

Third Exodus Assembly

Church

Order Pt.2

Pastor Vinworth A. Dayal

27TH June 2008

Church Order Pt.2
Friday, 27th June, 2008.

Close To Thee

Only let me walk with Thee.

Oh lead me through the vale of shadows,

Lead me through the vale of shadows,

Bear me o'er life's fitful sea;

.....life's fitful sea;

Oh then the gate of life eternal,

.....the gate of life eternal,

Oh may I enter, Lord,

..... enter, Lord with Thee,

Oh why don't you lift your hands and sing close to thee if you desire to walk a little closer to Him. Find that place where you can come fully surrendered, a place where He could come down a little deeper in your life tonight, hallelujah.

Close to Thee, close to Thee,

Then the gate of life eternal

May I enter, Lord,

May I enter, Lord, with Thee.

Amen, lets just bow our hearts all around the building, straight is the gate and narrow is the way, few be there that find it, this gate to life eternal. He Who says I am the Way, I am the Truth, I am the Life but to enter in you must enter in by Him, He Who is the revealed Word of this hour. This Word that has opened up and a way that has been made for us, a new and living way, the renting of the veil, the breaking of these Seals, taking the Seals off of the Word, like He did that day on Calvary. The veil of the temple was rent in twain, when that genuine mercy seat was in plain view to every believer, those who are ordained to eternal life and could look and see a fountain full with blood, drawn from Emmanuel's vein.

We are so thankful tonight that we can come and enter in, a way that brings us right before the throne of grace, and there is mercy for us. We shall find mercy and grace to help us in time of need.

Gracious Father, we bow our hearts in Your presence this Friday night, coming in dear God into Your house and lifting up holy hands unto You, singing You praise and giving You thanks, thanking you dear God for this blessed hope we hold within our hearts.

This which we have seen in these days, an age when the world is struck with blindness, the Gentile nation struck with a judicial blindness and the Jewish nation still under that judicial blindness they were struck with, when the Headstone came with shoutings of grace, grace.

And dear God You have anointed our eyes that we would see the coming of this great Headstone; we would recognize our day and our message. We'll see the great High priest coming back out of the Sanctuary, oh God, to know that the Jubilee is on dear God, a time of restoration, a time of returning back, to the place of our origin.

Know that this is the day You said 'when you see the Son of man coming in a cloud with power and great glory look up and lift up your heads because your redemption draweth nigh.'

Knowing that down through the years dear God, there is something within nature and something within man a groaning, a crying. Your prophet says that's why we groan and cry because we fell from somewhere, we are trying to get back there.

Lord even tonight we come Lord, even what we have seen in this day and what we have seen in our lives we who are the first fruits of the Spirit do groan as Paul says.

Lord Jesus what a consolation that we have tonight to know that this is that day Father and this great divine promise is already in operation in our very own lives, even coming in with purpose into Your presence tonight Lord, knowing that this is an appointed time that You have given unto us.

We come here according to Your divine will and according to Your purpose when we would come like that dear God to know You are there in our midst for that is what You promised, where two or three are gathered there I am and to know dear God You in union with Your body, what we bind on earth is bound in heaven

because this is the day Father, when you and Your church will no longer be twain but will become one, but You say in that day as I was in the Father and the Father in me, so I in you and you in Me. This great day when the marriage of the Lamb is come and a people who by a new birth who have come into union with You and have taken the veil as it were off of our heads Lord and put it upon Your shoulder transferring our rights with confidence upon You our beloved Bridegroom, Whose coming was announce by this great Eliezer, this Chief Reaper, that this great introduction that we were introduced to You, oh God and You like that great Boaz You said ‘fear not, this day I will redeem thee fully.’

You were willing to take that responsibility. You were willing to do all that is in your power that Lord God we could be fully reinstated to all that is ours, we can stand Lord in union with you forever.

Let these things oh God become so real within our hearts that that which was a story and then was revealed as a mystery, a prophecy and then that prophecy begin to be made actual in our lives and our experience giving us a testimony, and that testimony dear God begin to give us an identification that we are a part of this ransom church in the last days.

Part of the elect in whose life you ordain, that we would walk in these unfailing realities.

Lord may it become even more real tonight and may out of that reality, faith rise in our heart, out of that faith Lord come our prayers Father, that when we stand praying we can believe because we are praying by revelation and we can believe that we have receive and we can believe oh God that Your finish work is applied to us and You would have to be working against Your Own self to not release the blessings but we believe tonight Father that we can leave this place as we’ve come in to pray and to believe and expecting to receive. We can go rejoicing at the end knowing we have the petition that we desire from You.

Bless us tonight together, we who stand here in this visible audience and them who are invisible but yet united and gathered even by way of the internet, can see in here Father.

Oh God how we pray tonight that they would be so blessed also and be encouraged and be influenced, be inspired. And Lord as a people we can see ourselves making progress with each passing

day and that's becoming a consolation in our hearts to know dear God this great transforming power that is locked up in the seed of eternal life within us is changing us from glory unto glory, bringing us into Your very own image and likeness.

Grant it Father, lead and direct us in all that we should say and do, remember the sick and needy, our sister Lucy, Lord who asked for prayer, we pray in the name of Jesus Christ knowing that she's been suffering with her eyes and Lord believing You for a touch and even with the passing of her mother, Lord having to travel soon and having to get a visa to attend the funeral and the family business, God we ask that You in Your divine grace.

When Paul had asked the church to help Phoebe when she would come and to attend unto her and he could ask believers and expect Lord that it was within their ability to meet that sister's need.

We look to You the Almighty God, the all sufficient God, how much we are convinced it is within Your power, we ask for this grace to be released to her, that You would help her in her infirmity and her need Lord at this time concerning her family and the family business in the name of Jesus Christ, may Your all sufficient grace be extended unto her we ask.

And to all that would stand here tonight with a special need in their heart may they feel the Holy Spirit move, whispering to them that they can believe, even now while we are in your presence, presenting our petitions Lord that they can receive Father. Is that not why we are here dear God?

We come tonight here to bow our hearts and be united in heart and purpose and bringing our petitions before you and presenting them in the all sufficient name of our Lord Jesus Christ.

Who said if you ask for a bread you would not give us a stone, may they believe and as they believe may they receive, for the glory of God we pray in the name of Jesus Christ our Lord, amen.

Praise His wonderful name, God bless you, you may have your seat tonight. Want to welcome you in His house and we're very thankful to be here in service tonight and all the precious saints that are gathered throughout the region and those who are streaming the services tonight in the different places.

We had such a wonderful time on Wednesday night and it was certainly a real blessing to be with the men in the church, heads of the families, the young men also.

Just the men we are grateful to know the body of believers are sort of fragmented, not just by geography, united in heart and purpose but through out each island there is water that separates us.

But when we have meetings like this it transcends that and they are so happy that they give me this little report here tonight from the islands and in Grenada the Brothers came to stream the service on Wednesday, Brother's Meeting, which was very inspiring to them, they have already started to purchase tickets for the convention and they'll be looking at the service tonight.

Brother Vorne, our deacon, him and Brother Cyril there in St. Lucia and they are looking in tonight may God bless them and all the church that is gathered there tonight and on this little Friday night we come in to offer our prayers unto the Lord for each other and for our needs in the church and for the work and to renew our faith and keep our focus on the things that we must achieve in this hour in the great work and all it would take out of us, that there would be such a spirit of prayer in every place tonight, where the Holy Spirit has gathered His children together.

And in Dominica, Brother Charles our deacon up there he sends his greetings and to myself and the church, he spoke of the trip of St. Kitts.

I asked them to try and get up there if they could to see the saints in St. Kitts and they were planning a visit with some of the Carib people, they wanted to have like a little family day together as well and invite them down, then they were trying to fulfill this obligation also to get over there.

And I think that it's still a little thing there we're trusting by God's grace that God will help the sisters there.

The enemy is just trying to bring a little strain and pressure there, we want to keep praying for them, I tried to get a flight, see if I could get a flight to go out today and then they were telling me with all the cricket and all these things, the flight was booked and I guess the way to get through some of these places, you can't get to the places you want when you need to be there.

You could get a place and get a flight but you want to be in the place at the time you need to be there and the amount of days you

need to be there, so when you get to the next place you can be able to... because I wanted to go through Barbados, St. Kitts and St. Lucia not to preach but to talk with the people and to set some things in order because this is what is needed at this stage. And even right here by God's grace I was thinking to come back and preach a little series on "**Church Order**" here because I think that is what we need ourselves, to understand if God is to work through us, what is God provided ways.

I think we know it if we sit down and talk and you ask questions, but when we have to function and do it, I think there does some how be a jam in the mind somewhere and then we end up doing things that is not in the Word, and we do it in a way that is not the Word and then sometimes you wonder where is the scripture in all of this? Because what ever we do there must be scripture.

At least for me I can't function without scripture, my faith does come in when I see it in the bible. I must find it in the bible; I must know I'm doing that by the scripture. I must know some where in the bible in the days after the ministry of the Son of man after Elijah, they did this.

When I see that - I'm fearless! When I see that, I can expect God has to meet that blessing because Alpha and Omega is the same.

And some how it seems we does get down into Third Exodus Assembly, that's why I always say, I don't function from Third Exodus Assembly. Third Exodus Assembly is a local church with three kinds of believers and visitors and these things.

When we get in the scripture that is where God meets us, God don't meet us really in Third Exodus Assembly. Third Exodus Assembly we have a lot of people doing a lot of things that is not really scripturally, qualified and identified to do those things.

We does do that because that is what we have and that is what does end up causing the trouble too.

And that's why if we would really get this we could really be a powerful, powerful unit, but some how to maintain consistency, to achieve, because when we do something we are leaving an example and an influence to people out there in the region, 'This is how it is done!'

And that means when we're not there they would have the right footprints, the right way to do it. When we go and we do it in one way and then afterwards a next person does it a certain way and a next way, next thing it has three templates on how they do that. And before you know it, this one tell me that, this one tell us that and this one say we could do so and this one tell me do this.

And then you realize you have five different voices talking to one set of people. And some how that is being real naïve to think a church could operate that way.

If the eye be single, the body is full of light. Anything with more than one head is a monster.

You can't have a church with three, five people with thoughts on how to run the church, that's impossible, that's confusion, that's Babylon.

You have to have one mind. That is God's way all through the bible; God does deal with one mind.

Then there are helpers raised out of that.

When you miss that you miss the pattern. When somebody goes beyond that they go with zeal and enthusiasm, they go in a way that they think is right.

And that's why we have to come back to order, because if it was order to begin with we will never be running into little rots.

When its order, when we're doing that- we're doing that by the Word.

But you see this is where we're understanding the message from because many of times people does say 'I believe the message' and really what they mean is they believe, water Baptism in the name of the Lord Jesus Christ, they believe God send a prophet, they believe these things.

To run the church and these things that's a next revelation in the same message, but that's a next revelation and that kind doesn't come to the laity.

That is where now you have somebody to set that thing in order because for here to be in order somebody have to set here in order.

Which one of us setting here in order? Which one of us qualified to set here in order? Do you understand what I am saying?

