

Third Exodus Assembly

Discovering  
Our  
Transforming  
Power  
Within

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## DISCOVERING OUR TRANSFORMING POWER WITHIN

Hallelujah! God answers prayer. It's not just a song, it's an experience. It's a reality; a confession of our faith. A vindicated promise that you have heard from your theophany. We didn't know what used to make us feel the way we did. So, you feel like you want to scream sometimes; He says you're bumping into angels. They are all around you, in another dimension, just like television. It took one who could have seen in two worlds. He says, sometimes when you are in the service and you feel like a charge of faith, it's like it is coming from a battery: a surge, in your trying times. In that time when you need that touch from God. He said, that's your theophany, it is right there.

Your angel beholds the father's face in heaven. You're reflecting that here. If you walk uprightly, it shows that you have a body there; because, what you are here, you're that in the spirit realm. If you are vulgar, evil, full of malice, love the things of the world; He says it shows that you have no body over there and God is not your father; you're not a gene of God. But, in there, there's something, a deep calling; a crave, a longing... you felt it was so strange. Almost, in all your life till that day something struck the inner man. It caused you to look up and lift up your eyes. It caused you to recognise that you are an eagle from the egg; your amnesia begins to leave you. What's that? Theophany. You have representation in heaven. The word that you by-passed has come to get you. What a great thing it is! What a great reality it is!

Dear God, we bow our hearts in your great august presence today. We cry Abba Father, because the spirit of sonship has come upon us, because your son has sent forth the Holy Spirit into our hearts, whereby we cry, Abba Father. To know that we are heirs of God, joint heirs with Christ. We are seed that were in your loins that you desired to know and have fellowship with way back before there was an atom or molecule. Before there were Seraphim or Cherubim, or even angels, we existed with you. No wonder you told Job, *where were you when the morning stars sang together and the sons of God shouted for joy?* When the sound of the great head stone coming to cap the pyramid, oh God. Now, this day that

we are living in, when time is blending with eternity, when that which is perfect is come and that which is in part has been done away...this age where we are knowing as we were known; where we are no longer seeing through a glass darkly, Lord, but, seeing face to face, because the mist has rolled away. Hallelujah! Thank you, Lord, for this knowing. We thank you, Lord, that the Holy Ghost has come and claimed us; because the blood was shed for us and our names were written in that book. Though we are trapped into this pest house, because the sin of our adulterous parent Eve.

Oh God, you have a promise that the woman was going to receive a seed. And in the fullness of time you sent forth your son; made of a woman; made under the law, that we might receive the adoption of sons. How we were chosen and predestinated unto this. God, through your great redeeming grace, by a new and living way-through your precious blood. You made a way for us who were dying to be reunited.

Now, to come unto this great invisible union, in this uniting time, and this is the sign of the time. God and man are becoming one. God's great mystery of love expressed. God and man were one back there; God and man are one here again. What great love is this, Father? How we desire that the Spirit set abroad this love in our hearts; this great elective love.

When we see who you are and who we are and what you have made us, then faith can work by this love. It will produce a faith that will not stagger through unbelief, but will be strong in faith giving praise and glory unto God... believing in hope against hope, that you will make us this great super race and this super church as you made Abram, Abraham. So, dear God, what you have determined in your determinate council, and your great foreknowledge concerning us. This great immutability of your council has been confirmed by an oath. God, you'll bring it to pass, that it will be a personal testimony to each and every one of us.

That we will truly live as Paul says, "The life I live now" since that quickening power came upon him, since he heard from that theophany, "I live by the faith of the son of God. It's not I that live but Christ that liveth in me". Like John said, "Greater is He that is inside of me, than he that is in the world." They knew something, Lord. They knew that before the beginning...this great fellowship

they had with the Father, this great eternal life that they declared, Oh God.

They knew that these things had been made real in their hearts and lives. When they spoke of it, they taught it, it became the Bible. You don't just want it to become a religious teaching, some theology that you can take and explain in words. But God, when we have that same experience and we give testimony, then the scriptures come alive again to prove that you are the same yesterday and today and that we are the children whose hearts are being literally turned back to the faith of the fathers. Because the same kind of people is having the same kind of experience under the same words, by the same Spirit to prove that Alpha has become Omega. May you grant it, Lord. This is that day. Let it be declared; let the spirit give witness. And may this show forth your victory and the reason of your death. And may Your name be glorified and admired in all them that believe.

May you fulfill the great work of faith with power. We come today desiring more of that: this great prevailing power of the revelation of the Word. This wisdom makes us the written word made manifest. We don't need a new Bible nor a new translation but a fresh revelation, by which we can become that living Word and do the greater works. Let it be, Father. You said, "Blessed are they who hunger and thirst after righteousness they shall be filled. Fill us, Lord. We hunger and thirst after this. As the hart panteth after the water-brook, so panteth, our thirst in our soul for the living God. We don't want a historical God, we don't want a futuristic God, we want the living God. The 'I am', the present tense God; that makes Your Word personalized in our lives. Grant it, Lord. Let it come so close today that we can get a grip upon it. That we can leave this place changed. That is what happened to Jason and Piniel when they got a grip upon it. They looked in the face of God, they said, I see God face to face.

We know this is the age of face to face, Lord. We will see face to face, you said. Hallelujah! Walk away from here a prince with power before God. The caterpillar can become a butterfly right here. Oh God. This great transforming power we can discover within ourselves. Let this be the portion of your bride. Your children in this hour. That we might bring on this great day, when we shall be changed in the moment in the twinkling of an eye.

Bless all that are gathered here and through out the region with these things, Father. I do ask. Lead and direct us now in the ministering of it. May it give us the faith that it is designed to bring to our hearts, that we might live and prove your word. That, you are a God who keeps His promises and you are not guilty of a breach of promise. Grant it, Lord. We ask in Jesus name. Amen.

God richly bless you. Certainly happy to be in His presence. I'll like to invite your attention to the book of St. Luke chapter 17 and II Peter chapter 2.

Trust that you all fell fine and are happy and you are retaining the Word in you knowledge. We had such a great week I was speaking here last week on the Eagle and the Pyramid. The seven stages of Enoch's walk with God. And then in the week we looked at that service, "God's Eden and satan's eden". And then Friday night we were speaking of our worship and walk, continuing from Sunday. And these great things that we worship, God, sing these songs and create this atmosphere.

More and more we break out of the pest house we begin to travel, quickened like Elijah when he outran Ahab's chariot, and then a little while after that he was caught up. So, he was moving in a certain direction. But, before that he was at the brook, being administered hidden food in the time of famine in the hour of judgment. And that's a type of this day – a church that is going in the rapture; that has been taken into a secret place and is shut away. There is death all around but, angels are bringing hidden food. Is that right? Blessed be his wonderful name.

Brother, there is a great outpouring of former and latter rain. A cloud has ascended. Amen! And that is to bring restoration; just like it was back there. Where God in a great showdown gave witness that He had restored all things by a Prophet. And there were seven thousand who did not bow their knees. What a great time. All these things are happening friends. Don't forget that; always learn to keep God in your knowledge.

What God has spoken to us not what we think and what we think we're going through. You don't know what you are going through until you see it in the Word. You don't even know what it means until you see it in the Word. It would just be, I going through this, a brother do me this, I don't have this, I want this, I fed-up with myself and you talk like a Trinidadian. When you see

it in the Word and you know you are called and you see what you are called unto, and you see the great Potter and you're under the hands of the master Potter and He has you on the wheel, and the vessel is being formed...Amen! Fixed for the Master's use, prepared unto every good work, sanctified. Then you know you are a vessel of honour, a chosen vessel to bear his name, then you understand what you're going through. You have to see it in the light.

If Joseph looked at that and said, "My! This ungrateful bunch of people! I don't want to have anything to do with people anymore. I told the man the dream and he promised, he didn't keep his word." And he relate to it like a person in prison who feels disappointed. But, he's walking in a vision that God had shown him. He was called unto glory, he was moving from stage to stage, he was just at the moment of glorification, he was learning to possess his soul in patience, before he burst out of that prison house. Amen! With a ministry where every knee had to bow. Is that right?

Sometimes, things may look a certain way. Weeping may endure for a night, but joy comes in the morning. How many know that? That's right friends. You have to keep your eyes on the Word. You are called according to a purpose. That's good advice I think. I believe that's the grace of God to give you that advice. A man can stand up here and talk all kinds of things in the fleshly mind. But when the Holy Spirit can drop there and speak to you then that's different. That becomes eternal. St. Luke 17 vs 26

*And as it is written the days of Noe,...*

the Greek word is Noe. The Old Testament is Hebrew and the New Testament is Greek. You know that.

*...so shall it be also in the days of the Son of man.*

If you have a red letter Bible, it is written in red. And he's teaching here and giving a parallel now.

*And as it is written the days of Noe, so shall it be also in the days of the Son of man.*

In other words he's saying that day is going to repeat itself. There is nothing new under the sun. History is repeating itself, ever so often a cycle of time comes along and an age reproduces itself. Is that right? Everything's in Genesis comes in revelation.

Genesis is the seed and Jesus looking back at seed in Genesis is prophesying,

*They did eat, they drank, they married wives,  
they were given in marriage,*

Genesis 6 and 7. And so he's preaching, his scriptural inspiration, he knows the plan. He knows that, that is going to reproduce itself. He knows what Genesis means. He's the very author of the Word, He's the one who put the seeds there. He himself knows that He is the Son of man that is going to come back on the last days, to be revealed. And so he's speaking it and laying it here in the Bible for us, so when that time comes we can know what to expect.

