



Third Exodus Assembly

Man's Day And The Lord's Day Pt. 1

Preached on 29th August 2010

PASTOR VIN. A. DAYAL

Series: Modern Events

FOREWORD

This message entitled, **Man's Day and The Lord's Day Pt.1** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached in Trinidad by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause to have greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

MAN'S DAY AND THE LORD'S DAY PT. 1

The Day Of The Lord Came As A Thief In The Night And They Are Now Saying Peace And Safety

Now catch this! That is what the nations are doing today. They want to divide Jerusalem. They are saying, "That land is not Israel's land." They are going back to the Balfour Declaration. They are going back to The League of Nation's that appointed England to divide a homeland for the Jews and one for the Palestinians. The Vatican's hands were in the thing and they said, "No, no, no! We'll give them a homeland and we'll make Jerusalem an international city."

That is man's judgment. In Joel 3, God says, "You all parted My land." He say, "When I designed that land, I placed everyone in that land. I placed them by birth. They cast lots to reveal My will and that is where they were going be. That mother in childbirth groaned out that name because this one is going to cut the forest; this one was going to mine the stones; this one was going to control the sea and that's why I put the knowledge of the tides and these things in him. Do you mean to say because he's poor and he has the gift that he can't preach because he doesn't have education and this one who doesn't have the gift and have all that education, you put him here to do what? Pull more unbelievers?" He says, "No, no, no, no, no, no, no!"

They took God's church and they made it a denomination and they cast Christ out. The nations are doing what denominations did because the Gentiles will not put down their understanding to accept the Jewish book, yet they are claiming to be Christians and persecuting God's people and the United Nations sit down and bring a judgment to say, "You have to give up that. You're occupying Jerusalem illegally in that six-day war. We refuse to recognize that. All of us have turned against you." That is man's judgment.

MAN'S DAY AND THE LORD'S DAY PT. 1
*The Day Of The Lord Came As A Thief In The Night And They
Are Now Saying Peace And Safety*

TRINIDAD
SUNDAY 29TH AUGUST, 2010.
BRO. VIN A. DAYAL

Amen. Praise Him. Let's lift our hands all around the building. Father we thank You. Let this come up before You as a prayer from our hearts dear God. As we come Lord with this cry, with this inward hunger that Lord, You would move so deep within us on the inside of the inside Father. Lord, where this great realisation can fill our souls causing us to break through every veil and to live in the reality of Your presence being here. You descended from Heaven to come and be united with Your Body on earth, that by and through the members of Your Bride Lord, You would fulfill all that You've spoken for this last hour, that we can walk in such holy union; in such sweet communion. That we can live under Your Divine leadership and Your direction; that we can truly have the mind that was in Christ Jesus. That every move that we will make will reflect You Father, that You could truly display Your victory; show the reason of Your death that You shed Your Blood to sanctify a Church that You might come back and indwell that Church, Lord. That Your Name would be glorified and be admired in everyone Father in this great Ephesians when You placed us out according to Your Divine will and purpose. As this great predestinated mystery, each one Father, all God's gifts are finding their places in this hour. The Body could be so unified, fitly joined together and compacted by the measure of every joint Father. Oh, God may You grant it Father!

Take full and complete control in this place today. Let Your Word go forth with such clarity Lord, that Your presence would move in every heart. Let us oh God, be under Your Divine and holy influence here; throughout this Region and across the face of the earth where Your children are in attendance. Get honour and glory to Your great mighty Name. We consider it such a blessing and a privilege to be called in this hour; to be chosen; to be part of

the great ransomed Church of God that is saved to sin no more; to see our names in the Lamb's Book of Life; to hold within our hearts a measure of Your Holy Spirit; the identification that we are Your sons and Your daughters by a New Birth. Hallelujah!

Even the strangers and the visitors that are within our gates, that would be in attendance today, may, You touch them Father. In this late hour may You cause them to realize that that door is fixing to swing shut. Soon he that is righteous will be righteous still; he that is holy will be holy still; he that is filthy will be filthy still. Oh God may the Voice of the Blood speak one more time! May the Voice of many waters bring such a stern warning Father, that truly oh God, the desires of every heart would be like Mary when she was overshadowed by the presence of that Heavenly Angel. She said, "Be it unto me oh Lord, according to Thy Word." That we can find that place where we could come into complete submission to You Father; a full surrendered life! Get honour and glory today as we commit this entire service and all Your people into Your mighty hands. Order our steps in Your Word. May the Dove lead us that dear God the very thoughts of God would be expressed! In the Name of Jesus Christ, we thank You in advance for what You will do, amen.

Praise His mighty Name. God bless you. We certainly appreciate being here this morning. Amen? I'd like to invite your attention to the book of 1st Corinthians chapter 4. It's such a late hour but we certainly desire just to catch the Message of the hour. There is always something that God wants to speak in the time and in the season; something that could not just make us look back to what was or look forward to what is happening but something that can strike us into the place where we can know what God's will is for us and where the Word is meeting us in that very moment. If God could speak to us this morning, where we are and let us see where we are, we can leave this service different. If that grace can move into our hearts so we can have a desire that whatever God would speak... Sometimes God speaks to us things that we are not ready to accept because we're not ready to make decisions to walk in God's Word. Sometimes we are influenced from places where we don't realize exactly the importance of making Him first; making Him the very centre of our lives. I believe if God can speak to us in places like these to bring us right up into His

presence like where Isaiah was in the temple; where Daniel was when that Angel came down; where the Prophet was when he saw that vision that he said, "Sirs' is this the sign of the end?"

He had looked and seen all his life from his birth, it came to that very moment. He knew that human history and this civilization could be warned and the Elect could be called out and be made ready if he could catch that Message because there was a Message that was coming to gather God's children and prepare them and he knew all those years he waited for a Message. "Your Message will forerun the second coming." He knew he had the healing. He says, "That was fine but that never hit the spot." He said, "Behind that healing I knew there was a Message that was going to come because before God burn the earth, He was going to send that Elijah." He looked for that Elijah all his life and he finally had to come to the place to look for that Elijah inside himself. He said, "It's either my ministry is finished. I have laid the foundation for this great one to come." He said, "You know according to Malachi 4:5 that wasn't John. John was Malachi 3." He says, "This one when he comes, the earth is going to be burned. He looked at the denominations, from the Catholics to the Pentecostals but it was organization; it was a reformer Age. They did not have the Word in their season. Everyone was obeying a past hour. He knew the Church needed to hear directly from God. He knew that the people needed to be awakened to the realization, to recognize their day and their Message; to recognize God's presence. God gave him the desire of his heart. God gave him according to His will and the Word but the Age never recognized the presence of God. He preached, *Presence Of God Unrecognized*, [1964-0618 –Ed] *God Being Misunderstood*, [1961-0723E –Ed] *True Sign Overlooked*. [1961-1112 –Ed.] Yet the super sign was there amongst them. Yet the promise of the hour was there amongst them.

Can we recognize it in this hour, friends? Now we could recognize what the world missed – that a Prophet did come and it was good that we recognize that so the prophecy of the Bride; the people who would be called out and come into immortality and the part of the ministry, she is left to fulfilled, we have to know in this hour, "Is that where the Message has brought us? Is that our expectations this morning as we come through those doors?" What

is the thing that you are looking for most in your life? As a young man, as a young woman, as a middle-aged person, as one who might be successful in the natural things of this life; as an old man and an old woman who believe that your best days are gone and you're at the end of your earthly journey, what is the thing that you are looking for most in your life? If you have heard the voice of the seventh angel, which was the voice of God, what was he sent to say to us? What hour came to its climax when he stood there and seven Angels came out of eternity? Those things are most necessary in your life if you have to be something more than just what you call a Message believer in a Message church keeping the Message religion.

He was a Christian but he was looking for something in his life that was promised for the hour. He saw it come to that place. When God put that Sword in his hand, when that Cloud overshadowed him, when God said, "Would you walk with Me, speak," he knew this is what was promised from the Garden of Eden. Sons and daughters of God were going to come back to this place in the last days. He knew it was happening to him. He wasn't just saying, "I want to be in a good church." He wasn't just saying, "I believe the Bible." He wasn't just saying, "I believe that Jesus loves us." He had food on his table but there were times when he refused to eat. He says, "I'm going to take a bottle of water and go in the mountain because I want something deeper from God." He appreciated God's blessing and said, "I thank God that my mother used to give us the meat skins and these things to eat. We didn't have any food. We grew up poor. We had no clothes." He said, "Today I can buy a church their dinner because I held them a little long from preaching." But he came to the place he knew that even though his life was raised up to a more comfortable life that was not what he was called unto. He wanted something more. He spoke about, thirsting for the Living God. [*Thirst*, 1965-0919 –Ed.] He spoke about, *A Thinking Man's Filter And A Holy Man's Taste*. [1965-0822E –Ed.] He spoke things that came from his soul where he walked with God and where he believed the Church was at and what the Church should be receiving.

If our life is not centered in a place in our walk, then we would be maybe one like, who had seen the Prophet come out; who came

over in the new land, in the new Message; who was walking around there but without inheritance – slack to go up and possess what was ours; walking around in the new Message but do not have any inheritance. They had seven tribes like that. The majority was like that but there was a man named Caleb. The man was obsessed. He said, “These forty-five years I’ve waited to come back to this spot. Give me my mountain!” He was ready to fight for it. He was obsessed with this. He knew what Hebron was. He knew the angels came to Abraham there. He knew that that was where Sarah was buried; where the resurrection was going to take place. He knew that is where the Supreme Judge opened the mystery to him and this place was something to him that when he saw where the fathers lived and how God dealt with them in that place, he longed for that same thing.

If you believe in your heart that you are the children and you are connected back to the fathers and you have come back to walk where the fathers walked, just like those Jews in Israel. They have come back and they want to stand and they want Jerusalem to be their capital and they want to see the temple be rebuilt and filled with Glory. But there are people in Israel, they just want to be in the Holy Land and keep going around looking at Joseph’s tomb and David’s tomb and where the temple used to be where Solomon built it and stand up by the wall and pray. You can be right there too just in the land to say, “My father’s lived here. This is a holy land” or you could be looking for something more.

Before we go to read and pray again, think why you are here and what you are here for. See where your life is and see what, is the influence that comes out of you because that’s exactly what you are! If this is not there, then you are maybe in the outer court. You’re close to what is happening. You know the presence of God is right there behind that veil but to stand there from the outer court is a great difference. That’s a man who is a sinner out there but here is a man in union with God. That’s a big difference.

Which Age are we in? What time are we in? We’re not in the justification part of the Message; we’re not in the sanctification part of the Message. We are in the part of the Message which says, “In that day you will know I in you and you in Me and greater is He that is in you than he that is in the world.” Outside of that friend, the most they could ask you is, “Did you enjoy the service?”

Was it nice? Did you like the singing? Do you like sitting in the presence. Do you like the compound? Do you like to come up here?" But I believe we all want something more than that. I do! How many of you wants something more than that? Then find that place in your heart because even being outside of that little place that I described there, you would not be in the channel to receive the Word this morning. You'd be in church. You'd have on your church clothes. You would come to church and you would still not see God or meet God or be in the attitude to hear from God. Any channel or any picture you want to see on a television or any voice you want to hear on a radio, you could only do it by getting in the channel. If you're outside the channel and you're not tuned in, you will not get anything. Though the radio's working and everything is right there, it depends on where you are tuned in and you could only be tuned in according to what desire is in your heart because that determines what you're tuned in to. Amen? How many of you are expecting to hear from Him? That's right. Let's just pray once more.

Father, we realize that services are becoming fewer and fewer. We could have many, many meetings but we don't want plenty meetings Lord, we want to hear from You. It's not how many meetings we have but it is how many times we can hear from You because You want to speak to us not just in a service. You want to speak to us long after the service is over – where we are walking and where we are living. You want to speak to us, You want to walk with us, go to work with us, go to school with us; be with us in our home doing the odd jobs around the house. You don't just want to speak to us when we kneel down to pray and then leave us for the rest of the day. You said, "Lo, I am with you always. I will never leave you nor forsake you."

Lord, may we be so quickened to this consciousness! May we become so sensitive because we see the power of the evil influence and how it has desensitized a generation and numbed the thinking faculties of the people! How the god of this evil Age has blinded the minds and Lord, they are just walking in their own imaginations but yet there is such reality; yet we are bumping into angels; yet oh God it's twenty feet from us in another dimension; yet these things have been opened to us in this last day.

Let Your Word go deep in our hearts because as a man thinketh in his heart so is he. That's where faith lays, in that subconscious. That's where that soul resides, in that little vacuum in the human heart. Oh God, we so desire to walk in an atmosphere where we can hear that Still Small Voice speaking from the inside of the inside; from that control tower, where the Guide can influence us and lead us and guide us and control us to the Word of God. That's what we desire Father – inside life with You. We don't want church life Lord. We don't want some religious life. We don't want some vain concept of who we think Jesus is. That's what millions and millions of religious people are walking around in this morning but God we want to live having the secret of the Message – to be about the Father's business and that is to fulfill the Word of God for this hour; to have the mind of Christ and to know what You want done with the Word. Only You can give these things, Father. That's why Your Prophet said, "Pray for revelation. We need it more than our very own food." We can never overemphasize the importance of life-giving, prevailing and continuous revelation by which we can become the Living Word made manifest and do the greater works in this hour. This is the desire of our heart but first we must have a passion to know Your Word and a cry for reaching out in the Spirit and a fervent desire to please You. And that is what we are asking that You would give to us in the Name of Jesus Christ, amen.

1st Corinthians 4, verse 1!

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

Moreover it is required in stewards, that a man be found faithful.

Now, Corinthians is a book of correction and the object and the purpose of writing this was to correct the church who, had become a little heady and exalted in their knowledge and was now judging the one who had established them in the faith. So he's saying,

Let a man account of us, as of the ministers of Christ, and stewards of the mysteries of God.

Moreover it is required in stewards, that a man be found faithful.

He says,

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

He doesn't mean that he doesn't judge himself in the sense of knowing his position and what he should be because 1st Corinthians 2 says, "A Spirit-filled man judgeth all things." But he doesn't judge himself with some carnal comparison because some were saying, "We are of Peter and we are of Paul and we are of Apollos" and they wanted him now to measure up to their specifications of how he should be. You see but when you are bought with a Price and you are not your own and you are a prisoner, your first objective is to please your Master, not people. You have to do your Master's bidding because you weren't sent to please flesh. You don't try to please man and displease your Master. That was his [Bro. Branham's -Ed] mistake. He said, "I catered to the people and came out of the will of God and God had to come and correct me." He says, "That's where I made my mistake because the people were saying Oral Roberts prayed for five hundred and you only prayed for five." Do you understand?

Now I'm not typing anything in here with you. I'm just explaining a little Scripture to come to the point. You know the church could be sensitive sometimes. People already feel you're going here or here already. Just relax! Amen? This is to teach you something about judgment. That's what I've been preaching about – judgment.

But with me it is a very small thing that I should be judged of you,

So many people get condemned by how people see them. So a man says, "You aren't a believer; you aren't *this* and you aren't *that*." Then they think something is wrong with them and the person who is judging them or criticizing them doesn't even know the principle of first judging something. They don't even know what is right. So if you don't know what is right, how would you know what is wrong? In that sense, no denomination is qualified to judge God because not one of them has the Word or the New Birth, yet they came together and cast Him out of the church. That is the Age. That's the Age. This is the Age where Satan is exalted in the throne of man; in the temple of man. He sitteth in man judging God. The man of sin is exalted in the temple. It's not just

in Jerusalem, friends. "Know you not you are the temple of God?" Man was made to be the temple of God. The same way God doesn't dwell in tabernacles made with hands, Satan can't dwell in tabernacles made with hands either. He could only do something when he dwells in a man or a woman. So,

...it is a very small thing that I should be judged of you, or of man's judgment:

The word there really means 'man's day,' which we are going to get down to it.

