

Third Exodus Assembly

The Secret Beneath The Silence

*The Seven Seal Mystery of the Ark, the
Rain and the Dove*

Pastor Vinworth A. Dayal

15th May, 2005

THE SECRET BENEATH THE SILENCE

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Amen, Shall we bow our heads for a word of prayer. Our gracious Heavenly Father, we are so thankful for the blessed privilege this morning, to enter Your courts with praise, to come into Your gates with thanksgiving, to draw near unto You. Lord to lift up holy hands and Lord to honor You, our God; our Creator; our Redeemer.

Lord we are so thankful for this Father, to have light that we can walk in, this marvelous light that you have shined in our paths, the light of this glorious gospel; the light of this risen Son, that you have shined into our hearts to give us the light of the knowledge of the Glory of God in the face of Jesus Christ. And today we rejoice Father, because we know that we are redeemed by the Blood of the Lamb. We thank you for the blessed Holy Spirit, the Token, the Life of the Lamb that has come back upon us, to give true identification with You Lord, to show that we have the blessed assurance, the sign that our price have been paid.

May You have Your blessed way amongst us, that dear Lord if there are those amongst us, who do not have this assurance, who have not yet come to see these things, Lord that Your Holy Spirit will speak expressly today, that You will touch every heart and life Lord and your will draw them into Your presence. You will tear away every veil from around them, that they might be quickened by Your Holy Spirit to recognize these things Father. Oh! that they might be partakers of this divine grace. Have Your blessed way amongst us. We look to You, the Author and the Finisher of our faith. May the great Spirit of Truth, lead us and guide us into all of Your truth. May the Holy Spirit, the spirit of wisdom and revelation in the knowledge of Jesus Christ, take the Word and open it to us Lord. We remember Your prophet prayed, he said “as Gabriel came to Daniel to cause him to consider the vision, to understand it Lord, so the Holy Spirit will come to the church in the last days to reveal these things that we might be made ready to go out”. And we ask that You remember that prayer, as we stand here a needy people, needy of these things Lord, that You will bring it to pass today and You will bless us. In the name of Jesus Christ, we pray and ask these things. Amen.

God richly bless you once again, certainly been enjoying the fellowship around His precious Word with you, and the faith that you have released to create such an atmosphere, that the Holy Spirit can be without restriction. And it is so nice to come into a congregation of believers who have prayed, who have waited upon God, who have come with expectations, with a heart of faith to pull from God. It certainly helps the minister, and the Prophet says, “When a minister can come into such an atmosphere, you will hear from heaven”. Amen, God will respect that, amen, and if the man does not have anything to give you, but can yield himself to God. God will put something in his heart to give you, that you will not be disappointed, amen. And we are happy for that.

I want to bring greetings to you from Brother Pedro Hansen in Norway, he asked me to specially greet all of the ministers and the people, when I come here. I was there with them before I came here and we had such a blessed time around the Word and also our church is praying for us back home. We are six hours ahead of them, but they know I am here, and I am the kind of preacher, I am not traveling looking for a place to preach. I come because my friend and brother have invited me. I have been here a few times in the past, he knows my love for him and the people and I feel honored to be here at this time. All I desire to be is a blessing to you, to stir up your minds by putting you in remembrance of these sayings that are faithful and true, that which seven Angels ministered to a prophet and he delivered so faithfully unto us.

And I certainly want to give respects to God’s servant, a humble herdsman, hastening with the greatest Message of this hour. I believe a shepherd who has found the Messiah, an anointed and commissioned shepherd, who lays down his life continually for the sheep. He doesn’t try to be no great big person but a humble servant. And that tells you, that, that’s the influence that influenced the prophet, is the same influence upon his life. Because I believe that when a man has seen these seven Thunders and he knows that the Messiah is on the earth, he is a humble man. The prophet preached that great message “Influence” about Isaiah, when he saw the King of Glory, high and lifted up, twenty seven miles high, thirty miles wide, he said “woe is me, I am a man of unclean lips” when the prophet saw it, he said “ I feel like Isaiah in the temple”. When Daniel saw that Mighty Angel with the open book, and he

heard them thunders, he said, “My comeliness is turned into corruption”. When John saw that Supreme Judge in the Lord’s Day, that great vision, he fell as though he was dead. Amen.

So if a man sees that vision, that great Seven Seal vision, if a man has heard them Thunders, he is no “super duper”, he isn’t no “puffed up man”, he is a humble man, because he has been brought in the presence of God. Hallelujah! He knows he is nothing, he is conscious of his littleness. Any man who sees that vision, he falls to his face and he makes his confession. And when he makes that confession, there can be no confession until the vision came; and the vision produces confession and that confession brought a cleansing, a cleansing by fire. The Seraphim took the coal of fire and cleanse him who hath made confession. Hallelujah! And then the voice said, “Who will go for us?” And he said, “here am I, Lord, send me”. Hallelujah!

To think of it, this great prophet was defiled by the influence of wrong example, a lifted up man, who refused correction from the word of the prophet and he was struck with leprosy. And from the throne, he went to the leper house. A man who walked around at one time with a great reputation, but because he was full of pride and lifted himself up and Isaiah was leaning on that man; but when he was cleansed by fire he wrote sixty-six chapters, a miniature Bible. In other words, after he saw that great vision, he went with the fullness of the Word. Hallelujah! He had seen the vision, he’s been cleansed by fire, and he was no longer leaning on the arm of man. He was cleansed from denominational defilement. A chosen man; a gifted man; born to carry the Message of the hour, but could not come into no real ministry until the influence of man was broken from around his life. He was cleansed by fire; then he had two wings over his face; he learned reverence; then he had two wings over his feet; he learned humility and then he flew with two wings; he was in action.