29...Lot. He goes from Genesis 6 and 7 to Genesis 19. Watch him, he's in the Bible. Isn't it strange how he's speaking but he has the seventh seal secret, sealed up. He's giving the seventh trumpet but he has the seventh seal secret sealed up. He didn't tell you about Enoch, or Abraham but he says Noah and Lot. You get that. He's a master teacher. He knows how to hide it from the wise and the prudent. He's laying it there. Watch.

*Even thus shall it be in the day when the Son of man is revealed.*

*In that day, let him that shall be upon the housetop, and his stuff in the house, not come down to take it away; and let him also that is in the field, not return.*

*Remember Lot's wife.*

And he picks up Lot's wife and he leaves Sarah out. Again sealing up the mystery. Lot's wife had a body change and Sarah had a body change. Think of it. My! Fire came upon the two of them. Is that right? That's right. But Lot's wife got a different kind of fire, and she had a different kind of change. Sarah had Holy fire and put on edenic beauty. Is that right? Verses 33 and 36...the one, the chosen one, the elected one, the prepared one. Notice that.

Eagles...eagle age, prophetic age because they are \*\*\* were eagle time. Is that right? And the age is eagle time again.

*Whosoever shall seek to save his life shall lose it;  
and whosoever shall lose his life shall preserve it.*

What destruction in both places. In both places systems passed away. II Peter chapter 2 v 4.

*For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; and spared not the old world, but saved Noah, the eight person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrah into ashes...*

He turned it into ashes. My! Great big skyscrapers, he turned them into ashes. Before they were skyscrapers they were dirt. They pulled the minerals out to build them, then God sent fire and put them back; changed them back. Is that right? Turned it into ashes. The world passed away.

Those that after should live ungodly. In other words, they had seen the prophets Abraham; Noah and yet they lived ungodly. The Prophet came to bring the revelation of God. The Prophet said, God is a good God, God is a good God. He said, "I get sick and fed-up of people saying that. God is a God of wrath too. You hear them saying, God is a God of prosperity, He is a God of blessing and yet repeatedly people are crossing the Word back and forth, hacking it to pieces, twisting the Word to suit them and taking away the conviction from people. Having them living anyhow thinking they are going to heaven. Deceiving the people, until the people have come to a place now, if somebody comes to speak about judgment, they feel you're coming to disturb them. They don't want to hear that. They feel its not proper preaching. But, it's an age of judgment, friends.

It's not mercy. Mercy has finished, it has passed, and it's gone. It's an age of judgment. Form the time He comes down as Judge, form the time He threw that rock up, from the time he sends a prophet, from the time he opens the Seven Seals – He says judgment is on the earth. From the time He says get under the token or perish. Judgment is in the land. What mercy it has is for those who get under the Word of the prophet. That's what mercy there is. But, as far as a dispensation, brother, there is one with a white wig. There's a prophet that has come, and gone to a generation. So, think of it. I'm not saying the door is closed. Don't carry me where I'm not saying. I'm conscious of what I'm saying. And it could be closed too. God told you it's not closed? He says

they'll go along preaching, and then one day there's going to be a fire, and the wrath is beginning to fall, and they realize that they're left behind. Foolish virgins why came out at midnight, come back looking, and the door was shut and the wise went in. It's not a play time.

You can't say – I'm in the message, no! Do you have the Holy Ghost? Are you living overcoming right now? Do you have the Word? Are you walking in rapturing faith? How many years are you in the message? Are you robed in the Word? You see, you can get hard with this. You can get straight with this. When you get straight with this, all the little, frivolous things disappear.

Because people sometimes want to read the Word in a way that it does not measure them once it does not measure you, it's not the Word. God weighs man by His Word, friend. Every man is weighed in the balance. He does not weigh them by my estimation or yours. God puts all of us in the scale of the Word and weighs us. You line up in the Word. That's what it is. My!

*And delivered just Lot, vexed with the filthy  
manner of life of the wicked*

*(For that righteous soul from day to day with  
their unlawful deeds),*

*The Lord knoweth how to deliver ...*

Not the Lord knoweth to deliver, "The Lord knoweth how to deliver."

There is a provided way for deliverance. Is that right? Noah did not just come out the old world; he came out by a plan of salvation. Israel did not come out of Egypt just like that; Israel came out by a plan of salvation. Is that right? God has a provided way for everything, He does.

*The Lord knoweth how to deliver the godly ...*

And that's why he said the godly, because, the godly recognizes God's ways.

*...out of temptations.*

May the Lord bless the reading of His Word you may have your seat. My!

I don't want you to think, he's going to preach me into hell. I'm not here for that. I just can't help, in reading the scriptures, feel that coming down. I would like to speak this morning on

**Discovering our transforming power within** and knowing that we are built to possess a law of transforming.

We're talking about change and theophany calling, we're singing about changing robes. You have to have something to change you. The law has to be in you to begin with. you have to have the potentials for transformation if you're going to be changed. You're listening to me? Listen close.

The caterpillar change doesn't come from outside, it comes from inside. The eagle comes out the egg because, in the egg there is the eagle's potential, inside of it. And so, you're what you are by the grace of God. God made one seed to be wheat and another to be something else. And so, the law in the seed is – it's going to bring forth after its kind. There is a power in the seed to change it into the specie that it is ordained to be. In the acorn there is the potential to be an oak tree. You don't have to beg the acorn to become an oak tree. You only have to plant the acorn. You only have to put the acorn in the environment that it is ordained to be in, that is necessary for its growth and development. Is that right? That's why man takes the sperm and the egg in a laboratory and put it in a test tube and hatch it. After a while they have to implant it in the woman. Is that right?

Because, the baby can't grow in the test tube and come out of the test tube nor go through labour. No, it can't do that. It needs to develop within the womb of the mother, or a woman. Because, the woman has the bedding ground, where it is designed by God for united the sperm and egg to grow and develop into a foetus, then a child until it comes forth. The same way you can take an egg and put it into an incubator, it's going to hatch.

The incubator is not hatching the egg or putting the potential in the egg, rather. It's just creating the condition necessary for the potential and the power of transformation, that is already in the potential, to change that into an eagle. Is that right? That's why, if a dog sit on that egg for twenty-one days and give it the warmth it needs, it will hatch it. That's why the hen knows... you don't see any hen that hasn't been with the male bird sitting on a bunch of eggs. Brother science does a work in her to become a layer, and she is only laying, she's not going to sit on those eggs. She knows they aren't fertile. She had to be with the male bird to be fertile. When the church is mating with Jesus Christ, the male bird, then

the church has life in it. Otherwise, it's just a bunch of church members and after a while you get a nest full of rotten eggs. If you put that kind of egg (when she had not been with the male bird) and she sits on them for twenty one days-that's when you see ministers sitting over a church, and the church is getting rotten, more rotten, and the nest starts to fill up with fornication, pollution and all kinds of different things. You say 'hmn I know that.' You see I'm not speaking of eggs someone brings and throws in the nest. That's why sometimes she does not get to sit on some of those eggs, because that other egg knows it didn't come from the hen and the hen knows that that egg didn't come from her either. Somehow, they're in the nest. And so, they get polluted. But, anyone that's born from her, brother, they come with life in them. You get what I'm saying? And that's why... we talking about life and how life comes. And it takes union to bring life. Is that right? Discovering our transforming power.

You know, the more I preach and go into these things ... I wrestled yesterday until I had to go to sleep early. It's the first time in about twenty years I went to sleep that early. After a while I just put down the book and didn't get up till three o'clock this morning. Because, somehow I felt the spirit was dealing with me-that so many people were being left out- and so many are being hurt. And I planned in my mind to have a couple of youth services and so help strengthen the believers and help cap some who are missing out in preaching this way; to get down to the level of some. And that's why I'm trying to take a roundabout way today to come into these things. I will like to go a little slower. You know, it's great to know we are going to be changed and see the Mystery in the Word; and Enoch and the seven steps, and the theophany; the glorified body but, then here we are faced with things in our lives and sometimes we're looking for these promises. And we aren't conscious that we have a part to play as well. And that are things that you must know and discover by revelation and experience. You can't just take it by faith (well, it's so) no! You might have it in knowledge and then you might speak it and somebody whose looking for knowledge would admire that you can say it back. But, someone who's looking for virtue.

That's why you don't see a bee buzzing around a plastic flower. Because, a bee knows a plastic flower has no nectar. A plastic bee

will go around a plastic flower, but a real bee will look for a real flower, because he knows there is a reality there. And that's why in this case you know that it must be something that you experienced; that God has made real to you. And when you talk to people sometimes you realized if we don't take time with the Word, to get under a certain atmosphere to make self discovery as important.

Because part of your life and experience, God knows you need self discovery. God is telling you something and you're hearing it and you know you can't see it until you experience it and know it by revelation. And that's why after he gives you the Word he has to come how and give you experiences; where the Word becomes a confirmed Word in your life. A revealed word and then you have a personal testimony because the Word that you're hearing and speaking of is being made actual in your experience. The Word is being interpreted in you and you become a reflection of the very Word. That's the part where victory comes in. That's why knowing it... you can know it and still be in defeat. But, victory comes in because you begin to reflect the Word, because the Word is becoming life to you.

Because, you didn't settle just for an understanding, you didn't settle for the information, you wanted to see that Word become you. Because that word was speaking about you. You see God is really speaking to a crave. You know the Prophet tells the story about the boy who desired sulfur. His body lacked sulfur, like our bodies lack rapturing faith. Our bodies lack the Holy Spirit. The reason why we go and sin is because we lack the Holy Spirit. If you have the Holy Spirit there, he would check you right there. Is that right? If you have the Holy Spirit there, He would show you that thing coming in before it even comes in. why? You're leaving your senses.