...yea, I judge not mine own self.

For I know nothing by myself;

Do you see where he's going? "I have already died to my own thinking," he says. That's what he said! "For me to die is gain." He said, "I'm crucified to the world and the world is crucified to me." He said, "I used to be a Hebrew of the Hebrews. I was born of the tribe of Benjamin. I had all these qualifications. I was a doctor of theology and I count all of that dung, so I don't judge myself anymore. I've already settled that with my Maker. I fell down in the dust. He threw me on my back in the dust and I looked up to the Pillar of Fire, the Creator of Heaven and earth standing there." Then this man came and said, "Not the Lord say but I say" and that became the Bible. He said, "Because I think I have the mind of Christ." Do you understand? He said, "I saw things which is not lawful to speak." So watch the Word here. So he says,

For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

He was the first star in the hand of the Supreme Judge. He was the first star in the hand of the Supreme Judge, Who had seven stars in His right hand. He was the first one. He was the pattern for everyone that was coming behind. It's deep, very deep! This is where a man is living his life. This is where a man's revelation makes him live his life. That's why you have to be a prisoner to the will of God. That's why you don't get pulled here and pulled here and pulled here and pulled here. He walks with God. Why? He knows where it comes from! He knows where it comes from.

Therefore judge nothing before the time, until the Lord come,

He knows the Judge is coming. He says, "In the last days the righteous Judge will appear. He's coming to judge the quick and the dead." He says, "This Judge is revealed from Heaven with His mighty Angels in flaming fire coming to take vengeance." He says, "You don't judge before time."

...until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts:

He says, "When this Day comes you will know the Judge is here. You don't have to wonder if it is the Judge because the secrets of men's heart, everything will come out." What they have done, what they forgot; all that they had planned! The only thing that isn't coming out is what is under the Blood. Everything comes out when He stands there. Everything that is sealed up in the Bible is coming out. What science can't know; what happened in the Garden before the fall – everything is coming out. When God wasn't even God, is going to come out – when He was El Elah Elohim; when this Day comes; when the Lord comes; when the Judge comes; when the secrets of men's heart... In other words, for two thousand years you will go but a Day is coming when The Son of man shall be revealed again; when He turned His back and showed Who is here before the change. He'll do something again before He burns the earth; before He burns this Sodom and Gomorrah like He did back there and you will know the Judge, the Son of man. Was it the Son of man? Was it the Judge? Did Abraham call him that? Was that the last sign before the change of body? Amen.

...who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts:

He said, "I saw you all sat down and planned to question me on my doctrine and how you all set up the meetings and who will sit where." He said, "I saw these two write on that prayer card there, with that green checkered tablecloth where they said they were going to come because they think this is some sort of hocus pocus." [Trickery or deception –Ed.] He said, "I saw those two backslidden Methodist preachers saying they are FBI." All the counsels of their heart came out because they never understood what Day had arrived.

That is the problem today. That's why when you say, "We're in the Message," you have to define a little more what you mean because when you're really in the Message, you don't want to carry anything inside your heart that is not of God. "*Thy Word have I hid in mine heart!*" Elijah came to turn the heart back. When you're in the Message you know that. You know who the messenger is and why he came. Amen?

...and then shall every man have praise of God.

Whether their works be praised or they be condemned as having the wrong counsels in their hearts! May the Lord bless the reading of His Word! You may have your seat. I want to take for a title this morning and call it, "**MAN'S DAY AND THE LORD'S DAY.**" "**MAN'S DAY AND THE LORD'S DAY.**" Because Paul is writing here when he says in verse 3,

But with me it is a very small thing that I should be judged of you, or of man's judgment:

In Trinidad we have a lot of courts. We have a court in Princes Town; we have a court in San Fernando; we have a court in Port-of-Spain; we have a court in Siparia and we have a court in Arima. Everywhere we have a magistrate and we have a court. We have the lower court and we have the high court. We have the Hall of Justice, we have the Minister of Legal Affairs, we have the Chief Justice in the land, we have the Caribbean Court because all of this is man's judgment. This is man sitting down judging man. Do you understand? And sometimes even though justice is presented as one that is blindfolded – she is represented as a woman and it's always a woman that is blindfolded. And the reason they put the woman blindfolded, it is because she does not look at men's person in giving her judgment. Many times if you look at men's person you can be bribed through fear and you can't touch them. They have the untouchables in the society. And then when they do that justice becomes perverted. It becomes a miscarriage of justice. It doesn't become true justice, it becomes favoured. It becomes as you say, 'it is who you know' so it is no longer justice.

Now in Israel, they had the same. Jesus told the parable about the unjust judge who had no regard for man or God and the woman pleaded and pleaded and pleaded and pleaded and he wasn't interested in her, until her perseverance overcame his stubbornness. Isn't that wonderful? Her perseverance overcame

his stubbornness and he said, "Look, lest this woman gives me a mental breakdown, let me attend to the woman's case right away." So it's good to be perseverant! And Jesus said, "How much more, amen, "that when God comes, when the Son of man comes," hallelujah, "in this hour..." He had finished talking in Luke 17. He had talked about the last days, like Noah and the day like Sodom and these things and then He ended up with, "The one shall be taken in the Rapture. Two shall be in the field, two shall be in the bed and two shall be at the mill" and then He ended up with Luke 17:30, "remember Lot's wife." And then He goes later on into the parable in chapter 18, "When the Son of man cometh." He was dealing with this revealing of the Son of man and the coming of the Son of man, "Shall He find faith?" He spoke about what condition the Church would be in; what the people would be approved, in the hour when He's coming! "He shall avenge His Elect speedily."

That's the hour we are living in. Do you believe that? Has the Son of man been revealed? How many of you believe that the Son of man has been revealed in this day? We have seen that. We have seen the last sign before the change of body. It would be a sin not to be looking for a new body if you confessed you believe the Son of man has been revealed. It would be a sin to be walking around not expecting to receive the New Birth if you believe and confess and say the Son of man has been revealed because to say that you have to know, the Son of man was God in human flesh. You don't have to say... Then you have to ask yourself the question, "Why did He come? What did He come for? What was the purpose He was needed? What benefit the Word made flesh was going to bring to us?" Then we have to look and see what it was in the first coming and we will know what it will be in the second coming.

When we saw the ones who came out of the system and followed the Son of man... Did Peter and they come into the New Birth? Did Mary and Martha and they come into the New Birth? Did they go in the upper room and receive the Holy Ghost? Did men rise up there with a ministry like Peter and James and John and Andrew and Philip and them? Did they have deacons like Stephen and them, who came in and took their place, amen, and

God used them mightily, amen, with signs and wonders and miracles.

Then if that was the blessing, did Abraham and Sarah get a promise of a change of body when the Son of man came? Did Abraham get the mysteries open? Did Abraham know that He came down in investigation and that Sodom was going to be judged and so he could plead quickly for his loved one? Were those things benefits of the Son of man being revealed? Then if you see Him in the beginning of the Bible and in the middle of the Bible, you will know what He will be at the end of the Bible.

So if you say the Son of man is revealed and you are here, what are you here for? If He is revealed and gone, what was made available for the Church? Was something made available? Was there an achievement? When the Son of man came the first time, He went to the Cross and died in the purchasing work. When He comes back in the last days, He would come in the claiming work. Nobody could have their sins taken away; they could only have it covered but when the Son of man came, that sin could be taken away. "Behold the Lamb of God that takes away the sins of the world" because it wasn't an animal lamb but it was God in the flesh. Did He open the Scriptures at Evening Time? Did He open their understanding at Evening Time? Did the Mighty Angel come down in that day? If you see what they had received, you will be looking for the same.

Right now I'm still talking to you. What is it that you're really looking for? Why are you following the Message? Why are you here? What are you here for? When you sit here, are you conscious it's a work being done? It's something He's holding before our attention. It is something that pertains to you and that's why He brought you to this. Did you come with somebody to accompany them or did He draw you? Because to really come into His presence, no man could come except the Father draws him. He could use someone to bring you close and when you get close, you could get affected. Philip went and got Nathaniel! The woman at the well went and told the people but the people said, "We don't believe because the woman came and told us but we believe because we came and heard You, what You were saying." In other words, "She told us there is something going on and we came to see." Philip told Nathaniel, he said, "Come, I'll go with you." He

didn't say, "I could give you something," he says, "You come and see." That's why it is good to bring someone because when you're going to bring someone, you see the potential and the value of someone you care for, what they can receive if you bring them to something that has done something for you. Because all you are saying is, "What I have received they could receive." Because if you are here and you haven't received anything, then you are here for another reason! Now think closely. You'd be here for another reason but real believers know that, "You seek first the Kingdom of God and Its righteousness and all other things comes out of that." And how many of you knows that the Word says, "And we in this day, when we see that Cloud coming, have received a Kingdom, The Kingdom of God that cannot be removed" because we are living in an hour when everything that can be shaken is being shaken. The world is again falling apart. Only those things that cannot be shaken, is going to remain. Hallelujah. So you know, "I'm here and I've received something. This Word has taken me out of the humanistic realm into the realm of revelation. This Word made me come to know who I am and the potentials and my hidden resources. This Word took my amnesia away. This Word He has spoken, has made me clean. This Word gave me a New Birth; being born again by the incorruptible seed, the Word that abides forever. This Word called my name. [Congregation rejoices. -Ed.] Hallelujah!

Now when that doesn't attract you, you're missing the boat completely. You are like the man who Simon, the Pharisee sent with the invitation and say, "Go and tell Jesus He's invited for dinner." And the man ran on the errand of his master, his denominational master; met The Super Sign, met The Greater than Moses; met the woman's Seed; met The Emmanuel; met The Bright and Morning Star; met The Law, The Psalms and The Prophets; met The Word made Flesh, met The Messiah, The Kinsman Redeemer, gave Him the invitation and took back off to his master. And the Prophet caught that because many people were inviting him and asking people to represent them and present an invitation for him to come to their organization or come to their city to have a meeting. And when the people came, they were only interested in trying to get him to their city. And when they walked in there, he was seeing everything that was not under the Blood.

He only had to talk to them for two minutes, contact their spirit and their file would come up because he was the one for the Age who had access to all the files of everybody in his Age because each Age had a messenger. You don't just end up in an Age. You had no choice in which Age you wanted to be born in. You had no choice in who was going to be the messenger in the Age you are living in. All of that is fixed because each Age has its own time; each Age has its own messenger; each Age has its own promises; each Age has its own Elect. There are certain conditions that are even predestinated. Like when you come to Laodicea: People's rights; rich and increased with goods; full of self-estimation; full of religion; rich and increase with goods saying they have need of nothing—all those conditions are predestinated to an Age. That identifies the Age and the messenger that is coming. He is designed by God to bring the message suited to the needs of the people in that Age because God planned this before the foundation of the world. And in every Age, "*He that hath an ear to hear what the Spirit is saying*" and the revelation for the Age comes to one man, the angel of the Age. To every Age it is addressed, "And to the angel of the Age of Ephesus and to the *angel* (not angels,) angel of the church of Smyrna and to the angel of the church of Pergamos and so it goes because that's the plan. If you have to get anything from God that Jesus died for, it is going to come through these seven men.

You might be receiving something from me this morning but you're really receiving it through the messenger, if I am faithful to say what he said because that would qualify, 'I am his helper' and that is the same thing in the local church too. That's not just for the Age. If I'm the angel in this church, you can't be my helper if you are not obedient to me and if you are not doing what I said. Because you will be saying, "Three of us and four of us, God gave the plan for the church" and then you'll be talking nonsense because now you would not have any Scripture to go back to because those first seven local churches is what represented seven Ages. So you go back to the pattern of the Bible. How many of you know God doesn't work outside of His pattern? God does not work outside His pattern. And that's the problem today! That's the problem today. Men still have their own opinion because the Message hasn't really filtered their thinking. That's why Paul said,

“I sent to you Titus and I sent this one to you.” It wasn't a man sending them. That's why Elisha told the servant, “Go and take this vial of oil and anoint him [Jehu –Ed] and say such and such.”

He said, “Well I didn't want to repeat what you said so I kind of modified it and fixed it up.” That's why Eliezer was a different kind of servant. You see what is causing that, it is something you haven't overcome inside of here yet so you want to say, “Samuel and I.” How many of you knows that was Saul's problem?

You see it's hard to get along with me, you know because I am a scriptural man. And sometimes you might say, “I'm against you or I'm against her.” I'm not against them. They are against the Word! When the Word comes forth, they find out they are not lined up with the Word because their thoughts and their ways are not coming through the Word. Whatever is Light, it reveals, exposes and makes manifest and the trouble is people don't like to bring their deeds to the light.

Every city has its own elders. In Israel, a next man in a next city can't judge you. It is your elder who has to judge you. That is why God put him in that city and put you in that city. That's why the Bible says, “Call the elders. Know them who labour among you.” Do you understand? You see the thing is people have too much space in their mind and that's why the poison nicotine comes through because it is not really a thinking man's filter. A thinking man is a man who does not lean on his own understanding. The Prophet preached, *A Thinking Man's Filter*. [1965-0822E – Ed.] Then he preached, *Lean Not On Your Own Understanding*. [1965-0120 –Ed.] Then he says the Bride has the mind of Christ and she knows what He wants done with the Word. That's why you get people, they like elders outside of their city. They would get excited with foreigners and then they don't get excited with their own. From the time you see that, you see a Pentecostal spirit. You know that spirit is wrong to begin with because the Token has to be to the home first. You see that's people who didn't get trained to the Word.

Now hear what goes on in services. People sit down here and the Word is coming forth and they pick out what they want because they're getting something to go and tell somebody and they're picking out the things that fit into their concept and so many times they will never come to know what God's will was and

what God communicated because they are sitting there in their concept just thinking it's a buffet and they are just picking things to put together with what they have. Now this is serious! In other words, this is saying, "What kind of church are we. How do we smell? The Spirit spoke that the other night. 'Smell' means 'it's how you line up,' if you want a next meaning for smell because it's not this natural nose. It's God's nose and God knows to smell the Word and what is not... He smiles every time He smells the Word and when He doesn't smell the Word, it's like Samuel said, "What is that I'm hearing there? What is that? Something is 'funny' [strange or not right –Ed] here." And he walked in a little further in Saul's tent. He went into the inner court and he found Agag. "*Friendship with the world is enmity with God.*" And he realized, "Look what this man is hanging around with after he received a clear Word for the advancement of God's people that God called out by the Exodus prophet." I'm taking my time. Is it okay? [Congregation says, "Yes."] I'm reading from *God Of This Evil Age*. [1965-0801M –Ed.] The Prophet is teaching us about man's day.

"The day we are living in is called in the Bible the day of man, man's day. That is not God's day. God is not the god of this earth; the Bible says He isn't; He's the God of Heaven. But this is not God's day; this is choosing day."