We could preach and have service, we could have revelations but then do we have order? God's order? God's pattern?

Remember in the bible a man going to camp one place, they say you can't camp there, that's contention. He's trying to claim a place he's not qualified for.

And so in these things when we get here, now we don't have problems among our selves, don't think it have problems in the church, we don't have problems.

What we have is, people does over step things and people does do things that look right in their own eyes but then most of the time that does have to fix in the back, but fixing it in the back don't solve it because many times people in the front is part of it and seeing it too. So that's why you does have to come in the desk here and speak about it and when you speak about it, all who was part, parcel, extension or doing that thing that same way, have to realize all that wrong.

That is why Brother Branham if he had to come in the desk, he could have spoken to Brother Neville as one man but where would we be if he didn't come and say Brother Neville you better stop that, that is in the flesh people putting pressure on you and you doing that, you're operating wrong there.

That was just between Brother Branham and Brother Neville; do you understand what I am saying? But from the time Brother Branham goes out on the field, that same thing goes on in the church again and then the congregation doesn't know anything better.

You see, so that's why in our journey we does come to little places like this because when we're coming to maturity this kind of understanding have to be in the key places in the church.

We can't have elders in a church who don't know church order, it will have confusion. Elders have to know church order because what they going to guard and keep. What are they going to help establish and hold in place? They must know that.

But when you have elders functioning and many times you don't have any scripture in your mind what you are doing- that is problems.

And when things are being done and people can't stop and say, 'No that is not the Word,' and they are allowing and watching and these things, then what kind of defense that church have? What is the bark on that tree? The doctrine, the bark does protect the life, see?

And these things many of times, that's why in dispensing we have to know how to dispense things because sometimes people could say things in a way that it right in one context but it wrong in the next context.

That is why Moses say, you all handle the little matters, leave the bigger matters for me.

He's saying that expecting people to know what is a little matter and what is a big matter. He's expecting somebody will know, 'That matter is beyond me. This kind of matter I don't have the tools to go in there and deal with that matter.'

But then it does be like somebody does ask the other person, 'So you don't have the Holy Ghost too? So you don't have the Holy Ghost too?'

You say, 'well yeah I have the Holy Ghost, but it only has one Holy Ghost. So why you can't deal with it too?'

See? Human understanding.

That is office, that is office. That is not just Holy Ghost in your life, that's office.

So when you get there, these things have to be.

And then sometimes we're not out there in Grenada, I'm not out there in Grenada every week, I'm trusting they have good order there, adhering to the order.

I'm not in Dominica I'm trusting that they're adhering to the order

And if I don't speak about these things where are they going to find whether they are line up or they don't line up.

As far as they hearing, 'I like that message, I like this message,' and this is where most believers does be on the food that is being served.

'I like that piece of meat. I want to study that. Boy I get a revelation there.'

But that don't keep the devil out of the church, it's the order when it is set up, that is design for a certain way, you see?

And this is where we are in this stage trying to bring back and wave back some of these things because church order, and let me say this to you, this is a very deep thing.

If you want to know what that is, that is not just like mechanics, church order I'm quoting now on **"Unveiling of God."** Church order is one of the mysteries of the last days.

When Moses went up in the mountain when the cloud came down he came back out and set Israel in order, that is what the prophet did and that is why in 1963 he is setting the church in Branham's Tabernacle in order because now we're coming to an age when the Seals open and we're coming to the bride age, now we can't operate like the Pentecostal age and these things, now we're in the full Word.

Now God is dealing with a separated called out people, not the system, the system was cursed, see?

And this is where we as a church, we must have this understanding, that's why growing in your position, growing in your office, growing in your revelation, this is what you look for in a person's life.

And if I'm standing here and I'm still like the minister I was twenty-five years ago then something would be radically wrong.

I had to learn coming down through the years, I must come to a place where I am not a novice, I am a season person, and season means that you know how to handle the Word, not preach a sermon, how to handle the Word, because handling the Word means, to every situation that you meet you know where that situation is in the Word and you know the Word for that situation. So you are not leading people in the error and then had to come and take them back out the error and carrying them back in the error and take them back out of the error.

Because after two, three of that then nobody would have confidence in you anymore. Because they realize you are working with uncertainty.

And that's why it's a place where I was in two minds this evening, one I wanted to play a service for you but I notice we had a little problem with one monitor here because we give away all of our projectors we had. We sent a projector to Dominica, we send a projector to Grenada, we send projector to Tobago and we send the projector we had for these churches so they can, in streaming the service they could have these projectors, and we are in the process of trying to acquire projectors again for our self.

So we have done without and then we get a little handicapped when we need to use that too, but we did it in preference of the churches there, you see?

And what happened is that they are able to... we send a projector in Guyana also, so they all can gather, so this is where they have some of these DVD's services in the absence of when we don't have a brother on the ground standing there, and then by streaming the services is the same, we also have to try to get for St. Kitts, St. Lucia and Barbados, these other three places, because remember saints are gathered there.

They were gathered in St. Lucia watching on Sister Elverna's laptop on a Sunday morning and how you could gather like that?

Sometimes we sit down here and don't have a clue sometimes. And we had to get a screen, laptop, a projector and these things and then the Internet connection in the building and then they had to get the right motor speed in order to sit there and view the services.

The brothers were showing me there the other night which we are now trying to put up a security system into our internet streaming because the way we had it people just had to get the link and log on to the service, but after a while now when you have so much of people log on from every where then you won't have the amount of speed that slows down your whole thing and then this is really designed not for the world, this is designed for the churches we are responsible for.

So if we have so much of other people log on that is not really part of us, and part of our assembly and the ones that we are catering for, then they don't get the services that is required because it's a over load on the system then, everything else is slow down, then they getting image and no voice, sometimes they getting voice and no image and sometimes the thing freeze and that kind of way.

So we are now putting up a security system and last Wednesday night just in the meeting here it had people in Africa, it had people in the United Kingdom, it had people in the States, it had people in the Caribbean logged into the service.

And you don't realize sometimes how people love the church here and the influence. As an individual person, I don't know anybody outside this church in a next church or some where in a next country so I don't know the influence in the church.

But because of the ministry and people who have access to DVD's and who had visit convention and so on, they know, so

from the time they know a streaming now they try to get in on the service and we have to try to ensure that we keep off a lot of that kind of load of people trying to get in for service because we don't really have that kind of burden to say that is a burden we have, our burden is for the sheep that is under the ministry here, see?

And that's why this is helping us in this way to try to keep into one mind and now that we are coming into streaming we have a lot to learn about this because this is a way we're passing that we've not passed before.

Because after a while too much of streaming will not be too good in one sense that you will always have to have people on the ground, because you have problems, you have things to deal with, you have advice, you have different things. You have somebody need an interview, you have somebody need certain things right there, so though they are seeing the service and they're getting certain answers, just like people right here who does be in church and hearing the Word, and after you hear the Word it have certain personal areas in your life you want a personal ministering too. See?

And then sometimes though there is a person there you may have to sit with that person and go with the Word and try to help them and get them establish and different things and this is the lack sometimes.

And that's why we are striving by many of the Brothers who are like elder brothers, that through the right type of communication, there could be brothers who become establish and become a help to the work in the place where they are.

Say if we're just going to preach nice sermons, revelations about the promise, about this about that, and then you don't have... the Word is not balance with things like respect, being in your position, knowing your place, knowing the will of God, knowing the function of an office and these things.

Then what will we have out there in these churches, do you understand what I am saying? And that's why the Word have to be balanced. The Word just can't come and talk about this, sometimes the Word has to clean the church.

I'm saying this so you can appreciate sometimes, what a church is, and certain kind of preaching to clean certain things.

When you coming to young people and how they should live and how they should walk and the responsibility and lift the faith of people and these things. When you coming to that, that's why we does have men's meeting, that is why we have couple's meetings, that's why we have sisters meeting, that is why we have brother's meeting.

Why do we do these things? Because each place we're trying to cultivate and develop, virtues in the body of believers in specific areas and places in the assembly and in the lives of people, see?

And all you have to do is ready the Epistles, especially the ones to the ministers, Titus, Timothy, you hear how Paul say what is required to be a good minister and he say 'preach to the masters, preach to the servants,' he say 'preach to the aged mothers, preach to the young women, preach to the lazy ones who don't want to work and want to eat.'

All these areas, you study and tell me, that is the prophet messenger for the age in the church, not what the church could be. And then you hear him lamenting when he looked around and say 'so much people preaching the gospel for certain things.'

He say 'and I hardly have people like minded for the burden and care of the churches and see the challenges in every age.'

And then see when we come in an assembly what kind of vision we have about the assembly, those things can't solve for itself.

The same way Word does have to birth people, Word does place people and the same way Word does train people.

It is because, why? Every aspect of everything is in the Word!

Let me show you what I mean; we have Sunday school is how many? How many feet you think from here to up the hill is? We have over three hundred children up there.

Find out how many does go up there, let us say with a burden or something to even understand that is a next world for many people that sometimes we could be here for twenty years and realize you could check on one hand how many times you went to see what is going on. Or find out how much encouragement you does give. And then you does realize your extent of involvement in the church locally much more on the foreign field, do you understand?

And there you realize what it takes. It does look simple. It does look simple and people does take for granted.

And so many areas.

We have hundreds of people here who can sing and wants to do something for the Lord and out of that let us say, one hundred and fifty or two hundred out of that ninety-eight percent of the singing is controlled by four or five people.

Do you think that could be of God? But these are things developing this way. And its developing this way because why? People in the vision are paralyzed.

That's why you need leadership in each aspect of the work and that's why these things don't come without revelation and prayer. These things don't come without a burden for it, something has to be revealed from the Word and the reason it don't open is, people does be trying to deal on a human level and don't work on a Word level because they don't look at these things as part of the Word of God, worship, order all these things are part of the Word of God.

All you have to do is open Genesis one and start to read, you see order, God speaking everything separate that water from that dry land move this water here, put the firmament here, God fix this thing here, God start to bring this animal on this day, start to do this on this day, with his divine wisdom.

And then when He looked at it then He says, 'it's good.' He's not just doing a thing, He's doing a thing with purpose and objective and intention, in a space of time and then declaring it is proper because it all has to work as one system in harmony, when He's done from the chaos He's taking them off of.

The bible start with church order, you go back to New Jerusalem and any thing can't come through these gates into the city, no fornication, no adulterer, no whoremonger, why? It has angels standing in the gates to come in that city.

And then you look and you see- look that is the bible!

This Eden is the Bride, New Jerusalem is the bride.

Which bride? Look the bride here. But then you see is where we see the work from and looking for perfection and looking for these things.

And that's why many a times we does run with what we call the message and is really not the message, we think is the message because the message is Christ.

And when Christ is really known, how Christ does do this, how Christ does do that, how Christ does handle that, how Christ does do this, then you seeing the message manifested.

But if we're running with it and we explain about who not seeing the thunders, or who not seeing this, and who seeing that we trying to explain theology in the message and that is not the message.

