

Third Exodus Assembly

# The Two Phases Of The Day Of The Lord Pt.2

Pastor Vinworth Dayal

17<sup>th</sup> July, 2010

**THE TWO PHASES OF THE DAY OF THE LORD,  
PART 2  
17<sup>th</sup> July, 2010.  
Brother Vinworth Dayal**

*A heart that hides Your Word  
So that sin will not come in;  
A heart that's undivided,  
One You rule and reign;  
A heart that beats compassion  
And that pleases You my Lord;  
A sweet aroma of worship,  
That rises to Your Throne.*

Let's lift our hands and sing it with praise in our hearts to Him.

*.....that's what I long for,  
A heart that follows hard after Thee,  
A pure heart,  
That's what I long for;  
A heart that follows hard after Thee,*

A heart that hides Your Word,  
*.....hides Your Word  
So that sin would not come in,  
A heart that's undivided,  
One You rule and reign;  
A hearts that beats compassion  
And that pleases You My Lord;  
A sweet aroma of worship,  
That rises to Your Throne.*

Let us pray. Our gracious loving Father, truly oh God we sing this song not as a song but as a prayer expressing from our hearts that which You can do for us even as we stand here in Your presence this evening. A pure heart, Lord one that is turned back to the faith of the fathers; one that is cleansed from all defilement as You promised a new heart and a new Spirit and then Your Holy Spirit coming inside of that, making us a new creation Lord; giving

us a new name; partakers of a new nature; that which will take us into a new body and then go to live in a new Heaven and a new earth.

Lord as we stand here we are asking this according to Your will because we know that this is the hour You have come down and this is what You have done and is doing for every name in the Lamb's section in the Book of Life; the elected of God chosen in Christ before the foundation of the world; a people predestinated unto the adoption of children by Jesus Christ.

We believe that we are part of that group tonight Father. And Lord as we come in this Saturday evening into Your presence, Lord we draw near with deepness of sincerity knowing oh God that this is the place that we long to be; this is the place in Your Word You've ordered us to be. You said, "Not forsaking the assembling of yourself much more as you see the day approaching." And we see the approaching with great rapidity Lord. We see how time is fleeting. You said, "Redeem the time knowing that the days are evil. Walk circumspectly as fools but not as wise. Buy up all the opportunities. Awake for it's high time. It is nearer than when we first believed."

Lord this evening we are praying that Your Holy Spirit, Lord will just move among us again in such a way that Lord our hearts can be so cleansed from all unbelief Lord; so filled with Your Divine love; so filled with Your quickening power, You will be on the very throne of our hearts Lord, bringing our entire being subject to Your Word.

You said, "If the same Spirit that raised Christ from the dead dwell in you it shall quicken your mortal bodies. You'll bring it in obedience to the Word and that's bringing us into a raptured condition, even while we're walking on the face of the earth like Enoch did and Elijah did. They had a testimony that they pleased You before they were translated. They walked in such a divine realization knowing that the day had come that they were going to be caught out of this earth.

Just reading that last night as Your Prophet says, One of these days these mystic lights that the world call UFO's," he says "they don't know what that is. Little children it'll pick you up one of these days," he says. Lord we are walking and we desire to be sensitive to this great unseen world round about us. As Your

Prophet says, “Wouldn’t you like to live where you’re so conscious that the unseen world is with you all the time; that we are associates of the unseen world; candidates of the supernatural.

Like Elisha walked in the days after Elijah, oh God, he was so sensitive that in the time of that persecution coming in, he told his servant he said, “Fear not. There is more with us here than is with them.” He was so conscious Lord. A man who was a farmer but had received a call under the ministry of the great Elijah, who had come to repair the altar at that time of the evening sacrifice and turn the hearts of the children back to the faith of the fathers.

He had a pure heart. He had a desire for a double portion of the same Spirit that was on Elijah. You were so pleased oh God with his heart You gave to him that promise. He walked until he became in shape to fit that very robe. He didn’t have to alter the robe to fit himself but Lord he followed close until he came in shape dear God to fit into that robe.

This great message we have, “***A Second Hand Robe,***” oh God how we pray that we would come into that same shape that Elijah was in when he drew that “***Stature Of A Perfect Man;***” when the pyramid of his life was capped off with that Great Capstone that came down; until he could speak of “***The Super Sign;***” could “***Unveil The Mighty God,***” he and the Message were one. It could walk through him.

Oh God may we as Your Bride today knowing Elijah and Elisha was a type of Christ and the Church today. That Lord we could see just like You said, “Because I live you shall live also and the works I do shall you do also and greater works than these” because the same Holy Spirit was going to come in them and they were going to walk in the Word the same way You walked Lord because that was Your plan to bring it from “God with us to God in us.” It is the same today. It is the same today Father. It is repeating itself again. Just like it was in the Alpha so it is in the Omega.

Cleanse our hearts from all evil tonight. Lift our faith into the place where the Holy Spirit can cause us to break into the supernatural, we could be so sensitized that we are the elected, called out, anointed Church of God in this last days walking in the great rhythm of the symphony of Your Word Father; this great drama of the Seventh Seal unfolding; the end of all things Your Prophets says. This is where we want to walk Lord knowing that it

has come upon the age. This science civilization is fixing to pass away and the kingdom of this world becomes the Kingdom of our Lord and His Christ.

Take full and complete control tonight. Take into consideration every request in every heart; every need among the elect of God all throughout this region and across the face earth where so many are in attendance. We're all in anticipation tonight that You'll truly will order our steps in Your Word. May You grant it Father.

We thank You for the blessings of Your Holy Spirit which we were so blessed with last night. We just ask Lord for more of You. More of You Lord! Hear our prayer tonight. Send it down Father as rain into our souls. In the Name of Jesus Christ we give You praise and thanks for all things, amen.

God bless you tonight. We are happy to be in His house. Trust you feel fine to be in His presence. Amen. Like to invite your attention over in the Book of... I think I will like to read maybe out of St. John. St. John Chapter 5! Read from St. John 3 first and then St. John 5. St. John 3, going to read from Verse 17.

*For God sent not his Son into the world to condemn the world; but that the world through him might be saved.*

*...God sent not his Son into the world to condemn the world; but that the world through him might be saved.*

*He that believeth on him is not condemned:*

It's a great thing to believe, isn't it? Because he that believeth on Him is not condemned!

*...but he that believeth not is condemned already,*

It's a horrible thing not to believe.

*...because he hath not believed in the name of the only begotten Son of God.*

*And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.*

And those deeds are just the fruit that comes out of an evil heart. In Hebrews 3, Paul calls it, "An evil heart of unbelief." It was hardened through the deceitfulness of sin. That's an unconverted heart.

*.....men loved darkness rather than light, because their deeds were evil.*

Light had come, see, but this is the condemnation. They didn't walk in the Light because, "If you walk in the Light, the Blood of His Son cleanseth you from all sin." Amen. That's the basis for cleansing; walking in the Light.

*For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.*

And without Light there cannot be Life. You know that! Light is what brings Life and Light—the origin of Light is God's Word made manifest. God began His Work with Light. He said, "Let there be Light. That was the Word. That was the Word spoken but then that Word was manifested. It didn't remain a Spoken Word. It could be questioned as long as it remained a word. But when the Word came to pass the Light appeared. So Light is God's Word made manifest. Then that Light from a dark chaotic earth began to bring up life because there were seeds with life lying in the earth. Just like it is naturally so it is spiritually. So he says,

*...men loved darkness rather than light, because their deeds were evil.*

*For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.*

*But he that doeth truth cometh to the light,*

The Word there is doeth. Many times we think of speaking Truth but this is doeth Truth because a lot of people could have the words on their lips but their heart is far from what they're saying. Their life doesn't measure up to their confession. It's just a word of knowledge but in their heart, he said, there is a demon of doubting.

*But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

May the Lord bless the reading of His Word! You may have your seats. Let's turn to St. John's 5. Amen! St John 5, reading from Verse 22.

*For the Father judgeth no man, but hath committed all judgment unto the Son:*

*...the Father judgeth no man, but hath committed all judgment unto the Son:*

Now that word there you know, how you read Scripture and you understand it are two different things because the Son was the Father manifested in the flesh! God was in Christ reconciling the world to Himself. “In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh and dwell among us. His Name shall be called Jesus. A virgin shall conceive and bring forth a Son. His Name also shall be called Emmanuel meaning God with us. Without controversy great is the mystery of Godliness. God was manifested in the flesh.”

Because God is a Spirit and when God was manifested in the flesh the fullness of the Godhead bodily; this God Who was Spirit as Elohim and then came into a Theophany as Melchizedek, from Spirit to Word, then this God became—moved further closer to man. He was coming from Spirit to Word to Flesh where He was going to walk among men. And this God—then, we’re going to begin to see this God.

Before that they were seeing a light; they were seeing a whirlwind; they were seeing different things but they couldn’t know this God. But when God became man and walked among them, they saw how God—what kind of person He was. They saw His nature. He was a God of Love. He was a God of Truth.

