

Third Exodus Assembly

The
Rending Of
The Veil
In The
Temple

Pastor Vinworth A. Dayal
29th March, 2002

**The Rending Of The Veil
In The Temple
Friday, 29th March, 2002.**

God richly bless thee. You may have your seat. We want to welcome you all in the lovely precious Name of our Lord Jesus Christ. We are gathered together on this special night.The Passover Lamb had been nailed on that tree, our precious Lord Jesus. That which was in the back part of God's mind since before the foundation of the world had taken place that day on Golgotha's hill.

The Lamb was slain the Bible says and the names were written in the Lamb's book of Life. And down through Seven Church Ages God has been revealing to those individuals, whose names were in that Book. Those names that the Lamb had considered, when He laid down His life to die, in this great eternal purpose of Almighty God. And here we are the last set of names in that great Book. The last set of names manifested in the earth because there is no more generation.

And yet the faithfulness of God, the Holy Spirit, who knew that we were in Him before the foundation of the world, before there was an atom or a molecule. When there was nothing, not even an angel, nothing. He's come in this day and He knew where you were and He found you. Hallelujah! He found you. And something in your heart could have responded when the Holy Spirit begin to draw you to Himself. And even tonight in this service as the songwriter says, "*Though millions have come there is still room for one, there's room at the cross for me.*" Hallelujah!

And here tonight we who have come through that blood, we who have been sprinkled with that blood, we who know our sins are gone. We who sit here free tonight, our robes have been made white in the blood of the Lamb. It's so real to us we are called the redeemed. We are the redeemed, have been redeemed by the blood of the Lamb. How many redeemed we have in here tonight? Hallelujah! Who've been redeemed, Oh my! You've been bought back, you've been purchased. We are His purchased possession, by the blood of redemption. Not only that but He puts His seal of

ownership upon us. He burned that Name into us. Amen! When He claimed you that day through the baptism of the Holy Spirit. Old things pass away and all things become new. And you begin to sing *'my sins are gone they are underneath the blood, it's good enough for me'*. Amen! Hallelujah!

Like the prophet tells the story that time He was in the museum. He was walking through the museum and He was just looking through some historical things, and then he saw a little glass case. And he said the old 'darkie' stood there. And his lips was quivering, he happened to notice him. Something about what was in the glass case. The prophet saw people just passing by but this man just stood awe struck.

So he crept up easily behind the man and says, "Uncle," he says, "What has you so electrified here? What has this influence upon you? You look and here in this case, I see nothing." And that man could have seen couple little red spots. He said, "Sir, look right there, look at that vesture, it has some blood stains upon it. He says, "Do you know whose blood is that?" He said, "That's the blood of Abraham Lincoln," The man pulled his shirt up and he showed the marks from the slave belt when he was a slave. He said "that man's blood was shed that I can be free." Hallelujah! And the prophet said, "My! If the blood of Abraham Lincoln that took a slave belt off of a man could have him so affected, what about the blood of Jesus Christ tonight, that save you from sin and bring you back in the presence of Almighty God. What it ought to do, to a born again believer; a born again Church tonight."

Oh! I've seen that blood. I've been sprinkled with that blood. I've been washed white in that blood. It's good enough for me. Yes sir! I know what got rid of my sins. Not my fasting, not my praying, not my reading, not my good works. Amen! It's One who laid His life down for us. Hallelujah! We were like Adam and Eve trying to make our fig leaves, get our own thing covered up and fixed up but God had to rip that thing away and slay a lamb, to show that He is the One who provides salvation. Let's give Him a handclap tonight. Oh thank You Jesus! My, I tell You! Yes Sir! Glory be to God in the Highest! My! Oh, Hallelujah! Glory be to God in the Highest! Thank you Lord! Amen!

We want to give God thanks not only for giving us salvation, giving us the privilege even to know some of the redeemed our

brothers and sisters, part of the great family of God in Christ Jesus. We have the saints from Tobago with us tonight. Could you stand? You all from Tobago. God bless you. We appreciate you coming, and may God do something special for you while you are here over these days. Amen. God richly Bless you. Precious brothers and sisters holding the fort there in the sister island standing there strong, and really doing all that they can to keep the flag flying high. Amen.

The saints from Grenada, Amen. Where are they? I know that some of them are here. God bless you, Amen. Once more God bring them to this place. Hallelujah. God bless you, Amen.

And for some of you who are here for the first time. May God make it special for you all. We can't make it special for you we could do our best as human beings. But God could do something for you. Amen. That, brother, it would be eternal. And we know He does that. He's mindful. And we trust as this weekend unfolds, it will mean something personal to each and every one of us. Amen!

And the saints from St. Vincent, we have some of them there. Could you just stand let the people know you're here by the grace of God. Amen! God bless you, Amen, our precious brothers, God bless you, Amen! God bless you, Amen!

And then last of all, the saints from Dominica. And that's, I guess that's how they came in by the grace of God too. Amen! Hallelujah! God bless you and Delroy, and God bless you all, brother Charles and his family, and sister Agatha. God bless you Amen! God richly bless you, glory be to God. My, my, my!

We have a couple sisters from Canada the other night, you cannot miss them in a crowd like this. So God bless you again my precious sisters, we are glad to have you and so it's wonderful. And we're just so grateful for the grace of God. And He give us this time that we can come here tonight and have the Lord's supper, feet washing which is one of the physical ordinances left for us. And we also have water baptism, we have the pool opened there so that was also another physical ordinance. Three physical ordinances in all. The Lord's Supper, (communion,) feet washing and water baptism. We'll have two of them tonight. And we can have the third if God would so touch some heart that have not yet come to know and experience this great love.

We'll be having services over the weekend and I will like to announce tonight right now, that tomorrow's service is really five-thirty, five-thirty tomorrow and we announced that on Friday ... Wednesday night. And so we will like to keep you in remembrance of that because of the fact that our Sunday morning service begins at five-thirty in the morning. And we are going to have that sunrise service, just like those who were there early in the tomb. And I told the brothers, give me a good old fashion traditional Easter this weekend. Not in the sense of tradition but as Christians.

We have too many Christians today (or call themselves Christians) that have never really been to the cross and don't even know what it means. They wear a little crucifix around their necks sometimes. They wear a little 'Jesus saves' badge. They buy something that they could buy for a few cents in a little Christian store that sells little artifacts. And they go around with that like their little Christian identification.

But back there the first original Christians, not only were they at the tomb; and not only were they at the cross; but they understood what it was and what was achieved there. And not only that but the record of the acts that followed them is in the Bible as testimony. It was not a surface thing for them but they had entered into the reality. As Paul says, "*when I come among you I want to know nothing save Jesus and him crucified*" Because he said, "*I am crucified with Christ and the world is crucified to me.*" And when you don't see a life that the world is crucified to, you know that that person has not yet been crucified with Christ though they might think so.

I am trusting by the grace of God, that as we sing, "When I survey this wondrous cross" that we could even in our surveying of the cross we can enter into realities and enter into it deeper, and fellowship with it and derive the benefit it was designed and intended to bring to us, to live and overcome in this evil age. And that you will find that, and that God will so open your mind and open your heart that even while you sit and hear the Word, He can bring you into that place and these things can be a great reality to you.

So once again we are thankful on behalf of the church and the ministers and the officers and myself. We are glad to have all of you here tonight visiting with us and that God will bless you and

the weekend will be worth your while coming, and the part that only God could give. We can take you around, show you around, fellowship with you, feed you, house you, take care of you but we are trusting Him to give you the unspeakable Gift. When love projects then let His sovereign grace come down and take over and put something in your heart that is eternal. That you will never be the same person. You will have a life changing experience. And I trust that it will be so.

He hears me tonight even as I say it in His presence for His people that now are gathering and it falls my lot to preach tonight. And I'm going to try to look at something that I felt that means something to me.

So let's just stand to our feet tonight and we'd like to read a portion of God's Word. And I'd like to read out of Matthew:27. And we'll read from verse:33. And we know that all scripture is given by inspiration. It's profitable for doctrine, for instruction. And so as we look at it, may God teach us and make these things so real to us that it would not just be a historical fact, but it would be something that would draw us closer to our Lord Jesus Christ, Matthew:27 verse:33.

Let's bow our hearts for a word of prayer: Gracious, Father, take Your Word and open It to us tonight, unveil Yourself, tear away the veils from our hearts. Cause us to look into this great expression of love, the greatest expression of love that there was. That You so desired that our lives would be influenced by this love and we truly would become Your disciples. For You said, "*As I have loved you so you should love one another.*" And dear God, we know that Your very nature, Your very Person is love personified. For it is said, "God is love." And so, dear God, we pray that as we would read, Your Holy Spirit would shed abroad this love in our hearts tonight for this is the greatest power there is in the world. Grant it Lord, and may we truly be Your disciples. We ask in Jesus' name. Amen.Verse:33,

*And when they were come unto a place called
Golgotha, that is to say, a place of the skull, they
gave Him vinegar to drink mingled with gall,*

That was to help deaden the senses of the people and make them kind of immune to pain because it's a painful thing to be nailed and hung up there in the sun on that tree,

...so when He had tasted thereof, He would not drink,

Because He was so determined that Satan was not going to have any hold upon you in anything that He was determined to redeem you completely, totally.

And they crucified him and parted his garments, casting lots

Could you imagine they stripped our Lord naked then began to tear His garments up and started to gamble for it? Here we are tonight, well dressed in the House of God, He was naked there for us, that we could be clothed, not even in natural clothing but with the real clothing of the Holy Spirit.

And sitting down they watched him there, and set up over his head his accusation written,

THIS IS JESUS THE KING OF THE JEWS.

Then were there two thieves crucified with him on the right hand and the other on the left, and they that passed by reviled him wagging their heads and saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross...

They had heard Him preach that in one of His messages. They remembered that statement and then they threw it back in His face when He hung upon the cross, as a way to mock Him, that He had made an empty boast, so to speak.

Likewise also the chief priests, mocking Him, with the scribes and elders, said, He saved others himself he cannot save.

See? They say, "He is a phony, you see He is a phony? I tell you He is a phony."

If he be the king of Israel, let him now come down from the cross, and we would believe him, he trusted in God; let him deliver him now, if he will have him; for he said I am the Son of God.

The thieves also who were crucified with him...

People who were not crucified and those who were being crucified with Him had their piece to say too.

Cast the same in his teeth.

Then something began to happen.

Now from the sixth hour there was darkness over all the land unto the ninth hour,

And about the ninth hour Jesus cried with a loud voice,

That is from 12.00 to 3.00,

Saying Eli, Eli, lama sa-bach-tha-ni? That is to say, My God, my God, why hast thou forsaken me?

Some of them that stood there, when they heard that said, This man calleth for Elias.[or Elijah] and straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

The rest said, Let be; let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice,

Three hours had past now and He was hanging there. And darkness had covered the earth. The sun had gone down in midday. A strange darkness over all the land. Now the second loud voice of the 'smitten masterpiece': Watch.

Yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints that slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

With that darkness, with that crucifixion, with that cry out of that loud voice, in the midst of all that mocking and humiliation, in the midst of them soldiers gambling and carrying on, the veil of the temple was rent in twain from top to bottom. Not in many different pieces, in twain; tear it down the middle.

And the earth did quake and the rocks rent, and the graves open and many bodies of the saints which once slept way back as far as Adam. And they began to arise. They began to wake up. And came out of the graves after His resurrection and went into the holy city and appeared, moving around. Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and them, moving around. Job and them walking around in Jerusalem. My, my! May the Lord bless the reading to His Word. You may have your seat.

I want to speak this evening on, “**The Rending of the Veil of the Temple**”. It is very instructive that the Holy Spirit tells us that in the midst of all this, that the veil of the temple was rent in twain from top to bottom. It was a strange day. And here we are commemorating such a strange day. And for you who are Christians, what happened on this day, ought to be something that should be in your heart and mind, and something that you should know about, and it should be vivid to you, because it pertains to you. It applies to you, because it is impossible to be a Christian if you have not seen Jesus dying for your sins. Because it is Him taking your judgment that you can understand how God can pardon you. And how God did something in Him and through Him on our behalf. That we don’t have to come into condemnation; only if we reject what He has done for us. And to those who have come to know this, it’s not a knowing for one day, or the day I got baptized, or a time I gave my heart to the Lord. That’s something that you grow in for the rest of your life.

