the quote and read it for you and close.

Hebrews. This is *Questions And Answers On Hebrews*, in the *Conduct, Order And Doctrine* book. [1957-1006 - Questions And Answers On Hebrews, Part 3 - paras. 614-635 -Ed.] In 2<sup>nd</sup> Peter, they asked him a question on chapter 2, verse 4:

*For if God spared not the angels that sinned, but cast them down to hell...*

He's going to explain it. Listen. I'm reading the quote. So, if you want to find the Scripture, you can find the Scripture just to read it to comfort your own heart.

*...“for if God spared not the angels,” how is that “angel” spelt? Little “a.” See? Now, over here...*

Then he goes to 1<sup>st</sup> Peter, chapter 3 verse 18 to 20. You can write that down as well. You can find it in your Bible and you can look at it too, where Jesus went and preached to the spirits in prison. He was going to explain that and he was tying the two together. Because

many theologians say, "The angels that were cast down, were one set of angels in a prison, and these other spirits were different." He was showing that they are the same.

He said: *Now, over here, "the spirits that were in prison that repented not in the long-suffering of the days of Noah..."*

So, that's two Scriptures I'm giving you: 2<sup>nd</sup> Peter 2, verse 4 and 1<sup>st</sup> Peter chapter 3, verses 18 to 20. Because the Bible tells us Jesus went down into hell. The body remained in the tomb but the Man Jesus, Who was in that body, the earthly tabernacle, (He Who was in that earthly tabernacle,) went down and was preaching to spirits in hell. Alright.

*... How many knows?*

He said: *...same angels. It was men: messengers, preachers: "spared not the angels." Did you know ... the word "angel" comes from the word "a messenger"? How many knows that "angel" is "messenger"? Absolutely, angel is a messenger, "and He spared not the angels." See?*

*And over here in the Hebrews, you remember we went through it a few weeks ago...*

And if you want to look in your Bibles, it's Hebrews chapter 2, verse 2. It says, *"The word spoken by angels was steadfast,"* the angels that sinned; the word spoken by angels. See? Angel is messenger – men. But the same word that speak for 'angels' as men, speak for 'angels' in Heaven. Catch?

*...over ... in the Revelation, [he said,] "To the angel of the church of Sardis write these things... To the angel of the church of Ephesus write these things... Remember that? And we run the "angel" word back, and from the dictionary, and find out that means "a messenger." It could be "a messenger on earth, a supernatural messenger," the word "angel."*

*So in this state, if we'd take the Lexicon and run it back, you'll find that it starts from "messengers, the first messengers" ... For if God spared not the angels...*

We are dealing with the dragon and his angels and Michael and His angels. Those angels are what? Stars; one-third part of the stars.

Is Jesus the Bright and Morning Star? Sure, He is! "We have seen His Star in the east and we have come to worship Him." Do you know when you're born, there is a star at your birth too? Everyone of us are represented there in those stars. Watch. Remember in the Book of Revelation, He had seven stars in His right hand? Seven messengers – angels with the churches.

*For if God spared not the angels that sinned ... the supernatural beings...*

He said:

*...if [He] spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be preserved unto judgment;*

*Then look over in 1 Peter here again, 3:19...*

See?

*For by which also he went and preached to the spirits in prison;*

*Which sometime were disobedient, when once the long-suffering of God waited in the days of Noah,... (See, it was the messengers of the day: messengers.)... while the ark was being prepared...*

See? As it was in the days of Noah, so shall it be. In this Day too, the whole world will get deceived. Only the Elect, like Noah and they, will go in the Ark. Those who went in the ark, believed in the prophet's message and came back out in the new earth. Noah came back in the new world after the judgment. Is that right? The rest perished.

*Now, if you'll notice when those beings were in heaven... Now, over in Revelation... He gives a picture of*



*the woman standing, the moon at her head...the sun at her head and the moon under her feet. And the red dragon stood to devour the child as soon as it was born; and he took his tail and pulled a third [part] of the stars of heaven and cast them [down] to the earth. Did you notice that? Now, that doesn't mean that Satan has ... a long tail that he hooked around people, but the tale that he told...*

Because they didn't have a love for the Truth, (they believed the lie; they loved the lie,) He gave them a strong delusion to believe the lie and be damned by it.

