

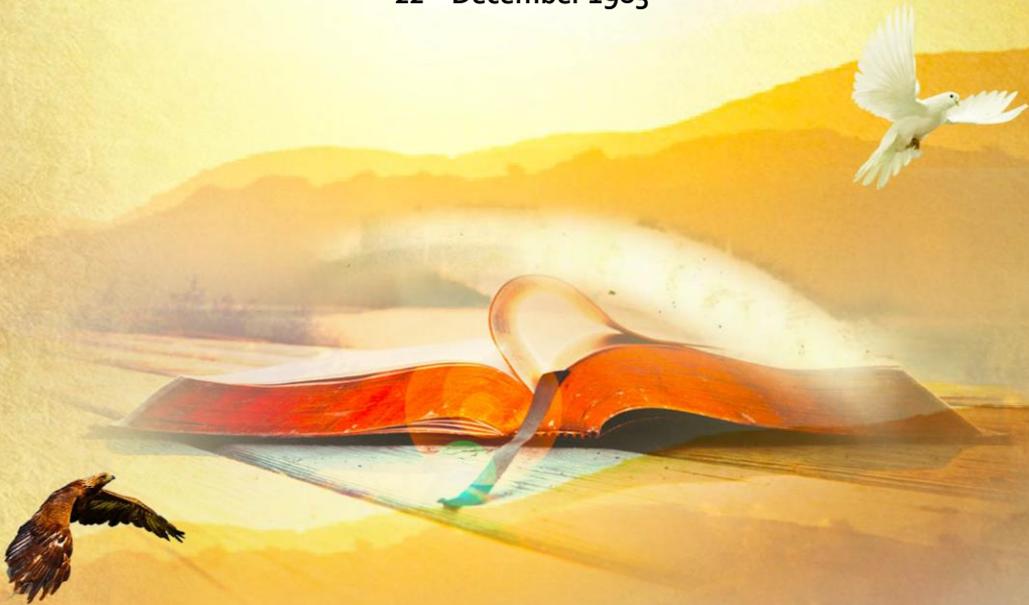
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Third Exodus Assembly

# The Bride Coming Of Christ

Pt.3

22<sup>nd</sup> December 1983



Vin A. Dayal



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**THE BRIDE COMING OF CHRIST**  
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# **THE BRIDE COMING OF CHRIST**

## **PT.3**

TRINIDAD  
THURSDAY 22<sup>ND</sup> DECEMBER 1983

BRO. VIN A. DAYAL

Amen. Hallelujah. Thank You, Jesus. Let's bow our heads; let's close our eyes as we look unto Him in prayer tonight. What a faith we should have in our hearts if it is revealed unto us what that Name really means, that we can approach Him through His precious Blood, we can come and speak that Name in His Presence, there is nothing that can stand before us tonight.

What a hope and expectation that should give unto every believer who has come into His house, who has gathered in His Name, and knowing that He is here to meet with us; to meet every need that you have this evening. If you would have a need and you recognize you are in His Presence, then you should have faith to ask Him and believe that you have received what you asked for and know that you shall have it.

Our gracious Heavenly Father, we thank You tonight for this opportunity to be in Your Presence, gathered like this another time, Father. Oh God, how it thrills our hearts when we see the Holy Spirit unveiling the Word of God, and recognize Father that we are being changed from glory unto glory to stand in that very same image tonight. How it thrills our hearts even more to know that everything, Father, that we had in the beginning is now made available unto us. Oh God, when we behold that we are standing in that very image knowing that as You were in the Father and the Father in You, so now You are in us and we in You. Hallelujah.

I pray, dear God, tonight, Lord, these whom You have gathered by Your Spirit in Your Divine Presence, Father,

there will not be one, but, Lord God, they will have the faith to reach out and touch You tonight so that You will make Yourself so personalized, so real, so tangible through the revealing of Your Word tonight, that dear God, they wouldn't just come contented to hear a sermon, but Lord, they would come desperate enough to press through and take ahold of the Living God that is standing so real in our very midst, identified by His infallible Word, showing Himself alive. Blessed be Your Name tonight.

May through the course of this service, Lord, Your great Transforming Power go to work in every heart and Lord God, they might be changed from faith unto faith. They would feel that faith being created in their very hearts while they would sit in Your Presence. They would feel that Transforming Power transforming them, knowing that these things are the Truth, Father. They will know as they sit in the direct rays of the Presence of the Son, they will feel that they are being ripened, Lord. Hallelujah. They will know what they have is being baked into reality, Lord, and they will ask with faith and they will believe what they ask for, and they will know by experience, Lord, that Your promise is the Truth. Hallelujah.

Bless each and every one that is amongst us. And Lord God, we pray that when we will come to the end of this service, Father, there will be people who have broken through that veil, who have touched You, Lord God, who have left the service changed, oh God, knowing that it will not be worth the time that we spend here if we will just come, Father, and Lord, sit and stare; after You've make Yourself so real, so personalized, so identified, properly identified by the Word, that Lord, we will just stare and walk away. But Father, may the inspiration strike every heart and Lord God, may we be motivated when we are struck with that inspiration to press through, Father, and take what we have need of.

Bless the Word in a special way tonight. Grant it, Father. We ask it in the Name of Jesus Christ, for Your honor and for Your glory, amen.

Let's turn to our Bibles tonight in Leviticus 23; 1<sup>st</sup> Corinthians 15. Reading from verse 9 [Leviticus 23:9 -Ed.]:

*<sup>9</sup> And the LORD spake unto Moses, saying,*

*<sup>10</sup> Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:*

*<sup>11</sup> And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.*

Amen. 1<sup>st</sup> Corinthians 15, we'll read from verse 20:

*<sup>20</sup> But now is Christ risen from the dead, [now] and become the firstfruits of them that slept.*

*<sup>21</sup> For since by man came death, by man came also the resurrection of the dead.*

*<sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive.*

In Christ! That is all in Christ.

*<sup>23</sup> But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.*

And His Coming is the Mystery of the Seventh Seal.

*<sup>24</sup> Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.*

*<sup>25</sup> For he must reign, till he hath put all enemies under his feet.*

*<sup>26</sup> The last enemy that shall be destroyed is death.*

*27 For he hath put all things under his feet.  
But when he saith all things are put under  
him, it is manifest that he is excepted, which  
did put all things under him.*

*28 And when all things shall be subdued  
unto him, then shall the Son also himself be  
subject unto him that put all things under  
him, that God may be all in all.*

Did you notice those three things right there? Christ, the Bride, they that are Christ's at His Coming, and the Kingdom. Amen? Those three things there. That is what Adam lost, so it is to come back in Christ.

Let's bow our heads and close our eyes one more time.

Our Heavenly Father, we realize, dear God, that we are on the verge of the greatest thing that is to ever take place in the New Testament. It is the very purpose why You became flesh, why You died and poured out Your soul, oh God, why You worked down through Seven Church Ages that the Church can come to this place, and here, dear God, it is being unveiled right before our very eyes.

I pray tonight that, Lord, as we look into Your Word we will not fail but to have a clear and perfect understanding, and that by the understanding we receive, it will put us in motion, oh God, that You could have the preeminence in Your Church; that the faith in our hearts could be so inspired that we could step out, Lord God, with this Perfect Faith to pick up this ministry that has been identified amongst us and is promised to be made manifest again in the Church in this Hour.

Blow out all the flues. Take away all the scales from the eyes of the people. Rub all the make-believe out and Lord God, perfect what is lacking in our faith. Grant it, Father. We ask it in the Name of Jesus Christ for Your honor and for Your glory, amen.

We want to welcome all in the house of God tonight and we want to give a special welcome to our sisters from Venezuela that are here with us. Amen. We are glad to have them. In the Name of the Lord Jesus Christ, we greet them tonight (amen) and trust that the time that they would spend amongst us will be a very enriching and rewarding experience for them at this time. Amen?

We had two more who came in this evening and we would just like them to stand. Sis. Zaida [Santeliz -Ed.] who was here last night. Many of the saints would know them. Maybe they could just stand and show themselves among the saints tonight. Amen? Praise God. [Congregation applauds in welcome of the saints -Ed.] We trust, maybe before they leave, they will sing for us. God blessed them very much in singing. Back there they sing in the church and I believe they made a record also, and we trust that they will sing and we could partake of some of the blessing.

Tonight I want to go right into the Word because so much has been taking place. Last night, what a tremendous blessing it was (amen) for us who were in the house of God. Amen. You know, it just seems that Wednesday night, you know, the Holy Spirit, we just have to move with the Holy Spirit. I tried to wait back for Thursday night to do the preaching here most of the time and the Holy Spirit just came down and just gave me the message, and I had to preach it last night, preaching about, *Jehovah's Masterpiece Identified; The Perfect Matching Piece To The Promises Of God For This Age*. [1983-1221 -Ed.]

There must be a person—a people, rather, to match the prophecies of God for this Age. It is the only way they can come and claim their inheritance for this Hour. And we thank and praise God for what a tremendous opening of the Word it was unto us. Last night especially, I believe was just like a new dimension that opened up in the Word last night. Amen. I trust, by the

grace of God, that those who were not there could get the tape maybe, and listen to it. You know, to see that all those things have been preached here by faith, by inspiration, God just turned around last night and proved it back in the Word (amen), that those things are absolutely thus saith the Bible. Amen.

It's so good, you know, to know that when you believe in something, that God could come back around and prove it back to you, then you could sit with the assurance, knowing you are going to get an A on your paper. Amen. Bro. Branham said, "Faith could only rest on the proven Word of God." He said, "It is like in school, you get some mathematics, you know, some problems to do, and you work it out and then you could take your answer and prove it back by your working, that you have the correct answer." He said, "Then you can rest there with assurance that your answer is correct; you are going to get an A on that paper." I just know in my heart that, brother, there's an A on this paper. Amen. It is nothing but straight A's. Amen. Because it is God Himself proving it by His Own Word that these things are the Truth. Amen.

You know, the joy in my heart is to know that the Message is already preached. When these things come and it is proven by the Word, you see then that you don't have to have a strange look or be despondent that you have to rely upon people. It is already in the Message. You have it right there. Amen.

When that Seventh Angel sounded, the Mystery was finished. It was over. Amen. The Word was opened up and God was unveiled. The great Secret in the back-part of God's Mind that no angels knew, was put in the heart of the Bride. Amen. It is only for you to wake up and realize (amen) that everything is already lying here. Amen. That is how you come to know your Bridegroom, the revealed Word, your Mate, by lying in the Word day and night. Amen.

So I trust you don't get away from Him, but you move up more into His Presence all the time. Amen. You stay lying in the Word because it is really a Love Letter that He sent for you on the wings of a Snow-White Dove. Amen. You have received the Message and in the Message is lying a revelation of the Bridegroom. Amen. And in there She knows all about Him because He and His Word are one and the same. You cannot separate Him from His Word. Amen.

As the Prophet puts it, and there is no better way I believe it could be put, because he said, "Any man claiming to know Christ apart from the Word, is as barren of life as a sterile eunuch." Amen. There is no way you could know Him outside of the Word. Amen. So when the Prophet said, "I don't know the Bible so good, but I know the Author really well," tell me who knew the Bible better than him then? He didn't know It so well, but who knew It better than him? Well, if he didn't know It so good, well I don't know anybody that knows It well. Amen. Hallelujah. So we know then that he knew the Bible. Amen.

This Bride will know the Bible also; that is why She will not be able to be deceived. Amen. When the Bride comes into a place where She can discern the one hundred percent that is being left out, She is becoming the Word. Amen. She is becoming the Word, the Living Word made manifest. Amen. I'm so glad to know that She is becoming the Word tonight.

You know, all along we knew She had to become the Word in order to be united with Him. And for both of them to be united, they have to be in harmony. The same harmony that existed between the Father and the Son, is to be existing between the Bride and the Groom. The Son did nothing except He first saw the Father do it. And John 5:19 is the Scripture that speaks of the harmony of the Father and the Son, and John 5:19 would be here in the Bride again.

Then when you are looking for perfect obedience, amen, when you are looking for prisoners to the Word, you are looking for John 5:19. How we long to see John 5:19 in the church. How we long to see a church that could stand in obedience to the Word in an Age where there are millions of voices trying to get you to go away from the Word. Amen.