Like the apostle Paul, he says, “I’m least of the apostles.” few years past, he says, “I’m least of all saints.” few years past, he says, “I’m chief of all sinners.” He wasn’t becoming more sinful. As his revelation of God’s grace kept unfolding to him, and he began to see and understand as he grew up, this great love with which God loved us, and the cruelty of sin and what God had to go through that He became sin to redeem us from sin, to bring us back to fellowship. He began to realize his own sinfulness.

When you just get baptized you say, “I’m a sinner, I’m a wretched sinner,” but you don’t know anything about sin yet, you don’t know anything about the cruelty of sin. You don’t know anything of how undeserving you are yet. It takes the Holy Ghost in your life to teach you that, and that’s why a real Christian becomes more humble everyday. A real Christian becomes more loving every day. When you see people try to get more proud, more knowledgeable, more boastful, they have joined a church. They have become part of an institution. They are being established in the economy of that church and looking for a position and a promotion in that church. It’s just a thing about prestige and power for them.

But when you have come to Calvary, and you survey the cross, and you realize that was God becoming man. That it was love that

drew salvation plan, it was grace that brought it down to man, the mighty gulf that God did span at Calvary. Then you begin to talk like the prophet, “If I had a million lives I would have given them all to Jesus.” Because you begin to see the insufficiency, of the one life that you have, as you begin to see the magnitude of this Divine love, this eternal love. My!

And love breeds love. Love breeds love. As somebody begins to show you love and make you feel you’re a great person, and begin to wait on you *hands and feet*, and begin to go out of their way to please you and do something for you to make you comfortable, it affects you. You could be the hardest and most calloused person, it begins to make you look for a vent. Love looks for a vent. Knowledge will make you sit down and try to explain about God and don’t even have the slightest inclination to serve. But love looks for a vent, where it could serve, where it could do something for the other person. Love does that.

That is why the Bible says, “knowledge puffs up but love edifies.” You would normally think knowledge will edify because knowledge knows. No, no, no, knowledge puffs up. Love edifies. Hallelujah! And so as we look at this, “**The Rending of the Veil of the Temple**” I want to bring to your attention, because we want to enter into the Divine purpose of God, in this very specific course of action. It was notable of mention that God wrote it in the Bible and connected it to the darkness, to Jesus crying out, to the Old Testament saints awoke, to them coming out of the graves. It’s placed as one of the notable things right there.

When you go into the book of Hebrews, even Paul picks it up and tells us that, “we come into His presence now, by a new and living way that is to say through the veil which was His flesh.” And Paul begins to teach us that this renting of the veil had significance for a believer who is in Christ. So as we look at this, ‘Rending of the Veil of the Temple’ and I want to speak for a little subject on, “**The New and Living Way into the Holiest since the Opening of the Easter Seal**”, because something have happened. they have a significance for you and me, and now we’re going to find out if you are a true Christian. This might challenge you a little bit. This might, show you, you’re either on the surface or you understand why Jesus died for you and how it applies to you.

What good it is, if we just study whether, there is a big note in the paper, “There is no salt salmon for Good Friday.” Why didn’t they check us out? If they were missing a Good Friday meal God had provided. He said, “Give us this day our daily bread,” but you see they have a kind of tradition where they think “salt salmon” have to do with Good Friday. So instead of them, thinking of what they’re going to eat whether it’s salt salmon or whether they’re going to fellowship with what Jesus Christ did for us.

Now two thousand years have past and look at the condition of the church. If He really died and put away sin and put away guilt and put away condemnation and He destroyed him who had the power of death, if those things really took place, there should be not one of us having any problem with any thing tonight. And if that is true then there is something that the person who is not having the victory, who is not that close to God, there is something about that veil, that there still is a barrier between them and God.

The Bible says, the veil of the temple was torn in two, from top to bottom. I want to remind you, that was forty feet high. And that thing was three fingers in width thick. The Rabbi said that two teams of oxen having that veil in the middle of them, one pulling that way and one pulling that way couldn’t rip that thing. It was so woven that two teams of oxen pulling in different directions could not tear it apart.

Some people think well maybe well is the earthquake, shook up and somehow this was a result of that. Well the Bible didn’t say that any other house’s curtain was torn. But this one specific temple, which wasn’t designed by man and the veil wasn’t an invention of man. God took a prophet in heaven, showed him the pattern, represented that on the earth and God said, “I want a veil here.”

That is not an ordinary veil. I want Cherubim in this veil and I want certain colors in this veil. And I want this veil put here because that’s a barrier. No man, when they reach that veil, that veil is like a “do not disturb” sign, “Closed don’t come to me.” And God was behind that veil and any man trying to come in there, he got killed. God slew him. And if he could come, God says, “you come on the day I tell you come and you come dressed the way I tell you dress. And you come anointed with what I tell you be anointed with. And you come walking the way I tell you to walk.

And you come with the sacrifice I tell you to come with and then you can have an audience with Me.”

And to think that in every human heart that's born into this earth there is a desire to see God. There is a desire to know God. “Who am I? Where did I come from?” There is a desire to draw close to this God and yet you can't come.

Four thousand years when God drove man out of the garden man wanted to see God. And one time they got a chance to see God when He came down from the mountain in Exodus: 19. And the mountain started to shake and Moses said, “I exceedingly fear and quake.” And the people say, “Oh God, let Moses talk, don't let God talk.” And then God said, “From now on I'll talk to them by a prophet, I wouldn't talk this way no more.” Man can't stand that Presence. Think of it. How many want to see God? The Greeks came, “Sirs, we would see Jesus.” Oh I want to see Him! The woman said, “if only I could touch the hem of His garment.”

The need that we have, the answer to every problem the solution to every circumstance is in Him tonight. That's right, it's in Him tonight. And I want you here tonight to fellowship with me. I want to walk you a little bit into the veil because this veil had to be in God's mind, for God to tear it. He didn't go tearing up veils all through the neighborhood. He didn't go tearing up people's curtains in their houses everywhere. But in that house that He designed and that veil that had a significance and it was located in a specific place for a specific reason and designed a specific way with certain things embroidered into it, and to go beyond that barrier was death for a man. Yet it was life and pardon and peace when they come with blood.

They went away once a year, all the sins that year, they went away as a nation free, no condemnation. Why? The priest came back out and the congregation went up in praise because God didn't kill him. God accepted the Sacrifice. God had pardoned them, such a great thing. And so it tells us here about this veil. How many know you are the temple of God, tonight? That God does not live in tabernacles made with hands any more. That was one dispensation but the dispensation we are in now, “in that day you will know I in you and you in Me.” You are the temple of the living God. And so if we are that temple and we were constructed by God, designed by God to be the temple. Now Satan wants to

live in people too and he gets the opportunity because they don't want God to live in them, though God made them, to live in them.

But notice this. That veil, everything that is in that temple is supposed to be in you, because there are three temples. One in Heaven. One is Christ and one is the Church. Three temples, because Moses only made a figure, a pattern of what he saw in heaven; that was a type, a shadow, but when Jesus came He was the greater tabernacle, is that right? Man looked at the outer court and they saw, He had no form nor comeliness, no beauty which we should desire Him.

Man stands up and looks at the tabernacle of Israel, badger skin, live ordinary, no beauty from the outside. But inside that same tabernacle where the high priest was able to go once a year when he got in, there were Cherubim, was a mercy seat of gold, was the Word of God and manna in a golden pot, there was the Shekinah glory of God the Creator dwelling there inside that place. All the colours of purple and blue and white and red, adorned it. It was so beautiful, yet on the outside they could not see anything. Why? Because God is showing us the real beauty has to be on the inside. The real beauty has to be on the inside.

But when we're trapped in an age like we are living in. There are so many people, they try to make outside their tabernacles beautiful and inside their tabernacles, Deity can't reside. Because they are not taking time to put the things because God has to reside there. He says, "I want a mercy seat, I want an ark, I want a table of shewbread. I want an altar of incense. In other words God says, "I can't dwell in a life that doesn't pray. I want an altar of prayer," an altar of incense is the prayer. He says, "I can't dwell in a life that doesn't read the Word. I want a table of shewbread where you feed upon the Word." He says, "I want candle sticks, I want some light there." Amen! "I want testimony in that life."

That's right, and then the eternal Light God Himself. Because man is a triune being, the tabernacle was a triune being. It had an outer court, an inner court and a most holy place, where God dwelled on the inside of the inside. You are His body, spirit and soul, and God dwells in the soul. See? And so God designed you that way to be His dwelling place. Well, before the real privileges that the tabernacle was designed to give to the people, in a shadow before it can come in reality, that veil had to be rent, because all

those privileges was in the God himself. How many know one time the Philistines took the ark and went with it. That's right!

That was not God that was some writing on a stone. They could steal your Bible too, they stole my Bible already. Sure! Because a lot of people walking around with the ark, walking around with different things and no Glory. Well the ark without God is a box with two pieces of stone. It's just the letter. But God there made the difference.

Sampson with all the big muscles and the frame without God was nothing. That is why the New Testament is not letter. The New Testament is spirit to make the thing live, to make it manifest. And that is why we have too many Christians today with just an outward form of Christianity. Now we want to match the tie with the pants. Now we want to match the belt with the shoe. Nobody's interested in matching their experience with the Word. But your experience has to match the Word.

This is what it is. God wants to bring it down to a place where when you look in that Word you can reflect that Word. Because it's not just some religious book to you, it's not some tradition to you. It is an experience that the Holy Ghost is bringing to a surrendered life. Where the beauty of Christ, His power, His grace, His virtue can be expressed through you and people can take note that Jesus is in you.

Well watch, that had to be torn by God's own Hand, it was torn from top to bottom. Darkness was on the place. People were accusing Him, criticizing Him doing everything. Like the earth today, gross darkness is on the earth and on the people today. Why? Because they have crucified Him a second time, they have chosen a killer of the Word, **denomination**, and they have rejected the very Word Itself that can give life.

How many know that it was the priest and they that came and killed Him? That is what the people chose. They chose that instead of the Word. They chose Barabas a murderer, a liar, and a thief. And they said, "Give us Barabas this Man will not rule over us." And they rejected Him, and they put His accusation, JESUS OF NAZARETH, KING OF THE JEWS. And while, now get this. While all of that was happening, and they waited and they watched and the soldiers gambling, well the 'lotto', after the 'lotto', now we got 'whe whe', we got something else, they have bingo. The

gambling is in full swing. Now the casino license passed, it's escalating because it has to be there. The spirit of gambling has to be there.

Because this is the hour of the crucifixion of the Word, this is the hour the resurrection is at hand. This is the hour when denominations are vaunting themselves. They're seeing like they're standing and they're seeing like the Message is fallen and rejected. They say, "Look at Him, He saved others but He can't save Himself now." See! "One time He had power but now He is weak." And so they're looking at it.

But while all that was happening all of a sudden, they had to die at a certain hour, they will keep them there that long. And when they came and they weren't dead yet, they broke their feet, but the Bible says, "not one of His bones will be broken." So when they came up there, brother His feet were already broken. Because that Roman spear, they trust it into His heart. And from the time that, the spear trust into His heart and tore the veil of His flesh, simultaneously, the very same moment, God had timed the two back in the eternities before there was an angel. Because the same Lamb that was slain that day in God's mind, was dying there on the cross now.

It was God's great drama, His great symphony. It had come to a great climax. Now the Messiah, the Lamb was here. A prophet had come, "behold the Lamb of God that taketh away the sins of the world." Now the Lamb was here and now the veil of the temple, the human temple was about to be rent. And He was going to give up the Ghost, that life that was to come back on believers, He was giving it up. Hallelujah! That was going to bring a new birth to a people and bring a new creation. Oh my! Think of it.

