

Third Exodus Assembly

Supernatural Atmosphere Pt. 4

Pastor Vinworth A. Dayal

31ST AUGUST 2003

SUPERNATURAL ATMOSPHERE Pt. 4
SUNDAY 31ST AUGUST 2003

...here we are in perfect step
(Oh in the promises)
In the promises of God
Oh that Angel with the swept back wings
He's the one that means the most.

(Why don't we lift our hands and sing it one more time?)
Oh that Angel
(We honour our Lord Jesus. How we love Him today. There is none like Him.)

He took us in the inner veil
(To reveal Himself)
To reveal Himself more privately
(Oh, and here we are this morning)
...in perfect step, in the promises of God
Oh that Angel with the swept back wings
He's the one that means the most.

He said that seventh One is the notable one. He spoke of how His wings, those pointed wings, were swept back. That was the One that came to him in the form of a whirlwind. He was a little boy, seven years old, and a voice spoke out of that whirlwind. He came back giving him visions, showing him things to come. That one day as a Christian, a young minister, baptizing people on the Ohio River, he said, "I saw that light coming down. Five hundred people were gathered together and when I was baptizing that seventeenth person, that voice spoke out, "As John the Baptist was sent to forerun the first coming, so shall you forerun the Second Coming."

What a great thing that is today, friends. Because of that we are gathered here. We were not there when that took place but we believe. Hundreds testified of it. It is shown in the Bible. The same God with the same kind of ministry coming to turn the hearts of the same kind of children, bringing back the same kind of doctrine, restoring the same kind of church, in the last days.

In 1946 he said, "I saw that light, then I saw the form of a Man stepping out of that light." Could you imagine for eyes to behold such things? We read of it in the Bible. It is so supernatural. It's a phenomenon. How could we explain something like that? We know nothing of that light in this world.

We read of those things: that God appeared to Moses, this great God who spoke to him out of a Pillar of Fire, out of a Pillar of Cloud that same God came back in this day, appeared in the same form and spoke in the same manner to one who was born foreordained to bring the same kind of deliverance, by the same kind of message. He said, "When He spoke to me, I heard that voice that was the same voice that spoke to me since I was a little child." And one day He appeared in the form of seven angels. Think of it.

Every time this great God of the Bible, this One in whose presence we are gathered today, not another God friends, the same God. The same God that was with Elijah was with Elisha. The same God who was with Moses was with Jesus. The same God who was with Jesus was with the Apostles. That's His pattern. That's the Bible. The same Spirit that was upon Elijah, Moses and Christ is here in this Tabernacle. I believe that.

God is witnessing that we are the same kind of people, that we are an elected people. We might be nothing in this world but God gave us faith to look away from what we are socially; what we are according to the natural status of this island, amen, this physical world, this secular world; and God showed us in His Word that we were in His thoughts before the foundation of the world. There's a part of us here that is eternal this morning. Do you believe that? Do you believe that you are eternal; that's a part of you? You've come from God?

He said, "I thanked God when I found out I wasn't the son of Charles and Ella Branham." I thanked God too when I found that out about myself. Amen, then I had a right to pray, "Our Father, which art in heaven." Because now we knew God was our Father. Amen! We were in His loins. We were part of Him. That's why His name is written in our forehead, written in a way that only God could write it. Do you know that? Not a tattoo friends. No, written by a new birth, amen, written by election and calling. Hallelujah! That those whom He foreknew, He did predestinate. Those whom

He predestinated, it is them He called and you are *the* called according to His purpose. Do you know that He has called you? Amen.

We have a dedication this morning. Brother and Sister Irvin Bute would like to dedicate their daughter: Esther Grace unto the service of the Lord. And Brother and Sister Enoch Sharpe would like to dedicate their daughter: Lydia Saran, (Is it Sharon or Saran?) Saran, unto the service of the Lord, amen. I would like to read a little scripture for dedication here. (Psalms 127 verse 3 and Psalms 128, verse 1-5.)

Lo, children are an heritage from the Lord: and the fruit of the womb is His reward.

Blessed is everyone that feareth the Lord; that walketh in His ways.

For thou shalt eat the labour of thine hands. Happy shalt thou be and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house. Thy children like olive plants round about thy table.

Behold that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Let's just bow our hearts for prayer and dedication.

Our Lord Jesus we stand here, Father, with bowed hearts in Your presence with thankfulness, with joy because You have saved us. You've brought us, Lord, to the knowledge of Your will. You have opened Your Word and showed to us who we are and what You have made us in Christ and what the future holds for us. And so, Lord, we are able to appreciate the good gifts that You have given unto us down through life's journey and how these things work to reveal Yourself to us.

We thank You for Brother Enoch and his wife, dear God. Lord, standing here with their little offspring: Lydia Saran for dedication this morning. Lord, we pray Your blessing upon this little darling that You have given unto them at this time. And knowing, oh God, as parents walking in this evening light, Lord, their minds are being illuminated as to the great responsibility and the great

vocation of what it is to be parents, what a challenge it is, what a great responsibility, the posterity that You have given them in the earth, dear God.

And, Lord, we pray today that You would continue to bless them, and continue to make great parents out of them. And, dear God, in the fulfilling of this responsibility, Father, the great revelation of Your person, of Your great will for their lives will be unfolded so clearly, they will be able to become great servants of the Lord. ...will open up the way for many others, as their lives would be an example and an influence, dear God.

Father we thank You for the little child that You have blessed them with at this time. We pray, dear God, that You bless this child, Father, in the name of the Lord Jesus Christ. May You the giver of every good and perfect gift, Lord God. Give such a fine spirit, Lord, to this child, dear God, that it would be cultured and developed, Lord, to be such a blessing in their home. It would be an influence in the family circle, Lord God, to reflect Your great beauty, Your great love, dear God, in this dark world that we live in. You said, "Suffer the little children to come unto Me for of such is the kingdom of heaven. And out of the mouth of babes and suckling You have ordained strength and perfected praise."

God surely we know that You are a God of simplicity who reveals Your greatness in simplicity, that the wise of this world stumble over. Lord God so in the simplicity of the little life of this little babe, Lord, as she would grow, we pray that Your Holy Spirit, dear God, would unfold Your great mystery that is locked up in her, Father. Lord, that she would be raised in the home, Lord, to serve You. May oh God, at the time she begins to speak, the name of Jesus would ever be upon her lips, dear God, the sweetest name on mortal tongue.

Dear God, we pray that You would keep this child from all harm and all danger and all evil. Every evil design of the enemy, oh God, that would try to bring some of his evil work toward her, God, You would find that she is kept safe and secure, shielded, Lord, by Your great everlasting arm. May You grant it, oh God. May Your eyes ever be upon her Lord. You said, "One sparrow doesn't fall to the ground except You know about it."

And oh God, Your Angel who You sent, oh God, to watch over us through life's journey, keeps us in the way lest we dash our foot

against a stone, may they encamp round about her Father. May, dear God, she grow in grace of the knowledge of the Lord Jesus and serve Your purpose, Father, and bring glory to Your great name. Grant it Lord. We dedicate her today for a life of service in the precious and lovely name of our Lord and Saviour Jesus Christ. Amen.

Lord Jesus, we thank You, Father for Brother Irvin and Sister Marcia. The stand that they have taken and, Lord, the way that they have carried themselves down through these years, they have earned the respect of those who have come to know them and have observed them; the willingness, the sacrifice, the labour and service for Your people, standing so solidly behind the ministry and the work here. We thank You because You have enriched the assembly when You sent them among us. And how, dear God, they have never failed to lift up the great mighty name of Jesus Christ, exhibiting Your great life, Father.

You've blessed them with this little girl that they called Esther Grace. No doubt, oh God, they have seen Your great mighty hand as You work in their lives, dear God. You joined them right here in the assembly. They saw each other and fell in love, dear God. You began to bless them. You gave them a family, oh God and today You have given this latest addition.

May, dear God, Your blessings continue to flow and may, dear God, as they continue to walk and serve You, they find that You are faithful, dear God, and more faithful to stand at their side to take care of everything that they would meet along life's journey. And, Lord God, their faith would rest solely on Thee, oh God. 'On Christ the solid ground I stand, (the songwriter said) all other ground is sinking sand.' May that be, oh God, a revelation in their hearts.

And Lord Jesus, we pray little Esther Grace, as we commit into Your great mighty hands, bringing her before Thee in dedication, that You, dear God, would bless the little girl. That, Lord, she would be raised up in the fear and the admonition, oh God. And Lord, she would serve Your purpose that You have sent her into the earth to fulfill, dear God. And Father God, You would give her favour before both man and God. May You grant it, oh God.

May Your Holy Spirit keep her from all harm and danger and all evil. By faith we place her beneath Your precious blood, Father.

May You ever watch over her and keep her in Your care. Grant it Lord we pray, as we dedicate her unto You for a life of service today, giving honour and glory unto You, who gave her as a precious blessing to our brother and sister. May You grant it Lord, in the name of Jesus Christ, we pray as we dedicate little Esther Grace for a life of service, amen.

Amen, let us pray before we read the Word. We would like to go straight into the scripture this morning. If you have a special request in your heart, just believe Him as we look to Him.

Our gracious Lord Jesus, standing once again in Your divine presence, Lord, coming and being gathered after the Convention, Lord, and looking forward to Your divine leadership as You would continue to lead us. You are the great Guide that we depend upon. You are the great One that we look to. And, Lord, as You lead us in the sacred passages of the scriptures bringing us, oh God, into that great place, dear God, where this mortal will put on immortality.

These things, dear God that You have been speaking to us at this present time about creating this atmosphere, Father, the revelation of these things, the place it ought to usher our souls into, the realm of faith and anointing that it is to raise us up into, that these things Lord, will begin to become a personal possession, a personal realization to each and everyone, Father. That it would cause us to be so much more mature, rooted and grounded, established, settled, our faith being perfected, God, being made ready for Your coming. Grant it Lord.

Bless all that are gathered today, Father. Not just here but out in Tobago, out in Grenada, out in St. Vincent, out in Dominica and in St. Kitts. Lord, where all our brothers and sisters who were gathered with us in the meetings are gathered, oh God, at their posts of duty today, having gone back to their assemblies, oh God, standing there at their posts of duty, may Your divine presence be richly felt among them. May You meet every need in their midst. May You have the things to be spoken, oh God, that would lead them in a plain path.

