

Third Exodus Assembly

A Woman In Travail

Birth Pains Intensified

Pastor Vinworth A. Dayal

29TH DECEMBER 2004

A WOMAN IN TRAVAIL
WEDNESDAY 29TH DECEMBER 2004

(Oh let's sing it one more time. He's been faithful)

*He's been faithful when cold winds
were blowing,*

(And he's been true)

*And he's been true, when storms
have assailed;*

(Oh, but how grateful we are tonight.)

*But His holy love that amazes me,
Is that He loves me, even when I fail.*

(Oh and He'll never, never let go, tonight)

*He will never let go of my hand,
Till I stand,*

(Oh, He is the Author and the Finisher, tonight. He, who begins this great work, will perform it even until that day. You can depend upon Him tonight.)

*Till I'm safe forever more,
On that happy golden shore,
No, He'll never let go of my hand.*

Oh thank you, Jesus. Thank you, precious Lord. Blessed be your wonderful Name. Thank you, Lord. We worship you tonight, with grateful hearts. We magnify your great Name. What a mighty God we serve. How great is our God, tonight! Blessed be your wonderful Name, dear God.

Oh we thank you, Lord. We exalt you. We lift you up. We magnify your great Name. We thank you, Father, for your never failing presence. You said, "Lo, I am with you always, even until the end of the age." Thank you, Jesus. Thank you, Lord. Thank you, Father.

Let's bow our hearts around the building in His great mighty presence. We thank you tonight, dear God. Lord, to sing this song that expresses the great blessed assurance that you have given unto us the believers. That we can sing of your great faithfulness. We can sing of the great love with which you have loved us.

And we can sing of it, Lord, as a people who have been convinced because dear God, you have demonstrated your love towards us in so many ways.

‘Perfect love casteth out all fears.’ It is written in the scriptures and dear God, we have seen to what extent you are willing to go, Father.

We thank you tonight, as we stand in your presence. We thank you dear God that we can come and assemble in your Name. We can come oh God, and worship you in Spirit and truth.

We can come, Lord, with joy in our hearts, the joys of salvation, to know we have passed from death unto life. We can come, dear God, to have fellowship knowing your blood has cleansed us.

Because you have given us grace to walk in this marvelous light, that truly we can show forth Your praises and oh God, that we could fellowship around Your precious Word.

Lord, as the part of the just shines unto that perfect day, oh gracious God, we thank you, because we feel the dawning of this new day all over us. As this light breaks between mortal and immortality between a dying world of corruption and a bright new shining day, as the voice that said, “Shalom” still resounds within our hearts.

We thank You, Lord that we have an absolute tonight, that we are tied to the infallible Word of Almighty God. Blessed be your wonderful Name.

We thank you, dear Jesus that the compass points to the North Star, tonight. Oh God and no matter how dark it is, no matter how deep the troubles are, hallelujah! God we are tied to something that will bring us out more than conquerors, tonight. Blessed be your wonderful Name.

We thank You, Jesus that you have given us light sufficient in this hour. Lord, a Word that takes us through every storm, through every trial, through every testing, through every obstacle. Oh God, a Word that will produce a faith that truly it will master all circumstances.

Like Paul said, “The life we live now in the flesh, we live by the faith of the Son of God. It’s not we who live but Christ who lives in us.” Blessed be your wonderful Name! Because this is

that great third pull, you reproducing yourself through human beings, Father.

We thank you for the Token and we thank you for what it cost that we could have this Token, tonight. Oh God, to display the covenant of Jesus Christ. Blessed be your wonderful Name.

We thank you for believers that could receive the Word, oh God Father, morning stars, dear God, shining forth, heralding the new day. Blessed be your wonderful Name.

We thank you, Lord for these great marvelous blessings that you've so richly bestowed upon us, that it is written, 'Now we are the Sons of God.' Hallelujah! Lord, in this hour when they are being revealed, when they are being put on display. We thank you for that, Father, because this is the victory. This is the very reason of your death.

We thank you for a place, dear God that we could come and gather together, Lord God, where the Word can be preached, where the Holy Spirit can work in the midst of the people, the great Potter's shop.

Lord God, where you have put us in your wheel, where you know how to break the vessels and remold them, oh God because you are bringing forth vessels of honour fit for the Master's use.

Lord, prepared unto the good work that you have spoken of in this hour. We thank you for that, Father, because it is real, it is happening. It is a living experience we could identify.

We thank you oh God, for this great time of thanksgiving that you have given unto us Father. Oh God, as the thanksgiving redound to the glory of God, in such abundance, such an overflow, dear God because of the great things that you have done for your people. Blessed be your wonderful Name. We thank you for these things, Father.

And even tonight, oh God, as we come and assemble together in your presence, Lord, we are grateful for another opportunity to come and stand at our posts of duty. Oh God, to sing and to worship you, to hear of your truth, oh God, that our faith might be increased, tonight.

That you would heal the sick, bind the broken hearts, set the captive free, give the Church inspiration to keep moving forward to look up and lift up our heads, knowing our redemption draweth nigh. Have your blessed way, dear God, in our midst.

Bless all that are gathered here, even those who are not gathered here Father, may you bless them also. Lord Jesus, even they that are out in the islands gathered around your Word, may your Holy Spirit be with them, dear God.

And may you move mightily in their midst, dear God and continue Lord to perfect what is lacking in the faith of your children. We know truly, we are in the last days, Father. The history of this world is closing out with such rapidity.

Oh, but the only hope is the return, Father oh God, when you appear again, dear God, in that corporal body, Father, to lift a people out of this world.

And God, while we sit under this message, Lord God, it is showing us how to prepare for this translation faith. Oh God, may that faith be increased tonight, in every heart, Father. May there be such a pull to draw upon the breasts of the El Shaddai, to receive strength sufficient for the challenge of this hour.

Grant it, Lord. We thank you and praise you for all things. Get honour and glory, for we pray and believe in Jesus precious Name, amen and amen.

Would you say, 'Praise the Lord'? Blessed be his wonderful Name. We are certainly happy to be in his house to stand at our posts of duty.

And I want to certainly express my gratitude for all the faithful prayers and concern of everybody who desired and prayed amen, that the Holy Spirit would be gracious and give me strength to continue in his service, amen.

Sometimes, it is good to pray that God give me rest even if it is just natural; you know, even if it is not a life-threatening thing. You know what I mean, because you need rest to come back and be at your post of duty.

You just don't need to quickly run back to the pulpit because sometimes it is just rest you need, amen. But nevertheless, thank God for all of you and I certainly appreciate being here tonight, amen, to speak a little bit on his Word to encourage your heart.

I certainly enjoyed the services that the brothers preached, when I was not able to be here. The things God put upon their hearts and it seemed like all the messages were just thanksgiving. And it is overflowing.

It seems like this is the time to give thanks. The ministers were giving thanks and that is wonderful when you see that and we appreciate that by God's grace, amen. Blessed be his wonderful Name.

I would like to invite your attention, tonight, St. Luke chapter 21 and we would read a little bit from there, also Romans 8. I trust you all feel fine and are just happy to be in his presence tonight. St Luke 21, verse 25.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of man coming in a cloud with power and great glory.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

In the light especially, of the things that have been happening, the sea and the waves roaring. And Romans chapter 8, verse 14.

For as many as are led by the Spirit of God, they are the sons of God.

For ye have not received the spirit of bondage again to fear;

Though men's hearts are failing for fear, as the prophet said, this is the heart attack age. And notice, he said its men; he said and more men are dying of heart attacks than women. Such a great pressure on the age.

But we have not received the spirit of bondage again to fear.

Perfect love has come, love, and faith and forgiveness. We have been declared to stand justified, without guilt and condemnation and the heart is to be turned back to the faith of the fathers.

What a place that a believer could stand and walk in, if they have believed and received what God has given. God has given it but we must receive it. We must make it ours, and walk in it and

display it. We just can't hope and wish God does it. God has done these things.

This is what the message is about. This is not about coming out of denomination alone. The message released something for the Sons of God in the last days.

The message came to bring the Church to perfection, bring it into rapturing grace. The greatest hour for the believer is now. You believe that? It is the most horrible time for the unbeliever, 'darkness upon the world but rise and shine our light is come.'

*...but ye have received the Spirit of adoption,
whereby we cry, Abba, Father.*

It is telling us what we did not receive and he is telling us what we received. You see, you have to make God true. You can't make God a liar. He said, "You have not received the spirit of fear, he said but you have received the Spirit of adoption, the Spirit of son-ship." God knew what he has given, amen. Blessed be his wonderful Name.

*...but ye have received the Spirit of adoption,
whereby we cry, Abba, Father.*

Father means relationship. The spirit of adoption is the spirit of son-ship. And we could say 'Father' because now, he is our Father because we have the spirit of son-ship. And there is a relationship between fatherhood and son-ship because in there we come from his loins.

That is what the opening of the Seven Seals was, to reveal the genes of God whose names were in the Lamb's book of life, that you were in his thinking that is why he came to redeem you.

"Look up your redemption". That means you had to be there in the beginning. He purchased you. He shed his blood for you. He took you out of the slave market and reinstated you back in your rightful possession. He gave us our positions and our possessions, amen. So watch.

*The Spirit itself beareth witness with our spirit,
that we are the children of God:*

He didn't just give us the spirit of son-ship and make us cry, 'Abba, Father,' but he bear witness to your spirit that you are a child of God, that you are one. That's assurance. The token is for assurance.

The token is the sign that your price was paid. That's the mark. That's the seal that you were back there. That's why he hunted you out, amen. That's the safety that you are not going through the tribulation. That has given you faith because it brought the new birth. It bears witness that you are a child of God.

Have you received that witness? Is that witness in you? Is that the work the Holy Spirit did for you? That brings peace. That brings fellowship.

God doesn't just want to reveal to you events, God wants to reveal to you, you belong to him. God wants to reveal to you, you are in the redemption. You are considered in the redemption and you are going up in the first resurrection.

'Blessed and holy is he who hath part of the first resurrection.' That's the work of the Spirit to do that for you. That is what he is interested in doing for you.

As the world cringes with fear, God says, "Don't let that bother you. That is not for you. You are going up." Amen! Hallelujah! You are going up. You see what is coming and you say, "Thank God, you got me first. Thank God! Lord, you put on me to believe your Word and to receive your Word." That's a great thing, friends.

And if children, then heirs,

He said, "I didn't just give you the spirit of adoption but I bear witness. And I didn't just bare witness alone; I let you know if you are a child, you are an heir also. So it is not just going along with a little security to say, "Praise God, I will make it in the rapture."

No, no, you inherited something that you could display before you go. You get that? Something the Church had and lost but came back with the redemption, something that goes with your position as sons and daughters. An inheritance in life. "The works I do, shall ye do also," Amen, glory! Now watch this now.

And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Watch him linking suffering and glory, suffering and glory. It came to Joseph, suffering and glory.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Because son-ship has to do with glorification, “Those whom he foreknew he did predestinate. Those he predestinate he called, those he called he justified and those he justified he hath glorified.”

The Bible says, “You are chosen unto glorification that we can obtain salvation and glory.” And this is that hour, is that right? This is that hour.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

And Christ is that glory. You know that. Christ in you is the hope of that glory.

For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

It ‘waiteth.’ The word there, ‘manifestation’ is ‘apocalypses’ that means ‘revelation.’ The whole creation waiteth for the revelation of the sons of God. Adam, the first Son of God, was the only created Son of God and Jesus the second Adam; he was the only begotten Son.

And they were the kind of sons that God had said to fill the earth with but we have not seen those kinds of sons. But in the last days, in the last days, He must fulfill that promise.

Genesis 1:28 have not been fulfilled. It is to be fulfilled under this message. That’s why she is going to be a super race and a super church.

That’s why in this day the revelation came of what a son is and how you always had eternal life even before the baptism of the Holy Ghost; how you bypassed the Word and you are going to come back to the Word; how you heard from your Theophanies; how you are predestinated unto the adoption. It has come back to us.

And that revelation is going to produce these sons, born sons, filled sons, placed sons because that’s this day. It doesn’t come without the revelation.

One had to be revealed first and waded to show what the others are going to come into. Do you get what I’m saying?

So, it is not like, “I’m waiting on the manifestation of the sons of God.” No, no it is revelation of the sons of God. We could identify; this is the age, this is the time, this is the message and this

was the first one waved over us, to see everything in that title deed had come back with the opening of the Seven Seals.

God said, "You speak. I'm the One who calmed the sea when I walked the earth as that Son of God, showing the One who was the Word before he became flesh."

He says, "Now, at the beginning of the New Creation, He said; "Now you speak this time." And God told a son and he said, "Storm, go back from where you came and let the sun shine for four days."

And when you see the kind of destruction, brother, that can take place, think, a son of God can stop that, with a word. And think of what is going to come under the Sixth Seal. That will come by the Word in the mouth of prophets, sons of God.