Now to every purpose under Heaven, there is a time and a season. Is that right? And whenever God does something, and especially when it is recorded in the Bible. Now there are many things that God did and it is not recorded in the Bible, do you know that? It says, "if the things written about Jesus were put in books, the world would not have enough books to write it." But God was not interested in letting us know all that He did. God was interested in letting us know all that He did to make Himself known, to reveal Him to us in the way we need to know Him and

relate to Him. It's not an autobiography of Jesus. It's a revelation of who He is, and how it applies to us to whom it was done for.

That's why when you are knowing Him, when you know about Him, you can know a lot of things about Him but you will be powerless. But when you know Him you will have power. Because in knowing Him the right way, He became you that you can become Him. And the reason He died because He literally became you. He was judged for your sin and He was sent to hell. Because He died a sinner there, with the sins of the world upon Him. He became a curse, the Bible says, "Cursed be everyone that hang on a tree"

That's why tonight when you go through a little thing, you can't stand up and testify for the Lord. You can't do this. You can't lift your hand somewhere. You go out to eat somewhere in public, you can't bow your head and pray because you don't realize, that something is a witness too. That's something to show you aren't ashamed of Him. That's something to let other people know, because the Holy Ghost came to convict men of sin. And many times He can convict them, because here is one who is not ashamed of Me. Here is one who knows I give the sun and the rain to grow the food.

And here is one I gave the air to breathe and I create the water for him to drink, and they're ashamed of Me. But they're glad to pervert my water, change it into a coke, change it into a Pepsi, change it into a beer and some alcohol. Advertise it, and then they shake the glass, they carry the bottle, they take away the wrapping to let you see, they have the expensive one, they have the present one and they're not ashamed of that.

And then a Christian looks at them now, and a Christian being so weak you know like they can't even make a real stand for Him. They can't testify for Him, and they carry themselves in such a low degraded, defeated manner. When they ought to realize what Jesus Christ had done for them, they ought to walk and lift His Name high and exalt Him. Many will stand in church and sing a song, "I exalt Thee, I exalt Thee," and make all the notes with all the frills. And after they sing their special, then they walk out among the believers and when it's time to exalt Him, they're afraid to exalt Him, when He wants to be exalted in their speech, when He wants to be exalted in their dress. Yes sir!

I feel the Holy Spirit is saying something there. Amen! They lack something. You know what they need? They need to come back to the cross. That's why I say I want a real traditional Easter. You know why? Because when they stripped Him naked and they started to taunt Him to come down from there, "look at Him, He can save others," He said, "right now I can call for legions of angels but I would not call for it, I despise this shame. I'll show you what it is. No man will provoke Me and make Me retaliate and I am not trying to preserve Myself. Here I'm going to take all that the devil could throw at Me, because I am focused to the objective.

I come here to take My people back. Let My people go! I'm the leprous hand. I'm the rod that became a serpent. Just like Moses went there with the rod that became a serpent, with the hand that became leprosy. Amen! With the blood of the Lamb to take them out from a bondage that they were born in, here was the greater than Moses. Amen! With leprosy on the cross. He became sin. Here's the right hand of God, the power of God is from the bosom of the Father. That's right! Moses' right hand put in the bosom and taken out was revealing the hidden secrets of God. That the Lamb was going to become; Amen, a curse, was going to die, the innocent Lamb will become guilty with the sins of those He was going to die for. To take them out of a bondage they were born into. That is why Moses was a type of Christ in that first exodus. In that second exodus, He came.

And here we are in the third exodus. Amen! When He has come back in this day and they put Him on the outside of the church. And they rejected him and laughed at him, and said, "he had gone off in the end, fanaticism." But here is a church rising in power that knows what He has done. Glory be to God in the highest! That is going to show forth His victory and the reason of His death. How can a church show His victory and the reason of His death if they have not fellowshiped with Him in His sufferings and being made conformable of His death, how can they know Him in the power of His resurrection?

A lot of people want theology today. They get all theologized. A walking Bible encyclopedia. But there is no praise. There is no power. There is no inspiration. There is no love, there is no joy. There is no enthusiasm. There is no concern. There is nothing to push them out to throw their life out on the battlefield. Covered up

with Christian clothes and all kinds of educated guesses. But God does not want that. God did not open Seven Seals to bring that. God is perfecting a Church of the same kind like the prophet. Yes sir! Where sons and daughters of God will also say and will not just quote it, say “if I had a million lives,” and they mean it from the bottom of their heart. Can I get a witness?

That’s right! That’s right! And I trust tonight that you are desiring that in your heart. You want something more real, you see the need for something more real. You are purposed in your heart I am not going to be left behind, I’ve got to have that. Life is not worth the living until I get a hold of these things because this is what Christianity is all about. Yes sir!

Now watch. To every purpose under Heaven there is a time and season. Because whenever God does something and especially when it is recorded in the Word and this is recorded in the Word, that veil was rent in twain, on that day. And then it became a new and living way through the veil, through His blood. So there is something about it that applies to me, I want to see the benefit of it in my life.

If tonight I don’t have the benefit in my life, of that significant act, then I am not walking in that fullness of what He made available in His redemptive work. And then that means I will be living under privileged. And everything He died for is not for spare parts. I will need that in my walk back to immortality. And when I reach a junction and I don’t have that and I need that, I’ll have to go back to the cross and find it. And the cross is a place of death. And there is something that I did not lay down, that’s why I didn’t get a hold of it. Are you getting me tonight?

Listen close. I want to live. You see when you start to realize, this was a work. The whole Bible from Genesis to Revelation is about Jesus. That’s why when the Book opens it was Christ being revealed. In Egypt they were under the shed blood. Then they went to the Red Sea and they were loosing the victory, though they had come out under shed blood. And then they had to know the purpose of the red sea, to know their enemies who were trying to take them back a second time. Who were coming back to them to make them backslide to take them back to things they were delivered from, they needed to know that is to be drowned here. They can’t go back to Egypt. That is on their way to the promise.

Then when they reached another place, they see the smitten rock. It was not Egyptians trying to take them back now, neither, it was death trying to strike them in that form back in Egypt where they was a guilty sinner. But now they was perishing, they were fainting they needed power to sustain them, to maintain fellowship, to stay under the leadership of God, and to journey into the promised inheritance. And they had to know Him in a certain way, that in knowing Him in that way, it brings power to keep journeying, through the wilderness of sin. They went through the wilderness of sin.

How many people reach the wilderness of sin and die, though they had a red sea, baptized in the red sea, though they see the Saviour die on the cross? Why do they perish in the wilderness of sin? Why do they murmur and complain? That's when they need to know the smitten rock. They need to know the smitten rock, because the same Lamb is the same smitten rock. The same Red Sea that was with blood. Amen! When the Lamb was slain was the same water that flowed from the smitten rock. The life of that blood, a living water to sustain them. Is that right?

Why? Because your knowledge is growing. That's why the prophet said, "I kneel in the wood shed and I saw It came in the form of a cross. Yet I stand in the woods now, a fully matured son in the image. And I can't explain what that scripture means, "if you say to this mountain." I'll say, "it's some power that Jesus was given before the cross." And the voice said, "That also is in the atonement." Let your knowledge grow in what the atonement is. Come to a full complete understanding of all that I have done and what I have made you in Christ. Keep on walking.

You don't have to make excuses for My Word I take care of My Word. Is that right! You need it when you start the journey and you need it at the end of the journey. When they cross over Jordan, they kept the Passover again in Canaan, which they started when they come out of Egypt. That's why you get all kind of fanaticism. People say, "ah I ready. I don't have to pray no more. You know I am so close to God. I am a son of God, a daughter of God, adopted and placed. God gives me anything I want."

You are reading some fairytale. See! Satan is already punching a hole in your filter. You need Him everyday, because "it's not by might or by power but by My Spirit" saith the Lord. "Not him that

willeth or him that runneth; their flesh profited nothing.” Is that right? That’s the scripture now.

Now watch. This veil was rent that day. What! Why did God do that? What did it mean? See! God always has a specific reason for what He did. And why was that needed to be done? And why was it needed to be done, in the place where it was done. Why didn’t He tear the first veil? Because from the outer court you go through a veil too, to come into the holy place. But once you’re in the Holy place there is another veil. It was that veil. The one that takes you into the holiest. Takes you back into the presence of God, where God and man used to be in oneness in the Garden of Eden. It was that veil that was rent in twain.

Why did God, brother, in the midst of this earthquake, in the midst of resurrected saints begin to get stirred? In the midst of darkness covering the living, who reject the Word and choose a killer of the Word. The temple that was in God’s thoughts before He gave it to David. That was in God’s thoughts before He gave it to Moses. And the veil that God will become flesh one day. He put that veil in the temple to hide the glory. The veil hid the glory of God. If that veil wasn’t there all man would see God. But no man could see Him until a certain time when He decided to come into plain view. He can’t have fellowship with a man whose sins are not put away.

And that’s the problem today, a lot of religious sinners who are not born again as yet, they want to know the mysteries of God. They want to know the secret things of God. How many know when the veil was rent then the secrets of the temple were made known? How many know all those priests that ministered there, no man knew of the hidden manna. No man knew of Aaron’s rod that could bud, no man knew of those Cherubims on that mercy seat, only the high priest once a year. And He did not stay long enough to get to see it, and when He came back out, He went back into sin again.

Every year he had to bring a sacrifice for his sins, his work was never done. There was nothing that could say, “It is finished.” There is nothing could say, “I did it the last time.” We say, “Well I think I do it enough times so, I going back in God’s presence now, I am hungry for more.” God will kill him. Why did God do that, why? I want to bring it to you that we can see every one of us

need a tearing away of that veil in this temple. If that veil is not torn we will never see Him.

You will know Him only by reading. You will only know Him by trying to memorize what other people say. Your life will be a powerless life. Your life will be a church life if that veil is not torn away. Because until that veil is torn away you only have candlestick light. You could talk how great the messengers are. You could go back out in the sunlight and those clouds come and overshadow that, and night comes and the sun goes down. Candlelight does burn out but eternal Light, not cosmic light, not artificial light, eternal Light, God Himself. In that light there is no darkness. That light doesn't go into solar eclipse. Amen!

There was a value of going in there. Do you know that? That privilege, the priest was an envied man. They say, "Oh God, I wish I could. Can't I go with Aaron? Aaron let me go in with you nah?" He says, "No. You can't go with me, boy." He says, "But daddy, I am your first born." He says, "Your time will come. You can't go in with me. I have to go in alone with God. You're not ordained to go in there. Remember Nadab and Abihu they tried the same thing. I talked to them and they paid the price. It doesn't happen so."

So watch something, God wanted to show the value. Because sometimes he says, "so what great value is that, once the man goes in and brings it out for me and God says, I am forgiven, I am forgiven". You'll be like a Catholic? The priest drops some ashes on you and you say, "well I hope the man is right, and I hope what he does, really is of God you know. Because I am not so sure I could go to God. And then the man is not explaining anything to me about what he's doing. And I don't know if it is going to work. if God will accept me. And then you go to pray, you go to do certain things and God is not with you.

And you realize that all you have is a tradition. But God wants to show that there is a value in going in there, to keep the desire and....alive in the heart of every man and woman who longs to know this God. That one day, you will see Him face to face. How many knows he says that. "*We beholding the glory of the Lord as in mirror are changed from glory unto glory, until we are changed in the very same image. And you shall know as you were known and you shall not see through a glass darkly but you shall see face to face.*" God promised that! That's why if you walk in this Word

and God is not becoming more real to you in your life, if the character of Christ is not coming to you, something is wrong, you're going to church. You are in religion.

You have never entered into the place of the cross. Where like Ruth, she marked the spot where Boaz laid. She washed herself. She anointed herself. She went and she took the low place at his feet. Why? She was looking for rest. She wanted to cease from her own works. She had to go back in that field and labour in the energy of the flesh every day trying to survive. Living by a little handful, a kind reaper will throw for her. But brother! God was going to do a work. No reaper was going to throw anything for her. Boaz himself will give her exclusively. He himself.