And, dear God, may You just continue to have Your blessed way among us. You are the author and You are the finisher of our faith. We look to You, Lord. We have learnt to rely and depend upon You and once again we acknowledge in Your presence, it is

not by our might or by our power but by Your Spirit, sayeth the Lord. Without You we can do nothing, Father, and so, Lord, we have learnt to rely upon You and look to You, dear God. Looking away from any ability that we might have and, oh God, looking to You Father, who is faithful, in whom there is no variableness or shadow of turning. Lead and direct us today.

And Lord, all that is to be said and done, may it bring great faith and blessing into the hearts of Your children, drawing us all into a closer walk with You. Those that might stand in need today, having some special need that they are holding in their hearts, oh God, and Father even the children getting ready to go back to school, Lord, when school will be opened on Tuesday, Lord we pray that, dear God You will take them all under Your consideration. God, that You would give them such an inoculation today in Your presence, they would walk in this atmosphere, their faith being perfected, oh God, that they would go back to their schools, oh God, with a greater determination to be a better representative.

Lord, thinking of how Daniel and Shadrach and Meshach and they, oh God, stood there, determined that they would not eat the meat of the king of Babylon. But they would carry themselves in such a way in the classroom, among the school children, oh God, that they would be a bright shining light out there, oh God. May You grant it, oh God. Give them strength, Lord. Give them faith today, Father.

In the name of Jesus Christ, may You meet the need. Heal the sick. Bind the broken heart. Set the captive free. Send down Your Holy Spirit mightily upon Your church, dear God. And Lord, we will not fail to praise You and give You honour and glory. We thank You for all things. For we believe and pray as we ask these mercies in the precious almighty name of Jesus Christ our Lord, amen. Amen.

Before you have your seats I would like to read out of the book of St. Mark. I would like to read in St. Mark, chapter 5. St. Mark, chapter 5 and this story really begins from way back in chapter 4, verse 35, when Jesus was speaking to His disciples after He had been teaching. He said, "Let us pass over unto the other side." And you know how He crossed that stormy sea, looking for one person, going to get Legion, and after He healed him and sent him

back among his people. He came back over on the other side and the people were waiting for Him and when they saw Him they rejoiced.

And then He was walking down and two great things happened. One was the woman with the issue of blood who was healed and then Jairus whose daughter was raised.

And so, we want to think about those things: faith for healing and faith for resurrection and to see how that was coming. First healing: the woman had faith; she broke through the hindrances to her faith. She got a hold of Him and was made whole. Then He came down and He raised Jairus' daughter: faith for resurrection.

And that's what a prophet said; you have to have faith for divine healing first because divine healing is an earnest for the resurrection. Then you can come into rapturing faith, faith to be changed, resurrection faith. And that's what we want to see in the church. That's what we want to see because we believe that when He made that cycle and came back around, the church began to receive faith for healing. The church began to move into faith for resurrection.

And I believe that that's a parallel. It's a good parallel that we can look at here because three times in the Bible Jesus raised the dead. One was this girl: she died in the home, not yet buried. The second time was the widow of Nain son: while He was in the funeral procession, He stopped the bar, took the boy out of the coffin. And then the third one was Lazarus who had died and was buried and was rotting and he was called back from corruption.

So watch, each time it was more advanced. The girl died in the place but there was no funeral there. Then the boy died and there was a funeral but they never got to the cemetery. And then the last one was Lazarus who died and was buried and the body was in corruption and then He came and took him out of the grave. So this is instructive.

When you look at these things in the Bible, you realize how the Lord works. Because whatever He does is to reveal Himself to us. There's nothing that Jesus did in the Bible - because He was God in flesh, making Himself known, expressing who He is and what He is, that we might have this great revelation and know He is the same yesterday, today and forever.

St. Mark chapter 5 verses 35. And here He has come back, He had made that return trip, that cycle and now He is coming down to Jairus' house. And you know the story: Jairus' daughter was sick and Jairus ran out to meet Him down by the river. Verse 35:

While he yet spake, there came from the ruler of the synagogue's house certain, which said, Thy daughter is dead: why troublest thou the Master any further?

And as soon as Jesus heard the word that was spoken...

I like that. He is attentive to every conversation. Though He might not be involved in the conversation, He hears everything. Do you believe that? He sees everything. And this man came and he went to Jairus, maybe whispering in Jairus' ear, "Don't trouble the man any further, the girl is dead. You know, this is the news." But Jesus heard that. He heard the words that were spoken.

...he saith unto the ruler of the synagogue, Be not afraid, only believe.

Fear and faith. The man was sinking from faith into fear. He had expectation, he was going with Jesus, but then when he heard that news, he began to sink. That word he heard, like you hear it from the doctor's mouth many times, like you hear it from the bank manager's mouth many times, it puts fear in you. It shakes you. The doctor says, "Sir, we have to give you up to die. There is nothing more that can be done for you. Go and prepare your will." Oh my, and people just sink.

The bank manager says, "We have to take back that house. We are sorry. You just can't meet your bills." You just sink there. But watch something, if you're walking with Jesus, He is the same yesterday, today and forever. He can change things. Do you believe He can change things? He can change things, friends. Hallelujah! Right there He heard the words that were spoken. He hears everything that comes to trouble you. He hears everything that could throw you into despair. Persecuted but not forsaken, cast down but not destroyed, perplexed but not in despair, amen! Hallelujah! He is great as He ever was. Do you believe that? My! He heard that.

Somebody says, "I'll kill you. I'll do for you before the sun goes down." And you get terrified. Jesus hears that too. Amen.

"I'm your shield Abraham. I'm your exceeding great reward. Fear not, it is I." He hears friends. As soon as he heard that - now He knows about fear and faith. Do you believe that? He knows when your heart trembles. He knows when your heart skips a beat. He knows when you begin to sink into fear. And as soon as He heard that, He said, "Be not afraid," because He knew Jairus was already being wrapped up in fear.

Be not afraid only believe.

He is teaching us something here. Amen! Fear has no virtue. Amen. Fear can't change anything but faith can change things. Faith can change things. If you keep believing, your situation can change. Faith takes you to the power and the power produces the promise. My!

And he suffered no man to follow him, save

Peter, and James, and John, the brother of James.

Watch what He says. Watch what He does. Watch the circumstance. Watch what He says. Watch what He does. When you are faced with the same kind of circumstance then learn how to approach it and watch at how perfect faith masters the circumstance. Is that right? That's right. Watch it here. It is written for our example. All scripture is given by inspiration.

He suffered no man to follow him, save Peter, and James, and John the brother of James.

And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

And when he was come in, he saith unto them, Why make ye this ado, and weep? The damsel is not dead, but sleepeth.

And they went from wailing and weeping to laughing.

And they laughed Him to scorn.

They were ridiculing the Word that could raise the dead. They were ridiculing the anointed Word. But watch now, the next thing He does now.

But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

I like that He didn't stand up to argue. He didn't stand up to fuss and debate. He is going straight where the girl is and He is dealing with everything and moving it out of the way to get to her. And He is letting nothing keep Him back from what He has gone to that house to do. Is that right? Because while that anointing is on Him, He must do what He must do. Amen! He is not going to let anything distract Him. He had put them all out and then He entered to where the damsel was.

And he took the damsel by the hand, and said unto her, Talithacumi;

My! He spoke in tongues.

which is, being interpreted, Damsel, I say unto thee, arise.

And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

I want to read something else in chapter 6. Let's turn to chapter 6 verse 1.

And he went out from thence, and came into his own country; and his disciples follow him.

And when the Sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? And what wisdom is this, which is given unto him, that even such mighty works are wrought by his hands?

Is not this the carpenter, the son of Mary, the brother of James and of Joses, and of Juda, and Simon? And are not his sisters here with us? And they were offended at him.

See the problem? They could only see His humanity. They could only see His humanity. They couldn't see the deity that was in Him. They weren't going to get a thing. They weren't going to get a thing, if they were only seeing His humanity, (watch) because they were looking at the Word the wrong way.

But Jesus said unto them, A prophet is not without honour but in his own country, and among his own kin, and in his own house.

And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

And he marveled because of their unbelief. And he went round about the villages, teaching.

So here we have it so clear. In Jairus' house in the chapter before, He could do nothing as long as that unbelief was in that house. He knew He had to remove all unbelief from among them and separate the living from the unbelief so resurrection faith could begin to operate. And here in His own place He stood there and He could do nothing because of unbelief in the synagogue. Do you see that?

Let's get one more: Mark 7. Turn to the next chapter with me. It seems like Mark recorded all these things. Mark's eyes were on these things. Mark was writing through Peter's eyes. Do you know that? That's right. That's really Peter's gospel. There are so many things that Mark couldn't even describe. Like how Jesus lay on the pillow on the boat. He wasn't there but he was told of those things. Mark 7 verse 31:

And again departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

And he took him aside from the multitude

Watch Him again.

he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

And looking up to heaven, he sighed, and saith unto him, Ephaphatha, that is, Be opened.

Speaking in tongues again. Watch it.

And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

And they were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

So raising the dead and healing the sick, He couldn't do it except He separated them from their unbelief so faith could go to work. May the Lord bless the reading of His Word. You may have your seats.

I would like to speak shortly this morning. We want to use this morning as a little time of thanksgiving and to express how we feel in our hearts for what the Lord did in the Convention. And the type of effect and influence, and the testimony of most of the saints that we've had the privilege to talk with, who were able to attend the meetings; and they have gone back. And before they went back, to see the way that the Lord moved so greatly and inspired their faith and lifted them up in Spirit and was able to help focus their faith and strengthen them and it was such a joy. It was such a blessing.

Then when we think of the kind of labour and sacrifice. Many from among us here couldn't even be in the service because they were labouring behind the scenes. Even many, who served until late in the evening, by the time they were finished they had nothing to eat. And such sacrifice, such willingness; up till two o'clock on Monday morning, saints were taking down tents and folding up tents and everything, you know, trying to get things in place. You know, to see everything work and be a great blessing and it was a lot of work. And we have been so thankful, of which I will speak on a little more as we come to the end.