In other words, they didn't know right from wrong until Malachi 4:5 came; the Day when all the secrets of men's hearts were going to be disclosed; the Day when the Judge would appear in human flesh and turn His back and do the sign to show we are in that Day and that's the visitation; that's the ministry. From the time that is presented, *What Shall You Do With This Jesus Called Christ?* [1963-1124M, 1964-0126 –Ed.] When they refused that, they were dead! What did Elijah say when he came the first time in the Bible; when he came at evening time to turn the hearts of the children back to the faith of the fathers; when he called them out of that Jezebel system in the hour when that system that rejected Elijah's message was going to be destroyed by Jehu? Are those things to be repeated? Is there a church system that is going to be destroyed for rejecting the Message of Elijah? Was there a people called out of Jezebel's system by this Elijah? Is there a supper of the great God where the fowls of the air and the beasts of the field

will eat these who turn down that Word? Is there a seven thousand that He opened the Book and showed Elijah; those that didn't bow down their knees and they're going in the Rapture? Are those things true? Was that day a type of this day? Okay, that is to establish that to you. So Elijah said, "Choose this day whom you'll serve." They had many prophets of Israel who came, little minor ones, God were sending them and they were speaking through the reformer Age but at evening time a restoring prophet is going to come – one who could shut heaven and open heaven. Did we have one like that; one who the Angel of God was with him; one who had a Pillar of Fire; one who knew the secrets of the heart? Because remember what you see Elisha did, Elijah did because it was Elijah's Spirit on him doing that and Elisha with that Spirit used to know the secret of the heart and he used to know the council of the Syrians. It was because Elijah knew that. Do you understand? Elijah and Elisha are Christ and the Church. What did Peter say to Ananias and Sapphira? "Why did you lie to the Holy Ghost?" What Paul told the man? "I perceive you have faith!" He told the other one, Elymus the sorcerer, "You would be blind for a season. You're trying to pervert the right ways of God." He exposed the heart and brought judgment because Jesus, they saw Him say, "Woe unto you Bethesda. Woe unto you Tyre. Woe unto you Capernaum because you turn down the mighty works of God that was done inside of you." Is that right? So we are realizing then, when Elijah came he said, "Choose this day whom you'll serve." They had to make a choice. He said, "This is choosing day." Why is the earth going to be burnt after this Elijah? Because there are many who when they heard that jubilee Trumpet sound, they stayed in the walled city. There are many who stayed in the Jezebel system. Elijah only got seven thousand – a little remnant. Is that right? Now I'm teaching you here. I'm placing it in the Bible. This is choosing day but choosing day is until it's presented to you.

When Pilate tried to wash it off, it couldn't wash off. Why? Because this wasn't one of the prophets coming! This wasn't Zechariah or Haggai or one of them coming. This was all the Word; the God-Prophet Himself. They were part of the Word. In other words, there was an Age when the fullness of the Word was going to come at the end of the Old Testament and Elijah the

prophet introduced the fullness of the Word. When they turned that down, did Titus come and obliterate that thing? Did he burn the city? Did he destroy the temple? Did the streets run with blood? Why it didn't run after the other prophets? Why did it run after Him? They didn't go back until 1946.

Let me pause a little bit to let you think a little bit. I want to get your thinking process working. I want it to kick in. What are you here for? What are you here for? What it is you want to hear? Do you know your need? Do you know where you are? Do you have confidence in what God had done for you in the past? Did that motivate and inspire you to seek for more or you got justification and you stopped or you got sanctification and you stopped? Because there were people who saw the prophet, who got justification and sanctification but they never reached the Promised Land. They died at Kadesh-barnea. Are you one of them? Then what is your consolation in? Is your consolation in, "I saw the Prophet; I'm in the Message; I'm making the journey?" While they were in the journey, Korah was carrying them down a pit. While they were in the journey, Balaam was carrying them in false union! What are you here for? What do you want this morning? Do you want something deeper than God? Do you want something a little deeper than what you have? How many of you are willing to pay a greater price here this morning, to see a move of God in them? Not in the church, in you! You can't pay my price and I can't pay your price. Every man is weighed in the balance of God's Word and when you see your price, you want to come up with your price because a next man or woman might already give up what you are holding on to so you can't pay their price. Are you willing to pay the price that you have to pay to come into the promise? God's Word calls for a total separation from all unbelief. This Spirit puts you back in remembrance to what Elijah said. Lean not on your own understanding. Have your thinking filtered and separate from all unbelief and thirst for the Living God. You might say, "Well I remember how I got saved and how I came in the Message." That's a past experience. You're talking about 'I was.'

Does this offend you to see that you need more of God? [Congregation says, "No."] Remember if you're offended, this is what we're talking about. We are actually talking about the

willingness to pay the price. How many of you knows Samson was willing to pay the price? How many of you knows Samson used to say, "God used to be with me? I had mighty manifestations" and all these things. But that was not going to bring the victory in that hour. Do you know what that did? That drove him to repent to bring those days back. That drove him to realize, "The thing that I was raised up to destroy, has me conquered and is making sport with me." How many of you are honest to look in their hearts and see the Philistines that they didn't kill and they are playing around with and the beautiful Delilah, the world; the things that entices you... Whatever entices you is your Delilah. Delilah is not just a sister it could be a brother too. Delilah is the devil who perverts man's taste. How many of you knows 'he' was called 'she' in the Bible? How many of you knows in the positive, He is now She too, in Bride form? Then do you get scared when your thing gets challenged? Are you confident with what you have? If you aren't confident in what you have, you are shaken up already, you know. Right now you're in the service and feeling to bawl, "Oh God! Oh God, I will die, I will die." But if you're sensitive you'll say, "Oh God, Father, I want a closer walk. I want a deeper experience. I want to move on from here, God. I want to have my priority set right; first thing first; second thing second; third thing third. I think I'm getting ahead of You Lord. Lord, thank You for putting me in the rhythm of Your symphony. Thanks for filtering my thinking. I didn't realize that I was getting unaligned."

"The day we are living in is called in the Bible the day of man, man's day. That is not God's day," he says, "this is choosing day."

But that's why I explained that. Choosing day, in other words, the whole world, there was a time when the whole world is lost and considered lost because, "He that is filthy is filthy still." That means there is no more mercy. Mercy is gone. But there are many who has already gone but are still alive in their body. How many of you know that? How many of you know that when the rich young ruler turned down Jesus, he was religious to the core. He was rich and increased with goods. He saw Elijah. He saw the Son of man revealed. He came to the Word but made the wrong decision when He said, "Sell all that you have and follow Me."

First He told him, "Keep the law." The Word tests you and shakes you. The Word is what lets you confess exactly where you are. That's why He asked Jacob... Jacob said, "What is Your Name?"

He says, "Look at you, you want mysteries?" He said, "What is your name? This is not the time to know My Name yet. First you have to know your name before you could know My Name because when you know your name, you'll understand Me and My Name and how My Name could help you and you could get part of My Name." Because when you know you're a sinner, then you look for a Saviour and then you will know, "His Name shall be called Jesus. He'll save the people." Then He'll give you a part of His Name when you get the New Birth like He gave to Abraham and Abraham got the New Birth. He breathe the 'H' in. His name was Abram. He was called, he was blessed, he was chosen but he didn't have the New Birth. He needed a New Birth and when he got talked out of the will of God by Sarah... A lot of Sarai's talk a lot of Abram's out of the will of God because let me tell you, Sarai will manipulate Abram any day just like Eve got her Adam to do what she wanted.

Take your time and smoke [ponder -Ed] that. That kind of smoking isn't against the law. That's a thinking man's filter. If you have a holy man's taste you could smoke that. That isn't going to give you cancer but that gives you the Holy Ghost. That's why the Angel said, "Pick up the cigarette pack. That's your message for tomorrow."

First he says, "Me, touch that? From a child God told me don't even drink or smoke. I'm not even going near to the pack itself much more to what's inside the pack." Seventeen feet away; air brakes.

God says, "Don't be afraid of it. Pick it up and see what's written on it because that's your message." So your choice is a great thing. You have to choose. This Age didn't choose correctly. Do you understand? They didn't choose correctly. They took sides with Lucifer and they cast Christ out of the church. They went with Absalom instead of David. They cast David out of Jerusalem because Absalom was nice and sweet. Absalom seduced them. Notice!

Now watch! Now my title is, "**MAN'S DAY AND THE LORD'S DAY.**" I have a little subject here called, "*The Day Of*

The Lord Came As A Thief In The Night And They Are Now Saying Peace And Safety,” which I’m going to get to when we get to Thessalonians because this Day... First I’m bringing you man’s day, to show how man’s day was brought to an end when Elijah came because he’s the one – the earth is going to be burnt after him. He is the warning before the judgment and God doesn’t call man into judgment without first warning him and he was going to bring the warning of God because the Age said, what? “Be zealous and repent and get back to the Word!” And when that happened, he was going to turn them back to the Original Word. He says, “Because you say you are rich and increased with goods and have need of nothing.” He said, “You don’t know you are blind and wretched and naked and miserable.” Now that was God’s denunciation for this Age. But look at the Age. They are sending men in space. They are building all kinds of big cities. They have the latest technology. Everything glitters. It’s coming to its climax. They are powerful. They are controlling all religion, all politics, all economics but they’re all dead already. They turned down the Word. They were tried in the judgment, “*What Shall You Do With This Jesus Called The Christ?* [1963-1124M, 1964-0126 –Ed.] *A Court Trial.* [1964-0412 –Ed.] I indict this generation.” They didn’t even know they were in a court.

Let me inject this right here so you would get a little background of where all of this is coming from. When we went to the convention in Tobago, I went over there the Monday. The Tuesday I had a dream (which God knows I’m speaking the truth because just call up Bro. Julio Caesar and call up Bro. Ever Montalvan and ask Timmy because Timmy was the first one I told the dream to.) About four forty-five or so in the morning I got up. I had dreamt Bro. Carl De Souza and I were interrogating a young lady and she was under interrogation and we were there questioning her and questioning her. And she wanted to get married but she really wanted to get married not because she loved the person. Like Isaiah said, “In the last days they will say, “Let us just take your name” because they are thinking of their image and their status because this woman was getting old. Now a woman represents the Church. You see a woman in the Bible is the Church and the church today, they want to be called the Bride of Christ. There are some of those old denominations who wants to

be the Bride but they have lived out their day. The Methodist denomination can't be the Bride. God even showed the Prophet visions of a woman, Miss Methodist. After he called all of them blasphemous, he saw Miss Pentecostal, the Miss U.S.A church as a witch, gyrating going down to hell. That can't be the Bride of Christ. He says, "Oh God look at that filthy thing." The Holy Spirit said, "That's not the Bride. She's going to come into view. She's the one who obeyed your Message, not that one. That one rejected your Message." Do you understand?

So I was having this dream and then all of a sudden in the dream an inspiration struck me and I told the woman exactly. I said, "Can't you see you're on a trial? You are on a trial and you don't even realize you're on a trial. And here you are in the court and don't even know you are lost." *Souls In Prison*, okay! [1963-1110M –Ed.] Remember, okay. Remember! Now watch! When I got up there and I got out of the dream with that – how this inspiration came upon me, talking there with the woman and I said, "You're on a trial and you never even realized you're on a trial. Now watch how this is the Bible. I'm going to show you this is the Bible now. That's why I explained to you, when he preached, *Indictment*, [1963-0707M –Ed] when he preached, *Court Trial*, when he preached, *What Shall I Do With This Jesus Called Christ*, man was judging God and they didn't know they were judging God. They thought it was just a man preaching. "Oh, William Branham, that little Baptist came in there, he's out of the will of God. He's called to pray for the sick and look what he went preaching. Look at how he messed up all the Scriptures by saying Eve had sex with the devil and Cain is the devil's son." And they have the picture with the serpent as a snake with an apple in his mouth and this was like contrary doctrine but the church didn't see herself so.

When he went into those cities, that was Jesus, the same Son of man: Dallas Series, Topeka Series, New York Series, Beaumont Series. Jesus says, "I must go into every city" in the land where he was. That was the Gospel. Then like Paul, he went into missionary journeys into Europe, into Finland, into Germany, into Mexico, into Bombay, into Durban! That's right! Then he came back to his church and he said, "Here is where the Word of God goes forth. Here is the headquarters" because he was both. And

then finally when it was coming to the end of the ministry and God realized the days were getting shorter and the Message must hasten. It must pick up momentum. It was going too slowly because nuclear powers... The world was now in the Cold War and the Berlin Wall went up and you heard him prophesying in 1962, "This thing is going to come down and by the time it comes back down we are going to be in the Roman Empire again. They'll bring it back to the old circle." That didn't happen until 1989 and when that came there was a voice in the earth that caught, *The Traps Of The Mighty Hunter*, [1989-0614, -Ed] *Return Of The Global Village*, [1989-0910M, 1990-0722 -Ed] *The Breaking Down Of The Jericho Wall For The Deliverance Of Rahab*, [1990-0721M -Ed] and went into the very country. It went into East Germany, into Czech Republic, into Poland, into Lithuania, into Russia; all through there. Now watch!

When Capernaum was judged, they didn't know they were judged. He says, "The men of Nineveh are going to rise up. It will be more tolerable in the Day of Judgment." Now remember in the Day of Judgment, it is just the man's book being opened before he goes into hell. He's being shown why he's going to hell. His time on earth is up. He didn't go in the presence of God. Every man is allotted so much space and so much time. Can anybody here say how much time they're allotted on earth this morning? There is not one. You do not know how many days your earthly journey is. You might be ten or twelve years old but you could die and somebody here with cancer sixty or seventy years old will live longer than you and live even to the coming of the Lord and you who were here for fourteen years, will be rotten in three days.

Look at these couple of sisters here singing so nicely in the church. After the Convention they went out there and everyone was so happy; the family; things were moving; God is moving among them. They went out there for a little get-together with their family, for a little picnic by the river side and up came men with cutlasses, bandits with guns and put all of them who were there on their belly, almost like they wanted to molest them too. Inside of there, a song that the Brother from Brazil sang, "*He Will Stand For You*," came right back there in that moment when the mind is racing and the whole system is shook up. And after this great Convention, people were still in the after-flow testimony on

the sea meetings and they had just finished singing all the great songs and bombed the place out, “*Alaba Adios*” and “Worship Him regardless of what you’re going through” and so on and One was saying inside of there... It is amazing how God will come from Glory, pass right through, then leave you on your belly there on the ground with the gun by your head and stepped down a little closer and whisper in your heart and say, “Nothing will happen to you. Have that assurance” and then move back out. “Cast down but not destroyed. Perplexed but not in despair!” And then when something is transmitted and went in the retrieval system and bring it back out, “*He Will Stand For You.*” In that day shall Michael stand and deliver the names found written in the Book.

I got up from the dream and I wanted to go for my pen because my mind started to get flooded with Scriptures. God was just going through the Bible like a laser. And I knew by the time I went for the pen – I had the experience right now and from the time I went to write the first one that it was going to leave me. I went to pray. Something says, “Pray.” I fell on my knees. I must have prayed for an hour and a half on my knees, then I got up and I went outside. I alone was up in the house because Bro. Julio and his wife from Brazil, they stayed with me where I was staying and Bro. Ever Montalvan stayed with me and that’s why I was able to tell them because they stayed with me in the same house and then Timmy was in a room. Julio and they didn’t come in yet. They were going to come in later that day. I went and woke up Timmy. I said, “Timmy make some coffee for me and come and sit down here.” And I started to tell him the experience and as I started to tell him there now, everything just started coming and coming and coming. And I said, “But this is amazing.”

I had just finished preaching, *Two Phases Of The Day Of The Lord*, [2010-0716 Part 1, 2010-0717 Part 2 –Ed] *The Kinsman Avenger*, [2010-0704 –Ed] all those services in the build-up to the Convention and then we came out here and we’re between before the Convention starts – between the Pre-Convention meetings and the Convention and here this experience comes. So I’m preaching a little part out of the inspiration first to kind of set this, that man’s day and that is what pushed me to start to seek something from God because it is at a junction here. People don’t realize; they don’t even have a clue as how late the hour is because when it

dawned upon me, a man after he dies, his time on earth is up. If he's covered by the Blood, he goes in the presence of God. If he's not covered by the Blood he goes into a next dimension, whether it is souls under the altar or in the fifth dimension in torment because he's not covered by the Blood. He can't come back to earth. He's caught in that nightmare. He's going to wait there because he's not going to be part of the first resurrection by being there. He has to wait until the second resurrection when he comes up and he's to be judged. His book has to be opened. Every man's book is their life and He sees the first twelve years. The Prophet says, "God puts on the tape when you're born and there is no noise. Twelve – you come to the age of accountability and then your sin – your life starts to be recorded." When you're sitting there in the Judgment now and you get up there and your... He said, "Your television only proves that these things are being recorded."