He was a God that could love those who spitefully used Him and did Him all manner of evil. He was a God that Who could take rejection and humiliation yet He had all power right there to cast them out of existence and yet He took it because this God was showing to us the very nature; the very life; the very person that He is. And so Christ was the mystery of God revealed.

When we saw Jesus, like He told her, “When you see Me you see the Father. Believest not that I am in the Father and the Father is in Me and it’s the Father Who dwelleth in Me that doeth these things?” It was God in a man. God and man united together.

And so when He came down to this place so close to man here now we are seeing how the Son wasn’t just part of the Word, the Son was the fullness of the Word. And so all judgment was going to be committed to the Son because the Son is the Word Himself and the Son became the very example and by the Son, God was able to share His Life with all of us. You understand what I’m

talking about? God coming down to become man, so that God can make Himself known and share this life with men. And for rejection of this Life; rejection of this Son Who is the Light, this is the condemnation.

In this day again God; the entirety of God; the fullness of the Godhead bodily came down and veiled Himself in human flesh. Like Abraham saw God the Giver of the gifts; the Life of the gifts; the Person Himself; the Creator came walking in a man with dust on His clothes that Abraham called Lord, Elohim.

As I read it for you last night it was God and that same one Jesus said, “Even thus shall it be as it was in the days of Sodom; even thus shall it be in the day when the Son of man shall be revealed,” that same God is going to be revealed in this day when the world comes back in this condition before the Gentile world is burned with fire like Sodom and Gomorrah was burnt with fire.

And so this is the Evening Light. This was the Son that was in the morning time. This is the Son Who was revealed in the east come in the west at evening time. This same Son; I am Alpha and Omega; I am the First and I am the Last. This was the Foundation Stone; this is the Headstone, this God. This is what we are partaking of. This is not like Third Exodus Assembly and Brother Vin and we’re in the Message and we’re in Trinidad, no, no, no. This happened in this day.

Peter and they had to watch this Man in the shore of Galilee and have a confession because this Man asked them, “Whom do men say I the Son of man? What think you of Christ? Whose Son is He?” When He came in this day, He says, “Who do you say this is?” He put it back to us. We have to come to a place that—because, “Upon this Rock I will build My Church.”

You say, “Well that was Jesus two thousand years ago.” No. Because they couldn’t be built on that in Luther’s and Wesley’s and they time. They had part of the Word. They were in a reformer age. They had to believe a little part for their age but there was going to be an age come back and this same Son was going to be revealed. In the morning time it was mostly Jewish; in the evening time are Gentiles.

So it’s not a kind of in your mind and you’re trying to figure out two thousand years ago. You have to look in this day and just like Paul and they sit down there and had to get a revelation, this was

God in the flesh. The ones who were in the church had that confession. The ones who received the Holy Ghost had that confession. Whom do you say in this day, (the Son of man that was revealed; that ministry in William Branham,) Whom do you say that was?

Now that is not God—that is not just God using a man you know because in this day He did greater things than when He was in the first day. In this day He shows what the achievement of Christ will be. Now don't let that stumble you because Jesus says, "The works that I do, greater works than these shall you do," John 14:12. Look in your Bible and see it. And Jesus wasn't speaking idle words. He said, "You will do greater works."

How many knows Heaven and earth will pass away but not one jot or one tittle of the Word could fail? How many knows all Scripture is given by inspiration? That's right. You see sometimes that is where believers don't go a little bit deep there. They come along, they hear those things and they think of it in a shallow way like it doesn't mean that and that's why they live a church life and they don't live under expectation to become what they have to become in this age.

Do you know that this age we are the only people in the last day, in this age who, will not go in the grave for six thousand years. So God didn't put you to join a church and live a church life. You have to come to the place to know, "We who are alive and remain we shall not all sleep but we shall all be changed. This mortal must put on immortality."

Now to get there you have to start to believe what I'm telling you here because that gets you there. You have to—because what got them to the Holy Ghost? The earnest! They had to know Who He was. What's going to get us to the fullness? We have to know Who He is. You understand?

So that's why I'm saying think a little deep when you're hearing the Word because it's not like we're just studying something in the page here; like we're reading an article in the newspaper and you say, "What you think that is boy?" And I say, "What you think that is?" No, no, no. When you understand what it is and the faith in your heart catches that, then your faith quickens that Word and brings it to life and you does be walking in that Word; you does be

living in that expectation and that Word does be influencing your behavior. That is what the Christianity is.

Now when it's not so, it's just a thing you read and some may say, "Yeah, yeah, I know that Scripture. That's in John 5." Not that because we're talking about—because they went up in the upper room and they were waiting for something to come and It came and they went out. And the life He lived they lived and the works He did they did. You know why? Because they understood Who that was because He opened the Scripture; He opened their understanding and they went in there with that faith.

Then He will have to open the Scripture to us and He will have to open our understanding to get us to receive the same thing because you have to get the earnest before you get the fullness. Isn't that right? Sometimes you see people sitting down waiting for the fullness and they haven't got the earnest yet. No, no, no! You have to get the earnest and then you come into the fullness. So look.

*So the Father....*

Verse 22,

*...judgeth no man, but hath committed all judgment unto the Son:*

Now we are talking about, here as we look that this Scripture the first one I read, this is the condemnation Light is come. Nobody doesn't get condemned until Light comes. That's why in every age before a plague could fall on the age a Seal had to open first. Here is the plan, a Seal opened. What is the Seal opening to do? Reveal Truth. A man on the earth catches the Truth. When he begins to speak that Truth, they have a present Truth in the age.

Until that Word opens they're walking in the past Truths. You understand that? You're catching that? They were walking in the Truth up to Malachi but when John came and he caught the mystery, he is the voice of one crying in the wilderness. He is Isaiah 43 and he is the one to introduce the Messiah, Isaiah 7:14 is in the land. And he has a promise, "I will see God in the form of a Dove coming upon Him and my ministry is to introduce the Full Word to the age."

From the time he starts to speak that, a people who was catching what he was saying begin to move from Malachi to Elijah has come. For four hundred years, had no prophet from Malachi to

John! What they had were Sadducees, Pharisees, Herodians; all these things. From when the Truth went down in the Dark Age to the coming of this Elijah, we have had denominations too. All kinds; everyone claiming they had the way.

But when Elijah came at the end of the New Testament as Elijah came at the end of the Old Testament; as John was sent to forerun the first coming so this one was sent to forerun the second coming. John introduced the Morning Light; this one will bring on the Evening Light. Amen. Then a people will be moved from denomination to the Word. As Peter says.... What did Peter say? "That, you might be established in what? The present Truth! The present Truth!

So a Seal had to open to bring Light. When Light comes on in that age then that man catches that Light; begins to preach that Word that is opening to Him, it causes a religious disturbance because a lot of people who settle down in the Word of a past age does not like to move on. That is why we have all these denominations. They don't want to move on. They build their membership; they build their system and once it doesn't move on it is stagnated.

As long as it's stagnated it's going to get filled up with pollution. It's going to be filled with abominations. Then God will have to put a plague on it for rejecting Truth because this is the condemnation Light come and they didn't want to bring their false baptism to the Light and realize they had a wrong baptism. They don't want to bring that woman preacher to the Light and put her back in the seat and make her grow her hair out and take that pants off. You understand? Their deeds are evil. In other words they love their religion more than the revealed vindicated Truth.

This is what God found when He came down in the inquisition. Evening time had come and Light came down. God Who is Light came down because it had darkness now in Eden. It had darkness with Cain's altar. It had false teaching outside the Garden right there done start already. It had religion with hate inside of there reflecting a deception that came from beneath when that serpent was influenced by Satan and told the lie and he was the product of the lie and he was propagating the lie. You understand!

We are talking—keeping our subject from last night; our title from last night **"THE TWO PHASES OF THE DAY OF THE**

**LORD.”** Now watch this. We are coming down here and this is where I want you to understand certain things and understand it in a scriptural way so the day you’re living in, it could lift you out of any formality; any little concept that is not a Bible concept and raise you up into a place of faith where you can be in the continuity of God’s Word that is unfolding.

The Father commits all judgment to the Son. Jesus was the Light. He says, “I am the Light of the world.” He says, “Any man that doesn’t follow Me walketh in darkness. But if a man follows Me, he will have the Light of Life.” Life is a Light; real Life; eternal Life, that’s a mystery. And when the Light comes as David said, “Thy loving kindness is better than life.”

The Prophet says, “What?” He said, “You hear that? There is something better than life.” He said, “Well then it means it has different kinds of life.” Because there is life that could end in the lake of fire and there is life that can’t end because it never did begin.

Lucifer will end in the lake of fire and go out of existence. All the tares will be burnt with unquenchable fire and go out of existence. That is church life. That is religious life but there is a Life that once that Life is in you this Bible comes alive to you because you’re seeing the very Life identifying the Scripture. You are part of the Word.

Just like John knew he was Isaiah 43; just like Mary knew she was Isaiah 7:40; just like Jesus knew He was Isaiah 61; all of them looking in the same Bible and each one of them recognizing their position in the Word; not somebody else’s position. Glory! Amen. John didn’t get mixed up with Jesus’ position. No, no, no, no. Mary knew her position. Amen. And Jesus opened the Book and found the place where it is written and said, “This day, this Scripture is fulfilled.” Oh my!