A deer doesn't have to wait until he sees the lion, he smells him from a distance. That deer is built to smell. He doesn't have power or aggression; he's not ferocious as the lion. Brother, he's lion's meat if he meets a lion toe to toe. But the thing is... God gave him a sense to protect him. He gave him speed, fleetness of feet and a sense of smell. And that fella, he can smell lion, giraffe, buffalo, wolf, hyena, coyote, jackal, he can smell... from the time they come in. And that nose... if you can smell curry and say, that's not curry that's beef, or that's barbeque, or that's not this perfume is

that one, or this is smoke and you're not seeing it, hearing it nor touching it. You just by smelling it and you can say, hey I'm smelling gas, you can't see gas, but you're smelling it. Somebody, says – oh yes, I really have the gas tank on.

Well, the same way you can detect that because knowing speaks about discernment. Then think, of how super that discernment is ... that deer has living in that realm. And that deer living in the sense of smell, brother. The day he gets out of that he will be as dung in a few days upon the grass. And even ants – which that fellow would have shaken off and mash would be feeding on that dung. Because the lion already fed on him and he's going down the food chain. And he goes right through the cycle and comes back to fertilizer. You get what I'm saying? So, the thing is God gave us the Holy Spirit and the Holy Spirit is the super sense. And the Prophet says, when a man is walking in the spirit of God, brother, he can detect things like that. You try to deceive that man, even if he can't pick you up right away ( exactly where you are) when the time comes and that sense comes on it tells him, something funny about you. Then watch him now, if he is really anointed he takes a parable and goes straight to your spirit. Brother, he will have you on your back foot; you'll realize this man is a different kind of man. I can't take any chances with this man. This man like he's seeing something about me. I wonder if somebody told him something about me. See? Why? Because he will take a that Word, (that sharp two edged sword) he will take that Word (that flash light) and get down in your soul, and get on all the dark places in your life and shine that light on you. Brother, you see big man, 250 pounds start to sweat. Why? Because that Word will pick you up if that man is in that sense.

Now, that's what spiritual life is. That's why people want to come around and play and do things and sometimes they don't know it. They think everybody goes to church. A lot of people go to church but not everybody. Some people walk with God. See? When you get there in the Word, because that's what the Word is about. The Word is about power – it is the kingdom of God. The Word is about light and darkness. This is light. So that's why, the first thing moves: from the time a person starts to dress differently the word catches that. From the time a person walk or something changes: maybe a certain body language the Word picks that up

easily. That's right! And you don't get along like that. You want to really walk in a place with God where you can really move in the Word.

That's why I felt I should bring this from the way I'm passing, because, I know many of you have that in you as a child of God. That doesn't come with the Holy Ghost. The Holy Ghost comes to that to bring that out of you. That comes in you before you get the Holy Ghost. That is seed with life planted in the dirt by the foreknowledge of God. The Holy Ghost comes to water, the same one who planted the seed in your dirt, comes to water the seed inside of you. Why? Because he put a seed in you that has power to transform itself. God doesn't tell – you have to become the Word and if you don't ... and somebody says, of God I going to hell, I can't live that life... no! The devil is taking the Word and driving you the wrong way. God is not telling you that. If you're a child of God, and God is bringing that Word to you, He might be circumcising you, killing all kinds of creepers around your life, which wants you to grow deformed. Because if you're called... you have a garden and you plant corn and a big branch from some tree falls, and it drops on three corn tress. Then that corn can't shake that thing off. So that corn growing, but it's growing so (indicates with hand to one side). It can't grow straight until that thing came upon it. Or if there is some vine there, where it is planted coming out and begins to wrap around that corn. Then, there is a power restricting it. It is a power deforming it; it's a power choking it, and the corn can't deliver itself out.

That's why a farmer has to be looking and on noticing that that's corn: that's not the brother; it's an influence trying to hold the brother back. That's not that sister; it's an influence trying to hold her back. That's why it's a dangerous thing to let anybody deal with people, because sometimes when you don't have the discernment and the eye to see then they go and put more weight and God knows how to deliver. God knows how to deliver.

You need discernment, here is person who's trying to grow right, but they lack what it takes. So, somebody knows the husbandman has to come out. How this big old branch got there. You realize it's from this old tree. And that is why sometimes a branch from a tree – a family tree gets on your corn that you have planted. Some old dead branch and then it's pinning down your

corn. You get what I'm saying? And what you think caused that family tree to do that? It's termite inside that tree, endless termite, inside that tree hollow. So, a little shaking passes, it has no root to go in the ground and get strong. So, it breaks a branch and boom it falls. So, that's why you have to be careful of what is falling in your garden. You get what I'm saying? And then sometimes too, all kind of hidden things, in the earth that come out after a while. Because, when that rain start to fall it brings out everything. And then you seeing some old sly vine come and .....somehow in the cleaning of the patch, you have not reached there yet. And by the time you reach that row of corn it already has some time wrapped around that corn. So, if your expect that to grow healthy... it's trying to bring forth corn, you know... but the way it is wrapped it bounds the thing.. It will take something to break it.

Now many times in your life there are things like that. They did not originate with you, but it is the influences around you. Pressure around you that you can't deal with. And those pressures begin to work there way towards you. Then you get under the influence of the pressure and then it begins to wrap itself around you. Then, you try to free yourself from it and you don't have the strength to free yourself from it, because the thing got to close to you. Remember when Paul was trying to help the mayor and Elinus the sorcerer. Brother, Paul can't say two words and that man inject something to destabilize the man's faith. Paul took the gooseneck how, man, and he chopped that thing away for a season. Is that right? That's right. And brother you watch in the Word. When Jesus saw what was happening there, he said, 'beware of the leaven and the scribes and Pharisees. Is that right? Why?

A husbandman watches his plants you getting me? Ask God to give you revelation here what I'm saying. Right now I'm talking about influences and pressures, which have a deforming effect upon your life. It's not you. You're trying to free yourself; to wrestle with it and you don't have the strength to break through from it. Can you have enough faith this morning to see a man with a gooseneck how, in the garden? And do you believe you're a corn. Then if you're corn and you believe you are, then you have potential in you to bring forth a grain in the image of the Father. Is that right? But, there are influences there. Turn with me to Romans 12.

Discovering our transforming power within, we have it within us. You are not what you used to be, something has been changed within you. You are not fully changed, but something has been changed in you. Lord help me! I get to evangelistic sometimes. You don't know what happens. You loose sight of the mystery. Romans 12:1. The Prophet used to preach 'God's power to transform' and 'Power of transformation' and that's what I'm working with. Verse one

*I beseech you, I beg you, brethren, by mercies of God that ye present your bodies a living sacrifice...I beg you to do it holy, acceptable unto God, which is your reasonable service. And be not conformed to this world,...*

This cosmos, this world order – as it was in the days of Noah and Lot. That was the cosmos. But what happened to the Cosmos, it passed away. God destroyed it. But, when that world passed away, Lot kept on living after the world went. Noah kept on living after the world went. You getting where I'm coming from now. But those who couldn't escape that world. When a godly prophet was proclaiming a message to show the ungodly how they were conformed to the world they were living in. And that world that they were conformed to, they reflected that world. And unless they didn't get a new birth to deliver them from that world. They will pass away when that world passes away. You are getting me.

*and be not conformed to this world,...*

This world has a mold, and that word 'conformed' means it squeezes you into the shape of the world. The world has a way they speak, a way they dress, the way they act: conduct themselves, they have certain desires of things that they do for enjoyment and pleasure. And they make that the standard. And they try to influence everybody to be part of that. And when you're not part of that, they say you're not in the fashion, you're not in the thing. You're out of the thing. It's an influence in the world. The world itself has an influence with it. It wants you to be like it. It's a deforming thing.

*and be not conformed to this world, but be ye transformed by the renewing of your mind...*

It starts with the thoughts. That's where God presents the word to you. The entrance of his word brings what? Light, illumination.

It begins to wake you up to see what it is you're looking at. What you're putting value upon. What is it? The thing that is making you feel like a better person. It's false, it's deceiving.

*... that you may prove what is that good and acceptable, and perfect, will of God.*

He said don't be conformed to this world but be ye transformed by the renewing of your mind. That's what Noah was trying to bring to them. Noah was bringing a message telling them. This world comes from Cain and this is not the original civilization, and Adam wasn't the true civilization and this thing is bringing more and more death. This is a world that came from the tree of knowledge.

And they laughed at Noah, because they thought they were progressing; advancing. They thought the world had made them better. They were exalting themselves in their knowledge and their achievement and these things.

And Noah said, 'no, the world has lived. It started as a baby, when Cain built the first city then, you came up to the time of Lamech and they,' but, he said, 'now, this is two thousand years old and you're going to die.' God has weighed you, you're going to die. And for the first two thousand years something happened. God was going to pass over the land. God sent a prophet with a message saying that this Cosmos was going to pass away. But God made a way to deliver the people out of it. God by achievement, catch this, Enoch built a pyramid and Noah built an ark. God giving revelation to his people. And, if you take the pyramid and the ark they are the whole mystery. Enoch went up and Noah came back in the new world. You get what I'm saying. Enoch went up seven steps and Noah showed you three stages, how the ark is built. Noah showed you how the tree had to be cut down. Noah showed you the sap that pitched within and without; make an atonement, keep the judgment out and give security for those inside. Noah shows you how the dove comes to go back in the new world. You-----when God was giving revelation to a people who were living in the time when the world and the civilization had come to an end, and was passing away and they had a dispensational prophet telling them about another civilization.