In the end the message is your influence; you meet a person, you show them this, they does come to know God because you does introduce them to this God, and the revelation is you telling them about this God is what you living, because you can't preach to God if you don't know Him. And you don't know how you do a thing, you may know a statement the prophet say, God does do that and then God may do that in front your very eyes and you can't recognize it though you are quoting what the prophet say.

Because remember them Jews was quoting what the prophet was saying and Jesus had to ask them, 'How you read?'

So they were sure they were saying what the Word say. But you see that was not knowing the God and this is where it's coming down to for us to really see the kind of victory we need to have because when a situation comes up and you have people advising this way, and advising this way and doing these things.

And they're trying to think that those things look easy. Because I have a quote for that, I have a quote for that; I have a quote for this, but without discernment and without God telling you. 'No this is not that... this is this.'

You will just give your quote and your quote maybe could just send somebody off. Do you understand?

And that's why what we doing it have to be; the church now can't be spotted with humanism, the church have to be spirit led, the church have to be spirit operating through people, the church can't just be people who say 'well I am around long and that mean I'm qualify to do this.'

No, no, no. If God didn't teach you that, then sit down and learn about that.

And that's why you does have everybody doing what they think is right and there is no chain of command.

You could imagine it have things for the commissioner of police to see about and a corporal telling somebody, 'ah don't bother about that man, you don't have to put that in the book, you could put that on the side here' and then the person seeing that person in a uniform so they say 'well maybe they are right.'

You could imagine the Commission of Police do that and he's making a decision and the Minister of National security, who's under that man's authority, and then he is functioning by a different policy that the nation have for that.

And say 'No, I am the Commissioner man.'

Do you think so?

You could imagine the Minister Of Transport carrying gravel for a house he's building with the company's truck, with the government's trucks and then here is a government project they have to finish at a certain space of time and the people now who's in charge of that now is saying 'we don't have all the trucks here,' he say 'don't think about that man, forget that, that is not your place.' 'But we short up, according to the roster here we are supposed to have twenty trucks.'

Then you are going to get trouble because you know why? It does come down on different level where each one does want to do things the way they want to do it.

We might be different in personality and different in maybe in our abilities and these things but its one Spirit, with one blue print, with one objective.

So even though the Spirit may hold the hammer with the left hand or use the hammer with the right hand. If the Spirit is to deal with that a certain way to get this into place here, the Spirit will deal with it to get it into place the way it ought to come into place, it don't matter if it's the right hand or the left hand.

And so many times we find that we get into things like that and as a church you just find, you feel an anointing, you feel a little presence, but then sometimes where God wants to bless the church, sometimes where God wants to take the church, sometimes what God want to do through the church, is far beyond where we sitting down and we think about personal enjoyment because the church belongs to God.

You see, we are just members in the body.

And that's why we must understand administrations of the Spirit, operations of the Spirit, this is what Paul is teaching in 1 Corinthians 12, how the head and the body does work and how the members are set up and how there are certain functions and certain roles that goes with certain members because of the design and the

position of those members in the body and that have to deal with the effectual working of the body.

And when Brother Branham went and preached message like **“Uniting Time,” “Invisible Union,” “The Unity Of The One God In The One Church,” “Oneness,” “Christ Is The Mystery Of God Revealed”** and showing that when the headship comes back in the last days and unite with the body and the head begins to work through the body, how these things will be.

And this is where we have to see the Word that is taught by the prophet and then when we come into real life situation how that Word that he’s teaching is happening now in real life situation.

But that does be the problem because people don’t have any discernment to see real life situation.

They know the Word say that over here in this message and say that over there in that message and we standing in the situation and we’re doing different to what the Word say.

And that’s why it must be in order. Because the same harmony that existed between the father and the son.

When God is doing something through you, you watching your quality improving because you know the spot it have to hit is the same harmony between God and Jesus.

Who does be examining their life to see the harmony when God does working through them? Do you understand what I am saying?

People in the least not thinking about that.

Do you know the kind of revelation it does take and close observation to watch things in your own life? Because ninety percent of you know what’s going on in people’s life and not your own life. You watching this one doing that, you watching this one do that. You watching this one do that and then when you watch it, that is what Peter was, he was watching who is the boss when the Lord leave, he’s watching what this man is going to do. And if he was watching his own life he would have seen Satan wanted to sift him like wheat. But thank God Jesus was watching his life for him.

When he wanted to make a big show, no man could touch you and these things. If he was watching his own life, he would have seen that was just grand charging.

We have to learn to see in our own life. We have to learn to see in our own life. Because when you start to see in your own life you does start to understand how the spirit does be working through you.

You see it's a thing to talk about the Spirit but then to observe the Spirit working through you according to the Word- that is a next thing.

That's why Jesus could say search the scriptures, in them you think you have eternal life, they testify of me, he says 'if I don't do the works then don't believe me' because he was watching how he came.

When Brother Branham came he was presenting those things from the Word by the Word, for him to present that so he had to know how he knowing perfect faith is knowing your position. How he knowing perfect faith is relying upon what God made you. How he know that is the same way Abraham and Moses and Joshua and they approach that, because he was seeing this thing in his life the way it was working and he knew that that Spirit have to be that Spirit in the bible.

Now these are things you can't bluff and these are the places where real life really is, this is where life really is because when you are quicken, when the spirit quickens you, you are perceptive, you are perceptive, you don't miss a beat when the Spirit anointing you.

And that's why I'm saying that Spirit, that Spirit, that anointing have to come down through the body, that Spirit.

I love my Church Age Book; I grow up in my Church Age Book.

I was talking to this sister, this Pentecostal lady who came with her husband, she and her teenage daughters they were here Sunday. And the week before I was talking with the husband, I don't even know if they are here tonight; if they are here tonight God bless them.

And she and her husband, I was talking to the husband the week before and I was testifying to him and he was so convinced and even the Word struck him under the tree there in a deeper way and he says 'I see the baptism now, I see this now' and I realize he and his whole family is to be baptized.

So we start to talk and while we start to talk there, he start to admit, and I was talking about Pentecostal and so on and he say brother, he say 'I have real paint in my house.'

I say don't be afraid God will take care of all that because I could done see he was explaining to me, I say I'm not trying to put any pressure on them and force anything on them.

He say but my little son here he say 'daddy I want to go to church with you' and he start to bring him and he say one of my daughters say 'daddy I want to go with you next week,' he say my wife planning to come next week too.

So Sunday they all came, so when they came I was there talking with Brother Mervyn and the Brother came down the hill, he say he wanted to see me, he wanted me to meet the family.

He say 'they're here, I want them to meet you.'

So I say, 'well, I'm talking to this brother right now, give me about five minutes, I'm going to come up the hill.' So it went on to be about ten, fifteen minutes. And then I saw them coming down the hill, the whole family coming down the hill.

When they reach about there so I sized up the lady now because we was talking about her, so I'm looking at her, I'm seeing her and I was already thinking too, I say well I wonder what experience she had because this was a four hour service.

No way in all her denominational years she ever sits down that length of service.

So from the time they walk I started to apologize and say 'look I'm so sorry, I wish you all could have stayed and I know you all are done here so many hours so already' and then she say 'well yeah we were getting ready to leave, we have some body coming home this evening to do some work and we have to get there because the person is going to come at a certain hour.'

So we start to talk and I was just there yielding just like if I'm in the desk but is a one on one so I'm not preaching to the lady, I'm having conversation.

But I'm yielding I'm depending on the Holy Spirit because I know I don't want to think that this lady come one day and this long service turn her off, because I'm concern about what kind of impression the service made on her, so we start to talk like that.

And I start to apologize and say ‘well you know service don’t normally be this long, this was a long one today, longer than usual,’ and we’re talking like that.

She say ‘yeah, yeah, it was really something else.’

I say ‘I’m sure you never see that in all your Pentecostal days, look at them little children, look how they sit down there and didn’t move.’

She say ‘yeah.’

So I started to sensitize her to look, you are there but you might look at the time, look at other things under the time that you are allowed to see this is a little different.

So we went there talking about the Word and we end up on the Church Age Book and while we were talking about the church age book, because the husband made a statement, she has, I have to get a next Church Age, my own Church Age Book because she took the Church Age Book.

So I told her, you see this church standing here, I say when God called me in the end of 1972 into 1973, I say this was the book I read with my bible, this has been the foundation of my life and my ministry this Church Age Book and the bible.

She say ‘well yes’ and she started to ask me if I know this Pentecostal man in Trinidad who is supposed to be a big renounced teacher in their realm who is like one of the few who does attempt to preach the book of Revelation.

She say, ‘you ever hear this man, or know this man, or ever read his book?’

I say, ‘no I don’t know the man, neither have I ever read the book.’

She says, ‘well I’ll bring this book and show you, this man was trying to go down certain things,’ she says, ‘well when I started to study the Church Age,’ she says, ‘I thought we would have just gone through because the man hardly had anything on the Church Ages.’

He maybe have only two lines what little commentary he might have gleaned off other commentaries.

She say, ‘but when we start to study this, I thought we would take just a week on this,’ she says, ‘but the second and third week we still can’t leave it because so much of things opening.’

So I say, 'well if you sitting down and studying the Church Age Book with your family,' this is a Pentecostal woman right with a lot of paint home that she's sitting down home and going through the Church Ages Book.

And then she's telling me, she says, 'I was thinking about going Bible school in September when the term opens, when the new term starts.'

I say, 'I can see you have a desire, the reason I guess you are doing that is because you realize you need to know the bible a little better because when you examine things you want to be able to evaluate it correctly and to know exactly that is according to the Word.'

She say, 'that is exactly right.'

You see, now I could have said, 'Bible school is of the devil, God never send anybody to bible school, Peter never went to any bible school, and Paul never went to any bible school!'

Do you understand what I am saying? I say, 'I see you want to know the word a little better because you're hearing so many things and you want to be able to correctly evaluate and you realize the need in your own life for a grasp on the Word of God.'

So, she says, 'yes, because when we started to read certain things and she say we listen to your message you preached in St. Lucia, we listen to that about nine times already,' and she says, 'and my daughter here when she start to hear things, she went on the internet and she start to look up things and she start to find things on the Vatican and different things.'

So I say, 'so she needs to find out if its truth.'

So I told that daughter now, I say, 'it's very nice, here your mother studying and you here you have this investigative mine,' I say 'do you know that is in the bible that is how they were in Byria?' They start to hear things they never hear and they went on an investigation and search to see whether these things were so. They didn't just turn around and say my church don't just believe that.

I say, 'Do you all realize what you all are doing there that you all are under the influence of scripture?'

So I'm talking to them like that. So while we're talking there, you know I have my way when the Spirit comes, so time disappear

with them and we went an hour, pass and hour, went about an hour and a half and they were to leave in five minutes there.

So while we're talking there this lady now, Brother Marlon draw near, he and Brother Bertron, with this lady from St. Lucia, and he came across about the first ten minutes, he telling me, he say this lady wants to talk to you, but I'm in a channel so I don't want to break the channel and I realized this lady is about to go and we were talking about this woman last week.

So I say, 'tell her to wait, tell her to wait, I'm coming just now, I'm finishing up her with these people.'