He said, "They know how to do it by the Word." Do you get what I'm saying? He said, "But we are living far below our God-given privileges. Wait until those Seven Seals open. Wait until those Seven Thunders utter their voices. It will show the church what she is and where she ought to walk and live. Is that right? Oh my! Thank God for the message, friends.

Had we been in denomination tonight, we would have had a program; we would have talked about who has the biggest Christmas tree, who ate the most ham, amen.

But because we have this here, we are feasting on the Seven Seals. There is bread and wine, amen! And the Holy Spirit is getting a people ready to go out of here, not caught in the delusion of Christmas and these things, amen!

But sons and daughters of God in the end time, walking in the Word, amen, with fellowship with God. My!

*For the earnest expectation of the creature
waiteth for the manifestation of the sons of God.*

For the creature was made...

Creature, creation- Its the same thing because it speaks of 'all God's creation.'

*...was made subject to vanity, not willingly, but
by reason of him who hath subjected the same in
hope,*

"The creature was made subject to vanity. The creation was made subject to vanity, not willingly, but by him who subjected the same in hope."

It was man who caused the creation to fall and come into that condition. While God walked in the Garden of Eden there was not one tidal wave, Tsunami or whatever they call it. There was not one earthquake while God walked in the Garden of Eden. Is that right?

Everything was perfect. How many know we are coming back to that kind of earth? There will be no more tidal waves, no earthquakes, none of these things. That's right, friends. That's the Bible. Glory!

Because the creature itself also shall be delivered from the bondage of corruption...

'Also' in other words, the man who is part of the creation too, he will be delivered but the creation will also be delivered.

If you had a water baptism and a cleansing and a Spirit baptism that turned you heavenly and you are going to come to a new body, then the earth is going to come through the same thing too.

Has the earth received a water baptism? Has the earth, brother, received a sprinkling of blood? Is the earth under the Sixth Seal to be turned heavenly for the Millennium? Did you have to go through pain and distress to come to your new birth?

Then the earth is going through hers. Do you get what I'm saying? Or did you just join the church, put your name on the book and become a new creature? Did you have to rot and die? Did you have to groan and travail? That's right, friends.

For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Because the creature itself also shall be delivered (from what?) the bondage of corruption...

Look at it in its corrupted state.

...into the glorious liberty

From bondage to liberty, from being subjected to vanity, from the bondage of corruption it is going to come back into the liberty.

It is going to be delivered into the liberty. By a birth it is delivered into a new state. By a new birth it delivered you to become a new man, a new creation, old things are passed away.

How many of you still have the temper tantrums? And those tornadoes burst up the home, and slam the doors, and bawl at their wives and slap down the children. How many still have those

tornadoes in their homes? How many still have those dark gloomy times in their homes?

If you don't have it, then a birth took place, then a birth took place if there is peace. Is that right?

And when some of them want to rise up you say, "Relax, I don't want that here." And everything gets back calm in the home. What's that? That's a son in the home there and his authority is respected.

And when he speaks everything becomes calm. "Stop the fighting you two. Go to your room." It becomes calm. He speaks and puts it back to its place where Satan was trying to bring it out of, in the church, in your own self, in your own earth.

How many are gloomy, tonight? Your sun is not shining, dark clouds have blocked out your sunlight and you are getting kind of cold because your sunlight is not shining?

How many have a bright sunny day and even a sunny smile, because the Son has risen inside of you? Amen. Glory! Is the scripture real to you? You see what we are reading here?

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

For we know...

This is revealed of God. He said,

For we know that the whole creation groaneth and travaileth in pain together until now.

In Luke 21 that I just read, the seas roaring, all of these things are signs of a groaning creation, travailing creation, earthquakes that shake it up, tidal waves are coming, it is a sign of a creation going through convulsions, shaking up.

What is happening? She is fixing to have a birth. She is fixing to have a birth, otherwise there is not going to be a Millennium. There is not going to be a rapture or marriage supper but she is fixing to have a birth. Do you get what I'm saying?

Now watch, it's groaning.

...the whole creation groaneth and travaileth in pain together until now.

All now it is groaning.

And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves...

How many know the Word has thrown you into convulsions? How many know Joseph in the prison there and in Potiphar's house and going through those trying times was a shaking down for him. Is that right?

“We also groan within ourselves,” You know why? We are getting ready to be birthed into our Theophanies, to burst out of this pest house, and to be birthed from mortal into immortality.

...we ourselves groan within ourselves, waiting for the adoption, to wit the redemption of our body,

Change, we are groaning for the change. If you are a believer with the Holy Ghost and you are in the hour of the rapture, you are groaning. You know what that is, you could identify with that.

Without the Holy Ghost that means nothing to you, that's a scripture. Do you get what I'm saying? Without the Holy Ghost that means nothing to you, that's a scripture. But we groan within ourselves, glory!

...waiting for the adoption, to wit, the redemption of our body.

Waiting for it, groaning and waiting. He said, the whole creation, waiting too for the manifestation of the Sons of God and we waiting for the adoption.

The creation is waiting and we are waiting. Faith: waiting with patience for the promise. Rugged times, terrible times but the promise is sure to all His seeds.

May the Lord bless the reading of His Word? You may have your seats. I want to read Revelation 12 also.

I wanted to speak tonight on, **A Woman in Travail - A Woman in Travail** and for a little subject, **Birth Pains Intensified - Birth pains intensified.**

A woman is about to give birth. She is great with child. That's right. The earth also has sons inside of her that is not just flesh but some have become Word under that second fold.

There are sons forming in the womb of the earth, back in the image of God. The Potter's molding them in the earth, not in space somewhere, not in the sixth dimension, right here on earth. And when they are being birthed forth, man on the earth sees them.

They saw a man in Jeffersonville. They never saw a man like that on the earth for two thousand years. What kind of man? And he said, "Who do you say this is? A greater than Solomon is here." He began to preach 'The Token,' 'The Stature of a Perfect Man.' Who do you say this is? He said, "Christ the mystery of God revealed."

For two thousand years they didn't see a man like that. They didn't see a preacher like that. But he was formed right in the earth. He was formed right there in the earth among the people.

God had built a masterpiece, one who was in the formed image of the Word. He began to speak of the wheat age and the image is here again. And before the Word could speak, it must be in the image because there was one that was formed the earth.

It is a great thing, friends. Are you thinking? You have to put on your thinking caps. You just can't hear, think.

Revelation 12, verse 1: the Seven Seals and the Seven Trumpets right there. Watch.

And there appeared a great wonder in heaven; a woman clothed with the sun,

For Seven Church Ages, we've had seven phases of the moon. Then in this last age, we have had churches, churches, brides, brides, and then came one that revealed the Son of Man again.

In the Church Ages He was Son of God. And that first one that came brought on a new age. He said, "We are in the Ephesians at the end of the age.

We are in the Abrahamic age. We are in the eternal church age at the end of the seventh age. We are in the astronaut age. We are in wheat age." Why?

Because He is showing there's a different kind of people in this hour, a new kind of people, a people that was not in the church age, a people who had to live and die, live and die, live and die.

But in this age, there will be a people who were not; like Enoch who will not see death.

And when that age comes as she nears the Headstone, she will be in His very own image in order to be united with Him.

Can you see what you're called unto? Can you see what time you are living in? Do you want to be a part of this great event? Are you understanding that this is what you are called unto? Can you visualize?

This is beyond saying, “I’m in the message,” and coming and joining a church? Can you begin to break into a place to see that God has a plan for a people in this age?

Is there something in your heart that tells you, “I’m so glad that I can say I’m one of them?” Have you had a pull in your heart by the Holy Spirit? Have you had an experience with something beyond the realm of mortal beings?

Has there been some supernatural something to tell you God is calling you? And your Father, ‘Abba Father,’ you begin to call God your Father. You begin to desire to know this God. Have you had that?

That’s the elect, friends. There are a people called the elect, ‘the one shall remain, the other shall be taken.’ There are a people who are going to be taken. There are a people who God foreknew. We have been shown that all through the Bible. God always had such a people in every age.

And in this age of the revelation of these sons, here are people now, who are living out this experience consciously while others live without faith, a people living unconsciously. We know how to go back in the book and read our lives because it was not given for Seven Church Ages. Think of it.

All those types in the Bible were after the one man scripture at the end of this age. Rebecca; there could be no Rebecca until Eliezer came at the evening time.

It couldn’t have a Rehab until that Joshua came at the end of the journey back into the Ephesians. It was Gentiles. It couldn’t have a Sarah being changed until an Elohim came and turned His back and discerned the hearts.

They could read and preach but not these things. These things were for a people at the end of the age. And before these people could recognize that, they must see that one with the Joshua commission.

They must see that one like Elohim, God in a man like a prophet who could turn his back. That’s right. They must see a David rejected and put on the outside before those mighty Gentiles could rise. That’s right, friends.

They must know that Eliezer first, before they could know there are a people who would be packed by a power to meet the

unseen Bridegroom; that they'll know they must water that power that is going to take them there.

Only this group of people in the last days could have such an understanding. The rest read the Bible. They obey things. They walk in things but these are the things, which were sealed up for the end-time.

And when that book is opened in the last days, it will be made known to the end-time people. And now that's why we can expect these things. Because how could you see Joshua and know you are Gentile at the end of the age with faith and don't expect to be married to Salmon and live in Bethlehem?

How could you see Eliezer and know that you are that one appointed to the Bridegroom. That this thing proceeded forth from the Lord, that something in your heart recognizes this man and then don't look to be united with that Bridegroom?

You could expect it, why? Because you see the continuity of the story because those scriptures have come into effect once that messenger comes on the scene. Because Eliezer is here, there must be a Rebecca. She is there somewhere that's why He is here.

If Joshua is here, there must be a Rahab somewhere. If a man came like a prophet in a day like Sodom and could turn his back and discern the hearts. There must be Abrahamic seeds there with faith to receive that promise and be changed.

There must be such a people there. Otherwise that has no meaning and value, it has no importance. Do you get what I'm saying?

So, there are a people that this has dawned upon. Light, the entrance of the Word brought light and there was an awakening of a people to recognize, "I am not ordinary. There are really genes of God and I am one. I really come for God!"

And He started to bear witness with your spirit. That was He bearing witness with your spirit. And as that seed was quickened in you by the Spirit and began to grow in you, there was a craving, a travailing to go back to Eden.

There is a craving. You began to crave those vitamins because, "I grew this far. I want to grow more. I came out of short hair. I came out of tight pants and different things. I came out of halter back.

I came out of all that machismo and all this kind of drinking and smoking in the world and I began to grow. I began to get cleaned up and I began to get a new desire.

And then, I got a birth and I know something happened and I was outside the eggshell. I couldn't go back into the eggshell and live. I couldn't go back in the womb of the world and live. I had no desire to go back in there.

But I began to seek to know, "Who am I in this barnyard?" There was a craving and because there was a deep calling, there had to be a deep to respond.

There was an awakening coming for me, and one day I saw a screaming eagle, amen! And I heard a cry went out and somebody knew me. Somebody knew where I came from. Somebody could tell me my past, my present and my future.

He said, "You were back there in the great mama eagle as an egg. You dropped down here in this barn but you were supposed to be born in the rock.

But you bypassed being born there and you were born here. And you went through a time of amnesia but now I've come for you, amen, to take you back up where you belong."

And that first day you jumped off the barnyard to the barnyard post and you started to go a little higher than the chicken realm. Coming to church and "Oh God, I hope I get saved. Lord, I hope I'm not lost." And praying all kinds of old prayers, amen!

And then, something said, "You are not sitting on that barnyard post, you jumped, you made a move but there is a next move to make. You see the prophet. You see the first cycle, amen.

It lifted you up above the bunch of chickens but now to fly up here; it will take a second cycle here. Hallelujah! Glory be to God! It will take some quickening power."

And something moved and quickened you and that was the quickening. This was no longer the barnyard post, "God sent a prophet. Look at the big bird up there." No, no. This is, "Ay, I'm flying. I could do this. I'm part of this. I'm the same species."

Something was happening and He was bearing record, "You are mine. I've come for you. That is why you are different. I'm drawing you. You will never, ever be the same again.

You are going to glory. You're going to a city whose builder and maker is God. You're coming into immortality and something

in your heart could say, ‘Abba Father, Abba Father, yes Lord, I believe it, Jesus.’”

And as he showed you Abraham was changed, and he showed you Enoch was translated, and he showed you Elijah went up and he showed you Jesus went up, you say, “Oh I believe it, Lord. I’m looking for it to happen.”

And you come under expectation and to you church disappeared. You come here because God has a plan. You don’t come here for this building and these grounds and just anybody who comes in here.

No, no, you came because there is a Word. There is a plan. You don’t forsake the assembling of yourselves. It’s something that influences and governs your attitude that makes you move a certain way.

You expect to hear when you come, something you come expecting to receive to go back out and face those devils and overcome. And not just live for yourself but others there, you say, “Lord, teach me how to help that one. And give me discernment how to help that one. And give me faith to break the power from around that one.”