Isn’t that why we could know that He stopped at the seventh Verse and in the eleventh Chapter in Moses and Elijah and we find a part that is our part and he found His part and Moses and Elijah will find their part. They will not go to the seventh Verse in Revelation 10 because it’s two of them there and that is he, personal pronoun, singular; one man. Oh my! And that is the seventh angel which is the seventh messenger to the Seventh

Church Age, so they can't go there. We can't go there because we are 'She' and that is 'he.' Glory be to God in the highest. Oh my!

You see those little things—you see it goes beyond quoting the Scripture now. It shows where the thinking is. It shows where you're walking because you've found your place. Then that becomes your socket. Then all the current the Bride's supposed to get you're in the right socket. Amen. And because you're wired right that doesn't burn your fuse. No, no, you're wired right. Amen. That just charge you to walk in the place you ought to walk in this hour. You heard that? [Congregation says, "Yes."] Okay.

Now Jesus is teaching. He's teaching something here. He says He didn't come to condemn the world. This Message didn't come just to condemn the world. God is interested in the sickness in the body. God went down into the spirit with the discernment. God bring the Word and went to the soul to bring them out and bring them to the Word for the hour.

But why did they turn it down? They love the glare more than the present Truth. They love the pass creed and dogma more than the present Truth. But the man was catching, "It was time now for the Elijah of Malachi 4:5." The man was testifying, "I was in the cave and this Light came about eleven in the night and a Man stepped out and this Man commissioned me and all this healing and these things, it's not I doing it but it's that same Man unseen here."

And then this same Man now came and let His picture be taken to show this man's not lying. And then this Man knowing things about people that nobody could know, even things the people forget about their ownself," hallelujah, glory, "to show present Truth had come." To show present Truth had come. A Seal opened and seven angels came out of Heaven.

When that Seventh Seal started to unfold and this man had already caught it was going to happen because he got it by vision before the event and the vision positioned him for the uniting with the angels. Is that right? And then he came and it began to open things in the Bible that was sealed since before the foundation of the world.

And what we are walking in is what has been opened; what the angels brought. Is that right? It's what we're walking in. I don't have a word, I received a Word. See? That's right. Like in the

prayer I was praying there. Elisha didn't have a robe, he received a Robe. What he had and was going around with before Elijah came he had to tear that up because, why? Present Truth had come! Present Truth had come!

Didn't Jesus tell them, they're trying to patch the old garment with the new garment? And He condemned them for trying to do that. He will always condemn anyone that tries to bring some pass idea and tries to unite it with the Message. He will always condemn them for that.

When that Word for the age comes down it comes down without anything to be added to it and taken away from it. It is coming down—God's thought for that age. Because in every age God allot the Word for the age and God predestinated the people to meet that age to receive that Word and the Holy Spirit in every age is hunting out those people because He was the One predestinated them and He knows where to find them. Is that right?

And that's why the rapture can't take place because God knows where the seed are and God has to make a way to find the seed in whatever country they're in. And isn't it true that God has some in the prison and found them too? That's right. Did God find Jonah in the belly of the fish too? Always! God knows His own, friends. God knows His own! See? That's the beautiful thing.

*For the Father judgeth no man, but hath  
committed all judgment unto the Son:*

*That all men should honour the Son,*

Now remember when we say the Son, you have to read Hebrews 1 to understand the Son. "God in sundry times and divers manners spake in the prophets but in these last days has spoken in His Son." What it means there from the fall of Adam, from Abel all the way to John, every true prophet, every true priest and every true king was part of the Word.

But when Jesus came He was the beginning of a new creation. He is the last Adam. He now is the fullness of the Word. All what the Word was in part for four thousand years, He took the law and the Psalms and the prophets and all things, He said, "Search the Scriptures. It's Me they're talking about."

He says, "It's not Joseph they're talking about. It's Me they're talking about. He's part of the Word reflecting Me. Moses, not Moses they're talking about. He's talking about Me. He's part of

the Word reflecting Me. It's not Abraham they're talking about. He's part of the Word reflecting Me. Solomon and David and those kings is part Word. Aaron and those priests is part of Me." Because when He came He was Eagle, Lamb and Lion; Prophet, Priest and King; the Lord Who is, Who was and Who is to come. He was the entirety of the Word made flesh.

So the Son is the terminology how John and they preached this mystery because the Son was the woman was going to get a Seed. That Seed was God Himself going to come. "She will have a Son and that Son will be Emmanuel; God with us."

So when they speak this and God told Abraham you will have a son; Isaac wasn't the son. He told David He'll give him a son; Solomon wasn't the son but they were type of the Son. Eve had a son Abel and Seth; they were types of the Son. But when Jesus came He was the real Son. They were shadow He was the substance. Hebrews is teaching you about shadow and substance; better Blood; better Tabernacle; better Sacrifice; better Priest. The word 'better' because substance is better than shadow!

The kind of priest it have the priest used to die. The kind of tabernacle and temple they had they used to break down that. Athaliah mashed it up. In the time of Hezekiah and them, Hezekiah's father mashed it up. They're always repairing it, repairing it. You understand? They offered Him bullock year after year; sheep year after year because man can't get a new nature under that kind of blood so he has to keep sinning and getting back a sacrifice and keeps sinning....

And when you see people they're coming along good for a season, they backslide; they're coming along good for a season, they backslide and they're coming along good for a season, they backslide and they want you to put up with that kind of life. They think we're back there under the blood of bulls and goats but the Word has come. The fullness of the Word has come. Elijah introduced not a bullock; not a sheep. He didn't bring animal sacrifice. When John came.....

Moses brought that; Jeremiah brought that; Isaiah brought that, but when John came, Elijah introduced the Lamb of God that takest away. Luther brought a baptism of sprinkling and Wesley brought a baptism of pouring in Father, Son and Holy Ghost and the Pentecostals brought a baptism with titles again. But when

Elijah came, he introduced the Lamb. He called us from all man-made place of worship to the only provided place. You see?

That is so because that is what it was in the first coming and that is what is was in the second coming. And God's letting us see we have hit that time. We are in that time and then all judgment was committed to the Son again. And when the Son came down the secrets of all men's heart was made manifest before the Son. Because William Branham was not the Son but the Son of man was being revealed in him. He said, "It's not a man you're feeding on, it's the unfailing body Word of the Son of man." That's why he could unveil the mighty God. That's why he say, "A Greater than Solomon is here."

So this is what was happening. And when you begin to understand the Son.... Because spiritual Eve, Adam's wife came out of Adam. Is that right? Jesus died on the Cross. Water and blood came out of His side and He gave up the ghost; water, Blood and the Spirit. The church was born on the day of Pentecost, the spiritual Eve. The same way as the serpent beguiled Eve, so do these come preaching another gospel; another Jesus and beguiled the Spiritual Eve. Is that right?

But she is promised a seed that will bring redemption. The Son of man is going to come in the end time. The full Word will be born into manifestation again and vindicated by the Spirit of God in the full strength. Amen. And when that comes, the Church will have the Message to give it faith for rapturing grace; the Church will have the Message to bring it to perfect faith and perfect love. Why? Because a man will stand there preaching with perfect faith and perfect love. A man will stand there and do every miracle Jesus did in the Bible and greater. Oh thank You Lord.

Now mind you, it is Jesus Himself doing it. But in that day you will know, "I in you and you in Me and Greater is He that is in you." This is what He died for because Adam and Eve was co-equal in the Garden and He had to bring the Bride back to do the same thing. If the Bridegroom hits sixteen cylinders the Bride will do the same. She's Life of His Life, Spirit of His Spirit, Word of His Word and Act of His Act. She is Him revealed. Oh my!

Isn't that strong? That's not skim milk you know. That's strong but it's so scriptural in the Bible. That's what it does. It anchors the soul. That is what Peter and they say, "We haven't followed

cunningly devised fables.” He says, “We have a more sure Word of prophecy.” In other words, the word of prophecy made more sure. How is it made more sure? It’s vindicated; it’s manifested; it’s proven to be what it is. It stands the scrutiny of man. God has spoken. Oh brother!

What kind of children we ought to be being born from this incorruptible Seed. Don’t you realize every seed brings forth after its kind? Oh God, may God take away the amnesia we have so completely that we can live in our God given privileges. He said, “The church is far below its standard of living. But wait until those seven thunders utter its voices to a little group in the last days,” amen, “you will see a people operate that Word.”

He said, “If Jesus had to be led by the Spirit to quicken the Messianic promises and anoint it and bring it to life, the Bride will have to do the same because she is part of the Word. He is the Old Testament; she is the New Testament so it has a part left for Her. And when she gets the revelation, that wasn’t for the Baptist; that wasn’t for the Methodist; Luther and them didn’t do that; Wesley and them didn’t do that; the Pentecostal and them didn’t do that; the one man scripture came, he did his part. But it have a Bride part still and it have no more denomination so it have to have a people under this Message whose heart is turned back going to move into this place. That’s the kind of realization. That’s what we’re talking about.