There was a time raven fed Elijah. There was a time a woman fed Elijah, but there was a time God Himself was feeding Elijah. When he was neurotic and he was falling apart, God did not say, He was sending him by any woman. It was when he had a lot of faith from the ravens feeding him, God sent him by the woman. But when Jezebel was coming, he said "God take my life I go dead!" that is the time God start to deal with him, Himself.

A lot of people still in the place, where they're getting what reapers are throwing, they have not started to get personal attention as yet. They have not started to come into the place. They have not found that place where Boaz is as yet, because that place brings you into union. Is that right? And full redemption brings you to that place.

God doesn't want you to be a church member getting a little benefit inside of here. No, no, no, no, no. All this is going to fall apart. We are leaving all of this behind. Amen! But people who are filled with the Spirit of God who are walking there with God who can come into a Rapturing Faith, those are the people that God is going to take there.

This significant act, this significant act took place at a certain time. Did you know something? Jesus died at the time of the evening sacrifice. And while those priests were in the temple offering up the evening sacrifice and they were right there in the holy place and the veil was there and they were offering that evening sacrifice, that veil was torn from the top to the bottom right before their eyes. Because the real Evening Sacrifice the Lamb that was being killed at evening time like in Exodus, Moses

killed the Lamb at evening time. The real Lamb was dying at evening time and He was all the sacrifices, “by one offering once and for all.”

He was going to complete a work that no more priests had to be going in and coming out year after year and you only have a little temporary relief of peace. “You know I am going through a mind battle, whoo! I get some peace now girl.” “I tell you God’s blessing me these days, whoo!” “Where has your peace gone? Girl I’m back down in the dumps.” See! You cease hopping. Living up and down like the chipmunks on the ground. See? But God wants to raise you up above that.

So this God now, are you getting me? I’m trying to show you the significance. God chose the time of the evening sacrifice. God chose the place of the temple. God chose the veil of the temple that was forty feet high and it was rent from top to bottom where no man could rent it. God has a reason for what He does. If God is going to take time, if in the midst of all of this, God’s thoughts, the focus of His attention is that one veil. And He could not tear that veil, and He would not tear that veil, it was impossible for that veil to be torn any other time, than when the real Lamb died. Because until the real Lamb died even those who died in faith are still only covered by animal blood and can’t go into Heaven. They had to wait.

That’s why the Old Testament saints slept and only came out after He came out. You get that? That’s why the witch of Endor could get Samuel and bring him back out because he was in a place where they could still get a hold of him. Because they weren’t covered by the blood of Jesus Christ they were only covered by animal blood. So that veil of that temple could not be rent until that moment.

Think of it, for four thousand years, God knew, “one day man will be able to come back in My presence. Man will not be shut up unto the faith. Man will be able to come back, taken out from where he shut up and kept shut up, he will be taken out and given a new birth. *“In the fullness of time God sent his Son made of a woman, made under the law to redeem them that were under the law, that we might receive the adoption of sons. That we be no more servants but sons and because you are sons he has sent forth his spirit into your heart.”* But He could not come until the fullness

of time; in the appointed time of the Father. And that appointed time God purposed a time and a season and it could not happen in the first year of the ministry it had to wait until that day on Calvary, had to wait until that day when they pierced His side. Zechariah saw it. He said, "They pierced Him" He looked and he saw His sufferings and God, friends, think of it!

God in Christ acting out this drama of redemption that He unfolded in a meal offering, in a peace offering, in a burnt offering, in a sin offering, in a trespass offering, in the ashes of the red heifer, all down through in bullocks, and turtle doves and sheep and goats in everything.

And then God came in man and He's walking and He's going to the cross and God has something in His Mind. Four days ago, because a day with God is like a thousand years. Four days ago when man ate from the wrong tree I had to put a seal and seal up the Tree of Life, I had to put a barrier, a middle wall, a partition, made up of Cherubim between Me and man.

And then when God came through an Exodus prophet, when the cloud, that supernatural cloud, not cloud like you have the vapour, water vapour cloud, a supernatural cloud, that came on the mountain and only a prophet for the age could climb up that mountain. He left the elders, "You all stay here, you could only go so far but I am ascending up to the hill of the Lord." And then he went up into the cloud into the Glory of God. And all the people knew that the prophet had told them a supernatural cloud was coming on the mountain. And the prophet specified the mountain where God dealt with him.

And when they saw like we saw the cloud on Sunset mountain, and a prophet in this age, an Exodus prophet who been given two signs to confirm his commission, ascend up into the hill, went up into the mountain, went up into the Pillar of Fire and came back out with a glory. Hallelujah! And he had the Word for that generation and he began to set the Church in order. Is that right! Because these people were going to be taken into the land of their fathers, they were going to be taken back where Abraham and Isaac and Jacob and Joseph used to be. Where Abraham had angelic visitations, where Abraham met Elohim. Where Isaac dug back wells, where Jacob wrestled with an angel, where he saw a ladder ascending, where Joseph had a rainbow coat. Yes sir!

And you want to doubt that He's here? Then who do you say this is? When He speaks He open the Bible, it cannot be denied. Beyond where man's education and zeal, and energy of the flesh and studying can carry them, Grace picks a sinner up, washes him in the blood brings him through a thinking man's filter and rest him there. Vessel of honour set aside for the master's use, prepared unto every good work.

That's why I want to speak about the blood tonight, a new and living way. That's why I am speaking about that rented veil tonight. Do you know why? Right now I am behind that veil. That's why there is hidden manna. I'm telling you about it; and the manna keeps coming out, because it is not talking about a thing. He says, "sons of God in this day, who are called to go in there, can go in there get in the manna and come back out and bring a blessing for the congregation and throw it to them." Man can go into the Word after the veil is torn off the Word. Yes sir! Glory be to God!

But in all the tearing of that veil at a specific time, in a specific place, for a specific reason and for a specific purpose, it was also being done on behalf of a specific people. And wouldn't God be defeating His purpose if after He does it in a specific time, in a specific manner, in a specific place, and He does it completely done and then don't reveal to the ones who He did it for, that they can't come and live in the benefit and the enjoyment of it, wouldn't God be defeating His own purpose? Wouldn't you like to know that there is no barrier between you and God?

How many of you have a good friend and you all could talk anything? How many, you and your father and your mother have such a good relationship you could tell them anything. They don't look at you funny, even when you tell them your little mistakes. You can tell them your failures. And they say, "Oh, honey come let me pray with you, I know I made the same mistakes too and we will always make mistakes but God can help us. Let's talk to Him about it. He made a way for us. He made a laver that we can wash our hand and feet and come back into His presence." That's right! He does that.

And why it is there are some people you can't, don't feel free to talk with. Because you go to talk something say, "let me don't tell that one that. Next thing this one know, that one know, that one

know, that one know, keep that to your self. But it hurting you, it aching you and you need to talk to someone. And then you realize what it is not to have a friend. What it is not to have access to somebody with understanding. Somebody with compassion, somebody with sympathy, somebody who will not condemn you, but somebody who will sit down and try to, even though they have to have faith to believe for you.

Virtues to give out what they have with meekness. Knowledge to know the kind of person you are, what you went through, your condition. Temperance to bear with you, patience to take the time to untangle and untangle the tangled-up threads of your life, trying to help you get free, and godliness in meekness and lowliness of heart. Not trying to say, "is a good thing I here to help you, I don't know what is the matter with you all." No, no, no. Saying, "Oh you are such a blessed person but you don't know how to live, in what God gave to you. If only you could get close to Him, He will give you grace to overcome these things. You will be able to put your feet on those things that trouble you right now." Someone that can deal with you, Amen, with understanding. "Learn of Me I'm meek and lowly in heart."

Godliness and brotherly kindness to put yourself, in one another's place, not just knowledge, there are all the rest. There are faith and virtue and temperance and patience and godliness, brotherly kindness. Some people only know knowledge, and if you don't have love, knowledge passeth away, knowledge passeth away. Knowledge doesn't endure all things. Knowledge doesn't bear all things. There is something greater than knowledge. Jesus knew He was the Redeemer, but it was not His knowledge that put Him on the cross. Because the same knowledge knew He was dying for us and a lot of us turn our backs on Him.

A lot of us say, "Lord, I love you, I'll lay down my life for You." And then tomorrow you go back and doubt Him. A lot of us can't even have the patience to wait for the healing when He pronounces healing upon us. We have to come back in the prayer line ten times. And carry our selves with such weak faith that we don't honour Him. But if we see, it was love that was taking those stripes Amen!

And He took every one and they beat Him and His bones started to show. And one of the soldiers said, "You're going to break the

man's back He's not supposed to die here, He's supposed to die on the cross. Spare the Man." He said, "man you shut your mouth, you are too soft, we have to put a licking on these kind of false preachers." Wattap! And He is taking everyone because He sees weak little you and weak little me. But, in this evil age, we will have to have something strong when the wind starts to shake. Hallelujah! When the tempest start to rage, we'll have to have a place where we could tie. And say, "I know if nobody loves me, I know who loves me, Jesus love me He cares for me. I can take my problems to Him I can lay my burden at His feet." Yes sir! I trust that I can convict your heart and stir your soul to make you desire tonight, something more than just a little knowledge about Him. If you have the joy and the streams of grace embedded down in your heart, that will make you want to run out and tell somebody.

Like Moody, when he was reading Oh my, Romans: 7 and he saw the grace of God. Romans: 6, he's free from sin. Romans: 7, you come into union, the first husband is dead, now you bring forth fruit unto God. He ran out in the street, the first man he saw, he runs and hugs him up. He says, "Do you know grace?" The man says, "But the insane asylum not on this street. I wonder if it moved to that house across the street where that man ran out from." He says, "Grace who?" Moody looked at him, one big smile from ear to ear, "The grace of God, the grace of God." Man scratched his head and walked on and said, "But I tell you the amount of idiots outside, increasing just like there are inside." But the man, he became an oddball. He became an oddball. He was caught away somewhere.

I'm sure you're going to feel better than your old nice composed self, your dainty mannerism. I'm sure when the Holy Ghost makes you shout and throw up your hand It will make you feel better. Yes sir! Yes sir! Oh my! Yes sir! Glory be to God! And let me say this, you don't have to go and practice that in your bathroom. You just come and say, "Lord, I'm yielded tonight. Holy Ghost have Your way." You know some people go in their bathroom and say, "Hallelujah, hallelujah" and as a little cold water comes. "yikes." It doesn't work friend. It doesn't work.

You get under the Fire of God where the Holy Ghost is coming down, where the baptism of Fire, where former rain and latter rain, where dynamics and mechanics is coming, you watch that fire get

that turtle going. You know the prophet said, “He had the turtle there, he beat that turtle, the turtle come with his big shell in church, sit down with his big shell. Boy he beat that turtle, his brother beat that turtle, his next brother beat that turtle. That turtle was getting licks for the last two months. Then he started to drown that turtle. Finally somebody says,” I feel licks and, drowning that turtle can’t get that turtle out that shell, let us try fire.” Water baptism doesn’t get them out their shell, but fire baptism will.

They light that Fire. They take Revelation 10:8-11. 1st Thessalonians 4:16, Genesis 18; and they start to mix it up and they light it and put it under the turtle. Brother the shell was here and that turtle was down the road. Oh, yes sir! Glory be to God in the Highest! My!

So we want to relate to this. What it is that makes man long to get back pass that veil? And he could not get back in, and they envied the high priest and they longed for a time when it would be opened. You know why? Because there was a time when there was no veil between God and man. There was a time Cherubim weren’t guarding the way. There was a time man was in the garden, not out of the garden.

And there is going to come a time, and the time is here and we have to move into what is here. And I’m praying that the Holy Spirit, this Quickening Power, will quicken you and raise you up to begin to get a grip on these things. And say, “God, You mean to say, I can step out of this unbelief, I could step out of this fear? I could come back into a place knowing You love me and I could yield and surrender and trust You and take You at Your Word and knowing that You will keep every promise. It is impossible for You to lie. That even though, I have a fault and mistake, You know how to increase my faith, because You look beyond my faults and see my need. Because if You see I am trying to keep Your Word like Peter, I’m walking and sinking but if I cry out unto You, You can raise me up to walk towards You and walk and fulfill what You ask of me?” That’s right! That’s right, friends!