Now catch this! I'm stopping here because Something has me explaining it. I didn't even have the plan to go here but this may be fitting right here. Now listen to me closely, you young ones too as I'm saying, death is not for old people and death is not for middle-aged people because the thing is, if you have just a few days on earth, God makes a way (especially if you're at the age of accountability) for you to receive Light. He doesn't let you go out into the darkness without first having an opportunity in this life to get a hold of the Light. That's why when you are in a church and you are hearing the Word of God that, is an important thing. You can't value it and that's why if you're just going through saying, "Well I don't like church. I find church is boring" and you are going like that. You are going to find hell is very boring but you will not be able to come out. Do you understand what I'm saying? Now the thing is, it is because you're on earth for a purpose. Look how God took Samuel from a small child and put him around the tabernacle to learn about the things of God. Look how God from a small child took David who was taking care of his father's sheep and trained him to lead Israel, God's people, who are likened unto sheep. Look how from a small child, God came to the Prophet, "Don't drink or smoke, there is a work for you to do when you get older."

God help me, I want to come to a place at the end of the service to bring something there for you. Watch! So in that judgment

when you stand there, your life is being seen on a screen. That's how the vision used to come. "Lady, I'm seeing you getting younger." He's seeing her twenty-five years ago because it's there; it's recorded. He could say it because it's there and he has access to the file because he's the messenger for the Age and she's standing before him. And this is a ministry that they didn't have for two thousand years. This is the ministry of Jesus that has returned on the earth. When he was born, the same constellation came together and hung there, showing that same gift had come back to the earth in the last days. So we're not here by chance.

When you're there, people who you knew in life would be sitting there with Christ in the Judgment. "Know you not the saints shall judge the earth? Don't you know the Bride was sitting with Him in Judgment? You look there, a person says, "Here is a man telling you about your condition. Here is a man here..." He said, "Is that you there? Do you remember that dress?"

You say, "Yes, that is my favorite dress."

"Do you remember this experience in your life?"

Wasn't it so when the secrets of men's heart were being disclosed? He says, "Lady I see you in the doctor's office." He described the doctor. "He has examined you. He said, 'We have to give you up to die. Medical science can't do anything for you. He said we've operated on you four times lady and if we cut you again it would make no sense. The four operations are the best we know; it's the best science can give to you. Prepare to meet your God.'" He said, "I didn't know what said that but whatsoever said that, that was Him speaking. I will have to hear back the tape but were all those things true? If they are, lift your hands and let the people in the audience see, so they will know I'm not reading your mind or something." And then he would turn and say, "And you ministers there, don't you call this mental telepathy. How did Jesus know those things when He was on the earth?" He says, "And is it not promised in Luke 17:30 that this is going to come back to the church in the last days." How many of you ever heard those things on the tape? You all know that as believers. Now watch! Now this is what used to be going on. He says, "This man here, do you know him?"

She says, "Yes. He's a preacher who used to live in my village. His children and I used to play together. We used to go to the same school."

He says, "Look at your behaviour, after you were spoken to about that thing. Look what you went and got yourself into. Is that you? He says, "Look around here and see if you see this man?"

She says, "Yes that's that man there sitting there. He is the preacher who spoke to me that day sitting there." Isn't that how it is in a courtroom? They ask the witness in the box, "Can you recognize the person in the courtroom here?"

She says, "Yes, that's him over there."

"And that's the man you claim spoke to you and told you such and such." Then the judge turns to the recording angel, who is taking down all the information of what is going on in the court. He says, "Put this here into the record that she said yes, that was the man." Because that now is evidence coming out through cross-examination, that is going to determine her guilt!

Isn't this what goes on in a courtroom? Now that's the natural. This is man's day; man's judgment. But Paul is presenting something here about man's day and the Lord's Day. He is saying man's day! "You could judge me but I'm not bothered by your judgment." In other words he's saying, "You are trying to judge me?" He was in the chains and Felix... How many of you know that Felix and Agrippa, they sat in judgment of Paul, right? Paul was the angel of life to the Church. He was the angel of the Age and he stood there in chains. You've heard me preach on this before. The Bible says, "He spoke to Felix about repentance and judgment and the world to come." And It says, "And he trembled." Because the Bible tells you that he used to live with his own sister – an incestuous relationship in the book of Acts! How is it you are the judge judging a man who is a prisoner in chains brought before your tribunal and that man is talking as if he's the one judging you and you're trembling instead of him trembling, at your mercy in the court?

Watch the Spirit on Jesus when Pilate says, "Come on don't waste my time here. I asked you a question on what is the truth." He said, "Don't you know I have Your life in my hand?" Jesus looked at him, "You can't do anything to Me. What you have to

do is already given of the Father.” And Pilate was shaking inside but he was trying to make friends with the Jews so he could get their support because it’s a political thing; because they had so many dissensions and the Zealots were fighting the Romans and he was sent there to bring order and stability in the region. And he couldn’t get the job done because Barabbas with his group were giving them a hard time by bringing a revolution in the country. And he knew those crooked priest didn’t like this Man because this Man’s ministry exposed their organizations and they wanted to get rid of him because they said, “Let us kill Him lest the whole world would go after Him and then our churches will get empty.” And when he tried to wash that thing off, it couldn’t come off. He went insane in the end. How many of you knows that?

Well in the court friends, in the court there, He said, “Now that was your first chance. Look you had a next chance here. You went to a meeting...” Hear the Message. He said, “Isn’t that you there sitting down in the meeting? Hear what the preacher is saying there. Look he says, ‘Now how many of you believes this to be the Truth, say amen.’” And He said, “Is that you saying ‘amen’ there? The preacher said, ‘Raise your hands if you accept this and it’s going to change your life tonight.’” He said, “Isn’t that you who raised your hand there?” The film continues on! He said, “Look you went out to the meeting here and you’re going with this boy in this car.” He says, “What would you call that behaviour there? Did you do that for impression? Did you realize you were on trial? Did you think that what you were doing was normal everyday life and everyday experience? Have you ever heard your life is preplanned before the foundation of the world? Did you realize every man is given so much of space and so much of time? Have you ever heard the Scripture say that every hair on your head is numbered? Have you ever heard that your thoughts speak louder in Heaven than your words on earth? Have you ever heard that the Angel of God encampeth round about you and He sees the things that you do?”

She says, “Yes, I heard all these things.” You’re in the court and then the book closes and you die there and you never made a decision.

He says, “The court can’t do anything for you because here are the very witnesses who received the Word. Here you had the

opportunities and you wasted them. All you did there..." Because you have no more time to live a life to make up for it! Your time on earth was up. He says, "Look how God long-suffered with you. God was not willing that any should perish. Look how God put a road block here and He put a road block here." He says, "Look how you are fighting your way to hell." He says, "Is that you there?" He says, "Watch, here you are at fourteen; watch, here you are at twenty; watch, here you are at twenty-five. Watch, here you are when you go into marriage and you were unfaithful to your husband because all here you never changed your life."

Now how many of you ever looked back at a DVD, let us say five years ago from the library and see yourself five years younger than you are? And you say, "Oh God, is that how I used to look? Look at the dress my mommy used to put me in. I used to look like some little, you know..." Now you're a little more elegant, now you want to step, now you feel you have a little more style but look how much you have strayed in the five years from what you were there. Do you understand? Now, when you're looking back at yourself at one age, you're into another age. Well if we can record this with a natural man-made camera which we could only do that and capture that image and put it there and that could be streamed and go into other countries because of the ether waves which God created for that very purpose. How many of you know television was here when Adam was here? Well then you are understanding what I'm saying if you know that. Then if you really know that, how are you walking in this consciousness if you know television was there? You just know it here. [The mind – Ed] What you really mean is "I remember that quotation." That is what you really mean. You don't know it. When you know it, it gets down in the inner part of your life and it keeps you walking in a certain consciousness and it is relating to things with a certain kind of responsibility and realization. How many of you would like to live where they are conscious of the unseen world all the time. How many of you ever heard me preach and preach and preach on that quote, that the angels of God go with you when you go in your car; that they pass through your neighbourhood; that they come through the house? Well you see, you know it! You know it but does it influence you? Does it influence you?

Then he takes that book and your deeds in the body while you were here on the earth reflect that you didn't see your body as the temple of God and you had no desire for God to live in your temple. And that book is gone and he puts an X and drops it. That means hell! The next one, X – hell. Then he sees one over here and one of the persons says, "Father this one." Jesus says, "When I was in prison you visited me; when I was hungry you fed me."

He says, "Lord, when did we feed you?"

He says, "Do you know this man here?"

He says, "Yes, I know him. I give him some food once."

He says, "Martin and the beggar, do you know the story of Martin and the beggar? What you do unto the least you do it unto Me. Remember the Words I said that if you give a cup of cold water, in the Bible?"

You say, "Yea Lord. Does it mean this, Lord?"

"This is what it means. You were kind to them." He says, "Put that into their account. That will keep them from hell and put them outside of the City!" They will not be in the Bride and not in the hundred and forty-four thousand but outside of the City. They will live on. They don't go out of existence but they'll live on. They'll go into eternal life. They don't get a new body, they have no theophany, they don't come in a glorified condition but they will live on outside the Body. They go to their category of election. Your time that you're living here right now, your time that you are living here, we're at the end and the Day of Judgment...

Now listen to what I'm explaining and listen to the dream, okay. The woman didn't realize he was being judged. She was on a trial and her condemnation was because she was being insincere by trying to create an impression but really it was a selfish motive and objective for self-image. There was no real commitment and loyalty involved with any person to go and serve and be in submission. She just wanted it so she wouldn't be an 'old maid' because she can't handle that reproach and she is even willing to deceive somebody into taking her in marriage, though she isn't ready to serve.

But those are dangerous places to walk, okay. Now God knows the truth that I'm not saying this for anybody here, please, okay. God could kill me dead if I'm doing that. But as the Word

comes out as I said, watch yourself in the Word. In other words, I'm trying to explain life. I'm not on you. I'm trying to explain life and what the message is about. My thought is, "**MAN'S DAY AND THE LORD'S DAY**" and I want to bring to you how man's day came to an end with the coming of The Supreme Judge. When He came down in investigation, Sodom isn't burned yet but it will be burnt. Because of their sin, their cup had overflowed. When He came down as the Captain of the Lord of hosts, those seven nations in Canaan were finished. He says, "Wait until the iniquity of the Amorites is full then I'll bring you back in. Then you'll go and slaughter babies, cattle, oxen, men, women; everything." Rahab inside of there, got a service and in that environment she understood with a certain understanding because it wasn't 'by reasoning Rahab,' it wasn't 'by a good explanation of the men Rahab' but it was 'by faith Rahab.' Supernatural revelation struck her soul and she was awakened to a realization to say, "Look, don't play with me here." And she started to negotiate, "I don't want it for me alone but I want it for my father, I want it for my mother, I want it for my sister and my brother and I want it for their children too." She said, "And I dealt kindly with you all so deal kindly with me." She was desperate. She didn't sit down and get teaching and teaching and teaching and teaching for that.

In your heart and your mind when you think about the judgment, what do you think? This Age when he preached, *A Court Trial*, the whole Age was put on trial because when the Judge comes He comes to judge the quick and the dead – *Souls That Are In Prison Now*. [1963-1110M –Ed.] He said, "Those three hundred ministers in Chicago, they have everyone crossed the line." Many of them are still alive today in their bodies. They have not come to the Message. All these Pentecostal churches never came in the Message. They're still there. Now they have their grandchildren and the Message they thought was fanaticism, while they rot in that condition, here are a people under the Message from around the world rising up into a faith and coming back to where the apostles stood because that wasn't the human man doing those things. It was God in human flesh that came down in this day, in this form according to how He did it in the Bible.

Now my conviction is this. Why I'm trying to bring something here this morning is that I look around in the churches and I look around in the nations and I am not seeing many, many Message churches with expectation. Many don't know their promise. They're not under expectation for it. I see a lot of people want to sing, I see a lot of choir practice, I see a lot of specials but God didn't send the Prophet for that. That is a by-product – something that comes out of it. That's an attribute – something that comes out of it. In other words, when the Lamb stepped forth and took the Book and broke the Seals, they began to sing and worship. But the thing that was making them sing and worship is because they were seeing their names in there and they knew they were going back to the earth. That was not a church programme thing.

So I realize when you come down to find people where they are and you sound them with the Word, many of them doesn't have any convictions. Some have a little conviction but it lacks consciousness so the convictions doesn't go deep because the stage where they're at, they could be manipulated, exploited and moved away because they think, "Well I don't drink and I don't smoke so I don't really have anything to die to." Jesus! They never realized it is the birth that condemns you and not the drinking and smoking. That's why He said, "Marvel not Nicodemus. I say unto you, you must be born again." Now friends what we're coming up to here in this hour, this Bride is going to be a super race and a super church; not a super duper. Super doesn't mean you have to do a lot of things. No, no, no! Super means you see your place, you find your place, you take your place and you refuse to be shaken from your place. That's what super means.

I was explaining this to Bro. Sanchez. I was telling him – I was sitting by the table and Patrick and I were talking and all of a sudden I got out of the conversation because I heard myself say something. I say, "My goodness, hear what was just said through me." So I started to look for a pen to write it. And what I was writing was what I was saying. I was talking about Bro. Branham and the ministry. He had come to the place where all man had forsaken him. All those Pentecostals were laughing, "We tried to tell him. We tried to warn him. Where has his five hundred thousand from Bombay gone?" See? "Where has the big meetings gone?" They said, "You see how he started off looking good for a

season? Look at where he ended up now.” They didn’t know what junction he was at. They didn’t know that was the greater part. They didn’t know that there was greater than the five hundred thousand in Bombay. They don’t understand God. What man calls great, God calls foolish and what God calls foolish man calls great. So I said, “Here he was. Oh he came out in the meetings with five hundred thousand and he challenged every false religion and every thing there.” He did all of that without knowing the Church Ages you know; without knowing the Seals and without fully understanding the plan for the Age. He had been obedient to the first part of the ministry.” He’ll say, “Go and do this” but he’s on a need to know basis. “When you need to know the other things I’ll tell you but right now your ministry for the next nine years is going to be creating an attraction then we’ll go to the written mysteries and the unwritten mysteries but right now this is just to create an attraction. You’re going to preach for half an hour. Other men will preach to explain the healing but you would just come in and pray for the sick. That’s how your ministry will be going for now.” Well that’s how he was going.

Read the Message. You go and read the Message. That was the healing revival. There had to be a healing revival. God had to get worldwide attention because this was coming to the end of the Age. So he’s going out there. This is the courtyard. If you go in Israel in the outer court, there are only Israelites, lamb, sheep bleating, goat, heifer, bullock, blood is splashing; everything is there! Out there, that’s people who are sinners seeking justification. Those are guilty condemned sinners before God but they needed that sin on them to go on their sacrifice so that they could walk away free. That looked great.

When he went to the second pull in the second court, that crowd was not in there! In here, there are no sinners. These are men who are priests now. These are men who knows the approach to God. These are men who knows the incense altar. These are men who knows the bread on the table, the shewbread. These are men who has the golden candlestick lit, a lamp. There are no sinners here seeking justification. This is a man who goes in, then comes out and washes at the laver and goes back in. This is a man trimming the wicks and keeping the lamp clean. This is a man keeping the bread fresh on the table. This is a man that has the

incense going up before God all the time; in the morning sacrifice and evening sacrifice. This is a man in the presence worshipping God. It's only the priesthood in there. Outside there was a big glory! You had a brass altar, you had a brass laver, you had lambs bleating and dying, you had men praising God and going home without condemnation. That was great glory. In here the Glory was greater because none of those men knew the approach to God. They just got their sins remitted. Without the shedding of blood there is no remission. In here, man is knowing how you approach God, how you offer the incense so God would be pleased and how you put the blood on the horn. They know the power of the horn on the altar. The horn speaks of the power and that's the power of the prayer that goes up. They're handling those things inside of there but it's only a few of them. It got less.