And something begins to make your Christianity different. You are not just coming now because it’s a program, Wednesday, Friday and Sunday. You’re coming now because this is where he keeps communicating from the book, his plan.

He keeps opening the mystery. He keeps releasing a faith and an anointing upon his Church. He keeps putting the secret that’s in the back parts of his mind into the hearts of his people.

And their hearts are being turned back when that secret comes in because she has the mind and she knows what he wants done with the Word.

So, she sees things differently. Somebody says, “You should pray about that. I don’t know.” He says, “Shut your mouth. We can cast that devil out, right now.” We could take authority over that thing.

Why? Because somebody is seeing what he wants done with the Word. Somebody is seeing and somebody could sense, that is why he called you.

Like when Moses didn’t understand, was losing sight, he said, “Didn’t I tell you to come back to this mountain? Have I not been

with you in Egypt? When I told you to call for flies, didn't they come?

Then what are you crying to me for? Are you back where you are supposed to be as yet? No, you have an obstacle, how are you going to handle it? Don't cry, speak and go forward.

Recognize that you are called and trained." And what an experience when he began to recognize, "I'm waiting for THUS SAITH THE LORD and my calling, my birth; my experience is THUS SAITH THE LORD.

Because it is only I could fulfill that Word because eternal life is in me, and no flesh could fulfill that Word only God's elect. Because the Holy Spirit quickens them to that Word and they are the very interpretation of that Word."

And brother, when you start to get it like that, you know, "No, no, this is not about you and me and whose dress is longer, and whose face is cleaner, and who shaves every week and you know, who wears deodorant and who doesn't wear." It is not about that, friends.

Then, we come into another place here, he said, "Father, I do those things that please you always. Father, I know I was born in the earth for this. Father, I see your grace.

I didn't even know there was a prophet promised. I didn't even know he had come and gone. I didn't even know you had a message. But Father, I see you wanted me to know this. You sent him. You lay that message out and he went.

And I could have stayed ignorant, but Lord, you guided that Word to me. You gave me faith to believe it, even though the man isn't on the earth. And Lord, You opened it to me to show me that that was Your Word and it cannot return void.

And you began to show me in my own life, that the very Word that that man spoke is laying in books and tapes. And there is something in me that say that is me, that is me!

And it gives me faith to quicken that Word, anoint it and bring it to life out of the pages of the book, to look and see men who sat in the meetings can't even see that Word in the book." And you said, "Lord, this is something different. This is you because who else could tell me this, who else could teach me this, Jesus?"

And something like that began to happen inside of you. That has been the Bride experience friends. That is what called the

Bride. That is he bearing witness. That is the spirit of son-ship he gave.

And if he gave you a spirit of son-ship, he can't deal with you like a hired hand because he knows that you are his gene. So, he speaks to you in relation to the things that the genes are put on the earth for. Do you get what I'm saying?

That is why, sometimes when you are not even looking for it and you are going away from it. He intercepts you and turns you around.

Because he even lets that happen, so you can see even by his permissive will that, "I am trying to be a trapper but he wants me to be this. Look at him putting roadblocks and turning me around because he had this plan for my life."

And after a while you get sensitive, you throw your hands up and say, "Father, I surrender to your will. All to Jesus, Jesus be Lord of all the kingdoms of my heart. Jesus, I surrender all."

And while people are watching you, you are learning to surrender. You are learning his ways. You are learning to walk with him. You are learning to fellowship with him. You are learning to follow him in continuity.

You are starting to believe that that is God, the Author and Finisher in your life. You start to see, "But why is he persisting with me like that? Truly he is the potter. Truly he is the husbandman."

Because you see, after all of that pruning, you see fruit coming forth more than you had before the pruning. Do you get what I'm saying?

It is not a book thing you are trying to live. It is not a Church you are trying to join but it is something. To see that Word interpreted in your life and then, it finds a place to grow.

Because something in your heart that was always supernatural starts to nurse, and nurse. That is from God. When you walk, there's an atmosphere. When you talk, there's an atmosphere. Why?

Because that faith in you is creating that because God convinced you, God got you in a place quietly and stripped you of your own thinking, remade you and convinced you. And when you start to speak in the revelation of your faith, you see things begin to happen.

And God is bearing witness that you are a son and if a son then an heir, then an heir; son-ship and heir-ship and inheritance. What a place! What a place for believers to stand.

What kind of Christians God has made us under this message! What a place God caused us to walk and that's why there's a groaning, there's a travailing.

You know, a woman in travail - some of the most painful times, mothers, married women, women go through, is giving birth.

Sometimes they are sick on a bed and they are groaning. Sometimes they are in an accident and they suffer but they don't know pain like when they are giving birth. And it takes that kind of travail to bring life.

God ordained it like that, like **A woman in Travail.**

Revelation 12: 1 says

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

He is seeing a woman. God is revealing a woman here under the Seventh Trumpet and the Seven Seals.

And she being with child cried, travailing in birth,

Travail, groaning and travailing in pain, Paul said, "The creation," he said, "We ourselves groan within ourselves. What is causing the groaning? Let's look and see.

And she being with child cried, travailing in birth, and pained to be delivered.

Because this creation that is groaning and travailing in pain is to be delivered from the bondage into the glorious liberty of the children of God - This groaning inside of us is for what? To be delivered from the flesh man to the Word man.

And there appeared another wonder in heaven;

Now I always had loved this when the Lord showed me this. I preached on it so many times. He shows the woman in one phase, in the time of her travail, in the time of her being great with child, in the time of her groaning.

He doesn't show the whole picture. He just shows her at a stage. And before you wonder, "Did she deliver, what happened?" He goes into another scene.

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

And I was reading this because it is something I want to preach on Friday.

And his tale drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

The dragon was conscious that this woman was about to give birth. And the dragon is trying to anticipate and move into position, to ensure this child that she is travelling with; when it comes forth he can destroy it quickly.

And she brought forth a man-child, who was to rule all nations with a rod of iron:

Notice how it is put here, it didn't say, "Who was to come and die as a sacrifice. Who was to rule the nation with a rod of iron."

Because so much is given to look back, to when Mary was great with child, and Herod, that Roman power, that red dragon tried to devour the child.

But it is also looking to something forward that is to happen again when the scripture is repeating again. That is why he said, "When the squeeze comes, watch the Third Pull then."

She will be pressed out but then this persecuted, hunted group will go to be with Jesus Christ.

Then, it is also speaking of Israel because their Seventh Trumpet is our Seventh Seal. And they also are to receive this same message, this same revelation. And the same birth, it is bringing us; it is bringing them also because it is symbolic. It is prophetic.

Revelation is not a history book. It is a book of prophecy, the things that are at hand. But it looks back at things that happened, so we could know what to anticipate because there is nothing new under the sun. History repeats itself.

That's why down to this Christmas time, a virgin giving birth to the Word. See? Shepherds finding the message, the wise men seeing the star, the Roman power going to kill the child, all of those things in the first coming are happening again, in this hour.

So watch.

And she brought forth a man-child.

Now, the point I want to bring here is to show, a time of great deception. Verses 3 and 4 are showing a time of great deception, a falling away.

While the tale is being told, he is pulling down the stars, he is deceiving them and he is breaking the unity between God and the angels.

Fallen angels; a time of the great falling away when their places are no longer found in heaven. That is this time, friends. This is the apostasy. This is the hour. That day will not come until the falling away comes first.

And in Revelation 3, they had to put him out and reject him from the church, to show that falling away has started. This generation loves the lie more than the truth.

Because the truth came and was vindicated around the world, signs, and wonders, and miracles everywhere confirming the Bible and they turned it down and rejected it to go into the World Council of Churches. Do you get what I'm saying?

She brought forth a man-child. Between her travailing and bringing forth this, there's a time of great deception when the stars are falling from Heaven.

And Heaven consists of the Word and everything that will be deceived, is being deceived now but only the elect will not be deceived.

Only His pregated virgin bride will not be deceived. Because why? She is pregnant with the Word. She knows who the Bridegroom is. She knows that this is the secret; the Word is in the Bride as it was in Mary. She knows that Word is inside of her.

"In that day, you will know I in you and you in me. Christ in you is the hope of glory and the suffering of this present time is not worthy to be compared with that glory that shall be revealed in you."

First is His descension, then His ascension. My!

And she brought forth a man child,

All this is prophetic. This is symbols; Revelation, Book of Symbols; a woman travailing in birth. You see people in travail, women; I saw - I think maybe for about one or two of my children I wasn't there present. I was travelling outside.

Everyone else I saw them being born. I was right there when my wife gave birth. I saw the pain. I saw the labour. I saw the travail. I saw the water bag burst. I saw the blood come forth.

I was right there when she had to press and press, and sometimes, even lacking the strength to press the child out, to give birth.

And so, God uses this here and applies it to creation and he applies it to the Church and he applies it to the individual, groaning and travailing.

That is why I'm talking about, **A Woman in Travail**. A woman, this earth, is in travail, right now. A woman, the Church is in travail.

A woman, every elected member of the Bride, representative of the Bride is in travail. Israel also, a woman here is in travail. Think of it.

Birth pains - the Church, the earth, the nation is in travail to give birth; how could a Church give birth to the sons of God? How could a Church have any son in it, without it being in travail, a real son?

That Church has to be in travail. That church has to be groaning. That Church has to be in pain because the revelation comes with pain. The revelation comes with distress.

Look at water baptism coming back there. It took World War I, poisoned gas poisoning the earth, but what happened? They caught water baptism and the open door came back.

In World War II, look at the atomic bombs in the earth and the shakings of the Church and the years of depression and these things that took place.

But a prophet had caught seven visions, a prophet was ministered to by angels, a prophet was given truth to go around the world and start a healing revival.

And look when the nuclear crisis, missile crisis and all these things, and the beetles and all of these things started to come out, and demons out of the pit of hell and Elvis Presley and all of them.

A prophet, there in the earth, rejected, humiliated, persecuted, all man forsook him, before he could get those Seven Seals. It couldn't come in the years of popularity. Do you get what I'm saying?

I'm trying to show you, the Church doesn't get things without pain and distress. To be birthed into something, it takes pain and distress.

For a woman to give birth to life, she may not have pain all of her life. Her life might have been smooth and nice, well-protected, well-sheltered, well-fed, well clothed, you know, have luxury and everything to sit back upon.

But if she gets pregnant and she is going to have a child, she is going to come into pain and distress and anguish before that child comes.

Because life cannot come without pain and distress and anguish. I'm talking about **Birth Pains Intensified – A Woman in Travail**.

Now watch.

Paul is saying, "We groan within ourselves waiting for the adoption, to wit, the redemption of the body." When does the redemption of the body come? "At the last trump, the dead in Christ shall be raised incorruptible. We shall not all sleep but we shall all be changed."

Six trumpets have sounded and we are gathered together for the sounding of the last trumpet. And before we could come to that change, he said, "Watch the squeeze. Watch all the persecution.

Even character is never made without suffering. Watch the Holy Spirit take a Bride, take sons and daughters of God and grind them.

Watch the Potter and the Husbandman prune that thing for it to become fruitful. The vine cannot become fruitful without pruning. Is that right?

Think deeply, friends. Think in the principles of God in your life. Get your thinking filtered because you don't come into these blessings of God just like that. And you don't try to evade and run.

These are the lessons of the school of life. Earth is God's testing ground. That is why we bypassed the Word, and come to be born by sex, why?

To come through the school of life and hard knocks, to come through the desert of experience where righteous men are molded into saints and sages. This is where it happens, in travail.

The earth there is shaking, groaning. Brother, now there is a death toll, they are saying it is going to rise to over a hundred

thousand. Think of it. Over a hundred thousand! Do you know why?

I was taking something from – it was already posted. I was reading it off an Australian website in some newspapers. And it was already posted as December 30th because they are already into tomorrow. They are already into Thursday and they had that news posted.

When they had it over on the western side of the world there, they said it came up to about forty-five; it may come up to sixty thousand. When they were finished on Wednesday night there, it was seventy something thousand already.

Do you know what happened? There were places that they couldn't get to which were cut off by broken bridges and blocked roads so they couldn't get to some of those places.

So all the places that they could get to were what they had access to. And then, when the relief began to come and some of the helicopters and the planes began to fly along the coastline, where the people were inaccessible by roads, they began to see places that were so much more damaged than what they thought were really badly damaged. They saw whole cities wiped away clean.

Now, I want to bring this to you. One of the things that struck me with this, was that in the first few days, seven out of ten reports, every time they posted a report they went back to, 'it was the worst in forty years; it was the worst in forty years.' And they are pointing back to the earthquake in Alaska.

But to the Bride, the earthquake in Alaska was no normal earthquake. Brother, the whirlwind of fire came down, lightning, spoke three blasts, blasted three times, thunders spoke three words, voices and an earthquake.

And the prophet says, "The Angel came down the day before and said take the rock and throw it up." He said, "What does that mean?" He said, "Judgment will start on the earth. He said, that voice of judgment striking West Coast."