Listen we’re talking about this judgment here. See, I want to prove to you that the mystery of this resurrection and rapture takes place between the investigation judgment and the execution of judgment. And I could prove that to you from Genesis to Revelation. How far I could go tonight I’m going to go. I’m not going to keep you late but to carry you so far to prove that to you.

Why are you being acquitted from guilt? Why you have to be justified? Because you’re coming to glorification! “Those He foreknew He predestinate; those He predestinate He called; those He called He justified; those He justified He has already glorified. You understand? You are called unto eternal Glory but the pathway to Glory is through suffering.

Joseph was called to glory. He said, “Go tell my father you have seen my glory in Egypt.” Is that right? He saw himself sitting in the throne. He saw himself with power and dominion. He saw

himself coming in the second chariot; every knee had to bow. Is that right? But the way to that glorification was through suffering because, “If you suffer with Me you will reign with Me.”

Is the bride in this last day promised, “You will sit with Me in My Throne?” Are we a Gentile wife who married into David’s house? Just like Ruth and they married into Judah! Is that right? And Tamar married into Judah, typing that Gentile Church. Rehab married into Judah.

Who were they speaking of? An end time people! Because the real prince of the house of Judah, the Lion of Judah.... Like Boaz at harvest time, he sees a Gentile woman in the field amen and her virtue—her virtue swept him away. Is that right? He said, “All the city here knows your light here isn’t under any bushel. All the city knows you are a virtuous woman. Your light’s so bright you light up my field.” Amen! Glory! He says, “I and all coming riding on the cloud, shining like the sun, looking down at the field and I see you there.” Amen. “I came straight to the chief reaper and I say, “Who that is there?” Glory! Oh my!

Brother when she sees him coming in that cloud so too on a white charger, it swept her off her feet. She never saw that it Moab. Oh my! She never saw that kind of authority; that kind of majesty, amen. That horse rise up so with a military prance. Glory! She never saw that kind of thing in Moab. She knows this is real. This isn’t psychology. This isn’t some kind of thing to impress people. Amen. This is power and authority and yet so humble; yet so real. Amen.

When he breaks that bread and dips it in that vinegar; when he takes that parched corn and she smelled the flavor and he start to give her some to eat; brother when she start to talk about him to Naomi, Naomi say, “This girl is in love. She’s talking like somebody whose heart is swept away.”

Didn’t He sweep away your heart when you saw the Mighty God unveiled; when you heard His voice in these last days? You were looking for another religion or you saw the Son of man being revealed? You saw Jesus. You are eye witnesses of His Majesty. You saw the rising of the Son; you saw the Masterpiece. Hallelujah. You saw the unveiling of God, is what you saw. My!

Oh give Him a hand of praise. [Brother Vin and congregation claps and rejoices.] You talk about a mighty God here. Oh my!

Brother, oh brother I tell you! He loves to be worshiped and praised because He did that for a people in this day. That's why He said, "Recognize your day; recognize your Message; recognize your visitation; know the day of your visitation; know the things that belong to your peace. Oh thank You Lord.

He saw a baptism of atomic fire coming upon America. He saw a baptism of atomic fire coming upon the Vatican, but he didn't see any atomic fire coming on you. But He told you, "A baptism of the Holy Ghost and Fire on the eight day that will make you put on your Eden beauty." Hallelujah. It will burn out your politics. It will burn out your false religion. It will burn out all those stickers and every wrong attitude. Amen. It will burn out every demon in your atmosphere; every temper tantrum. Amen.

Everything that you have there that could do damage, He will take it out of you. Amen. Oh my! Every temper like a tornado and a hurricane; make you calm and nice; make you sweet and lovely. Holy Fire, Holy Ghost! "Burn, burn Holy Spirit, burn in me; set my soul on fire. Fill me with the Holy Ghost and God's full desire. Make me like the Christ of old, healing and raising the dead. Give us the power that Jesus had through His Blood that was shed." That's what we are desiring by the grace of God. Oh thank You Lord. Yes sir! Yes sir! How real, how real in this hour!

Oh my! You see what He is raising up this Bride to walk in a place like this. Amen. How many knows the Bride is to share with Him in the judgment? Let me test your faith here. That's only the second resurrection or that is the first resurrection? How many knows the Bride will preach to the lost? How many knows she stands a witness against them? That's right!

How many knows that's the last part of the ministry of the Judge, the Son of man? All ministry ends with the preaching to the lost. Any true ministry that God sends, he says, "Watch in the Bible. It always has that three pulls and that third pull is going to the lost; the rejected" because they are the Light for the age. The Bride is not just some people believing the Light, She is the Light. How many know, "A city built foursquare having the Glory of God, seen round about by the nations." Did it say that in the Bible?

You see sometimes your faith have to.... This is what the teaching does. That's why he said, "Teaching many times is beyond preaching because it places you positionally to see what

you are. Teaching challenges you to a place to step out there.” He says, “It’s like going out on thin ice.” But that is for the people who know they aren’t just called to a church life. They are the Light of the age. How many knows you just can’t preach the Word and bring the people? You have to be the Word. Uh huh! Otherwise you have to go and play the Prophet’s tape because it’s best they hear that tape if you don’t have that Life in you.

How many knows when Paul and Peter and when the Alpha went out, Philip was led by an Angel; Paul was led by an Angel; Peter was led by an Angel. That was the real true ministry with the True Sperm. How many knows the Sperm comes through the body and they were in the body and the revelation of Jesus coming through Peter could bring forth after its kind? That was the spiritual multiplication. How many knows that? Then if you don’t know that, go and listen to “***Spoken Word Is The Original Seed,***” you’ll learn that.

So he didn’t send them out without the Word. How many knows they couldn’t even go and preach until they got the Holy Ghost. Is that right? That’s right! You see sometimes you have to sit and look at it real good; examine it, scrutinize it; watch it from different sides; see what we are talking about; see what we’re in; see what we’re in; see what we’re called unto.

*...the Father judgeth no man, but committed all judgment unto the Son:*

That’s why the Bride has to be—all that the Son is, she is part of Him. How many knows Eve was part of Adam? How many knows the Bride is part of Christ? Okay, you’re getting it now. See sometimes, you know some people just want a preacher you know just stand up and say a few words. But if the Holy Ghost is in you and get in that preaching, you can’t sit down just like that. No, no, no, no, no. It’s something going....

When that Word gets microscopic you feel like a flaming sword going down into your heart, dividing soul asunder and spirit. When you want to live in your little church life there and that Word start to show you what faith it, you realize, “Oh my God, I’m not even in the race.” Oh yes, sure. I know that. I sit down under real preaching. That’s right.

When I heard the Prophet I sold out everything like Peter and them. I said, “That man’s talking to me.” I was never the same for

thirty-eight years; everything, I burnt that bridge and go on. Why? It comes like he says, “We have found the Messiah of whom Moses did speak of in the law and the prophets. It had all kinds but we found the One Moses speak of in the law and the prophets, the woman’s Seed Who is Abraham’s Seed; Who is David’s Seed that is the One we found. The One born in Bethlehem, hallelujah, the One that could forgive sins; the One that nature obeys, that’s the One we found; the One born in Bethlehem, that’s the One we found.

And when they found Him they found the Saviour. They found the All in all. They found the Divine Architect of the heavenly Jerusalem. They found the I Am that I Am; I Am the True Vine; I Am the True Bread; I Am the Way; I Am the Truth; I Am the Life; they found the I Am that I Am. They found the Pillar of Fire Moses saw when Paul said, “Who art Thou Lord?”

He said, “I am Jesus.” Amen. That’s the One they found. When you find Him your search does be over. When you find Him your search does be over. That is the problem with a lot of people. They come into it, they kind of skim on the top and they figure it has to have something else. “That can’t be it.”

The secret to going deeper you have to start to die from the inside. When you start to die and rot, then it gets real; then it gets real. Some people run over in a church and think well being in a new church they get it. You aren’t getting it so neither. You’re dying. “Except the corn of wheat falls in the ground and die it abides alone.” Oh my! Glory!

*.....the Father judgeth no man, but hath  
committed all judgment unto the Son:*

It’s still the Father. Elohim in human flesh! Abraham called Him the Judge of all the earth. The revealing of the Son of man in the investigation judgment, Abraham called Him the Judge of all..... That was Elohim, the Father in human flesh.

That’s what we had in these last days, the Judge. That was the One who judged Jerusalem. “Oh Jerusalem.....” Put down seven woes upon them, Mathew 23. Mathew 24 opens Seven Seals after. Isn’t that something? You heard that? He finished up with not one stone will remain standing on this and then He went and sat on Mount of Olives and they said, “Lord, what is the time of Your coming? What is the end of the world? When would these things

be fulfilled?” And He answered three questions; opened Seven Seals. My, my, my, my, my! Glory! See?

The Son, in these last days! He says, “I see this nation burned; debris, as far as the eye could see.” That seventh vision was finished. That’s right. Opened up Seven Seals in the Bible; take—call a Bride, “Come out of her My people.” He says, “God was in communism to destroy this church and this nation.” That’s right.