2<sup>nd</sup> Thessalonians 2 says, "In the last days there will come a," what? "A great falling away from the faith." Everything that can be shaken, will be shaken. This is the time of the falling away. This is the time the stars are falling. Angels are falling. People cannot keep their original place.

You see a young girl come in... One of the brothers told me, he saw this young sister, who used to be in church with her mom, in the airport. We came from Tobago this morning. He saw her going down there, one big short pants going out there. She, at one time, used to dress well, used to be in church, washed people's feet, took the Lord's Supper, listened to the Word; sung the praises of God. Here she was in a pair of short pants out there, her body exposed; her and her mother in that condition. Sad. Why? They couldn't keep that first place. They fell from that place: fell from morality into immorality, fell from righteousness into unrighteousness, fell from purity to defilement, fell from Truth to error, fell from seeing to blindness; fell from Life to death.

Look. The tale he told. How did Eve get deceived? The tale she was told. How did the angels get deceived? The tale they were told. How is all this world being deceived? The tales they are being told. The Baptists are telling a Baptist tale. The Methodists are telling a Methodist tale. The Pentecostals are telling a

Pentecostal tale. The Catholics are telling a Catholic tale. Each one is preaching their lie and the people do not have the love for the Truth. God said, "Let every man's word be a lie and let My Word be the Truth." Jesus said, "*I am the way, the truth and the life.*" [St. John 14:6 -Ed.] "*Thy word is truth.*" [St. John 17:17 -Ed.] Not creed and dogma; the Word.

Listen. We are finished. I'm just finishing up the quote.

*...and [he] pulled a third part of those stars. [And] those stars were Abraham's seed.*

Write the next Scripture down now: Genesis 15:1-7. God told Abraham, "*So shall thy seed be,*" showing him the stars of heaven. Jesus was the Royal Seed of Abraham. He is the Bright and Morning Star. Those who are in Christ, became Abraham's seed and heirs of the promise. And have the same faith like Abraham. They don't walk by sight, they walk by faith.

The Jews said, "We are Abraham seed."

He said, "You are of your father, the devil." Why? "Because he pulled you all down into denomination. If you were Abraham's seed, you will believe Me, the Royal Seed, because Abraham rejoiced to see My day." Is that right? Oh my! Do you see how strong that is, friends? Do you see this is not some made-up thing? Do you see those Scriptures lining up?

*... Who is the Bright and Morning Star? Jesus of Nazareth, the brightest [Star] that ever lived in human flesh. He is the Bright and Morning Star. And He is the Seed of Abraham, coming through Isaac. And we, being dead in Christ, take on Abraham's Seed and are heirs... [of] the promise.*

*So the stars of heaven represented the spirits of men here. And when the red dragon (Rome, under its persecution) hugged in two thirds [part] ... of the stars, and cast them down [to the earth], that was at the crucifixion of our Lord Jesus when they rejected Him...*

You see, when they took part with Michael [Lucifer -Ed.] in Heaven, they were rejecting Christ, and rejecting Christ on the earth; Abraham's seed. Abraham seed rejected Christ on the earth in Jerusalem, just like they rejected Him in Heavenly Jerusalem. And Nimrod came down on the earth and did what? Built his Babylon on the river Euphrates, trying to pattern after the one in Heaven. To do what? For them to worship him. And he called himself 'the woman's seed'. Think of it, friends.

After a message like this, you don't want to belong to any denomination. If you're in sin out in the world, drifting around in worldly pleasure, thinking that you are 'it' [more important than you really are -Ed.] and you are 'it', you want to wake up and recognize, you are dead in sins and trespasses, under the power and evils of the devil, gripped by evil habits and locked-up in the devil's prison. But God by His Word, is shining Light. He's opening that door to take you out, to give you the life that you long for; to give you the reality that Satan tried to blind you from, and give you some false perversion in the world.

Let the musicians come; begin to play softly for me.