How do you know a true minister who has seen the vision, who heard them thunders? His comeliness is turned into corruption. He is conscious of his littleness, he is not trying to fly with six wings, he flies with two wings. Amen, and he have two over his face and two over his feet. He is not looking to man; he lifted his eyes to his Heavenly Example, where the heavenly influence comes from. That’s the believer in this hour, that’s the servant of God in this

hour, that's the one cleansed by fire in this hour, that's the one that goes with the fullness of the Word in this hour. That's right friends. That's what the prophet preached. Check the Message. Wherever he went, "Influence". "Influence".

How many knows? In the pyramid; Isaiah 6: 1-8, is in the pyramid. Hallelujah! Glory be to God, to carry this Message, it is going to take those kinds of servants. That's why, this cannot be a man-made movement, friends. Its prisoners, love slaves, bound with the chains and the fetters of the Word. Amen. Blessed be His Wonderful Name.

Let us put our eyes on true example. Amen. Glory be to God. I did not know where that came from, but it just... is that Ok. Brother? Amen. Praise His Wonderful Name.

I would like to invite your attention this morning to the book of Revelation Chapter 8. Sorry to keep you standing but you are going to be seated for a while, just now.

Revelation Chapter 8 Verse 1 – Six seals were opened, then Revelation 7 was an interval between the Sixth and Seventh Seal.

And when he had opened the seventh seal, there were silence in heaven about the space of half an hour.

May the Lord bless the reading of His Word. You may have your seat.

I would like to speak this morning on "**THE SECRET BENEATH THE SILENCE**" and I would like to take for a little subject: *The Seven Seal Mystery of the Ark, the Rain and the Dove*. Amen.

So let's turn to St. Matthew Chapter 24 to follow that, which we have read in Revelation. How many knows that Matthew 24 is the opening of the seals also? That's right. In the book of Revelation that's the seals in symbol form. In St. Matthew 24, that's the seals in written form. Amen. **Matthew 24: verses 1-3**

And Jesus went out, and departed from the temple; and his disciples came to him for to show him the buildings of the temple.

And Jesus said unto them, See you not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down...

The prophet said, it was in the morning time they were walking around the Temple. Herod had made great modifications in the Temple and the disciples were so captivated by the beauty of the Temple. “Master isn’t this something”! But watch Him, He was always in the Word; He knew the Message was rejected and He knew the hour had come for His crucifixion. Amen, and so He knew in the prophecy of Daniel that Messiah was going to be cut off, but not for himself, and the Sanctuary was to be destroyed with a flood and there shall be war and desolations. He had already preached and told them “when you see Jerusalem compassed with armies, let not your flight be in winter”. Amen. So now, Verse 3

And as he sat upon the Mount of Olives...

He had come out of the city, went through the Kidron valley, climbed the Mount of Olives and it was in the afternoon. And here at the evening time when the sun was setting, the Lamb is on the mountain, the apostles is around the Lamb, and He is getting ready to open the seals and they asked Him these questions.

*...the disciples came unto him privately, saying,
Tell us, when shall these things be? And what shall
be the sign of thy coming, and of the end of the
world?*

They asked three questions. So, Matthew 24, He is answering three questions. When shall these things be that the temple will be destroyed? And then what is the sign of Thy coming? This great secret thing when You would come like a thief in the night, this coming of the Lord? How many knows that’s the Seventh Seal? That’s His coming. And they are asking, “What is the sign of Thy coming and the end of this world?” this cosmos, this science civilization, this Satan’s Eden that will pass away. When shall it be? Amen. And let’s drop down to Verse 36.

While He was speaking in verse 8, He had told them about the time when the beginning of sorrows is going to come. Then verse 23, He talked about the days shall be shortened for the Elect’s sake; then verse 28, He told them about the Eagles was going to be gathered together. Then in verse 33, He told them; it was even near at the doors, when they see the fig tree putting forth its bud. He was showing them things that had to happen; He was showing them when the hour would be drawing near. And now verse 36.

But of that day and hour knoweth no man, no not the angels of heaven, but my Father only...

Hallelujah! And here is the Word Himself; the fullness of the Word; all of the Word made flesh. The fullness of the Godhead bodily standing there; the Lamb with seven horns and seven eyes, the seals have been broken, He had broke six of them and now He is on the seventh seal, and He is going into the day and the hour. He had given them signs, He had spoken of seasons, that they will know their time and their seasons. But now He is narrowing down, and He said “that that day and that hour, knoweth no man, no not the angels of heaven but my Father only”. But... Oh My! Watch Him here; He is in the Seventh Seal; there is a silence, but now He is going into parables, He is going into types, Amen. He was talking plain all the time, but when He hit that Seventh Seal, He is going into parables, He is going into types, He is sending them back to Genesis, where that Seventh Seal started. The book of beginnings and He is picking out a place, so they will understand when the end time comes. The Mystery of this great coming.

...But as the days of Noah were...

What were the days of Noah? Genesis 6, 7, 8 and 9. Genesis 5, is the generations of Adam, Genesis 10, is the generations of Noah, but there is an interval between the generations of Adam and the generations of Noah; there is an interval. And look at the Infinite mind, He picks out a specific place, where there is a mystery. It is for those who will be living in that hour of the coming, revealing to them; you want to know when that is? You want to know how it is going to happen? You want to know when the doors are going to close? You want to know all these things? You want to know how the world will pass away? How is coming on the end of the world? He said ...

...But as the days of Noah were, so shall also the coming of the Son of man be...

That was the second question, the sign of Your coming, and that's the Seventh Seal and He says “of that day and hour, knoweth no man”. But! Scripture now! Why? It's a secret; the Rapture is a revelation only for the elect. The last two services that I spoke for you showing you that Seventh Seal, and here this morning, we are continuing that same Seventh Seal. We already found out it is

going to be a secret; it is a private part of His ministry for His elect. Watch how Jesus is teaching this ...