You see, you read the Message with anointed eyes; you read the Message taught to you by the Holy Spirit, it’s different. It’s not a thing like you read a time. No, it keeps unfolding in your heart every day; every day. And now that you know you are part of the fulfillment of it.... Watch Verse 23.

*That all men should honour the Son, even as they honour the Father.*

See a lot of people could pray, “Oh Jehovah, Jehovah” and they go out there on the feast day, “Oh Jehovah” and He stand up and watch them and say, “In vain do these worship me, teaching for doctrine the commandments of men.” Is that right? Mark 7:7. He said, “If you believe in God believe also in Me.”

Woوو! They wanted a God in the sky. They didn’t want God walking in the street with them but it was the age—that the age of God above us was passed. It was the age of God with us and the age God with us is passed. It left in 1965. It ended when that year was going out and you have to believe in a God in us. Let us see God in His people. And that shakes; that challenges and the people that can’t move into those places are the people who doesn’t have faith. That’s right. It’s the people who are always wondering what is happening.

And the people who know these sayings are faithful and true, the presence of God is not unrecognized. They’re not stumbling over the simplicity, praising God for what He did in the past and what He’s going to do in the future. They could recognize God in the present tense: I am, not I was or I will be. They could recognize it. Why? Because it’s exactly according to the Word! It’s exactly in time and season with the Word because she under her messenger becomes the final voice to the final age and this final age is about finished.

What I preached last night? “***The Ending Of The Time Of The Investigation Judgment.***” Well what happens.... After the

investigation judgment is the execution of the sentence. Is that right? But that can't happen until the bride goes. Not one plague could fall. She has to go first. Is that right? Then what takes her out? The resurrection and the rapture! The resurrection and the rapture, takes her out. The sleeping saints arise; she's changed and rapture means catching away; translation. So when this is finished, where are we going to? Resurrection!

This is why I am reading this coming down here you know because all judgment is given unto Him. And He comes—when the Judge comes He convenes the court. He opens the Book and He calls them, the dead to rise. Here it's spiritual death He's calling who has to appear before Him. In the second resurrection it's physically dead in the second resurrection.

Were you dead in sins and trespasses? Did you come out of organizational graves? Do you know any dead was in a grave in a tomb somewhere for ages that get up and come in this day under the Son of man, when the Judge come, you know any? No. It's the Word. Maybe you never think of it so but it's the Word. Ephesians 2, "God so rich in mercy with the great love wherewith He loved us, you who was dead in sins and trespasses hath He quickened and raised you up into Heavenly places."

They were born in Egypt dead. They should have come in Canaan. They were born in bondage to the beggarly elements and God sent a prophet to take them out and God has three stages to bring them from death to life where they could live in Canaan. They just can't translate into Canaan. They had to come through water, blood and Spirit to get to Canaan. Is that right? Sure! Sure!

This is something. These things are happening. You know these things are happening? Do you know nobody can't go into the new earth in the second resurrection, after the second resurrection I should say, they can't go into the new earth in a new body (not a glorified body but a new body) because if they die sick they're going to rise up sick. If they die a drunkard they're going to rise up a drunkard.

But the ones who are separated to eternal life and will go into eternal life, they are going to go in with a body without sickness because in that Kingdom it will have no sickness because the devil will be finished. You understand! So if they can't go in without

resurrection and the second resurrection and the first resurrection is on the same principle.

It only has two resurrections where everybody has to come up. The dead in Christ comes up in the first resurrection, the rest of the dead live not for a thousand years, then all the dead comes up in the second resurrection. Is that right? The Bride will be with Him in the judgment because it has people in that resurrection that is in this generation right here.

It has people in that resurrection who were in Luther's generation. It has people in that resurrection who were in Wesley's generation—Wesley's age. That's right. And when you see them, and you sit down there in judgment, you will say, "No, we know you. When this Word went forth and God sent us in your community and had meetings and then God bring the Internet and bring it there available to everybody because they had to have Light. This is the condemnation Light is come.

That is why the ones in the Throne is Light. He is the Light of the world and she is part of Him, the Bride judging with Him. He was the Word in His age and they were the Word in their age. It's Light judging darkness.

Aren't you glad that you are part of the Light? Serving God isn't just about kind of going along until you die. No! In this age—in this age which already run out and Asenath must be dismissed to the palace.... We come through this in "***The Grafting In Of Israel***" because they're getting ready to be grafted in and the Gentiles are already cut off because they rejected Christ and they lift up Lucifer.

They're not coming back to repent and accept back the Message you know. No, no, no. They took—when they rejected the Message they took the mark of the beast. Rejection of the Holy Ghost, the Message, the Light, they became condemned and they became condemned in an age when He has a white wig and His Book is opened. That is when they reject Light.

Come on now, sit soberly here. I want you to think. Then you, who're around the Light and aren't walking in the Light and want to walk away from the Light to go and become part of the darkness, tell me where you stand? You're in an age when the Judge came down. You're in an age when the Book is opened. You're in an age where you're called and appeared before the

Judge because the Judge is this Word here. The ministers are the voice of many waters in that Judge.

How readeest thou? Understandest what thou readeest? How hearest thou? This is weighty, eh? Whooo! This is weighty. What we're reading of the Son here..... Remember Luther, Wesley all of them down through the ages were part of the Word; were part of the Word and the same Son Who was the fullness of the Word, [Brother Vin points and taps the Bible] this One..... First Adam bride fell; second Adam bride fell and this same Son [Brother Vin taps the Bible again] comes back in the end time to be revealed again to Gentiles because He never came to Gentiles, He came to Jews and Samaritans.

Is the Gentile world to be burned with fire? Is that what Sodom and Gomorrah was, Gentile cities? Was that burned after the Son of man was revealed? But was Abraham and Sarah changed after the Son of man was revealed? When the Judge came down and said, "Shall I hide from Abraham what I'm about to do," and opened the Word to reveal the plan for the age; to reveal what was, is and is to come before it burned, did Abraham and Sarah come back young? The coming of the Judge; the convening of His court; did Abraham call Him the Judge; the opening of the Word? And they had resurrection before the place was burned; before the Son comes up again, which I went through with you last night.

Right now He is Son of man. When He comes up again He will be Son of David and before Son of David this place will be burned. Think you know. "If there is anything that is honest and of good report," think. "If there is there anything of virtue...." Virtue is power; strength, coming from His Word. He is the Word and out of Him is flowing rivers of virtue that the woman touched and was healed. He said, "I perceived virtue went out." In "***The Stature Of A Perfect Man,***" you have virtue. After faith is virtue. That's power! Faith is revelation. Now watch!

*Verily, verily, I say unto you,*

Verse 24,

*He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.*

Now we're getting down to something again here. "This is the condemnation that Light has come. But He that heareth my Word and believeth on Him that sent me will not come into condemnation." Condemnation is a Word that is used also as judgment. You see, the word judgment, you look it up in the Scripture you're going to find out that the way it has—the way it is used where he said, "Judge not that you will not be judged."

That is one kind of judgment where a person goes forth to make a judgment on a person and that could be wrong judgment. That's on a human level; one person now condemning another person unjustly. When the Righteous Judge comes all His judgment is righteous. He doesn't judge like man.

We went through that last week when He came down in the Garden; the lamb took judgment; the serpent took judgment; Adam and Eve took judgment; He judged everything. When He had finished, everything that had to be judged was judged. When He came down with Cain and Abel, (we took that last week too.) He came down He drew the line; He found where the guilt was. He started an interrogation. He went straight down to his heart and He found them trying to lie before the Judge; commit perjury in the court. That's right.

Sometimes that Word meets you there and you stand before the Judge. You see, you don't judge the Word. The Word—you try the spirits by the Word. You don't try the Word by the spirit. You try the spirit by the Word because there are many spirits but there is only one Word and you can't add or take away from it. The Word is the Discerner that goes to the thoughts and the intents of the heart. The Word doesn't change.

No matter how you move that Word is still the same Word and if a man don't speak according to this Word, you know it's not the Spirit speaking through him. Because there are many spirits that could come and make you do all kinds of manifestations and it's lying manifestations. It's not the Holy Spirit because the Holy Spirit will never leave the Bible because the Holy Spirit is the Author of the Bible. Amen?

The Holy Spirit is the Author of the Bible. He wouldn't deny the Word that He wrote. He is the Quickener of the Word. He is the Revealer of the Word. He's His own Interpreter. He brings it to manifestation, His very own Word. Amen. You prove all things, by

what? By the Word! Because the only way you know that's the Holy Spirit, It has to speak back to this Word and if It leaves this Word and try to give another interpretation from this Word, that's not the Spirit. See? Because when the Spirit speaks He speaks through the Word because God is Spirit and God is Word.

Worship God! He's a Spirit. In the beginning was the Word and the Word was with God; the Word was God—the Word is God. Its two forms of the same God. He is Spirit and He is Word. You see teaching; understanding what you really believe; knowing the dimensions of what you believe; knowing the exactness and the preciseness of what you believe.

*Verily, verily, I say unto you, He that heareth my word,*

Did this Word come forth in Revelation 10:3 and 4? Was that His Word? “And He cried with a loud voice and seven thunders uttered their voices,” was that His Word? “In the days of the voice of the seventh angel when he shall begin to sound,” was that His Word? Is that the fullness of the Word coming to existence in the last days?