He said, "Did you notice, the world had never had an earthquake like that, not in all the history of the world." He said, "The only time they had an earthquake like that was on Good Friday." He said, "And look at when it happened again, another Good Friday."

He said, “Why did it happen on another Good Friday? To show that they rejected the vindicated Messiah again.” Oh my! Glory! You think, it is something, friends.

Listen. Identified Christ of All Ages – 1964. He said, I believe the Church now, is going out into its luke-warmness as the Bible predicted. And we are seeing just the catching of the last part, when we see things happening like had been happening in the world for the last few days...

Now remember when he explained that he says, “I had to take something and throw it up because he told me, ‘take a rock and throw it up.’”

He said, “It was something like he told Moses. If they reject the voice of the first sign and the voice of the second sign, take water out of the river and pour it on dry land to symbolize the earth will be drenched with blood.”

He said, “In the second time, he told them and even Paul out in Corinth, he shook his raiment and dusted his feet and said, “Now we turn to the Gentiles.”

And there was a literal turning away from the Jews to the Gentiles when that sign was done, showing the Gentiles say, “You judge yourself unworthy to receive this.”

Then, in this day, watch those three prophets; each one met that Pillar of Fire. Each one called an exodus. He said, “I will give you two signs,” that was the commission, “as the prophet Moses.” 1946. In 1964 they turned down the voice of the first sign and the voice of the second sign. Do you get what I’m saying?

Now listen. We, the Bride know what that was. It shook the whole planet. Now, this one shook the planet again forty years after. And when they looked at this one, there was nothing like it between that one and this one. Do you get what I’m saying? Now think.

He says, “*For instance we are seeing just catching the last part, when we see things happening like been happening in the world for the last few days.*”

Like what even we have seen happening in the last few days here. He is referring to the earthquake.

For instance the great earthquake in Alaska never has been an earthquake like that in all the world. Did you notice it come on Good Friday? And you know the last time the world was shaken

was on Good Friday too when our Master died. It shook the whole world. And remember it might be the sign of Him returning. He said that there would be earthquakes in divers' places. Today, we got another one in California. They xxxxxxxxxxxx are just appearing everywhere like earthquakes – we noticed even the Capitol building moved out of its place and moved back. And down here in Baton Rouge, Louisiana, there was a swimming pool there, dashed the water out xxxxxx plumb from Alaska.

Think of it. He was here in Louisville preaching. He said, “When that thing hit Alaska, it shook the water out of a swimming pool. We were staying in a hotel there. It cleaned out the pool. That was joke to what happened here. What happened there was killing people in Africa. Do you get what I’m saying?”

You know, all of the time we used to read and hear things about devastation, everything used to be like localized. And this is of a magnitude that twelve nations.

Twelve nations were struck by the impact of the thing, and died as a direct result of what happened there. And then, you have about over fourteen to fifteen nations on the earth, tourists from different nations that were in there too.

So it is not just like a localized thing there, friends. And in that there is no equivalent that they associate this one with what happened there in Alaska.

And what happened in Alaska was as a direct result of the message being turned down, in that first fold under a prophet. And that’s why he said, “Look it happened on Good Friday, another Good Friday.”

Now listen.

He said, “There would be earthquakes in divers’ places.” Today we got earthquakes appearing everywhere in California, we know this.

And he talked about the Capital building and then swimming pool in Baton Rouge dashed the water out, from plumb from Alaska. Over in Switzerland and Sweden... and through there shook buildings and things around the world.

He watched and followed all where it was taken. He said, “Way into Sweden and Switzerland, buildings were shaken because of what happened in Alaska.

Now watch something, because it shook the whole planet. And he knew when he stood there by instruction of the God of creation, who told him, “Take the rock and throw it up, in twenty four hours you will see the glory of God.

Listen,

I believe that He is trying to open our eyes; we will see the hour we are living in. I believe it's trying to open our eyes that we will see the hour we are living in.

Laodicean Church Age: Page 322. He said,
What is left? Nothing...

He had spoken about the seven visions. He said,
What is left? Nothing except Heb. 12:26. “Whose voice then shook the earth: but now He hath promised, saying, ‘Yet once more I shake not the earth only, but also heaven.’ Once more God will shake the earth and with it shake everything loose that can be shaken. Then He will renovate it.

Before you could get a new world, the old one has to die to give birth to a new one. And before it could come forth, it has to be in distress and pain, and anguish to bring it.

As nice as the woman is happy, and it is a blessing that she has become fruitful, yet to give birth, it is going to take distress and pain and anguish and these things.

This Millennium, friends, this rapture and these things, and this liberation of the Church, is not going to come without these things. The earth is not going to go into the Millennium without the trumpets and the vials. You get what I'm saying?

It is falling apart, so a Millennium could be ushered in. It has to fall apart so that new civilization – To come from the science civilization back to the faith civilization, from the old creation back to a rebirth to what it was before the fall, is going to come with pain and distress.

The same way it came from the old birth to the new birth, to come from denomination to the message, it took pain. It took an indictment. It took the thunders from the mouth of a prophet to condemn this generation.

For God did signs, wonders and miracles and these things and shook every organization and pulled the elect out to give birth to this message.

Because Jesus Himself, when he was telling them, he said, “A woman when she is in travail (St John 16:21) hath sorrow because her hour is come. But as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world; when she is delivered of it.”

But brother, while she is coming through that process to give that birth, there are tears and pain and anguish.

It will be a glorious thing to see the body changed, to see the sleeping ones begin to rise. But friends, before that we are going to be pressed until we are all pressed out. It will be a shaking down for you and a shaking down for me, but together we'll make it by the grace of God.

He said, “*Once more God will shake the earth and then renovates it; shake everything loose that can be shaken. Then he will renovate it. Just last March, 1964, that Good Friday earthquake off Alaska, shook the whole world though it did not unbalance it. But God was warning by a world tremour...*”

God was warning by a world tremour out there. You don't here that in the news. But the One who started it says that, because that is the one who had the Word. And because of the rejection of that Word that is what happened on the earth.

Now remember this – when a seal opens a messenger catches a mystery. He goes forth and begins to preach. It causes a disturbance. It shakes up the organization. It put birth pains on them. It births a people and seals them away.

Then a plague falls then a judgment comes upon that system and death begins to move through. And then pollutions, abominations and formalities and everything else it is gone it will never rise again. It could never bring forth life. It goes into organization.

Now watch. Then when we see things happening, this is happening because a message went forth in the earth?

The Gentile days numbered,

With horrors encumbered.

Eternity soon shall unfold.

The day of Redemption is here.

When those seas begin to roar what happens? Look up and lift up your head, there is a Son of Man in a cloud with power and great glory. You can't see this without seeing that.

The Son of Man coming with power and great glory before the Gentile world was burned with fire and destroyed. There was a Son of Man among the elect.

‘Oh shall I hide from Abraham what I’m about to do?’ - opening the mysteries, giving faith to a Church to be changed at the end of the world. That Gentile world had come and they didn’t know it.

But the elect-- Abraham and Sarah and they recognized their visitation and He said, “In the next twenty eight days I’m coming back.” And then, were where the signs? - In the body, not in the skies anymore, in the body.

Oh my brother and my sister tonight, what meanest all these things, in the earth? What time is it, sirs? The Prime Minister here ran quickly and pulls the cabinet together, way across the seas from that.

Every body started to get disaster preparedness. What’s happening? And that is just the act of nature. We are not talking about the evil and The Planned Genocide.

Now let me ask you, I preached on depopulation. You think they want to rush in there with a lot of medical supplies? Those were places where they were putting SARS, Asian flu and different things like that.

And to get an act of nature, it gave a good cover for it. And with no quick aid, they just kind of deliberated. How did a million Rwandans get killed?

They stood up there and did not get involved. They dragged their feet, dragged their feet and depopulated the place.

I am not talking news, you know. I am talking Seals. I am talking Seals. Understand friends. What are they going to do? Build back homes for fishermen in the sea, build back all of their fishing villages.

Or will they put them to crowd the city, take them from by the sea, and crowd the city and set up new building projects. Who wants to do that? Does the world have money to do that, in the poorest part of the world?

Wake up, friends. Because when God starts; it’s judgment of nations, the cup being full; everywhere the cup is being full.

God help me quickly. Let me move quickly here.

God was warning by a world tremor what he will soon do on a greater scale.

In Alaska there were about one hundred and twenty something people that died, out of the Tsunami that they had there.

Outside of that Alaskan area, there were one or two places that cracked. Water came out of a swimming pool but nobody died.

This reached as far as the east coast of Africa, Somali, Kenya, Tanzania, way back to Indonesia, Sri Lanka; high land, whole hotels swept away.

Listen! I have some things to read to you about what the prophet said just now, you will see.

Laodicean Church Age: Soon cometh the earthquake, soon there will come the storms of the wrath of God in judgment. Then cometh sudden destruction and in spite of all their carnal preparation, they will still be unprepared for that which comes upon the earth.

In spite of all their carnal preparation: “Oh we are going to put up a warning signal now, in the Indian Ocean. They will have a least a few, maybe a couple of hours to go for it.” Is that going to help them?

Brother, the warning signal already came first, warning then judgment. It came from the mouth of a prophet. That was the warning signal.

Seven Angels coming, that was the warning signal. A Pillar of Fire came down, time for deliverance that was the warning signal. “Get under the Token or perish!” That was the warning signal. There is no other warning signal, friend. That was the warning signal.

Each day, the voice of many waters, the voice of the ministers forming out in judgment because the Supreme Judge had come down and convened court.

The books have been opened and judgment given out of the books. And “Quickly, go to the islands and get them.” And this very, couple of months ago there, we were in Grenada four times in a couple of weeks, where ninety percent of the houses were destroyed in the nation.

Brother, in the last half of this year, we see wrath. Four hurricanes, one after the other hit the eastern sea border of the United States, then hit Cuba and those places there, out in Jamaica,

out in Grenada there, hundreds and hundreds of earthquakes everyday.

You know, it was not until I went on one of the US geological sites, did I realize how many earthquakes there are everyday. And Mt. Saint Helens is rumbling again. And they cordoned it off and there are people five miles away, right now, they can't get close as they are monitoring it. And we are not talking about California as yet.

Thinking Man's Filter:

Blind Pharisees, Jesus said, blind Pharisees. Here's the prophet preaching in, *A Thinking Man's Filter*, crying out. Remember this is one of the Vial messages from July the 11th coming down. And here he says,

The Holy Spirit in my own heart cries tonight, "Blind Laodicea, how oft God has give you a revival, but now your time has come. It is too late now. How did you laugh and make fun of the people that God sent to you but now your time has come. Oh United States, United States, how doth God hovered over you, as a hen doth her brood but you would not. Now, this voice is going from east, from coast to coast, from north to south, from east to west. How God would have hovered you but you would not. Now your time has come, nations are breaking. The world is falling apart.

And hear it now; he goes in the Spirit here.

Fifteen hundred mile chunk of it, three or four hundred miles wide will sink maybe forty miles down into that great fault out yonder one of these days. And waves will shoot plumb out to the state of Kentucky. And when it does, it will shake the world so hard and everything that is on top of it will come down.

And what God did forty years ago and they pointed back to, He shook the world by a tremour though He didn't unbalance it. He came back and shook it so hard this last time.

Scientists described Sunday's devastation earthquake off the islands of Sumatra as a mega thrust, a grade reserved for the most powerful shifts in the earth's crust. How powerful by some estimates? It was equal to detonating a million atomic bombs. It probably jolted the planets rotation. It caused the planet to wobble. It says the waves were gigantum, some as tall as three storied houses and one hundred and sixty kilometers wide, spanning nearly five thousand kilometers of the Indian Ocean.

Waves, three stories high... Some say they saw waves over a hundred feet, (Could you imagine?) and one hundred and sixty kilometers wide.

That is waves wider than the length and breadth of Trinidad. They said, “The thing about it was, the awesomeness of the power of God, of nature.” The helplessness man feels when they see they cannot press a button and turn it off.

The people there saw the sea going back out; and as the sea went back out, all the sea started to get dry. They saw so much fish, there on the ground. They ran for the fish and before they could get to that fish, that wave came back in.

People thought the waves - and when the sea started to recede, they thought the wave went and everybody went back into the water to bathe.

Listen. Oh my! I hope I’m not chopping some of these things up but I’m watching the time too. Listen.

They crossed time zones and cultures and struck the coast of many countries.

This thing crossed time zones and cultures.

The killing and destruction were brutal and indiscriminate.

It killed black, white, yellow and brown. It killed little babies. It killed old men and old women. It killed young couples. Sunbathers and snorkelers at luxury resorts swept out to sea. Hindus drown at ritual sunbathing.

Pleasure seekers going out there to sunbathe, the wave came and took them away in their nakedness. People, who bought their bikinis and flew out of America because it was cold, flew out of Europe because it is cold and go out to where there is sunshine.

Those whole hotels booked with hardly any locals in them. When that wave came it took whole hotels and all the people and all the tourists and went.