Finally, we have come to an Hour where we see the Bride becoming what She ought to be. Why we are so positive, is because I'm laying all my faith upon this one thing that the Hour is now; not just because of the fact that the allotted time that has been specified is about run out, but because of the fact that the Bride can now properly identify Herself scripturally (amen) in an Age, in a time, in a season by the Word written in the Bible, which She should be identified by in the season that when She's standing here in His very Own image.

Tell me which one of the Brides in the Ages could have taken the Bible and preached and identified themselves from the Scriptures as this Bride can and show where Her life is matching the type of every bride? Because do you know something? When God was foreshowing the bride types, He was showing the bride types for the Wheat Bride. He was not showing the bride type for part of the Bride. Understand what I'm saying.

You see, Moses, he was part of the Word, but the part of the Word he was, was foreshowing the Word when he came. You see, God didn't have a type for, let us say, He didn't take a person to type Luther; He didn't take a person to type Wesley. They were included in it because they are a part of the whole Bride. So when the Mystery of the Bride was being given out, it was being given out for the real Bride when She comes.

That is why you see the Bride, like Rebekah, appeared in the Evening Time. It never had any evening time until now. Now is the Evening Time. There was an Eliezer. When He showed Samson (amen) and the great victory of Samson in the restoration when his locks grew

back out, when He showed Esther in a time when the persecution was upon a people and she was dressed properly by those seven eunuchs, and brought in the presence of the king to receive the scepter, it was showing now. When He showed Sarah receiving the Angel to receive the change of body to bring forth the promise, it was showing now. Amen. He was always showing the real Bride because when She comes, She will be all the Word put together made manifest. Amen.

So then, we realize that if we as members of the Bride tonight sitting here in His Presence, what are we looking for? It is so easy that people get their minds shifted from what they are looking for. From the time you lose your vision of what you are looking for, you could be led by anything. Amen. But when you stay there knowing what you are looking for, knowing how you are going to recognize what you are looking for, knowing where what you are looking for ought to be identified when it is manifested to prove that is what you are looking for; knowing what you are looking for is a promise made by God. Amen. So it is thus saith the Bible. It is **THUS SAITH THE LORD**. It must come to pass because God said it.

If you are looking for something that God didn't say, well, you could get disappointed. Then you are not bound to have the assurance that God is obligated to bring to pass what you are looking for. But if you know God said it and you are looking for it, then He's obligated to bring it to pass. Amen. Then if you are looking for what God promised according to the way He said He will send it, if you are looking for the identification of it according to the way God said He will identify it, then you can recognize it when it is manifested. If you don't know it that way, then when something shows up and claims to be the thing that God promised and you don't know how to identify it, what Scripture it will have to be to identify it by, what characteristics it must have, then you will be confused about it. Amen.

So we realize then, in knowing what you are looking for, knowing the time that you are living in, knowing what is promised, knowing where it must be identified in the Scriptures, knowing how it is going to come, what is the characteristics it must have to prove that is the thing God sent, (amen,) it is only then, when we know it that way, we can really have faith; we can have Perfect Faith. Do you see? And Perfect Faith will only accept the Word properly identified, amen; nothing else. You see?

So Perfect Faith... You see, Perfect Faith is not taking chances. People feel taking a chance is having faith. That is being adventurous. Amen. But faith is a revelation of God's promise manifested, identified by the Bible, because there is no higher authority than God's Word. Amen. Hallelujah. Whenever God promises something and it is manifested, it is always correctly identified by the Scriptures where it was promised, (amen,) and it always reveals and makes that very promise plain.

They had a promise of the Messiah. Jesus, when He came, He couldn't go to some other Scripture and identify Himself; He had to identify Himself in the promise that promised the Messiah, and His life would make that promise plain. His life would unveil that Word and bring the mysterious element that the others who portrayed it, who preached it, couldn't bring out. His life will make it plain. Hallelujah. Because though the revelation is given, there still remains a Supernatural element despite the revelation. Hallelujah.

The Bible was written in a condensed form. It is not an autobiography of people, nor is it an autobiography of Jesus Christ; It is the revelation of Jesus Christ. John said, "The world can't contain the books if you had to write the autobiography; if you had to write all what Jesus did." But God chose specific things of His life and recorded it to foreshow and make plain His mystery, His purpose of Redemption, why He was manifested; His

objective that He was working to achieve, (amen,) so whenever He walks, whenever He makes a move to do something, it will be in the Bible where It said He will do that.

That is why the believer could have faith, because the Bible tells them the time that they are living in, the Bible tells them what is promised for that time, the Bible tells them the people it will happen by; the Bible tells you what kind of people they will be. Hallelujah. The Bible tells all these things. Amen. See?

That is why a believer sitting there and reading the Bible, they know that if they live in a certain time then they have to be looking for the promise that is for that time. They know if that time is properly and scripturally identified to them, heaven and earth will pass away, but what God promised, that must come to pass.

Then they will be able to see for themselves that the eye gate cannot see what God is saying, yet the inner man recognizes the time properly identified. Then they understand how Abraham was tested. Then they know that they have to stand the same way. Because you can't see anything through the eye gate now, but you have a revelation, the time is properly identified, you have a revelation that you are a believer, you have a revelation that God came to you and quickened that to you; that you are different from the world. You have that revelation. Amen.

Like Moses waiting back there, he watched the scriptural time, he watched the people in bondage waiting to be delivered, crying out for messiah. He watched the promise that a messiah would come in that time, he watched his strange birth, and behind all of that there was something way deep down on the inside that was pushing it (amen) upon him in the hour it was to happen. Amen. Hallelujah. Glory to God. Amen.

If you are a believer tonight, then that is your experience. Apart from the scriptural time, apart from it written in the Bible, apart from you seeing the Church

waiting there, Something is pushing you, Something is pulsating in your heart; you cannot be the same. Something is telling you, "Step out there with Perfect Faith; God cannot fail!" Amen.

You are a believer in this Hour and you recognize everything is identified, and you watch the emphasis in His Word now, telling you the Masterpiece is being unveiled, It is being properly and scripturally identified. Amen. The mysterious element that He made for eighteen years is being made plain now. Hallelujah. Amen. You know something is fixing to happen. Oh my! You get in prayer. You set to hungering and praying.

You watch people, (amen,) they don't know what is happening. Amen. They hear about something and they wonder what is exciting about it. But watch the believer: he knows every turn on the road; he knows every sign. Amen. Why? He has the Guide, the Holy Spirit. Amen. The Holy Spirit has designed His Own Word to give the believer faith.

As I was saying on Sunday, your faith and your expectation are that the Word is being so correctly and properly identified to you that you know you are being led into the fulfillment of the promise, because the Holy Spirit, your Guide, is showing you everything along the way that was promised to be manifested before the promise. So you then are receiving expectation, (amen,) rising to a higher level all the time every time He confirms to you and He proves to you and bolts down your faith that that is really taking place.

Why? He is not missing one thing. Amen. He wants to make sure that you don't come up lost. Amen. He gave all the junctions that you will come to before you hit the promise. That is why you are walking into the promise with Perfect Faith tonight, because every junction that He spoke about is being identified. Your faith is being produced by the Word. The never-failing Presence of the Holy Spirit is telling you, "Didn't I say

so?" bringing back to your remembrance the very Words spoken by the Messiah. Amen. Hallelujah.

Now watch. You see, some people are trying to have faith out there, which is a kind of work-up thing in their minds. But watch something. God knows the time, the season, the place you have to be for it to happen.

You see, the promise we are speaking about is a promise of a covenant. It is a covenant that God made. The One Who made the covenant, that is the only reason you could be under expectation for the promise because He made a covenant of promise with you. Then when it is a covenant of promise with you, then He becomes obligated. He is the One working to bring it to pass. You are only having expectation, you are only having faith because He specified to you, personally it is to you, the time and place it will be done. Hallelujah!

You are not having faith because you are trying to believe. No. You are not worried because He spoke to you personally. You are not worried. Hallelujah! The next kind of faith believes today and worries tomorrow. But when He speaks to you personally by revelation, identify you as one being included in the promise, you never worry; you just pray. When the battles come in your mind, you pray it out, and as a spiritual astronaut, you rise higher. Hallelujah. You rise higher. Amen. Hallelujah. Glory. Amen. Why worry when you can pray; (hallelujah! Glory to God in the highest!) when you know that God promised to meet with you? Amen.

Brother, I know it is faith, rugged, bulldog faith in this Hour; revealed faith: faith that masters circumstances because it could bind up reasoning and imagination, faith that is positive and knows what it is all about; faith that is so plain, so clear, so anointed (amen) that reasoning can't step in the picture. Amen. Faith that gives assurance. Hallelujah! Hallelujah! Glory to God! Faith that shows it is God in you doing the believing, hallelujah; faith of the Son of God. Hallelujah. Faith that knows, "Greater is He in me than

he that is in the world” – that kind of faith. Amen. Hallelujah.

You see, people believe the thing is a ‘wishy-washy’ [weak; feeble –Ed.] business. They believe it is a thing we are trying to—like pelting [throwing –Ed.] darts: “I hope I hit it. I hope I can make a better shot.” It is not a thing like that. Faith is a crosshair – dead on the promise! Hallelujah. Faith goes and creates it and brings it to pass because that kind of faith comes from the inside coming out. [Congregation rejoices –Ed.] It is substance faith.

The Gene in you... You see, the revelation is that the Gene in you is the promise you are praying for. Hallelujah. It is the Seed of promise. Hallelujah. That is what is being revealed to you, so you laugh at Mr. Skeptic, you laugh at Mr. Make-believe. You say, “You are trying to make-believe it, boy.” But you don’t make-believe it; you believe it or don’t believe it. Hallelujah. It is a Perfect Faith, amen; that the soul in you is the Word, and the written Word is the promise. But that is only the record of the Name, the Gene, the attribute, the thought of God lying inside of you. Your flesh is only the dirt, (hallelujah,) that God planted that Seed in, and the Holy Spirit is only the Water that fertilizes, that brings it into manifestation. Hallelujah! Oh my.

So you walk into the promise whistling. Not in the dark, no, sir. You are marching, you are whistling, because you have the victory already. The victory is in you. The Great Victor, the Conqueror is in you that takes you from victory unto victory. Hallelujah. Amen. The Conqueror in you takes you from victory unto victory. It is not trying to learn revelations; you are the revelation. It is to understand yourself. It is to understand yourself. Not to learn revelation; to accept your real self, to accept your God self; to accept you have Zoe inside of you. Hallelujah!

That is why the carnal mind gets trouble because they are trying to learn things up here [mind –Ed.] But what the Word is preaching about, that you are trying to learn

up here [mind -Ed.], is preaching about something down here. [Heart -Ed.] Hallelujah. It is telling you the Seed of promise is lying inside of you, and the right type of Water given for that Seed is to be poured out (hallelujah) to put it in the right atmosphere for it to bring forth after its kind.

What kind will it bring forth? It depends on what Age you are in. Hallelujah. But then you are getting a revelation that the Age you are living in is the Age of the Wheat, the formed image. Amen. It is the Age of perfection itself. Hallelujah. There are no more Ages. It is the Age when the original thing has to come back in its original condition. So all that Luther and Wesley and Pentecostal was, is only adding up to be what you are. Hallelujah. Amen.

I'm still on "THE BRIDE COMING OF CHRIST". I hope I get to finish it tonight. Amen. Hallelujah. I tried to drop in a little message last night, not to interfere here. Amen. But you see, it is all the same thing. By His Own Word, He is proving to you that it is masterpiece time. The whole Message is 'Masterpiece'. The Message is sent to bring a people back to the Word-image that they bypassed. When they come back to this image, that is the Masterpiece. That is the achievement, that is His victory, this is the reason of His death, when you come back here. Then when you come back here, then there is another part.

You see, He didn't just make man in His image and leave him. He gave him dominion. Hallelujah. He gave him dominion. Hallelujah. Oh my. Hallelujah. Then this nature in you is invisible, but it is being projected visibly by a manifestation. Amen. Because it is invisible, because scientific instruments cannot detect it within you, it is in the unseen realm, then many are making claims that they have it. Hallelujah. Amen.