*...He that heareth my word, and believeth on him that sent me,*

What those seven angels brought down; was that His Word? That was His Word.

*[will] not come into condemnation;*

*[will] not come into condemnation; but is passed from death unto life.*

Let me just break down some of this for you a little bit. That word condemnation in the Greek is a word called ‘Krima’ or ‘Krisis,’ which I believe we get our English word crisis from. And ‘Krima’ is like crime you'll get criminal. It denotes a sentence pronounced; a verdict; condemnation; the decision resulting from an investigation. Because before a person could be condemned in a court is a person who has been tried. When they are being sentenced, they say, “You are condemned to die by hanging.” Why? It's a person being found guilty in a trial and now must face the penalty for their crime.

We're talking about, “All judgment is committed to the Son” and the Son is speaking. And when you don't hear.... He says, “Anybody who could hear....” That word means understand or

knoweth their place in this hour. He that understandeth what the Son is saying; he that has the ear to hear what the Spirit is saying to the church in the last days! Because seven voices of the Son; and the voice came through Paul; and the voice came through Irenaeus and Martin, Colomba, Luther and Wesley and Malachi 4; seven voices spoke in seven church ages. The Holy Spirit, the Son speaking. “The Son of God had come,” John said, “and has given us an understanding in the last days.”

How many knows Son of God is Holy Spirit in the Church Age? Son of man is Holy Spirit in the prophetic office. How many knows in the church ages He was Priest? How many knows Son of David is King in the millennium? But Son of man is Prophet between Priest and King? That’s right. This is what we’re teaching. This is what we’re teaching.

‘Krisis,’ the process of investigation in the act of distinguishing and separating! Judgment is always separating. Judgment is always separating. In the days of Noah before God could judge the earth, He had to separate. He couldn’t destroy Noah and them with the Canaanites. In the days of Egypt, He couldn’t destroy the children of God—of Israel with the Egyptians. In the time of Abraham, He couldn’t destroy Lot and them with the Sodomites. What did Abraham asked Him? “Shall the Judge of all the earth, not do right? Will He destroy the righteous with the wicked?”

And if in the field..... Catch it now! In the last days the harvest time is the end of the age. I will send My.... The Son of man shall send His angels, which are the reapers, into the fields to separate. “Bind the tares first and then gather the wheat in My barn.”

Are we in that time? Is the ecumenical move the binding of the tares? Is that so? And the Message, The Shout is what gathers the Bride together? That’s right! That’s right! Did he preach harvest..... Could there be harvest time without the Son of man being revealed? He is the Corn of Wheat. Luther was a stalk. Wesley was a tassel. Pentecostal was a shuck. That is not seed. For four hundred years of reformer ages, you only had stalk and tassel and shuck; you don’t have any grain. Grain is not until Son of man that was in the first age comes back.

That’s why Elijah had to come back to introduce the Son of man because Elijah introduced the Son of man back there. And if we have to be turned back to the faith of the fathers, the faith of the

fathers were built upon the revelation of who the Son of man was. And Elijah had to bring back the Lamb with seven horn and seven eyes and restore back the original Atonement to bring us back to the Word. And that's what happened.

And if we come back to that Word—when they were established in that Word, they wrote a Book of Acts. The world couldn't overcome them, they overcame the world. They wrote, "This is the victory that overcometh the world, even your faith." Paul says, "The life I live now I live by the faith of the Son of God. I am crucified to the world and the world is crucified to me."

They weren't people backsliding, no, no, no. They were growing up into the stature of a perfect man. They were even telling the churches they were preaching to, "Let us go on to perfection. Let us grow up into Christ, the Head where the body could be edifying itself in love. Let us no more be children tossed to and fro by winds of doctrine." They said, "When I became a man, I put away childish things." That's right.

They weren't just preaching that kind of message just to congregate people. They were leading a church to maturity. And to come to maturity your Light has to be getting stronger because the Light in spring can't mature the grain in July. The sun has to get stronger to do it. You have to have revelation in your church increasing; getting stronger; getting more intense; getting more powerful. Hallelujah. You can't be sympathizing with the Message; playing around with the Message. No! That's right!

Condemnation could also be the pronouncement of the sentence. The sentence pronounces a verdict; a condemnation; a decision resulting out of an investigation. That's why it has an investigation to bring you to trial and trial has to prove the criminal offence and then you condemn the person who is saying, "I never do it. I didn't do it. I didn't know. It's not me they're talking about. I wasn't there. I have an alibi."

He's being investigated. What we found last night? He came down to see who are really believers. When He came down in this day He preached, "**Three Kinds Of Believers.**" He said, "Which one of them 'Johnnies' you are?" Then he brings, "**Mr. Skeptic, Mr. Unbelief and Mr. Impatience.**" He said, "They were saying God doesn't keep His Word because this one doesn't have the patience to wait." He said "Noah waited for a hundred and twenty

years for the promise; he didn't backslide." He said, "Abraham staggered not through unbelief for twenty-five years and went on for the promise. Is that right? And he showed to them which kind of believers they were.

They were sympathizing with the promises of God. They weren't pedigree. Or, you thought it was a sermon? He came afterwards and preached, "***What Shall I Do With This Jesus Called The Christ?***" He came and preached, "***He Cares, Do You Care?***" July 7<sup>th</sup> 1963, he preached, "***Indictment.***" July 4<sup>th</sup>, "***Why Cry, Speak And Go Forward.***"

You thought was sermons? See when you now come in the Message you think it's sermons you know. But when you start to understand what was going on in the age when the Book opened and the Lamb stepped forth to open the Book and when the Mighty Angel descended and that Cloud was in the sky showing His descending that He appeared a second time. He's coming out of the sanctuary to them that look for Him a second time. He had went in and he started to talk about, "We are in the time of the investigation judgment."

They couldn't make sense with what he was saying. But the thing—watch! The court started in the United States because that's where the Message was; that's where the Light was shining at the time. But the Light that rose in the morning, it had, "***At The Rising Of The Son,***" had to move across the earth now to quicken the seeds around the world. And wherever in the path of that Light, that Light had to reach Trinidad and when that Light reached..... I'm coming down here.

When that Light reached Trinidad and reached the Caribbean region and everybody had to appear before the Judge, some were going to get justified and some were going to be condemned. He was going to separate. The exodus was going to call out, "Come out My people." He will start to take them out from different places, separating the wheat from the tares. But they thought it was some radical people come in the country and preaching and having open air meetings and testifying and giving people books. No, no, no. He was separating—the reapers were in the field because judgment is to separate.

When He came down Abraham was already out. He had already separated Abraham out. Then he was going and separate Lot and

them out. He separated Noah and put him in the ark. He separated Israel and put them under the Blood. In Ezekiel time, He separated them and marked them in their forehead; the Sealing Angel before the slaughtering angel could be loosed. In Jesus time the Holy Spirit came down and sealed them up before Titus came.

In this hour, (I showed you last night. I read it for you,) the investigation judgment in the time when the sealing is taking place. "Hold those winds," a mystery between the Sixth and Seventh Seal and a mystery between the Sixth and Seventh Trumpet. Amen. Their Seventh Trumpet is our Seventh Seal. Michael comes with the Book to deliver the names in the Book. He is the resurrection Angel to bring them before the Judge. Hallelujah. Bring them before the Judge and they have to confess Who He is. That's right!

They have to walk in the Light. They get a chance at the Word. Every age gets a chance at the Word. Every country gets a chance at the Word. He said, "If Russia had taken the Word they wouldn't have gone into communism. If England had taken the Word, they wouldn't have been in an immoral condition they are in today. If America had taken the Word they wouldn't be having an atomic bomb to come upon them."

You see it's not just the Message going through the place friends. He has to judge the world and this is the last generation. This is the generation of His wrath when He is being revealed as Judge. Remember the ones He has to pour out that is the system where the Blood is, which we're going to get to it. Not tonight! We're going to get to it.

You notice what I did last night and tonight? I dropped back to preach to you your acquittal rather than going to where the Blood is found with the Avenger destroying them. I came back to preach for you, "***The Just Shall Live By His Faith.***" We see the wrath being revealed from Heaven but here we are living by His faith. We treasure, "Thy Word have we hid in our heart." We hid this treasure in earthen vessels.

We didn't treasure up wrath unto the day of revelation. No! The name came to be glorified in us, hallelujah, and to fulfill the works of faith with power because we are them who obey the Gospel. He's coming to punish those who obey not the Gospel. We are them who received the Gospel. Oh thank You Lord. My! Powerful! We are them who obey the Gospel.

Full obedience to the Gospel entitles you to the Token. Is that what He said? And the Token is that the Lamb took your judgment and death can't touch you. You're identified with your sacrifice. Be identified with your sacrifice. Yes sir. "Relax son. I applied it just the way the prophet said it. I didn't add or take away; on the lintel and two side posts." Amen! Let's eat the unleavened bread."