Then, false worshippers, it was full moon too, Sunday 26th. And they were doing their rituals down by the sea. And everybody was going to throw his thing in the sea, and ‘the sea is the mother of life. It brings all the fish and everything else.’

Brother, it took all that false religion and went with it too, in a flash. What is it? An earth that’s groaning in travail, an earth shaking and rocking.

She has had pains under World War I. She had pains under World War II, “The second woe is past and behold the third woe cometh quickly.”

In 1962 when five planets came in a straight line, he said, “That was the beginning of sorrows starting. She is in travail. She is groaning, it’s falling apart. God had to bring birth pains.

And that was the very message that was being preached, when the priest came and handed him the book in his hand. After the rock was thrown up, the priest came and handed him the book in his hand.

And voice said, “And he went into Nazareth to read.” The second part of the prophecy, “The day of vengeance is at hand.” . This is the part the world doesn’t know.

But we, who have received the message, understand. Jesus said, ‘when you see these things taking place, the waves and the sea roaring.’ I’ll get to it, just now.

The prophet said, “Tidal waves that we never had before unknown and all of these things.” Think, friends. Here he is talking about those waves that will come plump into Kentucky.

That can’t be small waves that will finish out in Tucson or Phoenix or Baton Rouge, Louisiana. No, it reached quite into Kentucky. Oh my!

Brother, all the news networks were asking for footage because it happened so fast. Brother, they had nothing to show. They only had the aftermath. And they wanted to see, so they could study and look at the kind of awesome power that that was.

Listen. A message called, ‘*Former and Latter Rain*’ –1960. Let me read this one first, *Coming Revival – Chicago*. Brother Brian is from Chicago, used to be. He is coming back home. Thank God.

Now to those without a hope, those without Christ, without God lost in the world, you are in a miserable condition. But those that are in Christ Jesus should be happy and lift up your head for your redemption draweth nigh. You have the great sign to happen here in Chicago a few days ago. Jesus said, in the last days, waves will be roaring, perplex of time, distress between nations. What was it? Speaking of these tidal waves, never been known in all the history of the world; ever tidal waves ever broke through like that until the last days. A tidal wave with which was prophesied right here from

this platform, struck Chicago right here and washed the people and killed up and down the banks of Chicago.

He had spoken from the platform, preached about tidal waves. A few days after he spoke it a tidal wave hit Chicago there, few people died in Chicago.

And here is the prophet saying, “Spoken right here from the platform, never known to the entire world, happened, right here and it killed people up and down the banks in Chicago.” This crossed twelve countries. What will it do on a greater scale?

Friends, don’t sit down, tonight - concerning the last three or four days, since Sunday I have been so absorbed into this. Thinking, “Lord, to sit back...”

They have not dropped a million bombs on Iraq as yet and that was the most powerful bombing in all human history. And one move of an earthquake, which is not ‘Lo and there was a great earthquake’ as yet.

Brother Florian called me. He said, “Brother Vin, you know, the day before the thing struck, the Saturday I went over to Delroy’s. I was going through his books. I wanted to get something to read.”

He said, “I saw, ‘Lo, there was a great earthquake’ and ‘The Foundation of a Foolish Man’.” He said, “The two were in one book.” He said, “I took it out.” He said, “I went home and I began to read and on the Sunday I heard this thing.”

Like the sister out there in Grenada, Sister Annie, when the storm was coming she put the tape on. What was it, friends? What is happening? What time is it? What do all these things mean?

We came through a Thanksgiving Service. I said, “Watch, the butler’s thanksgiving started, when he remembered, he said, I was ungrateful for what God did for me.”

I said, “Watch that ended the descension. It was time to ascend.” From that moment, ascension started.

We came and had the thanksgiving service; everybody said to me, “Brother Vin, you should have more thanksgiving service.” People like rituals. Listen to me.

I said, “This service was born out of something in my heart, wanting to honour God who I felt was not honoured among us, as He should have been honoured.”

I said that this was a recognition of us realizing, God had done things for us that we didn't give Him the due worship for and the due honour for.

This was like paying up our dues to God that we owed. We were settling our debts with God, our worship debts. That's right. God will look at these things you watch and see.

You had a great sign happen here in Chicago.

He was speaking about tidal waves, never been known of in all the history of the world.

A tidal wave which was prophesied right here from the platform, struck Chicago, no science couldn't even figure out. They said, "A wind must have come down. How in the world a wind come down like that? How would these things happen? It's the finger of Almighty God moving in Chicago, telling you that 'The end-time's at hand, you flee from the wrath to come.'

What is he telling the world here? He said, "If that little thing in Chicago they had never known in the world." He said, "What is God- God was telling the world something there. Flee from the wrath that is to come. Tell them the end time is at hand."

The great city here, which has become wicked like the rest of the world, one of these days you won't receive mercy. You've got to receive judgment. And while God is moving in mercy and the doors are opened run into it and be saved into the Lord Jesus Christ.

How many know Thailand is one of the big sex tourist destinations? That is what most of them go for, sex tourism. Outside, those places are as filthy as filthy can be.

Don't think that is destiny. Those are nations, where the wrath of God had still been merciful, with what could have happened there. But it just showed that things have moved in and began to escalate more.

And to you who are walking in the message; understand the message that has come to us, in the last days. And when, you see the time coming on don't get caught up in the world.

They react out of circumstances and as that dies down – because while that is going on they are preparing Carnival blast off from Boxing Night. So, it is double standards.

And then, Trinidad becomes the sex tourist destination at that time of the year. Well it is time we wake up and realize really and truly what is happening.

That is why, as believers, if you are not walking in the Word, you line up with the Word. You'll never know when these things are going to happen, friends.

What a man in Somalia going out to fish, that morning - he is not living in Indonesia. He is not living off of Sumatra.

I had a picture with a map. I hope they put it there, so you can get a kind of idea, as to the vast territory that thing covered.

That wave was coming at five hundred miles per hour. That is the speed of a jet, and waves a hundred feet high, one hundred and sixty kilometers wide, five hundred miles per hour.

That took a whole train with eight carriages and a thousand people in Sri Lanka. When that water hit the thing, they picked up eight hundred and something dead and they cannot account for the rest as yet.

They were driving in the train going along and water came out of the sea and moved inland and instantly like that. What prayer did they have time to pray?

Friends, this is sudden destruction we are looking at. Like a woman in what? Like a woman in travail, it will come upon them suddenly. Listen

Look out in the west coast, up in Fujezong recently, how those big tidal waves struck. Never been known of in the world to ever do that, how those signs, earthquakes, perplex of times, distress of nations. Look at it, today.

Former and Latter Rain: He said,

Another thing, there will be earthquakes in divers places. I read in your Phoenix Newspapers, yesterday I believe it was, where hundreds times hundreds were killed.

The waves will be roaring, fearful sights. Look at that tidal wave, what it done. Look in Chicago not long ago when the bathing beauties at the beach were swept off by the big tidal wave. They never made out where it came from.

“When the bathing beauties,” he said, “Look out there in Chicago when the bathing beauties were on the beach, swept out. They didn’t know where it came from.”

Listen.

The waves were gigantum. Some were taller than three storied houses, one hundred and sixty two kilometers wide, spanning nearly five thousand kilometers of the Indian Ocean.

That is from here to past Miami by far, you know. Miami is sixteen hundred and twenty two miles from here, you know. This is five thousand.

We have had three earthquakes, three little shakes here we felt. Don't you see that is the mercy of God? It is the same earth we are living on, the same earth we are living on.

But God deals with nation by nation and people by people and everybody gets their turn, and their time comes. He visits everyone who is not under the token. He visits them, "And when I see the blood I will pass over you."

Listen friends. You better be like the woman when that ship was going down, and they said, "Everybody come and pray. Everybody come and pray." And she stood up by the rail, her hands in the air and started to glorify God.

The man said, "Madam, I think you misunderstood the announcement. Did you hear what I said? Call on God and pray because this ship might go down. We may not even get to the harbour of New York."

She said, "Sir, I am just so happy, today. I have a daughter in glory and I have one in New York City. If I don't make it to New York City, I will be with the one in glory. So I will be with one of them anyhow."

She was happy because she said, "I will be with one." She was prepared to go. She knew where she was standing, friends.

That is the kind of peace a believer should have in his heart, tonight.

Because the scientists say, off the North Coast of Africa, there is a volcano and big chunks are sliding down. And they say if that is the next thing to go down like that, it will bring the same kind of waves at that same speed.

It will hit New York and Miami. It will be covered with water on the east side. And the islands of the Caribbean, he said, could get about a hundred and sixty four feet of water. Didn't the Bible say, 'the islands would flee'?

That is why, you always hear me say, “Don’t even think that - as people talk about the rapture and this and that.” I say, “All of us could go in the morning.”

We are on an island; let that water rise a little bit and we are finished. We’ll come up as sleeping saints, and that doesn’t break the Word at all. That doesn’t break the Word and that doesn’t disturb God’s program at all.

Friends, we are living in a time when the Word should govern and influence us. And we are called as the Church and have something to do.

And when we see this happening here, our opportunities are running out, how we should hasten with the message. What should we be living for in this hour? I am convinced of these things, friends.

If Ivan shook me up and gave me a good wake up call. And even before Ivan when the things started to fall, I told the brothers; I called them together in a meeting at the beginning of this year.

I said, “It is our opportunity.” I said, “We have to try to move.” From the time since September 11th woke me up, fully woke me up.

I said, “There is a line of demarcation, the world has changed.” I started to preach all of those messages, ‘Planned Genocide’ – ‘Predators and Preys’ – ‘Revival of the Roman Empire’-all those things.

Showing the evil system at work; hidden, deceiving the world. And while all that evil is being perpetrated in the world, look at nature now, belching and breaking forth.

And when God starts to hit the industrialized nations, then watch something.

America came and said, “We put fifteen million.” They start to call them stingy. They’re putting hundreds of billions to fight the war in Iraq, who never even threatened them. Do you get what I’m saying?

Yet with all their laws, that is their cheap labour. Indonesia is one of the places they broke. Rome took all of the gold out of that place.

And all of the big North American industrialized conglomerates, General Motors and all those people go down in there and take over the whole country with their laws and

everything else influencing the politics and everything else. And that is slave labour.

And then, I preached on those things for you, 'The Borrower Shall Become Slave to the Lender,' they enslaved those nations. Do you know what happened there?

God took away – it is some of their labour going, you know. It is their labour force, their own labour force. And yet with all of that cheap labour and those big sweat shops, they put in fifteen million. Oh I tell you, friends. You talk about the age of the predators and the prey.

Sunbathers and snorkelers at luxury resorts swept out to sea. Hindus drown at ritual bathing, a battered orphanage and missing children, entire villages washed away, fishing boats smashed, homes, churches, cars, buses, livestock, a light house toppled, a prison wrecked and the inmates gone. And when the waters receded, beaches were strewn with corpses, bodies left in treetops.

They were picking them up out of treetops. When that wave came and carried away houses, carried away villages, everything just became debris.

When they were done they found people up in the tree branches and all over. They picked them up from the beaches and scattered all over the place. Towns disappeared.

When they began to move across one of the regions that they only discovered on Thursday, we are in Wednesday, over there is Thursday they discovered it. They realized they now began to see the destruction they couldn't see and know about on the ground.

And they say that is where really got hit. They said when they went there, communities with a hundred thousand people; they were barely seeing one or two people among the debris looking for something to eat.

If food doesn't get to those places, the only way they could get in there is to fly because right now, the bridges are broken down and there is no access to it, nothing.

Abraham's Covenant Confirmed:

Also the moon itself is a watchdog. God set the boundary of the sea and set the moon to watch it. And the sea how angry, it jumps at the banks it would like to destroy everything on the earth because it did one time, you know.

The waves beat, those big waves beat against the banks and remember in the last days was predicted, tidal waves, sea roaring, men's hearts failing for fear, (what I read for you, tonight) perplex of nations, distress that would be the end-time sign.

All creation groaning, Revelation 10, Luke 21:27, when the Son of Man cometh with power and great glory, what is He coming with? He comes with the Seventh Seal Book.

What is that? The title deed of redemption. When is He coming? - Between the sixth and seventh trumpets, between the second woe and the third woe.

What is happening on the earth? The earth is smitten already and is in birth pains, a groaning travailing earth. Think of it. And what is the last day message to do? Bring birth pains on the church.

Under the Old Testament prophets, he said, watch they brought birth pains on the Old Testament church and what did it produce? The Son of God; the second Adam.

From Moses all the way down, Abel all the way down, prophets coming, blasting forth that Word to give birth to the Word made flesh, the second Adam.

Seven Church Ages, seven messengers bringing birth pains to the Church in every age. What did it produce? The second Eve, super Church in the last days.

And three woes on the earth, what did it produce? Birth pains, a new world, Adam, Eve and a restored Eden, coming by pain, coming by distress. Do you see?

We are in the midst of it. I see them groaning. I see the pain and distress the earth is going through. But I also see a Church being shaken by the Word.