...For as in the days that were before the flood...

Before the flood, He is specific

...they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark..

Now catch this here. Jesus is dividing up Genesis 6 to 9. First division, the days that were before the flood. Second division, the day Noah entered into the ark. Genesis 6 was the days before the flood, had no ark yet, the ark was a revelation that came to Noah. Noah did not invent the ark. The mystery of the ark was revealed to Noah, how to construct this. How to get into it, what it was going to do for them, it was the way of escape from a world that was under the wrath and judgment of God. Hallelujah! Catch this now, the ark came as word to the prophet; then the word became a manifestation; the word was put together, constructed. Then he took his people; he prepared an ark for the saving of his house. He worked with the revelation and brought it to a manifestation, and now he was abiding with his people in what was revealed to him. Hallelujah!

Because he did not go in, he could not go in until it was completed. And the day came, when the next part of the vision had to be fulfilled which is the closing of the door.

God said “come, you and your house into the ark” He said “seven days yet, then the rain is going to come”. It was a prophecy all the years, that part of the message, but now that part of the message was coming, to be fulfilled. The ark part of the message became manifestation, then the rain part of the message had to come too, the rain part could not come if the ark part was not constructed. . Hallelujah!

So watch how Jesus is speaking here, now we know these scriptures, we read them over and over but now lets look at it with eyes of understanding.

...For as in the days that were before the flood...

Then he comes ...

...until the day that Noah entered into the ark..

You have to go back to Genesis to understand what Jesus is talking about, because He’s not talking, you know just talking, He

is standing there with the knowledge of the Bible, and He is dividing the Word, an allotted portion of Word, that is put in an interval, that holds the mystery of His coming. He is answering their question. Amen. He is opening the mystery.

...And knew not until the flood came...

Who knew not until the flood came? When Noah went in the ark, God shut the door and God said “seven days yet” May the 10th, he went into the ark. May the 17th, the rain came and God had told Noah this. Noah knew what time it was. You understand what I am saying? So, the they, who knew it not, was not Noah and his group, was the world. Their world had come to an end, their world was finished, they were sealed out, they were under wrath and they did not know it.

A prophet had come before the great and dreadful day of the Lord, before He smites the earth with a curse, with a flood; a prophet was a sign of coming judgment. That God was not going to call them into judgment without first warning them. And the prophet was warning them, but they held on to their man-made religion. The children of Cain, who could not take correction, who refused the Word of God, who was marked and separated from God. Think about it.

And they refused that prophet, but his revelation, it was a family that went in, it’s a family that’s going in today, the family in heaven and earth is named after the Lord Jesus. It is the Seed that was in His Loins. Hallelujah! And Jesus was showing us ...

...And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Here He says it again “*so shall also the coming of the Son of man be*”, oh my!

I would like to read one more scripture, in Luke Chapter 17. Revelation is the harvest, amen, Verse 26

...And as it was in the days of Noah, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark...

May the 10th

... and the flood came...

May the 17th

... and destroyed them all.

... Likewise also

He goes to a next place in Genesis, from Genesis 6 and 7, he drops over into Genesis 19,

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all.

He is showing the two destructions here, one by water and one by fire. Amen, coming out of heaven. Hallelujah!

Even thus shall it be in the day when the Son of man is revealed.

Here again, we see Jesus, speaking specific. Couldn't He have said "as it was in the days of Enoch and as it was in the days of Abraham, so shall it be". He was the Word; He knew the mystery, why didn't He say it? Why didn't He say it that way? Enoch was a type of the Bride that went up. Abraham and Sarah were changed, and came back young. Are we going to be changed and come back young? Are we going to be raptured without seeing death? Enoch and Abraham, He could have said that but He didn't. Why didn't He do it? He is keeping the mystery sealed, though He is pointing us to the places.

He is giving it to us in the Jewish form. Because Noah is a type of those under the seventh trumpet, Lot is a type of those under the seventh trumpet but the seventh trumpet to Israel is the seventh seal to the Bride. It's a parallel. Did He not in the book of Revelation, open the first six seals, put silence under the Seventh Seal? nothing is given away. But between the sixth and seventh seal, He put something about the Jews, a hundred and forty four thousand, the elect being called and sealed. Hallelujah!

He did it in the book of Revelation, with the seals written in symbol form, He does it in the New Testament in Matthew, with the seals in a written form. And the prophet says, "Revelation 7, is put in the Bible mathematically, it's there for a purpose. It reveals a happening, it's a calling and a sealing of an elected people".

When that mighty Angel comes with the open book, Daniel 12, He will deliver those names, found written in the book. Hallelujah!

When Christ comes, with the open Book, Moses and Elijah will be on the earth. Hallelujah! We have had the same thing. We have had a Prophet with the Spirit of Moses; with the Spirit of Elijah and the Spirit of Jesus Christ, those three Anointing. Like Moses; a pillar of Fire and a pillar of Cloud; two signs to confirm his commission, called an Exodus, delivered the people, called them out of the system. Like Elijah come at the evening time, when Ahab and Jezebel was in a union, he repaired the altar, he divided the sacrifice and the fire came and consumed it. He turned the heart of the children back to the faith of the fathers, the rain came and there was restoration, hallelujah!

We have had also the ministry of Jesus Christ, the young Rabbi going out with healing to attract their attention, with discernment in the second pull, with the Spoken Word, speak the storm out of existence, peace be still. Hallelujah! Opened the seven seals in Matthew 24, glory! We have had the same ministry back here in this hour. So their seventh trumpet and our seventh seal is parallel and here that Revelation 7, was the only material the prophet said could go into that seventh seal, because under the seventh seal nothing is written. And Jesus sealing up this seventh seal mystery, but giving us the revelation as the seventh trumpet; by speaking of Noah and Lot, instead of Enoch and Abraham. And I am going to show you here this great mystery of Noah, amen. It's a great thing He is pointing us to in the Bible.