But do you know what God did to block the smart ones who are trying to reason their way into it? God put certain promises. Amen. Not ordinary promises;

promises that will identify that the dominion came back: St. Mark 11:23, John 14:12 – a Ministry of the Spoken Word, amen; something that He could strike and say, “Speak,” and it will speak (amen) and the Word will flash like lightning. It will create, because you’ll be standing there in speaking conditions; speaking conditions. Hallelujah. Oh my. Hallelujah. When man comes back in the image of God, there isn’t anything after that.

As I said on Sunday, God couldn’t improve on Adam. Adam was made to reflect God. It was not man who made him; it was God Who made him. So when God made him, God knew Himself. So when God made Adam, God said, “That is My reflection.” That is why Adam had to have the Supernatural because God is Supernatural.

God couldn’t make Adam with mechanics only. He had to make him with mechanics and Dynamics. Hallelujah! Adam wasn’t rolling all on the floor. Maybe when he got happy, he ran around a tree, and shouted when he saw a rainbow or something. Hallelujah. Glory to God in the highest. But he was standing there knowing he was king Adam. Hallelujah. He was king Adam, God of the earth. Hallelujah. He knew he was in the image of God. Hallelujah. He thought it not robbery, Adam thought it not robbery to be equal with God and name the animals. Hallelujah, hallelujah, hallelujah! Glory to God in the highest.

Where is that coming from? His very image. Hallelujah. The Holy Spirit. I feel my theophany here tonight. I feel your theophany here tonight giving you a charge of faith, telling you, “Come on, Eagle. Come on, Eagle. Don’t stay down there. Don’t reason. Don’t be a wandering star. Get in your course and press the battle tonight.” Oh, hallelujah! Your glorified bodies are already here in this tabernacle tonight to anoint you with revelation because your time is running out. You

have to be here. Glory. Amen. You have to be here in that image. Amen.

Natural Israel right now is like the birds and like the sheep. Something is going on inside of them. Something is fixing to happen. Oh, they are all nervous; they are looking; it is going to come from somewhere. Amen. Elijah is going to come on the scene somewhere. Something is fixing to happen. You know it because something is fixing to happen to you also. Hallelujah.

Because you have a radar on the inside, (amen,) because you have a receiving set on the inside, you could receive Supernatural instructions (hallelujah! because the Captain, the Intelligence, is here in the camp (amen) to give you Supernatural instructions. You pick it up in your receiving set and it sets you to praying to bring the promise to pass. It sets you to do holy works with holy fear and holy faith (amen) to create the promise. Something is pushing you and telling you, "Don't waste time, don't play around, amen; set your eyes on the promise and keep marching." Amen. Hallelujah.

So look at the time that we are in. Amen. We know it is going to happen. Amen. Because the Holy Spirit, (see?) He is the One Who knows that it is going to come to that time. When the Church hits that place, oh my, watch the revelation just become real. Because all the time She was that mystery growing up (amen) under the inspiration of that Word, (amen) knowing that... What is She going to realize then? In that Day when That which is perfect is come, that which is in part shall be done away. You shall know as you were known.

What was promised at that time? To know as you were known. What was promised at that time? To know as He was in the Father and the Father in Him so He in you and you in Him. That is what He promised at that time. That brings a Perfect Faith. Amen. "Believest not that the Father is in Me doing the greater works," He said. Amen. Isn't that what He said? Then what do you

think She will say? This is the Secret – the Word is in the Bride. Not even death can harm Her. Hallelujah. Oh my.

You think about that, amen; to see where it is going to come to. At that Day, like Jesus, it strikes you right and you step from time into Eternity and you live in a world of Perfect Faith because it struck you right. Amen. I just feel it is striking me right tonight. Amen. My! He is leading. Amen.

Now watch something. You see? So, then we realize something is going to be made plain. You will no longer see through a glass darkly. You cannot step into a Spoken Word Ministry seeing through a glass darkly. It has to be rolled away first. Because it's a Ministry that identifies the Other Side. You see, on this side, man came from thought to flesh because he came by sex. Sex could only bring you that way. Sex can't bring you to the Word at all. The Spoken Word will bring you to the Word. Amen.

You see, Adam could have spoken and it would have come from thought to Word. But you see sex now is unbelief, so it dropped from where it was supposed to come. It came from thought to flesh. You see? And that is the way we all came on this side. But before the Fall, before the interruption of nature, before the continuity was broken and the lifeline was broken, (amen,) back on the Other Side when the veil was upon you, (hallelujah, oh my!) shut you in a secret place, (hallelujah. See?) in there they knew all things. But when they dropped here, that veil was taken away. Is that correct? And they were naked and knew it not. They tried to cover up with fig leaves then, but at that time they had a holy veil on them.

Bro. Branham said, "Look at it back here. Genesis 2, they had a veil, (amen,) a holy veil. Then, Revelation 3, in the end of the Bible, look at what they have. They are naked and don't even know it. Back there they were naked and didn't know it, because of a holy veil, that

they were not ashamed. But over here they are blind, wretched and naked and don't know it because they have a lust veil. Hallelujah. But I saw in the Bible when Rebekah was coming to the headstone in order to be united with him, she veiled herself. Hallelujah. She veiled herself. She had to go to him veiled. Amen. Hallelujah. Oh my. Because I believe the Hour is here, (amen,) He will put that veil upon you, (amen,) a veil of faith to veil you from the world.

Faith doesn't look at the world here; faith sees the promise out there. Faith doesn't look at today; faith sees tomorrow. Amen. Pharaoh looked through the same window Moses looked through and he saw a bunch of mud-daubers. Moses looked and saw the people with promise (amen) under expectation, knowing they were in the hour. Amen. It veils you from the world, veils you from all desire – things that Satan put there to hypnotize you.

Do you know that is how the serpent catches his prey? He hypnotizes them. Amen. See? It is so enchanting, so seducing, so beautiful, it hypnotizes them and when they stop to stare at it, then it devours them. Amen. But when the veil is upon you, you turn your face, you walk straight; it doesn't bother you at all. You know you are in Sodom. Like Abraham, his eyes of faith saw the judgment of God coming upon Sodom. Lot looked and saw prosperity and glamour. Lot saw a better job. Lot saw a more comfortable life. Lot saw a prominent place in the society. But Abraham was seeing Elohim, the Pillar of Fire, leading him into the promise. Hallelujah.

Look away to Jesus tonight. Hallelujah. See the promised Word being made manifest. Look and see the Masterpiece being unveiled. Hallelujah. Look and know the Bride is letting go. The opening of the Word is finally opened up; opened up so plainly, it can't open up anymore. All the hidden things are opened up to step into the Spoken Word now (hallelujah) and start the

Rapturing Faith to the going away of the Church. Because what you have received has positionally placed you in the channel (amen) for Dynamic Power to bring that into operation. Hallelujah.

You see all the make-believe. You see those who cannot believe it, you see those who are trying to make-believe it, and you are just believing it. Hallelujah. Amen. You see those who are hollering and getting nothing because they are trying to work on emotion. Amen. But you know you can't holler and get the water in Canada to go to Arizona and water the earth. All the wishing you do, you can't wish it there. Amen. You have to work by the law of irrigation. Hallelujah. You can scream and do what you want to get the electricity to light up the place, but you have to catch the mystery of electricity first. Hallelujah. Glory to God in the highest. Every promise of Redemption is governed by the law of Redemption. Hallelujah. Only the predestinated is considered in Redemption. Only the Genes of God could be redeemed. Hallelujah.

God made a fish with a law to swim inside of it, and He made a bird with a law to fly inside of it, and He put a law of faith in a Gene of God to believe God. Hallelujah. That is why they could be Born Again. Hallelujah. Glory to God. Amen. The bird doesn't have to say, "Let me take a long run and take off." No. The aeroplane has to do that; what man manufactures. But the bird that God created the law in, sets their wings and takes off; the bird that God created. Hallelujah. Hallelujah. Amen. Anything man manufactures, anything man through his wisdom tries to make, it has to take a long run to take off. But God's Own, they only have to set their wings and use the air currents and fly higher. Oh, hallelujah.

Man watched the fish and tried to make a submarine to go way beneath the water. They have to put on all kinds of pressurized suits. Amen. They have to have all kinds of tanks and things when they are trying to go

down there. But you watch a fish, he's made up with a law to swim, brother. Hallelujah. He'll fit into that environment.

The world of Perfect Faith, brother, it is by a Birth that you come in here, and it is normal for you to believe every promise that God made; believe your way right into it. Hallelujah. Oh my. You think about that tonight. Amen. Hallelujah. That's why he said a law controls it. Amen. Hallelujah. What puts that law into motion is a revelation of your time that you are living in, that you have the law in you of knowing what God promised. Amen. Hallelujah. When you sit there and you are seeing the season for it to happen, and the law is in you, it just anoints the law (amen) to go to work. Hallelujah.

That is why John, knowing who he was and his ministry, found the Scripture, the purpose why he was sent. He began to say, "There is One standing among you." Amen. Why? The Messiah had to be there because he was sent to prepare the way. He was looking for the sign. When he saw the sign, he said, "He is here. There He is. Behold, the Lamb of God." Amen. Hallelujah. Oh my. To know... What is the revelation? It is the same God tonight. Then He can't change His ways.

But man, scientists, they like to improve because they like to hybridize. They can't wait for the appointed time so they want to speed up the process of nature. Amen. God put a plant to grow in three months, and because of the demand... He said, "The popularity brings on the demand to keep up the reputation." Amen. So what they start to do now, they hybridize nature because they are not producing the food fast enough.

They can't say, "Honey, if I tell you something that I didn't see, you could be disappointed. But when I see it back in a vision, I'll tell you THUS SAITH THE LORD." They weren't going to hybridize him, brother. Amen. But you watch somebody, "I dreamed so and so. Tell me, what does it mean?" They are ashamed to say, "Well, I don't

know.” They are ashamed to say, “Well, God didn’t reveal it.” They are ashamed to say, “Put it on a shelf.” They want to look spiritual, so they give out an interpretation and it fails. When it fails, the disappointment throws off the faith of people. Amen. Because man tries to hybridize to speed up the process. Amen.

But when God is doing something, He’s right on time. He’s never one second late. Amen. If it is His Spirit anointing you and leading you, then you will be in harmony; you will be in step, in step, in step. From the time you start to go out of step, it is either you are running too fast or you are walking too slowly. Amen. But when you are right on time, then you know you are being led by the Holy Spirit. Amen. Hallelujah.

THE BRIDE COMING OF CHRIST. Amen. The Person of Jesus Christ in Bride form, being properly, scripturally identified in the season and time by the Scriptures that were allotted for this time to prove that it is Her being made manifest. Amen. Then when that Bride steps forward in the very formed image of Jesus Christ...

Because it’s not nail scars today. It’s not nail scars, not a Ball of Fire on the platform and little things. No, it’s not that. It is seeing Him in the fulfillment of the Word. Amen. So then when that formed image comes forth, it is going to be the evidence. It has to be proven and vindicated that it is the formed image. The only way it could be done, the dominion must follow it. Amen.

That is why I told you last night there, in the First and Second Pulls, the Pentecostals impersonated the Message. The Prophet, under the signpost, he had gifts and they impersonated him. But all of that time, he was being formed in the image of the Word, and they were impersonating him. See? Then when he was formed in the Word-image now, they couldn’t impersonate him anymore, because only a Gene could grow back into the formed image of the Word. Only a thought could become

the Word. You can't be the Word if you weren't a thought, because the Word-image here is a thought expressed.

This is not your flesh or your spirit. Your flesh is see, taste, hear, smell. See? Your spirit is reasoning, conscience, memory, affection; imagination. But this is faith, virtue, knowledge, temperance, patience; that is your soul. That soul, it wasn't pre-existing somewhere back there; it was a Gene in the Loins of God, because God's Loins is His Mind. Amen. See? When God spoke that thought... Amen. When that thought was expressed, it came into a physical body. See, God had to prepare a place for it to grow. Amen. Your spiritual growth starts here; growing back into the Word-image that you bypassed.

That is why 'Redemption', it means, '*to bring back those who were there to begin with*'. If you weren't back There, you can't go back There. No way. As the Prophet said, "Father, I pray for these, but I cannot pray for the others because their sickness is unto death. They weren't there in the first place. But I pray for these. All that the Father hath given me will come." Amen. Seven thousand in type, the Father had given him in this Age to come to His Word; that wouldn't bow down their knees to Baal. And they will come to the Super Church in the last days into His very Own image in order to be united with Him. They will come to that. Hallelujah.