But I would just like, as I read this scripture to speak briefly on **Supernatural Atmosphere, part 4**. You know I think – I saw one of the tapes that they put there, the one that I spoke last Sunday and I specifically said, **A Supernatural Atmosphere** because that was in the Convention and I am speaking here in the local church. And so this is the fourth part since I've been speaking on this Supernatural Atmosphere and it is a great subject.

It is a great thing for me and I'm trying to see some of this - I'm picking back up a lot of what I started speaking after September the 11th, in the church, when the Holy Spirit began to

give these messages and said, "Try to lift the faith of the church. Get the church in order. See the type of atmosphere among us."

And so in coming back this last time from Europe and you know, watching how God moved out there. As I testified I was speaking on Atmosphere and Ministry of Angels and these things. It just seems like God, you know, gave me a little more grace to speak something in one season; and then the Holy Spirit comes back in another season and begins to speak on it again. And this time, you are away from it, in the sense of speaking on other things that I was preaching on the book of Esther.

And it really struck me, how throughout the islands, and just to show you something, from Dominica, from Grenada, from St Vincent, from Trinidad, who wrote poems, who were singing songs, every one of them was speaking about Esther, in the song and in these things. And it just shows, I said, "Look at that." Out there they are just hearing the tapes, sitting there, and the inspiration is striking them and they wrote poems, they wrote songs on this because it is something that seemed to strike into the mind and into the heart of the believer, that they were able to get a hold of this. There was something that moved them.

You heard them talk about Supernova and the bright shining star, and all these things. Even Sister Carol, testifying about the three songs that God gave to her and how it came. And then, this one that they sang this morning here called 'Supernatural Atmosphere' even inside of there they put a little part with Esther and how you were born to be a bright star and all these things, and you will manifest the authority of His name. And God letting these things be penned to hold the inspiration that He is giving to us.

And you know, I have been looking back there; I started with this in the Book of Exodus and then I came through a couple of messages. And the last Sunday I spoke on Joshua and showing how God is moving, getting the church in order, changing the atmosphere, creating an atmosphere among the people. And I could barely get to the place where I want to speak some of these things from. And I am trusting by God's grace He could really bring you down to the place where we could really get settled in and we could grasp these things in the days to come, in the next few services that we could really see this move right down to the

individual level, and not just so much in the realm of the church and the service.

You preached a message, you give it a title, you talk about the atmosphere but then when it comes down to, you meet a brother and you shake his hand and you realize he is walking in a different place. You talk to a sister for a few minutes and then you realize where her spirit now is not just on the little frivolous, temporal things of this life that pass away. Her spirit is not trapped there in the realm of the cosmos. But she is raised up where she can catch faith like Martha and Mary caught faith when they recognized that Jesus had come. Amen. Like that widow of Zarephath caught faith when Elijah began to speak to her. Like that Shunamite woman, how she caught faith, even in the midst of the circumstance when that child was dead.

That's what we desire to see. You know that faith began to move and pulsate. And that can be achieved, because if you work by spiritual laws, you'll achieve spiritual things. There is a way to achieve everything that God has promised. Do you know that? That's right. God set up His system by certain laws and there are laws that govern the promises of God. If you approach Him in the right attitude of approach, you come according to the way God lays these things out; it is impossible not to receive the same kind of blessings. There is a key that opens up these things to you.

That is what the Holy Spirit has been giving to us and we really want to break that down. And that's why I am going into different scriptures like that I've been showing to the church. Then here I am in the New Testament now because I was preaching a lot out of the Old Testament with Moses going into the Word and coming out with the glory, going up into the cloud, coming back down, setting the church in order; with Joshua coming and setting the church in order so the Captain could come down.

And we looked at that last Sunday, from the death of Moses, all the way to the intelligence taking the headship over the body. And a lot could be said right there if you're spiritual and you know the message because the prophet was like Moses, commissioned and given two signs. 1946: from Moses' commission to Moses' death. That's from Exodus 3 and 4 to Deuteronomy 34. Do you know that? That's right. Moses died in Deuteronomy. Moses was commissioned in Exodus 3. He had a ministry of three pulls. Is that

right? He was God to a people. He went into the Pillar of Fire, he came back out with the Word. The first Exodus is a type of the Second Exodus. And the first and second Exodus is a type of the Third Exodus. Is that right? That's the Bible. See?

If a minister could catch that, he could stay years and still can't finish preaching that. It is principles. And the from Moses' death in 1965, typing this day, to this present time, the year 2003 - from the eyes to the intelligence in the body - he showed exactly, precisely, the things that had to transpire with the new group that was coming back into the land of the fathers, step by step by step until the Captain came back. Is that right?

Then a church was consciously engaging in warfare for possession of the prophesied promises. Is that right? A trained church, the leader magnified among them so that they could have faith in the *now*. Is that right? Circumcision taking place that there is no flesh is around them, the reproach of Egypt is rolled away and then the Captain comes down. Is that right? If you watch the patterns in the Bible, you can't miss it.

And here over in the New Testament, I'm showing you again, here He is coming down to the resurrection; that Word, that Seventh Seal Christ, the mystery. Do you believe that the Son of Man in the first coming is a type of the Son of Man in the Second Coming? Do you believe that the young Rabbi that went out with three pulls is a type of the same thing that came back in this day? It parallels. It is not a type but it parallels. Because Jesus was not a type, Jesus was anti type. Amen!

So, you realize how these things are. So when we look in the scripture we see – that is why we could have faith in what is happening. You listen to me closely because I'm not a man just talking out of my head you know. Sometimes it takes you twenty years to realize what I am saying. I said more in five minutes here already that would tie the Bible and this message together, (that's right) to show you precisely where we are.

And here, we see Him coming down after the Word made that cycle. How many know under that seventh seal, it would make a cycle and come back around? How many know when that cycle comes back around, it will show us how to prepare for rapturing faith? It will give us faith. How many know after that shout, it made a cycle, it was to come back in the voice of the resurrection

to raise the sleeping ones? That's exactly what we read in the Bible. That's what we read right there in Mark. He's coming down to the resurrection and here the church is receiving healing.

A woman who had spent all her money on physicians but finally she broke into something. She looked to the Word now. She looked to the Word because the Word is the only healer. Physicians could only give an aid to nature but the Word is the healer. Is that right? And she began to recognize the Word. She began to have faith in the Word. She began to get an attitude of approach to the Word and she found that there was virtue in the Word. Is that right?

And that is precisely placed before He goes to Jairus because from healing they came to a resurrection. Did the prophet say that before the church could have faith for the rapture, she has to have faith for divine healing? Because healing is the earnest that the body is going to be changed one day. Is that right?

Now what can we say with that Word there even the Saturday night: 'One Bread and One Body.' It showed the whole mystery in 1Corinthians. From the division to the mystery of the body; to blow the flues out that brought the division, to bring them into one mind and one accord, to set the church in order with the gifts, to bring them into perfect love, to bring them into the resurrection. Is that right? And here we are again, coming back to the same resurrection in type; and here is Jesus with the gifts and the power; and here He is separating the living ones from the unbelief. Is that right? Glory be to God! He is getting them in order for resurrection. My! That's right.

Listen to this, a message called, 'Jesus Christ the Same' Chicago 1955.

As I have said, there is three elements that people dwell in. This first one is humanistic. We down here say, "Well, I'll pray for that person. I'm hoping that now they get well."

That's humanistic. Well we'll go and pray and we hope they get well. That's humanistic.

Now the next is Divine revelation. That's when something down in your heart anchors it and says it's going to happen.

Says it's going to happen. It is not so much the nice articulated prayer. It is not the person trying to put in all the things in their prayer and hope that somehow it explodes. No, no, no, it is the

person with faith in their heart that God has raised up to see the thing finished. Is that right? Glory!

That's when something down in your heart anchors it and says it's going to happen. Then something is going to happen.

That's why many times people come with faith and say, "Oh I've got faith," but they don't really have that faith. They are in the humanistic realm. They have a knowledge of faith but they don't have faith because faith is a title deed to the promises. The substance there means title deed. When you have the title deed, you are the legal owner. It belongs to you. You have the evidence that you can make a rightful claim upon that thing. Amen, it must be honoured.

Then the third element is vision or the Word of the Lord made manifest. (Or the Word of the Lord made manifest.) When you see that, it is 'Thus Saith The Lord.'

Another message, 'The Ark' speaking about the same thing. He said,

Now there are three elements that people live in. First is humanistic. Second is Divine revelation. And Third is vision.

Now, this, like in prayer, when you pray for anyone in humanistic we say, "Well I hope you'll get well. See I'm hoping. I'm believing with you, trying to use all the faith I can." That's human.

Second is Divine revelation, when something's revealed to you. You just know in your heart, it's going to happen, yet there's nothing but just the revelation.

"If I can only touch the hem of His garment I shall be made whole." That is all she had. She didn't care, "I have this for twelve years. I went to every doctor but I know today is my day. The Word is passing by. If I can only touch Him it shall be over." Is that right? She moved out of the humanistic realm because while she was going to the doctors looking for it, she was in the humanistic realm. But now financially, she had come to rock bottom and she couldn't look to them any more and now she had to get another kind of money. She had to be rich now. Amen! She had to have the character of God here now, gold tried in the fire that she could become rich, amen, rich in faith, approaching a God rich in mercy. Amen, glory! Watch.

Second, is Divine revelation, when something's revealed to you. You know it is going to happen. And third is a vision. Course that's, THUS SAITH THE LORD. That's perfect and positive.

You already see it happen, it could never fail. Amen, now watch. In the book 'Perfect Faith' he said,

This is coming to that Third Pull... This is what we've waited for. This is just starting to bloom now, just started to bloom. I did this for a purpose. I did this for a purpose.

He had preached 'Perfect Faith.' He was trying to show the church what had come to them, through the opening of the seven seals. The Book was opened. Not just mysteries about the devil in economics and politics, and white horse and red horse and Revelation 13 is America and Rome is Revelation 17, not just that you know.