Then, when he went to the Third Pull, there is only one man inside of there with God! All the five hundred thousand in the outer court in Bombay and the three and fifty thousand in Durban; the seven truckloads of wheelchairs, it doesn't have that inside of here at all. When he comes to the Third Pull he was in the woods. Meda was not there, Joseph was not there, Billy Paul was not there, Bro. Borders was not there, Bro. Neville was not there, Jack Moore was not there, Gordon Lindsay was not there. He said, "You're hunting and you need game so speak." After he sent all of them away in Colorado, "Run, run quickly," He says, "Would you take a walk with Me?" That was greater. That was greater. That was the Third Pull. That one was not a public show like in the outer court. Because people don't understand, some sit down here and they want to see the days of Durban come back. They want all the excitement in the outer court: The big crowd, the big conventions, the big congregations, the big movements and then they feel you're having a great meeting. Out there you're doing a lot of things that you see other people doing. If you see a man put his hand on the bullock, you come and put your hand on the bullock too. If a person comes up here and bow their head so and somebody prays for them, you watch what they did and you come and do so too and they will pray for you too. In here there is no priest killing your bullock for you. In here you're offering your own incense; you're offering your own incense. Your life goes a little deeper. Yes sir! Then when you go beyond there, then you

and God are talking face to face. There are no crowds there anymore. In there a man is alone with God.

Jesus lived in a world of perfect faith, where He knew Who He was. He understood His position. Where they have Hidden Manna inside of there, He is eating. Every time He starts to eat, there was Hidden Manna's inside of there. He knows how to sprinkle that mercy seat and keep wrath away inside of there because many people do not know if they're in the first pull or if they're in the second pull. "What to expect; what pull are we in; what part of the ministry we're at." When Jesus was on the Cross going to preach to the lost, it didn't have Peter, James and John and Nathaniel and Sarah and Lazarus. They weren't there. It's not for your flesh. It's not for your human spirit. The ones who make the journey... He said, "I was two-thirds of the journey and I was coming down to the Jordon into... I saw my Brother running from the mamba and I was moving with what was on me to help him." He wasn't running, he had kept the feast of the unleavened bread and this One was saying, "You have power to bind him and the worst." This one was getting a revelation of His Authority. This one was being instructed and directed in the path of service. This one was relating to the mamba and the circumstance and the fear on a different level to how they were relating to it.

The life friends, where we're called to walk in this hour... I could dismiss you because this is not designed for your enthusiasm. There are things designed for your enthusiasm that you would get when you need your enthusiasm level to top up but this now is designed to dig in deeper. This is designed (as the sister was saying,) you want to come in to a sin-free place and see things leave you that you're not supposed to have at this stage of the journey. This is designed to put you in dead earnest and see what it is going to cost you and see if you have the willingness to pay a greater price at this stage or if you're going to stand up and argue and complain with God and tell God, "You know I'm serving you so much and You didn't give me this and You didn't give me that." And you're just like one little spoilt brat who hasn't really done a thing for God yet and can't even walk in God's Word and you're trying to tell God something. What you mean is, you have a lot of church attendance. What you're going to tell God is, "I have a lot of service you know. Service is most of my life, you

know.” And what you call service is not power for service, like the Holy Ghost serving God you know. You mean service, coming to church service. Church service and service in the plan of God; power for service and you go out in service to do God the service according to His will, that's a different thing you know.

This is the judgment. People are being tried and they don't realize it. Remember mercy closes at the end of this Message. When he starts with a Shout, it's coming to an end. *Is This The Sign Of The End?* [1962-1230E –Ed.] When we reach the Trump part, time shall be no more. He that is filthy is filthy still; he that is righteous is righteous still. This is a place where you're walking with God. Then this generation doesn't have any court of appeal. Are you understanding that? Then when they end up in the judgment, the judgment is only to review your record. Your time for salvation was when you were on earth. You don't have two lives to live; it's one. Am I making sense? Then to live this one without the understanding of... This Cloud, what does that mean? Was that the coming of The Judge? This Book opened, was that connected to the Cloud? This Age being closed and indicted, was that connected to the Cloud and the Book being opened? This court trial, have they being tried? How did they end up in the judgment; how did they become souls in prison if they didn't get a trial?

That was in the dream. The inspiration came and the woman became horrified and I heard myself from the dream say, “Can't you see?” Because she was trying to evade while we were questioning her. But Bro. Carl and myself in 1977 May the 13th, 14th and 15th and before that, we declared certain things. And I have dreamt him ever so often because some of the people who were under him are still here with me. When those dreams came, in other words I'm not seeing somebody else. In other words, did a Word go forth through this country? Was it accepted or rejected? In other words was it criticized? Was it persecuted? Was it rejected? Was it hated without a cause? Was it despised? Have you seen that, being around the ministry? Do you see this pulpit fighting people? How many years have you been here? How many messages have you heard? Have you ever seen that?

Like I was telling a Brother, I said, “When I stand here I have a dignity with this pulpit.” I said, “It upsets me sometimes when a

man doesn't realize he's in my pulpit." I'm not talking about any visiting brothers but I'm talking about local brothers. This is my pulpit and as the example to the church and as the angel to the church, I show I carry it in a serious way; in a dignified way; in a straight way. I don't let things come in my mind and carry me into old talk and nonsense and different things. No, no, no, no! Because when I stand here, you know judgment begins in the house of God. You know there is a lot of salvation here and total deliverance. When I'm here you know as Paul says, "I come unto you in fear and trembling; not that your faith withstanding the wisdom of man but in the power of God." When I stand here I don't try to handle the Word deceitfully. I don't try to manipulate you and get you to support me through manipulation. Do you see how I'm preaching this morning here? This is the basis that you have supported me on because God has given you grace to see the Word and you are a church that can receive the Word and have proved that you can receive the Word. And the ones who can't receive the Word are the ones who die and can't go on. That's right. Man's day! Listen to the quote.

"The day we living is called in the Bible the day of man, man's day." He says, "This is not God's day; this is choosing day. God is the Word and the Word is the Word manifested for the hour and the day."

Did you hear what the Word is? The right ark in the wrong channel brings death. He said, "The Word of God is not the Word of God if it is not according to the will of God and the channel of God. It must travel in the original channel." You could put the ark on a cart but its death. It's not the wrong ark, it's the right ark; it is the Word; it is the Message of the hour but the Message of the hour travels on the shoulders of Levites – men that are born from the loins of the great high priest to carry the Word. It is not a usurped position. If God didn't put you there and you're waiting on your ministry, you wait on your ministry. You don't try to give the impression that you are standing there. When you try to do that you try to make it sound like, "We're all saying the same thing and we're all just one thing," but that is not so. Titus, Epaphroditus, Timothy, all of their words were only as good as when they said what Paul said. But Paul didn't have to go and say their word.

They were faithfully taught through the Word he received. That's why you don't try to mimic things and try to give the impression...

That's why Elijah told the man, "You take this horn of oil, you go to this meeting, you say so and so and you leave and run for your life after." The Bible said he went and did exactly that. That's obedience; that's instruction! That's somebody who can prove that a servant like Eliezer went out. That is in the house of God. You see, Joshua was Moses' minister before Joshua got commissioned. Read it in the Bible. Elisha was Elijah's minister until he got the robe and the anointing.

This kind of thing where they say, "All of us are in the fivefold ministry," you want your own pulpit? No sir! You see this is knowing the Word. Now nothing isn't wrong... What I'm saying is when the Word comes forth, you see where you are and how your concept of the Word is. Now if your concept was right to begin with you wouldn't be here and if the Word's coming this way and when the Word's coming this way and you're over here, it is not the Word fighting you. It is the Word saying, "Get in line. Line up otherwise you're doing God a service without it being God's will." This is what maturity is. That's why babies doesn't get adopted. That's only happens in an orphanage. In God's business you grow up to be a man and you're tempted in all points and you're tried and then you get harder trials and then when He sees you're obedient and you can take the training; the rugged training...

Somebody was talking about 'Six-second Smith' while preaching. Who was that? Bro. Melville, Bro. Melville, Bro. Melville last week Sunday; training by the Word. That's a church that will stand. That's a church that will finish the commission; not talk friends. You see, you could get up on the pulpit and talk it. Talking it is not the Message because if your behaviour is different to what you're talking, you're a parrot not an Eagle. You're a parrot. Parrots aren't going in the Rapture, Eagles are going in the Rapture. It must become real in us. That's why it is not a luxury place; it is not a luxury position. It is a position you walk soft and you tremble. That's why Isaiah and they had those kinds of experience before, "Here am I Lord, send me." You had to get that before you get this. You don't get this and then that comes for vindication. No! That is the preparation for this.

"Notice the day of man, if you want to put that down, he says, I was going to read it." This is God Of This Evil Age. "I was going to read it 1st Corinthians 4:1-5." He says, "Notice I was going to read it."

He didn't read it in *God Of This Evil Age* because the time was running out but I read it this morning because that is what I started with.

"Paul was speaking of being judged by man in man's day. The day... What do you call it the man's day for?"

He asked the question, *"What do you call it man's day for? You would say. It's the day that the works...."* He says, *"It's the day that the works by the knowledge of man is glorified."*

"It's the day that the works by the knowledge of man is glorified." I'm going to break down that for you just now.

"Look what all the brag of the Communists. Somebody trying to get somebody to the moon." He says, "God's trying to get somebody to Heaven but look how they're spending millions and billions and trillions of dollars in a wasted effort."

Here is God in the Prophet. He knows the plan of God. He came to a generation with the Pillar of Fire and the Cloud and the Angel of God at his side and he's trying to talk to those scientists and they're mixing things in their test tubes while he's riding that charger and a shaking is going on in the land. Do you know what they were doing? They were ignoring someone standing there and discerning the heart; someone saying he went into Heaven and came back and said he saw the land; seeing God coming down in the Pillar of Fire and proving the man's telling the Truth; seeing the Angel of the Lord being photographed in the meeting; seeing the discernment and all the works being done; the dead being raised and the sick being healed; that the man was telling the Truth. Instead of NASA saying, "Let us close up this space programme. This is the astronaut here. This man found the way to Heaven. Let us stop this here. Let us go to this man here and find out what route he took to get to Heaven, what condition the people are in and let him tell us about the world," they ignored that and they still want to go to Mars. And he said they were not going to find anything there. They didn't find anything when they went and now they want to go to Mars.

But during that time there are some people raised up out of the humanistic realm into the realm of revelation and coming up to a spiritual evolution, amen; from faith, to virtue, to knowledge, to temperance and patience and Godliness and brotherly kindness – the mysteries of God, coming back into the hearts of a people! Amen! People coming to a rapturing faith; faith that they never had before; faith to shake the viper in the fire; faith to spit the world out and turn their back on the world; faith to stand against all things, the lust of the flesh and the lust of the eyes and the pride of life and become a prisoner to the Word of God. And they are not even wearing good clothes and good shoes and they don't even have their education and their science but God is pulsating under the fifth rib on the left side. And when they pray, their prayer have more power than any radio message and television message they could send around the world with all their pornography. That prayer goes and brings God on the scene. They know how to call Jesus on the scene and watch Him go into action. Hallelujah!

Give God a hand of praise if you know that is the Truth. [Congregation claps and rejoices. –Ed] This is the Word of God, amen. Yes sir! This is the Word of God. It's far above; it's walking in the Bloody footprints, in a certain flight path that the eyes of the vultures cannot see! They know their treasures lie just beyond that mountain. All the glories that we will share, amen! They know they are on the last mountain before we go into the Other Country. They know the sufferings of this present time, it is not to complain about and cry and get discouraged. They know it is not worthy to be compared with the glory that is being revealed as we change from glory unto glory. This Christ is walking in your feet, speaking through your lips and thinking with your mind. This Christ is in Bride form when this mystery between the Gentile Prophet and the Jewish prophet becomes Spirit and Life and you know you are in the final ride. It is He that is riding the trail in you. Amen. Hallelujah! Glory! Born sons, filled sons, obedient sons, placed sons – prisoners bound with the chains of the Word. The word 'man's judgment,' Paul said in 1st Corinthians 4:3,

*It is a small thing that I should be judged of you
or of man's judgment.*

The word 'judgment' there in the Greek is a word called 'Hemera.' It really means day. It is the same word like when you

say the Lord's Day. 'Day' there also is 'Hemera.' But the Lord's Day is the Lord's judgment. Man's day is man's judgment because in Genesis 9, after when they went in the new world, God said, "From now you'll have your seasons: Winter and spring, summer and autumn; seed time and harvest time." He said, "And now you'll eat flesh and if man's blood be shed, whosoever shed man's blood let his blood be shed also." And God began to put man now under judgment of men. Now in the cities here, elders were magistrates judging matters. If somebody tried to steal somebody's land, they would have to bring genealogy and show they're from that tribe that is allocated that portion of land when Joshua and they divided the land. He said, "You're from Judah but that is not Judah's land. How did you get that and how long do you have it? Sixty years and you claimed it and the man has living descendants? Don't you know if he couldn't pay for it, it must go back out in the Jubilee in the fiftieth year? Why are you still holding on to it? And did you send him out full and free or did you send him out without anything? How did you send him out? Isn't he your brother and the land is mine? So how you want to hold it and take it?"

Now catch this! That is what the nations are doing today. They want to divide Jerusalem. They are saying, "That land is not Israel's land." They are going back to the Balfour Declaration. They are going back to The League of Nation's that appointed England to divide a homeland for the Jews and one for the Palestinians. The Vatican's hands were in the thing and they said, "No, no, no! We'll give them a homeland and we'll make Jerusalem an international city." That is man's judgment. In Joel 3, God says, "You all parted My land." He say, "When I designed that land, I placed everyone in that land. I placed them by birth. They cast lots to reveal My will and that is where they were going be. That mother in childbirth groaned out that name because this one is going to cut the forest; this one was going to mine the stones; this one was going to control the sea and that's why I put the knowledge of the tides and these things in him. Do you mean to say because he's poor and he has the gift that he can't preach because he doesn't have education and this one who doesn't have the gift and have all that education, you put him here to do what? Pull more unbelievers?" He says, "No, no, no, no, no, no, no!"

They took God's church and they made it a denomination and they cast Christ out. The nations are doing what denominations did because the Gentiles will not put down their understanding to accept the Jewish book, yet they are claiming to be Christians and persecuting God's people and the United Nations sit down and bring a judgment to say, "You have to give up that. You're occupying Jerusalem illegally in that six-day war. We refuse to recognize that. All of us have turned against you." That is man's judgment. God told Abraham, "This is an everlasting possession and I have given you a jubilee. The land will always be yours." Now who is right? Who is right? So what had happened in Zechariah 14, was that God now came down to fight all of them when they came to take it over. And God said, "This vat will overflow with blood to the horse's bridle because I warned them and warned them and warned them and warned them but they turned down Elijah. They turned down Moses and Elijah and now they're gathered and they're coming here to take this." He said, "Enough is enough. I'm going to put them out of existence. The righteous will walk out on the ashes of the wicked. I'm going to burn the place with fire." That's your Sixth Seal. That's your Sixth Seal.

They come now, "No more Bibles in schools because in the schools, we are enlightened people since we've gotten Darwin with this great revelation that it was a big bang and these things. All religion is right. All rivers go to the same sea. So a man has a choice of religion and he could choose. They said, "And further, the chief authorities agree that a lot of the Bible is not inspired." They say, "Do you know that Mark 16, from the 9th to the 20th chapter is not inspired? Do you know it's missing the eighteen years of Jesus? Do you know science have proven that these bones is now two hundred million years old and they're trying now to talk and say you know, it is just a few thousand years old and this man's scientific test proved this bone has lasted and got preserved after two hundred million years and we accept this theory and not the Bible because we have the lasers and the machines to test this and prove this bone is really two hundred million years." And they say, "So the Bible has to take down Its exalted status and come down to the level of the Koran and the Ramayan and the New Age and all of them and we are leveling the playing field. And we are

going to put Rome and the pope as the head of all Christianity and then we are going to go in and don't have any more religious squabbles because the ecumenical move is designed to make a brotherhood of man to bring peace on the earth." That's man's judgment. That's man's judgment in man's day.