So as we examine this significant act. God, on that day, man was cursing, man was reviling. People had chose the wrong thing just like the hour we are in here. Man was taken up in gambling, who going to win the gamble, who going to get the seamless robe.

Who was going to get a piece of the cloth as a token, a memorial of that great crucifixion that day when the sun went down.

But while all man were in that humanistic realm, God, Who had planned this thing from the eternities, where that Temple had been broken down when they went in Babylon. And they came back and they rebuild it and now it was built to such a magnitude under Herod. And so magnificent and it was the place, the center of worship in the earth, and that veil that hung in there, that was a barrier between God and man.

God by a significant act that day when the veil that hid the Glory of God in Jesus Christ; all that God was, was in Christ but it was veiled by flesh. He had neither form nor comeliness. Man looked at Him and didn't know the glory that Seraphims covered their face with their wings and Cherubims cried, "Amen and holy, holy, holy," day and night in Heaven was veiled in that temple. Sitting there and the woman was washing His feet, and the priest was criticizing Him and He was waiting for the right moment.

And so it is here. And at that very time of that day when it came down to the evening sacrifice, the sun went down. And the real Son was here and the real Sacrifice was here, and the real Mercy Seat was here, and the real Priest was here, and the real Altar was here, and all of that was shadow, was standing there and all the reality was right here. And man couldn't tell the difference between the shadow and the reality, and that was a dispensation being changed from law to grace, when He rend that veil. Where a man used to try to serve God, try to live for God, try not to do this, hope to do that, wish they could do that. All that was going to be done away with.

God was going to tabernacle in man and now man doesn't have to try to do anything, now God will enable man, to walk in His will. He will empower man, and make man the manifested epistle. Now He will write the laws in the fleshly tables of their heart. No longer engrave in a table of stone. He will put the real testimony in the Ark. And now the real Glory will be above the Mercy Seat. Out of the man's mouth, from the throne will come forth grace, and power and deliverance, in a real Priesthood, a Royal Priesthood.

That's why some people... you come in a turned-back collar, you come with a big thing of incense and you shake it. You come

with some candle up there and you walk in and you 'jellyflex' and you bow and you stretch your Aaamen. You go through all these things and some people walk out. "Huh, that was moving, that touched me. It was so classical; it took my breath away. It was a cliffhanger for me" No.

And then you get a man washed in the blood, a man anointed with the Rose of Sharon, A man robed in the righteousness of the Holy Spirit, a man walking in the rhythm of the Gospel, a man in his position, and his office discharging his functions as one who was in Melchisedec, a Royal Priesthood. Brother ,out of his mouth coming forth the Word of Truth, the hidden manna. And then people saying, "I find that man carry on last night. I find Good Friday, we ought to be a little more sanctimonious than that." See! Because they can't get away from the shadow. They can't get away from the artifacts, they can't get away from their five senses, because there is no sixth sense to break beyond that, and see the supernatural.

A greater priesthood, with a greater land, in a greater tabernacle with greater blessings in a greater covenant, greater anointing, not from a flower that grow out of the grass, botany life, but from the One that came down from Heaven Himself, the Fairest of ten thousand. My! Yes sir! Enter in here with me into the thoughts in the mind of God. I'm going back beyond the veil now, I'm going back beyond the tearing of the veil. If I take this piece of paper and tear it in two here, you say, "Brother Vin, why did you do that in the middle of the service?" I say, "Well I had a thought behind that." That wasn't just like nervousness, that was a set purpose, at a particular given time for a specific reason, and I'll tell you why I did what I did.

Well when you get down in the thoughts of God now, here He is. (He's moving like God now) He knows that veil has to be rent. He's waiting. He has the sheet. He's the great Beethoven, the greatest Beethoven who wrote the drama. And He knows every note on the music sheet and the symphony. And He knows right about here, is when that man picks up the spear and drives it to the heart and the veil rent. And at that same time the Angel who was over the sun and the lightning struck. Brother the very hand of God was raised. It comes down and tears that veil in twain in a most significant act. Because there was an erecting of the veil at

one time which was a significant act, lest man should put out His hand and take; put up a barrier.

Then there was going to be a taking down of the veil. Let man come in here and enjoy the blessing again. Significant, but what were His thoughts. After you have thoughts you have intents. The word is a discerner of the thoughts and the intents of the heart. Behind the thoughts there are intents. A man does express thoughts, but he has motives and intents why he's saying, what he is saying. It's to have a certain reaction. Amen, John? That's right, to have a certain reaction. So God is doing what He is doing, that is to trigger certain responses in His people when they realize that was a significant part of the drama.

That was written in the symphony, to be done at that time to usher in an era where man is no more afraid of death by coming in. He has to be afraid by death of staying out. You'll be dead tonight if the privilege to come in God's presence is made known to you and you're not interested. That's right. You may not know the value of that Presence.

The value of that Presence was demonstrated in an act one time when God took a dry dead rod, and said, "Bring that rod." Every man wanted to be the leader in Israel. They were discontented with their position. They found that Aaron shouldn't have a place because Aaron was the High Priest, and the High Priest could go in the presence of God, but nobody else could go, so man started to desire that position.

You know what happened. So God said, "Okay everybody who has a rod come, bring that rod." They brought twelve rods, all of the princes brought their rods, twelve rods. He said, "Write your name on your rod," You know God's sweet, eh? You see God doesn't play around with people's minds. God lets you know where you stand with Him. So God said, "Write your name on your rod. You see a man write name on their rod. Man wants to write his name clear you know, just in case that doesn't mix up with that one. Two men: one named Amram and one named Aram, man write that 'M' and he cut it deep you know, and maybe he put a little red paint on it too, to make it distinct.

And brother, Moses took all their rods and put it in the presence of God. Next day you know what happened, everybody was waiting for the results, like Common Entrance you know. So

Moses go in the veil, Come back out, dry stick, dry stick, dry stick, dry stick. Eleven dry sticks. But by the time he reached eight and man see four, they're saying, "Which one you think it is, boy? Who do you think it is?" Then it was coming down, When they see he comes out with two, and everybody saying, "No, no, no, Aaron he can't get it. I'm sure when his rod comes out it will be just like our rod. All the rods are the same, like Moses wasn't inspired to do that." When Moses comes out, if you see Aaron's rod, the thing has leaves. It was blossoming. If you see fruits on this rod when it came out.

What was God doing? God was showing the value. Because where did that rod come from? An almond tree. Where did that almond tree come from? An almond seed. But that almond tree did not have one rod. That almond tree is a big massive tree that grows up there with hundreds of branches with hundreds of rods and stems. In that tree, millions of leaves on that tree and then one day by election, they cut that rod off that tree, to make a nice good rod for a man to walk around with.

Man tends to his sheep and for his protection and different things so he has that rod there. And then when they take that rod now, and the rod is dry and dead because it is separated from the tree. The tree itself might die after a time. But here was this rod still employed in service, where it had to be dead. But God was showing that, that rod had come from the root of that almond tree, and it wasn't a grafted-in rod you know, it's a rod that came from the root. And God was showing, that things that come from the root, that die, that there is a hope of resurrection and restoration, for that very thing.

And the only place, if that is to be redeemed and come back to it origin again, it has to be put in the presence of God. Because it's going to take God's Divine power to raise the dead back to life, and restore it and make it bear, its fruit and express its full potential, in one night. The resurrection would not be over forty days you know? He'll call and like Easter morning He came up and everybody who had to come up, came up with Him. Well so it is friends, they might have been on the earth for forty days, the ones who rose. But when He came up they came up. And so it is in you tonight.

There's a hope of resurrection in you. You might be laying dead in sin here tonight, but if you could get in that Presence, something could happen to you in just one night, you don't have to go through baptism class. You don't have to go through a class to learn how to become fruit bearing. No, no, no, His quickening power, He did it back in this day when He made the lily grow. Is that right? Same glory came down and the lily grew and we have the picture to show the lily before the Glory came and the lily after the Glory came. And you see how big the lily grew under that supernatural presence.

Well that presence wasn't just intended for animals. That is not the reason the presence was behind the veil. The presence was behind the veil because of fallen man. And the place that God wants to get fallen man, is back behind that veil, back into His presence. If man could get back in God's presence something is going to happen. But there is a veil that shuts man out. That's why some of you struggle and struggle and struggle and can't seem to get the victory. You know why? You have something in you, in your temple shutting you out from God, that you and God can't fellowship.

You know there are priests in the temple and they can't fellowship with God? That's right. Only the High Priest used to go in there once a year and with blood. All the rest of priests had to stay out there. They know God was behind there but God is a mystery to them.

You don't want to sit down in this church and God is a mystery to you. You want, when you talk about Him, He comes. You want when you lift your hand, the Holy Ghost moves through you. You want to feel His life pulsating in you. When a situation's there, something leaps in you and says, "I take it under my control, as a son of God, satan get from here!" You don't want to stand and scratch your head, "What we will do boy, I wonder what we will do? You think we should call the Pastor? What do you think we should do? You think we should give it until Sunday? What do you think we should do? You think God will back up our prayer? You think there might be sin, what does the Bible say?" Everybody fidgeting, and reasoning and questioning and everybody indecisive. That is not God. Something there, a veil, it might be a nice temple but it is a veil. And that veil shut you out from God's

presence. When you talk you hope He hears. It's different from when you see Him without a veil.

Remember when Moses came? People say, "No, no, no, Moses no, put on a veil, talk like all of us," "Well we're trying our best you know and if the prophet was here we would have a great time." God doesn't want us to talk so. "If this great personality or let us ring up the family, he might have something concerning this situation here." God doesn't want that. That is not God's plan. God wants to tear away your veil and bring you in.

And then He said, "Ananias, go down this road, go down in a street called Straight, and go to the house of Judas and ask for one named Saul inside there. He told a next one, "You go down there, go down to Joppa, go down to the house of Simon the tanner, ask for a man named Simon Peter in there." Leading of the Spirit. "No, don't go over here and preach, cancel your ticket, change your ticket, go to Macedonia instead. Asia is not ready for your message. Macedonia, they are ready for your message. They're going to receive it there. Change your ticket and go to Cairo and Egypt, don't go to Israel. the time is not right as yet." Same God. Same God!

I want to walk with Him there. I want to live there more and more. That's what happened. Something happened on Good Friday. Something happened on this day that sent a clear message written in this Bible. That if I just stand up here, and try to eat salt salmon and don't eat pork and go through Kentucky 'drive through' because there's a fish special for the Lenten season.

That is nonsense, I want to have access, I want no barrier. I want to say, "Papa, I have an urgent situation, listen to this." I want to come with boldness before the throne of grace, coming in the sufficiency of my Sacrifice, knowing I shall obtain mercy and find grace to help me in time of need. I want to have no fear knowing that when I ask, if I believe I receive what I ask for I shall have it. And as I look at this I am trying to bring out to you what He did. He did for a reason.

That veil was the focus of the attention of the Divine Mind, at that specific time on that significant day. I'm still on that veil. My whole message is with you standing there at that veil. We are looking at that veil. An act that God did. And behind every act there were thoughts and behind those thought there were motives

and objectives. And He made sure that it was not torn up in four or five pieces. It was rent in twain from top to bottom. What was a barrier now became an entrance, what was a barrier.

Quickly now. As we get ready to come to the table now. And when you come to that table, because you've been through that veil, you come with that Mercy Seat that has been sprinkled with blood. And that's why you know His body is broken and that's why you know His blood was shed. And as one of the redeemed you are living in the benefits, because He did the act in such a way, that the privilege that you lost is going to be restored. And if it is given back to you then you have to use that privilege where it becomes necessary in your walk.

And that's why He rebuked Moses at the Red Sea saying, "What are you crying to me for, speak and go forward. Haven't I sent you?" That's why He provoked Gideon, "Go in this thy might, haven't I sent thee?" God doesn't want us to be indecisive. He did that act complete and the Holy Spirit is telling you, you can come in God's Presence. He will hear your prayer. You can talk to Him. He wants to have an audience with you. Behind that thought is the expression of the deepest love, get it; it's the expression of the deepest love and desire of a heart that knew it was necessary to keep that barrier up.