Even the mysteries of faith and unbelief and creating the right atmosphere and setting these things in order, amen. How the Holy Spirit moves, how you must say the right thing to please Him and bring Him on the scene, how Elijah approached Him, amen! Hallelujah! Could remove the plague by atonement. It opened to him how to operate in the supernatural.

So he had preached 'Perfect Faith' and now he was trying to lift the church that was a Pentecostal church, that was being called out of Pentecostal organization and bring them back to perfect faith for the rapture. And that is still what He is trying to do this morning. He is trying to get your faith perfected for the rapture not to get you in the message. You're in the message. You're a message believer. But now He wants to get your faith perfected for the rapture. Perfect faith to know who you are, to know what He made you, to rely on what He has made you, to know that you are part of the Word if you are a believer.

A believer is not somebody coming into the message and got baptized and wearing a tie or a nice dress, you know. A believer is you are finding out that you are eternal as God is eternal; that God had a plan and that in every age that God expressed some of His attributes and in every age, God predestinated promises. And that's why in every age, the true believer could operate the promises for that age.

That's why Moses did what he did. That's why Joshua and Caleb did what they did. That's why Elijah did what he did. That's

why Elisha who followed Elijah did what he did. That's what Jesus did. That's why the Apostles who followed Jesus did what Jesus did. That's why Malachi 4 did what he did. And that's why the people who are chosen to follow him could do what they do too.

That's the pattern because you are finding out - And you don't start to do those things until you start to find out that you are that. Until He rubs all make-belief away from you, where the devil tells you, "You are not that, you can't be that, look at you." Trying to make you look at the law of sin in this body and He is not talking about the body. He is talking about the soul that you really know. This is just the dirt, Trinidad dirt but inside of you there's a seed He planted.

This is what we have waited for. This is just starting to bloom now. You see, he had seen squirrels created. He had seen two boys receive the Spoken Word salvation. He saw a little fish come back to life. All the entrails were pulled out of it and God created new entrails and put it back in the water; and brothers witnessed it.

He said, *I'm working out something; it's taking this charge of faith and going right back to begin and come in to kinda raise faith in a bracket where you never noticed it that way before.*

How do you raise faith in another bracket? You have to go in the Bible and take men from here and raise them *here*. How is it that Joshua and they who were born in bondage and Elisha who was a farmer, and the widow of Zarephath who said, 'I'm going to eat this last handful and die,' how did she raise up into faith like the prophet had and she saw the supernatural in her kitchen as a woman, a housewife.

And this man is a farmer who only knew about plowing, he knew, "There is more with us here." When Elijah met him he was just a farmer. Is that right? He was a farmer. He got called from his plow. The woman had her last meal and oil and was going to die. She knew nothing about faith and knowing her position and all these things. But she met Elijah the prophet. Is that right?

And he rubbed the make-belief out and he lifted faith up and said, "You are an appointed widow. God sent me to you out of all the widows in Zarephath - in Sidon." Didn't Jesus come and say, and there were many widows but He was sent to one widow? She was an appointed widow. And under the ministry of that prophet she knew she was predestinated. She was part of a prophetic

vision, "Behold I send you Elijah." Is that right? She had the sacred responsibility to keep the Word alive in that hour. That's right.

But the thing is, you are in Brother Vin's church and you're in Third Exodus Assembly and you fellowship at Longdenville and we believe this and that church believes that. When you're there, you can't get anything because Brother Vin doesn't preach that. Is that right? I never preached that in my life but I see something in the Bible. I see something in the message here. Amen!

How you shall know as you were known? He will take your amnesia away. You will see face to face, 'In that day you will know I in you and you in Me.' You'll know, 'Greater is He that is inside of you than he that is in the world.' You'll come into oneness. You'll come into uniting time where God and man will become one, a Super sign. You'll come there. That's right.

And that's where he was trying to get the church. He said, "I'm taking this charge of faith and going right back to begin and come in." He was a spiritual scientist. This is scientific language. I'm not talking about reading the quotes. God now, had to give messages. God had to find things in the Bible to reveal your weak faith, to reveal your hindrances, to reveal how to come out of your hindrances, to reveal how to put that thing under your feet, to begin to know what your land marks are, to see where the lines fall on you in pleasant places, when He casts your lot and you know your destiny. Is that right? And that's what God has been opening.

And that's why in this Convention we saw faith, we saw people catching faith. You heard those people come into the message a month, two months ago and they are talking with faith. You say, "They are just talking out of their heads." Aha? If your ears were not anointed, you would talk that stupidity. When your ears are anointed you know, "Look at the Word. Look how late the hour is. Look as it comes in."

Look at the strength these are being born with. They are born in a next age to when we were born. When we were born, they had to teach the child this. You had to teach the child that. You give the child a little thing to play with, a little stuffed toy. The child doesn't want a stuffed toy today. The child wants a computer. Amen! They come with another understanding, on another level.

Higher up the road, being born differently. They were born seeing. Did you hear them?

I was trying to lay it in this church for the last three messages before the Convention, "See God *now*." You saw them walk in here; you heard them testify in the meetings, they were not talking a yesterday God. As far as they are concerned there is no yesterday God. God is God *now*. And I have been trying to nail that down in a church for thirty years in the message. And you're getting a complex and they have no complex. They have no complex with that. That's right. And then you realize something is different.

Watch that back in type, in the first exodus and the second exodus. See all those who came out first, did they go in? Moses had trouble with them over and over and over. He couldn't teach them anything. Is that right? That's why you watch the Word, friends. You don't watch your thoughts and your feelings, you know; you watch the Bible. That's the thing that doesn't fail you. You're tied to that. You don't tie to your feelings. You are not tied to your imagination and somebody's interpretation. You're tied to the Word. That's the pattern. That's God's foreknowledge expressed.

God already foretold how it is going to be and He put it in the Bible. So when you meet certain things along the road, you say, "Not me, I am Caleb and Joshua. I am not Korah. I am not over there. I am not getting trouble with that. God put me as a doormat. Praise God I am a doormat. Glory to God, what power I could express here!" I wouldn't come in, "I'm in the message so long and I'm discontented with my position and I am not satisfied. And I've found two who grumble and I have become a grumbler with them too." No sir. David said, "I'd rather dwell in the house of God as a doormat than to dwell in the tents of the wicked," friends. No sir, "Because I understand power is in position. Put me out there I have no power; put me as a doormat, I'm full of power." You understand the ways of God. You get into the intelligence of God.

Jesus, help me. I'm supposed to – pull this coattail, okay. I give you permission to pull this coattail this morning. My! I mean you know the messages, how we've come. 'Thy Faith', 'The Power of True Confession', 'Breaking through the Hindrances to Your Faith', coming along there, all those messages that God gave:

‘Ministry of Angels’, ‘The Results that follow Angelic Visitation’ coming through there. What was I trying to do? Perfect the church. ‘Understanding the Ministry’, ‘Understanding the Operation of Spiritual Gifts’, ‘Ignorance of Spiritual Gifts in the Church’, ‘Understanding where your lot has fallen,’ trying to teach position. Trying to teach placing. Trying to teach calling. Trying to teach, the measure that God dealt to you, how you operate it. To do what? Perfect that faith. He said, We want to raise that faith up into this bracket.

Not a faith, but a perfect faith, built up in there. And watch a perfect God, with a perfect heart, keep a perfect promise, by His perfect Word which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. What? We're coming now to the perfection, because the people has to come to this in order for the rapture. That's what's holding it away right now, is waiting for that church to come into that perfect raptured faith. I'm looking for it. It means a lot of shaking down for me; it means a lot for you; but together we will make it by the grace of God.

And then he goes on,

The great Physician, Who is here, Who said, “These signs shall follow them that believe. If they lay hands on the sick they shall recover. And if you say to this mountain ‘Be moved,’ and don't doubt in your heart, but can believe that He can create squirrels,” who has no way at all, of nothing there to believe; it's my own faith that goes and does that, my faith in what He challenged me to ask.

He said, “That's my faith that goes there and does that. What He challenges me to ask. I have to believe that He is that kind of God. I have to have some foundation to know, that's how He is, that's how He works and this is nothing outside of the Bible. That's why you have to know it. That's why I have to keep shaking that thing because you can't come to church and say, “I joined the church. I am part of the assembly” and make it. No, you have to come to know Him. And He is the mystery of God being revealed among you. He is being revealed in His own Word. You're seeing God in His people. He is coming down, down, down. Watch.

And I received His challenge; in obedience to His Word I asked it, and it appeared! God in heaven knows that's true. Can't He also heal the sick?

He looked at them struggling with a church trying to get them into faith to believe for healing and this man was seeing squirrels being created, and trying to tell them, he said, “Can’t God heal you? Can’t God heal you?”

If He can lift me with a faith up this a-way, even for the people, even if they can’t climb through that bracket... See? If they can’t do to it, He can use my faith. He can lift me to that place, and I’m climbing for you. I’m believing for you. I’m speaking to you.

Now he goes into a law here of kinsman-ship and intercession. Watch how conscious he is of this law. Watch how conscious he is of this law.

I’m your brother, standing as your brother, an intercessor, trying my best to hold you before God. And I’m standing here right before the white throne now,

He knows, scripturally, he can’t even claim that position unless he knows God lives in him; because an intercessor has to be part God and part man. He has to be deity and humanity coming together, one that could take a sinful man in one hand and a holy God in one hand and bring them together. That’s what God did in Christ. Is that right? Then this had to be a little Messiahette. Do you get that? Not just to speak now, but to also stand in the gap. Is that right? To understand how that blessing can be obtained.

What a place God is calling His church to walk! Can’t you see? Can’t you see we can’t be babies? Can’t you see we have to get off the baby bottle? Can’t you see that we just can’t be on some little skimmed milk ideas of things? Can’t you see we have to get on strong meat, amen, and want to walk deeper with God? My!

And I know it is here. Sometimes you don’t realize how much faith you have. That is the problem with this church. Brother Branham said, “Lady, He just healed you. You had more faith that you thought you had.” He said, “Faith is a subconscious thing lady. It’s not what you were thinking here in your mind.” See?

But you have to get conscious now that you have that faith. You can’t keep living unconsciously and hope that you slip into it now and again. He wants to bring you up to where you are aware because you see it in the Word and the Word becomes your absolute and you’re tied to the Word. And you walk there, knowing your position in the Word. Is that right?