But then one came, not out of a denomination; one who was born under the constellations; one who testified; one who was seeing into Heaven, seeing into hell and seeing into people's lives! Amen? Nothing was hid before him and the Angel of God around the world was standing there calling every man to stand before the judgment seat of God. God healed Congressman Upshaw. By vision he saw him. The man wrote Joseph Stalin. The man wrote Winston Churchill. The man wrote King George! King George even sent for this man to come and pray for him in England. It went to the nations. The man went to India and sat with Nehru. He went to Sweden and sat with King Gustav. He said, "All those senators would come in the home there. They had the Pillar of Fire in the hall of religious acts and It was hanging there. It became the most famous picture in the whole revival – that Pillar of Fire hanging there. George J. Lacy, examiner of questioned documents of the FBI, who did the best and most thorough scientific examination, he said, "We have to admit and we declare the Light struck the lens. It's not psychology." It wasn't the picture. It was the One on the picture. Night after night he's saying, "You don't believe the picture? You have to believe the picture. Your name is *so* and *so*. You're sick with *so* and *so*. This is *so* and *so*. The chandelier moved and the dead was raised – they believed the picture." They had to believe it. He said, "I am only one standing there and He's using my voice but I am sent to declare Him. My ministry is to declare Him." He said, "Billy Graham went with a message of repentance; Oral Roberts with the sensations; with the power of God and these things but this is the presence of Jesus, the resurrected Jesus Christ."

The world was on trial. This is what I'm saying. Man's day at the end of the seventh Age, here was the Judge Himself coming and what did He do? He condemned man's religion! He condemned man's social life. He condemned the governments of the world. He condemned the religious systems. It wasn't a radical man but it was God saying, "Look the rebellion started with

Cain who went out of the presence of God and started to build the first city. Look how long I have waited. In six thousand years, look what you all did to the earth. The water, the sea is dying. It's polluted." He said, "The rivers are polluted. The air is polluted. Botany life is dying; you have hybridized it. Bird life is dying; you have hybridized it. The species are going extinct! You have destroyed the forest and you have brought this kind of civilization – a science civilization." He said, "Look how many murders there are in every city. Look at how many hospitals, how many jails and how many insane asylums." He said, "I have sent prophets since from back there and you're trying to build this kingdom since at Babel. You came in Babylon with Nebuchadnezzar and you tried to build this and you have come back to the end now and you are still trying to build this because you said, 'I will be like God. I will sit in the congregation. I'll be worshiped as God.'" He said, "Your time is up. This is the last day voice of God in the last days. This is the last sign before I burn the earth with fire." He said, "You tried to fool people and tell them that was John but you are going to be burnt now. You couldn't be burnt in John's time. It was an agriculture civilization." He said, "Now you have atomic weapons and it will be burnt. It will blow holes in the earth to bring the lava out and the earth will have a renewing for the Millennium. It's coming."

You think that's a joke, right! With the opening of 2010 when the year started; I told you, watch you are going to see how this is going to... Because we have come through 2009: *Behold, I Come Quickly, The Book Of Ephesians; Things That Are To Be*, [Bro. Vin preached over sixty messages on Things That Are to Be with the inclusion of The Book Of Ephesians and The Stars' Wars –Ed] *Who Is This Melchizedek?* We came into 2010: *Stars' Wars, The Book Of Joel*; the invasion, the devastation of the earth. 2008: *The Hour of Temptation Is Come*, [2007-1202, 2008-0509, 2008-0608 –Ed] *The Adopted Son In The Economic Recession*, [2008-0404, 2008-0510 –Ed] *Genocide By Famine*, [2008-0511 –Ed] that's right, *The Increasing Economic Woes*. [2008-0316 and 2008-0330 –Ed] 2000: *Blow The Trumpet In Zion*, sound an alarm. [2001-0528 –Ed.] Shake the place! Wake up the people. Let the ministers come out. Let the Bridegroom in the Bride's chamber come out. Let them get up and you know, weep.

When you start to see that, you know the people are catching the Message. When you're hearing it and you just hearing, "Look a song" and you aren't seeing that inspired, you know, theorizing; theorizing. This is what I'm saying. I said, "Look what we have seen." 7.2 earthquake in Haiti; 250,000 more plus dead. How many seconds did it take to do that? How many seconds did it take to do that? It was sudden destruction! An 8.8 in Chile, brought a Tsunami and moved Concepcion, the city where it hit, ten inches. After that do you think the place got quiet? They grounded all those flights in Europe. In Iceland, that volcano started to spew ash. Then volcanoes started to get active in Bolivia, in Ecuador, in Guatemala. Then with the global economic recession, they're saying, "Things are getting better, things are getting better" and more and more it's just lies, lies and lies. And then they said, "Well you know, the stimulus thing hasn't really kicked in yet" and the economy has worsened and worsened until this very year in Europe, Greece had to declare itself bankrupt. They said, "What is Greece? That's some little island!" Is Greece a little island? That was the third world empire under Alexander the Great in the book of Daniel. Then in Acts 17, that's where the Prophet-messenger spoke of going beyond the curtain of time; of Jesus and the resurrection and they laughed him to scorn. Then a Nation that was a world Empire... Look at Iraq where Babylon was. They were bombed back to the Stone Age and the man who was saying that he is Nebuchadnezzar reincarnated, was brought to such shame and ridicule. That's the world powers. That's the world powers! Look at the Medes and Persians, they're rising. This month, the 23rd of this month, [August 2010] I think it was, they began to pour the refined fuel into the nuclear reactor. Do you know what that is for? I preached the message for you. It's to make the arrows bright and I showed you Iran in the book of Jeremiah and Ezekiel, it is one coming with Russia in the end. Look who's pouring the fuel in the nuclear reactor? Look who is pouring it? It's Russia. United States and them said, "Hold your peace, we will handle it." So Russia took over everything and they did it. But we know who Russia is. That's the sickle in His hand.

What are you looking at as a believer? And some say, "I wonder if Bro. Vin knows what he's talking about?" That's why I was explaining just now, what man calls great, God calls foolish.

This is when man's thinking is not filtered. This is when man's taste is not holy. This is when man hasn't gone deep enough in the Word to find out Who God is and what this Message is and what the Bride was supposed to be under this Message.

Look at the kind of floods that hit Brazil, hit U.S.A, hit China until... Do you think it was getting lesser? Seventeen million people were affected in Pakistan. Do you know what they said? That is the population of the whole of the Netherlands. Think of the magnitude. Over 1.2 million homes; not homeless people okay; homes because each home – and in some of those countries each home is quite a few families. They are homeless! When they saw that flood, they said, “We never saw flood like this. We know flood but we've never seen this.” This is where seventeen million people the size of the population of the Netherlands had to get amphibious. Then on top of that, international pressure is increasing on Israel to internationalize the city of Jerusalem and make the Jews give it up. And the pressure is coming to break them and I told you no matter what kind of defiance they put up the Bible said they will have to give it up. Do you think that was enough? Then it had the worst environmental catastrophe in all of history – the Gulf oil crisis.

What is happening friends? We're in the Message. We're going along. What are you taken up with this morning? Let me bring it to a close. Let the musicians come for me. What are you taken up with? What is the big thing? Do you only want to prove you are Esau, to give up the birthright for a morsel of meat? You could hear the Word, see the prophecies, see the prophecies that were given thousands of years ago come to pass exactly; see the Message come; see the nations were tried and found guilty and what it became; see man has sat in this Age... Do you think it was God alone that was judging man in this Age? Man sat in judgment over God too. You see what you call rejected, God calls it... God said no, they sat down and when they were in meetings, God did certain things in the meetings. That's why Jesus said, “If you don't believe that I am He, then believe the works that testify of Me. It wasn't just any works. It was works to identify only God could do these things. It was works signifying that it is the very same things that Jesus did when He was here on the earth, is the very same

things that came back. In other words, what identifies Jesus there identifies Him here. It's the exact same things.

That's why he used to turn his back. He said, "How it was in the Bible? The Bible says, "His back was turned." The Bible says, "How did they receive Him as Messiah?" He was talking to the woman at the well. She knew when Messiah comes He would do this. How did Nathaniel know Him as Messiah? He did the same things exactly the same way. That was God saying, "Can you see it's God? Would you bring it? Would you receive it?" What they did back there to blind them so the Message would come to the Gentiles, the Gentiles are doing the same. They came and they crucified the Message to keep their organization under their control. But when the pressure came to go into the World Council of Churches, they were willing to give up everything to go with Rome and God is saying, "You left Me to go with Lucifer?" He said, "Let one of Lucifer's false anointed ones do the things that I did through My Prophet. Let them do one." He says, "I'll prove to you it's another Jannes and Jambres; it is another Balaam because these things can't be impersonated." He says, "Let them bring the Word. They're trying to mimic healing but let them bring the Word; the Third Pull." They have a message to get money. They have a message for membership, to seduce people to let down their bars to make the church grow. It's what they call 'making the church grow' in numbers but not in spiritual life.

Man in this day sat down and they said, "We don't believe..." Remember this is coming from the courts, okay. When something becomes legislation and judges sit down and they put this through the Senate and everything and they pass this as law in the land, like same-sex marriage, they say, "No, no, no. We don't believe the Bible is correct that a man can only have one wife. We don't believe that." And remember these are Christian people too, okay; so-called Christians. Remember it's a priest that marries two men, you know and two women. They say, "This is how a relationship should be. You should have preferences." And the lawyers who are making the legislation sit down and say, "We have to make it in a way... And after we make this as law, we have to make a next law to protect this law because we have these radical people who will call them 'fagot' and 'homo' so we have to put a hate law so

they can't criticize what we pass as law because we don't recognize God's law for marriage as only a man and a woman."

How many here believes in God's law? I hope that hand is real you know? I hope that hand is sincere because like I explained about the camera, when that hand went up, all that is recorded you know – on this camera and on God's own. This one could get destroyed but God's own can't get destroyed. The State could confiscate this, get rid of it, burn it so it can't be evidence and pass a law to decriminalize... Do you hear what they call it? They said, "We think we want to decriminalize marijuana now because we find out we could use it for health purposes so we're going to make it 'medicinal marijuana.'" Yesterday it was sin but today it's not sin. Yesterday it was jail time but today it's no jail time. Man's judgment! This is the day of man's judgment. I wonder if you understand what I'm bringing. I don't feel you all got what I'm bringing you know.

Man had a day from Genesis until this day where they are judging and they are passing laws. One minute 'communism is of the devil' but now in America, it's only communist and homosexuals in Government. So now the same laws that Hitler had where he controlled the people, take away all their rights, use fear to control them and they are saying, "Peace and safety." Peace and safety is what they are doing. They're doing the same thing like all of them who flew into Europe and bombed the whole place. Now all them are coming there to kill the Jews using terror organizations like 'Hamas' and 'Hezbollah' and the Palestinians, so they could keep their hands clean while they are shouting and ranting for them. "Give the people a homeland. Give them a homeland. Israel is a war-monger. Let the pope settle the matter. Let one man who has creditability come."

That world is the world that was prophesied – the beast and his kingdom. That is the kingdom *The Vials* [Bro. Vin preached about twenty-six messages on *The Vials* –Ed] came out on. That whore is the one that this Elijah said, "Come, I'll show you the judgment of this whore." That one is who identified the beast. "Do you know who that beast is, that scarlet colored beast, that red dragon with seven head and ten horns? Do you know these seven hills that the city is on and the blood is here in this city? He was identifying a system! That angel was identifying a system and he

said, "All of them are going in one hour." And the Bible went so far to show, Russia is like Jehu who was raised up to kill Jezebel and his boys are with him and Iran and they are one and you see them now pouring the fuel to light the arrow. So when they send the arrow it could burn because the other one is playing smart and put up the missile shield because they're seeing the prophecy and they are trying to bypass the prophecy. "We wouldn't die because we have the technology now." What is that?

Let me say this. I barely opened the Bible this morning. Every unconverted person has the spirit of Satan inside of them. In other words, you see Cain through sex came with the serpent's nature. He had all the spiritual characteristics of the devil and the physical characteristics of the serpent and those two interbred. Those two races interbred until now you could only know them by the Word. That's why, "He that has an ear to hear in every Age what the Spirit is saying to the Church. There are only so many names. And there are a few more names left in Sardis; they will walk with me in white."

Man's day and the Lord's Day. When the Lord came to Sodom... Let me start with Noah. When the Lord came to Noah, man's day, man went out and started to work in science. Is that right? From the very beginning in infancy, unrepentant man was judging God's wisdom. God came down, the Supreme Judge, the same One Who judged his father, the serpent. Did God judge the serpent in the Garden? Was that Cain's father? Did God judge His Own children, Adam and Eve? Yes! Then when God came down in Genesis 4, after blood was shed, He said, "Now cursed be the ground." God marked him and separated him. Do you know what he did? There was no court of appeal... It's like the other day, a man in the courts here in Trinidad, the spirit that was on the Iraqi man came on him. He took off his shoe and he hit his defense lawyer. This happened, Bro. Canete. The man took off his shoe and hit his defense lawyer 'waaap' in the court. How many people are hitting their Attorney; their defense Lawyer because they don't like how He's defending them. When He tells them, "Go back and make that right," they feel that is not defense. When He tells them, "Restore that four-fold according to the Word of God," they find that isn't right. He says, "I hired You to get me off free." He thinks he mustn't suffer any consequences.

Do you know what Cain said? After the Supreme Judge – experience, maturity and wisdom; He Who had already judged angels in Heaven; He Who came down and judged man on earth already, now is coming to Cain and He said, “Cursed be the ground. Now, you have to sweat a little more. You’re going to toil because this is good for you. It will be so many years with hard labour.” The Judge decided the matter. He stood up in the court and said, “My punishment is more than I can bear.” And he retaliated against the Divine wisdom and the sentence handed down in the court and he left with a vengeance, “If You think I am going to submit to that, that’s You! I’ll never do that!” And he went and he started to work in science and he tried to look for a way to bypass the curse and bypass the punishment which was to remedy his behaviour. It was to bring death and humility which was what he needed. Instead of he being taken up with God’s justice system, he sat down after God judged him, turned around and judged the Judge and say, “Your sentence is too harsh. What kind of Judge are You? You’re taking advantage of poor little me. First You wanted to control my life. You wouldn’t accept my sacrifice. You said I had to do like Abel did. Then You came back around. He looked for it that day. I got up on the wrong side. He had it coming. I told him, ‘I don’t want to hear you anymore.’” God said, “But you never brought the right sacrifice. You refused it still and now that you’ve gotten the second judgment, you have refused that too.” What is that? This is the seed. This is infancy. This is man in infancy rebelling against the Judge Who hands down the sentence after investigation and trial and this is man now who has decided that he will not submit to the Authority of God. In other words, “I am going to lean on my own understanding. I am going to satisfy the desire in my soul. I don’t want any thinking man’s filter. Don’t give me any holy man’s taste. I have a taste in here and I’m going to work and satisfy that. You will not rule my life. You will not have any headship over me like You have over Abel. I don’t have to serve You.” This is man. This is Cain.

How many of you knows that’s the Bible. How many of you here knows that’s Genesis 4. What was it put there for? It is put in infancy, to show the children who were born from the womb of a deceived church; who got a false pregnancy; a church that was

deceived by a false anointed one, who was a devil incarnate. He came speaking to her the lie and stripped her from her holy veil and brought her into organization and made her a woman preacher to go and teach her husband how to bring the promise. And she brought this bastard, a murderer and a false prophet; a false worshipper who built the first denomination. When we come to the end of the Bible in the marking of the beast, because they didn't have the love for the Truth they will get a strong delusion to believe the lie. Where is the lie coming from? From the mouth of the false prophet! That's three unclean spirits! Where is it taking them? To another 'days of Noah;' another Armageddon, where God, the Supreme Judge, is going to wipe them and their civilization clean from off the earth. And those who went in with the Prophet's Message, will go above the judgment and come back to repopulate the earth and have dominion.