And now this woman has to wait now about an hour and a half almost, after she's in the four hour service too. So I'm preaching and I'm watching this woman sitting down right there.

So while I'm there now with this Brother and his wife, every time I glance at the Brother so, he's at awed because in his mind it's like, knowing my wife she would have been out of here already after this four hour that she didn't intend to spend and look at my wife here and she and this man talking like if they're friends for years, because this is the atmosphere the talk is in.

And so in the midst of the talk she say, 'so Brother Vinn, now that we over here that means we have to cut ties from this thing completely.'

So I'm listening how she's expressing that under this atmosphere. So then they say 'so when are you going to come up then?' I say 'well I don't mind coming up for a little bible study,' I say 'but if I'm coming, I'm not coming as any pastor,' I say 'I'm not coming as any minister,' I say 'I'm coming casual like a friend of the family. We're just going to maybe sit down and talk with you and your husband and the girls inside of there.'

Because I know in conversation the same Spirit does be in the woods does be in the desk. I know the Angel does go with you. So when I going and the minister coming and you have to fix up the house.

Because she say she done play one of the tape, one of the girl done play the tape for a young friend in the denomination and the girl can't wait to come, but they realizes this could cause a disruption and when we come up they say she now want to get some of her friends over to have an all night prayer meeting.

Do you understand? They hearing it once, they are hearing it on the DVD. Young girls like you they would have been in this meeting in our fifteen to twenty-five meetings had they been here but then watch, they are having their own just listening back the Word and look what's happening there with that family.

By the time that had finished well I walked over apologizing again to the next lady, 'I'm so sorry to keep you back' and these things.

So I say I was talking to this family here, and it was a Pentecostal family and is twenty years this lady is in this Pentecostal church.

So I'm talking to this lady here, not knowing this lady is a Pentecostal too. So I'm testifying about this.

So instead of I walking up to this lady now and say yes I'm glad to know you are coming to our church and so on, I started to talk to the lady as though I know the lady and she meet me and I say, I'm so glad you could wait and then start to talk like that to her.

And then right away I say we have been in the last April, May and June; I say the last three months we have been in your country about three times already and I say and here is what I was preaching in your country this last visit here, and I use that avenue and I say I was sharing that with this Pentecostal woman and she is so elated.

So when I go down there the lady says, 'Well I am a Pentecostal too, I does go to Bethel Pentecostal Church in Castries in St. Lucia.'

So I say, 'Well don't mind what I just said about Pentecostal churches.' I say, 'I don't mean that in a dis-complimentary way but these people don't really know the scriptures.'

And I say well hear what I was preaching in the church and I started to go down that line.

It struck that woman she says, 'I got messed up when I was a young girl,' so what is my situation and she was serious, dead serious.

'So what is my situation?'

I hold her and I looked her straight in the eye like that, I say, 'well here is where the power of the blood is and the grace of the Almighty God comes in.'

I say you might have lost a lot there, I say but it have things God could give you back, God could give you back your self respect, God could give you back your dignity, God could take your mistakes and start to make that a stepping stone and I started to draw scenarios for her under that inspiration.

I say see your self meeting couple young ladies in an age like this and what young people is being faced with and they going down that road, and Brother Glaude you was right there, right? I say and you could sit down and start to talk to these young ladies.

By that time when I looked at her all the tear ducks was working and it either have two things, pull back or drive the Word down, well I started to drive the Word down further and she just broke and started to weep uncontrollably and right there, I just ask Sr. Cruickshank, Brother Marlon, Brother Glaude, I say, lets just stand here and pray with this sister. And we started to pray for this lady right there.

That was my queue when we done pray because I left her back in their hands, just like how I met her in their hands with the experience, because I know this is the cut off point here, the Spirit did the work.

See? By the time when I went and see other things then come back out, she was getting ready to leave the compound now, she had went with them sit down to eat and talk and by the time testify to certain people and what was happening and she stood there and she was just like, oh God, God bring her here and this experience and where do you all fellowship in Castries? Do you all have anything in Castries, I want to be with you all in St. Lucia when you all come, and giving us her phone number contact and I said 'we are going to put you on to people we have there in Castries and they will get a contact and speak with you' and so on.

She left changed.

Do you know its strange but the perception of the moment in a real life situation to perceive that the Spirit is near, to perceive what kind of spirit this woman has, where she's at, where the Spirit could come into that person life, to know how much you just needed to say and no more.

It's amazing how God... and I say look at this and we're going out in the island and I say to the lady, I say 'look at this here, do you know how many people wanted to see me here today?'

And I say 'I came in your country and three times, three sets of meetings we had, and I say we never met you and you was never not one day in the service,' I say 'but God brought you over here and you stayed back all these hours.'

So I'm home in the night about twelve with my wife because she was talking to them, the lady was talking with them after I left. I say all I could say, is the lady respect.

Inspiration moves through you to say certain things but that is not like 'I am anointed; I'm a man of God.' No, no that is somebody touch me or yes sister thy faith have saved thee. They say who did she touch, she touched the High Priest. Her faith, the prophet says brought the vision, do you understand?

I say after she spend four hours she's coming to church expecting that you will be walking around a church four O, clock in the evening and then sitting down there until four, five, five thirty, and then after seven is then you coming out.

She didn't leave to come to church for that.

I say but she waited even after seeing me talking an extra hour and something with these people and waiting there still. She didn't just say well I could always come back, I'll see him a next time when I'm in Trinidad again.

No, no, she stayed there.

It's amazing how the Holy Spirit does be around. You see had there been a bible there are writings, when you are reading the bible it is simple normal things.

What I am talking about is the perception of real life situations.

To know that God wants to do this now with that person, God want to do this, and you are under direction and you're under influence in what you're saying and doing and you are conscious.

I say the Spirit that was in the desk Sunday morning was there with the first family and that Spirit walked over to the tree too and was still right there too. That even though the service dismissed here the Spirit didn't just dismiss Himself.

That the God Who preached to all the people who were here, went now and started to speak to one there.

That to me, when you get sensitive to the things in the Spirit, and it struck me how this woman is studying this Church Age Book.

So I told her ‘well now you may have to change your plan from going to bible school because you have the right things here and you have the right approach and you already see.’

And she’s saying ‘for twenty years I’m in the Pentecostal church but I always knew women are out of their place and that is the thing that is destroying the world, that is the thing that is destroying the church today and I never agree with that.’

I say, ‘for a Pentecostal woman to be saying that,’ I say ‘that is very remarkable of you,’ I say ‘and then the thing you see and what you’re saying there and the approach and the attitude you have for the Word.’ I say ‘you already seeing more than half of who is standing out there in the Pentecostal realm as big man of God, called themselves prophet.’

I say ‘let me show you a simple thing,’ I say ‘just to show you Pentecostal don’t have anything right you know.’ I’m going into water Baptism, then I’m going into things like that. I say ‘you all have to baptize over.’

In that atmosphere there are no retaliation in you, you don’t have to butt any heads because its settled and not even I trying to tell her; using her own study, using her own testimony, using what she is doing and showing her that is already the Spirit working with you to bring you here.

So I’m just a midwife, you didn’t get conceived, I’m just helping the baby come out because for you to sit down for weeks in your house and diligently with your husband and your family and going through the Church Age Book and studying and you going to leave that and you say no, no, let us go back over this because we want to catch this part good.

This is an attitude.

But you know in the bible when Paul met Lydia and they who didn’t even know the present day message for the day and they didn’t know the messenger and was now going to get their first experience.

They used to be sitting down there studying the scriptures by the river, Paul didn’t give them the attitude to study, Paul didn’t put the desire in them to study the Word to look for something more, God was putting that and God direct them to cross paths that their life could come through the body, and what they are reading

now could be quicken, could fall into faith and start to bring a real birth.

And that is a mighty thing.

And you know we as a church as I say evolving, growing we can be a people that can be something mighty in the hands of God but it does take certain ways of the Spirit.

Look I got this, I came in and there was a letter for me, I haven't even read the letter yet, I read the first part, I say maybe I'll walk in the pulpit with it because it's strange I don't even understand what is going on but I'm going to read part of it for you. I just read maybe about a paragraph, and there is about three pages and something here.

It says, dearest pastor Vin and the faithful of the Third Exodus Assembly, I am writing you briefly because we need your help here at the Federal Prison in Herlong California.

(I don't know anybody in California, I don't know about any Herlong Prison, I don't know anything about this, listen!)

We have a small body of believers here who need to have some fresh understanding of the open Word. I am familiar with how God uses you and your people.

(I don't know this person at all but he's saying he's familiar with us my people and I, like God does use us in a certain way)

I'm familiar with how God uses you and your people and I trust that we could be greatly helped by your lives in Christ. There are many here, relatively speaking, who can see that there is a God Who hides Himself in simplicity, yet reveals Himself to a special class, who the real revelation comes too.

We are here among a group of Brothers, as well as chaplains and volunteer ministers from the "church world".

(He has churches in inverted commas)

It is very hard to speak all of our "language" (he has that also in inverted commas) without contentions are great resistance but we are often moved of these things. Please pray for us that we would be faithful to the Word and that we would have revelation.

The only other thing is that I would ask is that you would provide us with your material as soon as possible.

We have access to DVD's, VHS and CD's not so much cassette players; also we can use books, all of these from your ministry Pastor Vin.

I know how God uses you and I need your books, sermons, music just a little bit if you could. I want these brothers who have not ever heard a Micaiah message, or have their understanding open to the open Word. (He's quoting back my language, do you see? He's quoting back my language, St. Luke 24, there is three openings; He opened their understanding, He opened the scriptures and He opened their eyes.) as I heard you say once.

Pastor have mercy on us in this provide us with some food, the proper way to do this would be to send a package to Michael Beck, (and he gave the thing here in California) please enclosed a letter on your churches letter head that states that the items are to be donated to Chapel at the Federal Correctional Institution. (I have to be very careful what we are sending, because you know it have things here that are very, very sensitive, you wouldn't believe where some of these things does go.

And that's why even as a church who understand you have to be careful as to who you say what too. Cause if you love me and you love the ministry and you want to help the church and you want to see the work get done. You have to be careful of what you say, what you lend who, because you don't want to be somebody zealous but unwise.

Since 2001 I stopped traveling through England for the mere reason when we had the convention and the Brother from Zimbabwe was going back through England and they stopped him and they searched him and they took the DVD's out and they put it in a play and they say, 'Who is this man?' And we were preaching about **"The Day The Towers Fall"**, **"America's Apostasy"** and these things and the Brother had these things, they put him on a plane and send him back to Zimbabwe and they kept the things.

I don't go just for the mere things, there is a next way for me to pass and I never liked England too much anyway. And just in the event they have a red flag but in this connected world.

Like one time they hold me in Miami there and for hours, I almost missed my connecting flight and like they photograph my entire completed passport, because I does traveled with an old passport I had with my US Visa and my present passport and between my two passport you are seeing visa for Russia, you seeing visa for China, you seeing visa for Latin American countries, you seeing visa for Norway and Europe and you seeing

visa for Eastern Europe and is like each immigration stamp have a date so they could say within three years, you went all these places, who are you? Do you understand?