Not little instances when you get a charge. No, “As a son, that’s my place. That’s what the Father has done. That’s what He has been teaching me - how to come into His presence. I can come before His throne, ‘Blessed is the man whom God chooseth and causeth to approach unto Him.’ I can have that access. When I stand there, He doesn’t see me as some unbeliever barging in. He sees me as a priest that has been washed by a prophet, clothed by a prophet, anointed by a prophet to come in and worship Him. Hallelujah! Set me in place after the order of Melchisedec.”

Because every Exodus had a priesthood. Is that right? Every time that prophet went up in that Pillar of Fire and came back out, he was bringing a tent vision: First Exodus. Second Exodus: Jesus went up in the mountain came back transfigured, and brought that vision. Is that right? Third Exodus: Sunset Mountain he went up in the Pillar of Fire and came back out too.

What did that tent vision say? That third pull where God and man - “I will meet you in there,” where God and man become one, friends. In that place where I placed my name, “I’ll meet you in there.” Because that is the only place that He places man. And the only ones who could have His name are those who are in the family and the family was in His loins. So you have to be His attributes expressed to be in the family. Is that right? Think now. This isn’t joining church here now. Watch what we are talking about here. He said,

I’m standing right here before the white throne, now... pointing my finger at that bloody Sacrifice there, and speaking through His name, that it’s done. It has to happen, and it has to happen. You know it’s happened. I know it’s happened, so do you know it’s happened, and it’s so. That’s right.

He is telling his church he said, “I can get in there.” How does he get in there? By a new and living way, that what Hebrews 10 says. As a priest he can get in there because he was in the loins of the great High Priest. And like Ezra, he could trace his name all the way back; he could declare his pedigree. Is that right? And then when he goes in there, he knows a priest is an intercessor. He is an advocate. He can plead the cause of another.

A priest represents the people before God and a prophet represents God before the people, so he knows, “I am a prophet but I am also a priest.” Because He made us kings and priests, amen!

Prophet, priest and king, all three are here. King is dominion. Is that right? Priest is access; a son who has access, who has dominion, who has revelation, eagle vision. That's right. If He is Eagle, Lamb and Lion, you are Eagle, Lamb and Lion. That's right. You are life of His life, Spirit of His Spirit, Word of His Word. She is Him revealed. See? Many times we know the quotes. We quote the quotes but we need revelation of what He is saying from the Bible. My!

Now faith is based on forgiveness then. And then, as we said this morning, trying to get the church to the place where we can really see apostolic times moving among us...

Trying to get the church where we can see apostolic times. Why? He is a restoration prophet. He restored all things. He was turning the hearts back to the faith of the fathers. He has set the church in order, the way he saw those apostles setting the church in order. He saw the results the Apostles got, so he knew, "I have to get the same results because God is obligated, if I come with the same approach; if I restore the same Lamb at evening time. There was a morning sacrifice and an evening sacrifice.

Are those not the principles that were laid down here in the church? These last couple of years, laying that down over and over and over down through the years, but so expressly in these last couple of years. Is that why we sing, 'Something is going to happen here'? Is that not why we went out in the Caribbean and are seeing people coming forth, working by that inspiration and those principles? Is it not those same messages that those people sit down and listen to, and write songs off the inspiration on that tape?

Do you know for the first time in this part of the world you have a hundred and ninety people or more that came here? Not bring the ministers and put them on the platform like trophies; this is the people themselves. This is the believers themselves, sacrificing and taking their own money and their own substance to come because they believe. That's right. Why? Because something happened; and what is happening is not outside of the Word and it is not man's doing. It is God fulfilling His Word. God giving faith to lift people past church joining and bench warming and man's organization and bring them into a place of a relationship, of a

confidence, of their position in this Bible. Is that right? That's right, friends.

Look at it in 'Perfect Faith' here. All of this is in 'Perfect Faith.' When last did you read that? You mean you're looking for divine love and perfect faith and you're not reading about Divine Love and Perfect Faith. He said, "Twenty years of talking to the Angel and there are only two things I've come up with: faith and love." He said, "That's the secret. After reading this Bible and researching it for twenty years and talking to the Angel, there are two things: faith and love," and faith works by love.

Oh my! Little children it's hot but just let me bring my little exhortation. It's about half past twelve - about half an hour again. I'm reading a quote. Sometimes I don't take the pains to read it; I say it but I'm taking the pains to read it because I want to put some of that here. I want you to know Brother Vin is not making up these things. I want you to know I watched a scientist like Thomas Edison watched Benjamin Franklin. Benjamin Franklin displayed a power, when that lightening struck that key and he got lightening into the bottle.

Then I know if I am going to see lights in this church, I have to get a hold of the power the prophet was operating with. And I have to find the copper wire in these people and get that power to work through them, through this Word here. And I am going to see people rise up in this church that they won't be standing up in prayer lines and hoping for things. They'll know their positions as a son and daughter of God. They will be in harmony with that Word. They will be able to claim what God says is theirs.

You'll see those Calebs, a type of the true believer saying, "Give me my mountain" and they know what belongs to them. Amen! That's what I'm looking for and I know by the preaching of the Word, "Son of Man can these dry bones live?" By correct prophesying and with the intelligence of God, you could speak dry bones into a mighty marching army. You could speak a dark chaotic world, "Let there be. Let there be. Let there be," into a beautiful Eden where God and man were in the same image, in oneness, standing in the same earth. Is that right?

And I know by preaching this mystery that unfolding those Seven Seals, if that Seventh Seal could drop down, that great Seal, the Holy Spirit; and the Spirit speaking through the Bride saying

the same thing, it can raise a church up into that condition: 'The Church and Its Condition.' Not a denominational condition; a rapturing condition. Yes sir! The church coming into speaking conditions. I know it is going to come by speaking by the Word. An entrance being ministered abundantly into that place; into your position, placing you positionally that you see what He has made you and what belongs to you. Amen, my! Now watch quickly.

You see, the thing is if he was trying to get the church there and he died two years after, and no church ever got there while he was alive, somebody has to go and take back up his words, and see what he was seeing, and start to work there because he was the eyes. When the light came and shone on the White Rock that light never shone on, what was the use of the light if there were no eyes to see it?

But God had a seer. And why do you turn on a light? To reveal something. And what was sealed in the Word was the hidden secrets of redemption. 'These divinely revealed mystery truths contained in the seven seals would literally turn the hearts of the children back to the faith of the fathers. That's right.

And if he were here this morning, he would still be looking for what he was looking for back there. He would still be preaching the same thing. Do you believe that? Because he saw all the way from eternity when God wasn't God, all the way into a new heaven and a new earth. He saw the whole thing. The eyes saw the entire thing. He said, 'I'll tell you about when God wasn't even God. I'll tell you the three-fold secret in the back part of His mind, that angels, nobody ever knew. I'll tell you this morning.' Is that right?

He preached when He was El-Ella-Elohim by Himself, all the way to the future home, in the new heaven and the new earth; when the new city is in the new heaven and the new earth. Whoop! Brother! It is lying in book and tape form. Is that right? It is lying in book and tape form and rapturing faith is lying inside of there. But what we need now is spiritual scientists by spiritual research amen, God trained, God called man in shape to carry this same message. Men, who come in the shape to fit the mantle, not alter the mantle to fit them; come in shape to fit the mantle. That's right. Then you're going to see a church coming up.

And Brother, as I said it and I'll say it again: what I see happening in this part of the world in simplicity; a little bunch of

people who they used to call natives down in this part of the world, Third-World. But you see years ago, God took away that foolish concept, that inferiority complex because in the message you are a super power. He said: super race, super sign, super church, that's what He called you, amen! They could come down and call you Third World. They could say native. They could say what they want but He says super church and you listen to Him, not to them. Amen! That voice doesn't frighten you. You believe His voice, what He tells you.

You can't walk into a place like this and be the same. Let me tell you, there are people around the world longing and crying for things like this, (that's right) where a people are free. Do you know why? I keep those doors locked from all the unbelief and man's ambition and man who want to go around and project themselves. I keep those doors locked from them. And humble herdsmen, they might be unqualified speakers, amen, as long as they come in action with reverence and humility and have the five must to do a true service, they come through those doors and could be in this pulpit. Amen! That's right. Glory be to God in the highest! And God gave me the faith and the courage to take that kind of stand, because I know what I am talking about because I met Him, amen. That's right. He was seen of me also.

Glory be to God in the highest. Thank You, Lord. Thank You, Jesus. Let's give Him a handclap. Amen, I feel He deserves praise. It's the Lord's doing. Glory be to God in the highest. My, my, my, whoo! Yes sir, Yes sir, amen! Praise His mighty name. Thank You, Lord. Oh, thank You, Lord. My, my, my, my, my, my, my. Yes! Hallelujah! Glory be to God! My! When I think of what He has done. Oh my! My, I tell you.

I watched those little sisters serving there. I watched those brothers labouring in the back there. I watched those elders sitting down there in those missionary meetings. Amen. Brother I watched those little children blending in their voices there, in that choir and singing. I hear that choir sing, "We are mighty in our stand with God's Word in our hand." I see those Supernovae from the region exploding, such a force in this part of the universe, the Bridal universe. My! And I know that is not economy class. Brother, that is first class. That is business class. You're traveling business class. Yes sir, yes sir. My, I tell you.

You see people trained to the Word, amen, with love ministering, sacrificially. Poor people in the Third World could make this sacrifice, year after year like this. People come in here and say, "Are you all rich?" No, we're rich in faith. Amen! But we are rich in faith. And we are bold in our faith, to declare our faith. My, wonderful, so lovely.

And you know what is my joy? It's when I see the same strain, when you see the same strain and you see the characteristic, you know it's original stock - children of Abraham who could declare the proof of their pedigree. Whew, my. I watched that little sister from St. Vincent stand up there; oh brother, she is not more than four feet tall. When she opened that little mouth, you could tell that that little girl in Naaman's house wants nothing on this one here in this house. My, my, my, my, my, yes! Declaring faith; they talk faith.