*So the stars of heaven represented the spirits of men here. And when the red dragon (Rome under its persecution)... [he said] ...and cast them down, that was at the crucifixion of our Lord Jesus [Christ]...*

But did you remember, Peter and they stayed with Him. Mary Magdalene believed Him. Lazarus believed Him. There were five thousand, who ate bread and fish but they were not there. There were only one hundred and twenty in the upper room. Is that right? There were seven thousand who ate bread and fish but there were only one hundred and twenty in the upper room. He said, "They came for bread and fish." Think of it.

And friends, listen. The others wanted the baptism of the Holy Ghost. *"To whom shall we go? Thou hast the words of eternal life."* [St. John 6:68 -Ed.] "Blessed are they

that hunger and thirst after righteousness; they shall be filled.” He’s still the same tonight: does the same; wants to give you the same.

Do you want the Holy Ghost? Do you want the Holy Ghost? Convention is not about just moving around. It’s about God; having a conference with God: taking you aside, getting you quiet, making you look into your life, making you examine yourself; bringing you to a place of decision. Are you going to go on with Jesus Christ? Do you want a deeper life or do you want to settle down for a church life? Do you want to rise up? Are you willing to stand for Him?

In this last Age, they’ve rejected Him a second time. This is the Age of the falling away. Christ is on the outside of the church. Do you know what that means? That means the world says, “Jesus, we don’t want to serve You! We are going to take our sides with Lucifer. We don’t love this Truth.”

They want a picture of Jesus, they want a name of Jesus, they want a ‘Jesus’ badge or even tattoo ‘Jesus’ on their body; they want a cross – a nice gold chain with a gold crucifix; they want earrings with a cross on it, but they don’t want the Word of God. They want an artifact. They want some little memento. [Souvenir –Ed.] They want some little form of jewelry that they can use to say that they are a Christian. But He is the Word and when you reject the Word, you reject Him. And so, they rejected Christ in this Day and they took sides with Lucifer.

And 2<sup>nd</sup> Thessalonians, read it when you get home, verses 1 to 12. The man of sin will sit in the temple and be worshipped as God. [2<sup>nd</sup> Thessalonians 2:4 –Ed.] Read Revelation 13:8: “All those, whose names are not in that Book, will worship the devil.”

When Michael is coming to deliver the names, it is found in the Book. They will only worship the one true, Living God. They will worship the Lamb and the Lamb only. They will serve the Lamb. They will take their

sides with the Lamb, because they know when they take sides with the Word... When they saw error, they walked away from error. They came out of Baptists and Methodists and all these Pentecostals and all these man-made systems, and they came back to the original apostolic Doctrine, Jesus Christ, the Chief Cornerstone, the Headstone, Who has come back with shoutings of grace. Let's stand to our feet.

He's crucified a second time, just like He was back there. See? Just hold your place. I let you stand because I want you to know I'm really finishing. I'm reading this quote to you now. I'm coming down to the real part of it now.

That inside of you that didn't come from your mother and your father, that inside of you has a representation. That inside of you, that soul, has a theophany somewhere, an angelic being; an angelic being that you reflect here in this life. You are a reflection of that angelic being.

Those who were not in God's thinking, those who were not chosen in Christ, they have no representation There. They have nothing to go to. Their representation is in demon power in the fallen angels. That is the influence upon their life. They come, eat, drink, laze, wear, sleep, get fat and die; go to church; keep their religion on Sundays.

They don't care whether it's a Christmas tree; Easter bunny. The Resurrection, the incarnation and these things that are Mysteries of Redemption, it means nothing to them. They think Christmas is about a Christmas tree. They think the star that the wise men saw is a star on the Christmas tree. They think Easter is about a rabbit and Easter eggs. Why? Because they believe the devil's lie. That's why their lives are not raised up with Him in a resurrection.

But you my friends, my brothers, my sisters in Christ, you young people, the people in this Message, the people that God is expressing His confidence in by

calling you in this Age; by letting you see the Truth in your Age.

You strangers and visitors that God is so gracious to, to expose you to something more than a denominational party, a church joining, but because you want a reality, because you are tired of hypocrisy and pretense and make-believe Christianity, and God knows, down in your heart you want a reality... When you read the Bible, Something tells you, Jesus Christ is the same yesterday, today and forever and you want to see that God in action. That God is here in His Word, in His Message for this Hour.