They will come to Mount Zion for the showdown. Amen. We already had the first one. We have all three in the Message. We had three down through the Ages and we had the three in the Message. Mount Carmel was the showdown with the false prophets. Amen. They built their altar and they tried to roll and call down the fire and do all kinds of different things. We had that showdown already. And all the heads enrolled... At the brook Kidron, they took them right down there in Revelation 10:8-11 and slew them, (hallelujah,) by that

little brook there (amen, hallelujah) and slew all of those.

Then Mount transfiguration now, (amen,) on the Seventh peak, here Jehovah's masterpiece is being unveiled, ready for a Spoken Word Ministry (amen, hallelujah,) to start the Rapturing Faith to the going away of the Church. The formed image standing right on Mount Transfiguration; adoption time for the Bride – the placing where we see John 14:12, St. Mark 11:23 do great things for us in our midst. When the Squeeze comes – Mount Zion for the Rapture. Hallelujah. Amen.

But we had Mount Carmel already. The false prophets don't bother us anymore. No, sir! But here the masterpiece is being unveiled for Mount Transfiguration, (amen,) then Mount Zion. Amen. Because Mount Transfiguration was Adoption: "Hear ye Him," – God's Masterpiece transfigured before them; unveiled before them.

Oh, like a Man there all the time, He was telling them, "It is the Father in Me that doeth the works," and they couldn't take it. "So long I've been with you, Philip, and you don't even know that." Amen. But here He was unveiled before them, and Peter said, "We heard the Voice from the excellent Glory and we were eyewitnesses of His Majesty." Hallelujah! Oh, thank You, Jesus. Amen. We were eyewitnesses of His Majesty. When we are eyewitnesses of His Majesty on the Seventh Peak, (amen. Oh, glory to God. Amen.) all the rainbow trouts gather for the Shout coming for adoption, Mount Transfiguration, on the summit of the Seventh peak. Amen! We are called unto adoption, full authority and power. Hallelujah.

You see, Mount Transfiguration is for us inside of here. Tell no man, on the outside, of the vision. Oh, glory to God in the highest. Amen. When we go on the outside, it will turn to Mount Zion. But on the inside for us, 'private interview': faith, hope and charity on the mountain. Hallelujah. Mount Transfiguration for you,

(amen) but on the outside, Mount Zion. Oh my. What a time it is. Glory to God in the highest.

Mount Transfiguration was the Seventh Seal. Here you see Elijah and Moses, amen – the resurrected saints and the translated saints; the Lamb's Book of Life standing right there. Here stood Jesus the Headstone Himself, (hallelujah. See?) and Peter, James and John. Glory to God. Here they stood. Hallelujah. Oh my. See? What is taking place? It is like the atmosphere charged the Scriptures that I read. Oh my. See? Hallelujah. Amen. My, my, my. Amen.

Let us strike one or two things here. Now on Sunday we were picking up that there, the Wheat Age. We are in the Wheat Age now, as we are finding out, as we took the Scriptures here tonight. Now watch. I've been preaching about 'image'. God made man in His Own image and His Own likeness. Then we picked up Romans 8: "Conformed into His image." Then last Sunday morning we picked up 'changed from glory unto glory back into that same image'. Now I just swung it because you got the thought in your mind; it is in your heart now, (amen,) the 'image'.

So I'm picking up here now the Wheat – the Firstfruits of them that slept. What is the Feast of the Firstfruits? It is the Resurrection; it is the Harvest. It is the Headship, Christ, the Head, and afterwards those who are Christ's at His Coming, His Body. Jesus was that Feast in symbol—that Feast was a symbol of Jesus, rather.

Leviticus 23, the resurrection. Three days after the Feast of the Passover when they waved the sheaf and that sheaf being a sheaf, He told them in the harvest time to pick it. Why? Because there would be a grain on the end; there would be a dead shuck. There would be a dead stalk, there would be a dead tassel, there would be a dead shuck, but there would be a ripened grain at the end.

And God said, "When you get in that land, when you cross over the Jordan and you get into that Ephesians at the end of the Ages, you get in that land that I gave you... I brought you out of Egypt." Amen. "I took you through the wilderness, and I took you over the Jordan, and I took you in the land, and you have a harvest now." Amen. "And when you go in your field in the harvest time and you have a dead stalk, and you have a dead tassel, and you have a dead shuck, but you have a ripened grain, pick it." Amen. "Pick your grain. Leave the stalk and the tassel there, (amen) but pick your grain and bring it in the house of God." Amen. "Let the priest wave it on the Sunday, because on the Sunday, it would be the first day again. It would come back to the beginning and your wheat would be back to the beginning also, and it would be a resurrection of what you planted, and a resurrection of what you planted would be your harvest. Your harvest time is being identified by the waving of the sheaf. The waving of the sheaf would be your firstfruits."

So right there you had a resurrection, you had a firstfruits, (amen,) you had a Son-day; you had a harvest time identified. Amen. That was to represent your Headship. That was to represent the One, the masterpiece that fell back in Eden, is back here rebuilt again. Because the resurrection was the proof that He was the masterpiece. Hallelujah!

If He had died, then He would be like every other man. His claim was that He was of virgin birth. Hallelujah. His resurrection proved He was of virgin birth; He was Messiah. Why? He could redeem. He could conquer death. He could turn death back into life. This was the Seed promised the woman. Amen. It was not coming through the man; it was going to come through the woman (amen, hallelujah,) without any human instrumentality. It must be Divine. Amen. It must be an expression of Almighty God Himself. "I'm going to represent it back in a wave sheaf because it is going to

prove that Adam, the one who went in the ground and died, came back in Christ. He will be called the next Adam, amen; the Second Adam.” Hallelujah. Are you understanding that now? [Congregation says, “Amen.” -Ed.] Alright.

Then, when that One fell in the ground and died, it was going to bring up another son of man again. Amen. When that church fell in the ground and died, that original Church, (amen,) it brought up an Alpha Bride. Eve was back in Eden there, came out of the side of the first Adam; brought up an Alpha Bride. Then the Alpha Bride fell in the ground also and it is to come up with an Omega Bride in the last days. Amen. Hallelujah.

Now watch. God always follows the order of His Word. He always follows the line of His Word. Amen. God already prefigured (amen) the whole thing back in the Garden of Eden, as we had yesterday. Amen. We struck it last night. Maybe we could strike it again tonight. Watch it. He prefigured everything back there in Adam. Adam stood there in the image of God. He came from thought to Word. He stood in the very image of Almighty God. He was the expression of the invisible God being made visible. Amen.

God wanted to make sure His plan is not mixed up, misunderstood, misplaced, misrepresented. He wanted to make sure that no ‘smart aleck’ doesn’t come along and explain away the value of God’s promised Word for the Age. He made definitely sure not to make male and female separate. Hallelujah. He made sure to make male and female together as one. So when He came to separate female from male, all beholding eyes would be able to observe the Divine Intelligence making plain His purpose.

What is His purpose? He wants it to be seen by all the viewers that the Bride must be part of the Bridegroom. Hallelujah. Because He knows the plan of the enemy. Since he cannot create, he is going to manufacture a church and polish it with education, and

polish it with science, and polish it with civilization, and dress it with beauty (amen) to deceive God's sons. Amen, So God was going to make sure that God's sons could see the original blueprint so they will not get mixed up with the false church. They will not go in the gates of that harlot who mingled her wine, who dressed her bed, because her gates are the gates to Hell. But when Jacob saw the Pyramid, he said, "This is the gate to Heaven." Hallelujah! Oh, thank You, Jesus. Amen. Hallelujah. Amen.

So here was the great Masterpiece, the great Architect building the New Jerusalem, hallelujah – a Bride adorned for the Bridegroom, the New Jerusalem; Holy City. The name of the City of My God was coming out of the Name of My God. Hallelujah! Here was the Bride and the Bridegroom. Oh my. Think about it.

So do you see where Abel's inspiration was coming from? Because that was coming from the Mind of God. Watch it now. You see, the Mystery is God's Word unfolding down. God has one original purpose, but it unfolds and unfolds.

Like God told Eve, "I'll give you a Son. You shall receive a Seed that will bruise the Serpent's head." Amen. Then Eve brought forth the Seed in type. What Eve brought forth was actually Abel. But that wasn't what God was talking about; that was only a type of it. Amen. But then God promised Abraham the same Seed. And Abraham and Sarah brought forth Isaac, but that was not the Seed. Then God promised David the Seed and David brought forth the seed as Solomon, but that was not the Seed either. That was only a type of the Seed. Each time the Seed progressed coming down in type, it unfolded a phase of the Mystery that God had for the Seed.

But Abel and Seth showed the death, burial and resurrection. Amen. Isaac showed the sacrifice, the atonement up there. Amen. Here came Solomon showing that he's building the house, and God had

established his throne. Amen. All of that was part of the Mystery locked up in the Seed that God said He was going to send.

Now when Mary brought forth the Seed, the Angel came down from Heaven. They didn't even know the Name. Hallelujah. The Angel came to the virgin with a Message of God Himself to be made manifest in the virgin. Revealed, "Don't call it Baptist or Methodist." Hallelujah! "But I'm going to give you the Name because this is the Word; it has no man's instrumentality." Hallelujah. Glory to God. And here it was going to be an expression of Jehovah Himself.

When Jesus stood there, He showed what Abel represented, He showed what Isaac represented, He showed what Solomon represented – a type of the promised Seed coming down in different stages, but it was only a further revelation, a further unfolding, a progressive revelation of God's Mystery; His original purpose that He had to begin with. Hallelujah. That is why Jesus Christ is the Principal Theme of the Bible. Hallelujah!

Not just one king could have expressed Him because He is the King of kings. So David, Solomon, all of them; it took many kings to bring out His kingly potential. Not just one priest; Aaron and Ezekiel; it took many priests; Eleazar and all of them to express His real priestly potentials. Hallelujah. It took many prophets, not just Moses and Elijah, but it took Jeremiah and Isaiah to express His prophetic potential. Because He is Prophet, Priest and King. He is Eagle, Lamb and Lion. Hallelujah. He is the Son of Man, Son of God and Son of David.

I can't wait; let me give you part of it now. Hallelujah. Amen. He came in three Sons' Names. He came in three Sons' Names: Son of Man, Son of God and Son of David, because each Son's Name holds a part of the Redemption. Each Son's Name holds a mystery of part of the Redemption.

What was lost back there? What has to be redeemed? The Kingdom for one has to be redeemed. The Bride for one has to be redeemed. Amen. The Headship had to come back and be identified and restored. Because Adam went with Eve too. You see? So then when Christ came back, when God was manifested in flesh in Jesus Christ, that was Adam coming back; that was the Headship, and the Bride was in Him like Eve was in Adam. Here stood Jehovah again. Here stood an original reflection again. Here stood all the Word made manifest again. Is that correct? [Congregation says, "Amen." -Ed.] That was part of the Redemption. The Adam part came back. Then He had to be Son of God now, because He had to bring back the Bride part, the Eve part. When He's Son of David, He'll bring back the Kingdom part. Do you understand what I'm saying? Hallelujah.

So each part of the Name holds part of the Mystery of the Redemption. Hallelujah! That was the great Threefold purpose God had in the back-part of His Mind that angels, nobody ever knew. Amen. Hallelujah. Glory to God. Amen. See? So we find out that Jesus Christ being the Principal Theme of the entire Bible. Amen.

Now watch something. I want to show you that right where we're at, so many things were left in the Message that had to be left. Though the mystery was given in full, yet it is identified in the Headship part in full. The Headship part was properly, scripturally identified. But the Bride's part was seen in a vision. The assurance was given it will be here because the visions never failed. The vision that he saw was already written in the Word. He proved from the Word that if the Adam part is restored in Jesus Christ, then the Eve part has to come back; the Bride in the Bride Age who is flesh of His flesh and bone of His bone, because we have had churches churches, brides brides, but there has to come a real one in the last days to have that same image in order to be united with Him that both could go back in the Garden of Eden in the Millennium again.

If the Headship part, eighteen years after God saw Adam walking in the Garden of Eden... It didn't have time back there, but it was about eighteen years. And Adam was the Word. All Seven Mysteries were in Adam there. Adam was the whole Word of God, both Old Testament and New Testament. Do you believe that? [Congregation says, "Amen." -Ed.] Because Eve represented the Bride and the Bride is the New Testament. Amen.