It's a faith talk they talk. They talk faith language. They talk the message language. From the time they start to talk that language you could say, "Do you know these people? Do you know so and so and so?" That is a language. It is a certain people who talk like that. Yes, you could tell. From the time you hear that kind of language, they say, "Oh, you are one of them." Um hmm, and I'm so glad I could say I am one of them. I am not ashamed of that. I am not embarrassed. No sir! My, I tell you.

Quickly, my time has run out. Anyway I am not on that time business here. Amen, I don't have to finish this. I am just trying to cheer you up a little bit. Be of good cheer. I'm trying to encourage you, amen. Praise His mighty name. So he said,

We are trying to get the church into a place to where we could really see apostolic times moving among us, that's what we all hunger. And it's just laying right at the door.

In 1963, after the sword in his hand, the cloud overshadowing him on the mountain, coming back down with the glory, opened the scriptures, placed positionally at the head of the Lord's communion table in vestures of chief authority on a white stallion, he said, "It's just at the door." Here is the first one emerging and you see the kind of first fruit that is waved over the church. The rest will come to maturity like that. Phew!

Then why do people get upset? I can't understand why people get upset. If you see yourself in the Word here, you'll speak as

though you command. Oh my, my, my, my. Yet so humble, you could stumble over it and say, "Where's the pastor? Where is he at?" "That little brother sitting down there." And somebody's preaching him down and he is all ears. That's right. Phew! The church has got to lift itself. He said,

We see it, but we want to see more of it. We want it such a flow that it'll – it'll be a help to us, flow out to others...

See some of it flow out in Grenada, and some flow out in Tobago, and some flow out in Dominica and St. Vincent and St. Kitts. It is flowing out to others. I know some of you have that quote somewhere down in the Millennium but I see it right here flowing out.

The church has got to lift itself into the power of God. How? We are too close to the end now and I believe the church is in condition where we can teach it a little deeper things and rub some of this make-believe out and get into something real. It's got to be something that you know...

So, I read that quote there to show you where the church has to lift itself, what is to be rubbed out, and why Jesus had to remove the unbelief that was hindering the church, to lift it up into a spot where the sick can be healed and the dead can be raised. "Of course," he said, "we see it but we want to see it flow out more." Amen. That's what we all hunger, apostolic time moving. He said,

Now remember, they had the Word; and the Word was flesh then.

He was the Word made flesh. Here was the Son of Man in human flesh with them and He gave them Seven Seals – Seven churches and Seven Seals. They had the Word and the Word was made flesh. Watch.

And the Word told them, 'I give you power.' And they had the power, but they didn't have faith to operate the Word that was in them.

They had power but they didn't have faith to operate the power. They said, "Lord, why couldn't we cast out the devil?" He had given them power in Matthew 10: "Go and cast out devils." "Lord, why couldn't we do it?" Oh my, the answer was shocking. He said, "Because of your unbelief." They had unbelief in them and they were unconscious of the unbelief in them. And the Word was making their unconscious unbelief conscious to them and

letting them know the fault was in them. My! That is the last place we look sometimes - in ourselves for the trouble.

See what I mean? But Jesus had it; He was the Word. He had faith that what He said would happen.

Humanistic: we hope it happens. Revelation and vision: it has got to happen.

“The Spirit of the Lord hath anointed me to do that. If I can get the people to believe me.” He said, “Of course you believe in the Father. You believe in the Son. You believe in the Holy Ghost.” He said, “That’s the trinity of offices. Sure. We believed them,” He said, “God in those offices. We believe that.” He said, “But that’s not what I’m talking about.” He said, “Get them to believe you. Then nothing could stand before you because it’s their faith to operate this.”

That’s from 1965 to the year 2003, God wants to get a church there and He can’t get them there. But the Lord saw the need to magnify Joshua in the sight of the people. God did that to show that He wasn’t back there and there was nothing here and everything was back there. God did that to show them that some of that same thing was right here in their midst because God knew they couldn’t come into the promise until they see that. Because God said, “I’ll do it in their sight. And those around you Joshua, that you’re trying to carry over, will see God in you.”

But sometimes the church is not ready for that yet. The church likes their little bitty ideas. The church likes to play church sometimes and they’re looking for the third pull with that. They’re looking for the Spoken Word without that. They’re trying to by pass that to get the Spoken Word. Caleb had to believe that to get his mountain. Do you get that?

The widow of Zarephath had to cast down her thoughts and believe that man standing up there, taking control over her food. It looked like that but it was not that. He didn’t really care for her food. But he, by the Word, was setting her in order to line up with God and put here priorities right. “Bake it for God first, after for yourself.” He said, “That is your problem. Yourself first that is why you can’t anywhere.” Is that right? Oh my! And when the church starts to catch that kind of faith, you watch that church come from bronze to silver to gold. They come into gold, a golden age.

Isn't it strange, that while all of that was happening over this weekend, Trinidad and St. Kitts had a tremendous victory among the French; it shocked the world. It was like a bunch of nobodies. "Who are these people? Where did they come from?" At the world games - And while that is going on over there, the sister from St. Kitts is saying, "I hope the other islands don't be jealous over St. Kitts but you see, we're just born so we have to get all this attention." Oh, thank You, Lord.

I sort of had it in the back of my mind to show that testimony again this morning for some of you, without the Convention atmosphere, so you can sit down here soberly and hear what she is saying, and understand how God works through His Word to do these things fulfilling His Word. Because I told brother Ellis right there, I said, "Ellis," You see I could talk things with him because he has faith. I pulled him aside and I said, "Ellis, do you know something here?" I said, "We have to regurgitate all of this. There are too many things happening here that the local church can't afford to miss what took place. We have to go over certain things slowly with the assembly, for them understand fully what transpired."

I'm too slow. People say, "You talk too fast" but I'm too slow. I was reading a quote and the time is up. Jesus! What did I want to say? My, my, my. So I was just reading some things from "Perfect Faith" you know. How he is saying where the church ought to be, how he is taking this charge of faith. Do you remember when I started after September the 11th I went there? 'Faith to Operate the Word.' 'Faith and the Subconscious.' 'Two kinds of Faith.' You see some of you say, "That is for a season." But I am in that until it comes to that. That is why I go back there and dig there again and keep pulling, because I know all the things that come after, came out of that.

You see I know those laws. The normal church members come and ask, "What is the next message now?" or "What is the next thing we are on?" I am on one thing for thirty years. When I see that thing make a cycle and come back around, I see where it fits in the Word and brings the Word to life. That's been my message right there. There's a Bride part. There's a Bride part. She is the matching piece. Her life and the Bible dovetail like the two halves

of the Chinese ticket. That's why she can claim that laundry. Amen. She can claim that laundry. My!

So, I'm going to do something that I didn't have planned. I am going to drop in a little quote in here and close, something out of "Humble Thyself." And I'm speaking on 'Spiritual Atmosphere' because I want to show you a little something there, of how this atmosphere is being created. The prophet said that there's a creative power upon the people that creates the atmosphere that is around them. He said, "These people live under the power of the Spirit because they understand what God has made them."

Jesus lived in a world of perfect faith. What made Him live in that world? The perfect revelation that He was that Word and He relied upon what the Father made Him. And when they tried to say, "Oh, you are Joseph and Mary's son." He said, "I must be about My Father's business." "Oh, you're from Nazareth." He said, "I come from God. I go back to God."

He never let them pin Him down as some man from Nazareth. They tried to lock Him in that realm of humanity but He knew He was deity. "Sure you would see Me sleeping. I'm tired." But when He rose and said, "Peace be still," amen, that was more than a man. Sure He was hungry. That was the humanity but when He said, "No man eat from this tree any more." That was deity speaking. Is that right?

Sure Joshua was kind of confused. "Art thou first? Art thou – who art thou?" But when he said, "Sun stand still," that was more than a man. That was more than a man. He wasn't guessing then. No sir. Sure Moses ran from Egypt but when he went back and said, "Let my people go," that was more than a man, friends. That was more than a man. I tell you. Sure Elijah ran when the anointing left him when under the Juniper tree. Amen! But when he said, "No dew will fall unless I call for it," that was more than a man. That's right, friends. That's right.

Even you get confused. All of us get confused. We see the humanity expressed sometimes and we say, "Oh God, who am I? What am I? Then, the next two minutes that same Spirit comes upon you and you say, "But I was condemning myself for that and He didn't even look at that." He said, "Son I'm seeing you under the blood. I'm seeing you when I made you." Amen! "That's

where you have to come to fellowship with Me.” Oh my, my, my, my.

Let the musicians come for me. I want to keep my promise. And let me just close up here. You know, we have come through the Convention, and we want to give God thanks because of the way that we saw the Holy Spirit really touch the hearts of the people. We had private meetings that were not in the church here, but in the office. And we sat there with some of the brothers from the youth committee, and the officers and so on; and the brothers that minister the Word.

And I remember, that last Sunday I sat there and I was saying, “If those people that are coming could only get a glimpse into our meeting and see where our hearts are for them; see the kind of sacrifice, and see the sincerity and see the way that we are trying to plan everything as God leads us, in such a detailed way. So that in the end they could look and see, it was worthwhile coming.”

You see and that’s a secret, friends. You know you have to do things to please God, and you know your motive and your objective have to be right in what you do. And when you are conscious of these things that is where faith can really operate because it is not for selfish motives.

That is why the prophet said in 'Discernment of Spirits': “Discern a man’s spirit. See what he is trying to use his gift to do. Is he trying to make a name for himself?” Sometimes we preach the Word and as the prophet says, “In the Old Testament God was above them. In the New Testament God came with them. In the epistles, the Book of Acts in the epistles, God was in them.”

He said, and look in the Psalms, David got so much in the Spirit, he said, “They pierced my hands and my feet. Oh my God, my God why hast thou forsaken me?” And they looked at him and said, “Nobody is piercing his hands and feet. He is crazy. He is going out of his mind.” And he died and that didn’t come to pass, and maybe some of his critics came and said, “He is false. He prophesied things and they didn’t come to pass.”

He said, “If they, under the Old Testament when it was God above them, could get so in the Spirit and the Spirit could speak in the first person through them, until they acted under the influence and the anointing of the Spirit, as though they were going through the very thing, how much more will it be when we come into the

dispensation of not God above us, or God with us but God in us.” Think deeply on what I said there.