You see when Adam and Eve fell, they fell from life to death, they fell from light to darkness, they fell from youth to old age. But watch something, now every son that was being born, who should have come by the Spoken Word in the Garden of Eden, eating from the Tree of Life, now the sons were coming by sex, outside of the Garden, and The Tree of Life was sealed up that no man could take from it. But they had a promise, the woman was going to have a Seed and that was going to be the Word made flesh. God Himself was going to come on the earth, become man in order to die; so that He could reconcile fallen man, so that He could redeem us and restore us back to our rightful position.

And we took that the last couple nights; how they only received the earnest, redemption in part because the full redemption comes

in this hour. Amen. Hallelujah! And from Adam to Noah, to that first two thousand years, every son of God that was coming, being born by a perverted birth, they were being shut up in the prison house of this world. They were being born outside of the Kingdom. It took a new birth to get us back in the kingdom. Without that new birth a man cannot even see, he cannot even understand the kingdom, he cannot enter into the kingdom because he that is born of flesh is flesh. The sex birth do not give you faith, faith comes by the new birth. The soul that is quickened, then you raise up into heavenly places. Then you know your position as a believer, hallelujah! Then you could grow into a full resurrection.

So from Adam to Noah every son and daughter that was being born, they were coming dead. And you read the generations of Adam and it says that Adam died and Abel died and Seth died and Enos died and Mahalaleel died and Cainan died and so the record goes, they were bringing forth dead children, born in sin and shaped in iniquity and they were dying and being buried in the earth that they were supposed to come into and have dominion. Every one was going back to the dust and sin was heaping up in the earth, because the children of Cain was changing the world after the fall! It fell from a Faith Civilization; it fell into an agricultural civilization.

Abel was a shepherd and Cain was a tiller of the soil, amen. They got their clothes of the animals. Abel put on a big sheepskin but after Cain rejected truth and was marked and separated from the presence of God, he went out and began to work in science. What was he doing? He was changing the world, from an agricultural world to an industrial world.

And in doing that, in building his cities, building a new kind of world he was destroying the earth, he was destroying the creation, he was polluting it. And this man-made civilization was being built up, and they came to a place where they began to go into Genetic Engineering, the age of Bio-technology and they began to hybrid and they began to bring all kind of things in the earth and the thoughts of man heart was evil continually. And they became men of great renown; evil scientists and they were able now to split the atom, amen. And now they had atomic power and they begin to build the Sphinx and they were building Pyramids. Hallelujah! And here this great scientific age, and they began to check things

out, into outer space and the age became so scientific, it had evolved from a faith civilization, it fell to an agricultural civilization, from an agricultural civilization they had an industrial revolution, where they pull all the minerals out of the earth. They began to cut down the trees to build the cities, they started to build the night clubs, and the restaurants and all these things, they started to bring out their music, because Cain, he was outside the presence of God and he was trying to build a world where he could be happy, and he went out with his false religion, his man made religion that God had rejected, amen.

And then the time came, God, when it came to the end of that age, they had already come from agriculture, to industrial, to information and they came into an information age. Oh my! Them great-learned men who could guide them missiles, who could explore the other planets, and they say ‘there is no rain nothing out there. This man who claimed he is a prophet, he might have some healing but that could be hypnotizism, he could be a soothsayer you know, he might see some visions but that could be some physic thing that he has there’, amen.

‘He is talking about there is rain going to come. He is so unscientific’. Oh my! They even had him under the microscopes; they had him all analyzed in their Universities, amen. And they laughed at him and every church was rejecting him because them false religion, they did not like that kind of Message because he was preaching coming judgment, he was preaching the end of the world, he was preaching a new civilization is coming in, the world was filled with violence, woe; woe; woe, organized violence, armies, war, conquering one another for resources, to place themselves strategic in the earth, to manipulate and control the earth. And so, the earth was filled with violence, Lamech had invented the sword.

That industrial age brought weapons not just nice clothing, because from the industrial age brought automation and they laughed at Abel and them with their old big sheepskin and they took the fibers of that wool and through the automation they spun it and made nice hundred percent worsted wool suits. And from Seth wives and them beating the clothes by the river on the stone and putting it on the branch of the trees to bleach it out in the sun,

those daughters of Cain they had washing machines and dryers and they felt superior, they felt more blest, they felt more scientific.

And now they were learning mathematics and geometry and astronomy and they were learning all these things in the universities as they kept building up Satan's Eden. But the harvest time had come, two thousand years. God was going to reap the earth, He was going to bundle the tares, He was going to smite the earth with a curse. There was going to be an atomic explosion to push the earth outside its orbit, and nature, which they had destroyed, they had brought an ecological crisis in the earth, they were having all kind of eco summits, "we need to have cleaner air", they were stopping the smoking in the airports and the planes, they were coming up with green cars, environmental friendly, they were trying to get the nature balance back. But what was happening? Brother! Them mad scientists, some fanatic was going to push the button one day and shift the earth from its axis and it's going to bring a nuclear winter. Nature was going to take a tumble! And the prophet was telling them "nature will take a tumble! You got a sixth seal coming! the wrath of God will take this civilization away."

But those ministers did a good job, they said Noah was a good man but he went off in the end. Before he teach the people how to get gifts and speak in tongues and how to roll on the floor, and how to jump out the seat and shout, He is coming talking about judgment, he is coming talking about bobbed hair, he was talking about marriage and divorce. "What's the matter with this crack pot?" Amen! And so they crucify the effects of his message but by that time he had every piece of board nailed in place, he had the pattern revealed to him; he was working by a divine plan, hallelujah! He had to build the ark according to dimensions revealed to him. God was so specific in that Message when he came at the evening time of that age, at the end of that civilization the Lord Himself descended from heaven to his Prophet Noah, amen, hallelujah!.