That's His Voice calling you; calling you. "I can hear my Saviour calling, calling me away from the 'Tree' of the knowledge of good and evil, calling me away from those sewers, those broken cisterns and bringing me back to the fountains of Living Water because that 'real me' on the inside, it is craving something."

It's not just craving fashion, it is not just craving some party, it is not just craving some little worldly pleasure, some little sex sensation or something; it is not just craving something like that. Because you might have all of that and still be miserable when it comes down to that real hope of Eternal Life.

When you get by your own self sometimes and that Deep begins to call and you want that fellowship, and you want to know who you are, and you want that deeper fellowship with Jesus Christ, that reality, He knows you want that. He knows you crave that. He knows that is the thing to strengthen you. He knows that's the place, that when you see it clearly, it will cause you to stand and give you the resisting power that you lack in your life.

Because you try to resist the devil many times and it seems like he only stands up there and torments you instead of fleeing from you. It's like when you try to resist him, you only aggravate him and get him more vex and next thing, he has you running. Why? Because

you lack resisting power. When you rebuke, your rebuke seems empty.

But God wants to give you a power, that when you rebuke, you can cast out devils. You are anointed to cast him out: cast him out of your mind, cast him away from you, cast him out of your house, cast him out of your body. He is trying to get your eyes to look at the wrong things, get your ears to listen to the wrong things; get your spirit to feed on the wrong things. But God wants to give you power, by revelation, to trample upon that devil tonight.

*...the inside of you is the supernatural; the outside of you is the physical. ... And this [inside] being, if you are Spirit-led by God, you became a messenger of God or an angel. God's messenger, God's angel ... God's messenger or God's angel.*

*... So the angel anointed with the Holy Spirit and with the Word stands next to God (That's right.)...*

*... Now, the souls that were in prison that repented not, were not Angelic beings ... brought down in the form of Angels...*

They didn't just come down and went down in a place. No.

*...but [they were] the spirits of those angelic beings that fell before the foundation of the world, back there when the war went on in heaven.*

When the dragon fought and Michael fought.

*...And Lucifer was cast out with all of his children, all of the angels that he had deceived, and those angels [came down] to the earth and was subject then to become human. And when they did, that's when the sons of God saw the daughters of men was fair, and took unto them wives.*

They became women-chasers. Catch this. Chew on that when you go home tonight, when you lie down on your bed; when you are driving your car, going home.

The spirit in me, where did it come from? Does it have representation back there? Have you ever heard people

say, “I was born a Methodist and I’ll die a Methodist; I am not leaving my religion”? You can show them the Bible, you can show them the Truth, God can come down in a Pillar of Fire and talk to them, they will not move. Do you know why? A lying, deceiving devil is inside of them. That’s where their representation is. They want false worship. They were born for false worship. They don’t care, as long as they worship something.

But Jesus said, “The Father seeketh those who will worship in Spirit and in Truth.” [St. John 4:23 -Ed.] He told the others, “In vain do these worship Me, preaching for doctrine, the commandments of men.” [Mark 7:7 -Ed.] They rather some creed and some dogma that has no Bible foundation. But My sheep will hear My Voice. Oh, may God help us.

*The Unfailing Realities* [1960-0626 - The Unfailing Realities Of The Living God, paras. 224-226 -Ed.], he said: *Creeds... [and dogmas]...that’ll never satisfy a hungry soul. ’Cause they were predestinated of God to search for Life. They [were] once the angels; they [were] once an angel who did not fall. Two-thirds of the angels of heaven fell; that’s these evil spirits working amongst people, very religious. You know the Bible says that. You was just not all always right here. You were once somewhere else.*

Didn’t Jesus pray, “Father, I pray for these who you gave to Me before the foundation of the world, that You will keep them in Your Word, Father; but I pray not for the world because they are of the world and the world heareth them? But I pray for these that You gave to Me.” The Son of Man came to do what? Redeem; to seek and to save that which was lost.

*...And those angels back there, them spirits... When that’s the reason, “When this earthly tabernacle be dissolved, we have one already waiting.” See? And that’s the reason...*

Why do you have a theophany to go to? You had one back there, friends. That theophany was part of the



Word. And that's why when you come on the earth here, Something draws you to the Word. You want the Word. You don't want any creed. You don't want what the denomination says. "What did God say? What is in the Bible? Tell me what It says? Tell me what the Word of God says?" "Father, sanctify them by the Truth; Thy Word is Truth." They want the Word.