Luther didn't bring such a message; Wesley not the Pentecostals didn't bring such a message. No other messenger brought such a

message, until this messenger came. When this messenger came, we were back in the days of Noah. Is that right? We were back in the age when science was at its climax. Now, they're back to cloning and genetic engineering. And now they have destroyed the earth, the animals, the trees, the human race and they have destroyed the church and bred it with politics and philosophy and entertainment and have brought out a beautiful church. You watch those women singing, boy they can sing. You watch the men preach, boy, they have a platform performance. You watch the crowd and you can see how dignified, intellectual and scientific they are. Why?

They are interbred, hybrid and they make it more beautiful, but it has no life. There is no originality to it. You don't know what it is. It's a deformed specie. And since it was not like the original, even though it looks pretty and nice...anything that is not original is perverted. You get that? It's man trying to improve upon God. Now catch this. That's the church. What about you?

The church is a collective bunch of people. In other words, the earth is filled with whisky distilleries and tobacco companies. Is that right? In every nation...we have West Indian Tobacco Company right here in Champ Fleur. We have Angostura in Laventille; on our earth. And then you see the man walking with the pack in his pocket and the flask in his back pocket and he has it on this earth – flesh – too. Why? He's reflecting this world. Can you think that far?

You have to think with me. *Where the carcass is there the eagles are gathered together.* You have to fly with me when you come here. Look at the earth, it's full of casinos: they are gambling dens, all over the earth. Trinidad got more casinos in these last days. Is that right? Look at the man with the pack of cards in his pocket here, his lotto here, the poker chip here. He's reflecting this world. You getting me?

The earth full of modeling schools, the call girls and the brothels. And watch the man here moving with his escort. They polish the thing for prostitution in language and they called it escort. And they are offering Colombians and Venezuelans too. That's the drawing crowd – salsa. Look good when you go in a hotel. You understand? They are reflecting their world, they are part of the world, and the world has set their standard. The world

gave them the influence and the world has squeezed them into it, and they become conformed to their world. Over one thousand denominations – Christian kind and then, the other kind – unchristian.

You have from lodge, Bahai, Moslem, New age, Hindu, all kinds, any choice you want. And then, that's the institutions and you have the people out in the streets, with the awake and watchtower books on the earth moving through the street, similar to the big institutions there. I'm giving a picture how they become conformed to the world. It gets pass your defenses, seeing and hearing, but on its way to heart.

Once you don't have the right defense systems and your defense systems aren't hi-tech by the Holy Spirit in the super sense, to alert you to what you are seeing and hearing, from the time it gets down here its conception. You think, because I don't fine anything so wrong with that it sounds kind of good. And you take in a lie and a little leaven starts to leaven the whole lump. You get what I'm saying? Look where the churches are today, with the kind of music today. I was speaking to a young man from a church in the back here. And he was telling me about the calypso and reggae and dub what they are. And how that's the way God wanted to people to worship and so on. And we were having that conversation. Well, you know, after a while he realized he was not talking to a theologian. Discovering.

He said, don't be conformed be transformed. You have something in you to change you. Don't let this world change you; you have something in you that God want to change you by. And there is an influence in the world that is trying to get to you, but you don't ... the sight, you can't detect it. And so the false sense of feeling. And you see a nice young girl or boy coming along, next thing you see her start to drift into the world. Next thing he start to go after the things that look so appealing. And next thing he starts to think funny about the things of God. He wants to hide and do that, he doesn't want them to see him, those girls there, you know. It's as though, now you're getting bold towards sin and cagey towards righteousness.

Something is happening. Deceit, and you have to watch that. Now, that thing is striking the whole world, but the things is some people have a repellent; an immunity. You see thing, like it's on

them but it can't draw any blood. If it draws that blood it's dead. There is a token in that blood that is anti to that thing that is trying to come at it. That's why when satan jumped of Jesus and He hit him with that Word he flew back off and took off for a season. Because it wasn't Caiphas or one of them he jumped on. See?

So, when you look and see, there is an immunity that we need, because these things are not fairy tale. As I go slowly with you I want you to see how real the Word is. Because this Word will uncover every little thing that you thing is appealing out there and start to show you where that comes from. And if you're not honest to say, that's the Word, Gabriel. If you're not honest to receive that, what is going to happen, you are going to try to evade the Word and you'll no realize that when that Word comes to you it's the grace of God saying to you – my son, my daughter don't be trapped in that. You're born to live form something higher than that.

First John 2:15 quickly. So, follow me o.k... From Luke 17:30 as it was in the day of Noah, as it was in the day of Sodom. Then 11 Peter<sup>2</sup> how that city was turned into ashes, God made an ensample of what He's going to do when that age comes back. That age has come back, we know that. Then Paul is saying don't be conformed to the world, in your age. But, in this age we can identify that the world that existed in the time of Noah and Sodom, is the same world that is here today. We are going to have the same kind of deliverance. We have received the same kind of message and the same thing that happened to that civilization- the ungodly- is going to happen again.

First John 2:15

*Love not the world, neither the things that are in the world. If any man love the world, the love of the father is not in him.*

It doesn't say the Father does not love him; it says the love of the Father is not in him. But, the Father loves all of his. Even when we were in the world and loved the world the Father hath loved us. But the love of the father was not in us because we were not in obedience to the Father. If you love me you will obey my commandments. We were in rebellion to the Father.

*For all that is in the world,...*

And then he begins to break it down for you.

*... the lust of the flesh, and the lust of the eyes,  
and the pride of life, is not of the Father, but is of  
the world.*

Here this now. Verse 17 ... doesn't be conformed to it. Why? *It passeth away.*

*... and the lust of it; but he that doeth the will of  
God abideth forever.*

If the world is going to pass away and He's going to abide forever then He'll outlive that world. And he would have to have another world to abide in. you get what I'm saying. So, Paul is saying be ye transformed. He says that you may prove what is the good and acceptable and perfect will of God.

*...he that doeth the will of God abideth forever.*

I want to read one more with you all. Matthew 6

Look at the world. We are breaking down the world here for you. The same world we see; Port of Spain, San Fernando, Chaguanas, Couva. This is the world we meet. Eating, drinking, buying selling, you know, sin, pleasure, entertainment, religion they're all there. Princess Town, wherever you go the thing is there.

Matthew 6 vs 25. They were eating and drinking in that time. That world passed away, why? That was the thing they put the priority on. That's the thing they were taken up in. Take no thought for your life and no thought for your body.

*...nor yet shall put on. Is not the life more than  
food and the body more than raiment.*

He's teaching values in the world. Luke 17 shows us that the world was characterized; eating and drinking and then Jesus said remember Lot's wife. I'll get to it in a little while. There were two women in that time and the two had a body change. Remember Lot's wife and Sarah Abraham's wife. The Holy Spirit never named Lot's wife but the Holy Spirit named Abraham's wife. The Holy Spirit says Abraham's wife was in unbelief all the way down just before the fire fell, and then she caught faith. You see how God is so perseverant. The woman can't have the victory, she can't believe it, she's a good woman. She's not committing adultery, she's is not going in the world, she's dedicated to her husband, but she just can't have faith in the promise, which is what counted. What God said about her?

Not what she's trying to be as a woman, but what God put her on the earth for. To be mother of kings of nations. Now watch something. Now, Jesus is speaking here.

*...behold the fowls...*

He gave him an example, to nail down his point.

*...for they sow not, neither do they reap, not gather into barns, yet your heavenly Father feedeth them. Are ye not much better than they?*

Now, He's not saying to the fowls don't sow nor gather in barns and that means they should be working, you know? He's talking about people who are taking thought to eat, to drink and to wear. He's dealing with the cares, the anxiety, the pressures that they get under, the importance that they attach to that. The amount of the years and their life time that they spend trying to get these things. The realm that they allow the enemy to lock them in that their lives only revolve around food, shelter and clothes and they can't break out of that. That's what He's dealing with. That's why those people there; they had no time for Noah's message, that's why they didn't have time for Abraham's message. That's why when the angels came, they didn't know they did. The angels had come to open a mystery and bring a power that the vile old marred body of Abraham and Sarah were going to be changed.

And as they say under those thunders and those angels opening those hidden secrets of redemption, Abraham and Sarah were catching faith to be changed, and coming to a knowledge of the second cycle and the season and the return according to the time of life and the dunamis, that will change them and bring the promise son. And the rest of the world was eating and drinking. You get what I'm saying? And that world was fixing to pass away and they didn't know. And the angel had to come and reveal it to Abraham. And Abraham shall the judge all the earth destroy the righteous with the wicked? And he began to intercede and cry. And they were eating and drinking and he was crying and pleading, oh God my family down there.

You catching now. Conformed to the world. We've been opening these things the beginning of the year for you, or another level. 'From the earthly house to the Father's house', 'pre-existence, earthly journey and eternal destination'. See? All these things. 'Enoch's seven steps', 'From the realm of mortal being to

Immortal beings'. And while the elected called out is here, people are so conformed to this world. They are so squeezed into that mold; and shaped. And that world that they are reflecting. A world that has passed away – a people who are already called out, and we say that we are fellow citizens of above. We have no desire to go back into that country. We come out of that country and we seek a better one. A what? A continuing city that one will continue on. Because for a people who are abiding forever, they want a place that will abide forever. The consciousness of eternal life is, you can't have eternal life and want to live in a temporal place. Your life tells you I'm not comfortable here. This isn't for me. The life that makes you blend in here is a life from here. That's why...can't you here your theophany calling; it's a perfection calling you.