But you see I am nobody and I am invisible and I don't stay long with nobody and you see I like to be nobody because I'm just interested in doing what the Lord say go and do.

I have to be attached. That is why when people walk in here there is no name, not anything, I am not attached to anything and then they not seeing me 'I want to be in a high profile place.' I not interested in that, because this is not about me.

And that's why in today's world be wise as serpent and be harmless as doves, we're in a time like that.

The brother sends some photos where they are baptizing people and different people in the prison.

He say, *please enclosed a letter (ok we went through that) see that the values of these items do not exceed two hundred and fifty dollars.*

The brothers in this photo all have different backgrounds, bank robbers the first three, a drug dealer from that we are only the few of the believers here. This is a picture of the moments before Matt the tall brother in the middle was baptized. (And they have the picture of the baptism and these things.) ...in the name of Jesus Christ, that was formerly a shot caller, a boss of a skin head gang and a bank robber who now is saved and fellowships with God's people.

Whatever they look like, pastor you've heard from me in times past, it seems I am always struggling to do right, I still believe I belong but please pray for us with true love and respect.

You know its something how in this late hour to see that the Word can get in a place like that and people that have this desire.

Let the musicians come for me please. Last week Sunday in St. Lucia they told me they had about twenty-seven people gathered for the service and then the Monday Sister Daniel and her husband, well they go in two vehicles, he has one and she has one and she is a school teacher.

I was looking back at the last service we had when I just had a meeting with the people and spoke to them on **“Who Had Believed On Our Report”** and that last night it was designed to be a meeting where the people would speak and they would get up

and speak from their view of us coming in having the meetings, what they hearing, what they seeing, what kind of effect it had upon them, where they stand in the line of experience, how committed they feel, what kind of decision they want to make, who is ready to be baptized and so on.

It was that kind of meeting. It turned out to be so unusual that the way the people spoke, the passion with which they spoke, the way they expressed their self, and I wanted to play a little part of it tonight but I didn't walk with it because I needed to talk a little bit to the church on some things, because I felt to in seeing a little part of it that kind of meeting where the people them selves are speaking, it would have bring you as the assembly here into a certain identification and feeling when you hear how the people are speaking from being affected, and how God have dealt with them concerning what this is that has come to them.

And then I felt that when you see that, a face would stick in your mind and what that person said would stick in your mind and so when you go to pray you'll see the person, you'll hear their testimony, you'll see how they are affected and then you in your own personal assessment would be able to evaluate the measure of impact and the extend of what God is doing for these people, because until we have that and feel that and can hold that we will pray a prayer but we really can't pray for these people.

We will say a kind of prayer, 'Lord help them out there Lord' and so on and that kind of way but when you sometimes see the face of that young sister and you realized you see this one here, fourteen she left home and she was living with some body and she got into drugs and when she came and she began to see the sisters and when she heard the singing and when she began to sit in the Word she wanted to come back out of that life. And the Christian she wants to be while she experiencing the agony and the dead end street and the hopelessness in that kind of life, she saw people who look like she's stranded on an island and this is a boat passing by, and she's trying to flag down this boat so she can get on this boat and get a ride back to some where from where she's stranded.

Then you could see that other sister who talked about how she was so affected, looking for love in the world giving her body thinking she would get back love in between, got abused in such a way but purpose to rise up, her daughter came and testify to her,

she wasn't too interested, then she came along, she came along again, then she went and then reach the place where she's convinced and wants to give her life.

And different ones like that. I thought when you see it; it will leave something in you. So nobody would have to say saints remember the saints in St. Lucia. That would be in cooperated into your mind, your heart and your life as a believer in this hour.

Knowing that the church is not just we coming and having services on this ground, this is part of our local service, that is part of our regional service and so the church was local one time, then the church became regional then the church became international, this is how the church is.

And God have changed and evolved this work that to fully grasp and understand the measure of responsibility that God have put under our care and people in so many different islands. That requires dedication, that requires we being proper examples, that requires we being careful what kind of influences comes out from us, that requires very much how diligent we apply ourselves to this task to see if the Lord can show that kind of confidence, because when God is doing that, God is not believing that we can help the people. God knows we can't help them because God knows it's only He can help them. But God is believing that we believe Him and we commit our self to Him and we are convinced, and that revelation has made us concerned, and then God knows He has to teach us and keep on teaching us how we should be as His body, that He can work in and through the members of His body. A body that He has headship over because everything God does is scriptural. Everything that God have to do or did in the past God puts an example and a pattern of it in the bible so it could be taught as teaching and say 'God don't do that so. God can't honor that this way.'

Look how when God did that in the first exodus, look how God did that. Look when God did that in the apostolic church that was set in order in the second exodus, look how God did that.

Look what restoration is, restoration is not a new thing, restoration is bringing you back to the original thing. Look why God had to correct denominations and curse the works and then bring it through a prophet who teaches us by the bible to do God a

service according to His will requires certain specification for God to honor service.

And look how many example God puts in the bible of people who love God, wanted to work for God tried to work for God and then got judged trying to do something for God without thinking, 'I can't do it for God so because God wants it done this way.'

And realize the importance of adhering and lining up because this constitutes the harmony because the Son did nothing except the Father first showed Him and the Father had to lead the Son in the Word.

And the bride will have to have "Thus saith the Lord" or keep still. But people when they're carnal they're waiting for a vision to go and tell some body "Thus saith the Lord."

No, no, no, if you don't have the way to do that keep still regardless how much you want to do it. Let the person whose qualify to do that do that, because you don't have "Thus saith the Lord on that."

Otherwise you'll have a day of judges and remember the day of judges, Ruth was in the time of judges, the marriage and the rapture and the full redemption was in the time of judges and judges was when man was doing what was right in their own eyes, every man.

But we are not called to do what is right in our own eyes, we are called to have the mind that was in Christ, the bride has that mind and she knows what He wants done, how He wants it done according to the Word.

When we let that Word governs us, we strive to do things. That doesn't make you tie down and can't do anything, that makes God more powerful in you.

Because when God finish He has to prove He's the same yesterday, today and forever.

And real faith have a much finer place where it rest on the Word.

Faith is not a vaps, faith is a revelation based on the Word revealed.

Because if that is not according to the scriptures and you doing it and saying, 'I have faith man.'

No, you don't have any faith because when the Word is revealed to you it will be done according to the Word. That is the difference between you doing it and God doing it through you.

But God wants to do it through us.

What does get in the way is when we think, 'But this has to be done now!' That is Saul couldn't wait for Samuel and he wanted to offer sacrifice.

All these things are in the bible.

God have a way, God have certain people to do certain things. That is where denomination get: 'If man don't want to do it so the woman have to do it, cause the hour is late,' and that is why you get woman doing every thing because their thing is, 'it have no man to do it so this person could do it because God wants it done.'

No, no, no, God have the people to do that, maybe we're just looking in the wrong place.

And remember every office have boundaries, every man had a land mark for the portion that is given to him, he knows my boundary stops here.

Some how it is strange how people does just cross boundaries left and right. That is dangerous things; you will only get in trouble with God.

God wants placing. Joshua's commission is placing the people positionally; Judah you come up with the wheat you get the pasture lands, grow the wheat. Ephraim you raise the sheep. This one here is, Zebulon you go down by the sea coast. This one Naphtali gets the forest and so it was.

Every body was placed according to their birth, not their desire, not what they want to do.

This is convinced, this is faith in God, this is faith in God.

And that's why some times we don't make the progress that we should.

But I believe that the Lord will help us. I believe reminding us is good.

A little quote from "**Paradox**", Brother Branham says, this in '61. *"I am often wanted to come into a church, I've long to see it. I guess where I can walk in the back door, front door where ever it was look across an audience and see a perfect church all in order, sin couldn't stand there. No the Spirit would call it out."*

I wonder if he comes back here in 2008, would he want to walk in a church and see it set in order, perfect. That is the church that will go in the rapture.

“It just couldn’t stay just like Ananais and Sapphiria you just couldn’t do it, there would be no sin in that group.

No sir, it quickly speak it like that, and I’m here to help you, but the only way I’ll ever be able to do it, to restore back what Satan has done to you, is you to believe me.

If you would just believe me with all your heart it will be done. He say now it used to be in my ministry it would cause vision, vision would spring up, I could tell the people what they were, how many had seen that done? All of you, that’s right, yeah I can still do that or it can still be done, that’s it but we are coming to something greater than that now.

Yes we are rising above that we are coming to that Spoken Word and Satan will have to do it, it will tie him in a knot if I can only get you to believe it, don’t you doubt it.”

That’s the time we’re coming to friends.

We’re preaching about the squeeze since November as one theme ‘Economic depression,’ when the squeeze comes watch the third pull, then it will start the rapturing faith.

A church will be here with the Spoken Word but that’s a church all in order.

So coming and talking about ‘**Church Order**’ is not like, ‘boy the minister coming and talking about that, like they have problem.’

No, no, this is every man in their place.

In other words you’re serving God for down though the years, by now you should know where God have you, by now you should know the things God blesses you in, by now you should know your place, by now you should grow in your knowledge of your place and how you should operate and function in your position. By now you should know the measure God have dealt you and by now you should have the characteristics that identify that working in you.

So you’re not just ‘I believe the message.’

No, no, no, I have taken my place on the earth by the message being ministered to me; the message has ministered me into my position. The message has established me in the revelation of what

God has made me. The message has trained me and taught me how to function in my capacity.

Not I believe the message. What that means? I'm obedient to the message; the token could be on display.

“Taking Sides With Jesus,” he says, *“I’ve been studying the early church, I’ve watch the way that those anointed men prepared the house of the Lord and the order of the Lord’s worship in the house and it struck me real good, and I begin to study on that about what these men did and the way that they’ve taken care of the church that God had left them overseer.”*

He made that a study, “I studied that good.”

God left these men, this Elijah came and reveal the son of man and went off the scene, but God left these men as called out under the message as overseer of the church.

And God started to reveal to them what the church was, how it should be set in order. That’s why Paul could preach Ephesians out of the book of Joshua, because he sees what happen in the days after Moses, he could see how they come over into the Holy Ghost in Pentecost and now how the church needs to be set in order.

Sometimes you stand back and you don’t get involved in this and you don’t get involved in that and you don’t get involved in that, because you believe you teach them things in the church already, you believe you break that down in meetings, you believe you lay that out clear, you believe it’s on tape. And then you see in behavior, vision, operation different to that.

You does have to come back and say, ‘what is this, what is this, what is this?’ And say, ‘this don’t function so.’

Let us say that ministry don’t function so. That ministry of a deacon doesn’t function so, that ministry of a trustee don’t function so.

And then it comes like we as individuals begin to see the need. Then we have areas for years that never get the support in certain areas.

You have about five, ten people max does slave and labour to keep this place clean, this is a place you have to clean after each service and then there is a call and under the frustration and the load a couple of people does have to carry that.

We have these grounds that make the place so nice, the ambiance, we could fellowship so the children could be gather, we

could sit down and relax, well set and laid out and landscaped nice and everything to encourage fellowship, then we can have events so people can have their weddings, people could have a little birthday party any little thing that they have that they can do, we have our workers meeting that we have, its like a home away from home.