With the coming of Noah, it was man's day. By the time Noah comes and Noah starts to preach it's, *The Flashing Red Lights Of The Sign Of His Coming*, [1963-0623E -Ed] women were becoming more beautiful! They were cutting down the trees and they were building their cities. There is overpopulation in the earth; the population explosion! Contraceptives have opened the door for free love and sex – immorality. They were giving in marriage and they were also putting women away left and right. By the time they came to Sodom... "And as it was in the days of Noah and the days of Sodom," these were the days when the Judge came. These are days when man's world who passed their laws like all the immoral things that they said, "No, no, no! Let them do what they want in those other nations and in those other cities but here in Sodom we believe in same-sex marriage." Lot was down there, Lot's wife was down there and Lot's daughters were down there but Lot used to be with Abraham. Abraham brought out Lot and Abraham walked under justification and Abraham walked under sanctification. But after justification, Lot went down into Sodom. When Abraham was getting circumcision and the new name and El Shaddai, Lot was down in Sodom as the mayor. He was making it big time. He had a lot of political clout. He is mayor of the city with his 'balisier' tie. [The balisier flower is the logo for a local political party. -Ed] It's the real world, right? It's the real world! Next one who used to be the 'cuss bird' [One who

curses a lot –Ed] down in Point [Place in Trinidad –Ed] whose party used to back him up big, his common-law wife now is mayor of San Fernando. Man's city, man's judgment, man's government; both sides and you find Bro. Vin preaches to offend. No, no, no.

Anybody could take sides with these things and see themselves as part of that and close to that and rub up with that and identify with that, it's a person still in Laodicea whose thinking is not filtered. They have intellectual knowledge of the Message. That's all they have. They have a little reading ability to prove they're not illiterate but revelation, zero. Because all you have to do is look and see what fell on that from Heaven and watch where Abraham and Sarah was. Watch the ones who were down there, who came out, none of them could have brought out their ownselves. But who was out, were able to plead their case before the Judge to get them out.

With the coming of the Son of man, man's day came to an end. With the coming of Noah, the prophet before the great and dreadful Day of the Lord, man's day came to an end. When Nimrod was uniting the whole world under Satan's plan to take them into Heaven by science and technology without repentance, God said, "We are going down. It's time for investigation." When God came He said, "Do you see that? Do you see their plan? They're uniting all religion, all politics and all economics and Nimrod, the mighty hunter, is going to deify himself and he's going to be god and every city will have to come and bow down to Babylon." He said, "This is what's coming so mash it up."

Is that the Bible? All out of Genesis! What is Genesis? Is that the seed Book? Is Revelation the harvest? There is a nature in history that reproduces itself. Did we have a Prophet like Noah? Did we have the ministry of Jesus Christ that came back in the church? Do we have that same spirit uniting the whole world under Babylon, where the man will sit as God in the temple being worshipped as God? Is that coming back? It's already taking place indirectly. But how did it get there? Man sat down and judged God. The man who built that is the man who judged God. God had come down at evening time in the Garden and they judged God. Man judged God's marriage covenant. Man judged God's doctrine. They said, "What kind of nonsense is that? A man can't have two wives or three wives? A man can't divorce

and remarry a woman that has a living husband? So what you want the woman to do, suffer. Her husband left her at eighteen years old.” They judged God’s Word and they found, that that is too harsh; Cain’s sons. They found, that that punishment is more than they could bear.

This is reality. This is reality here. You see, now the point I’m making in this is, when you sit down and you don’t agree and you find so and you find, “Why God wants this and why God wants this,” do you see that you are judging God? You don’t see that! Do you see that you are sitting in judgment upon God? Denomination said, “No, no, he’s reading the people’s minds. That’s mental telepathy! After the twelve apostles there were no more signs in the church. What kind of thing is this that you are bringing here? Are you trying to bring back an apostolic Age? Are you crazy? How did we build this organization with twenty thousand strong without that?” Do you understand what I’m saying? Do you see their reasoning? They said, “So we have to go now and say, Eve didn’t eat an apple? No, no, no, no, no!” That didn’t meet their theological specifications to be God. “So we could only baptize in the Name of the Lord Jesus Christ? Do you rather believe what Peter said than what Jesus said?” And they put their judgment on God’s Word. That is what they did. All of this is what is restored back. This is what it called, ‘turned down Christ.’ This!

The dream with the woman, she didn’t realize she was on trial. She was under the judgment right there and then. She was going from innocent to guilty. She had had an opportunity to come out. She was going into guilt. She didn’t have the love for the Truth. She was moving towards a strong delusion. She wanted the lie. She didn’t see the condition of her own soul. She wanted something hatched out in a seminary; some backslidden preacher instead of the vindicated Word that was put in the mouth of a prophet. They weren’t seeing that. A prophet that was promised in the Bible to come and had the scriptural identification, they rejected that to believe a man from a Bible school. They didn’t see they were sitting in judgment. Cain didn’t see it either. He thought, “That’s a bad attitude I have. God has to help me with this temper. Saints, you all pray for my temper.” They didn’t

realize temper was the first stage of insanity. It's no wonder that lives doesn't get deep with Christ in this hour!

Do you see this as the Message? You see that as hard preaching but you don't see that as the Message. Are you catching the scriptural concept with this? Paul says, "It matters not!" He said, "They judged me and they put me in prison. They beat me with so many stripes. If I go in a next city, the Pharisees and they beat me and say that I'm destroying the faith of Moses. The temple guard, the police held me and beat me and kicked me out of the city. They got their people to come and stone me too." He said, "It matter not to me what they do to me because don't judge anything before its time." He said, "All of us has a day coming." There was a Titus coming to finish this. There was a communist raised up to finish this. When that comes this is the execution of the sentence after investigation and trial. He says, "*But brethren you have no need I write unto you of the times and the seasons. Know this perfectly, that the Day of the Lord so cometh as a thief in the night!*" [1st Thessalonians 5:1-3 –Ed.] I didn't get to reach there but that is where I was bringing it to. I said the Day of the Lord *came* as a thief in the night and when they shall begin to say, "Peace and safety," it's sudden destruction. Catch it! The Day of the Lord cometh; sudden destruction! The Day of the Lord is when He comes as The Judge. But before there is judgment that the sentence could come, you have to have investigation and trial; you have to have indictment. You have to bring them into the court where judgment begins in the house of God.

But none of those so-called houses of God has judgment in it. They preach day in and day out and Jerusalem is a measured city but they don't tell a woman that her bobbed hair is wrong. They don't tell a woman that painted face is wrong. They don't tell a woman that she can't preach because she has a living husband. She divorced him and is living with a next husband that's not her husband. They don't judge in those houses. Those houses doesn't have judges. Those houses only have love and mercy.

What was that Cloud doing up there in the sky? What was that? How many of you knows that was the climax of the Message? How many of you knows that was the climax of the ministry of the Prophet? How many of you knows when the constellation was in the sky, from the constellation in the sky and

the Pillar of Fire came over in the crib to the Cloud in the sky, *this* worked all the way to *That*. When *That* comes we were in the coming. The Lord has descended from Heaven. What the apostles and they waited for, for two thousand years was breaking. Shalom, the breaking of a new day and gross darkness is on one side. The tares and the wheat are matured. Now the reapers will go in the field and things that offend and do iniquity will be taken out because it can't go into the Kingdom because we're between Son of God and Son of David. Son of man comes down like Sodom to bring man's world and man's day to an end.

God shook medical science. The Holy Spirit sent him out to do war with medical science. He says, "And do you fear cancer?" He says, "Not even cancer will stand before you. Medical science can't deal with it. I'm sending you to go where medical science can't go." Doctor Branham came and he preached *Doctor Moses*. [1955-0114 -Ed.] Hallelujah! He said, "Is there no balm in Gilead? Is there no physician here?" If you have any discernment those who were back there could remember February 1978 in Len Hap, *Is There No Balm In Trinidad?* Look where it is in 2010. Hear it this morning in 2010 and see where it was.

Man's day came to an end when the rock was thrown up. He said, "Mercy has been spurned; now judgment will start in the earth." To throw up the rock is one thing but that is not what made the three blasts. That was a stone and he didn't throw up a stone because he felt to throw up a stone. He was told, "Pick that rock up, throw it in the air and it will start a suction because that's My cue. Give Me My cue." Then, lightning, thunders, voices and an earthquake! "Judgment striking West Coast" and Alaska almost sunk. He says, "He shook the entire planet though He didn't unbalance it."

We're in 2010. Look at the things we have seen this year already. Is nature to take a tumble? That is the Sixth Seal. Is the money situation, the money proposition, the present-day money system to be destroyed? Is this global recession the beginning of the hour of temptation? Are those things under the Sixth Seal where you can't buy or sell so you'll have to belong to the system? Is Israel to receive two prophets to call out a hundred and forty-four thousand and then God will come and fight for them, is that under the Sixth Seal? Then all those things that we are seeing here

and that I'm pointing out to you in the earth, has to do with the Sixth Seal. Then if you are seeing the things: The financial things, the political things; the things with Israel; nature's taking a tumble; you're seeing all these signs in the earth and they have been pointed out to you this year down through those messages, *Soon Cometh The Earthquake*. [2008-0706 –Ed] *Soon Cometh The Earthquake!*

Man's day and man's world. Hear what the Prophet said. "This world is again falling apart." When he said that, it was to... Go and see. That same day he's going to preach that message, the 27th of November 1963, [*The World Is Again Falling Apart* –Ed] that same day he stood up there and his wife has the tumor. In one of those six dreams, his wife represented the Bride, sick with a tumor. Why? She's not in full submission to her Husband. Is that right? She can't stay under Headship! But in intercession, he stood there and spoke that tumor out, for her to be made whole. And then after he spoke that for the bride, the wife, he went in Shreveport and preached, *The World Is Again Falling Apart*. "Everything that will be shaken will be shaken but we have a Kingdom that cannot be removed." The next night [morning] he testified of the Kingdom in, *Testimony*; [1963-1128M –Ed] the storm in Colorado and how it happened. The next message, *The Token*, [1963-1128E –Ed] the Voice of the Blood! That's right. Watch it and see! Watch and see!

Man has judged God. They have judged God's Word. They have judged God's marriage situation. They have changed everything. They have judged the principles of God's church and God's doctrine. They changed it up to build their own one-world religion with Baptist, Hindu, Muslim; everything in one. They're judging even Israel and they have already made a judgment on places like these. They'll close them down. Man is sitting in judgment upon God.

But God has a little group of people in His grace and mercy to give a last witness before it's over. A ministry of testimony will be for the Bride, the Third Pull will be for the Bride and the Church and it will be to the doom of the totally lost. How did they get to be totally lost? They were in the judgment and they never even knew it. They went through the trial and they sinned away their day of grace and they never knew it. Their day; man's day – they

are living in self-will apart from God and doing what you please and what you like. That multiplied by 6.5 billion is what the whole world is doing. That spirit is on the Age. It is to do what? It's to push Christ out and exalt the man of sin. Bro. Way in the church sitting down there, he said with that horrible spirit on him, was criticizing what he was bringing and he was bringing, *Standing In The Gap*. [1963-0623M –Ed.] God struck him dead and he went down there and he said, "God, forgive my brother." And God showed him, "If you go there is no hedge because for a man to stand in the gap he has to be part of God and part of man." It is not carnal man trying to pray and make a claim on God and God's not in there, friends. That is the problem! People think that you are just acting out and God backs it up. No, no, no! It is God Himself doing it through the redeemed. What is the Holy Ghost given for? To continue the work! It's God Himself doing it. It is not you. It is not in condition but you see that being done somewhere or being said and you're going now to step in there without the Token thinking God is going to back up that. That's nonsense! That's not the plan and when that kind of mockery starts, then people get confused. They don't know what is right from wrong after a while because they make everything sound like talk. It's not talk! There is reality to these things.

Man's day is over with the appearing of the Judge. We are in the Lord's Day now when all the world has come under judgment because the Voice of God has gone into the length and breadth of the earth and the final voice which is giving the final call has been going forth throughout the world – the voice of many waters. The Spirit and the Bride are bringing it out before that door swings shut. That is very late, friends.

Could you get kind of half-way with what I'm trying to tell you this morning? He says, "That is what Satan's trying to blind you from – to see that that Day has come. "The Day of the Lord," Paul says, "will come like a thief in the night." Friends, the Day of the Lord came at the end of man's day and that's why he said, "Look how the Light came from East to West." He said, "You can't go further than California. From there you're going back East. If you cross the Pacific Ocean you're back in the East. At evening time it shall be Light and with the Light came judgment. When the judgment struck it went towards the West Coast. The sin barrier,

California, millions are going to die very soon. Very soon millions will die because man's system is going to be brought to naught by two massive earthquakes that never has been since the beginning of time. One is California and the next one is the cleaving of the Mount of Olives. These two are going to change the world and bring it for the millennium. The atomic bomb will not unleash power like those two earthquakes. The atomic bomb will burn the Vatican City; burn the United States but the world will be shaken, until everything that could be shaken will be shaken down by these earthquakes. It will be the most horrible time. You think – seventeen million people homeless in water. You think – two hundred and fifty thousand and more in a couple of seconds in Port-au-Prince Haiti. Do you think Chile's troubles are finished? They have a bunch of miners down in a mine. They said, "You all might have to wait for four months down inside of there to come back out." Do you think it is decreasing friends? It's increasing. The troubles are increasing, increasing and filling up the earth! This is the Day, friends.

Don't leave this service today; weigh deep what I'm saying. I preached to you that Day has come like a thief and that's why you can't see... How many people repented when two hundred and fifty thousand died there? Has the voodoo stopped? Has everything stopped? Are all the bars closed down? How many people did it stop in an 8.8 earthquake? It is forgotten already and gone. How could people be so desensitized? Seventeen million people are homeless. You see the image, you turn the page and you move on. Where is the Scripture? Where is the fear of God? Where's the desperation? Where's the crying out? Where's the awaking? It shows you how strong the sleep is. It shows you how drunk the world is.

Are you desperate? You've heard it over and over. Are you desperate? Can you look and say, "I am desperate?" Can you look at your life and say, "These last few months of hearing the Word has so changed me that I have never walked as close to God as I'm walking right now?" Can you say that about yourself? You could say, "I have heard all these things; I went through the Convention; I saw ministers come from all around the world; I saw them preach; we had Pre-Convention meetings; we had Convention; we had Post-Convention; we had Post-Post-Convention meetings" but

can you say, “I am really desperate; look how much attention God has given to us,” or is all this just an event? These are just events! “What am I wearing here? I’ll wear that. Yes, yes with my tie. I’ll wear my shoe for that one. I’ll wear *this* over here for *this*. I’ll wear *this* for *here* or let us eat *this* here or we’ll do *so* and *so*.” Out of all of this, can you look and see, “Do you mean to say, we could go through all of that and come out and don’t feel the effects of it? How do we relate to it? What kind of perception did we have as to what was happening and what we were in the midst of? What we’ve heard, is that a certain sound or an uncertain sound? Does that Word have definition and specification and you’re hearing the emphasis or that’s just talk; that is just ‘Word?’” Can you discern what the Spirit is saying? Can you catch the tone and the emphasis? What have you discerned from what you have heard?