If in the Old Testament without the new birth, under the blood of bulls and goats, under the law not even grace, they spoke in the first person; a church will have to be really, really foolish and really blind; it can't be God's church, to get trouble if man would speak in the first person. Because Revelation 22:17 says: ‘And the Spirit and the Bride says, come.’ And the Bride under her messenger becomes the final voice to the final age and she is Him revealed. Jesus in Bride form, in the Bride age, in the Bride coming. By and through the members of the Bride, He will fulfill all that He left back for this time.

‘Invisible Union’, ‘Uniting Time and Sign’, ‘Oneness’, ‘Super Sign’, God and man becoming one, the marriage of the Lamb. No longer twain they have become one, the headship coming over the body. What for? The final voice. Then how will that be? Then we have to do what? Discern the Body of the Lord. ‘And for this cause many are sick and weak and are asleep.’ Because all the help they need is right in the body, not a one-man scripture - a body, a body ministry. And all the God that they are looking for is in the body and they can't discern the body. They want to keep Him God above us in the sky somewhere.

Don't you see why the church has to come into real faith? When you start to narrow down and divide that Word, so straight and so clear, do you know what happens? You realize how many people serve God by feelings. Their thinking is not filtered, so they don't have a holy man's taste. But a thinking man's filter is a man whose thinking has been filtered by the mind of Christ, the message of the hour; where the secret in the back part of God's mind has been put in his heart. And now the Bride has the mind of Christ and she knows what He wants done with the Word.

That's doctrine. This is not drama now. That's doctrine. That's your age. That's the coming of the Headstone. Seven Thunders caps the pyramid. That's Christ taking the Headship over the body, Christ the mystery of God revealed. That's God settling in, in His church; changes masks. Then what a thing that is, and when you see people as I have seen in this meeting, God moved so sovereignly, so smoothly.

And to you who sacrificed, to you who share this vision and is caught up in this vision, and understand. Like the last two years, 'Change the convention.' I remember the time thirteen years ago, we had the young people, brother, they were as wild as wild could be, wild and wild looking and everything else. When you see a Youth Convention night, whoo brother – get acquainted night; you think that you are by a 'blocko.' The Holy Spirit said, "Leave them alone. Don't force them. Stand for them. Stand for them!" And I stood there.

A couple of years passed I begin to get something saying, "Bring in the prayer meetings." Then the young people started to pray. The young people started to get in the Spirit. "Take away some of the praise services; bring in communion service in the convention." Then they know that singing has its place but they know that there are other very important things other than singing. They started to grow up.

Then, "Take them out into evangelism, on the field. Take them out of the nest. Set them down in St. Vincent. Take them and fly out to Grenada and set them down in Grenada." And they started to become missionaries and the church began to become a missionary church with a vision: 'The Vision and the Commitment.'

Then we make it a beehive. Then, "Get the Administration Building there." And then they started to work with the books and they started to print and make books. ... tapes and CDs and different things because God showed the church is more than a preacher and a song leader and a singer and a deacon. And they began to produce weapons, ammunition, to arm soldiers on the battlefield.

And brother, these last couple of seasons - like the United States says that they are a super power. They could fight two wars at the same time. Brother and here, we were out in Poland. Some were in Dominica. Some were in St. Kitts and the church was here. And brother people could come and stand at their post of duty. Growing up and understanding that some have to go and some have to stay. And then when God brought the people back and we see the testimony and we see the evidence of their faith, the results that followed their faith.

Then they begin to see the message is more than talk. It is more than come to church and go back home; come to church and go

back home, where people get into routine and ritual of church services. But they began to break through those things into an apostolic anointing and there has been a metamorphosis. There has been a spiritual evolution taking place here in Abel Country.

And you know, the thing is, we have a lot of people sometimes, right here can't even see that because they still come through that door and go back out to their car and go back out the road. And they never walked around to see, "Look at this little one. Look at this one." That when they even hear some of these things sometimes, they sit down in the church saying, "Is that going on in this church?" And they don't realize that they are locked in their world with their blinders. They don't even see what is really happening.

They don't see people come in here ten o'clock on Sunday morning and leave nine in the night, and there is one service in the day. Dedicated, practicing, sisters taking up a burden to go out there and cook for them because they feel that is their place. Brothers say, "This is our position. We have to fix this. We have to fix that." And everybody in the church has somehow come under that anointing of placing, of position, of responsibility, that they know - Issachar, they watched the times and the seasons. As things break they have the board up, modern events being made clear. Judah goes first - praise.

They are there, anointed, waiting in their ministry. When a certain thing comes up they say, "We need to write a song on this. The inspiration is here." They go before God. You watch the Holy Ghost come right down through that channel and bring the song out. When you hear it, you know that it wasn't a man putting his mind on pen and paper; inspiration wrote that.

It got so far they say, "You, I hear you singing this." And one could submit to the ministry of another one, because all the ministries - the land dealt them fall together. So Simeon could tell Judah, "Come and go with me and possess mine. I'll go with you and possess yours because our inheritance is side by side." We see those mysteries in the body and we realize what is happening. You realize what is happening. It's a great thing.

We see deacons begin to rise up and preach the Word, anointed like Stephen in the Bible. Sometimes when you see a deacon speak to you like that, it stirs you. You say, "My goodness, where are

they getting that from? Maybe I should get that. My, what kind of body is this?" Sure, men are maturing in the faith.

You watch those ushers. Brother, you watch those ushers. We come in there for the Lord's Supper... I was watching it back on the video and I was seeing things that I didn't even see before. Brother Stewart standing up here, I said, "Tim ... " Who was it? Steve – Brother Steve. We were in Tobago. I said, "Brother Steve, brother Stewart is like a Commissioner of Police directing traffic." Yes! I said, "Brother, these brothers are anointed!" Something is happening - atmosphere.

The saints had to testify, they said, "We came and saw the setting. We see the order. We see the sisters. We see this." A picture is worth more than a thousand words. You don't have to preach down people. Give them exposure, exposure. She said, "I felt like the queen of the South." I was telling the brothers, I said, "When they come that is how they have to feel." When it did happen, she said, "Not even half was told to us, not even quarter was told to us. It is beyond."

When we see that we give God the praise. We give God the glory. Then His Spirit can come down, and coming down and coming down and coming down and we're definitely making ourselves available and available. And I wanted to say, "Church, God bless you. God bless you mightily. May there be nothing that you desire in your heart, that would help you to walk closer to Him and love Him more; my prayer is that He would give it to you full pressed down and running over.

We preached about five services here in the convention. You all preached over a thousand sermons, beyond what we could have preached to effect and influence and change the lives of the people. May God ever keep you faithful. And may you catch inspiration. And may God make you sensitive that when He comes and blesses something and you see the fire come down on your sacrifice. The thing that was so predominant in my mind was, that the people must go back home knowing that it was worthwhile coming. Because I know the kind of sacrifice that some made to come.

And I keep saying it, some maybe two month's wages, some two and a half month's wages and that was for the ticket and so on and then all the accessories that go with traveling. Then who were bringing their children and paying for them too at the same time.

I said, “Lord, they just can’t go through like this.” With that burden and desire, God led us to have two day-sessions. That was like a Convention in the Convention. That brought such a quality because then the workers, and the ministers and the elders and the officers got together, to see how best we could help these people; and these people could sit and make known their needs. And how we can work to see these churches become established, and that God would raise up people among them that could take responsibility in the assemblies. And you keep praying for that because the time is at hand.

There in that meeting we confessed and acknowledged even our insufficiency and our limitations in trying to help people from this distance, so far away. We always try to do a hundred percent but we know how limited that is, and we can’t subject people and hold people to live by that. Because when their needs come up and emergencies come up, we are here with one atmosphere and they are there. They need somebody living with them over there. And as the church groans and travails in labour, it will bring forth the sons that they need just like Hannah did, one that could take his place among the people - the blessing of God.

We want to thank the Youth Committee especially, brother Chester, brother Luke and the staff. Let’s give them a real round of applause. The planning was so meticulous, the insight. They got Brother Tony Pereira here (He works with the Blue Waters) to donate all these coolers for the meetings. They had coolers everywhere. He used his good office and may God bless the firm where he works and bless him in his position. They got TSTT (Telecommunication Services of Trinidad and Tobago limited) to bring mobile phones.

It showed while they were doing this, their hearts and minds were on the people, to have every facility, everything there for them that they would have need of, that while they were away from home, they could be in contact with home. They could have a phone. They could have something. You could see where their hearts entered into the needs of the people, while they were planning these things.

To the saints that kept people in their homes, the saints that cooked, the saints that made sacrifice to transport, people who made their cars available, the people who it cost them to get things

in their home, furnished and everything else, to take in people. Some who went beyond measure to take in even more than they can handle, to the point where it made them take the low place, to give to the point where it hurt that they came not just giving out of their abundance, it became sacrificial; an offering of a sweet smelling savour unto God, to all of you God bless you richly.

May God continue to keep you faithful and loyal, keep you dedicated in His service. The kind of sacrifice that you made with the meals, to help with the Convention, all the costs, rentals, all the different things, to help get some of the people here as well and then to open your homes on top of that and then to make your cars available, God richly bless you. Like that you will never go in need. God sees these things.

He saw that woman giving her two mites. He saw Hattie Wright putting in that twenty dollars in there. The prophet was going to give her back, He said, "No I have something better for her down the road." Many of you are going to get the better He has for you down the road because you have done these things sacrificially, thinking on the things of others, bearing one another's burden, throwing your weight behind the work here and the vision. May God bless you and may you continue to abound and prosper in every good work.