When Christ was there on the earth, He was Old and New Testaments together. But the New Testament was a Mystery to be lived out in Seven Ages. Jesus could only identify Himself in the male part of the Mystery. He didn't identify Himself as Rebekah. He didn't identify Himself as Esther. He identified Himself like Moses, like Elijah, amen; like Jonah. Amen. But His Wife, the Bride, will live out that Mystery for Seven Ages. Oh, thank You, Jesus. Oh, it is getting clear like daylight. The dark clouds are rolling back. You are knowing as you were known, little Bride. Is the mist rolling away? Amen.

So here stood Adam; he was the whole Word. That was Genesis to Revelation standing there. Both male and female, both bride and groom were in Adam walking in the Garden of Eden. Amen. The Garden of Eden represented the Millennium, the Kingdom. From shore to shore, from sea to sea. Adam stood there as God on the earth, amen; both Old and New Testament. Then about eighteen years after, God took out a Bride out of that Word. He took the Word part of the Bride and formed Her. Eve stood there... You see, because Adam... Eve stood there. She was part of him: bone of his bone and flesh of his flesh, and Eve was the New Testament.

We have seen the New Testament in measure unfolding down, but we have to see the full achievement, the full promises contained in the better covenant displayed. Because in that New Testament, there is a promise of a new body. Is that correct? That hasn't been displayed yet. Paul and they had to wait. They were groaning, waiting for the adoption, to wit, the

Redemption of the body, but that wasn't going to come until the Last Trump, the Seventh Trumpet, the Trump of God. Amen. The Feast of Trumpets doesn't come until after the Feast of Pentecost. The Feast of Pentecost was for seven long months. Amen. Hallelujah! Oh my. So there was a long time to wait (you see?) until that new body is going to come forth.

The Luther part had to come forth in Abraham. See, Abraham showed the Luther part: going forth by faith. Wesley was the part confirming the covenant by Blood. The change didn't come until after Elohim came and did the Messiahic sign. So they couldn't get it in the First Age because the Son of Man was promised to be revealed when it came back like Sodom. So they had to wait.

But in this Day we see it identified and we see the last sign. So, the Redemption of the body they were waiting for, the change of the body, is going to come after He turns His back and discerns Sarah's heart. That is the last sign before the change. And we saw Malachi 4:5.

You see Paul, all of them, were waiting for Elijah to come, because Jesus told them very clearly that Elijah truly shall come and restore all things. Peter was preaching in Acts until the day of the restoration of all things, in Acts Chapter 3. The early church knew that John was Malachi 3, and they knew Malachi 4 was to come.

So Paul was telling them, "Not on your life! Don't say the Day of the Lord is at hand. Don't say the Resurrection is passed, because we are looking for Elijah." Glory. "We are looking for Malachi 4." Oh, hallelujah! Glory to God in the highest. Amen. "We have had a long day. It is neither day nor night; kind of a cloudy day. But at Evening Time it shall be Light. A Prophet will come to whom the Word of God will come directly from Heaven and he will reveal *the* Son of Man. Then we will see the Messiah identified. Then we will

know we are ready for the change, the redemption of the body. Amen.

That was one of the promises in the New Covenant, but it was to be fulfilled at a particular time specified: "At the Last Trump, we shall all be changed. The dead shall rise incorruptible." Not at the first Trump; at the Last Trump. Not at the Sixth Trump; at the Seventh Trump. But you will know it has begun when you get your first change. Because between the Sixth and Seventh Trumpets, He will drop down and loose the Holy Ghost to give you your first change. Then, He'll give you the Seven Mysteries in the Seven-sealed Book to add Word upon Word upon Word to form back in the Word-image that the body will materialize around. So for about eighteen years you will be building back the Word Bride Body that Eve represented. Eighteen years after Adam went through that loneliness, God wants to see the Body follow the Head in the Resurrection. Hallelujah.

Where did Adam's body come from? The earth. Adam was there in a theophany; his body was in the earth. The Voice of the Archangel spoke, the Voice of the Resurrection, and called sixteen elements together (is that correct?) and a body was formed for Adam, and Adam stepped into that physical body. Amen. Alright. So that was the firstfruit that came up right there in the resurrection. Headship, now properly identified, was standing there with dominion over His creation, the Headship Himself. He had the Word-image and he was there in the new body, and he had dominion over the earth. Amen.

Then there was a body part to follow him, the bride part to follow. So then God took part of the same Word and formed a bride. And the bride God formed wasn't a deformed bride. She was perfect in every way, that when Adam looked at her, Adam said, "She is called woman because she came from man." Amen. And their name was called Adam. She didn't have a blasphemous name

either. She had a God-given name. Adam's bride got part of his name. Oh, hallelujah! The Name of the City of My God, the New Jerusalem – part of His Name.

The second part is your part. No wonder a fold passed in an Unknown Language and it was Threefold. No wonder it had to come back around and reveal the Name, have the Wedding Band, the Marriage Certificate, the Name, have all Seven Spirits being in the Word-image; and then manifest the dominion to show She is the same thing – She is Him expressed. And She must follow the Headship, properly identified, (amen) to prove She is the Bride.

So you know there isn't any way we are going to get out of this. We are not going to sit in our homes and sit in church with a sad look on our faces and say we are going in the Rapture. You are going to have a Spoken Word ministry and shake this earth with a quick, short Message. You will display the Token in the judgment Hour. When you take your flight through the skies, (amen,) then the foolish virgins would have already seen something, like Noah, to go close to the ark. Because when he saw Enoch going up, he went close to the ark. When the great things began to take place in Enoch's midst and Enoch's feet began to leave the ground, watch, Noah headed for the ark, because Noah went through the tribulation; Enoch went up in the Rapture. Amen. Hallelujah.

So watch something. Adam back there in the Garden now, was the whole Word of God. Amen. Now watch. Now I'll show you that Adam reproduced, is Jesus Christ. Eve reproduced, was the Alpha Bride. Amen. Then the Son of Man, Jesus Christ reproduced, is the Son of Man back in this Day. Amen. Then the Alpha Bride reproduced, is the Omega Bride in the last days.

So then it means to say, when Adam came forth in the beginning, what followed him was a bride in his own image. When Jesus Christ manifested, the Son of Man was revealed, what followed Him was the Alpha Bride

who wrote the Book of Acts. And they took note that they had been with Jesus, because it was His very Life in them, continuing the work through them, proving that the Head and the Body were united because the Lord was with them wherever they went, confirming their words with signs and wonders following.

It wasn't rolling on the floor and all kinds of nonsense. People were stepping in their shadows and being healed. It couldn't have any lying spirits in the church like Ananias and Sapphira. When the dynamics strike, the days of Ananias and Sapphira will be back here again. Watch the Church get cleaned then. But when you have a good, old, jump and roll, brother, watch the turtle, the eel, the lobster, everybody jumps in there and rolls too. Amen. See? Hallelujah.

Now watch. So Adam back there, what followed him back there, if we catch the original... Because I want to show you something: under the Mystery of the Seventh Seal, then everything that Adam lost is restored. That is the purpose of Jesus Christ coming upon the face of the earth – to redeem it.

Quickly! Time is running out.

So it means to say at the end of the Age it is supposed to be back here. And He gave Seven Ages to complete it, so at the end of Seven Ages, it must begin to properly identify the achievement, to prove His promise and His Mystery, His covenant for Seven Ages is run out and His achievement is here.

Then from the time we see it coming up in the same way: Adam first, Son of Man first, then Bride after, Son of Man then Bride after, Son of Man then Bride after, and nothing was between Adam and Eve, nothing was between Jesus and the Alpha Bride, then you can't get anything between the Son of Man and the Omega Bride either. So then you are going to find out who is flirting, and who wants something not promised in the Word, and who is being seduced. You are going to find out just now.

After Adam and Eve stood there in the Garden, then came the Serpent. After Adam and Eve were back there, then came the White Horse Rider, the Nicolaitanes. And after Adam and Eve was back here, then came the false anointed ones also. They always get a manufactured program bringing forth something like it, but not it. They will be fundamental just as the real one, but God cannot be identified with it. Watch it is going to happen always because it is that Mystery of the Seventh Seal being made plain. Amen.

Now what I want to get at... Right where I want to strike it now is, if for eighteen years there was like silence, and then God moved on the scene, and God began to build, build, build, build, build, build. Amen. He opened up the Word: Adam, (is that correct?) and He began to pull out the second part that was locked up in the first part, and at the end of eighteen years, God presented Adam with a bride in his own image. Do you understand what I'm saying?

Now I'm just saying that in a type for you to understand, that reflected this. That is why I'm saying it that way, so you would not miss what we are getting at. Because when the Son of Man is revealed, which is the opening of the Word, there was a Mystery, a Bride Mystery in the Word that was never properly identified in the time that She is to come forth by the characteristics that She must have, manifesting every promise to prove that that is the Bride. It had never come forth and been properly identified, so it has to happen now.

If that is what follows that, then you will see what your expectation must be. If your expectation is not that, then your vision is wrong, because you have missed the program, you have missed the objective; you have lost the line of the Spirit. Now when you find the line of the Spirit, then you know what it is to keep in step; you know what it is marching in time. Is that correct? Is everybody with me here tonight? Amen.

Now watch something here quickly. So I want to show you, the Mystery back there before the Fall, was what God was working to achieve. That was the great Secret in the back-part of God's Mind, because when God made man in His image and in His Own likeness, He had Redemption in His Mind that the angels didn't know about.

You see, nothing was expressed in flesh yet. Everything was in a world of spirit. God was Spirit, the angels were spirits. There was nothing like flesh yet. So if God told the angels about Redemption in the realm of spirit, it didn't make any sense, because the realm they were in there, nothing could fall. But when it came to flesh, then the Fall could take place.

So when God put Adam in flesh, God was reflecting what He will look like in flesh and what experience He will go through when He is in flesh, and for what purpose He will go through that experience when Eve was taken out of the side. Then when Abel came and killed the lamb and shed the blood to bring it back, bring back the fellowship, and God put fire upon it, then He was showing Redemption for the Bride that was taken out of flesh, coming back, showing His purpose, His Mystery there.

But the angels never came to the realm of flesh, so they didn't know what it was. But God Himself, not sending the angels... I want to read that Scripture. You don't look for it; I can find it right here. I can quote it, but I will quote it badly. But seeing that it is so rich right here, I don't want to quote it badly at all. Amen. Hallelujah.

[Hebrews 2:16 -Ed.]

*<sup>16</sup> For verily he took not on him the nature of angels; but he took on him the seed of Abraham.*

Amen. You see, an angel couldn't come down and die for us. But God made the promise through Abraham, who was a man, (amen,) and God was going to come

through the strain of humans. The great Chief Archangel, the great Jehovah, the great One Who fills all space and time, was going to come through the strain of man. That was why no one, no angel could open the Book. A Lamb that had been slain was worthy to reveal the Mystery of Redemption, because it was a Lamb, God in flesh, who did the Redemption; who went through the Redemption to come back and reveal the Redemption. Do you understand what I'm saying?

Do you think God is against intellect, in joke? Not even an archangel, with a voice of an archangel could have come and sounded out those mysteries, (amen,) because they never went through it. How are you going to preach what you haven't gone through? But God Himself, the Lamb Himself, the Word, became flesh and died and bled, (amen,) was the One Who came back to reveal what He purchased; what was in His heart. Amen.

Now we are going to see why that Seventh Seal is not for the public. I hope you are seeing it right now. Why? It is only for Him and the Bride. That is why He has His Bride close up to His heart, whispering Secrets in Her ears now, and the great Threefold Mystery that was in the back-part of His Mind, is being put in their hearts now. And you, when it is being put in your heart, what you are seeing is that you are the part following the Head.

That is why there is nothing that can come forth to properly identify itself in the Word unless it is the Body part of the Head coming forth. For eighteen years people built groups, built churches, built movements, built cults, organized themselves and people; all kinds of different things for eighteen years. But then the Bride who is formed back in the Word-image, She has become and went through the very experience to become what was supposed to follow the Head. Do you see that?