And now God was going to open up hidden secrets of Redemption, he was going to open a mystery to Noah, how to bring a change. From Adam to Noah, nobody could take a people out of the world. But Noah was going to take a people out, take them above the judgment and bring them back in a new world, to

populate a new world. Noah lived in two worlds. He was born into this science civilization, he lived and grew up in this science civilization and he became an old man in this science civilization.

But in the appointed time, God appeared to His Prophet, he said Noah, “only you I can put this King Sword in your hand! Only you Noah, I have found righteous in this generation! Hallelujah! and God opened a mystery to Noah, how to take a people out to escape the wrath that was coming, to be lifted above the judgment.

And when the science civilization passes away and is no more, because God was fixing to bring the world back to its pre-industrial state. The airports disappeared, the planes had disappeared, the motorcars had disappeared, the factories had disappeared, the brothels and the hospitals had disappeared. Hallelujah! And when Noah came there was no trace of the old world. He came back into a new world and he did not come back as a nobody, he came back in a position he did not have when he was on the earth. He became the head of a new race; he had dominion over the whole earth, hallelujah! Glory! He saw the world he was born into and grew up pass away.

And Noah was preaching birth pains the earth is groaning, the earth is rocking. He was preaching “Shalom” he said “there is a new age coming; he said I could feel it all over me, the dawning of a new Day”. He saw God descending to him, God opened the mystery of the Thunders; nature was destroyed under the trumpets, under the wars and the violence. They burn up the earth with their poison gas; their inventions of peacetime had killed more than their inventions in wartime. The earth was smitten, the sea was smitten, the rivers were smitten and the atmosphere was smitten. God said, “Look at the earth! When I made it and I used to walk with Adam and Eve here, everything was so nice. Look at this big mule I did not make that. Look at this jeep, they take a goat and a sheep and they hybrid it and they call it a jeep. Look at this clone that they call Dolly; God said I did not make that. Look at the tomato they breed with a potato. He said, look at all the big warehouses filled with biological and chemical weapons. God says, look how the earth has become. My Spirit shall...

With four Trumpets, the earth was destroyed, the rivers are polluted, the sea is filled with toxic waste, being smitten and the air is polluted. Nature is being destroyed by the science civilization.

And what is your last three Trumpets, woe, woe, woe by reason of the last three trumpets. World War 1, World War 11, World War 111, violence filled the earth, amen. And between that sixth and seventh Trumpet in the book of revelation, what is it?

The Seventh Seal, the coming of the Lord, God descending from heaven to a prophet at the end of this civilization at the evening time. And what is He going to do? He is opening a Mystery to the Prophet, what is that Mystery for? To take a people out of this world, raise them up above the judgment while this world passes away and bring them back to populate the new world, hallelujah! And Jesus, in teaching He is pointing us back to Genesis. He says it holds a Mystery about My coming, how I am going to come, when I am going to come, amen! Glory!

And here we see in the book of Genesis, in the book of Revelation, here we see the Son of Man as it was in the days of Noah, this great secret. How Noah was moving now into a new season, God was fixing to close the doors and the people in the world didn't know. They were taken up with the new Pope, they were taken up with the new science, they were taken up with the peace plan for the Middle East. They were taken up with the exploration of Mars. Oh my! Science was becoming great. They had laptop computers and cell phones, they had ipods, they could get ten thousand songs in their heads, they could carry their laptop with them wherever they go.

Now they have a global market to shop, now they have electronic money they could go into cyber world, they have such power given to them by the natural scientists who was unfolding the mysteries from the Tree of Knowledge, was bringing out these things because them scientists had the key of science to open up a new world to bring the people into an information age. But we too have a Prophet who had the key in his hand and from the Tree of Life; he opened the Mysteries of the Thunders. Hallelujah! Opened up a New World.

He began to tell us about **“Things That are to Be”** and **“The Future Home”**, **“This World is again Falling Apart, “Birth Pains”**. Is dead and is rotten. What for? To bring a new civilization, to bring a new world. Between World War II and World War III, between the sixth trumpet and the seventh trumpet, hallelujah! God came to his prophet and Noah had the mystery. I

am going to take a people out, I have the mystery and he was faithful to do it just the way God said it. What was that mystery?

God said “find gopher wood”, brother, he looked for Gopher wood for months and could not find it. Here was sycamore, here was oak, here was cedar and one of his boys said “Daddy maybe you misunderstand what God said, oak is a solid wood” He said “son, when He says something, if it is not there, He is a Creator, He is able to create that and put it there, son we not talking about some mystic thing, we are talking about the omniscience, omnipotent God. I was there in my cave, son, and I saw that light come in the room and I saw that Man walk out the ball of Fire and He began to open to me a Mystery” Hallelujah! He said, “I was not dreaming, you know I am not a fanatic, you know my birth, you know my ministry”. He said “God will lead us to it and to find it when the time is right”.

Oh! One day he stumbled upon gopher wood, oh, he found the wood, He went back to his plan, he watched the dimensions, he begin to cut them pieces together, hallelujah. He says according to the plan, I must have some pitch here. Though I have the right wood I need the sap of a certain tree, a Tree had to be cut down and the Life that was in that Tree, the Sap had to be taken out to pitch these Woods. Hallelujah! Glory! He was applying the word, he was constructing it together, he looked at his plan, he said I must have three steps of grace here, three stories, but before I could have them three stories, I must have one door. His son said, “Daddy, wouldn’t two doors be better? In case something happen and the front door can’t open we could jump through the back door?”