And may this work continue to go forward until it comes to its full potential. God knew like a little tree that was planted, if it was a mango tree, He knows just how many mangoes it was going to bear. When He put it there He knew, "This is a hundredfold." He knew it will have to bear a hundred million and that's its potential. It is laying inside of it. He knew what span of time it was going to bear that and serve its purpose. So God, who planted this tree, this work; God who water it and cause this work to prosper -

All that God desires to do by and through the members of this body and this local assembly, may He be able to achieve His heart's desire and fulfill His will so at the end, we could know that we were able to make ourselves available and cooperate with the Word and see God take us - We belong to Him. He purchased us. He has rights of ownership over us...that He could use us for His own glory. He would find no resistance, no retaliation, no complaining in us, that we could be truly His servants; love slaves, prisoners of Jesus Christ. I believe when we come there we come

into what we call Bride, Bride material. Sometimes we say Bride material but there is no prisoner life, there is no full surrender. I believe that when we see these things –

And on behalf of the committee, they have asked me especially to convey to you their great thankfulness. Which I do too express in solidarity with them, for the great support when they have this kind of meetings and the encouragement that this is and the kind of blessing it turned out to be, and the inspiration, it furnishes that so many, as they go back out into their environments that maybe, where they are not privileged as we are here, but they could go and stand victorious. Because while they were here they saw something to motivate them, to cause them to want to rise higher that they don't ever get stagnated.

To the ministers who ministered, the deacons, the ushers, the trustees, all united together to serve; all the workers: the brothers who put up the tents, erect the tents, those who cook behind the scene, may God richly bless you all. And today, for the few of them who suffered, laboured, sacrificed and even at the end when they didn't get anything, it was served out, they smiled. They didn't complain, until even a couple of the sisters said, "Do you know something? We see a growth. We see maturity. Nobody was complaining when these things happen."

When you hear things like that, as a minister of the gospel preaching to those people, friends, you can't desire more. When you see that, it touches you deeply because you know, "Look at the kind of people God gathered around me." Look at this church: seventy percent is young people. One of the first things that says is that there's life here. If there was seventy- percent old people you know they can't fit into the world anymore, they served their time there already. They know the Jordan is not too far from where they are, so they try to settle in and make peace with God. But when the church is full of young people like this and then they labour and they sacrifice, they stand at the forefront. I say, "God bless you."

When you go back out to school in this new term, go out with some real attitude. Stand there as a real believer. Don't be sold out cheap. Undefined, living pure lives, walking holy, amen. May God bless you all and may God keep you faithful. We just want to again express our thankfulness and all our gratitude because we see Christ in you. Others see Christ in you. Others have been touched.

Brother Mario and brother Hayden, your names came up for special mention by the visitors. What can we say for these brothers? God blessed the church the day they walked in here. Amen. They served faithfully. I was so impressed. I was so glad to be the Pastor of the church on the Saturday morning. I tell you. We sat down there and we were having this meeting, all the different elders from different places were there.

The day before, the Friday, I think something sort of shifted a little bit and there was some lack of communication. I don't know exactly what the situation was. So you know, to Brother Hayden, I said, "What kind of team do you have here man? Your team needs some coordination." Something like that I told him.

On the Saturday morning, brother I tell you, you would think we were in the special conference room of the Tobago Hilton on the resort. Brother, these brothers were out in their bow ties and these sisters here – and he was showing me, he said, "Did you notice it was eight of us: five sisters and three brothers." He began to go into the spiritual mathematics and the revelation behind it.

You know and to see them operate, you know, I tell you it is always a classic. You know you just have to sit back, relax and enjoy the ride. You know because it is so wonderful, how God's gifts have found their places and how they minister in such humility, in such sweetness that people can't help but speak of it every time they see it and we certainly thank God for that.

May God's love keep us united and keep us faithful. And as we go forward in this work, we have a lot of things we need to get involved in and to get going. We're trying to get these couple of churches, that are a little distance away, established and to see them move on and advance a little bit, and we trust that God will give us direction. Your prayers have never failed. He has never failed to answer your prayers. Just be faithful and keep praying and you know that God will shine the light and show us how to go.

To all of you, even Brother Lawson, I didn't get to spend much time with them but I guess he will be with us there with his family to have the meal after church, after service. And we'll get a chance to talk a little more. I think they would be leaving to go back to Dominica. I would like him to just come and greet the people. Come Brother Lawson. Amen. If you remember, this is the

brother, when I told the testimony, who sent the little offering and I cried. I wept because the brother wrote the little letter.

I didn't know who he was or what he looked like. He heard we had been in Dominica through the saints there. He used to live there but they migrated to London and he just knew that and out of his heart he wanted to say, "You all go to my country I appreciate that. And when I come I would like to drop in among you all and see you all." And when I opened it I saw the little offering. It just broke me to think of someone appreciating what we are doing out there. Someone remembered his people in his country, though he lives in a foreign land and he was overjoyed to know that the gospel was able to go to them. Brother Lawson Boyd, we really appreciate having you. God Bless you. Hallelujah!

[Brother Lawson greets the saints]

Hallelujah! Thank You, Lord. Thank You, Lord. Hallelujah! Thank You, Lord. Thank You, Lord. Thank You, Jesus. I know you have discernment and you can see what a fine Christian spirit is on our brother, such a fine man, amen. And he comes from another ministry, another fine man, I know him well for many years: Brother Peter Chandler. The last time I was in the Congo, we were there together. We stayed in the same house and everything else. You know he is a certainly fine brother. Brother Lawson, you take our love and greetings to him and tell him what you see here by the grace of God. I invited him already but he is long in coming. Amen.

Timmy just told me, he said, "Daddy you wanted to show the testimony." They have it. So we are just going to show Sister Kathleen's testimony. I don't want to keep you long so I will just show you that one. You'll see it there before we dismiss, amen. I'll leave that with you, so it will impress you what they feel. She as one voice but I think that what she spoke, those who witnessed it, she was so anointed and inspired, speaking with such a witty sense of humor. She was so – you know a very, very notable spirit in her.

And that is the sister I told you, she said, "Brother I wore out about three Bible already," when I sat there teaching in the book of Ruth, to her and sister Lorrie that night, you know it just electrified her, when it struck her. She ran and told them up there and told a neighbour and tried to share it with others. And we want to just let

you feel, you know out of the hearts of the saints in St. Kitts there, outside the Convention atmosphere now, look at it soberly and you feel what is there by God's grace. So as the brothers would just show it.

[Sister Kathleen's testimony is shown.]

There's a hand that covers the mountain. Let's sing that before we go out, let's worship God in that song. What a mighty God we serve. Amen, what a great God: omnipotent and omniscient. He will never let go of my hand. Sing it like you never sang it before, amen. Honour Him, glorify Him, lift Him up. Amen. He is the only true and living God. Hallelujah. If you want to follow, it's number 270.

(Oh, till I'm safe)

Till I'm safe forever more on that happy golden shore,

(Oh no, He'll never let go)

No He'll never let go of my hand

(Oh, sing the chorus again. And he will never let go)

He'll never let go of my hand. Till I stand in heavens fair land.

(Oh, till I'm safe forever more)

...safe forever more on that happy golden shore

No He'll never let go of my hand.

Oh, let's sing about His greatness. Oh, there's a hand that covers the mountain.

...that covers the mountain

(And that furnish all the galaxies)

...all the galaxies

(And that same hand)

...that holds the world in space

Can you believe it? It is the same hand. Do you feel that hand holding you this morning? It is He holding your hand more than you're holding His, friends. Oh, sing to Him now. Have faith in His love for you.

...of my hand

(I believe it with all my heart.)

...till I stand in heaven's fair land.

(Everything will fail but love never fails.)

...till I'm safe

(Trust in His love as you sing it. Believe in him.)

...on that happy golden shore.

No He'll never let go of my hand.

Think about those cold dark days when you felt you were all alone. He's been faithful, (hasn't He?) when cold winds were blowing because He said, "I'll never leave you nor forsake you. Lo I am with you always." And He has been true when storms have assailed. Oh, but think about it. But His holy love. Oh my, that amazes me.

...amazes me, is that He loves me even when I fall

(Oh, but He will never let go)

...let go of my hand

Till I stand in heaven's fair land. Oh, thank You, Lord. Till I'm safe forever more, on that happy golden shore. Oh, no He'll never let go, friends. Believe Him. Believe with all your heart today.

...my hand.

Let's sing that again. He's been faithful. He's faithful this morning. While you stand there, think of His willingness to show the immutability of His counsel to the heirs of promise, to give you a hope steadfast and sure, an anchor of your soul, an oath of confirmation to bring an end of all strife in your mind. Have faith in Him. Believe. Let that great faith move in your innermost being. Just confess what His Word says. Just say, 'Jesus', and watch Him come on the scene. Oh, He'll never let go. It's impossible for Him to lie, friends.

... of my hand

(You might think that you are falling but He can fly faster than you could fall.)

...in heaven's fair land.

(Till I'm safe forever more)

...forever more on that happy golden shore,

No He'll never let go of my hand.

Oh just praise Him all around the building. Give Him thanks. He is worthy. He loves us so much. He didn't withhold anything from us. How shall He not freely give us all things, if He spared not His own Son but offered Him up freely for us all? Who can lay any charge against God's elect? It is God who justifieth. Yea,

Christ who died and is raised again; to know He was delivered for your offenses, He was raised for your justification. To know that there is now no condemnation, to them that are in Christ Jesus. If your heart condemns you not you can have confidence, friends. Oh my, you can stand praying, believing that you have received what you have asked for, and you shall have it. Oh, blessed be His wonderful name.

Father, we thank You. We love You Jesus. We adore You. We bow down before You. We bless Your mighty name. What a great mighty God You are. How great is our God and how great is His Word. You always make a way when there seems to be no way. Oh God, we thank You for Your never failing presence. We thank You for Your faithfulness. We thank You for Your loyalty to Your people, oh God, Your unfailing Words of promise that You gave to us, an absolute that we tie our souls to. Blessed be the rock of our salvation. Thank You, Lord. Oh, we thank You Jesus. Oh, we thank You, Lord. We thank You, Lord. We bow our hearts all around the building.

We are going to ask brother Mervyn here to pray and give God thanks and close the service. Amen. Praise His mighty name. Thank You, Jesus. All around the building, all around the rooms everywhere for these next few moments let us be united in our hearts. And before we leave this place, our great God in whose presence we are, the great Jehovah Eagle spreading His wings across this assembly here today, and this divine grace, just dropping down across this congregation like the speckled bird. Oh my, that mate gave his life and poured his blood upon the female. That's what it is, friends. As you stand there you just believe. You just have faith, as our brother would pray. Let's all unite together. Knowing if two or three shall agree as upon touching anything, it shall be done. Blessed be His wonderful name.