And then sometimes when that call goes out and they need a little extra hand there, some people seeing that they can't be used there. Some people don't have that time there.

And let me tell you all it needs is just one step further, a little more love for the work, a little better understanding that each person makes a little effort, it does go a long way, a little change of attitude, a little deeper involvement will change and remove a lot of tension, pressure and strain and it can be enjoyed and create unity and deeper fellowship, and deeper fellowship brings greater blessings.

But do you know what the misconception is? The misconception is that it will happen to through preaching, you will stand up here, somebody preach a powerful message and we sing down the place and we doing that for many years and it can't happen, because it's not intended to happen so.

Blessings would fall yes, sure but just so much there. But the service is just not this, this is not the service alone because we're in service, after service over we still in service and when we're doing those things it's a service to the body and to the Lord still going on.

But we does only call song service and preaching the service and that is a very, very strange concept. Cause that's an unscriptural concept, that that is 'The service,' because the librarians in service and the trustees in service and the deacons after seeing people in need in service and the ministers after seeing people in service and service still going on, and the brothers making the DVD's still in service cause service going on all the time.

This is part of the service but this is not service, this is just a portion of the service, and the singers and they get ready for the next service, and meetings coming up and different things, and the musicians stay back there and then the cooks and they are going

and somebody have to help take care of them staying back in this hour here, and all of them still in service.

But this format of the service is the preaching service.

When the mind can get adjusted from that kind of fixed concept and get a little more flexible, you does see more servants and you does see how extensive the service is and you does get greater appreciation.

Because you does realize look how many people involved in the service and look how many people give time and energy and attention to the service.

It's a great thing to be in service.

Look at this brother there, they don't need somebody to go to California to preach to them, they say 'send us some books, send us this, do it this way, we believe this Word, we want it this way.'

Do you know somebody have to make that, somebody have to go and print that, somebody have to put that together if it's a particular message to go that aren't duplicated or back on tape. You have to go now and put that over in an MP3 or something or put that over from a VHS into a DVD for it to go and this is the way.

And how much of the service that goes beyond here goes through that medium.

Think of it!

So it's a very, very beautiful thing.

And I trust that you would strive within your heart to realize as a church there is an area where we had the young ladies meetings and so many of them say they purpose in their heart, they were so complex that they would pass each other straight sometimes, 'I know two friends, and when church over I will go look for them two and I leave the eighteen here.'

And sometimes you don't even want to know that eighteen but they sit in the meetings and they got a broader vision and they saw a way that they could be a greater blessing. And they saw a way that their testimony could be shared and they value what they had and they saw people were sending in testimonies from United States, from the different regions and when they thought that they going through a hard thing or a battle or handicapped, they realized they had something to strengthen others.

When they thought that what they had meant nothing, God teach them and they began to discover don't look at your thing as nothing, your thing have value.

Do not let yourself get back there, where you get for a week or two weeks you start to broaden your scope and your vision, you start to operate on a different level and then you find yourself, we are creatures of habit.

You have to know when you make a stand on certain things you cut that clean and that's not coming back in your life because that had you in a paralyzed way in a way you couldn't fulfill your real purpose, in a way you could have been a better blessing but Satan paralyzed you and God identified to you, you have to be determined to rise up now by the new vision and be the blessing that you can be in the assembly because you are growing in your knowledge why God brought you in the assembly.

God didn't bring you here just to come in here and go out and hear preaching, God bring you here that after you hear the preaching and the preaching becomes Spirit and Life in you, you can become a channel that God can impart blessings to others on your level and even where ever and how ever He wants to use your testimony because if God gave you that testimony, if God gave you that experience it have benefit for others.

That's why no two people have the same thing. God make you unique, He made you special, He gave you your portion and when He was thinking about you He had a measure to give to you.

Prophet say, *"I begin to study what these men did the way they took care of the church that God left them overseer. He say and we are going to start of with the early church and bring it down to what they did and then I can show you the vision that I have for the future."*

Now at the beginning the church was inaugurated at Pentecost and there the Holy Spirit fell on them where Jesus had chosen twelve."

And he goes on to show look how those things were, he went back to the Word he saw a pattern in the Word, he say and that's the vision I have for the future.

Then if he had that vision for the church, the bride, then if I believe him when he recognized the need and God directed him

that this is how it must be, then I want to work here in this portion of that church that he was sent with a message to that people.

Because he died and didn't see that vision come to pass, he died and didn't see those things.

And it will take that kind of church in that condition to bring them back here, amen.

Let your conviction go deep.

You hear about these people, he say one was a bank robber, one is this, one is a drug Lord, one was the boss that used to call the shots and they had the picture of them being baptized.

And he says 'I am familiar with how God uses you and your people.' He's saying that not personal. We don't know each other personally.

He's saying that he says through DVD's and through different things and we sit and we hear and he's quoting 'and as you have said...'

It didn't even come to me, it came to the church here and they had it on the desk inside of there for when I come and I go to come with the thing, then I say well I will read it for you later. I just open it there and the song was playing for me to come out and I just tried to glimpse and I just read the first paragraph and I came out and I now realize what was there.

Our influence where it can go. God can send people in our presence the same way he send the opossum. God could send us across the face of the earth. God could send something from here.

People look on those DVD's and see you. You don't realize what it does.

On a negative side, a brother way in South Africa watching these DVD's and saw a sister, traveled from South Africa to come here and tried to come in and try to take that sister and claim that sister and go back out.

You could see a lot of things; do you understand what I am saying?

I just tried to show you how people can look in and see, some want that atmosphere in the church, some want that revelation like these people here, some want different things, some even want a nice little tree planted by the river bringing forth its fruit and then also find that admirable which is even a compliment because there are spiritual channels for these things.

That is not unscriptural; do you understand what I am saying? Abraham told Eliezer, ‘Go among your family.’ Isaac send Jacob ‘Go among your family.’

But when he got down there among his family, that is where his authority stop, his ticket could get him there but when he got there, there is an administration and there is an order you’re coming into that you have to submit yourself too and come the right way because when you come in there, you don’t meet anything anywhere, you come in where there are elders in the gate, you come in the city through elders in the gate, you state your purpose and your intention. You don’t just try to come in under disguise and these things.

No, no, no. that’s why church has to have order, also. God ordained these things.

Let’s stand to our feet. Just to take a little reading, I’m reading out of Acts 2, I’m finish and then we’ll have a prayer and dismiss, Acts 2:42

And they continued steadfastly in the apostles doctrine and fellowship, and in breaking of bread and in prayers.

Four things. *They continued steadfastly in the apostles doctrine and fellowship and in breaking of bread and in prayers.*

To know the doctrine is important, to be in fellowship with one another, members of the body of like precious faith is important. In breaking of bread is important and in prayers is important.

And watch the order how he lay some of these things.

And fear came upon every soul,

Reverence, godly respects, fear, godly fear.

When you’re in this kind of company it must have reverence, do you know why? There is a spirit there, and there is an administration there that does tell you- here is not a place for foolishness, here is not a place for socializing.

This time we does have our social time, we does go and break bread and different things or even if we have the Lord’s supper there is a different kind of breaking of bread also. We also have our time where we does sit and break bread together and we fellowship around, but when we are here.

Fear came upon every soul: and many wonders and signs were done by the apostles.

Now to me I'm seeing a progression here, I don't just see words because 'And' is a conjunction. And the 'and' is linking a series of things.

And they continued steadfastly in the apostles' doctrine.

Apostles have doctrine. Apostles won't just men saying they were with Jesus, they had doctrine.

And fellowship, and in breaking of bread and in prayers and fear came upon every soul. And many wonders and signs were done by the apostles.

If we could get good apostles doctrine in the measure, in the strength, if we could have fellowship in the spirit meaningful, quality fellowship, we could have breaking of bread in sincerity where we wash each others feet and we stand united and we have prayers that is sincere and unified together in one mind and one accord and fear, reverence and respect upon every soul.

...Many wonders and signs were done by the apostles.

This foreruns many wonders and signs

And all that believed were together and had all things common.

Watch it! All that believed were together united, and had all things common.

They were in one mind.

.... And sold their possessions and goods, and parted them to all men, as every man had need. And they, continuing daily with one accord in the Temple, continued steadfastly, continued daily with one accord in the temple and breaking bread from house to house, did eat their meat with gladness and singleness of heart.

When they went in this house they just had a little piece of bread and some gravy. When they went over in this house they had maybe some bread and cheese. When they went over into that house maybe they had ham, lamb and jam. But everybody is not in the same level of economics

But do you know something they could eat that meat with gladness and singleness of heart because the hospitality of coming out there, Abraham could put out a calf for Elohim, maybe the Shunamite woman could put a certain spread for Elisha, but that widow could have one cake that is what she could put out for Elijah and a little water.

Do you think God is less and you think they despised that? No, it's the same with us.

You will gladly go and sit down there and drink that brackish juice that you would have a little extra water to stretch for every body in a plastic cup and don't despise it and come over here and they bring out the bottle of tester. It don't make any difference because we're not watching so much on the table, we're watching in the heart and we're watching the person in the place and the role what they have, and we could have it with respect and appreciation because there is no discrimination and there is no evasion.

'Well I don't want to come by you because you don't have anything good. If I have a choice I would choose by you and this one over here because this one have real food up here.'

No, no, no, no, no. I'm coming by you because you're a believer, your spirit does identify with my spirit and, my spirit identify that you. You is a real brother, you a real sister in the church, and if you ask that I would come there, I want to come there. This brother could send a car and pick me up, I may have to travel to come by you and I don't even have a car to come but he needs you there, you want to make yourself available.

God sets up His church this way. It's a great thing friends.

Let me tell you, with God when you know Him, you know how He does set things. He does set things to bring things out of you.

Brother Branham says 'I have been in kings palaces.' He say 'I have been in some of the greatest homes.' He say 'the kind of people does want to be around me,' he say, 'but when I come off the field, I like to go back in the back there with Charlie and Nellie and they and go by Hattie, and Hattie had a little cobbler, a little cherry cobbler that day and we were sitting down there with squirrel blood and dirt on our clothes and I was testifying to them in the back there what God did in the woods.'

He say 'and when the presence of God hit that place you could have heard that sister screaming a city block and God gave her, her

two sons because God remember the twenty dollar she put in the offering because I was running to carry it back and saying she can't give this, you need this, God will understand.'

And God stopped me and say 'no', Jesus didn't stop the widow with the mite, do you see how scripture is? God gave him scripture, because he says, 'I have something better for her down the road.'

God fix that so because when God coming back it have to come back according to the bible.

You see that's why sometimes I'm a little concerned of the irritableness because Satan does want to get you irritable and under pressure and make you say the wrong things. And I was concern because I know when I hear my sisters and they start to manifest certain attitude up there in St. Kitts I was a little disturbed because you have to be careful the Syrophoenician woman came from so far to get to Jesus and when she reached there, he say why should I give the children bread to the dogs. And she had rights to get up and walk out of there but she say, 'yea Lord even the dogs eat the crumbs' because God does set things a certain way.