Yet it ached Him. Yet it pained Him that even though it was times of a dispensation of law yet God had to work in grace, because grace was before law, during law and after law. When God chose Elijah that was grace. When He chose Aaron that was grace. When God chose Judah to give them their Messiah, that was grace. When God chose David above his brothers that was election, that was grace. Because it was not of works, but of Him that calleth, the election of grace. No man applied for the job. The father tried to say, "This is a better son make him the King". God said, "Move him away, I'm not interested in him, give me that one there that you reject and put in the back, give me that one there, and God put His oil on him. That's how it is, that's how it is, it was grace.

So God down through the age ached. He wanted to come every time a man prayed. He wanted to come every moment of the day not once a year. He wanted to come to all sons and daughters not one high priest. And in patience, His wisdom let Him wait.

You have children. You love your children. And sometimes you know they have to learn certain things and you want to help them, and you want to reach for them. Yet you know they will take things for granted. They are not developed enough to understand certain things, so you have to keep it from them. You have to wait until it is the right moment where you could reveal it where they could appreciate it, where they could value it. Sometimes you have to let them hunger for it. Sometimes they have to learn disappointment and pain. They don't get it when they want it. They get it when they need it. Sometimes they have to know their life is not a give me, give me, just ask, you bawl, and call and God responds.

Sometimes God wants to use your life of patience and endurance as a testimony for somebody else. Somebody's watching and saying, "Look how they love God, look how they stand there." Look at Job on that ash heap. The man wouldn't curse God at all the man worshipping God! Look at Abraham, God says, "Offer up what you love the best." And the man did not hold back, no reservation, no retaliation. Look at the man, and God knows what is best. And He lets us go through those things.

Behind the tearing of that veil, until the day came when God said, "No more, when they call I will answer, when they look to Me." Even back there God said, "Look to this temple and pray." Jonah in the belly of a fish, do you remember the story? The fish went to the bottom of the ocean. Seaweeds around the man. The fish belly was full of vomit. And the scripture came back in his mind and somehow for three days, God put the man in an oxygen tent in the fish's belly. God kept the man alive. Why? The man's life is a mystery of Christ. The man was coming back up from the bottom of the earth, coming back up. Amen! To bring a message!

And so we see that Jonah, he remembered Solomon's prayer and Solomon had backslid after he prayed that prayer. But Jonah knew, he wasn't watching Solomon's backsliding. He watched the fire that came down that day to confirm the prayer. And he knew it was still good. And so in the belly of the fish he turned where he thought was east. And he began to pray, and as he began to pray the fish started to come back up. And the fish moved right on the seashore in Nineveh and all those people come down by the sea that morning, and they see the big fish come and open its mouth

and out of the mouth came a prophet, "Repent or perish!" Oh my! They went to worship the fish god that Nineveh used to worship, only to see man walking out of a fish with a message "Thus saith the Lord."

It shook the whole nation, not one miracle he did. Just the way God presented the messenger with the message to them! Oh, brother! And Jesus told that unbelieving generation, "it will be more tolerable on the day of judgement, for the men of Nineveh because they repented at the preaching of Jonah and a greater than Jonah is here. No other sign, but the sign of the resurrection, the sign of Jonah will be given to you." Think of it!

We are getting ready to come to the table now, we are bringing it up here. The veil. The veil. God wanted to answer every prayer. God wanted to come when the weakest saint gets on his knees, and when the greatest prayer warrior lifts his hands. And when the one who doesn't have words, through groanings and utterances of the Spirit, he will make intercessions in words that cannot even be uttered and understood. Oh God! A man says, "Tell that woman stop making that stupid noise in service." You better be careful you don't blaspheme the Holy Ghost. Because you came from some intellectual school, all you're accustomed to be somebody just rattle off nice prayer. And you forget that in the Bible, "In words that cannot be uttered."

Like Eli, the spirit of Eli where the ministers don't have discernment, of the members in the church. What a sad state. That's when their candlestick is going out. That is a bad day for the church. Oh it was out of the congregation a woman was groaning, not on the pulpit; it was out of the congregation. A woman wanted to see a move of God. God is still that God in the Bible. God is still that God in the Bible. That's right friends. The Word is quick and sharp, you can tell.

Now watch. Where did this veil originate? Where did this veil originate? Where did the Mercy Seat come from? Where did the Ark come from? They saw another nation with one and they made one? A man got a dream and made that? It came from the thoughts of God. The whole thing was in Heaven. God took a prophet up in the mountain showed it to Him and said, "Go and make it just like this, show how many cubits, so long this way, that

way this way, that way if I am going to dwell among you. Is that right?

What does it tell you? The life is not left for you to choose how you want to go. God revealed His plan. He puts it in your lap, and says, "Walk in this and I'll bless you." You don't wait for that to change, to fix this, you can't do that, you're fighting up with this in your mind. That's why Elijah didn't wait on Elisha. He waved the mantle, he say, "I could go and tell mammy, I could go and tell uncle?" By the time he said that the prophet was not listening, the prophet had gone.

God doesn't have time to waste around with indecisive people. Sometimes they need to be shaken and when they see He's not in that flesh thing where you can't make a decision, he's gone about his business and God's business, then he had to run and catch up with him. That's right! Sometimes in your Bible you don't read it that way. You read it like you have all the time in the world to choose when you want. You don't come when you want; you come when God calls. You move when God's moving or you get left behind. That's right!

Where did that veil originate? Where did your spirit come from? Where did your senses come from? Where did these things originate? Where did the pattern for you come from? Who could add one cubit to your stature? Who designed you the way you're designed? Where did that come from? Your mother and father went to a gynecologist, they went by a bioengineer, and then they decided. "Well I want a child with blue eyes, long hair, nice good toe nails, you know little dimples in the cheeks, couple freckles you know a nice long neck like a swan, teeth like pearls and eyes like stars." No, no, no, nobody ordered you that way, you came from the thoughts of God. God brought you the way He wanted you!

Well that temple came the way God wanted it. Everything had a reason and a purpose, and everything apply to you because you are the third temple. That was the first, Jesus was the second, and you are the third. You are the dwelling place today. You are the body He has prepared. You are the living tabernacle of the living God. Amen!

Some people's tabernacle has no Mercy Seat. When your tabernacle has no Mercy Seat, it is a judgement throne. Blood on

the Mercy Seat, that is the sacrificial blood of the slain Lamb makes it a Mercy Seat. When you don't see Calvary and that He died, all you're going to have is criticism. You're criticizing everybody and everything except yourself. You're seeing everybody wrong and you're seeing that you alone are right.

You know what is your problem? Your tabernacle needs a High Priest, with a sacrifice to walk through your veil and start to sprinkle. It blessed to be more merciful on your altar of your heart. That is why God says, "I'll take out the stony heart, and I'll give you a heart of flesh. I'll take away your old spirit."

Some of you come out of the Baptist, you come with a Baptist spirit. Some of you come out of the Methodist... the Shango you come with a Shango spirit. Some of you come out of the Hindu, you come with a Hindu spirit. Some of you come out of the Catholic. You come with a Catholic spirit. Some of you come out of the Pentecostal. You come with a Pentecostal spirit. Some of you come with your Colonial spirit.

You know what God had to do? God had to break up that, and give you a new spirit. Some of you when God starts to give you a new spirit, you say, "That's how I am" God says, "That's how you are? Well you're going to live in your mother house and you're going to work in that office down the road and when your time is done and Belgroves take care of you, you'll go to Lapeyrouse. But if you are going to go in the kingdom of Heaven, then you can't come in here with that old heart and that old spirit. I have to take away that heart, take away that spirit from you. Because my plan is not to put you in the latest fashion, dress you up nice, give you a Scofield Bible give you charts and maps of theology. My plan is to clean you up, sanctify you come and dwell in you and walk in you, that is not you that live, but it's I, who is living inside of you. And I don't want any conflict from you. When I come in there you had better be dead and gone."

Oh brother, I feel like singing "Give Me The Old Time Religion, It's Good For Me." Yes sir! I hope you're out there enjoying it. My precious brothers and sister out there all in the rooms all in the back, hope you're enjoying here. I could only see these here, I see you after when I go home. I see you back on video. So sometimes I don't know what is happening to you. If you were in here and your face was grumpy, I would look you

right in the face. But since I can't see you, it doesn't do much good to see you grumpy on the video, because you can't see me. So I have to try to get some of you inside next time, maybe preach back the same message. Show it again in service, sit down in the back and then watch you. I'm just trying to get you relaxed, you know that. I'm just trying to get you relaxed.

Amen, just trying to get you to relax because I want to drive these things down. We invited our brothers and sisters to come here. And we are trusting by the grace of God, Almighty God, who I'm conscious is present right now, to inspire me and anoint me to fellowship with you in this mystery. Of what it means and your hand of faith can reach out and say, "Father I see with the renting of that veil, that barrier, You removed it that day. In my conversion there must be a removal of the barrier. It must be evident, when I talk to You I can't be uncertain, I can see You clearly. I can see Your form and Your shape, I can see who You are and what You are, You are unveiled to me now. You are no longer a hidden mystery because Your veil is rent, to expose You to me.

When that barrier was there I knew You existed behind there, but I couldn't look at You I couldn't see You, You were veiled but when You tore the veil away from Yourself, You exposed Yourself. And then I see You are a God of love. I thought I was seeking You, I thought I longed to fellowship with You, and then I realized I had nothing to do with the barrier that hindered me from coming to You, I had nothing to do with it. You came Yourself, You appointed the time You took the debt, You removed it, because You wanted to make it so secure, that I will be in Your presence and nothing could ever make me leave it again. When I talk to You I say "Abba, Father."

Like I was home in my house, my little boy, Logos, I always use him, because he is the one who does it, come home from school, walk right in, see Timandra in the outer court in the kitchen there, come inside and see the mom, see his brothers and sisters. Seeing the church members seeing the institution and seeing these things, but where is Papa? Papa is in the back. He is in the back shut away in a room, in the Divine Councils. In the realm for mankind and the plan for the age, being ministered to by angels. But the boy, he says "Man, it has been a long day and I saw my

daddy this morning, I went through the heat of the day, I was under tutors and governors until the appointed time. But I know it's time for that veil to be rent. And I can go straight in papa's presence. And he comes walking in. He don't even knock and he opens that door and says, "Daddy, boy I tell you, school was something else today." I have to stop what I'm doing, turn my chair and say, "Yes son." Oh boy. We start to talk. I say, "tell me how it was?" See?

That's what it is friends. He's come down there and rip the seals off Himself. And here we'll be in a place today somebody sick somebody going through something, and we stand up there and see them fighting up. "Well they were in sin you know?" And then we go in to pray an intellectual prayer because we can't get into faith anymore. God did not tell you they are in sin, no vision broke to you, Satan puts that in your mind, "And Father, just in case it might be Your will to heal them, Lord..." That's an unscriptural prayer. There is nothing like God's will to heal you. That does not exist in the Bible. By His stripes you **were**. If you **were**, He can't do it. And when you're praying and asking Him to do it, He can't do it, because **you were**. He's already done it. And sometimes you pray your big prayer and don't realize it's an unscriptural prayer of unbelief.

That priest walk in there. He had a bell and a cork ball, no Pomegranate. And instead of ringing holy, holy, it rang 'ding-dong' bell and it was an uncertain song that went up. Well God is listening for the approach to the priest. And God is smelling for the anointing and God is listening for what the bell is ringing out. See what we're talking about?

In this hour friends, I'm trying to show you God did something so there is no barrier to you coming to Him. That's why He says, "**Now** come with boldness. **Now** you shall find grace to help. **Now** you can ask anything in My Name. **Now** there is no obstacle. You don't have to come back next year with a next sacrifice, it done once and for all. You are already blessed with all spiritual blessings. Now you have free access. Nobody could keep you out. Now cherubim is running you in, not trying to keep you out. Now you're not fighting up to get the revelation. Now God is giving you revelation in abundance, as the waters cover the sea."