What do you want tonight, my friend? [Blank spot on tape -Ed.] ...make the Word of God of no effect; teaching for doctrine the commandments of men. There's an overcoming Power here tonight. There's a Power to resist this devil, friends. He cannot battle the Word. Young man, young woman, you've sat and you've listened to this message, strange things to you, some of you who are not a Christian or those who haven't darkened a church door for a long while, or those who've come to church maybe to see some girl or some boy, but even in there, God draws you to Himself. Even in there, God draws you to Himself; He reaps you.

How art thou fallen from Heaven, O Lucifer? Where was Lucifer? In a man on the earth in a cave sitting right there but the spirit in that man was back in Eden. The spirit was in Heaven and that man could speak to that spirit.

Don't you know Jesus, He slept in the boat, He cried at Lazarus' grave; He was hungry by the fig tree? Think of it. Hungry, sleepy, tired, crying, yet the Spirit in Him fought the angelic wars in Heaven. And when He came on the earth, there were certain ones that came to Him and was part of Him. And He told them that they were with Him before the foundation of the world. And He told them that they were going to be with Him when His Kingdom came on earth too. He said, "Pray, Thy Kingdom come; Thy will be done on earth as it is in Heaven." If you were back there, you are going into that Kingdom, my friend. It isn't some fable tonight. That's a reality. That's like music in my ears tonight. That's so wonderful.

Satan tried to deceive you my brother, my sister; tried to give you a life of sin, some worldly pleasure; tried to rob you from the pleasures of His right hand; tried to make you a swine like the prodigal son. He left his father's house, he left his father's economy and ended up eating with the swine. He came to himself. He said, "I am going back to my father's house. I am going back. That's where I belong."

The Father has spoken to you tonight. I can hear my Saviour calling. *Coming Home, coming Home; never more to roam. Open wide Thine arms of Love.* [#778 - Songs That Live -Ed.] Rededicate your life tonight, Christian. The battle is raging.

We'll see tomorrow, more of how those same things are still going on right now. That battle didn't stop. Michael and Lucifer meet on the battleground again. This time in flesh, your flesh and my flesh. Back there with the Fall, flesh was created in the realm of theophany, but here in the last days in Armageddon when the battle comes to an end... And right now, the world is being separated on two sides. All the churches are coming together to take the mark of the Beast; to worship the Beast and his image. But He is putting His Name on their foreheads. He is sealing up His Own Elect and taking His Own out.

If there is something in your heart tonight that says, "I believe that. I didn't know church was like this. I didn't know it like this, but this is a ring of Truth to me. I don't understand a thing but there is something striking about it to me. I want to hear more." Then you come back to the service tomorrow. Wake up, my friend. I'm not going to put a pressure on you, trying to get you to an altar here. Let that altar be right in your heart. You make up your mind this day as you hear the Word, my friend.

Strangers, visitors, we have deacons at the door and Ministers. As you go through and exit any one of those doors when the service finishes, you will see them

standing by that door there. They have made themselves available to speak with you; to talk with you. Those of you in your own church in the Message, you have your own people; you have your own pastors and your deacons and so on. I am talking about people who aren't maybe Christians yet but they are coming to hear this Word. God is dealing with them.

I believe God is gracious. You want a reality, friend. There is a reality in your land; you are hearing it tonight. Because you know you've heard this and it doesn't sound like some false business; it doesn't sound like some make-believe business. This is with sincerity and with Truth. This is real.

Let's bow our heads. *And whatever it takes to draw closer to You, that's what I'll be willing to do. I'll trade sunshine for rain and comfort with pain.*

[#267 - Songs That Live -Ed.]

*To draw closer to You, Lord,  
That's what I'll be willing to do,  
And whatever...*

Do you feel that kind of conviction tonight to say whatever it takes?

*For my will to break,*

Haughtiness goes before a fall. Pride goes before destruction. Arrogance, boasting, conceit; thinking of yourself more highly than you ought to think.