God would shake down every bit of cosmos from upon that church; every bit of worldliness that has a grip on that church and every bit of carnal desire and any place of bondage. Where they are still under the bondage, God is breaking that to deliver a people completely.

A Word has come forth in the earth in the last days. Seven Thunders have uttered their voices to do what? Bring forth the stature of a perfect man.

Bring forth a perfect church in the last days, to be married to the perfect Son of God. That woman was in travail, to do what? Give birth to Christ, the man-child.

Is Christ being formed in a Bride in this hour? Is she to bring forth fruit unto God? Is that supposed to come forth with pain and distress?

Has it been a great time of shaking down for the Church, to birth her into a perfect faith and a perfect love?

Has God come down in these last three, four months here, on that message on Joseph to break self-righteousness, to break bitterness and strife and contention among people?

And people who couldn't forgive and people who couldn't give up themselves and people who were retaliating in their trials, the Holy Spirit came to shake a church out of that thing. That's right. That's right, friends.

Those big waves beat the banks, and remember in the last days there'll be tidal waves, seas roaring. That would be the end time signs.

We went through that down along the road, now here we are, right down to the last sign to Abraham's children.

He gave the end-time sign to the world and he gave the end-time sign to Abraham's children. The last sign: the heart being turned back.

When we are seeing those - Is there a Sarah getting a visitation? Is there a Sarah who has conception? Is there a Sarah coming with birth pains to give birth to the promised Son?

God describes His time by sign; I think I heard somebody preach a message like that at the beginning of this year and showed where the sign is in the body.

I think I heard a message, From the Earthly to the Heavenly, to burst out of this pest house. I think I heard things like Pre-existence, Earthly Journey and Eternal Destination.

I think I heard the voice of God, thunder forth with those things and opened up those things.

Brother, from Britain, Norway, Sweden, Italy, USA, Australia, Denmark Belgium, Japan, South Africa, Finland, France, Israel, Switzerland, Poland, Russia, Turkey, Portugal, Czech Republic, South Korea, all those people died outside there.

Indonesia, Sri Lanka, India, Thailand, Somalia, Myanmar, Malaysia, Maldives, Tanzania, Seychelles, Bangladesh, Kenya, directly affected by the very thing, and lost lives.

We are not talking about a little thing, friends. This is Gentile nations, Gentile world!

Do you have five minutes? I'm sorry I can't get to it because time forbids me to get more into birth pains. I just want to give you some of what they say about this.

Because right now, it approaches 100,000 people so far accounted for, tens of thousands. Because they can't reach some places as yet, to know how many died there. And there are others that they cannot find and will not find.

And they have to bury them so fast because they are starting to rot. And people can't find their children, to know if they died; or find their mother, or their father or their husband or their wives and they buried them so fast because epidemic is at hand.

They can't wait for anybody to come and identify anything. That is going on right now, while we are sitting down here. While we are sitting here in this church tonight, that is happening.

And I showed you forty years ago, they all – they said it. They measured it. This time it shook the world again. They said, "It disturbed the rotation of the earth. It made the earth wobble.

So if God gives a warning of what He is going to do, friends, what time is it? We are getting ready to go into 2005; what is really happening?

Are you ready? Where is your heart? What is your desire? Are you living your life looking up? Do you believe your redemption draweth nigh?

Are you like Enoch walking with God before He takes you? Is your lamp trimmed and filled with oil? Is there a groaning in your heart and a travailing to give birth?

Is there something conceived inside of you? Has there been something growing up inside of you and now it is ready to burst out into expression? The earth is sure going through hers.

In the Millennium there will be not one motorcar, not one airport, not one airplane in the Millennium. Where is it going to go in a couple of years, tell me?

You're starting to see the kind of power that is there and what it did. They say, what jolted the people so much, the scientists

especially, was the magnitude of the power that was unleashed. It changed the whole map of Indonesia.

They say, islands moved from their places, thirty meters away. They went this way and went this way and come up this way. And the place got higher and things moved out of their positions and everything else; islands, because of the kind of force and power that was unleashed there.

Isn't God in another woman in travail, unleashing certain kinds of power to bring change in her earth too? There had better be a power being unleashed in your life to bring change, otherwise you will only be stirred and not be changed.

When you go back out, you go back thirty degrees closer to God, this way. You get more submerged in love. You sink down deeper. You get higher up in the Spirit, in a more spiritual atmosphere.

Why? Because there is a power unleashed, shaking you. That's right. And your water is rising. Yes! And it is washing off all kinds of things from your earth. That's right.

They said, Aid workers... You will read it in tomorrow's papers. This is – I was taking this off the Australian sight, this evening.

Aid workers predict that the death toll from this week's earthquake and Tsunamis will exceed 100,000. Military teams reaching the west coast of Indonesia's Sumatra Island for the first time, reported scenes of total devastation. We are facing a disaster of unprecedented proportions in nature. We are talking about a staggering death toll. The toll on Wednesday the 29th - (which is today. They are already in tomorrow, so let us put it as today) soared to about seventy something thousand.

They were already in the new day, seeing new places that they had not seen before. And some of the places you see there, out on the West Coast there, over a hundred thousand people lived there.

They found when they were flying, no buildings, nothing, just one or two little structures remained; and they were seeing one or two people among the debris looking for food, trying to survive.

They couldn't see any signs of life anywhere. Think about it, so suddenly.

You are starting to get an idea of what sudden destruction means. You are starting to get an understanding of the kind of

power that could hit thousands and thousands of miles away from you and destroy you quite here.

As you always hear me say, when I was preaching on the war in Iraq, I said, "Some of you sit down here and it means nothing to you because it is so far."

What happens economically - because the oil goes up here, right away; what happens economically, politically, also happens geographically too, that distance.

So, distance means nothing when you come to this. If you are on the economic fault line, you will crash when there is an economic earthquake. Do you get what I'm saying?

If there is a Political earthquake and you are on the political fault line, you will go down too. That's right, friends. These things are lessons to expand your thinking.

Seventy five percent of the West Coast is destroyed and in some places, its a hundred percent with tens of thousands of people still missing and the figure for the dead and missing would be absolutely enormous. More than five hundred thousand are reported injured.

They don't even have the medical system to deal with that. They have no medicine.

Dead bodies rotting, drinking water...

Brother, ninety percent of the houses were destroyed in Grenada and you come up with about twenty dead. And out of that twenty dead, maybe about fifteen of them died after shock, not during the thing. Do you get what I'm saying?

It is strange how God used the water, the tidal wave that came from the earthquake to do the damage. To show that God is in control, he could use what he wants to use.

You talk about science, this is science, you know. That is deep, deep science.

The search for thousands of tourists and locals missing from beach resorts...

All the bathing beauties, could you imagine them packing their bags? They took their flight. They dropped down there and they come into their hotel rooms.

They sit down there looking out at the nice sea there. They walked down the morning and they lie down in the nude, using the people's country to go and get the sun, expose themselves.

Could you imagine? - Lovers of pleasure, lovers of pleasure in the last days.

The search for thousands of tourists and locals missing from the beach resorts of Southern Thailand, including two thousand Scandinavians.

They can't find them. You know, when one of those big ships going, a big bunch of people there. They can't find them.

With the threat of disease on the rise and few ways to identify the dead, there was no choice but to get the bodies underground. Meanwhile in a rare positive note (catch this) wild life enthusiasts in Sri Lanka, were surprised to see no evidence of large-scale deaths of animals; indicating the animals may have sensed the wave coming and fled to higher ground. (Hear this.) Maybe, what we think is true, that animals have a sixth sense.

Animals have no sixth sense. Man, born again, has a sixth sense. And man, who has a soul and made in the image of God, woman going naked, man is going naked.

They're going out there looking for sex tourism and all kinds of different things outside there; those with their false religion going to feed the sea. Think!

And the animals who live - Do you know why the animals knew that? They are living in God's provided way. Man has come out of God's provided way. But they could get warning to escape.

And man who put up their tracking stations and who put up their satellite, and who put up their different things. And who have their lifeguard on duty and who have all these different things and their patrol boats and everything else are getting destroyed.

Friends, it is judgment. What you're seeing is judgment on a world that has rejected the blood of Jesus Christ.

The prophet said, "How can I prophesy good? It's going to get darker. It's going to get worse." He said, "How could Miciah stand up and prophesy good, when he looked and saw.

He could only prophesy judgment because that was what was coming down." What we are seeing is the result that God's Word is true.

When you see the whole Church of the United States is blinding people with all this television and all kinds of different things there.

They blinded the people and they gave them a social gospel. And then, they back America in this war, going out and killing all those people.

And then, ninety percent of the photographs that are supposed to show what is really going on are not ending up in the news media at all.

And the news that they are giving you is actually blinding the people and influencing them in a certain way. The God of this evil age is blinding the minds of the people. You watch and see.

It's finished friends. Let the musicians come.

In another instant, a London based man told British Press Association that a group of youngsters at a pocket beach were saved when an elephant trainer placed them on the animal's back and let them to safety before the giant wave crashed a shore.

A man out there with his elephant saw a whole group of youngsters. He got all of them upon the elephant's back and got them out, seeing the wave coming and got them to safety.

Brother, where patrol boats and helicopters and planes couldn't go, here is an elephant taking some to safety.

Here are the animals now, when you see it reaches to a place where the animals, brother, could sense things. It has come back like in the days of Balaam.

The dumb animal could see God there, and the blind man, blind prophet, blind with desire, couldn't see God standing there to kill him.

Do you see what time we have come back to, friend? Do you see the hour we have come back to? This is an hour to be sober.

I was telling one of the brothers today, from Grenada, I said, "You all see this happening?" I said, "Sometimes, we go through things and we can't retain God in our knowledge and the effect of the experience is lost so quickly.

And people get back and just keep going along in the same old path." I said, "So, God has things in such a magnitude, to shake people to realize what we have come through and what we were supposed to learn by these things."

Anything that gives birth, friends, has to have pain and distress. Before a new seed could come forth, the old seed has to rot and die.

The prophet said, “In this world, the religion is rotten, politics is rotten, morals are rotten. And it has to come that way so there could come forth, a new civilization. Two world orders cannot exist at the same time.”

He said, “When he saw Christianity was coming in, he started to warn the Church.” He knew Elijah had come. He knew he was the Son of Man being revealed.

He knew the Holy Ghost was coming to birth a Church. And he knew, it was going to bring on a new age that was going to come out of the shadow into the substance.

He began to warn them that the world was going to hate them. They will be delivered up in the Synagogues, about all the evil would come upon them and how they should be, and how they should act.

And when the world hate them and persecute them, they should remember that they called him the Master of the house Beelzebub and hated him before.

And the Prophet said, “You see, he was warning them because the new messenger was coming in, and he was going to take all that pain and distress to take them from law into grace.”

Haven't we come from a denominational age, a type of the law under the substitute, under the reformer age, to come back under the message of grace in the last days, where Alpha and Omega have come back to the same?

And haven't an apostolic Church and apostolic conditions come back again? And these things that have been preached down through the years; has it come by studying or has it come with pain?

Has it come with rejection? Has it come with persecution? Has it come with humiliation? Has it come with conspiracy to destroy and break this up? That is how, this Word came.

And has it been a social gospel or has it been a Word that has blasted forth and shook a church to its very foundation, to rise up men and women with faith?

To cut stones and give everyone a rock confession, and cement them into the building that the gates of hell can shake but it can't prevail against you, now. And matured a people and bring them into a ripened faith, and they know it is God inside of them in this hour.

And has the Holy Spirit not been faithful, especially since September 11th 2001, has kept the Church so posted?

And did He not speak to us at the end of last year, “Keep your eyes fixed on the prize and refuse to be compromised and to rise up and finish the job.”

Have we not seen such a shaking in the Caribbean region here, this latter part of the year, when nature began to shake this region? Jamaica, Cuba, Grenada, Tobago.

And after that, have we come back and had millions and millions of dollars in flood damage, right here in this country. Don't talk about the murders and these things everyday.

And have people taken stock? Carnival launch off Boxing night, the papers will be filled with naked women. And then, they had one of their very own soca stars who died in a crash, hastening one, two in the morning from one club to the next club.

And now, in the big new club, you just launch Zen. And all the big highfalutin people get a chance now to go into a club. Can you see, friends? Can you see?

The time has run out friends. You have to know in your heart what Christ is to you; to what are you focused. What is the influence that influences your life and governs you?

What is your ambition? What is your conviction? How deep do they go? What are the principles that govern your life? What are your priorities? What is of importance to you?

What is the most important thing in your life, right now? Are we any different to these people as a nation? Are we a better nation? Think of it.

When you see this kind of wrath, it is not now single. It has come on such a greater scale and will continue to grow on a greater scale and the destruction will be so awesome.

Under the sixth seal, it said, “All the great people, captains and kings begin to say, “Hide us from the wrath of the Lamb, for who shall be able to stand, in the great day of His wrath that is coming upon us? Nature....” - he said, “Do you see all that is happening in nature, friend?”