If we have come to this Calvary on this Easter, and God has focused our attention on the veil. Last Easter when I spoke, (the

one before), I remember I preached the Friday, I did not preach the Sunday, I preached the Friday. **“Let Us Keep This Feast.”** Before that **“Two Loud Voices Of The Smitten Masterpiece.”** I took the same scripture here and went into the veil to let you see. If you walked away with the understanding from that Easter and your leaven went last Easter, and now there is no barrier for you this Easter, then you’re supposed to be walking somewhere with God. Then you are supposed to be walking somewhere with God.

God is saying, “My children, listen to what I’m saying. On that day My attention was on that veil. Two thousand years after My attention was on the veil to take the seals off the Book. Now My attention is still on that veil to rip it open from you, your veil that veil, is a veil of self will.”

Why was it torn? Why was it rent in twain from top to bottom at that specific time at the time of the evening sacrifice? Does it have any relation to me? If it has, how can I benefit from it? How does that apply to me tonight? Does it have significance for me tonight? Can I go to God? If there’s a veil there can I get my prayer answered? I know it was moved in that temple in Jerusalem, which don’t exist anymore. Where in me can I know? How many of you ever prayed and feel like a curtain.

Remember what the prophet said? “A big black sheet dropped down, a middle wall of partition. God wouldn’t hear that prayer. He said I turned every stone in my life to come back.” It happens to you in your walk. How many times God shows you the sin barrier, the blood, the bumper, when the sin was coming, when he was condemning the woman. Is that right? And while he didn’t have blood on his mercy seat the woman couldn’t get deliverance. But when God revealed to him the blood, the woman could get deliverance. Is that right?

You see how we hold back people from getting deliverance many times. Because we stand there full of condemnation, seeing people and condemning them, thinking the fault is with them, when God sent us to deliver them but we need blood on that mercy seat. We need love in that heart, otherwise we preach an intellectual gospel. We talk the talk and don’t walk the talk. But after you talk the talk you lay down your life, and you back up your words by actions, then you become a light because a light is the Word made manifest. Otherwise it’s a glare and a glare is a

false concept of the true light. And a glare deceives and misleads, but light brings you into fellowship with God and takes away your sin. You walk in the light.

That was the day of the tearing away of the veil. Just like in March another Easter Time when God came and tore away the veil off the Book, and a people in this age could go beyond a traditional veil. Could go beyond a historical veil and come back with an experience with the living God. And the Pillar of Fire could come back among people again and God could start to give man instructions. And man could be ministered to by angels. And man could be sent out anointed and commissioned with a Word from God.

Why? Because a veil had been rent. And man is not shut up in a denomination going through a denominational program but a man could come, led by the Spirit of God through the blood with the Word, and see the results that God promised, follow us. That was a great thing when God rent that veil and took it away.

Before I close there are just certain scriptures I would like to read, just short scriptures. I could read them standing up but I would just let you sit there a couple of moments. Exodus 26. I want to show you the origin of the veil. Where did the veil come from? What is the origin of that veil? Because if you see where it came from, you will see why there's a significance with it being taken away. Hebrews tells us. I want to read Exodus 26. Because that goes right back to Hebrews where He tells us that, "there was a time when the way into the Holies of all was not made manifest while the first tabernacle was standing, which was only a figure for the time present." It had to stay there until the time of the setting of order of things right.

Exodus 26 verse 31. This is God talking to Moses, the prophet. Giving him the vision to make this temple just like God made you just like He made the body that He dwelt in, in the Lord Jesus Christ. Verse: 31,

*And thou shall make a veil of blue and purple,
and scarlet and fine twined linen of cunning work,
with cherubim shall it be made.*

That blue was a heavenly colour speaking of Heaven. Purple: blue and red makes purple. You take something from Heaven and mix it with the blood, red, you'll get purple. They put on His head

“KING OF THE JEWS”. He truly was King. He was Heaven born yet He came down in a body of flesh, bled, with a blood that didn't come by sex ;a creative blood, purple. Scarlet is red, linen is white fine twined linen of cunning work. The veil was blue, a Heavenly colour, purple is a Royal colour. Scarlet, red is an Atonement colour. White speaks of purity, righteousness.

In John's gospel, He was the God from Heaven who came down to earth and was tabernacled in human flesh. The Word that was made flesh. In the beginning was the Word and before Him there was nothing. Think of it. John speaking of Him as the great pre-incarnate God whose plan was to become man and we beheld the glory. Matthew spoke of Him as King, the Son of David. Hail the King of the Jews. They called Him the Son of David, because God promised David a Son.

Scarlet, Mark spoke of Him as the ox, the atonement colour. Mark's gospel, the labouring servant of Jehovah. And Luke speaking about Him as the man, The Son of Man. The human Divine person. He was man yet He was God. In Him there was no sin. No sin was found in Him. He said, “Who could accuse me of sin?” A veil, revealing the gospel, of four Cherubim, the lion, the ox, the man and the eagle, four colours. Matthew, the purple Mark, the scarlet, Luke, the white, John, the blue.

And thou shalt hang it upon four pillars of shittim wood overlaid with gold:

speaking of Deity,

their hooks shall be of gold, upon four sockets of silver.

speaking of redemption,

and thou shalt hang upon the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy place and the most holy.

God was telling Moses I want a veil to separate the holy place from the most holy place. Leviticus 16 tells you, and man could only go in there once a year. Exodus 36:verse 35. It tells you the veil was made and it was hung in place exactly where God said to put it. Verse 35 says,

And he made a veil of blue and purple and scarlet and fine twined linen with cherubim made He it, of cunning work.

Why did that veil have to have them four colours put in that place and have Cherubim upon it? And why did the four Gospels reveal four living creatures. And why down through Seven Church Ages it revealed those four Cherubim. Where did those cherubim come from? Why were Cherubim necessary?

Turn with me to Genesis 3. That is the last one. I'm not going to read Hebrews because I've been quoting in. Hebrews 9 and 10, you know that. Boldness to enter into the Holiest and you come by a new and living way, which he hath consecrated for us, through the veil that is to say; His flesh. His flesh was the anti-type of that veil, His human nature, the earthly tabernacle that God dwelt in. The veil that hid the glory of God.

Genesis 3:21. (Let the musicians, be on stand by there for me.)

Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.

You know they made aprons of fig leaves and God ripped it off of them. Now He's making coats of skin, He's dressing them now. They tried to dress themselves. They tried to cover their sin. They tried to remedy their situation but now God shows them salvation is not by their works it's by Him and Him alone. And now He's providing a covering for them through the death of a slain lamb, with coats of skin He clothed them.

And the Lord God said, behold the man has become as one of us to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

Therefore the Lord God sent Him forth from the garden of Eden, to till the ground from whence he was taken. So He drove out the man; and He placed,

The word there means tabernacled. And He tabernacled

at the East of the garden of Eden, Cherubim, and a flaming sword, which turned every way, to keep the way of the tree of life.

When man fell, he fell from life to death. He fell from righteousness to sin. He fell from light to darkness. He fell from

faith to wisdom. He fell from Word to flesh. He fell from life to death. He fell from a spiritual life to a carnal life. He was not fit for fellowship with God. He became an enemy of God. He fell from a divine nature to a carnal nature. And so he couldn't come back in God's presence. What did God do?

God put a seal upon the tree of life made up of Cherubim. A veil of Cherubim, sealed up the glory of God, kept the glory of God hid and made the tree of life inaccessible to man. God erected a veil of Cherubim in the garden. So now when God is unfolding His mystery in the tabernacle that He's going to come down, become flesh, the Word is going to become flesh and dwell among man, and exist with man because that was a plan for the new Heaven and the new earth. That was a plan for the church. That was a plan for the cities in Israel. That was a plan on Mt. Transfiguration, same thing.

Here's what it was. God says, "Put a veil here and put cherubim." It was to remind man that He cannot come in God's presence because Cherubim shut him out of the Garden of Eden, and he cannot come and take from the Tree of Life. And when He was in the tabernacle, the same God who was in the garden was the same God behind the veil. And God said, "Put a barrier and put Cherubim on the barrier. He can't come through those Cherubim to come to Me. But one day I'll move the Cherubim. One day I'll move the veil."

Isn't it strange when the Seven Seals book that was shut up and no man could take it, it was Cherubim. And I heard the voice of the first living creature saying, "Come and see," when He had opened the first seal. And I opened... the voice... and Seven Seals opened with four Cherubim making an announcement, to bring man back to what was hid from them, so man could partake from God again and He says, "Go now and take the opened book and eat it and live forever."

Why are we looking for a faith civilization tonight? Why are we looking for a Rapture tonight? Why are we looking for immortality tonight? Why? Because that veil has been removed. Why do we believe anything we ask in His name, with His mind. His intelligence to know how to ask and not to ask amiss and ask in faith believing expecting to receive. Ask according to His already expressed desire, His will. You know you have the

petition from Him. How many can have faith to ask tonight? Say “Father remove my veil so I could believe You, my self will Lord, tear it away from me.”

Baptists and Methodists and Jehovah Witnesses, and Seven Day Adventists and Pentecostals all those people tonight are behind a traditional veil, a historical veil, a veil of interpretation that they can't see God, there's no living God. Don't you know that a man who can't talk about a living God, and living in God's presence and a living God can't move in him and back up His Word? He's talking about a historical God.

And David said, “As the hart panteth after the water brook, my soul's thirsting after a historical God, my soul's thirsting after the judgement of God? My soul thirsting after a misinterpretation of God? My soul's thirsting after the living God.” Moses spoke of Him as, I AM THAT I AM. The Lord who Is and who Was and who Is to come.

Those Cherubim have eyes in front of them, eyes behind them and eyes within them. They know what was, what is and what is to come, they're omniscient and when they made the announcement, a mystery unfold and a man catch that mystery. How many know the Cherubim is connected to the Church, redeemed man? If the Cherubim are guarding the Tree, and the Tree of Life is what gives life to the man to live by and the man cannot live outside that Tree. He'll die. Then how can that man get to take from that Tree and eat? The only way he could live he had to get back to that Tree. God shut him out at the beginning of the Bible. At the end of the Bible God says, “Go back now, take and eat. Under this Message, come back and eat.”

Then that veil, that barrier, there must be no barrier in your life. He slew the enmity, tore the middle wall of partition and of twain, He made one thereby making peace. Union, “The marriage of the Lamb has come and they shall no longer be twain, they shall be one.” “Father, that they may be one, as You and I are one,” no barrier!

Let's stand to our feet. There was a sealed Tree in Genesis. There was a sealed Holy of Holies in Exodus, in the tabernacle. There was a sealed Promise Land in the time of Joshua. There was a sealed Book at the end of the Bible. But God by the blood of a slain Lamb gave man access to the tree. Catch this. God by the

blood of a slain sacrifice, a Priest had access into the Holiest. Joshua by the ark in the midst of Jordan had access to Canaan land. Hebrews: 9 tells us that, “we enter in now, by a new and living way.”

There is something, a privilege tonight that is yours. If your heart don't long for it and you hear about it, and is not moved by it you'll be the same. You'll pray and wonder if God hears your prayer, and then you'll pray about it again, and then you want somebody else to pray for you about that. These are signs and evidences of a veiled person, whose veil has not yet been torn down. Because that man is still trying to figure out who God is, because God is behind a veil. He has to see God there. When God rent the veil it was to bring Himself in plain view, and to make Himself accessible and to remove all barrier and to bring oneness between Him and His people.

What is God interested and want to fellowship with me about? What aches God so much? Who do you think makes God say, “Son would you walk with me?” “Oh, Father that is the greatest desire of my heart.” He says, “Son because you choose the harder way, which is mine, because son, to walk with me you walk alone.” Not to be indifferent. To walk alone means you have to walk under the influence of the prophet, that taught you what is the will of God. To walk alone you become a prisoner to the Lord Jesus and the Mind of Christ governs your life. (And He has the expecting, the pre-eminence and the leading in your life. He has the oversight in your life. You say, “Brother Vin is that possible?” This is Good Friday, friends. This is Good Friday.