*There's a Voice calling me,  
Oh, from an old, rugged Tree,  
From an old, rugged Tree,  
And It whispers, "Draw closer, draw closer to Me,  
Leave this cosmos, this Satan's Eden.  
Leave this world far behind,  
Come on, Eagle.  
There are new heights to climb,  
And a new place...  
And a new place in Me you will find."*

Oh, lift your hands and sing: *And whatever it takes...*  
Mean that tonight. This is your time. Catch your wave  
tonight. Go for it. Let's do it. Hallelujah!

*To draw closer to You, Lord,  
That's what...*

That's what Ruth did. She said, "Where thou goest, will I go. Your people shall be my people; your God shall be my God." Rebekah said, "I will go." Elijah said, "As the Lord liveth and my soul liveth, I will not leave thee." Why did they do things like that? Because they had representation. They recognized the Word that they were part of and they made their identification with that Word. Hallelujah.

That's what...  
*That's what I'll be willing...*  
Are you willing? Are you willing, tonight?  
*...to do.*

*I'll trade sunshine for rain*

Hallelujah. Don't be a fallen angel. Don't be a fallen star. If you are drifting tonight, come back to the Word; tie to the Tiepost.

*That's what I'll be willing to do,*

Oh, whatever it costs me tonight. "Take up your cross," He says, "and follow Me." Deny this world. It takes courage to be a Christian. It takes conviction. It takes ruggedness to be a Christian.

*That's what I'll be willing to do.*

Don't be a chicken; you are an Eagle tonight. Don't let the devil tell you that you are some goat; you are a sheep.

*Take the dearest thing from me, Lord.*

"Oh God, don't let Lucifer's tale pull me down. Don't let my mind be confused, Lord. Let Your light shine. As You shine tonight, let me take my place with You, Michael."

To draw me closer...  
*...me closer to Thee;*

“Oh, I get so discouraged but let the disappointments come now. I’m not going to run when it comes, I’m going to stand because I know it’s worth standing for. If it’s lonely days without the sun, if I have to stand alone Lord, give me courage to stand alone in my neighborhood; in my school. Sometimes I feel weak to stand alone but let me know that You will be standing right there with me, Lord. Oh, and that’s why I sing, ‘Whatever it takes’ tonight, Father. I’m willing to pay the price. I want that deeper life. I want that strength, Lord. I want to stand in that position tonight. I don’t want to be shaken. You said, ‘Those things which cannot be shaken, they are Eternal; they are part of the Word.’ And You are showing me that tonight, Jesus. You are showing me that there is something in me that comes from You. I came from God and I go back to God.”

*...it takes,  
For my will to break,  
That’s what...*

I’ll be willing to do that tonight, Jesus. I’ll be willing tonight. I’m not going to be pretensive; I’m not going to be hypocritical.

*Take my houses, take my lands,*

Oh God, let me trust You, the Creator; You, the great Jehovah-Jireh to take care of my life now.

*Take my dreams, Lord, take my plans,*

And what I never did before, I want to do it tonight. I am placing my whole life in Your hands without reservation; no holding back. I stood at this junction many times before, but tonight, tonight Lord, I’m driving my stake down.

*...if You’ll call me today, oh, to a Land far away,*

*Then I’ll go, Lord and Your will obey.*

*...and Your will obey.*

Every head bowed, every eye closed as we sing sweetly: *And whatever it takes.* That’s our prayer tonight to Him.

*...it takes,  
To draw closer to You, Lord.*

You've spoken through Your Word; You've spoken to my heart.

*That's what...*

Taking sides in this Age. Choose this day whom you'll serve. If God be God, serve God.

*...my will...*

"My self-will, I want to humble myself tonight; submit my will to You, Jesus. I was getting lifted up, I was looking at myself and admiring myself, I was beginning to think that I'm so special, I was despising people and getting into the seat of the scornful, but I see, humility goes before honor.

*I'll trade sunshine...*

I don't care how dark it may be for me.

*Comfort...*

I may have to give up a lot of things in this life but Your grace is sufficient, Father. Right where I stand under the influence of Your Word, that shows me, Lord, everything that exalteth itself from the very beginning, fell. But that which humbleth himself, like the Roman Centurion, like the Syrophenician woman, You exalted; those who could humble themselves; those who could receive correction.