The boy was eating the eraser in school. The mother asks, "Where is your pencil?" When she looked at it no rubber. Next day no rubber either. And he sends four boys home crying. When they ask them what happened. They reply, "Mammy a boy in school eats off my rubber." Mammy you see the eraser you bought for me. I left it on my desk that boy gone with the rubber. He ate up three other boy's eraser. Brother! The teacher says, 'we have a problem here. Get me the child his mother has to come to the school. The boy is eating everybody's rubber in school.

One day they found him in the back. The uncle had bought a nice bicycle for his younger brother. The boy went to ride the bicycle, he only seeing silver. He said, 'Mammy, Sammy ate the pedal off my bicycle.' She said, 'Oh my God, what wrong with my child. He's a monster!' So, she took him to the doctor. When they examined the boy, they realized the boy has a crave for sulfur. So, the boy eating anything to bring the satisfaction for sulfur.

Now, the prophets says what? Rapturing faith is sin the message. And if you have a crave to go in the rapture and a crave for rapturing faith; and you say, 'I read a book with four the other day. I liked that book. I like that one. One in a Million. There were only four pages. **Future home and Christ the Mystery of God revealed**, wow! I can't read that. You have no crave, your crave is not big enough. When that boy realized that those led pencil eraser can not satisfy the crave, he began to hunt – bigger ones – he got; **the Seals, The church ages, Conduct, order and doctrine, Hebrews**. Brother, what's going on? He got a crave for rapturing

faith. He heard that rapturing faith laid in there. That was the hunger of his soul.

You have a hunger for it. You will feed upon it. Because, you are what you eat. We say, we are feeding upon the unfailing body word of the Son of Man. It's strange how we say that and then you are not like the Son of Man at all. No, no. when you feed on this you become him. She is him revealed. You don't feed on him and then get trouble when someone says he's in bride form. Because, you know he is in bride form, inside of you. My! So take no thought.... Now remember the rich man. He fed sumptuously and he was well clothed. Is that right? Brother, he cared so much about what he was going to eat and drink, that when his earthly journey was done he ended up in hell. Is that right? Until he was begging Abraham to send Lazarus with a drop of water to cool his tongue. Think of it.

What about the widow of Zarafat? Boy, she was so concerned about what she was going to eat and drink. She said I have this little bit of water remain, and I only have enough for me and my boy and I can't give you this, mister. He said, "You dead anyhow." You're ungodly with that kind of concept. But, thus saith the Lord, you bake me the cake first. Brother, when she realized this isn't the preacher who pulling out the prayer book or the chaplain, but it was a Prophet standing there with, 'thus saith the Lord'. There's an atmosphere around this man. Amen! Something struck that eagle in there and she began to discover a potential that she had. A potential she never knew she had sitting under the voice of a Prophet.

Just like Abraham sitting under the voice of that angel there, whose back was turned to Sarah's tent. He began to move up into a faith where he began to see and understand that world is going to pass away. This old age was going to pass away. My! Look at Elijah by the brook. God said, 'You don't worry what you're going to eat and drink. I'm taking care of you. God sent ravens. Is that right? When that finished God said, 'I commanded a woman to sustain you'. He didn't have to worry what he was going to eat and drink. What about those four lepers?

They sat down saying, 'well, we do not have anything to eat. We're dying anyhow. It's best we die with our bellies full. Let's step out by faith. Somehow, God is still God. We might be lepers.

People might be scorning us. But, those Syrians.....plenty of them down there. We are going bold as brass, and we're going to ask for some food. By the time they got there, God had already ran those people, scared them. And they had so many riches and food and everything else. Is that right?

One time with Elisha he said, 'the man from Baal Salish brought twenty loaves.' What you frightened for? Wouldn't we eat? You think there isn't enough? He said, 'Man, you break the bread with faith and you watch and see.'

Even when there was death in the pot. Is that right? The man threw wild gourds in the pot. Is that right? I'm trying to show you He said, '*take no thought what you shall eat*'. He always takes care of that. He gave examples after examples. He said, with Israel he sent manna down. Is that right? Even the priest in the sanctuary, he put bread there so man could eat. While they ministered in there. God is interested.... The very thing is Genesis.... He said, '*of all these trees you may freely eat.*' And then God put the man by the river. Is that right?

So, Jesus is saying, what are you taking thought in that for? In other words, if you are conscious of me and who you are and what I have done, and you read my Word, even to understand. You would know, food and water, I take care of those things. But the pressure on people, they say, 'I don't have time for God nah! I have to feed my children; I have four mouths to feed.' And they talk that way and try to show that they are committed to something and that God doesn't understand. And years pass and they get old and they die ungodly. And what went in goes back out in the drought after and they right back in the cycle again. And they are labouring for a meat that perisheth, instead of labouring for a meat that perisheth not. See? These scriptures, he's teaching something. And I'm trying to break it for you to see what he's really teaching.

So he said,

*...the fowls of the air; for they sow not, neither do they reap, nor gather into barns, yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto his stature?*

In other words, he's saying if I make you four feet five inches, make yourself six feet. Go ahead. Let me see, worry yourself to death. I fixed that too. So, if you accept that and you live in the

way I fixed you and I put you that to serve me there. There's a reason for that. Amen.

What is he doing – *take no thought* – the worry, the anxiety, the pressure and the system that makes you a slave to the system. You know why? Catch this, this world has an author. This system has an author. Jesus said it belongs to the devil. Paul, Peter and John said it belongs to the devil. It says the lust of the flesh, the lust of the eyes and the pride of life will pass away. He offered it to Jesus and He said I don't want it.

Is that right? Because he wanted Jesus to bow down to him. It doesn't come without a price. It comes with you being in submission to him. He's (??empowering??) to believe to be entangled in the affairs of this life. Why? You can't live in two worlds at the same time. You have to be a pilgrim and a stranger in one and a citizen in the next one. You get what I'm saying?

Then why are you letting the enemy rob you in the age when the Holy Ghost has come? This is not general now you know. This is the age where God has come down. God has appeared to a prophet like Enoch. He has appeared to a prophet like Noah. And God is revealed. God has shown in vision the world has passed away. The atomic bomb obliterated everything. Turned it into ashes, debris as far as the eye can see. God showed it and then He came down and showed a sign before the change. And then God opened the mysteries and began to reveal and then angels appeared. And then God began to open up and said, 'I'll tell you how you're going to get to the next civilization.' And then God began to teach through the statue of a perfect man. **Things that are to be, Future home**, showing us, God, like Noah did. Because Jesus promised the Son of Man was going to be revealed. If he has come to you my brother and sister...if he has come to you and you feel drawn and you feel that your aren't debris you're not going to be some atomic fodder in this age, if he has come to you it means to say you have potential. It means to say there is transforming power within you that can change you. That's why God doesn't waste time on the dead. He says, 'Let the dead bury the dead.' God doesn't waste time on the dead. He said my sheep...come out of her my people. He didn't come to the whole world he came to Noah. He didn't come to the whole world He came to Abraham. He didn't come to

the whole age he came to William Branham – a prophet from God – that’s right! He said,

*...Which of you by taking thought ...*

What was the subject? Taking thought, taking thought. It’s predominant in your mind; it is the operating system in you. You’re not able to shut that down for a while, whew! You feel your world will fall apart. Take a little time with God! Brother, what you saying? It doesn’t have time for that these days. Boy, I busy too bad boy. You know how much responsibility I have? You know how much things I have to do? Take time with God! Then when someone says, I want to get close to the Lord. He says, Brother what happen to you? You’re a fanatic? Brother, God will understand and you begin to push him outside. Because, he added no value to it. It seemed like he’s going and talk to the air. Taking a little time with God. There’s so much things to do, and you want to go in the bush and talk among those trees...to who? Brother, if this world... the grip upon your life, the only thing that looks reasonable and sensible is when you do the things the world is doing.

That’s why He says, ‘abhor, abhor’. Be not conformed to the world. And since the world is in the majority, you looking odd. And then people start to watch you funny. Because, take care you’re one of those fanatics, then they put, cult, cult. And you get that cultish thing.

So Enoch walked with God in that day. Yu could imagine how cultish that was. The man building his big stone thing, this next one building an ark and those people have to come in there. Whew! The world with all these educated people, in this educated and enlightened age. It was unscientific, friends. I’m not wasting time this morning. I didn’t come here to mark time you know. I’m trying to show you something from the Word of God that will never pass away. I’m trying to break something down here.

For years, I myself used to read that and keep talking about... what you worrying yourself for? Watch, how deep these things go. He says,

*Take no thought for your life. What you shall eat  
or what you shall drink. Nor for your body what you  
shall put on.*

You know, some people's money only goes in food and clothes. And your money represents the reward of your labour. And your labour represents your vocation and your ideals in life. What you call successful...important in life, when that translates into wages and money, then you go now into the grocery and the store. And you're going to buy the fig leaf that God ripped off of Adam and Eve. And the wisdom he offered Eve you're going to University for it. Things that brought death to the world. Things that brought the Saviour. How can you preach this without sounding like a fanatic? You know me, so you know I'm no fanatic. I know I'm stressing it hard to make the point clear. But I want you to see it also. Because, when you see it so... how much of us put the right value on this message.

You know why some people in this message twenty years don't have faith to get healed yet? When you talk about Title deed, Abstract title deed, Come back and eat the book and Second cycle. It's just talk. Because, to be a son of God you must be born again. You know how many people want to take that and keep it in a church realm, in a church life and if anybody steps out there to walk in there, watch that fellow, he's kind of going off on a limb now. He's trying to play that God is in him and he's trying to play like he's the bible, what kind of strange thing is that? And that's what they want to do with people. But, the craziest one is the Lord Jesus, I hope he understands me how I'm saying that.