He said, “son, cast down your reasoning and imagination, to add one word or to take away one word, we cannot come out of here. Don’t inject your thoughts in the Message son; let’s humble ourselves to what God says. “I heard them Seven Voices thundering son, it open this mystery to me”. Hallelujah! Are you understanding me? My! And here he had one door. How many know it’s still One Door today? How many know it’s still three stories today? How many know the ark must be pitched within and without today? How many know a Tree have to be cut down if we have to be saved? How many knows that nobody ever get saved outside the Tree being cut down? How many know that Christ was

that Tree? How many know, even in Egypt, when they killed the lamb, the Lamb and the Tree is the same Person? Because when they killed the lamb, they had to take the life of the lamb and apply it on the house to keep death out. And when they applied the sap, the pitch, it kept judgment out and it made them secure inside, hallelujah, because God's plan is the same plan. Amen.

In the days of Noah, in the days of the Exodus. How many know that the Tree of Life was cut down and put on a Roman tree, but how many know the sap of that Tree came back and pitch them hundred and twenty pieces in the upper room? How many know when Titus came in judgment to destroy the Jewish world, not one of them was caught inside of there, they were secure, hallelujah! So whether we are in the New Testament it is still the same. And how many know in the last days, we come back to the same plan? One Way, one Door, "I am the Way, without the Way there is no going. I am the Truth, without the Truth there is no knowing, I am the Life, without the Life there is no living". The Way is seven steps, the Truth is seven Voices, and the Life is seven Virtues. The entire plan laid in the Son of Man, hallelujah! Glory!

He said, "No man could come back to the Father but by Me". Oh my! So we have seen the Word, we are not following cunningly device fables but we have a more sure word of prophecy. The word of prophecy is made more sure, its been vindicated, its been confirmed, my bother, my sister, stranger and visitor, young people, are you just going to try to go along living your life that way. Can you see the parallel; can you see the day we are living in? Look back in the Bible in the days of Sodom, it rained fire and brimstone. Hallelujah! The Sodomites never knew the days were over.

When them angels dropped down there, they grabbed Lot, they grabbed his wife and they began to take them out, amen. Because they were dilatory, double minded and unstable, they couldn't make up their minds, they couldn't separate from the cosmos. But the angels had appeared, and Abraham in the tent door, saw the coming of the Lord, saw the coming of the Angels, saw the Supreme Judge, saw the word opened up, he was fixing to be changed. Noah saw the coming of the Lord, he saw the opening of the mystery to take him out and take him above the judgments, and bring him back in a new world. And here we are like Noah, like

Abraham in this hour, amen and we see the world and its condition, and we see the nominal church and their condition but we have a mystery, we know One Door, we know three steps, we know the window at the top, we know where the pitch is, we see how the word is put together by a divine plan. Not some invention of man but a revelation that came to a prophet.

When that sixth seal, the wrath of God was poured out on the earth, the earth was cleaned off. What is the third woe? What is that last trumpet? Armageddon. What is that for? To clean off the earth, so the righteous can walk out on the ashes of the wicked. They, who are taken up, will come back into the new world that is cleansed. And here in this hour, the Holy Spirit comes with the pitch, He comes with the plan and every piece of wood that is part of that ark, every elected believer that is to go out, He is setting them in order and the world do not know what is happening. They have five hundred channels of television that have them drunk, twenty four hours a day sports, two hundred and eighty million pornography sites on the internet and an age where they are teaching little children diversified relationships in school. Programmes sponsored by United States institutions and United Nations institutions, methods of intellectual men to keep down the population explosion. They say we don't know what to do to stop the sexual urge in the people, they only populating the world we are at a risk. Now they begin to think up methods of depopulation, and they loosing viruses upon nations, and they say, "Ebola break out over here, and Sars break out over here". Oh my! The god of this world has blinded the minds of the people. What does your fourth seal say? Power is given unto them to kill one-fourth part of the earth with famine. How do you kill with famine? Sanctions.

They can create famine in a place. They can hoard the goods and inflate the price when nations cannot buy it. Use biological warfare on the nation's crops; destroy the crops, break the economy, so they have to go to the World Bank, where they are being trapped in debt. Then new policy comes to them restructure your country, a debt they could never pay, and the big mega corporations take over these small economies. What is it doing? Bringing the word to pass. In the last days is rich and poor, bond and free, no middle class, rulers and servants. Yes friends.

Do you know the fastest selling commodity in the world right now is people? It used to be oil, and then weapons overtook oil, because everybody wants the most up to date weapons for their security but now its people, mostly women and little children. All these pedophiles that rise up, they want little boys and little girls, its all masterminded friends. Because when that bottomless pit was opened, under that fifth Trumpet and these demons and these things came out, then it begin to bring the world back like the days of Noah and the days of Sodom. And the only way of escape is the mystery of the Thunders that God brought to His prophet to give us faith to be changed, so we can come out of this dimension to go into another dimension.

Many people are looking to change dimensions, it is so sad, many don't realize, your soul have to change first, before your body could be changed and only those whose bodies are changed can change dimensions. But your body cannot change if your soul is not changed and that's what the Word does. The Word creates an atmosphere, because it takes an atmosphere for a birth, you have the potential, it's in the egg but it must get the warmth. You have to set there in the presence, where something can happen. Your potentials on the inside can begin to evolve; you could come through a metamorphosis, you could have a spiritual evolution, hallelujah! And the world does not know something is happening on the inside and you are coming from faith unto faith.

Like Enoch, you are walking with God, he walked in the mortal realms and a seven-fold mystery revealed in the form of a pyramid, he walked right up into the King's chamber and then he was in the realm of the Immortal Beings. What kind of walk was that? He was born in the mortal regions, but a mystery struck. Enoch had a pyramid and Noah had an ark, both dimension came from God and Noah's revelation narrowed down the time because it tell you the day, it tell you the hour, it tell you when the rain struck. For a hundred and twenty years he didn't know it. I am going to continue this evening. For a hundred and twenty years he didn't know it but in the last hour he got more revelation than he had for a hundred and twenty years.