Is not what you want and how you want. You have to line up with God, not God line up with you.

Brothers and sisters, to really walk in the Word it does take humility, it does take sincerity and to walk even a little deeper and a little closer it does take real death to yourself. It does take your love to want to please Jesus.

You just can't think church and church, you have to think love for the Lord, desire to please Him, to get His attention.

Not 'I know this and I could quote, I and you could jostle sword, if we have to jostle sword.'

It's not that. 'I am nothing.'

You call me a dog, she say 'yes Lord,' she didn't go to defend dog and she didn't say 'you didn't call that woman a dog; you are partial, you calling me a dog because I'm Gentile.'

No, no she didn't defend that, she took that like me, I say, yeah they beat me up, I have to get beat up, and part of my life is getting beat up because beat up is a vindication.

If I walk away when I done with my Christian life and could say 'no body never criticize me in my life, my life was so perfect,' that would be displaying ignorance to the fullness.

Because when you get to find out every body who is of God does get rejected. Do you see? So you have to learn that when things hard and painful, take it, enjoy it, in everything give Him thanks in the good times praise His name in the bad times do the same.

When God told Abraham offer up the boy, the bible say he bowed his head and worshipped. Job lost and he bowed his head and worshipped that is when they worshipped. They didn't worship when the music charged and song service going on, they worship at the hardest time when it seem so forsaken, when it seem it's so hard, when it seem like God was so inconsiderate, when it seem like after they tried so serve God so much God carrying them further. That is where believers have to walk.

Attitude, the right attitude of approach always brings the right results, the soldier slapped him, prophecy who hit You. He didn't feel a thing.

The woman bend down with respects, if only I'll touch the hem of His garment, the sickness went.

Attitude of approach.

Once you are around the Word, learn to get the right attitude, to get from God, your attitude is important, your respect is important.

Brother Branham says, that woman say, 'my son sick I call him up, and he told me he can't come... he is leaving to go to hunt.'

Read it in **"Respects"**

He says that is disrespect, 'If I go it couldn't do anything for her.' He say because she don't know is by a vision God told me to go and hunt, I'm under a direct commission from God to go and hunt and compassion is doing the will that Jesus walked into that crowd healed that one man and walked away. He say but watch the Shunammite woman, she stand up and say 'honey...;' now you see things is nothing like deep mysteries but these have the keys to see the power of God move. That is why I does talk the way I does talk because I don't want to push you up that intellectual tree where you know that and you know that because I does preach a lot of these things. I does preach it but the thing is I know that is not the real, real thing, because after you preach so, that knowledge could puff up, real love would edify because when God deals with you, you get humble.

And every time you see God in your life is like Peter and they, Job say 'I am vile,' Isaiah say 'Woe is me,' Daniel say 'My comeliness is turned into corruption,' Peter say 'Lord depart from me I'm a sinful man.'

Let the presence of God come close to you it does get you humble.

God wants to move friends, the right attitude of approach, prayers could be answered like that, needs can be met like that, because with God, God don't have to take twenty years to do anything but it might take twenty years to get us in the right attitude.

You see, we don't judge God's Word, that is why the story about Josiah is a great, great key inside of there. He ripped his garment and he bowed and wept because he didn't judge the Word, he let the Word judge him. That is a big, big key, you don't sit in judgment of the Word, the Word is God. The Word is the judge.

If a man is reading the Word of God, that is not the man's Word, it there he would just say chapter and word, you read it yourself. That is God's Word.

And when that happens you will see how quickly God can make them needs.

I does see people struggling for the Holy Ghost, how you does struggle for the Holy Ghost?

It is very, very clear to get the Holy Ghost. Spirit baptism should follow water baptism quickly, always in the bible. Don't take any time between spirit and water. It does take time in this age, do you know why? This is Laodicea, this is where people feel they know and they don't know, this is when people have their own rights and they have their own way, but you line up with God's Word quick. God wants to give you the Holy Ghost more than you want it because God know He can't even use you if you don't have the Holy Ghost, He can't work through you if you don't have the Holy Ghost, you can't even understand His Word and fellowship if you don't have the Holy Ghost, you can't even win victory and your life can't inspire somebody if you don't have the Holy Ghost.

So God knows if He calls you He wants to give you the Holy Ghost quick because He wants service out of you. He wants to use you, He wants to affect people's life.

Think of it always in the right way and you will see what God can do tonight.

Let's just sing couple verses in that, in Everything Give Him Thanks, and you have faith and we pray here tonight and watch this God, hallelujah.

In Everything

In everything give Him thanks, }

Give Him thanks, }2x

In the good times praise His name, (that's the attitude)

In the bad times (just do the same just like in the good times hallelujah no difference)

In everything give the King of Kings,

All the thanks.

Oh lets sing it with all our hearts now. Rise above that depression, rise above them problems, and do not let it get you down, stand in the midst of it and praise God. Know that He in His wisdom allow things to come to pass in your life because He wants to show His greatness, many times He wants to teach you things that you don't know, want to give you testimony that you don't have.

In the good times (oh that's when every one can praise Him, but this is when Job and Abraham stands out in the bad times, hallelujah.

..... do the same,

in everything give the King of Kings,

(Oh let the daughters of Sarah lift their voices in praise like Mary, like Hanna and sing that tonight.

In everything

Let faith do the work in the service now, faith for the answer hallelujah, faith for the things that you are believing God for. The bible says if you believe with your heart and confess with your mouth. You confess that you have received these things; you believe it and you receive it because you know God has already done it.

You don't try to do it, you do it. You don't play you doing it; you do it because you believe God is faithful, hallelujah.

No bad times is going to get you down. No bad times is going to take away your joy. No bad times is going to confuse your mind.

Now let's lift our hands around the building one more time and sing it, In Everything.

You're not going to go back home the same way, you refused to let that problem, no circumstance whatever it, faith in God can move mighty mountains

In everything we'll give Him

Thanks

Oh my

In the good times oh praise his name (and lift your voice and magnify His name)

Even In the bad times I'll do the same

In everything give the King of Kings,

All the thanks

Oh one more time, in everything, in everything amen. Until that spirit leaves you, that wants to oppress you, until that fear... and this ain't no psychology friends. If it was psychology the prophet says Jesus tells us to use this, you resist the devil he shall flee from you, you confess what God Word says it will have to obey that confession. You can create an atmosphere and change things around you because you are a creator as a son and daughter of God, hallelujah, don't let the devil tell you that nothing is going to happen, that's what he's afraid of that when you go to praise Him, God like Paul and Silas in the prison, amen hallelujah.

In the good times oh I'll praise His name, hallelujah

Oh and even in the bad times, I'll do the same

Oh my look what kind of atmosphere you have already created inside of here tonight, in two minutes look where your faith has gone, hallelujah. All.

Oh lets go a little higher with that now amen and blow that devil away from you amen, that spirit of oppression. You're a son and daughter of God tonight amen. You're going to line up with this Word. You're going to fight and take your place. You're going to be refused to be shaken from your place, hallelujah, you

will not be robbed from the things that God have given to you that Jesus shed His blood for.

Oh my *give Him thanks,*
oh my God

In the good times hallelujah and even though in the bad times tonight but

*in the bad times we'll do the same
in everything give the King of Kings
all the thanks.*

Hallelujah, hallelujah, oh glory be to God in the highest. We praise Your name tonight Father. We stand upon Your promises. Oh God we confess that Your promises are yea and amen. We stand under the blood as sons and daughters of God, a blood washed church in this hour. You separate us from the world. You called us to walk with you in this evening light oh God and we are thankful Father knowing that as we walk in the light the blood of Your son becomes effective the cleansing power goes to work in our lives, oh God breaking up all fear and doubt, breaking up all superstition, breaking up everything the devil tried to throw upon us oh God, it cleanses us from all sin and it brings us into fellowship, it brings us into union, it brings us into joy unspeakable.

We thank You Jesus, oh God let us walk with You Father, like Enoch walked with You, oh God Abel worship and Enoch walked with God, hallelujah, oh God walking up the seven steps, walking up Lord the pyramid Father until he was not, walking into a rapturing grace, a rapturing faith as we are walking in this hour, having a testimony that he pleased you as he was translated.

Though he was around all kind of sin and moral degradation, all kind of filth in the world, fallen sons of God going after them women oh God, serpent seed, evil scientist destroying the world but Enoch walked with God, hallelujah, Enoch walked with God the seventh from Adam, oh God they all died before him but Enoch was not going to die, Enoch was not going to die, Enoch walked with God.

Father we thank You for eagle vision. We thank You for Your quickening power. We thank You dear God that this is the hour You call us to these places, You told Abraham walk before me and be thou perfect, one year before the promise you expose the breast.

He didn't have to work by his own strength. He didn't have to work by his own might and power any more, oh God You gave him circumcision. You showed to him where the source and the strength were going to come from, strength that was going to bring him into a new body.

So dear God we want to walk like this Father, we're purpose in our heart tonight to walk like this, oh hallelujah, hallelujah, glory be to God, glory be to God, hallelujah, hallelujah, praise His mighty name, hallelujah.

Oh my He touched me, oh He touched me and oh the joys that fill my soul, something happen and now I know He touched me and made me whole, amen, hallelujah. Oh blessed be His name tonight, hallelujah.

It just took two minutes to break through to get hold of Him tonight amen, that you could leave this place friends, that's all the woman needed to break through and touch him, that's all Bartimaeus needed to touch him and break through and released the faith he had. Oh my, He Touched Me.

He Touched Me

He touched me, Oh He touched me, hallelujah

And oh, the joy

And oh, the joy (that's the strength the joy of the Lord) that floods my soul

(You get in His presence one time and you'll know the truth)

Something happened, hallelujah,

happened

and now I know,

I know... this very moment in the now

He touched me and make me whole

Does He comes that close? Does He comes that quick? Sing it again, He touched me,

He touched me.

He came right in that fiery furnace, came from glory with a lightening speed into the deepest trial, oh my and the fire couldn't burn them, hallelujah.

The joy that floods my soul

Oh and something happened
Something really happened and now

I have a testimony like Job now, I know, I know, hallelujah, I know it is Jesus, I know it was Him, He's in speaking distance, He's in hearing distance, He's in touching distance.
.....and make me whole.

Oh shackled by a heavy burden
..... a heavy burden

neath a load of guilt and shame,
neath a load of guilt and shame
oh if you're in that place tonight just believe Him tonight.
Then the hand
The hand of Jesus touched me.
And now I'm no longer the same
And now I'm no longer the same

Oh why don't you lift your hands and sing, he touched me,
He touched me, oh He touched me
And oh the joy
And oh the joy that floods my soul
Oh something happened,
Something.....

I thought I was going home, but so quickly God came down that I would not go home empty. I don't have to put it off for next week, I don't have to wait until Sunday. You could leave with that blessing in your heart.

Faith does that, faith does that.

Since I've met this blessed Saviour,
Since I've met this blessed Saviour,

Oh since He cleansed and made me whole,
(like a million pounds left me that night, when the blood was sprinkled upon me, sin that gripped me for years had to go, hallelujah)

I shall never, never, never ceased to praise Him

I shall never cease to praise Him,

I'll shout it, I'll shout it while eternity rolls.