Because, he says take no thought of what you're going to eat and wear. He says. Take no thought for that. Those are His words in the Bible. You could imagine what Caiphaz and they thought of Him, when He was teaching that. Now, that is not strange. You will see in the next couple minutes, how deep that goes.

*Which one of you by taking thought could add one cubit to your stature?*

You worry and fret and you can't change your life.

*...why are ye anxious for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin, and yet I say unto you that even Solomon, in all his glory was not arrayed like one of these.*

It's granted unto her, that she should be arrayed, and Eliezer brought raiment, and he that overcometh shall walk with me in

white, and on Mount Transfiguration His garment was whiter than any soap can wash it. He had a role of immortality and ..... Because all this kind, we labour in for what can't go in the resurrection. That, is of this science civilization. You get what I'm saying. So, he says what you're labouring... I give you seventy years to live on the earth. You spend seventy years watching a whole big wardrobe of clothes and you didn't get the Holy Ghost. The first robe for the inner man. You have not gotten it yet. And you feeling good? When you open that wardrobe you don't even know what to wear. You have more shoes than you need, and your feet not even shod with the preparation of the gospel of peace. You get what I'm saying? Why?

Conformed to the world. The world's grip, the creeper, brings a power, a potential there to change you. Because, this world will pass away and there is a life in you that is not of this world. And the Son of Man, when he comes, He was going past the clothes, past the body. He was searching for the life. He was trying to find the potential inside of there. Listen.

*...wherefore oh yea of little faith...*

What God clothing you with? What is the clothing he's speaking about? What God is going to clothe you with? A robe of immortality, friends. You say, no, I don't think He's saying that. Watch. Follow me. Let's read on. You see, that's when you get to know the scripture yourself. He's still on take no thought. Why take ye thought?

*Therefore, be not anxious saying, what shall we eat? Or what shall we drink? Or, with what shall we be clothed? For after all these things do the gentiles seek.*

In other words, that's the heathen. The heathen and the ungodly that's what they run after. So God is saying, I know you have need of that. You're worrying about that. What is your relationship with me? I don't provide? I died to give you a good suit of clothes, to look good in the natural, plus, I died to give you an immortal robe. He said, "I'm not just stopping at the outer man alone". Because Adam and Eve, I dressed the outer man. I was so concerned of how they dressed – He ripped the fig leaf off of them, when they tried to cloth themselves. Is that right? And then he clothed them with the lamb's skin. His clothing took care of their sin. Is that right?

Their clothing was trying to hide the sin, but His clothing took care of their guilt. My!

*For your heavenly Father knoweth that you have need of all these things. But seek ye first the kingdom of God...*

For all these things that you're taking thought for, the heathens seek that. But you seek – all of that is of the kingdom of this world - but you seek the kingdom of God. What is the kingdom of God, Lord? This is the only kingdom we know. What's the kingdom of God? No, there is a world before this world. And you have to born by the water and Spirit to get back in that world. You only know this world. You walk after the course of the prince of the powers and the author of the world. This 'Eden' you're living in. Now, get this. Because your birth came from the tree of knowledge, not from the tree of life. Our birth came from the tree of knowledge and we came subject to the tree of knowledge; we came under the power and the influence of the tree of knowledge, because we were born by the birth that he gave them. That's why he had to shed His blood to redeem us out of Satan's prison. Because that birth – whosoever you obey, you become their servant. And when Adam and Eve obeyed him they became his servant.

And it took God to pay a price to get them back out. And everybody they gave birth to was born in an unclean condition, trapped there, and couldn't come out. Is that right? Except a man be born of water and Spirit, he can't see the kingdom much more enter the kingdom. And he's saying, now, seek ye first the kingdom. And the Word is saying what? Seek and you shall find? He's saying you're seeking after all these things the gentiles seek after. But, seek the kingdom. The gentiles don't know the kingdom.

And in my Word I showed how the kingdom is going to come. I showed how the kingdoms of this world are going to pass away and usher in the new kingdom. I showed you it in Genesis. I showed you that in the original kingdom you all didn't need clothes. You all didn't need food. I provided food and clothes. Your body had no sickness, nothing. I provided all that in my kingdom. I had you living in my provided way. You were living in my provided way, but then you saw a way that seemed right unto you. You went after knowledge, and that was the tree of death.

And the day you ate, you died. You leaned on your own understanding, but now let the mind of Christ... he was speaking the mind of Christ. He was putting His thoughts into them. He said, take no thought, your thoughts aren't good. Amen. You have the gentiles thoughts, because you're doing what the gentiles are doing; what the heathens are doing. But he could have spoken a Word to them. Is that right? And He begins to bring that Word back in them. And that Word was going to raise them back into a place, to be where He was. Because He was in the kingdom. When He walked on the water He was in the kingdom, when He spoke to the storm He was in the kingdom, when he commanded the devils He had authority in that kingdom, and over this kingdom also. Glory be to God!

Brother, when he went to that funeral and raised the dead he proved what? That kingdom was the greater kingdom. He said; know that the kingdom of God is come upon you. And that kingdom was so great. He said, 'the greatest man born of a woman, to announce repent the kingdom of God is at hand. Is that right? He said, but it doesn't come with observation. Oh my! That kingdom came in this day again, friends. When the Son of Man is revealed, we saw the same thing. The same God do the same things even in a greater realm.

*...but seek ye first the kingdom of God and His righteousness...*

The very robe I'm going to give you. You'll be clothed in my righteousness and she will be arrayed in fine linen which is the righteousness of saints. His own righteousness had been with them. Seek that. Be clothed with that. Feed upon the tree of life, and you're going to rise up out into such a realm where Elijah ate cake and went on the strength for forty days. Where it had famine, where there was a squeeze on the land and Ahab and Jezebel was in a union during that time. I cared for the widow, I cared for Elijah. I cared for my own. I was interested in them. When there were no doctor and hospital bills... I raised the dead back to life. The woman had faith because she had an experience. She had submitted to the Word of the Prophet. Is that right?

Enoch walked with me, he separated from the world, and refused to be confirmed to it when the thunders struck him. Amen. And when I open up the Mystery, of the Ark, the rain, and the dove

to take them into a new world, he wasn't ashamed of the revelation, and he began to walk in it. Amen. And when that world pass away Noah the eight person didn't pass away, he pass form one condition to a next. He went above the judgment and came back. Noah and Lot, the two days he spoke of, think of it, these two men saw the world. They were living in pass away. Lot saw his world pass away and Noah saw his world pass away. Is that right? One saw it pass away by water, and the other one saw it pass away by fire .Oh my!

He said, you can not add one cubit to your stature, but you can add faith, you could add virtue to your faith, you could add knowledge to your virtue, you could add temperance. You could add that, but you will wrestle with this outward man and you will never get six feet tall. You will remain a Zacchaeus, you will look like Zacchaeus. If you be like Samson you'll remain like Samson. If you are like the sons of Anak, you'll remain like them. Whatever it is. But the thing is, the inner man, you could grow up into Christ, because God put potential inside of you. Amen. Hallelujah. You could grow until you're clothed in an immortal robe. Amen.

These are the garments he promised in this age to those who are not conformed to the world. Is that right? He says, when the squeeze comes God will multiply the bread and the fish. You don't have to bother with this world. He said they could put what kind of tax; they could do what they want. Amen! The same God will multiply the bread and fish, when that time comes. Glory be to God in the highest oh my! Then, where you want to walk friends? It's no fanaticism. I say let's rise up. I say if these things are going to pass away... he says remember Lot's wife, look at that woman, look where she got caught. Did he realize where she got caught?

Both received a body change. Sarah struggled to get a hold. I'm closing. You might be struggling this morning to get a hold of the Word. You might be coming for many years and you can't rise up. And it's like you're going good and then you go back down. And you discourage yourself, you disappointed and your will has almost gone, until you say, Abraham I can't do that, bro. Vin I can't make that any more. You could say what you want. Maybe God called you but God didn't call me. Woo!

But God say what? What's the matter with this woman at all? Like Job said, 'you talk like a foolish woman.' Brother, God's

supernatural visitation, God said, I'm never late. I'm not worried; she could say what she wants. Is not what she says. I have already said she would be a mother of kings. I have already said you'll be ready to go. I have already said you're going to make it. I don't care what you think of yourself. I don't care what kind of low self esteem you have. I don't care whether the devil lied to you. I don't care how much you listen to the devil. I don't care how much the devil mess up your mind. I'm saying this morning, tell the devil to take his hands off of you, tell him enough is enough. Amen! Turn your back and spit on him. Amen. Yes sir! And when you spit on him spit in the name of the Lord Jesus Christ. So you know...amen....that he knows that you're doing it because he is a deceiver. That's right my! Glory!

In that hour Jesus said, when that Son of Man is revealed in that time of the investigation judgment, in that time of investigating judgment, God rich in mercy visited Abraham's house. God dropped down for a visit and god was going to have conversation. And God had two things on His mind. First he asked, where is Sarah? The first question... it dropped out of God's mouth, 'Where is Sarah thy wife?' because Abraham knows, you can't go in this alone. She's part of the promise, and God refuses to look at all her negative talk, all her unbelief. Brother all her whimpering and complaining, God refused to look at that. I'm saying this morning, brother you might have whimpered and whimpered; cease your whimpering this morning. Amen. She tried to laugh in God's face. God said, 'Why did you laugh?' She said, 'But, what's the matter with you? Who laughed? You see me laughing'. God said, 'Yes you laughed. In your heart you laughed.'" Amen!