The Church is in birth pains to birth sons. He said, “You will see a Church labouring and groaning like those Hebrew mothers, to give birth to those children and place them.”

God, in this Church has birthed sons and daughters. When you look at them, their hearts are right, their minds are right. Their spirits are right.

They are moving in the Word. They are influenced by the Word. They live for the Word. Do you think they just waltz into that? They made decisions.

They gave up things. They brought their spirit into subjection. They brought their lives under the control of the Word. They had to make those decisions. God didn't twist their minds to do it.

God put demands on them, and they threw their hands up and they surrendered to the Word. That's why they are in the condition because they became convinced and they didn't hold back part of themselves.

How many of you have a big part of yourself that you are holding back? You gave up things to God, maybe your blanket and you gave up your pony.

But you are not ready to give up yourself as yet. You have little pleasures you like and you have little habits you like and you have little desires you like.

And though the Spirit speaks to your heart many times and tells you, "Give up that. You can't live like that. That is not right? That is not an example to believers. That is not this way. You can't live for yourself. You have to walk a certain way."

And people are not ready to give up those things. They wrestle in their minds. They wrestle in their minds and the Spirit is grieved. And do you know what they do?

They start to suppress the Spirit. They start to shoot the dog that is warning them. Because in their minds they cannot see how that is wrong or why they should do that.

Or if God wanted to God would convict them, that kind of nonsense-talk. That is people who don't have the Holy Ghost because the Holy Ghost is to convict you of sin.

But when you are not getting conviction that means there is no Holy Ghost, nothing. There is no convicting power. That is a Church life. That is humanistic.

That is why that life is not connected with faith. That is why that life lives selfish and cannot sacrifice for the cause of God because it is not convinced of the hour.

Don't wait for your Old Year's night service, friends. We are not here to worship a day because a day means nothing. The real crossover is from death unto life.

You have passed from death unto life, not from 2004 to 2005, that has nothing to do with it. That's our tradition in the Church. We come and do that.

That has no spiritual value with God. That is why some people try to come to Church on Old Year's night for that service. It means nothing to God.

What has value to God is when you look in your heart and you analyze yourself in the light of the Word. You come before God and you say, "God, I need to walk closer to you because when I search that out, that has no value to your kingdom."

"That is me and I. That is my ambition. That is my desire. That doesn't glorify you. That exalts flesh."

You're coming to a place where you are surrendering to God. Why? We are not our own, we are bought with a price. We are bought with a price.

He purchased us with His blood. Then that means He has rights of ownership over each and every one of us. And when He reveals His plan, He shows you why He bought you and what He wants to use you for.

And when you resist, that is a life that has not yet surrendered, has not been offered up as a living sacrifice unto Him. And when we see this kind of thing, tomorrow belongs to whom?

Who does tomorrow belong to? So swiftly, so suddenly, wiped off like that, not one person, over a hundred thousand died. Swoosh! Like that.

You know that they can't even find their wives and children, can't even identify them. By the time they look for them they have already rotted and ended up in a big hole.

They are not even buried with a little honour. No hymn is being sung. No wreath is being bought. Nobody said, "Open the coffin and take a last look."

Nobody had to keep a wake. Right now, as we sit here. People are under the water looking for bodies. People are climbing up in trees to take bodies out. People are taking up bodies that are rotting at the side of the road. Why? - Because this world is in travail.

This Church is in travail. If this Church is not in travail she has no life because the only person who groans and labours, and is in travail is one who is fixing to give birth.

One that knows that they are coming back to a place from where they fell. They realize, "We are not in our right condition." And they are groaning, and travailing and pressing to come back to that place.

Why does a tree groan? - Because it is dying. Why does a man or woman groan? They are dying. If it were in its perfect condition it wouldn't groan. They are in birth pains. They are in distress. Praise His Name. Get the idea.

The Son of Man is come friends. The Lord has descended. A Bride is being called. A Church has been shaken. A world has been indicted for rejecting the message.

This is happening. This woman is in travail while the whole world is being deceived, while that tale is being told and deceiving many.

You cannot believe the lie until you first reject the truth. And this truth has come and shone on the whole earth. And gross darkness is upon the earth and upon the people because they have turned down this Word.

This message is in all of those countries. This message is in Indonesia. This message is in Kenya. This message is in Somalia. This message is in Sri Lanka. This message is in all of those places.

The same way the message was in Grenada when ninety percent was destroyed. The same way the message was in Jamaica when it hit. The same way the message is in Trinidad. The same way the message was in Tobago. Can't you see? What do you see?

And that's why we want to be more conscious because that's not our sign. When we see that something in our hearts tells us, "Look up our redemption draweth nigh."

For we have seen our sign. We have seen our sign of the change. And that's why I'm saying, "While this earth is in travail, what about the Church."

What about you, are you in travail? Is there something - that woman was groaning to do what? Give birth to Christ. Paul said, "It pleased God who separated me from my mother's womb to reveal His Son to me. Christ in you, the hope of glory. The

suffering of this time is not worthy to be compared with this glory that shall be revealed in us.”

He said, “This life we live now is because of Christ being birthed.” He said, “I travail in pain until Christ be formed in me.” Think of it.

Something inside of you- Christ, speaking through your lips, thinking with your mind, working with your hands. Christ that so obsessed you and possessed you, Christ that ‘for me to live is Christ.’

Christ, this anointed Word that governs and influences your life. Christ, He is your reason for living. Christ, because you have come into union with Him, in this uniting time, the Bride and the Word is uniting together. Christ because He has become your head. He is the headship over your life.

While you walk through this dark world, it is falling apart on every hand; The World is again Falling Apart. The world is in birth pains; the world is going to go through as the sorrows increase, the beginning of sorrows.

They said seventy thousand houses nearly washed away back in 1962. But what happened? It brought travail in the Church to be birthed out of organization.

There was pain and distress of a messenger being rejected to cap Seven Seals. One man went out into to Arizona. One man was climbing up in the mountain.

One man who said, “I want something deeper than a healing revival.” One man who said, “I separate from everything to go down to the Jordan. I’m tired trampling on this mountain. I want something deeper than a healing revival.” One man, God put that King’s sword in his hand back there.

God is not afraid to move with one man, friends, because what God is interested in and is always looking for, is somebody to believe his Word.

That is what God is interested in. What about you, tonight? Could you believe God’s Word? Would you say, “Lord, I would believe your Word. I would receive your Word as one individual.

Lord, you take my life, Jesus, and let it be consecrated Lord, to Thee. Lord, I am not going to wait for any Old Night’s service, but Lord, my Old Year’s night service will be right here, tonight.”

Take my life and let it be, (Let's just sing that.) consecrated Lord, to Thee. Take my moments and my days; let them flow in ceaseless praise, 112, a little consecration song, tonight.

When I saw the distress, I saw the agony on the people and most of all, what struck me was when they said, "Forty years ago."

Then, forty years after the planet shook again. The whole planet shook. He said, "God is warning the world by a world tremour. He threw that rock up.

Friends, do you know that next year since 1965 was forty years since the prophet left. And Brother Branham said, "And forty is the number of judgment anyhow."

And look at the things we have seen? Isn't it the Sixth Seal? Is nature going to take a tumble? Look at the kind of things that are happening on the earth, friends.

The Artic, the North Pole is melting so fast, it changed up the whole planet's weather system. Before that, they had El Nino, La Nina, and they have seen a continuous change.

But doesn't the Bible show all the end-time signs, is in nature. Isn't that the Sixth Seal? Isn't that how the world is going to pass away?

And what we are beginning to see now, of such a magnitude, in all the history as far as they know, nothing was as costly as this. They say, they have had big ones, but now, they are seeing things of such proportion.

Instead of dealing with one island or one nation, it struck twelve nations at one time. How are you going to start to deal with things of that magnitude? Think of it.

We are at the end. You'd better believe it. These are signs, Matthew 24; I don't have time to go into it. He said, "You know how the doctor knows when the woman is ready to give birth? He checks the symptoms to see how fast the pain is coming.

And as the pain gets, harder and harder and more severe, the more severe the pain comes then the symptoms come. The water bag bursts. The blood begins to show.

Then, she is in real anguish then. She is in more pain than she ever had in all of her life, right there if that birth is to come. Think, friends.

And that's what he likened it to in the Bible, St. John 16:21, as a woman in travail. That is what he likened it to in Revelation 12, a woman in travail.

That is what he likened it into Romans 8, nature and we groan together. We're waiting for adoption. They are waiting for the manifestation of the Sons of God.

But God, coming down and giving the Spirit of son-ship; God coming down and bearing witness with your spirit; God coming down and begin to show you are sons and daughters.

God coming down and begin to show we are more than that. We are heirs, and joint heirs. Let's find a real place in our hearts.

Friends, all the things of our lives, because I spoke of that woman - the earth and I spoke of this woman - the Church in travail to give birth; that's what I'm looking at.

I see a shaking in the earth and I know behind that, there is a new earth coming, a new civilization is coming.

And I am seeing that the experiences that this one is getting are designed to break down every bit of the man-made cosmos. Everything of Satan upon it is to be broken down, so that God could set up his kingdom in it.

And I'm seeing if this one is to go out also, there is a man-child she has been carrying. There is a Word that is formed inside of her. There is something to be reproduced in and through her.

And this is not make-believe. This is forty years after the message has gone forth.

Is this shaking of the earth connected to that shaking of the earth? Is this something that just happened by accident or just out of the blues?

What are all these things taking place in the last three -four years in the earth? The kind of violence; organized violence; unleashed upon nations in deception and deceiving the world. For Satan is getting ready to be enthroned on this earth.

I want to preach on that and to show the things we will expect to see, friends, the place we are standing as believers, as the Church.

Find a place in your heart where you can surrender to God. Find a place in your heart, if you have sin in your life, if you are holding back yourself and you can't surrender to God, this might be the last voice you could hear.

It may not be a Tsunami. It may not be an earthquake. You could walk out there and somebody could shoot you. You could walk out there and a car could run over you. You could just get a heart attack and die. It could happen any how.

But judgment is moving on the earth and the only thing that will stay the wrath of God is the token. The only claim anybody has on God is that they have the covenant sign, to know that they are in covenant with God.

Outside of that, and especially to people who have sat under the Word, let me tell you something, we heard more Word than those people outside there in those nations.

So, even though people feel sorry for them, what about people who heard the gospel over and over in a nation; until we have message Churches now, trying to destroy churches.

Who are the ones to destroy this church, the Catholic Church, the Anglican, the Baptist? Message people. Who printed all of those books and sent them around the world? Message people.

That is to show you, when it comes to these things, let us have the fear of God in our hearts. Let us recognize, if it is one of those same things that is going to come speeding across the ocean. At five hundred miles per hour, one hundred and seventy six kilometers wide, and a hundred feet high, then we would have nothing left here.

And if our lives are going to go quickly like that one of these days - when California goes down, who knows what is going to happen down here on this side of the earth.

Think of it, friends, think. The thing we want to do is be ready. Today, while it is called today, if you will hear his voice, harden not your hearts.

Take my life; let's sing that, let everyone get in the Spirit. Mean it, as you sing it.

...and let it be, consecrated Lord to thee

Consecrated Lord, to thee,

Take my moments. This is a deep desire here; and my days, those little fleeting moments and those long dreary days. Let them flow in ceaseless praise.

Let them flow in ceaseless praise.

Would you like to live like that, just praising Him, every day, every moment of the day, your heart filled with love?

Take my hands, oh God. I could give that to you. It is not going to cost much to give that. And let them move, tonight.

At the impulse of thy love

...impulse of thy love,

Oh God, take my feet

And they will be

and they will be,

Oh swift and beautiful for thee. How beautiful are the feet of them who come preaching the gospel, bringing glad tidings of great joy.

Oh let's lift our voices. Take my voice, dear Lord and let me sing. Let me give testimony. Let me cry out, Lord.

Always only for my King; not through another. When I sing let me sing to Jesus. Let me glorify and magnify Him for His great love. Oh my lips shall praise thee. Take my lips and let them be,

...lips and let them be,

Filled with messages from thee, no evil speaking, no backbiting, no jesting, but filled with messages from thee. Take my silver and my gold, oh God.

So many people make their money their God. Oh not a mite will I withhold. Like that little widow, she had such a revelation, like Hattie Wright.

They had such a love for God. Take my intellect and use...let my meditation be always upon it, every power as thou shall choose.

...every power as thou shall choose.

Take my will and make it Thine. That's the battle right there, friends. Not my will but thy will be done.

That was the Gethsemane before he entered into that last part of that ministry to overcome himself, his greatest enemy.

...it shall be no longer mine,

Take my heart, Lord. It is Thine own, tonight. That little compartment on the inside, that which the animals don't have; It shall be Thy royal throne.

Sit in the control tower, dear Lord. How many have love for Him, tonight? Take my love, my Lord I pour. Jesus is the center of your love. He is the object of your love and affection.

...I pour,

At thy feet its treasure store. Let Him have the preeminence, tonight. Love Him that if you had a million lives, you would give them all to Him.