All along he knew the times and the seasons but when God saw it necessary, he couldn't pull it out of God, but God in grace revealed it. Abraham for twenty-four years, as it was in the days

of Noah as it was in the days of Lot. Abraham came out at seventy-five years old, he even tried to bring the promise, he got the seed in the wrong channel, and all he brought was a wild man whose hand was constantly against his brother. He bring a fighter, we see all them fighters in the Message, wild men. What is it? The product of men trying to bring to pass the promise.

You see Abraham was trusting in the energy in his flesh, Sara was barren but Abraham had some energy and he trusted in that energy and when she said, “well I think you should go with Hagar, this old church can’t understand the mysteries, this old woman she ain’t able with that, this young girl, she could catch that mystery, this is a new church”. Oh my, it got a wild man.

For thirteen years there is nothing written, no visitation, no revelation, next time we heard of him, he is ninety nine years old and when God came in Genesis 17, Ishmael is thirteen years old and God came to Abraham who was now dead, his body was dead, he had no more energy and when everything was hopeless, he had nothing to trust in, God came in the name of “**El Shaddai**” it means I am the All Sufficient One. He said “I will make you exceedingly fruitful” You tried to make yourself fruitful, but now take the knife and circumcise the flesh. You get that? The place he was trusting in, God say “take the knife and mortify the flesh” amen, this is not going to come by human zeal and human ability, this is not going to come by some man well work out explanation, the educated guesses of educated men.

This is going to come by the All Sufficiency of El Sahddai and El Shaddai exposed the breast. “Shad is breast”, but “Shaddai is plural, two breasts”. God revealed Himself in the form of a nursing mother, amen, to Abraham who was fretting, who was discouraged, who was confused and in one year, in that one visitation, Abraham had more revelation than he had for twenty-four years. He changed his name “your name is no more Abram it is Abraham” he breathe the “H”, in the Hebrew, the “H” can only be produced by an out breathing, Hhhhhh speaking of the breath of God. “God bring the “H” in, making him a little Elohim,” the prophet says.

Then he got circumcision revealed to him, circumcision on the eighth day. Not circumcise your thumb or circumcise your nose, put it on the male organ. Why? Because that is what brought death

in the Garden. But the eighth day speaks of a new creation, a new order of things, a type of the Holy Spirit to bring a new birth bringing the end to the perverted life that comes through sex and the breath of God that bringing part of God nature. Hallelujah!

And then God said, now “my covenant will be with you and Sarah” and then God say “this time next year” and all these revelations pertaining to the promise come in one year. And he counted the time, he watched the moons, twelve new moons, the new moon was the beginning of the month and then he left the cattle out in the field and Sarah and the herdsmen were fretting but Abraham was locked in, he knew it was time for visitation, he sat in the tent door, he was expecting visitation and he looked out in the distance and the One who said “I will come again, this time next year” he saw Him coming, he knew that walk. He knew that characteristic, God is identified by his own characteristic and from the time He came, He said “Abraham, where is your wife Sarah?” He called them by the new name. Abraham said, how does this Man know that name? Amen.

He said, “My Lord, would you come here, would you stay with me a little bit?” and he brought Him in. Like the men of Emmaus, constrained Him to come in amongst them, and when He came in amongst them, He sat at the table, He was eating, He said “shall I hide from Abraham” hallelujah! He began to open the mystery of Himself, He said, “I will return according to the time of life, next twenty-eight days, don’t look for the sign in the sky no more, look for the sign in the members of the bride body”. You get that?

The life sign was going to be in the body, when you see that life in the body, in your brother, in your sister, in the members, is a sign that the Rapture is at hand, the change, hallelujah! Oh my! Jesus sealed it up and the world didn’t know, but Abraham and Sarah. In a visitation The Lord appeared, Jesus appeared to Mary. He appeared to Cleopas. He appeared to them on the sea of Tiberias, He is appearing. The world does not know in secret. He appeared to Noah. Noah knew, but the world does not know, the world didn’t know until they were swept away, but Noah knew it was over. God shut the door, hallelujah!

Three things it took to get Noah from the old world into the new world. It took the ark; it took the rain, shower after shower. What was the ark? The tree that was cut down, the pitch, three stories,

one window at the top, one door, was a mystery put together, salvation was being revealed to them. How to leave that world go above the judgment, then the rain. What was the rain? The cloud, lightening, thunders and rain. Hallelujah! And shower after shower, it raised them up. But then to go into the new world, they had to enter the new world by the dove.

He couldn't come out. The dove, he loosed the dove and the dove came at evening time and lo in her mouth was an olive leaf. Olive is five letters; O is eternity, live, amen. And where was that leaf? In the mouth of the dove. The world have that sign as a sign of peace among nations, they took it from the Bible. But in the Bible it was really a sign to the elect who had believed the Prophet's message and was shut up in the ark while the crow was feeding upon the dead bodies of the world that died. And while demon spirits are feeding upon these church bodies that once had life but now is dead, the dove is ministering an entrance into a new world.

Under the seventh seal, "Shalom", "Things That Are To Be", "Future Home", a new world where we are going, that light is coming through a window at the top. Not Luther the first storey, not Wesley the second storey, not the Pentecostal the third storey. The window at the top, where you look up and lift up your head, hallelujah. Where the dove come through and lo in her mouth, and it was a female dove at evening time, ministering to them who was shut up in the ark. A message of peace and comfort so Noah could step into a new realm of existence. He was seeing things of that world that no eyes have ever seen. Eyes have not seen, ears have not heard, neither have it entered into the hearts of men down through the seven church ages but unto you in the last days when that seventh seal is pulled back and these Thunders utter their Voices, you begin to see things that are to be, you begin to see a glorified body, you begin to see a future home, you heard from your Theophany, hallelujah!