*That's what I'll be willing to do.*

Every head bowed, every eye closed, all around the building. In these few solemn moments, as it slips away and the service comes to an end and goes into history, a call from the Holy Spirit to those who are drifting, those who are being shaken in mind, not realizing that they are living in the Hour of the great shaking, the great falling away, where everything that could be shaken will be shaken off, where everything that does not love the Truth but love the lie, will receive a strong delusion to believe the lie and be damned by it; when all the stars that will take sides with Lucifer and live for him and live for his kingdom. That is the temporal

things of this life: the things that the eyes see, the things that are in this world – the lust of the flesh, the lust of the eyes and the pride of life.

In that very hour when God has brought a Bride out of organization, crossing over from the moon into the Son, into the Sunday, restoring Her to the original apostolic Doctrine. And that Bride being pregnated with the Word, and that Word that has been formed in that Bride down through these years, and now, She is fixing to give birth to that Word. And before that Word could be born into manifestation, after It is formed in that Bride, it's the time when those stars that were prophesied to fall as when a mighty wind shaketh a fig tree and casteth forth the figs to the earth, so, many are falling.

As it was in the days of Noah, when the sons of God saw the daughters of men and the church became hybridized with the world, going into false union and falling and become fallen angels, fallen sons, because it was the spirits of those angels that Lucifer deceived, that were in them. And in those three great temptations, they fell. But Jesus, when He came, and those same three temptations came, He overcame the devil on Mount Temptation. And He was brought to Mount Transfiguration and He stood glorified.

What an Hour we are in! God is bringing the humble to a place of glorification. But those who have taken sides with proud Lucifer, live in the pleasure of this world, in the pride of this world, love the high places of this world, and the Word of God, Jesus Christ, is rejected and cast out; trampled upon.

But there are some who know and they are not ashamed. They know that's the Truth because inside of them, they have their spirits, that influence from that theophany, that representation from that Word that was there in the beginning, of which they are part. That is why something pulls them to the Word. The others, nothing can be done for them; there's no place in them

to receive that Word. They are of the lie and they will go to the lie. But you are of the Truth children. You shall know the Truth and the Truth shall make you free.

Almighty God, as time slips away and a message like this has gone forth in a youth convention tonight, striking the hearts of young men and young women that You have predestinated to serve You in this Hour; those, oh God, who are in the line of attack Father, when the forces of darkness, the enemy comes like a flood to sweep everything away in its path, trying to sweep them away, but You said, *"Upon this rock I will build my church; and the gates of hell shall not prevail against it."*

Set them upon that Rock tonight, Father, that they shall not be moved. Lead them to the Rock that is higher than them. Bring them up into that cleft of that rock. Like Moses said, "Lord, show me Thy Glory," oh God, and You took him up into that cleft of that rock and You passed by. You were letting him know that he was part of You, Lord. You were bringing something, a realization to that inner man. How he followed You then. How he stayed so close to You, until fourteen hundred years after on Mount Transfiguration, he was still seen following You, Father, almighty God, because he made that great momentous decision.

That time in his life when he was confronted, he chose to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. He was willing to bear the reproach of Christ and esteemed it greater riches than all the treasures of Egypt. He refused to be called the son of Pharaoh's daughter, the greatest name and reputation and position that the world could offer him, to take his place in the mud pit with the cast out, and the rejected; the despised, but he did it by faith, by revelation, because he had woken up; he had heard from his theophany. He knew he had representation, Father. He was not part of Satan's kingdom. He was not Pharaoh's son. He was not going to be identified with that kingdom and that system. He went out and



became a shepherd to reflect the great mystery of the Shepherd and the sheep.

Oh God, Father, we thank You tonight. Take ahold of these, Father. As the Word has gone forth, let It be like a guided missile. Let It move and move until It finds a place, a resting place, where It can drop into that slot, Father, that little vacuum in the heart where the soul is. Oh God, Father, down in that prepared ground, let the Seed of Promise find a place to grow and let there be an awakening and a realization that they can be quickened to recognize that they are hearing from that theophany.