Eve followed Adam, and she was flesh of his flesh and bone of his bone. The Alpha Bride followed the Son of

Man revealed. And when the Son of Man was revealed back in this Day, it was only the Body part who could follow. The Body part is in His very Own image: faith of His faith, virtue of His virtue; knowledge of His knowledge. And only those who are the Seeds that were watered, His attributes who have grown back in the image, it is only them who can come forth to identify what was a mystery. Because there can be no other Word allotted and there could be no other Word preached, and there can be no other thing identified than the Bride, because nothing else was promised. Nothing else was foreshown other than the Body, the Word Bride Body to come forth in the image of the Bridegroom.

That is why every organization came to naught after the Son of Man was revealed. What was coming forth now was a perfect Bride called out from the organizations to build that Bride. Because it couldn't have a next organization between the Head and the Body. No! Oh, hallelujah!

Brother, it is so much to see what He is saying. Then if you tonight then, being part of the Bride, seeing then that it is impossible for you not to be conformed back into His Own image, and it is impossible for Him to be doing any other thing than bringing a Bride back into His Own image for the last eighteen years, building back the very masterpiece, the Word-image, so that the two can be united and properly identified as Head and Body, as Bride and Groom, as the complete Old Testament and New Testament, standing there, properly identified, going back into the restored Kingdom.

Let me tell you, nothing else could follow that but the Millennium also. If the Bride is being built back now, then the kingdoms of this world have to be falling apart. Because the thing is to come back after; the Kingdom is to be restored. After Adam and Eve came back and was restored there, the kingdom that they were God over has to be there. So if the Head part has already come back,

the Body part is being unveiled now, would not the world be falling apart, would not every political kingdom be coming to naught, would we not see the real King's Presence being identified in the real Kingdom; would we not see the delegates of that Kingdom standing there as ambassadors and all the Power of Heaven behind them being identified to show that His Kingdom is coming from negative to positive?

For six thousand years it could have sounded like a 'nancy' story [fiction -Ed.], it could have sounded like a fairy tale, it could have sounded like an allegory. You know people don't believe about the Garden of Eden and all these things, you know. This is like a figurative thing in the Bible; that really didn't happen. That is like the Bible is in parables and that is some parabolic business.

Do you know what the real proof of that is; that that is exactly what it meant? When Revelation 10:1-7 was identified! When one stood back here in the Word-image, properly identified, with five manifestations of the Third Pull that couldn't be impersonated to prove the Word-image is here, that was the very Truth that the wave-sheaf was being waved, a resurrection was taking place, and the Body has to be identified with Him in the Resurrection.

I want to get it, but I just can't seem to reach it. There is so much here before I get there, because I realize He wants to put it down and bolt it down in your heart (amen) that beyond a shadow of a doubt the revelation is correct; it is nothing but the Truth. Amen

Look how all of these things, look where it came back. Look where he was getting it from. He was getting it right there in the Bible.

What was before the Fall expressed, was the great Threefold Secret that God had in the back-part of His Mind prefigured right there before the Fall. Adam, the whole Word – New Testament and Old Testament; Eve, taken out of him, the New Testament, and the kingdom. Amen. Adam represented the Son of Man, Eve

represented the Son of God, and they over the kingdom, was the Son of David, (amen) showing the three Sons' Names He would have to come in when He comes to reveal the fullness of Himself. Each Son's Name held a part of the Mystery of the Redemption. Amen. The Son of Man held the Head part, Son of God held the Body part, and the Son of David held the Mystery of the Kingdom part.

Then God came down, and with Adam and Abraham, through Adam and Abraham, that lineage there, He brought through the Son of Man's part. Amen. Because He came as Son of Man through Abraham; that was the very same Seed that was going to come. Amen. He was going to come three times: to Abraham, to the natural seed and to the royal Seed in the last days. Son of Man was going to be revealed. That was the Word promised – the woman's Seed to bruise the Serpent's head. That is why the churches today are in birth pains to give birth to the full Word again, the Son of Man, (amen,) the Word made flesh. Isn't that what it was back there?

Then the Bride through Seven Ages, the New Covenant... Because that was the Adamic covenant and the Abrahamic covenant right there in the Son of Man. Then the Adamic covenant—the New Covenant rather, the New Testament church, the New Covenant in His Blood, was Eve as Son of God, the Bride of Jesus Christ. Then the Davidic covenant as Son of David. God came down there and revealed each part. Through David, He gave the throne. As Son of David, He became Heir of the Throne, because David was promised the throne. As Son of Man, man was given the earth; He became Heir of the earth. As Son of God, He became Heir of all things. Amen.

No wonder the overcomers who are part of the great ransomed Bride that was in Him like Eve was in Adam, He will reveal to them the Name of My God, the Name of the City of My God, and My New Name. It will be forever the same. Amen.

Notice here. So Adam reflected the Son of Man, the Word. And then when God took Eve and formed her, she reflected Seven Church Ages, the Son of God, and together, they over the Eden, was the Millennium. Now that is what God was showing because Redemption has to bring every part back. But when the New Testament church fell, then God promised the Son of Man to come back in the last days and He promised that the Bride is going to come back in the last days. There is going to be a Harvest Time. When that sheaf was going to be waved when they came back in the land that God was going to bring them back into, into the place, into the position...

I'm trying to get to it right here. But watch. When they came back there... [Blank spot on tape -Ed.] Because this is the Day we long for. The day that they walked, seeing through a glass darkly, they were walking with the light that shines in a dark place, until they came to a perfect day, until the Daystar arose in their hearts; until the day dawned. Here we come to the rising of the Son now. In that Son-day, what are you going to see? The Son of Man again. You are going to see the promised Word manifested and properly and scripturally identified, to prove to you the sole purpose – that we are at the time of the Resurrection. The Headship is here, and the Body part is going to follow.

For eighteen years, what we had to be looking for, is the Body part. Where is it going to come from? It is going to come from around the world. A people is going to rise on the scene, is going to come forth in His very Own image; in His very Own likeness. A people, the Bride part that will be so close to the Head part, they will be united together. It will be the same strain, same kind of people, same kind of promise, same kind of God, same kind of Hour; everything will be the same thing. The Spirit in the Bride will be saying the same thing that the Spirit said in the Prophet. She will be Word of His Word, faith of His faith; everything. It will be the same right there.

Then when that is identified, then watch, it is time for the Sixth Seal to open up... When that is identified... That is why the sleeping saints must come because when Jesus rose, when the Quickening Power went back into the cold, stiff body and raised Him up out of the grave, what happened? The sleeping saints who were in the grave came out after He came out of the grave. Is that correct?

His body was identified in the resurrection, proving it was the same body that died on the Cross; it was the same body that was buried. When Thomas put his hands inside of it, the marks identified that it was the same body. Today when this Bride writes another book of Acts, it will identify that it is the same Body. When the Body is identified, when the Life is in the Body identifying the Body following the Head in the resurrection, there is only one thing – the sleeping saints will show themselves alive throughout, for forty days. Do you understand what I'm saying? Isn't that what happened back there? Amen.

Let me close out with this. I will skip all those things there and put the little part of this message inside. I'm taking this from *The Masterpiece* page 20, paragraph 138 [1964-0705 -Ed.], as we are closing off here.

Now he said: *How many ever seen a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk. See the three stages? Stalk, tassel or the pollen, then the husk. And then, out of the husk comes the original seed. Not a seed, it was the Life of the seed growing through this to come to the seed.*

Now it wasn't the Seed growing in Luther and Wesley, you know, because the Seed wasn't even formed yet. But the Life was growing to come to the Seed, because the Seed is what has the full characteristics to identify it is the same Seed. Luther had the Life, but he couldn't identify it was the original image of the Seed that went

down in the ground, because the stalk doesn't resemble the Seed. Amen.

*Do you see it? What is it?*

What is it when it comes back to Seed?

It's: *A resurrection, coming back to a Masterpiece again, like the one that went [down].*

Paragraph 145: *Notice. The seed is coming up. That Life is coming up, not going back. There'll be no more resurrection after this. The Life is coming up to go to its perfection, a resurrection.*

Paragraph 143: *But in the corn of wheat it goes up from the original stalk through the stalk, tassel, and husk; and the thing that it passed through dies so it can't get back through it again. What is it? It's no use any more. It goes on to its perfection.*

The Life that came up through Luther, went through the Lutheran church. But when it left the Lutheran church, what happened to the Lutheran church? It died. Can you find the Lutheran church today? Yes, it is there; it is dead. It is a lodge of dead people. You can go right back in the field and see the stalk. You can find the Methodist church, see a place that used to be on fire, where people lived holy lives, where people had a revival, they had to fan them when they were struck with the Power of God. Amen. And what happened today? It is dead because the Life is no longer there; it went through that. You can find the Pentecostals who had all the gifts and all these things, spoke in tongues and prophesied, and they are dead, because the Life is no longer there. Amen.

Where is the Life today? It is out in the Grain. But then if the Life in the Grain, the Life must identify Itself in the Grain, as It did identify Itself in the stalk, as It did identify Itself in the tassel; as It did identify Itself in the shuck. It must identify Itself in the Grain to prove It is here. Are you getting that? My, my, my.

So the life, it goes on to its perfection. From the time the Life hits the Seed, it is in perfection, you know. It is

in a Masterpiece again. It is in the same image again. It could never ever pass back through the stalk. It could never ever go back to the tassel, showing that the Lutheran church could never rise again, the Methodist church could never rise again; the Pentecostal church could never have anymore revival again.

So what are they trying to revive back a Pentecostal revival for? It could never revive again! What are they trying to do that for? What are they trying to have these long prayer meetings to pray themselves into that for? They are out of the will of God. It has become a mule religion. It has become their human works, dead works; not holy works.

If they pray to be the formed image, if they pray for the Spoken Word Ministry, if they pray for the last part of the Third Pull, they would be praying for the right thing to identify the Wheat Bride. What they are trying to push themselves back into, they are pressing themselves back into a past Age that the Life cannot pass back through the stalk anymore. It is going on to the formed image. That is why it has to be the formed image, it has to be the masterpiece, it has to be the Spoken Word; it has to be something you can strike and say, "Speak." Amen.

So quickly. So notice what it has come to? It comes out to be a resurrection. That is what it comes out to be. Amen.

Page 14 and 15, *It Is The Rising Of The Sun* [1965-0418M para. 13-15 -Ed.], quickly let me give you this and close off. Leviticus 23:9-11 he said:

*And the Lord spake unto Moses, saying,*

*Speak unto the children of Israel, and say unto them, When you ... come into the land which I give unto you...*

Bro. Branham injects here now:

*(unto the place, the position that I have given unto you. Now you speak to the children of Israel, that when you get to this certain place that I've promised you I'd take you...*

Where did He promise He was going to take the Church? Right back to where She was before She fell. So when She comes back to that place... When he gets there in type:

*... speaking naturally here, typing the spiritual)... and shall reap the harvest thereof,... (you have received what I told you)... thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:*

Now get this here. We are striking this here now. I want you to see exactly where we are at, what is happening that you could be in the heartbeat of the Holy Spirit. Your prayer could be the desire of the Holy Spirit, your action could be the influence of the Holy Spirit. Do you understand what I'm saying? In other words, your very life would be an expression of God's Word being projected out for this Hour, revealing the person of the Holy Spirit, Jesus Christ, in this Hour according to His promise. Then you will be able to properly identify your action, your behavior, your nature, the Word, everything, according to where it is written in the Bible for this time. That is what God could vindicate. Amen?

But if your action is not the influence of the Holy Spirit, then where are you going to find it in the Bible to prove the Bride would behave in this way at this time? If you can't see, like Esther, that you are in the presence of the King ready to receive the scepter; if you can't see like Samson, you are bowing yourself with all your might, crying for a once more Lord; if you can't see yourself with Isaac in the tent; (amen, you see?) if you can't see yourself like Sarah: "And the Lord did visit Sarah in the said time that He promised for the fulfillment," then your action will not be able to be identified back in the type and the shadow.

If you can't see yourself anointed with the King's desire in Harvest Time with the Gentile warriors to bring a clean fresh drink, then it would prove your influence is not the Holy Spirit. You could quote as much Scripture as you want, you could look as religious as

you want; your action will have to be identified back in the shadow and type for the season to prove that you are being influenced by the Holy Spirit. Then it will be the perfect matching piece to the promises of God for this Age. Then you could stand and make a real claim to the promise. Do you understand what I'm saying? Oh brother, that is really clear. Amen.