You growing up into a full resurrection, you are going to change dimensions, this science civilization is passing away and you are coming into a new world where you are going to be at the head and you are going to have dominion, amen, in a new world. Place positionally, hallelujah! What a thing Jesus points us back to, in Matthew 24 under the seventh seal, to look back in the days

of Noah. He said “remember Lot’s wife” couldn’t he say “remember Abraham’s wife”. Lot’s wife turned to a pillar of salt by looking back in a world that was already judged. But Abraham’s wife turned back young and brought forth the promise. Think about it.

Do you want to look back into a world with desire, a world that is already judged, a cursed earth? Or would you this morning, say Lord as it was in the days of Noah, as it was in the days of Sodom, I see the identification, we are forty years after that Prophet who opened up this Mystery. This Mystery is here, that is to take us out of this world and here we are receiving a rapturing grace, faith to be changed. And as the hours advances, He is giving us more and more revelations, we can look back now, down through the years and see time running out. Don’t be caught outside.

Noah was in the old world, Genesis 6, Genesis 7, he was no longer in the old world, he was in the ark, sealed up in the ark, waiting on the rain to lift him up, hallelujah! And then Genesis 8 and 9, Noah is in the new world. And when he came in that new world, he make a burnt sacrifice, you have to lay down your head, lay down your feet, lay down you fat, lay down your inwards. The whole thing had to be consumed to ashes. The head speaks of the thoughts. How many could lay down their thoughts this morning? How many could lay down their fat? The choicest and best things that they hold on to. That’s your desires, the inwards, that’s your desires, where are those desires. That inwards had to be washed in water.

Would you let the Word wash yours this morning? You have a desire to go up in the rapture or are you looking back into a world that is already judged? He lay down the feet that speak of the walk. Are you walking in the council of the ungodly? Are you walking in the vanity of your mind? If you are being defiled in some way, why not walk in the Light this morning. The Blood of His Son will cleanse you, if you walk in the Light, then the Blood of His Son will cleanse you from all sins and you have fellowship with Him.

And after he offered that sacrifice, God showed them rainbows in the sky, hallelujah! A son of God placed positionally in the new world with dominion. How did he get into that realm? The ark, the rain and the dove, a three-fold mystery opened up to him. That

was the way God took him out. How are we going out? The same Way. We must see that Tree that is cut down, we must come through that One Door, we must climb them three stories, that's right. There is not other way, friends, that rain, that cloud and them lightening and them Thunders is going to release something to lift you up above this world and then the Dove the Holy Spirit will lead you into all Truth, will minister an entrance into this realm. I believe God's grace this morning to make these things very clear, from the Message, from the Bible, for the hour we are living in. Would you receive this? How many see that picture? How many understand now, This world is again falling apart, how many feel the dawning of this new Day, Shalom, things that are to be, Future Home? What was he telling you? Speaking a mystery to take you out of this world.

Take you above the judgment and bring you back to repopulate this world, to live in a cleansed earth, amen. Let's stand to our feet. I am not one who likes to call too much altar call but I believe that if God give grace in the Word, sometimes that Word finds us in places, we might be in the wrong place some of us, we might be in conditions where we see we need to get back close to God. We might be taking the Message casual, but the Light of His Word this morning could bring some desperation into your heart, and if you have received these things, and you see God by His grace let you be here to hear these things, it is because He is interested in you.

He is giving that to you, He anointed your pastor to have some meetings for Pentecost, amen. To get you in a place, where it could be a true Pentecost for you. If you desire that this morning and if there is one here who has never received Him, don't be trapped in that world. For six thousand years people are born and dying in this world, there are grave yards everywhere but in these last days, God appeared to a prophet, opened a mystery to take a people out of this world, and then bring them back after this science civilization is passed away, to live on a cleansed earth.

It looks sometimes like if nothing is happening but do you realize how much is happening? But look where you need to walk with God, to be in step with the Holy Spirit and to be under His influence where He can reveal it to you. And you know I am no more in the old world, I am in the ark.

If you are not sealed in friends, God is desirous of moving you this morning from the old world, through that open door of the ark, to bring you up them three steps of grace, to shut you in there. How many would receive that? Lift your hands if you would receive that this morning, let me see. And to you who might be a stranger or visitor, I offer Him to you this morning, the only Savior that there is, our Lord Jesus. He loves you He is interested in you. You cannot reform yourself, you cannot deliver yourself but God knows how to deliver, God knows how to save and He is interested in doing that this morning, and I pray that you will receive Him and you would not leave this service the same. I would like to call the pastor here.

Lord Jesus I commit the rest of this service into Your hands. We are grateful for Your grace that would speak to us in a clear voice, that You will make Yourself known in the breaking of the Bread that our eyes can become open. You open the scriptures, You opened our eyes, You opened our understanding that we can see how You are preparing a people, in this great secret that is happening on the earth, the secret beneath the silence, a three-fold secret of the ark, the rain and the dove. How we desire to be in that ark, how we desire to be lifted up by the showers of that rain, how we desire to be ministered an entrance into that new world by the Dove. Oh my God, may You grant it today Father. From the greatest to the least, may You pour out Your mercies. May You hear the prayer of every heart, for surely You see the condition of every life, but while You are here in speaking distance and in hearing distance, we want to constrain You Lord, come into us, come into our hearts, come in today Lord. Dear God we could leave this place with peace and assurance that You can give that blessed witness. Would You do it Lord? We know that this is Your desire for us, and here we are co-operating with Your Word. We humble ourselves under Your mighty hands; have Your blessed way in the name of Jesus Christ. As you remain with your heads bowed and your eyes closed, I turn the service over to the pastor.