Brother, she began to realize that God didn't want to kill her. And all the concepts that she had of God like; God's not interested, and God has her suffering and she's trying and God not seeing how hard she is trying. You know some people get vex with God for all kinds of nonsense. Why God don't come quick? And why God don't do that? And Abraham came calling me Sarah, that's not my name. My name is Sarai you hear that. He said, 'you could say what you want you name is Sarah.' Amen, yes sir! My, my. I'm going to keep putting the 'h' in there until I see the 'h' in you. Until I see the 'h' branded in you. Amen. Glory be to God in the highest! Amen! Oh my!

Abraham was calling her by her new name and she maybe couldn't understand it. Saying, here you go again, God talk to you and tell you that and you trying to apply that to me too. He said, "We're connected together aren't we? Aren't we connected together? I don't care about you can't do and you can't do. My God is able to supply all your need according to his riches in glory. Amen. If you only interested in dollars and cents, my God says, 'Get gold tried in the fire, that you really going to be rich.' Amen! You're really going to be rich with gold tried in the fire, you're really going to be clothed, not that old dress you buy for a few dollars and cents, with the high heel shoe to match and go an get the hairstyle and go out there and buy that perfume, not that. let me squeeze the rose of Sharon upon you. Let me put some fragrance. Let me put some opium from the lily of the valley inside of you. Yes! Then you aren't complaining and bawling, and crying anymore. You have peace and quiet and tranquility. You have knowledge of the Rose of Sharon that God could smell you. God could smell you. Amen!

He says, here comes my priest. Amen! Coming to offer up spiritual sacrifices that. They are robed in garments of glory that I ordained how it should be made by special hands, and washed them and robed them with it to come into my presence. And all that time Mrs. Lot, brother she was stepping up in things, and she was you know, becoming prominent and she polish up herself with some more science from down in Sodom, and now she was like, woo, up and above. Oh my! And little old Sarah there getting old, and then she saying, 'Lot honey, I know you were right that day when you walked away from Abraham. You are your own man. I like to see you stand up. Abraham is not the only man around here'. He says yeah.....(bro. Vin laughs.) oh my!

Brother Sarah's unbelief, watch this, Sarah's unbelief... she could have died. But Abraham's faith, Abraham's union with God. Amen! God can't touch her; he had to come through Abraham to touch her. But, God knows he could go through Lot anytime and turn her into a pillar of salt, you heart that, God can go through Lot anytime and turn her into a pillar of salt, but where Abraham was God couldn't touch her. Amen! Glory be to God in the highest! You know why? They had the thunders, they had the thunders, and

the angel came to them. Yes sir! Elected and called out, they came through water, blood and spirit and got the new name. Hallelujah! They came out of Babylon! Amen! And they came all the way through, and God told a Kind and a kingdom you're a dead man if you touch that woman. Amen! She is a special woman. Amen! Hallelujah! Oh my! Thank You Jesus!

I tell you ...husband and wife, pastor and congregation, everything is the same. It's a mystery of God in that Word; that atonement, that revelation of Jesus Christ, that stand between you and God, friends. That's the Holy ground that He meets you on. She thought...God says, 'What's the matter with your girl? Don't you know you have transforming power inside of you? You letting this cosmos deform you. You crazy? Is there anything to hard form me?' And threw her hands up in the air and said thank you, Lord. And she judged him faithful. Say, oh God, I thank you, that you looked beyond my fault and you saw the need. Oh my, she judged him faithful and she received dunamis, and she had conception and God changed her. Amen.

She went through a metamorphosis and little old caterpillar, Sarai, brother; you could see a little sprightly butterfly. When Elimelech saw that butterfly so, he came with his big net, big net and bottle to put her in his butterfly collection. God dropped down that night. Amen. Thinking he could put her in his butterfly collection God dropped down that night. Amen! He said, 'by morning you're a dead man, you don't know what you put your hand on there boy. My, my, my.

When she thought she didn't have, she had it. Have you every thought you didn't have it and then you get to find out after, God...you have it. Can you catch this morning and say you have it. That little lily in the mock and the mire, look where it's coming from. Oh my God! But the Sun is risen, that's the key, the sun is risen, it's a new day. It's the Easter seal. It is the rising of the Son. What a resurrection that was. That anything that belongs to that sun, anything connected to that sun and lives by the light of that sun, that sunlight can go to the darkest of regions and find that down, in that dark cosmos among all those eels and lizards and spiders, and say 'come out of her my little lily, press my little lily. Amen! Come out of Babylon and come back to Jerusalem. Come

back in my presence. Hallelujah! Oh I thank God for grace this morning don't you?

Amazing grace how sweet the sound, discover this morning that potential that is within you. It's not what you're trying to think here. It's not your mind, that's the battle ground.

*...Take no though, take no thought...*

Cast down reasoning, cast down imagination, everything that will exalt itself above the knowledge of God. Bring every thought into captivity. And this age of the mind... let the mind of the age be the intelligence, the great secret in the back part of God's mind, let it be put into your hearts. Let the headstone come down, let them seven voices thunder in your heart. And call you by your name and say you are my elect. I called you according to my purpose. Oh my!

He said, 'Remember her, Lot's wife, she had a body change. She was reflecting Sodom and, here angels bringing him out. He said, come quickly, go escape, go quick. Let me show you... when you stay in a place too long, when you stay in a place you not suppose to stay in too long, and you in that place today, run, run for your life. The angels are saying escape come quickly, why? The Thunders have been revealed, the angels appeared, the supreme Judge of all the earth has come down. The ministry of intercession is going forth in Abraham. Amen! Glory be to God in the highest, my! Think of it, friends.

And the world is fixing to pass away and they are getting ready to move into a change, is that not the hour, is this not the day. Is that the time and the days of Noah, did Enoch catch a mystery? Did Noah catch a mystery? Wasn't that how it started? A mystery opened, an announcement being made in the heavens, a Seal open, a Mystery unfold, and eagles on the earth, where the carcass is they had to gather. All those who were going out had to be around the eagle. Is that right? You hear me? Noah and Enoch were eagles. Is that right? Have to be around the eagle. The eagle is where the prophetic vision is, where the prophetic revelation is, what pass all the unknown language, what doesn't come to everyone, what the hidden manna is, the rock beneath the rock, Jesus and His programme. Is this the programme, this might not be church programme, but this is God's programme, written out in the bible.

*...Take no thought...*

What kind of robe are you looking for this morning? What kind of food are you looking for this morning? What kind of transportation are looking for this morning? If you are conformed to this cosmos you looking for a next motor car, you're not looking for a final .....transportation. You looking for a next new fashion dome down from Paris. Los Angeles, New York and London. You're not looking brother for that robe of immortality. Amen. The father's house, that's a mansion he's built for you. A building made without hands, eternal in ht heavens. You're not looking for the white garments he promised. Brother these thieves will steal these garments. The thief, who came to steal, will steal those garments and your naked shame will appear.

And here was a woman and get this, remember Lot's wife, and Sarah, Abraham's wife, just remember these two. Two women, two churches, two women spirit in the day when the angels came, when the mystery of the thunders utter their voices, when the supreme judge appeared, when the investigation judgment was going forth, when the ministry 'standing in the gap'; intercession was taking place, when the Sodomites were on a rampage, and they saw new flesh and they wanted new flesh, and they tried to burst through the door where a gospel was blinding them form the door- a church in Sodom. Is that right? Then if we are in that age... there were two women that had a body change. This generation of body change. Everybody will have a body change in this generation. The righteous will walk on the ashes of the wicked, right now, they are walking in high heel shoes, but it will be ashes when that time comes. He'll leave neither root not branch, that day will burn as an oven. Is that right?

That atomic explosion will throw the world into a nuclear winter. The sun would not shine for five months. Is that what the Bible says, brother, radiation will eat their eyes and tongues out. Tongues of pain the Bible says. The prophet said, "Atomic power". When the bomb hits, think of it. Meteorites will hit the earth, stars will fall from heaven, throw the earth into convulsions. When does it come? Under the third woe, but between the second and the third woe. The supreme judge descends. Seven Thunders come, the angels appear. What for? The one shall be taken and the other shall remain. Oh my! The catching away friends, stealing away, why?

The world is fixing to pass away, and the elect is fixing to be changed.

What shook the earth? What brought the rain? They said there wasn't any water up there. God had it that with their scientific instrument they couldn't find it anywhere. They probed back and forth. God moved the water up there. So they probed it this way, god moved it back this way. They said it had nothing up there. But you know what it depended on, when the explosion went off. It threw the earth off its axis. That's why some one month is twenty-eight days and others are thirty and thirty-one. God doesn't have things upside down so friends. It's thirty days always in God's calendar in the Bible. But you know what happened. It threw the earth off its orbit off its axis, and it got away from the sun. What do you think brings winter, get away from the sun. And in winter everything dies, it gets cold, it kills everything. Kill all the life, but when it comes back around to the sun it brings spring – a resurrection. Spring comes back up. That's right! That's what brings spring friends. And when you who get away form God begin to line up with the Son of Man again, you begin to line up with the Word again, watch the life of God. Amen! The things that the winter kills... because when that sun comes in the spring time it comes as an enforcer.

No matter how much snow, brother it begins to force that seed to come back up. It begins to melt away every condition from around you. And turn the very condition to be a blessing to you. To give you what need out of it. To raise you back up to where you ought to be. It enforces a rightful condition of restoration to the things that went away. That's right!