It is waking them up, Lord, to know that Lord God, they were with You before the foundation of the world. They dropped from Eternity into time. They stayed here for a little season but then You came from Eternity under the Seventh Seal, the Quickening Power. You opened the Lamb's Book of Life, this Bible, this great Mystery of the Seven Thunders, those Voices began to speak, and You began to wake them up and let them recognize that they are part of the Word; they are Your children and no devil in hell could take them from You. You have come to take Your people back. Hallelujah.

And tonight in this service as they have heard that Word Father, Lord God, may it move them to take that stand, a clean-cut decision; a real stand like Elisha took, like Ruth took, a stand like Rebekah took, like Esther took; a stand, oh God, like Peter and Paul and they took. Like Paul said, "In the way that is called heresy, so do I worship the God of my fathers. All that was gain to me, I count as loss, and Lord, I count all things dung for the excellency of the knowledge of Jesus Christ."

Bless them Lord, and may Your Presence be with them and go with them. May You keep them under Your Holy influence, and may as they meditate on these things, You teach them further. As we come back tomorrow Father, oh God, that You, Lord, will make

these things so much more plain, that Lord, beyond a shadow of a doubt, Lord, they will know where their Eternal destination is and the road that they must travel on. And, oh God, there will not be one, Father, that will not make that decision to take their sides with You in this great Hour of the contest, when the greatest battle ever fought is being fought; when wisdom, oh God, of this world, the wisdom from beneath, is trying to pull many from beneath. But faith is raising many up to take them back into their heavenly places.

And those who are drifting, those who have been fallen, oh God, may they remember from where they have fallen. May they see what caused that fall. And may, oh God, Father, they cast aside their pride, they cast aside their haughtiness and their boasting. May they cast aside their arrogance, Lord. May they get down to depths of humility and sincerity, oh God. May they humble themselves under the mighty hand of God.

It was even among Your disciples when they said, "Who is going to be the greatest," and You brought a little child and said, "Except you come like one of these little children, you shall in no wise enter in." And You were teaching them humility. And You washed their feet and You showed that whoever wants to be the greatest, let them be the least and serve, and that the way up is down. That You the very great God, whose angels had to cover their faces and cry, "Holy, Holy," You came, oh God, and You were born in a stinking stable, washed the feet of fishermen, to teach us humility.

Oh God, let us come into that depths of humility because this is the time when You are fixing to glorify Your Name in Your Church, Father; when You are going to fulfill the work of faith with power and You are going to exalt a Bride like never before. She will put on immortality. But honor, before it could come to us, humility must go before. And Lord God, may we humble ourselves.

Your Prophet preached that, *God In Simplicity, Revealed In Humility* [1963-0317m - God Hiding Himself In Simplicity -Ed.], before You opened those Seven Seals. He preached that message, *Humble Thyself* [1963-0714 -Ed.], oh God, before this great message of *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], to show to us, Lord, that if we have to see that Third Pull, we must humble ourselves. Lord, may You help us tonight that these things will never leave us, Father, that we will be the church, we are ordained to be in this Hour. Grant it we ask in the Name of Jesus Christ, amen, amen.

Father, as we leave this place, go with us. The little time that we might linger around and fellowship, partake of some natural food, may oh God, You bless our fellowship and keep it in Heavenly places and bless Your children, Father. They are the 'cream of the crop'. [The best -Ed.] Oh God, they go through such a hard time but Lord, encourage them tonight. Give them the strength to stand, Father. We thank You, Lord. Even all these who have come for the first time, bless them abundantly and be with us all. May when we leave this place, Your Presence go with us also. In the Name of Jesus Christ, amen.

God bless you. You may have your seat. I'll ask the sister to come and sing: *Come to the Waters*. [#847 - Songs That Live -Ed.] And we have a pool there, and before this convention is over, if you want to be baptized in Christian baptism and really take that identification, you will have the opportunity to do so. But first, hear the Word. Let It build your faith. Let It bring you to a real place. And think of what God can do for you.

And as they sing this little song to dismiss you, may God richly bless you and give you courage and strength to stand in this evil Hour to be a real soldier of the Cross. Never be ashamed, children. Never be ashamed. Stand for Him in this Hour like you have never stood for Him before in all your life. God richly bless you.











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