So notice he said here: *Notice, It was God's first corn of wheat, [the Sheaf that came forth] that had [to be] raised from the dead: God's first Corn of wheat, by God's Quickening power. God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. [Amen.] He was that Sheaf; that's why they had to wave that sheaf, for it was the first One that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. And it was a sign. And, today, because He was the first Son of God to come to full maturity to be in God, He was plucked up from the earth and is waved over the people (Oh, what a glorious lesson.) by the Quickening power.*

*... He was waved over the promised seed that had promise of Life; He was waved at the day of Pentecost, when there came a sound from heaven like a waving, mighty, rushing wind, and was waved over the people, the Pentecostal people that was up at Pentecost waiting for the blessing to come; and to be waved again, we realize, in the last day, according to Luke 17:30, in the Sunday again, in the days that the S-o-n of man will be revealed or waved again over the people.*

Are you getting that? Your first mature wheat is a harvest, is a wave-sheaf; is a resurrection. Amen. It was a type of the Son of Man Who was like the first one up, like Adam. The Life passed through Abraham, it passed through Isaac, it passed through Jacob, it passed through Daniel, it passed through Jeremiah, but it came up in Jesus in the same image that Adam was. The Life passed through Rebekah, passed through

Esther, passed through all of them (amen) and it came up in the Alpha Bride like they were there. Then the Alpha Bride went back down. Is that correct? Amen. And it came back up through Luther, Wesley, until it came back up in the Omega Bride in the last days. Amen.

Then the Son of Man being identified before in the last days as promised with the same Ministry, with three pulls: healing to attract the attention; the Messianic sign, the discernment; then the opening of the Word; all these things, the preaching to the lost, is to come back to show forth the very same Ministry of the Headship identifying the Church. Amen. When that takes place, we know the Seed has come back to Seed. It is a harvest. It is a Resurrection. It is the same thing. It is the formed image that comes right back again. Amen. And Christ the Firstfruits; afterward those who are Christ's at His Coming.

But we are going to have the Bride coming of Christ before the corporal coming of Christ, to show that the Bride part of the Mystery is properly identified, to show it is Jesus in Bride form, to show Alpha has become the Omega because She is part of the Mystery; to show the second Christ, the second fold Mystery of the Seventh Seal is now being revealed; to show the Voice of the Archangel, the Voice of the resurrection, to preach the Unknown Language part that was not preached, to show the last ride, the final call by the final Voice in the final Age; (amen?) to show the Name of the City of My God, a City on a hill that cannot be hid.

What else could we say? Amen. We could say so much. I want to just give you enough to make it strong and make it clear for you. Do you believe He is being unveiled now? Do you believe He is really unveiling His masterpiece? Do you see the Supernatural element that couldn't be preached until the Life was formed and lived out the Supernatural element, then comes back around and takes out the part in the Word (amen) that was

laying there and shows you it matches every piece, that the promise is yours; the laundry is yours. You are proving that that laundry is yours. You want your belongings. And the Chinese Laundryman, the Holy Spirit, brother, standing there being so inspired (amen) to give you your laundry. Amen. He is pushing upon you and telling you, "Speak for your laundry." Hallelujah! Oh my. Hallelujah.

*... and to be waved again, we realize, in the last day, according to Luke 17:30, in the Sunday again, in the days that the S-o-n of man will be revealed or waved again over the people.*

*Now, Who is this Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us."*

Adam was the Word that was made flesh, (amen,) the son of man. Amen.

*... that Word again is waved over the people, that the dead traditions of man is dead and the Son of God is alive again with the baptism of the Holy Spirit right among us and is giving us Life.*

Amen.

*... He was the Firstfruits of those that slept...*

So the Son of Man revealed in the last days amongst us is, what? The Firstfruits of those who slept. They slept in the Dark Ages, but it came up in Luther, in Wesley, in the Pentecostals. The Life was travelling back to its perfection, then came the formed image again. How did we know it was the formed image? The dominion followed it. "If you say to this mountain be thou removed. Little fishy, Jesus Christ gives you back your life."

While he had signs and wonders that were being impersonated, he wasn't sure because he said, the Pentecostals are doing it too. While he was discerning hearts, the Pentecostals were doing it too. He wasn't sure. But when he hit that place, he said, "Now this one

will not be impersonated.” Because the promises here for this Age are going to be operated now and you cannot operate those promises until you come back in the Word-image, and you cannot be in the Word-image unless you were a thought. And you cannot be redeemed, you are not even considered in redemption, if you weren’t a Seed. You can’t be converted by a baptism if you weren’t a Seed. You could say you are baptized with the Holy Ghost, but you can’t be the Word-image; you can’t be the matching piece. You will be able to say look you’re shouting, look you fell down, look you lied down on the ground, but you wouldn’t be able to bring the Supernatural element despite the revelation.

*... He was the Firstfruits of those that slept), in the Bride coming of Christ, coming out of the church...*

This one isn’t coming out of the earth here now; this one is a resurrection out of dark denominationalism. This part of the Body is not the part of the body coming out of the earth; this one is the one coming out of the Church. Do you understand this resurrection? This is the one with Eternal Life who is going to bring the other part of the Resurrection.

You see, when Jesus came, He came through... You see, the Word, the churches gave birth to the Word. Like Hagar, Sarah and Mary in type, the Life passed through those three stages. Then Mary brought forth the Word. She was not the Word, but she brought forth the Word. Do you understand what I’m saying now?

So then through the three stages of the Church: Luther, Wesley and Pentecost, at the end of that is going to come forth the Word coming out of the Church again – a resurrection out of dark denominationalism showing the original thing is here again before the corporal coming. Because the other Coming will be out of the sky, out of heaven, the literal corporal body. But this Christ we are talking about is that Life that went down in the ground, travelled through the churches, but came

back here in perfection in the last days standing on the earth until it comes back to the perfect Church, the real Bride. Do you get that? Amen.

*Waving of the sheaf... The first one that come to mature, the first one that proved it was a wheat that proved it was a sheaf. Hallelujah. ... It was waved over the people, and the first time there will come forth for the Bride age, for a resurrection out of dark denominationalism, will be a Message that the full maturity of the Word has turned back again in Its full power and being waved over the people...*

A Message showing that the Word-image is here, and the dominion is here also; that there cannot be any further stage. We have arrived. A Message telling you that and God properly identifying that to you. Then you know you are not the Head. Then you say, "Lord God, where do I fit in if I'm part of the Body? Then I'm looking for a revelation to bring me like that. I'm looking for a revelation to produce that same thing inside of me. I'm looking for a revelation to show me how I'm united with that. I'm looking for a revelation that must be in direct and perfect continuity to that to prove that Your Life is in me."

Outside, I might belong to a church; I might belong to this. All of those Ages are finished, because there is nothing promised between the Head and the Body. I might be deceived by a man's idea, by a man's interpretation, but unless what is coming through me doesn't identify and blend into that, then I am not sure I'm Bride. I might know ninety-nine and ninety-nine hundred percent of the Message and still be deceived. Not until I have the direct evidence that I'm Word of His Word, Mystery of His Mystery, faith of His faith, virtue of His virtue, until something identifies me beyond every shadow of a doubt and proves to me scripturally, properly identifying me that I am what you are talking about, then I will have a boost in my senses; I wouldn't have a Perfect Faith.

Would She have to be that? Now, I'm asking you. Would the Bride have to be that? [Congregation says, "Amen." – Ed.] Is the Bride anything short of that? Then why would we settle for less? If the Bride is nothing short of that, why settle for less? If that is the Church that the Headship has come back for, where is the Body to unite with that Head today? That one united with It. That first one there united with It because that was inside of him.

Do you think crying and bawling brings down the Holy Spirit? *That* attracts Him. *That* inside of him brought that down, this nature inside of him. What do you think brought the Dove down on the Lamb, and said, "This is My beloved Son, in Whom I am pleased to dwell in"? All He did was walk out there, stood there matured, ripened, ready for His ministry. And the nature of the Lamb was inside of Him and it pulled the Dove out of Heaven (amen) and the Dove settled down upon it, and the Lamb and the Dove were identified. Dynamics had come to the mechanics and He went straight to the Scripture and identified Himself in the Bible. Is that correct? And He went forth in Dynamics and mechanics and nothing could stand before Him.

What do you think is going to happen to Her? She is going to be standing there at the Jordan also. Isn't that where Elisha was standing? And Elisha, at the Jordan, said, "Where is the Dove, the Lord God of Elijah?" All of a sudden, the Power struck him and he smote the water with the mantle and it rolled back. Amen. He went over with a double portion to display what Elijah had. Amen. She would be standing right there in the shape to fit the mantle. That will pull the God of Elijah out of the sky for the final ride.

Elijah, he rode; he made the first ride, three Pulls down to the Jordan and he turned; he turned down at the west. Here comes Elisha, came riding back for the last ride, marching, *Onward Christian Soldiers*. He went and threw salt in the spring; threw meal in the pot. Amen. What was happening? It was a double portion.

Made them dig the valley full of ditches, (amen,) breathe Seven breaths into the dead baby; everything, (amen, hallelujah,) in the final ride. Don't you think the same thing is going to happen? The Body must follow the Head.

Could we all stand to our feet? Amen. I wouldn't hold you any longer; time has run out. We can't finish this. Amen. But He is unveiled to you a little more tonight. Amen. Hallelujah. *He was there all the time, waiting patiently in love. He was there all the time.* Let's worship Him a little bit.

[#259 - Songs That Live -Ed.]

*He was there all the time,*

Oh, He was there...

*He was there all the time,*

*Waiting patiently in Love,*

Hallelujah. Just waiting for the Lamb to be fully identified, then the Dove could come. Who are we singing about? The Holy Spirit. Let's lift our hands and sing it, and may that Dove come down upon every lamb. Every lamb that knows they are a lamb, that nature is in them – the baptism of Divine Love to bring forth the tremendous victory can be shed abroad in your heart tonight, to begin this final ride; a huge portion of Heaven.

*Waiting patiently in Love,*

Oh, *He was there...*

Oh, if you believe it, really get in the Spirit and sing it. It is the Holy Spirit we are singing about. He is the One; led us to a faith we have never known. That faith that brought us to the Power, now the Power will produce the promise. Oh, hallelujah.

*Waiting patiently in Love,*

*He was there all the time.*

Hallelujah. We know He was here all the time. How could we come to this place? How could we be standing in line of His Word at the end of the journey, looking back and seeing how He brought us from faith, unto

faith, unto faith; seeing that He became sin that we could become the righteousness of God? And now the righteousness of God is being revealed from faith unto faith, changing us from glory unto glory unto glory. Now we stand looking back in the Mirror of His Word, seeing face to face, seeing that we are being changed into that very same image of the Glory of the Lord. Now we behold the Glory of the Lord. Now we see our theophanies. Now we know as we were known. Now we know we are the Word made manifest in this Hour.

This is what we bypassed. This is what He brought us back to. That is why we will not let anything come between us and Him for these past years. That is why He hunted us out, found us wherever we were, pulled us out of the world, out of every ism; worked unceasingly to bring us unto the Headstone. For He said, "In the last days, the True Bride will come to the Headstone. She will be in His very same image in order to be united with Him."

Now we see She is being properly identified by the Scripture. He is showing Her; She stands by His side identified. Oh yes, we are identified. Yes, we are identified tonight. Hallelujah! The perfect matching piece, matching every promise, every shadow, every parable, every type, every symbol. Hallelujah.

His great Supernatural Mystery that He left back here is now being revealed and being made plain to show it is He in the Second fold doing all three things. This ought to wake the Bride up. Except we have the Token to examine it, it will pass right through us. This ought to give Her, Her revival. This ought to start the Rapturing Faith to the going away of the Church, because it is His Masterpiece, it is the resurrection, it is the Harvest; it is His Mystery under the Seventh Seal. Hallelujah.

He was there all the time, the tender hand of Jehovah leading us along. Some through the waters, some

through the flood, some through the fire, some through great trials, but all through the Blood.

Oh, no wonder when John looked back into the Word, the open Word that the Lamb pulled the Seal back and the Word was unveiled and John saw... John represented that Bride in this Day, the one who saw the Book open. This is the only Bride that saw the Book open in the Wheat Age; saw he had come back to be one with the Word, to take his place, identify his part in the mystery, because the Bride was part of the Bridegroom. She was part of the Mystery, the part that follows the Head. The Head was revelation 10:1-7. Then the Bride is the part that follows that. It is so plain tonight.