If your health has gone away it's coming back. Amen! Brother, this fire you had, gone away it's coming back. You get lukewarm and cold? Let it come back this morning. Line up with the Word again. Let us all stand to our feet this morning here. Hallelujah! Think about it friends. This is the hour; this is the time, for all things. Remember Sarah. You might be Sarah here of Lot's wife this morning. Is either one of the two friends. Which body change you want. Choose your body change.

When God came twenty-eight days before the conception, twenty-eight days before dunamis. Twenty-four years he traveled and no dunamis, no revelation, no power in the life. Twenty-eight

day before you talk about faithful. Brother, he didn't come and meet a brother praying; he came and met a woman laughing at the word. Is that right? He's coming in an investigation judgment and meet a woman laughing at the promise that she's part of. Meet a woman... brother, she has child everything already... like this isn't for me. I am not any child of God, you know what, that's the devil talking. But Elohim came with a gooseneck hoe walked to the corn field, there were a bunch of weeds down in Sodom and a lot of grains of corn were being choked by the tares and thorns and thistles. What did He say; the cares of this life choke the seed. And then, up on the mountain outside of Sodom, he knew they had potential for the change there. He sought the elected ones first; He sought the ones who are going to be quickened by the Thunders. The seed is waiting for the right type of water. He knew what to open to Abraham, and what to open for Lot and them. Is that right? He stayed back fellowshiping with Abraham. Is that right? When he left Lot salvation was secure. Is that right? Lot's salvation was secure. Oh my! I feel good this morning. Discovering.

Let me tell you something friends. It will take the rapture. The rapture is the escape out of civilization, radiation...look what is happening in the science civilization. Insane age, it will take the rapture. That's what the whole message is all about. The angels of God has come, the angels of God has come, blasted Seven Mysteries open and all that we have need of; the food we are eating, the raiment we're going to wear, the kingdom, the righteousness. The birds and the lily, creatures in this economy were just shadows. Because in that civilization when God made man the capstone...in that creation he was the tree, he was the flower, he was the rock, he was the eagle, he was the lamb, he was the lion, his faith was the hyssop. The river was inside of him. Living water everything in the creation reflected in Adam, because Adam was figure of Him who was to come. The one who created the creation and expressed himself in his creation. That's how he came to be the Lord.

All things concerning Himself and His Bride is part of him and she must take all things concerning herself. If he is the Word she's part of the Word. Sarah was part of Abraham, the unconscious part of Abraham. Would you walk away today and you have this opportunity, you don't have that opportunity until He opens the

Word. You know that. Because he's the door and the Word is the door, nobody could be justified until Luther opened that. Until people start to come in... you'll do penance the rest of your life, hoping God accept that. Let a man catch that he comes and speaks justification to you and that Word, an anointing of God and the spirit of God gives that man... that Word comes to you and quickens, and you see the door open. You'll begin to come before it, when he said behold I set before you an open door.

What was it? A word in a man's mouth. Is that right? The wise virgins got through that door. Is that right? He opens that every time. Lot's wife she couldn't see life beyond her world. She was a vulture, she couldn't fly above fashion, she couldn't fly above popularity, she couldn't fly above outward beauty. So, when that world passes away, she passes away. *"And the sons of God saw the daughters of men, that they were fair"*. All the max factor, *and they took unto them wives as many as they chose*. And when that world passes away all those fair daughters will pass away. When the Eden beauty passed away, Adam and Eve had lost their glory. That passed away too. Is that right?

It was a different Adam now, by the sweat of his brow he had to toil. He was living in God's provided way, but he tried to live in a way that's not God's provided way. Trying to achieve for himself by might or by power, it's not him that willeth or him that runneth, it's not by might or by power. It is by my spirit said the Lord, it comes by God's grace friends. God rich in mercy, when that door is open, Abraham and Sarah could do nothing to get changed, but the God who called him out, the God who was faithful to his promise.

Abraham believed he was faithful. Abraham believed he was able to perform what He had spoken and then Sarah had to believe Him, that He was faithful and confess that He was faithful. God put himself before her for judgment...judge me Sarah, judge me. You judge this Word friends, the spirit of God search the things of God. You have the spirit of God in your life? Tell me if this Word is of man or of God. Tell me if you hear part Word, part man, part denomination mix up here this morning. Or tell me if you hear the Word of God from the Bible. From the message. Then if you judge that and it's faithful and it's saying what the Word says, then isn't

that God putting his hand towards you? Isn't that God opening that door for you? He wants you to come out.

I started telling you about the log that fell in the corn. The power and the influence of the creeper that wraps around you that restricts you and paralyzes you from coming into your full potential and growing in the straight road that you were ordained to grow in.

I showed you Sarah was in the same condition, all the years, the creeper grew until it got so strong, that when God came she said it can't be done, and God looked her in the eye and said, "Is there anything too hard for the Lord?" Would you receive that, this morning? I want you to believe him. There are some of you here, this is not psychology now, and this is truth. If I don't know that as a shepherd, the wrong pastor is in the church. He who says feed the sheep and feed the lamb, and he who made you a seer over the flock, means to see over, and to see over meant to see what is among them, in them, influencing them and what kind of help they need.

He knows when there is a need to pour honey on the limestone. He knows when to take the sling shot and hit it in the nose so it wouldn't go near that poison water, because though it could see a wolf coming, and feel nervous it can't detect poison water, then sometimes you have to brake the foot of some too, to keep them close to you, to get heal so they wouldn't stray, but I'm saying this morning. I took this in a round about away to come to show you take no thought, take no thought, the gentiles seek that, but seek the kingdom, these last few messages He opened the kingdom to you. A faithful civilization and how you come into it.

And in there you're coming back to live in God's provided way. And you don't have to achieve anything for yourself. Everything is achieved, in Christ, they tried to make fig leaf. It was in the slain lamb. They tried to get worship; Cain running to build his altar, the worship and the acceptance was in the lamb too. Did the Bible say, you are blessed with all spiritual blessings that are in Christ Jesus? And he that (is wicked gives???) his own son, how shall he not freely give us all things. A-L-L all and A-L-L spiritual blessings where? In Christ. Don't fight up for it friends. Faith comes by hearing and hearing by the Word. It's preached to you, and don't let the devil rob you now, it's preached to you to give you the faith

so you can see that it is God's will, that it is God's plan, and God in my condition even showed me Sarah in the Bible. When I was condemning myself, and God is saying, you come and receive that. You judge Him faithful and the dunamis that is going to take to conceive the seed that would bring the promise, which is going to bring your change. God is going to give that to you. Can you believe that?

Have we not receive the message that has come to Abraham is not this the Son of Man's message? Then the altar is open here. Let's just sing. I want to see deliverance. You are going to ... you are reflecting your world today. If that is the true world, you'll be changed and go into glory, you'll abide forever. If that's not the true world and you are reflecting this cosmos, and you're being conformed to this cosmos, friends, know that this cosmos will pass away. I'm saying young people, elderly ones, wherever you are, whatever age you are, God wants to give you this help now. I don't know about after service, I don't know about next week, I know now. I know now. God will not turn back a sincere person. God will not turn back a hungry person, and I know the time to move is when the Word speaks to you.

He is saying come quickly, the angels were trying to hustle them out, and she was coming and looking back with the desire, into a world that was already judged. Do not look back with desire, Jesus said, "remember Lot's wife". She didn't make it, friends. She loved the cosmos. She reflected the cosmos; she couldn't give up the cosmos. She felt that, that was the life for her. She passed away with it. Sarah couldn't come into the blessing; she couldn't walk where Abraham was walking. But you know something; God came with her on His mind. And when God dame the question God asked was, where is Sarah? He's asking for you this morning. The things of the world, the cosmos I'm talking about, that wants to squeeze you into its image, God can break that off you. This morning, you can go back home released from that guilt and condemnation.

He said, 'I will sprinkle clean water upon you. I'll cleanse you from all your filthiness and all your idols. I'll give you a new heart. I'll give you a new Spirit, and I'll put my spirit inside of you. He didn't say you have to fight up to get it. He said he'll give that to you. But the thing is you move when God calls not when you want

to come. You don't negotiate with God, friends. You receive it? I'm just saying what I know as scripture. I can't do anything. I'm saying that on the basis that God is faithful. I'm saying that on the basis that we are the very matching piece to that type, because that's this

This message was revealing the Son of Man. This message was a prophetic message, to take people out of this civilization back to the faith civilization and all those who are going to that civilization have to walk in this truth. And on the basis of that this morning, as a shepherd here preaching that to a flock here who believe me to be their pastor, and who are coming to walk in this Word, believe I'm saying what that prophet said, I'm saying I try to be faithful to that and on the basis of that what God is vindication none of you, who desire that deliverance and is willing to meet God and lay down and separate and walk away and take no thought for the things... you put too much value and too much emphasis on...he said, *does not the heavenly Father know* it just shows that your relationship with God is a wrong concept of God. If you feel that God is not faithful to meet all those needs, he said God knows. My God shall supply all my needs. Cast your care upon Him for He careth for you.

Just as I say it to you, you say it back to the Lord. Say, Lord that's the Word and I'm standing right here today, Father. I'm taking you; you put a servant to speak a Word to us. He spoke on it, and I'm receiving that by the grace of God. And I appreciate the stand that some of you have taken to be here. I want this church to do something for me, for we have so much people here, all down through the aisle to the side there, but our God is a God who is gracious he can touch... you can never be the same.

There is only one way to touch him, just believe when you call on his name. (Brother Vin and congregation begin to sing.) 'Touching Jesus'.... Everyone in worship now all around the building in one mind and one accord. Let this faith rise now, let this expectation just unite, 'and my life will never be the same, there is only one way to touch' and that's what we are doing right now. Just believe, only believe.