Let there be no reservations, tonight. Take myself and I will be, ever only all for Thee.

Let's bow our hearts in His presence.

Lord Jesus, as we bow our hearts in your presence, as we look at our lives, dear Father, examining it in the light of the Word, in the light of the hour, and the signs of the time.

That day, which we have heard of and seeing coming in gradually, and has picked up such momentum and it seems to hasten upon us. God, we realize the need for alertness.

We realize the need for deep convictions. We realize the need for real self-examination, for taking inventory, oh God.

God, we realize we are in an hour of sudden death and sudden destruction. A world that has been warned and warned and a world that you have long suffered with, not willing that any should perish but that all should come to repentance because God does not send judgment without first warning man.

No matter how it comes, Lord, your prophet said, we could never think, that maybe they died without warning because there is nothing like that.

You are too loving and too just a God to judge and condemn a man, without first warning him. And when, we look and we see these things, God it causes us to look deeper, to search more thoroughly.

And so, dear God, tonight as we are gathered here in your presence and people who have survived are looking for their families and cannot find them.

Rescue workers flying across the seas with medicine, Lord, with food and water trying to get to those who are dying, knowing that if they don't get there quickly, many more will die.

Those, dear God; who are going through every bit of rubble and debris, those who are trying to get under the water, those who are searching the seas for bodies.

Those, dear God, who are hearing groans and cries of people trapped, knowing if someone doesn't come to them quickly and is willing.

Oh God, to remove every bit of rubble, oh God, to free them from where they are trapped, they will suffocate and die there. They will just be trapped with nobody to come to their assistance.

Lord, we want to be rescue workers, tonight. We see so many, oh God, trapped and dying spiritually.

We want to be people who can go quickly with relief and medicine because we see so many afflicted, perishing, oh God, epidemics threatening them. And if, Lord God, people don't go quickly with the inoculation, so many more would die.

When we think of how these people could have been alerted, oh God, because they recognized the disaster. They recognized the people trapped.

And they took all their resources and their helicopters and their boats and their planes and everything that they could take, Lord, every type of equipment, hastening for sick suffering humanity, because they have been affected by the images that they have seen; and the news that have reached to them.

God, help us to recognize the darkness and the sickness and the death that have gripped this world. And to realize the gospel that you have committed unto us Lord is what could rescue and save and deliver.

And let us too, oh God, hear the cries and let us hasten. As the song says, "Hasten brother; hasten to the rescue for millions now in sin and shame are dying. Listen to their sad and bitter cry."

If those people in the natural could be moved that way, how about the Church of the living God, with the Holy Spirit and with the revelation, knowing we are at the end of the age.

Oh God, I pray tonight Father, not knowing what day and in what form, the destruction that is being foretold and the people who are being forewarned, will come knocking at each door.

But Lord Jesus, while it is called today and while we could take inventory and while the voice of the Holy Spirit, Lord, can warn a Church, and while we as a Church oh God, could see how they spoke of that earthquake forty years ago.

Yet it was on a Good Friday, yet it was by the Word of a vindicated prophet, a sign of coming judgment to a generation, the last Prophet to the Gentiles.

A Prophet oh God, that forewarned the Gentile nations, a Prophet oh God, whose message had gone through the earth and all of these places, the voice of God in the last days screaming out.

Then, oh God, by the voice of many waters forming out, Lord, echoing, the final voice to the final age still warning, resounding in the earth yet the world has grown darker and darker, right here in this very nation.

Lord, we ask for direction. We ask for leadership. We ask, oh God, for strength and courage. We ask, oh God, that we could so rise up, oh God, in this hour and become more committed to the cause.

We ask, oh God, to become so convinced that there would be no uncertainty within us, dear God. We ask, oh God, tonight, that Your Holy Spirit would convict.

If there are those living in sin, those oh God, who have been taking things lightly; those oh God, who have not had a revelation; those who have been influenced by the world; oh God!

As these images and these voices strike into the conscience of the world, as they see the magnitude of the wrath of God and the destruction being unleashed upon a sin cursed world.

To know that this is the time when all nature is in travail and the Church is in travail. The world is again falling apart.

Lord God, as this year is coming to a close, David said, "Teach us to number our days and apply our hearts to wisdom" oh God. "And to know that there is a time and a purpose, a season to every purpose of God."

And God, your Prophet said, "Sirs, is this the time?" That rock being thrown up showed us what time it is.

He said, "It is not time for all of these things that they are talking about. It is judgment breaking. Mercy has been spurned. We have entered into judgment." But he said, "We are like Elijah, we entered into the secret place before the wrath struck."

I pray tonight, that every man and woman and boy and girl, Lord God, would enter into that place, the only place of refuge under the blood in Christ Jesus.

That while it is called today, Father, Lord, they would in their hearts before you now, God, settle these things. They would not go back out through these doors the same way, Father. They would realize what greater warning.

God, the scientists seeing that since humanity, what they think about, and these are not the great ones spoken of in the Bible, when that sixth seal opened said, "Lo, there was a great earthquake."

Something that is going to divide the earth, oh God. God, you have preached those things and opened the mystery of those things right in this Church.

You have not failed to post us and warn us, that we might have our heads lifted up, our eyes looking upwards. And that knowing our redemption draweth nigh.

May your grace and your mercy be extended to every heart that would cry out to you, and to every one that would be in repentance and ask for your mercy, Lord?

We don't want your judgment. We desire your mercy, Father. Let your blood be applied to all confessed sins, tonight. Let it be blotted out.

Let the peace of God come behind, bearing witness to every spirit that you will hear and have heard a sincere prayer.

And when we leave through those doors we could have a settled peace. And when we come on Friday night, God we'd come, Lord, not as somebody trying to turn a new leaf and go through some tradition but as people oh God, who have purposed in their hearts to walk closer to you, dear God, to make themselves so completely available. May you grant it, Father?

Strengthen the weak. Convince those who are not convinced. Establish and settle and root and ground those, who might be shaken and living in uncertainty, Lord, halted between two opinions, double minded and unstable, anchor them tonight.

Lord, where there in insincerity, make us more sincere. Let us be real witnesses of your kingdom. Let us serve you as a people, oh God, who has heard from God, who has been in the presence of God, who has been affected deeply by the Word of God.

May you grant it, Father? May we have an ear to hear what the Spirit is saying? May your love be shed abroad in every heart by the Holy Spirit?

As we leave this place tonight, take us in peace and safety. May your sweet never failing presence go with each and every one of us?

And God, in those countries where there might be elect that are still out, knowing the message and great work has been going on in Indonesia.

Just this year, sitting there in Australia with Brother Claude Polter who you used to establish churches there, who is going across the island telling us, how he slept on the beach. Oh God, now people are afraid even to go near the sea.

Reading today of people, over thirty thousand of them up in the mountains, afraid to come back down to the low ground because they have been so shaken up, hundreds and thousands in different cities.

Over a million in Sri Lanka alone, homeless; over five hundred thousand in Indonesia, Lord, injured, no medical supplies or anything.

How this is the hour for people to have faith for divine healing, so that when this type of destruction comes and there is no medicine and the system crumbles under the pressure of the need.

God, let there be a Church that could have faith for healing, where the power of God could be among the people.

Let us live and walk where your presence could dwell richly in every heart by faith. Let us not be a people entrapped in formality, oh God. May you grant it tonight?

Touch the sick and afflicted. Heal and bring deliverance, oh God. Give faith to believe you, tonight, to lay aside every weight and sin.

May your mercy, oh God, be poured out richly for you are a God rich in mercy. May you blot out every transgression, Father?

Grant it we ask, tonight. We commit each and everyone into your hands. Take us in peace and safety as we go, bring us back on Friday. We ask this, in the Name of the Lord Jesus Christ, for your honour and your glory, amen.

He signed the deed
With his atoning blood
He ever lives to make
His promise sure.

Amen, may God bless you. The service on Friday night we are going to have, I think about seven thirty will be fine. We don't have to wait until midnight.

We could start to go through all of these things from about eleven o'clock. And by twelve o'clock supper will be served among the people because I said, there were different places I was thinking of.

I know we have service on Sunday; Sunday morning will be service again. And I could have the communion on Sunday instead. We could have, you know, an evening service with communion or we could have one service on Old Year's night. I was wondering whether it would be hard for the people.

You see, I know – you need to know what the people feel and what the people need. But who could think about hard, in the light of what is happening to people in the world right now; as believers in a Church looking to leave this world.

As a Church God has dealt with grace but sometimes, people think of the flesh. They think of getting back up when they go home three or four o'clock in the morning, Saturday morning, it might be too hard for them on Sunday morning to come out.

I can't think along those lines. I don't know how to think along those lines. So, that's why to make this kind of decision is hard. I will go with any decision we can make as a people.

When I see these kinds of things, I say, "We should have whole-night prayer meeting, tonight. That is how I would think because I know we have people right here, who don't have the Holy Ghost, are not even saved.

So, when you think like that, you know, we just can't say we have the message. To whom much is given, much is required. Judgment for people where the Word is, is far greater than for people who have less of the truth.

And that's how we equate things. And that's why by the grace of God, you know, we have so many people in the islands here to try to get the message out to. We are trying to do that constantly and hasten brother hasten to the rescue.

When I think of people flying across the seas in there, going into places, they don't know these people. These are people in the world who don't know other people in the world. But they can't

sit down in their country and see that suffering and don't go, that's humanity. That's, humanitarian relief programs.

What about the Bride of Jesus Christ with the message, friends? Hasten with the message; the one that stands between the living and the dead, that's a responsibility of the Church in the last days.

Not just to go to relief but to go also with a message of warning, "Repent or perish!" That's what it is friends.

We see God is no respecter of persons. God's eye did not spare or pity. They say, so many thousands and tens of thousands little ones died.

Their parents couldn't hold on to them when the waves started to hit. They lost them to the waves. They picked up these little bodies all over, out on the trees everywhere, little children. You see that type of thing?

And if you have the love of God in your heart, you know the hour you are living in. You don't be afraid that it would happen to you.

You think of, "Lord, what could we do to warn these people. What can we do for your region? What could we do to get the message out?"

Because to die, you have to die, from the time you were born you are dying but there is salvation available. Even though you die, you could die saved. You could die receiving Christ. That's the thing, friends. That's the thing.

Take the message into your hearts. Receive Jesus Christ. Do you have it? This message keeps you clean. It is like the dove, it can't eat what the crow is eating. It is not constructed for that.

There is oil from the inside that keeps it clean from the inside out. Look into your life and see if you have that thing that keeps you clean from the inside out. There is no bitterness. There is no gall.

It's a messenger that flies and it helps carry the message. It's a sacrificial bird. It mates for life. It can't be unloyal to its mate. That's the believer. Let us rise in this hour by the grace of God.

So tell me now, is coming back on Sunday morning too hard? Or do we have to change to time and make it for eleven, should that be fine?

How many people don't want service on Sunday? How many people don't want service on Sunday morning, they prefer service on Sunday evening?

Okay we have service on Sunday morning, okay? So seven-thirty on Friday night and we'll have service on Sunday morning.

We will have the Lord's Supper on Friday night by God's grace. If we come at seven-thirty we could try to move through quickly.

And may God help us, to light the beginning of this New Year and make a full effort greater than you have made, this year. It is going to take more convinced people to do it.

Remember if you desire to it, you cannot do it if you are not convinced. And to do it, you realize you could only do as much as you are willing to sacrifice to do. Because you can't do without sacrificing; because it is not coming by convenience.

And it takes perseverance because there will be obstacles. Noah didn't build the Ark without obstacles. Brother Branham didn't bring the message without obstacles. And the Bride is not going to finish this without obstacles.

So, we cannot look at circumstances, it is to become committed, the vision and the commitment.

He signed the deed with His atoning blood.

He ever lives to make His promise sure.

I would like to be, if there is something I would like to hit, I want to be like it was with the Prophet, a voice that could say, "Go back in the blizzard." And he could walk back into the blizzard.

When a man could walk with God in this hour, in the most mighty raging storm, he could walk with God in safety. We have seen that in this day. We have seen that God is willing.

The man didn't try to be a fanatic and do that. God wanted to show him how much God wanted to walk with man and how much God could walk with man and the circumstances around them.

They don't have to run in fear, no matter what, how life threatening it is but with God they could master it. It depends on; when you look and what you see.

I see God saying, "Would you like to walk with me?" I see God desires to walk with man in this day, friends. I just want in my heart, I can't manufacture that.

Sometimes, when I look in there I don't see that closeness, as it should be. But I would like to see that all of the time, everyday, every moment of the day. And if I could see that, then I could walk in it.

But if I can't see that I can't walk in it because you could only walk into what you see. It has to be revealed to you. Outside of that you say, "Boy, I have to live a good life. Nobody can really live that life, boy."

You are sure right, but God could live that life in us. And what we are travailing to bring forth is not our lives, its God's life, the very life that will do those things.

God bless you, tonight. Seven thirty on Friday night.

He signed the deed with His atoning blood.

Come Brother Michael.