We'll eat it tomorrow evening. Amen. Glory be to God in the highest. Glory! We're eating it spiritually here tonight with bitter herbs too. Oh thank You Lord. How we love the Lamb. You could still hear the bleating of the Lamb in your ear. Can you hear it? He died for me. Amen. He died for me. He took my sins. Hallelujah! Glory! Give His Son for us; this Word. Jesus is so lovely. Jesus is so lovely. Hallelujah. How we love the Lamb of God. "Oh Lamb of God, oh Lamb of God; how we love this Lamb of God." Hallelujah! Oh my!

"We just have a few more days to labour and wait. Then the toils of the road will seem as nothing when we get to the end of the way. After all this life is over and our burdens have been lifted and we stand upon the mountain top so tall." Oh my. Think of it! "And what a day that will be, when my Jesus I shall see and I look upon His face, this One Who saved me by His grace."

That's why I want to fly like the speckled bird, sprinkled with the Blood of the mate on the eight day, amen, flying through the land, holy, holy, holy! Glory! "And lo in her mouth is an olive leaf." She's leading a people into a new world; people that has been raised up above the judgment. Why? Because the Judge came down and separate them; shut them away and raised them up on the seventh mountain, the last mountain before they go over into the other country; into the new world. Ararat, holy ground, holy ground is what it means.

Brother Sanchez isn't the Gospel wonderful? Oh my. Brother, no wonder the Prophet said, "The Gospel is still the greatest thing that there is." Amen. This old violin, the old man just wiped it off and he began to play. Amen. The melodies are just like how it was from 1946 to '65 when he used to play it. Hallelujah. The value is still in the violin and they just want to discard it to run after some other thing. And here it is. "It just takes an ordained hand," he says, glory be to God, to rosin up the bow and begin to play,

“There’s a fountain filled with Blood drawn from Emmanuel’s vein where sinners plunge beneath that flood.....”

Do you know that Blood has washed you clean? Have you come through that thinking man’s filter? Do you have that holy man’s taste? That’s why there is healing. Did the Blood have a voice? If Abel’s blood had a voice, what about Jesus’ Blood? It have seven voices of the Blood that speaketh better things and when it’s uttering those voices to the church of the Living God it’s speaking pardon; it is speaking redemption; it is speaking deliverance; it is speaking freedom; it is saying justified; justified; acquitted. Oh thank You Lord. Oh hallelujah! Glory be to God!

You see coming down through the last week here, the Word got so strong. Oh, it was like almost burning the flesh and the soul and the Holy Spirit had just dropped something there in Romans for me and that is what I started yesterday. Something said, “No, drop back here. Let them see they too came before the Judge.” Amen. “They too came before the Judge but the Judge extended mercy and grace to them.”

The Judge says, “I’ll give them a double portion of Oil and wine.” He said, “But mix to this other one double and as she have given people to drink, give her to drink. Mix it strong. You will come and see the judgment.” The condemnation is the Word there; the condemnation. You know why? She’s already been tried and found guilty and the blood is found in her of all the slain.

When Elijah drew the line in Naboth’s vineyard, the guilt and condemnation fell on Ahab and Jezebel. He said, “The dogs eating this one and the fowls eating you. You all are going out of existence. Your whole house going extinct like Baasha and Jeroboam!

Revelation 19, the supper of the great God at evening time; the fowls of the air and the beast of the fields....” He said—after the first.... Its two suppers! I always preach that. Its two suppers in Revelation 19! Verse 9, “Blessed are they who are called to the marriage supper of the Lamb.” And then to the other one, “Come and gather for the supper of the Great God.” An Angel standing in the sun; blasphemous names; vision of two climaxes!

He’s telling a vision there. He said, “I was standing in the sun preaching and it had two climaxes” because he was getting ready for his second climax. The healing revival was finished. Now he’s

getting ready for the Word, the Voice of the sign. He said, "Since on the river," he says, "I know it was promised a Message was coming." He said, "Your Message will forerun the second coming." Under the healing, I know the healing will hit the spot. I've waited all these years for a Message.

November '62, December, one month after, "***Sirs, Is This The Sign Of The End?***" A blast and seven angels! He said, "Is this my second climax? Revelation Chapter 19, "An angel in the sun, calling the fowls of the air and the beast of the field to eat Jezebel. Under the fourth age, the eagle age, the Elijah when Ahab and Jezebel is in a union.

He said, "Watch, how it was in the natural when Elijah came, watch how it is here." At the evening time Elijah put judgment on them. God had showed him the seven thousand didn't bow their knee. He pulled back the seal and showed them, they're going in the rapture. And then God showed this Elijah a preview of the Bride they're going up into glory but the false one is going to be eaten by the fowls of the air and the beast of the fields. And he was the angel with the vials saying, "Come I will show you her judgment." He is the one pronouncing that judgment.

Oh brother! We are a church here tonight, Ecclesia, called out; separated; taken up in the mystery of the Seventh Seal; whispering His secrets in our ear; the going away. The mystery is no more the coming. "The Master is come and call for thee." Where is He taking them? To a resurrection! He's coming down to a resurrection and after the resurrection there's a supper and they have part to play in the resurrection and He's with them in the midst of them. Is that right? They're under His Headship coming down.

That's where we're walking tonight. That's where we're walking tonight. That's the reality of these things. A couple more Verses and we'll close; going up to Verse 30. I'm into 25 here now. John 3, that we had from 17 all the way down, "This is the condemnation Light has come." Judgment always follows Light. Light must come first. Light is the richness of His grace and mercy. If Light doesn't come to you, you'll remain in darkness because you were never in the Light.

When the Son is risen in the Son-day, the whole place was dark. The Spirit of God move on the waters in a dark chaotic Laodicean

Age covered over in darkness, to call—to bring on a new day. “Let there be Light.” And the Light was a ministry coming, to do what? Raise up all the seed that was in the darkness and bring it to become part of an Eden where a man was going to stand in the image and likeness of God and a woman was going to stand there, amen, to be the same; part of the same in oneness and God with them in oneness in an Eden.

That is what comes in this day. At the end of the seventh age the Sabbath, the darkness then the Son rose on the eighth day, the morrow after the Sabbath. Quickening power the greatest Light was coming; the pressing coming of the great Light breaking between a dying world of corruption and a bright new shining day saying, “Shalom, good morning; good morning” was coming on.

That’s with the Message. That’s where we are. That’s why with “*Shalom*” we go into “*Things That Are To Be.*” See? Because when the day is dawning, its things that are coming on! It starts to show you, you aren’t walking around on a stick; you aren’t fighting up with diabetes. No, no, no. You’re walking in the paradise of God, travelling in the speed of thought because that’s the day that’s dawning.

That’s the Light; Seven Thunders come to do what? Show you how to get faith for rapturing grace to be changed. That’s what came on with the breaking of the Seals. He came to break the Seal on the Book of your life and He found a mystery inside of your dirt, a seed; a gene of God; Christ in seed form lying inside of you. He says, “I can’t destroy you. You have to go in.” Amen. “You are one who received the Word for your age.” Hallelujah! “I have to throw water on that seed. Go on and testify.”

When he searched through there it’s just dirt. It can’t take the Word. It finds the Son to hot. Nothing to quicken inside of there! In non-seed it’s nothing to quicken. It’s just dirt. Find maybe some tare or something inside of there; put that aside. The Judge separating; discriminate; examine; separate. He knows right from wrong. He knows right from wrong. Let the musicians come. We’re finished. Oh praise His wonderful Name. Verse 25,

*Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

‘Is coming,’ that’s for us here now. ‘Now is,’ He was going to bring up the Old Testament saints a few seasons from there which He did bring them up and that was a type of this One because the rest stayed in the ground. Not all the Old Testament saints but some of the Old Testament saints came up.

*...The hour is coming, and now is,*

And conjunction,

*now is, when the dead shall hear...*

They have ability to hear the voice of the Son of God, the voice of the Archangel.

*...and they that hear shall live.*

*For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

Look at Jesus; this is the One in first Thessalonians 4, who is descending doing all three things. He’s coming with a Shout, with a Voice and with a Trump. And when He comes with a Shout what is He doing? Gathering the living ones! When He comes with a Voice, what is that? That is the Voice that will bring up the dead. And the Trump will take them off the earth.

That’s the same One Who was there, He’s still alive tonight. He’s here in the service. This isn’t me working up myself here. This is His Word. This is His Spirit because He promised to be there among His elect. He didn’t call us out of denomination just to leave us here to gather by ourselves. No! He called us out.

Watch when He brought Israel out of Egypt. He was with them all the way. Whether it was their sins He’s chastening them for; whether it was their blessing He kept them moving on; whether it was to heal the sick, He was with them all the way. He’s the Author and the Finisher. So wonderful! So beautiful!

*For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

*And hath given him authority to execute judgment also, because he is the Son of man.*

*Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,*

*And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.*

Here is another resurrection. This one here is the second resurrection when all comes up. Here's Him standing there and He's speaking and that thing wasn't just like speaking some futuristic thing you know, because people in His generation right there when he's preaching that there were going to be some coming in the second resurrection.

And people who was coming out of Sadducees and Pharisees and recognizing this is the Word that Elijah revealed, this is the Lamb of God, they went to Pentecost and got a New Birth and was sealed unto the day of redemption and they will come up in the first resurrection.