What a faith that ought to give us – a Perfect Faith. Why? Because we see the two halves dovetailing together; the two halves dovetailing together. It is time for the promise. She has part of His Name now because She is properly identified as part of Him. She has part of His Name now because She is properly identified as part of Him by Her life matching the Bride part of the Word. By faith in that Name, She could receive what She asks for. Oh, believe it tonight. If you abide in Me and My Word abides in you, then ask what you will.

As we stand in His Presence here tonight, ask what you will. If this is the Truth that had been preached, if this is His unadulterated Word, if it is He unveiling His Word, if something in your heart tells you that is the Truth, then only one thing remains – that He could prove it to you that it is the Truth.

You know what you have need of. In the secret of your heart, as you stand in His Presence, and you know what your need is, and you recognize that you are part of His Word, properly identified, that now you know you have part of His Name, that you are part of His Mystery, that it is He in you, then you present your Token and ask with faith tonight on the basis of His promise that if you abide in Me and My Word abides in you, ask what you will. He promised it. He will do it.

In the secret of your heart, in His Presence, His Word just being preached; took so many pains in unveiling it unto you; He's unveiling it unto you. We couldn't know all of these things in our natural mind. Then ask tonight and see if the God Who unveiled His Word, Who brought us Word upon Word upon Word all these years that we can stand here now, and turned around and unveiled It and proved It in the Scriptures to you, see if He wouldn't make the next step in proving it to you, that this is what it is. Because His Word unveiled and properly identified to you, was to give you a Perfect Faith. Then ask with a Perfect Faith. Ask a Perfect God of a perfect promise in His Perfect Word with a Perfect Faith and see if He wouldn't do it for you tonight, as we all pray.

Let Him confirm it to you. Remember, when you stand praying, believe that you have received what you asked for and you shall have it. If it is being asked with revelation tonight, then you will be under expectation until it materializes and is confirmed to you that that night when you stood in His Presence after His Word was unveiled so clearly before your eyes, after It was properly identified by the Scriptures and it was told, you took Him upon His Word and asked with faith, and expected Him to meet with you according to His promise that He had done just as you asked and as you believed.

If God be God, if His Word be His Word, if His people be His people, if this is His Presence here amongst us, accompanying His Word that has been preached, then we should not be afraid to ask. Whatever you have need of tonight, believe.

Our Heavenly Father, we stand in Your Divine Presence knowing heaven and earth will pass away, but not one jot or one tittle of Your Word shall in any wise fail. How we thank You tonight that our eyes have seen what we have seen, our ears have heard what we have heard; our hearts have understood what we have understood tonight. It is only because of the grace of the Living God.

Lord, we realize that if this is that Hour, then this Message is correct, then this revelation is being identified in the time and the season when it ought to be identified. And if, Lord, God, this little group of people here, this little group of the true Seed standing here on the outside of all the organizations, then it also is the people among whom this revelation is to be made manifest and be properly identified by the Scriptures, for, Lord, the Life goes through three stages and then comes out into the Grain at the end of the three stages.

Father, we look back tonight and we see Luther—a Lutheran church, we see the Methodist church and we see the Pentecostal church, and here is the Bride, Father, standing on the outside. And, oh God, we see the Headship as we look back, properly identifying the Prophet: Revelation 10:1-7, Malachi 4:5, St Luke 17:30; all these Scriptures. Oh God, here, a little group of the people, believing that there is to be a Bride. And what You have unveiled unto us tonight, Father, under the inspiration of that Word and the pulsation of the Holy Spirit within our hearts, and knowing it is in the season, and knowing it is the people, and knowing it is the time, and knowing it is according to the Word for this Age, and knowing it is in the line of the Word also, Father, I asked the people tonight, for they are the ones among whom it must be proven; among whom it must be identified that these things are the Truth.

Oh God, as they ask with faith tonight, as we all ask with faith tonight, Father, holding the desire of our hearts and asking through the channel of the Word with all the faith that You have given us, as we see the matching piece matching the Word tonight, knowing, the Seed will not be heir with the shuck.

God, I pray in the Name of Jesus Christ that whatever the people have need of, as they hold it and believe tonight, Father... You said, "If you abide in Me and My Word abides in you, ask what you will," then, Father, they are asking and they are believing that they have

received what they have asked for, then Lord God, may You give it unto them. Oh, great Jehovah-Jireh, the One Who promised to supply our needs, the One Who made the promise, now confirm the promise, in the Name of Jesus Christ. Hallelujah. We thank You, Lord. You know what we have need of. We hold it before You now and we believe that we have received it.

Lord, we drive a stake down tonight in this service, and Lord God, we lift our hands and we praise You and we say, "Thank You, Jesus," Lord God, for we know it is Your unfailing Word of promise and that this is not fanaticism because we see You in plain view tonight identifying Your promised Word. Blessed be Your Name.

Every stranger amongst us, oh God, who might be holding on to some lodge, some denominational system, I pray that the Spirit of God has made clear and will continue to make clear Your Word, Your will and Your purpose for their lives tonight, and may they come to a recognition of the Age and the time that they are living in according to Your program. May they flee from the carrier and may they flee into the Grain. Hallelujah. Grant it, Father.

Take us safely to our homes now. Be with us and may we continue to remain in Your Presence as we are completely ripened out until every prophesied promise for this Age is correctly and scripturally identified to prove that the full redemptive blessing is manifest in the Bride.

We thank You and we praise You tonight for the unveiling of this great masterpiece, this great work of redemption – the Bride becoming the Word. We thank You for it, Father. It has given us more confidence. It has given us a greater assurance. And I pray that, Lord, it has illuminated every heart to such a place that it will make them so hungry and so thirsty and they will press through until they are filled with all the fullness of God.

Take us safely to our homes now as we go, for we ask it in the Name of Jesus Christ, the One Who made the

promise and is here to confirm the promise, amen and amen.

Something more than my yesterday.

[#593 - Songs That Live -Ed.]

*Something more than my yesterday,*

Oh, do you believe you have received something more than you had before? Did Perfect Faith catch tonight? Did Perfect Faith get ahold of it? Then you will just go praising God and thanking Him. Oh, does your soul feel anchored as you sing it one more time? His unfailing Word of promise that can never fail; that is coming to pass now in the midst of His people.

*More than I had before;*

*Something more than wealth or fame,*

*He gave me something worth living for.*

Think about it. Could you imagine, as Bro. Branham said, "People love a lot of noise, a lot of different things, but the sun pulls up millions of gallons of water every day and you don't hear one sound being made." He said, "The sun rises every morning, drives back all the darkness and you don't hear one sound being made." He said, "And man will make more noise to fill a bucket of water." He said, "Great things are in silence."

You see a seed planted in the ground, grow up with a little bud, and next morning you see that there is a whole beautiful flower burst out like that. It didn't make one noise, but there it stands as a testimony in silence. You see a grain of wheat lay there and ripen out until it becomes golden brown.

For eighteen years something has been happening and the world couldn't contact it with five senses because it is being done in another realm. Only the Born Again ones knew that they were becoming the Word. Only the Born Again ones could see Him being unveiled in His Bride. Only the Born Again ones know that the full masterpiece stood here in plain view.

When he said, "The Lord Himself has descended from Heaven with a Shout," nobody knew it. He said, "Whole

week I wanted somebody in this church to rise up and say they recognized Him.” Three years after he told them, “The Lord Himself had descended.” When he preached *The Mighty God Unveiled Before Us* [1964-0629 – Ed.], they didn't even know that God was veiled and was being unveiled. They didn't even know God was formed all those years right behind there, being unveiled and scripturally identified. They didn't even know it.

What about in this Hour, what are we looking for? What is it that ignites your faith when you see that promise properly, scripturally identified in the season and in the time by the people in continuity to His Word, the way it was to happen all before your wide, wondering eyes? Then you know it is Him. He was there all the time. Now He is making Himself known by His Word.

Jesus walked with them, but not until He began to open their understanding to the Word, then their eyes opened, and they saw Him, they said, “It is the Lord.” How did they recognize Him? He unveiled Himself by the Word to them. There is a Man here that can turn on the Light. How does He turn on the Light? By making His Word plain that we could see, not through a glass darkly, but we could see. See what? The Glory of the Lord as in a mirror and see that you have changed into that image. What will that do? You will know as you were known. You would see what part of the Word you are. What will that bring? A Perfect Faith. Amen.

Is that happening in your heart tonight without sensation? Do you see it tonight? Then that makes you happy. That makes you happy. That is your joy. Then you shout, you sing, you run, you jump, you scream; you do what you want. Amen. Whenever it feels to express itself that way... Sometimes you get into His Presence...

They said, “Bro. Branham, do you feel like shouting in the Presence of the Angel?”

He said, “No, you don’t feel like even shouting.” He said, “It is a deep satisfied feeling.”

Do you feel satisfied in your heart tonight? Do you feel deeply satisfied? Do you feel anchored? Do you feel you know what you are talking about when you are talking about it now? That is what the Word does. It lets you know that nothing can shake away your faith. It lets you know you are sane to believe what you believe in. And like Luther, you have to stand sane in the midst of the fanaticism in this Hour, marching in step with His Word.

May God bless you and may these things become ever so real to you. What an expectation it should bring in this Hour. If it’s being unveiled, then the next program is a ministry of the Masterpiece. After the Bride came forth identifying, He was showing Himself alive by infallible proofs, manifestations of His Presence. Amen. He was moving through—the Bride was moving through walls.

Do you understand what was happening? When the Quickening Power went back into that body and shook it back to life, that body began to move through walls; began to appear and disappear. Would these Seven Thunders change these vile, old, marred bodies that we will leap over a wall and jump over a troop? Could it be, my brethren? When the Head and the Body are united back again in the last days, when the Seven Thunders bring back the Headstone to cap the Pyramid, would it be?

Do you see where we are at? It is going to come to a people who know what He wants done with the Word. They could take the Word and hand It there – a matured people; a people with a ripened faith. When that comes, he said, “How are you going to know it? They will have the sacredness, they will have the sincerity, they will have reverence, they will have humility; they will be in action.” That is the Church I want to see. I’m looking for

Her to be identified so visibly that we will not have one shadow of a doubt in our minds.

Let's have our seats as the ushers dismiss us quietly.  
Let's sing: Amazing grace shall always be my song of praise.

[#70 - Songs That Live -Ed.]

*Amazing grace shall always  
be my song of praise.*

*For it was grace...*

You are dismissed.

*...that bought my liberty.*

*I do not know just how*

*He came to love me so;*

Oh, He looked beyond my faults tonight...

*... my faults and saw my needs.*

I shall forever lift my eyes now.

*I shall forever lift my eyes to Calvary;*

What do you see? You see Jehovah smiting His masterpiece to bring forth the Bride. You see God taking Eve out of Adam.

*To view the Cross where*

*Jesus died for me,*

*How marvelous! The grace,*

*that caught my fallen soul;*

*He looked beyond my faults*

*and saw my needs.*

*It was God's grace that*

*brought me out of darkness,*

Hallelujah.

*And to the light where*

*I can clearly see,*

Oh, I'll shout it from the highest mountains.

*...the mountains and the valleys;*

*He looked beyond my faults*

*and saw my needs.*

Oh, let's lift our hands and sing it.  
*I shall forever lift my eyes to Calvary  
To view the Cross where  
Jesus died for me,  
Oh, how marvelous! The grace,  
that caught my fallen soul;  
He looked beyond my faults  
and saw my needs.*

To God be the glory; with His Blood He has saved me:  
let's sing that.

[#253 - Songs That Live -Ed.]

*To God be the glory,*

Oh, the work of His hands giving praise back unto  
Him tonight; the Great Master Sculptor. Oh, His  
masterpiece showing forth His praises

*...be the glory,  
For the things He has done;  
With His Blood...*

Oh, the great ransomed Church saved to sin no more  
tonight.

*With His Power He has raised me;  
To God be the glory,  
For the things He has done.*

Oh, one more time.  
*To God be the glory, }3x  
For the things He has done;  
With His Blood He has saved me,  
With His Power He has raised me;  
To God be the glory,  
For the things He has done.*











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