We stood whole night by that tent door and looking at that veil. Then I showed you it was slain at a significant time, God's mind, His thoughts in the action of tearing it, He was taking down and in doing something He did, when He rent it. And I showed you in the beginning where it came from. Through this fall and this separation from man that Jesus came to re-establish the oneness. “To take a sinful man and a Holy God,” as Job says, “and bring them back into fellowship.” He slew the enmity. And that enmity, the carnal nature, was in you and me.

That's the veil of self-will, because you are a free moral agent, you can do what you want. You could accept it, you could reject it, you could put it on a shelf, you could reason about it, you could

put it off for when it is convenient to you, you could do what you want with it. You could take God and lock Him up in a draw like a genie in a bottle, so He doesn't bother you and you could live your own life.

We get so taken up with ourselves. What we want. What we desire. Sometimes all we talk to God about is, "Lord, You know what I'm going through, and Lord, I needed that, and I asked You for that already and Lord, You have not answered as yet, and Lord You don't see? Your Word says, You have compassion and Lord, I'm not hearing from You." And you forget the One you're talking to, He knows everything about you even better that you know yourselves. He could tell you things you can't see in yourselves as yet. Instead of you saying, "Father, if I could get to know You in a closer way, I believe the things that are bothering me right now and I fuss over and I quarrel and I halt between two opinions and I become indecisive about, and when I pray, I become uncertain, and when I talk to You I don't know if You love me. If You're chastising me. If You're persecuting me, if You don't care for me. If I am a foolish virgin. If I am a Bride. Lord You could show me. You could tell me. Instead of me just coming in and just talking and talking and talking and chattering like a chipmunk, how about Lord I just come and throw up my hand to You and prostrate before You. And say, "Lord, I want to really serve You. I know You've been calling me and I know it's a lack of my faith." You start to confess. "Like You told Jacob, what is your name?" And instead of getting focused on the things that keep you out, and saying, "Lord, I am laying at Your feet today, tear away this veil. Don't let me be guessing at You. Sometimes I think like I love You more than You love me, Jesus." Could you imagine? Now some of you will never say that, your theology and your knowledge will never let you say that.

But that's how you are in your heart. Your actions express that all the time, but in your mouth you'll never say that, "Jesus, I know You died for me, Jesus. I love You and give my life to you." And then He says, 'Go and do this,' you say, "I am not ready to do that right now you know," and you know like Jonah, you start to make excuse, and you look for a detour. That is not the way.

You are going to come to this table, but you know we don't believe in Communion tradition. Communion, do you know what

Communion means? Fellowship. And when that veil was up there could be no fellowship. And for there to be fellowship that veil has to be torn away, because there was enmity not friendship, enmity. The veil spoke of enmity. The veil removed, speaks of restored access and restored fellowship. Fellowship is communion. It is the people who have no veil are the ones who come in here, to the table. You know why? You and God at the same table. And you know what you're feeding on? You are feeding on Christ. And for you to feed on that it means to say that you already lay down your life to feed on Christ. Because you can't be feeding on Christ and your life is not laid down. Do you know that that bread is you? Do you know that you are part of that bread?

Having discernment of the body. Can you discern the body tonight? You know what people think that is? When you could discern the body. Say, "That's a godly deacon we have, I thank God for him. These are some dedicated young people. Oh, God! You have given us Your favour, Lord. These are men that give priority to Your Word Lord. Humble men in action, with reverence and humility that love us and bring their goods from afar like the merchant ships. They will die for us because they love us with your love. They stand there knowing that they have a sacred charge from You to watch over us." You have discernment of the body.

When you look at what God gives to you. "And that brother I can't get along with he, and that sister I find she's on herself yes, and this over here." If you discern wrong you're going to act wrong, "And for this cause many are sick." People want to see healing, you know sometimes the body has to get healed before the body could be used to heal others? Before healing could flow through a body to heal others that body needs healing. But if the body is divided and has schisms, God can't work in confusion. So God has to come and heal the body where one can have a Word of wisdom; where one have a Word of knowledge; one has faith; one has discerning of spirits; one has prophecy; one has tongues; one has interpretation. Then God can work in a body. But if this one wants to compete with this one; this one is jealous of this one. This one is fearful that this one will succeed and they won't succeed. And this one feels that they will get left out. What is going to happen? God can't do anything in that. God doesn't work

in confusion. God would kill every one of them, because if that vessel is full of self, God can't do anything.

Every time there was something sealed in the Bible, God gave access to it. When the Book was sealed He gave access. And then He sealed up part of the Message. Second fold of the Seven Seals, seal it up and then God came and gave access to it. And people can come in to that blessing tonight. *"He paid the debt He did not owe, I owed the debt I could not pay, I needed someone to wash my sins away and now, now I sing a brand new song."*

I want you in these moments of changing over right there in your heart. It did not take all day, the lightening of God's fire, the fiery sword of God, ripped that veil. And from that very moment it was death to stay out of God's presence from that very moment a son of God could come, with confidence. My brother and my sister as His Word is circling, that Logos, that Pillar of Fire, that Word, whipping through this place here tonight. All through the rooms and through the building, the backrooms everywhere, right there in your temple, if there is still a veil of self will. I will do this, and I want to do this and I want control of my life, and nobody is going to tell me how to live my life. Let the Fire of God rent that veil.

Then you who have come through the laver, you who have come through a new heart and a new spirit, can now enter into His Spirit and His Spirit enter into you. A lot of you live like those priests, your life is shut up and you can't go any further than a sanctified life. A second stage of the work of grace, the rest of God is shut up to you. But something was done that day when that fire whipped through there that now a man could go further than he went before.

Maybe tonight this Calvary day, another Golgotha, another time here again. You see how this Word has been rejected in this country. Evil spoken of, hated without a cause, smitten, afflicted of men, cursed, ridiculed, belittled yet he is about His father's business. Jehovah's labouring servant an ox, an eagle flying up in the prophetic realms of the message. Man tabernacling Deity, man who had become the righteousness of God by being partakers of God's own nature.

That's not a personal thing that's for every believer who walks there because you are His temple today. You are His tabernacle

today and the judgement has become more severe now. Because when they ridiculed Him, He said you ridiculed Me now, but when the Holy Ghost is come if you speak one word against Him, it will never be forgiven you. He says you call Me Beelzebub.

That veil could not be rent until Elijah came and revealed the Son of Man. After Elijah came and revealed the Son of Man, the veil was rent. After Elijah came and revealed the Son of Man the veil was taken off the Book and exposed God again. And there's another priest who's unveiled now a Royal Priesthood. God desires your fellowship my brother, my sister. It aches His heart to know that He's taken the seals off the Book and yet you are still shut up.

Let that Light fly through there tonight and tear that veil away and find you with a surrendered heart without reservation that your life can move into the holy of holies, into the Holy Spirit, into eternal light, into eternal life, fellowship with God, power over the earth. I will meet you in there in that little room. This will be the third pull, this will start the Rapturing faith, I'll meet with you in there the only provided place. (Song, Brother Vin sings) *He paid the debt...* would you lift your hands and sing it one more time, He love me when I was unlovable, oh He look to me when I was so uncomely, can't sing, He is right here in speaking distance, in hearing distance, my brother, my sister, I want you sons of God whose been redeemed and who have access, lift your hands and sing that.

God wants to fellowship with you again, Sons of man; face to face. He wants to reveal to you in a way that no one ever knew him, that's why he put you in this age my friend, oh! Let the streams of grace move in your heart.

You from Tobago, Grenada, St. Vincent and Dominica, you from Third Exodus Assembly right here, I wonder it those daughters have been washed so clean they could sing, like Mary sang, like Hannah sang, they knew grace, like Mary Magdalene, that saw the risen saviour, like Rahab they had that token, they know the blood speaks better things to them, oh yes! Yes! Amazing grace oh let the redeem, one more time, all together in the room, in the building everywhere. Sing, sing to Jesus tonight.

The sun went down, nature went into convulsion, the earth shook, the veil was rent, but He cried, it is finished. There is a new

and living way today, a channel of revelation, come into that Word, see your name in that Book, there's an inheritance for you.

Every head bowed, every eye closed. Dear Lord Jesus. Thinking of that day, what it was in the Garden of Eden. A lamb died and a veil was erected. Man was put out of the garden He was trapped in the humanistic realm, begin to work in science trying to find a way out come from an agricultural revolution to an industrial revolution to an information revolution, trying to find a find a way out father. Failed over and over. Had to start the cycle over and over. Couldn't break that cycle.

Then one day instead of man trying to work their way up, God came down, just like He did in the Garden of Eden and He slew a lamb. Seems that it always has to come from You, Father, because it is You desiring to expose Yourself to us. You know us already but we do not know You. You want to make yourself known to us, and not only that, You want to live in us and that You will be our God and we, Your people.

Then that veil was rent again. Then the second Eve came and she fell too. And then they got into a world of organization. Shut up Lord, in creeds and dogmas and tradition routines and institutions and churchianity. And then man went into Bible schools and tried to work in theology and different places to break out. And then Lord, they began to make a World Council of Churches. But God You came down again and You ripped the seals off the Book to show it had to come from You Father. The Lamb with seven horns and seven eyes and took that Book Lord a Lamb that had been slain a bloody Lamb. Seems it always had to be that way, in the beginning of the Bible, in the middle of the Bible and the end of the Bible, showing how true it is.

And dear God, You took the fig leaves of religion, of man's ideas off of us. Man's concept of what it was going to take to meet with God. You showed us a new way through the opening of Seven Seals. Here we are tonight Father seeing the power of God rising in the hearts of Your children. Seeing the amnesia leaving them seeing the perfect realization coming, to know as they were known, beginning to see face to face.

We pray tonight Lord as we would come to Your table there'll be no barrier. There'll be no guilt. There'll be no fear. There'll be no doubt. Because all would come through that riven veil of the

blood that was shed when the veil of Your flesh was rent, making a new and living way, that we could come with boldness and enter into this great restored fellowship having access and peace.

Let this be the portion of everyone and to them who have been shut up, even until now, let that light that tore that first veil, that tore the veil on the hearts of the apostles that they surrendered their lives to You and they began to tabernacle Deity. They entered into a realm where they and You became one, in holy union.

So Lord, let it be tonight for these, Father. That the keeping of this memorial feast, looking back at Your death and looking forward to Your coming, would be kept with love and appreciation and gratitude, for we see dear God, how it was all Your doing. It was what You desired to give to us that even while some of us were like fugitives running away from You, You came after us and turned us around, and the goodness of God leading us to repentance, being overwhelmed by the love of God. *“Oh love of God so rich and pure. So measureless and strong, redeeming grace to Adam’s fallen race, the saints and angels song.”*

As we would break that bread tonight and pour out that blood of the grape, may dear God, it become so much more real to us. Just like it was with Abraham when he met Melchisedec, in that first communion, Lord. Dear God, it left a Heavenly influence upon him, it will do the same for us. And as we would continue through these next days and services, Your spirit will walk us in places, that will so affect and change our lives and You will help us to cooperate and yield and let Your spirit have Its own way. That all You desire to give and impart to us, we will leave with it as our personal possession.

Now dear God, as we enter into this feast, You said, “With desire, I have desired this.” And surely oh God, that great desire, the God of love who wants to sup with us, Jesus, let from this night be a supping that we have entered in with You, an access and a fellowship and a peace and a relationship that we will see the positive results that would follow. Being affected by this change that is being wrought by Your Divine hand in us.

Grant it we ask. We love You, Father. We lay down our lives now at the foot of Your cross. Like Ruth coming at the feet of Boaz, oh God, giving our life away laying it all on the altar. Grant it Lord. Grant it we ask tonight, to every brother and every sister,

to all that would desire this, Jesus. You'll remember their iniquities and their sins no more. You'll pardon them and though their sins be red as crimson it shall be white as wool. They'll see that fountain filled with blood. They'll see that crimson stream, oh, my God. May You grant it we ask tonight? Let this great amazing grace fill every heart and soul. In the Name of Jesus Christ.

Serving of communion.....