Peter and Paul, all of them in that first age; John and Philip, all them they came out and followed Him and went to Pentecost and had a—and went down with an earnest and will be part of this same resurrection that we will be in—that we are in. That's right! And Caiaphas and all of them and that whole generation that got slaughtered and they'll come up in the second resurrection. He was standing right there preaching to them.

Just like tonight I'm standing here preaching, it has an elect that is going to go up in this first resurrection and it has some we'll meet them in the second resurrection, but they're living there right now. That's right! Because it has no more generation after this! Everything is happening here right now.

That's why with the coming of the Judge, the Son of man came in the clouds of Heaven and He came to the Ancient of Days. We saw the Cloud in the Heavens coming. It was the Son of man coming; the coming of the Headstone and when the Cloud was turned it was the Ancient of Days and the Book was opened and the court was convened and judgment started. And a people who appeared before Him, He pronounced them the sinless, spotless, virtuous Bride of the Son of the Living God. They went into marriage. What He is they are.

And there is a people that cast Him out of the church and exalt Lucifer and they are going into judgment in this age. ***“What Shall We Do With Jesus Called Christ?”*** I indict not America, this—this what? [Congregation says, “Generation.”] This generation; this generation! “I indict this generation.” An indictment means court is in session and charges have been laid indict-ably upon an

accused and they are being brought to trial in the presence of the Judge. That's what it means.

When we go a little further in this I'll show you where man judged God and where God judged man. I preached for you some years ago "**Two Court Trials,**" "**What Shall I Do With Jesus Called Christ?**" Jesus is on trial there in Pilate's Judgment Hall. Then the next one, "**Mr. Skeptic, Mr. Unbelief And Mr. Impatience,**" they are accusing God. This is man judging God and God judging man.

On "**Indictment,**" he said, "I am making the court here—the Church a court room because judgment begins in the house of God." He says, "And I'm bringing an indictment upon this generation because they have crucified Jesus Christ." He is the prosecutor. He's going to lay the charges and He's going for the death penalty. He says, "Denominations, the killers of the Word." That's right.

Malachi 4, the priest, the judge, the elder with his measuring rod come down and start to measure and he brought all denominations in because he had went around the world presenting the sign; presenting the gift, "**Who Do You Say This Is?**" "If you don't believe me believe the works. They testify who I am."

What sign did they know the Messiah by? He was performing it night after night around the world. And then the time ran out they had to make a decision. The Blood was on their hands. They didn't walk in it; while they cast it out and He laid the indictment. You know what God did? We'll get it in Romans 1. He gave them up. He gave them over to a reprobate mind to bring on an insane age.

In other words you love religion; you see the Word written in the Scripture; you see the time; you see the sign of the time; you're seeing the manifestation and the vindication of the Word; you're seeing God putting confirmation, upon confirmation; it's in the Heavens where science took it out; the dead raise where the doctor sign it; the vision showing that this is God's foreknowledge being revealed. Everything in heaven, in earth, everywhere was signs proving over and over it was right and they refused it.

They were prophesied to be blind. They had sinned away their day of grace and now they're given over to a reprobate mind and now they are doing things unseemly.... Romans, Paul named seventeen things to show what they descend into from holding the

Truth in unrighteousness; suppressing the Truth; perverting the Truth, then they come into a perverted mind; then they come into a perverted body and they become rotten for the atomic bomb to wipe them away; cremate the generation.

You think God is going to send the bomb if it don't have a trial? Now you're understanding what has been going on these last fifty years or so. Now you're understanding what has been going on. And if you're walking around not realizing day after day you're coming in the court and the Books are opened.....

I remember the first time, the first televised criminal trial that they had was O.J. Simpson and the world sat. It was the dawning of a new age and I was preaching about that back there and showing how that judgment was going to come.

Now the very court here has evolved from a little church under a house with some dog hair and a few piece of plank of wood and gazette paper, it has evolved until all throughout this region people can sit where they are and see the trial and see into the court room and be called to give account in the hour when every man has to give account and settle their accounts.

It has evolved into an age where the world can see in the court room just like it was. And the Word that is going forth that the Spirit here who knows everybody in the world and takes this Word down through a channel..... Because remember the Spirit is only reiterating the words of the Prophet and that was the seer and the eyes went throughout the ends of the earth.

See if the Bible doesn't say God's eyes go through the ends of the earth. He stayed in America and saw a boy dead in Finland two years before it happened. And then God moved him from America into Finland to the very spot to drive by the boy and when he goes to walk away God was in Finland, Who was in America when He showed him the vision. Two years after God was in Finland to keep the appointment.

You see, this is the thing. You know you does be reading and the things you read when it start to come in the Light of the Word to understand what was happening there and how God was doing it, it dawns on you a little different and then you realize, "My goodness look what it is where we are walking; look how it is."

But the good thing tonight I'm sure we all in here love Him, don't we? We all here want to serve Him. How many desire a

closer walk in here tonight? Amen. I'm weak but just a closer walk. Let's start to sing that. [Song # 14, Just A Closer Walk.]

*A closer walk with Thee,  
Grant it, Jesus, is my plea.*

Hallelujah!

*Oh daily walking ...*

Oh let it be your prayer,

Let it be Lord,

Hallelujah!

*...dear Lord, let it be.*

*Oh I am weak but Thou art strong,*

Oh Jesus! He can do it for you tonight. Ask Him.

*.....keep me from all wrong;*

Keep me in the Bloody footprints Lord. Hallelujah!

I'll be satisfied....

*....be satisfied as long,*

*Oh let it be dear Lord, let it be.*

Oh won't you lift your hands and ask Him tonight. He will hear a sincere prayer. He will answer. Oh grant it, grant it Lord! We all need that tonight. We want to walk so close till there is nothing between our soul and our Saviour. Oh we want to go back out different tonight Father when we go through those doors.

Oh let it be, let it be Lord,

*...dear Lord, let it be.*

*Oh thru this world of toil and snares,*

So much more snares in this last age, in all forms and fashions.

*If I falter, Lord.....*

Oh Jesus cares tonight! He cares.

*Who with me my burden shares?*

*Oh none but Thee, dear Lord,*

Oh just a closer walk...

*Just a closer walk with Thee,*

Oh God that's the desire of our hearts tonight.

*Grant it....is my plea;*

*Daily Lord walking close to Thee,*

Let it be, let it be Lord ...

*....let it be.*

When my feeble life is o'er,  
    ...my feeble life is o'er,  
Time for me will be no more;  
    ...will be no more;  
    Oh guide me gently, safely o'er  
    Oh to Thy Kingdom shore,  
    Oh to Thy shore.

To enter into that land beyond the river, amen.  
Just a closer walk...

*Just a closer walk with Thee,*  
Hallelujah!  
    *Grant it, Jesus...*  
    *Let it be, dear Lord, let it be.*

[Song # 319, Draw Me Deeper.]  
    *Draw me from fear into faithfulness,*  
Lead me along your way;  
    *Lead me along your way;*  
    Oh draw me from sin tonight Lord,  
    Oh that I might be....  
Oh we all desire that tonight!  
Draw me deeper Lord.

*Draw me deeper and deeper*  
    *Into Your Word of Truth,*  
    *Deeper and deeper*  
    *To prove my love for You,*  
    *Deeper and deeper to the place where*  
    *You are;*  
    *Draw me deeper, and deeper,*  
    *That I may know Your heart.*

Oh come on sisters you sing, "Draw me from hate into charity..."

    Oh from restlessness....  
    Oh draw me from anger....  
    Oh till every storm in my life....  
Oh all together, "Draw me..."  
    ....deeper, deeper  
    Into Your Word of Truth,

*Deeper and deeper  
To prove my love for You,  
Deeper, deeper to the place where  
You are,  
Draw me deeper, and deeper,  
That I may know.....*

Oh lets try it one more time, "Draw me from fear into faithfulness."

*Draw me from fear into faithfulness,  
Oh lead me along Your way Lord,*

How we want this Divine Leadership tonight. Oh the Spirit can lead us all the way.

*Draw me from sin....*

Oh that I might be...

*That I might be a living praise.*

*Deeper and deeper  
Into your Word of truth,  
Oh, deeper and deeper  
To prove my love for You,*

Oh draw me deeper...

*Deeper and deeper to the place  
Where You are,  
Draw me deeper and deeper,  
That I many know....*

Oh one more time, "Draw me deeper..." We ask Brother Simon Scott to come, amen

*.....and deeper  
Into Your Word of Truth,  
Deeper and deeper  
To prove my love for You.  
....where You are;  
Draw me deeper and deeper,  
That I may know Your heart.*

Amen! [Brother Simon Scott prays.]

Amen. Amen. Why don't you greet your Brother and Sister? Tell them God bless them before we leave the building. Amen. "I cried hide me rock of ages, separate me from the evils of this life." Let's try to be out tomorrow, amen. Service begins at 2:30pm.

Amen. Brother Greene comes. Amen. [Song # 601 The Night Vision.]

*...from the evils of this life,*

*Cover me...*

[Brother Greene takes the rest of the service.]