..... it while eternity rolls

Chorus

Oh He touched me

(Everyone sing it with faith now)

Oh He touched me.....

And oh, the joy that floods my soul!

(Jesus is real friends, His promises are true, He keeps every one of them, He can change things so quickly)

something.....

(He can lift that burden right now, He can meet that need right now before Abraham knew it, that ram was bleating in the woods)

He touched me and made me whole,

Every head bow, every heart centered upon Him and from your heart not from your mind, from your heart, from the inside of the inside, as you stand in His presence. As you think of your needs and then we as a church in this hour that is called to line up with His Word, that He this great Headship, this Headstone can come down and cap the pyramid of your life that this great union of the head and the body becoming one unit bringing back this harmony, establishing this oneness, that's what He prayed for.

That oneness that was broken in the garden of Eden, he say Father that they may be one as I and You are one, and that day you will know as I was in the Father and the Father in me, so I in You and You in me.

That's why from God above us and God with us and now in this hour He's coming right down and its God in us walking in your feet and speaking through you lips, thinking with your mind, working with your hands believing with your heart.

That's the closeness, that's the intimacy, that's why He died and shared His blood to redeem a people his purchase possession, to sanctify a church that He might indwell in that church by making us a co-worker with Him to finish this great plan of redemption.

That's why it is not by our might and our power, it is He making Himself accessible and available to us, that it's His faith working through us. The life I live now, not I that live but its Christ that lives in me, Paul says but I lived by the faith of the son of God.

Paul knew how to access that faith, Paul knew how to live by that faith because Paul understood the ground upon which he and Christ had come into union, he understood what that sacrifice had achieved on his behalf. He grew in that knowledge, he discovered the law after the inward man, these things became realities to him that's where he lived his life.

Now its your turn, Paul lived his life on earth already, Brother Branham lived his life on earth already, we can look back at them, they were great, they fulfilled the Word in their day but this is just a portion He left back for you and me, the Spirit and the bride because she under her messenger becomes that final voice.

Same Jesus as He does all three things, but now He wants to come down into you, little old you, little old nobody you, little old Gentile dog, but that's God showing His humility, that's God showing His greatness.

Consider the things which are called, not the mighty, not the strong, but the weak, the based things of the earth that He might confound the things that are noble and mighty, it pleases God to do it this way.

Little old Hattie Wright first woman since Jesus spoke that in St. John 15:17, abide in My Words and My Words abide in you ask what you will, it took two thousand years but when it is going to come to pass, a little old widow couldn't read nor write, was in a little old church with sawdust on the floor, little old preacher with a seventh grade education, but she believed, she believed and Hattie with her heart off the things of the world, having faith in that commission. Can't we do the same? Can't we do the same? That's what it is, that's how it works, then we could ask in faith, we could believe and have settled peace.

We could remember the night when we stand here united speaking these things. Let's ask him, let you and I ask Him, let's know we are standing under the blood and our prayers are coming up through the blood. Let you and I stand here in the way Ezra stood waiting for the evening sacrifice to be offered. Let you and I stand there like Elijah waiting until it was evening time. Let them children of Baal carry on all day but at evening time when its time for the evening sacrifice to be offered he prepared the altar and offered the sacrifice. Let you and I line up with the Word the same way, wouldn't God do the same? Isn't Elijah a type of the bride

that God moved into a supernatural economy, and God translated without seeing death.

Isn't Ezra; coming out of Babylon out of the seventh decade coming back? Isn't He a type of us who could trace His pedigree all the way to the great High Priest, no different, then both of them had animal sacrifices.

We are coming tonight with faith in the Lamb of God. There is no secret what God can do.

Gracious Father, in moments like this when we can stand in Your great august presence, when we are getting ready to pick up our bibles go out through the doors that we came in, get into our cars, our different forms of transportation to head back to our homes.

But even this moment giving You Your respects, sensing Your presence is here, sensitized to Your Word and realizing oh God who we are.

In the eyes of this world we are nothing but yet you called us. In the eyes of this world we are despised and rejected, yet You showed us our names in the Lamb's Book of Life. In the eyes of this world dear God we might not even be important, but You went to Calvary and died for us, and rose triumphantly and came back in this last days dear God, send a prophet to call us that when we stand here tonight is not the Baptist, or the Methodist or the Jehovah's witness, they didn't recognize it, they didn't receive it but we recognize the messenger.

Not by anything that we have done but by this great predestinated grace that You put within us for such a time as this.

Then dear God having this experience as a people and this assurance in our hearts that we see our lives saying amen, amen, amen to the Word of God.

There is nothing inside of us that wants to reject this bible but to respect You, respect Your prophet. Is not that what Jesoshaphat say, 'Believe in the Lord God so shall ye be established, believe his prophet say so shall ye prosper.'

We believe You and we believe Your prophet, that You sent to us that these blessings that You witness is ours and You demonstrated it to us, showing us that every redemptive blessings is in that atonement and as we have need tonight as believers, if two shall agree upon touching anything it shall be done.

We are a church here walking in this reveal Word. We are a people that is striving to line up with all that You have required of us, as we grow in this knowledge as we see more and more where to line up, there is nothing in us to resist this Lord we are grateful.

Sometimes it shakes us down, sometimes it measures us but that's what we see in the bible.

There was a man with a measuring line, there was a man with a plummet in his hand, Jerusalem had to be measured.

He wasn't measuring Babylon. He wasn't measuring Egypt, he was measuring Jerusalem oh God to make sure it was built foursquare because that great stone, the head stone all the building had to grow, that when that stone when it comes, it could settle down and take its place.

We are thankful tonight that dear God no matter what the needs are, as Your servant standing here among Your sheep, You Who said feed My sheep and feed My lambs.

Before they go out these doors Father, things that they would have on their hearts, places where they would be burdened, even as they look in the Word tonight, this little thought that we had, this little time when like a family when we could sit in the living room as it were and talk about how we could be a better family, how we could see the fullness of what You've promise.

We can begin to live and walk and see these things be realize in our midst.

I pray that You would witness to each one tonight even now that's standing here and having this attitude, a faith, a humility, that sincerity towards You and Your promises that what we have need of, irregardless of the circumstance, irregardless of how our flesh may feel.

We're not dealing with the flesh tonight but Lord in our soul that is part of You, that is part of the Word, this eternal life, this token, we are presenting this the identification that we are Your children and that these promises are for Your children.

And Your Holy Spirit will place in their hearts the witness, the faith that they have these things, for You say when we stand praying believe that we have received what we asked for, whatsoever things we desire in prayer and do not doubt and do not doubt in our hearts but believe the things that we say, we shall have it even as we say to this mountain be thou removed.

Then Lord with just the things that each one standing here tonight are believing for, looking You in Your face and knowing that You mean every Word that You said. You didn't speak one idle Word if You said it that way, You will do it Father.

Why would we doubt it we do not have a reason to doubt. You already proved when You went to the cross. You already proved when You rose for our justification. You already proved when You send back the Holy Spirit. You already proved when You restored the fullness of Your Word. You already proved when You came to us day after day and night after night in this place and have done things beyond what we could do.

Its impossible for You to lie, Your promises are yea and amen.

Then let that father, that mother, that young man and that young woman, let that minister and that deacon that trustee every one in their office, every one in their place, every one that sees a need somewhere in their lives.

And our desire is to rise up and fulfill Your Word and truly show Your victory and be the kind of church You want us to be.

And so we are asking tonight that Your Holy Spirit that is present here would minister those things that is necessary for us as we stand here confessing our wrong, laying aside every weight, purposing in our heart that we would walk upright and true and in obedience to Your Word.

Oh gracious God every family and the things that we need to see You do in our homes.

Dear Jesus we receive tonight, we believe and we receive tonight. This so sweet to trust in You, just to take You at Your Word, Just to rest upon Your promise, just to know that its "Thus saith the Lord."

May the Holy Spirit give this assurance, give that settled peace into such depths that it will go pass where reasoning and wondering can't even touch it because we'll know that we'll know that we'll know.

Grant it Father, take us in peace and safety, watch over us as we go. When we come back on Sunday should you tarry and you spear our lives, we look for a great and wonderful time.

Even the family day, You would give us a wonderful time in Your presence good weather, good fellowship, stronger bonds of unity that would cause Your blessing to over flow in every way.

Even these tonight in California in that prison, God like that dove brought that leaf from that tree, flying, flying and after searching then brought that leaf to Noah and those who were in the ark with him.

So Lord tonight we didn't even know there were such a people there. We didn't even know they knew about us. We didn't even know that they had this kind of conviction and testimony concerning us that even in this You never ceases to cause us to marvel, to see dear God how You could provoke us to continue in love and good works that we never know when the influence of our testimony can go.

We pray for them father. Many of them they may have to spend time, maybe years still before they leave that place, some oh God because of their charges and the circumstance around these things, You can take them out but whatever Your purpose is for them and whatever work You can do in that world behind those bars through them seeing they send a picture of one even being baptize in a pool.

We pray you continue to bless them and that You would direct us in what we'll send for them, You would abound in there and dear God it will wake them up and cause them to realize the day that they are living in and what is taking place and even to become more sensitized to the things that is being fulfilled on the outside of those prison walls that they may not be aware of, the lateness of the hour because we know when the rapture comes even in the prisons they would come out. They'll come from the graves how much more they'll come from the prison Father. And You Who dealt with Joseph in the prison, You Who dealt with Paul in the prison, oh God there's no secret what you can do with them.

So may You bless them and give them courage and even there make things to prosper around them and cause them to find Your elected ones within there and may Your presence be with them in there, You Who went down into the bottom of that sea, into that whale's belly for Jonah, how much more you would be in their likeness with Joseph and Paul and Silas when they sang Your praises.

Do Your great mighty works within there Father and give them the assurance that we've received their encouragement and their

request and that we stand here united praying for them and believing with them.

And to all Your children through the region also, touch them Father, touch them. We so rejoice to have this great message, that's why we are happy, a message that is taking us back to that faith civilization.

We are certain of it Father. You have made us certain of it, thank You Jesus, thank You for the Absolute, thank You for something that cannot fail, no matter how dark, the anchor holds, grounded firm and deep in the saviour's love, thank You for blessed assurance.

Go with each one Father and bring us back on Sunday, may it be a wonderful time. We love You and we appreciate You, we give all glory, we give all praise, we give all honor unto You for thou alone are worthy oh lamb of God to receive worship and praise and blessing and thanks giving tonight from a grateful people oh God, from appreciative hearts Lord, blessed be the name of the Lord, praise Your wonderful name, thank You Jesus.

Let Your love abound among us in one for the other, in Jesus name we pray amen.

Turn around and greet your brother and sister, God bless you tonight.

I trust you enjoy being here, just thought I'll talk with you, just try to line up with the Word, just try to take our place, hallelujah. Praise His wonderful name. Praise His mighty name. How great is our God tonight. He is worthy amen. Hallelujah, God bless you.