It is a shaking time, friends. **“MAN’S DAY AND THE LORD’S DAY.”** “And the desire of all nations shall come and I will fill this house with Glory but everything that will be shaken will be shaken off. That only those things that can’t be shaken may remain.” In 2007, 2007, *I Will Fill This House With Glory*, [2007-0810E Ed] *The Return Of The Glory In The Feast Of Tabernacles*. [2007-0812M –Ed.] God’s speaking so expressly. In 2008, *The Hour Of Temptation*. [2007-1130, 2008-0509 –Ed.] The earthquake struck Fort-de-France in Martinique and then in 2010, it struck Port-au-Prince and two hundred and fifty thousand died. And one of those brothers said he sent these things and he played it in Haiti and he sent it for the ministers. They have about ten churches out there who were in the meetings, the Brother who was there, Bro. Matthew George. I didn’t even know. I just saw the brothers and I just thought it was two brothers and they heard me from the desk introducing them. I called the Brother on the platform afterwards. They were looking and they realized that a Convention was going on and they made their way to come here to be in the meeting. Then the brothers from Chile were here and I said we have those brothers from Martinique and from Haiti and Chile here in the meetings. Think of it, friends.

And what a time we went through there. I said, “God is giving you faith to live in a supernatural economy.” Have you raised up? Are you walking and do you feel that supernatural faith moving in you? Are you walking there with God? I love you with all my

heart. I want you to make it. Do you think it is easy for a man to preach to a congregation for years and years and years and labours and wait to catch the right Word; not to entertain the people; not to give them a false security but to take them deeper; to be able to persuade them; to try to find ways to convince them that these sayings are faithful and true; to test them many times to see in what way they are relating to these things? I'm asking you as children that I've preached the Gospel to. Young men, young ladies, many of you are holding to every Word that I speak because you believe I am sincere; you believe I'm truthful; you believe I'm honest. You feel that inside of you because where I'm speaking it from, you must feel it. You have to be without feeling and pass feeling, not to feel that. Because of who you are and who I am and what this Message is, you can't help but feel some kind of connection if you are part of this revealed Truth because these kinds of things are not out there for the unsaved. This is here to dress a Bride and make Her ready. Do you feel that? Do you feel that way in your heart? Young men, I want you to catch this faith. Feel this faith in your heart. Do you know why? Because you're called to walk here! That little thing moves inside of you when you hear it sometimes and you get goose bumps and you know that isn't you trying to work some emotions; you can't help it. That little thing is God telling you, "Hear My voice. Listen to My servant. That's My Word. Walk in it. Hold fast to the form of sound words. You have heard from Me. Take earnest heed to the things that you hear, lest at any time you let them slip. Do not neglect so great salvation. It will bring you out. It will get you ready. It will prepare you to go one of these days." And when you feel the urgency of the Message... If this Message can be preached and you don't feel the urgency; if this Message can be felt and you don't feel it is later; if this is preached and you feel, "There is plenty time left. It isn't that late yet." When the Message starts to preach you realize, "Oh my God, it could be today. This could be our last day. The door could close this morning. "And many would be at the altar," he said, "responding to an altar call, thinking they are getting saved but the door is already closed." Didn't he say that? How many of you knows he said that? *Souls In Prison*, that's what he says. That's why he said, "Turn the tape off wherever you are and repent around the

world.” He says, “You are hearing that voice” because he knew in 1963...

Come and listen to me Wednesday night. I was going. I was going but this morning was my test for my ownself to preach and see how the service is going to go; where it was going to stop so I'll know if I can go. But where I preached I said, “No you can't go. You have to stop. There is something here that must strike the inner conscience and wake up people.” Be out early. It might take me three services or so but I'll be able to get it in a place to let you see. But you, before you go out to school before this little time is over while we're still under the umbrella of this visitation from God and God's servants, may we catch something and weigh it deep in our hearts that these things are not normal.

The brothers have already written me in Brazil. I was supposed to go for two weeks in October. I cancelled my trip to Ukraine and Lithuania and I cancelled my trip to Paraguay because the brothers in Tanzania wrote me and they said they want to have meetings. The next day Bro. Wycliffe called. The next day there was an e-mail from another Brother also in Tanzania! I said, “Something's moving.” Then the brothers in Brazil they said, “You know when we left the Convention and went back to Brazil, there was a big ministers meeting.” Well they went back testifying. They said, “We met ministers there and could you make arrangements to stay longer because this brother wants you to come in this church and this one here near Sao Paulo where your first meeting is going to start, could you have a meeting with them also?” So I said, “This is strange.” It's happening fast. I told Bro. Bishop, I said, “All I could think of is maybe God is honouring our sacrifice” because the whole Convention was to connect the brothers. We were just a connector. Here is just a connecting place because I see the lateness of the hour. And look at the kind of sacrifices we've made in this church. I stayed in the background. I said, “I'm just like a traffic police to conduct the meetings.” I didn't want to preach but I'm preaching to you this morning.

Listen closely. It is very, very late friends. The things you are hearing, you know you don't hear it every day. You get into a place with God where you want to walk closely. I want to sing a little song that we were singing. It left me with a certain influence

after our beloved Bro. Canete preached on Friday night. I want to sing that same song, "I will walk with Him." I had it. Bro. Bishop had given me a paper. Maybe they've taken it back, I don't know. They leave the outdated songbook and the song leaders hug up their songbooks and go back off the desk and leave the outdated incomplete one here, so they have to give me one with the song in it. If somebody could help me!

Did you appreciate His Word today? Amen. God bless you. [Congregation claps and rejoices. -Ed] Let's walk. You see there must be something you feel in your heart. It just can't all be talk. There must be something you feel and when you hear it you say, "I feel to steal away and pray. I feel to spend a quiet time alone with God. I feel I need to get down in the Word and get a hold of these things and make it personal."

I saw Bro. Neville and I didn't even realize he wasn't around the church for about a week or so. This morning he came, he walked in wearing a nice new suit. He looked so nice, I hugged him. He told me, he said, "If you didn't see me around the church I wanted to stay home for a couple of days." Because sometimes I see him and he doesn't look his best. He looks so tired. I know he went through some difficult times physically but he was feeling good. He was like refreshed from the presence of God. He said, "I stayed home and I spent time on, *The Grafting In Of Israel*." [This series has about thirteen parts. -Ed.] He said, "It became so real to me." He looked at me with a certain look and he says, "It is very, very late."

I said, "Yes, it sure is. It sure is Brother." That's a blessing when God can reveal to you it is very, very late friends. Sometimes it makes me think that too much of the Word is coming out. It's too much that you don't have time to sit down and listen to it closely and catch what the Spirit is saying and how scriptural, (that is the thing,) how scriptural the Spirit is laying those things down.

You're going to walk this path, right? We're going to walk this path together. It's a hard way, it's a rugged way but because we have made this momentous decision... This is the prophecy, friends. Because you have made this decision, this momentous decision, because you have chosen the harder way which is My way, He says, which is My way a huge portion – that theophany,

friends; that fullness of Divine love to bring that tremendous victory to take you from mortal to immortality! This is what the Holy Ghost is. He says, "This is the Holy Ghost." Oh my! "*I will walk this path.*"

[Song #1050, Songs That Live –Ed.]

I will walk this path,

Oh, in the footsteps...

In the footsteps of Elohim,

Let it be your prayer, amen.

I want to get to the end of time,

That Divine love... That's our victory, friends. Oh, I will walk this path. Make it personal to Him, "Lord, lead me in the Bloody footprints. Keep me. Let me not stray; not turn to the right nor to the left."

I want to get to the end of time,

That Divine love may live in me.

Oh, because you have chosen. You've made that choice in your heart this morning?

Because you have chosen,

It's the narrow path my friend. Oh, the hardest way but you chose it anyhow. Thank God for that. Hallelujah! A great portion...

A great portion of Heaven

Is waiting for you.

My brothers and sisters it's waiting for you because of what you have decided.

That was the prophecy.

That was the prophecy,

Oh, that the Angel told,

To the great messenger,

Oh, thank You Lord. That is what will produce.

That is what will produce,

The great victory,

In the love Divine.

Oh let us lift our hands throughout this region. Amen. I will walk this path! Hallelujah! Oh, God, in the footsteps. Hallelujah.

In the footsteps of Elohim,

I want to get...

I want to finish my course friends. I don't want to fall away.

That Divine love. Hallelujah!

Oh, I will walk this path.

I will walk this path.

It's a straight narrow path but we chose it anyhow. Oh in the footsteps. I'm persevering.

I want to get to the end of time.

Oh that Divine love...

Oh, God hold our hand. Keep us steady. Hallelujah. This path has trials friends.

Many battles against the enemy,

Oh, but His Holy Spirit, the Seventh Dove,

Will lead us to perfect love,

There is not much time remaining.

We can see that this morning.

Oh to walk in this path,

...in this path,

We could already hear the chariots,

It like that little girl. She had the bouquet, she was dressed; she heard the pop of the horn coming of our beloved One coming to meet us. Oh, thank You Lord! I, I, I, Lord me, Bro. Vin. Hallelujah! Oh, in the footsteps,

In the footsteps of Elohim,

I want to get to the end of time,

That Divine love takes all the evil out; takes all the selfishness out Lord and makes us sacrificial. I, I will walk this path. Oh God! My young brother, my young sister, make that decision like Ruth did. Make that decision like Elisha did; that Peter and them did; even little John. Oh, come on sisters. This path has many trials, but you are not going to give up. Oh and you have been through many battles. That enemy just doesn't seem to give up. Oh, but His Holy Spirit is so faithful, the Comforter, the Guide will lead us and continue to lead us up that pyramid to perfect love. Oh, there is not much time. Get everything together in this hour to walk in this path! That's our conviction today. Oh God, we can already hear the chariots of our beloved ones, coming to meet us. Oh, let us lift our hands again to Him. I will walk this path. Oh God! Cast yourself on Him today. No matter how hard it is. Let nothing keep you back. Don't listen to any negative voice. Hear the voice of your Bridegroom.

*...to get to the end of time,
That Divine love...
I, I will walk this path,
I will walk this path,
In the footsteps...
I want to get...*

The race is not for the swift; the battle is not for the strong but for they that endure to the end friends.

That Divine love...

Come on brothers, "Because you have chosen..."

...you have chosen the narrow path,

Every son of God take that decision today. A great, great portion of Heaven is waiting for you my brother. Like Caleb you will get your inheritance. That was the prophecy! Hallelujah!

...was the prophecy,

That the Angel told,

The great messenger,

Oh God, that is what will produce

The great victory in the love Divine.

Oh, I will walk this path.

The Cross before me and the world behind me; no turning back! Like Abraham he went down though he did not know where he was going but by faith he obeyed God. Like Moses he went down in the mud. He gave up everything and took a real stand with the people of promise.

I will walk this path,

I will walk this path,

In the footsteps of Elohim,

I want to get to the end of time,

Oh, that Divine love,

That Divine love may live in me.

Hallelujah! Hallelujah! "Our treasures lie just beyond that mountain. All the glories of the Lord there we shall share." Let's climb that mountain. Let's walk this path that leads to perfect love up that pyramid, friends. Let's stand on that mountain top and after all this life is over let's look over into that city, amen. Let's make that decision. Let's travel this road. Let's make this journey. Let's not turn back like Orpah did but like Ruth, let's go on to full redemption. Let's catch the faith. Like Rebekah, she

caught the faith. She followed the messenger and she came into union with the Bridegroom.

"Our treasures lie...." [Song #690, Songs That Live. –Ed] Let's sing it. Let it be in worship. This is our life; this is what we are called unto. This is what we are saying, "Lord, we are laying aside every weight and the sin. We are looking unto Jesus the Author and Finisher of our faith. You Who began the good work in us Father, will perform it even until that day. We are trusting You. We are stepping out to obey and to follow You Lord. We feel the conviction of the Holy Spirit today. *"Our treasures lie..."*

*Our treasures lie,
Just beyond that mountain,
All the glories of the Lord,
there we shall share.*

Where your heart is there will your treasures be, friends.

*Our treasures...
Just beyond that mountain,
Have no fear,*

Let's believe Him. Let's have faith.
...we will be there.

Oh set your eyes this morning on that mountain top. You can climb it; don't be afraid. He'll help you every step of the way.

*Look not to shallow ground friends,
Worldly pleasures around,
It's an Eden to despise,
For our journey...*

*...has almost come to an end,
We have passed two-thirds of the way,
Just a few more steps,
Can you believe it?*

*Are all to go
Then we would be taken away.*

Oh, that's what we are living for. Let's press into it.

Our treasures lie...

Let His grace be poured down into your heart as you worship Him today. Let Him put new strength in you, amen. Let Him give you courage to press on forward.

Our treasures lie...

You might have fallen down but dust yourself off, rise up and press on again.

...have no fear,

You will be there.

Just don't stay down; rise up and move on.

Jesus said it's a narrow rugged way,

And few there be that find it,

Oh, but broad is the way...

That is where sinful man is going.

Which lead to destruction,

Where millions travel along,

Oh, but though our trails are tough

and afflictions much,

It's not worthy to be compared

With the joys that the faithful servants of God,

Someday shall surely share. Hallelujah!

Our treasures lie...

Do you see it? If you see it you can walk into it.

All the glories...

He said, "Don't miss it for anything. There's a Heaven to gain and a hell to shun. Press on to that upward way," He says.

Our treasures lie...

Hallelujah! Have no fear today.

You, you will be there!

Oh, set your eyes on that White rock, friends.

That Light is now shining on,

Turn not your eyes away

From God's Message today,

Till you shine with the Light of the Son,

Oh, for you've been made by God,

To be a reflection of Him,

Let it be settled in your heart and mind,

To be a super race, ordained of Grace;

And there's where happiness you will find.

Oh, our treasures lie...

All the glories of the Lord

There we shall share.

Oh, our treasures lie,

Have no fear,

Hallelujah! Believe Him friends.

You will be there.

Oh, *shoo those buzzards,*

Can you do that? All those demon spirits that try to mess up your mind!

When temptations come your way,

Ask God for strength today.

Believe not the devil's lie,

Though those vultures fly,

Continue to watch and pray,

Oh, for there is a path...

Has never, ever seen,

Oh, where you as an eagle can fly

perfectly justified,

For you are a heavenly being. Hallelujah!

Our treasures lie,

[Bro. Vin prays for a Sister as the congregation continues to sing. –Ed.]

Just beyond that mountain,

All the glories of the Lord,

There we shall share.

Oh, have no fear,

Have no fear, you will be there.

Have no fear, you will be there.

Have faith friends. What is not of faith is of sin and faith comes by hearing and hearing by the Word of God. And when the Word of God comes to you and you stand before the mirror and you see yourself in the mirror know in your heart God will always hear a sincere prayer. We want to call Bro. Mervyn to pray and ask God blessings and dismissal. I don't necessarily want to try to get you to this altar call thing. I want you to sit, examine the Word, look deep into your heart and let me just speak Wednesday and maybe Friday and kind of bring it to a place and then you could see it and then you can lay aside everything. And if God's giving you grace to do that right now, how great and wonderful that is. That would be such a marvelous thing that you could be sensitive to hear the voice of the Spirit; hearing, recognizing and acting. This is not the hour that you want too many people praying for you especially if you're walking in the Message for a little

while. God will hear your prayer. You cry out to God. The lack of too many people praying for people avoids people from really repenting as they ought to by trusting in somebody else's prayer instead of believing for themselves as a believer and saying, "Lord I am sorry. I have offended You. I've gotten away from You. Help me Jesus." When you get down there friends, we're going to make some progress by the grace of Almighty God.

[Bro. Mervyn Weston prays. -Ed.]

Amen. Could we lift our hands in thanksgiving to God, with gratitude in our hearts? Thank You, Jesus. Thank You for the prayer. Thank You for Your Holy Spirit. Thank You, Lord for the blessings that You bestowed upon us. Thank You, Jesus.

Our two brothers are leaving in the morning. I believe in the afternoon, tomorrow, to begin their journey. Is it tomorrow or Tuesday? This is the last time we'll get to see them so I don't know if they want to just come and say goodbye. We don't want to say goodbye, just until so I'll give you the opportunity to come and greet the church before they leave, as their last time. Their visit has been closed and do you want to come? Tu quieres decir adios a la iglesia! [Bro. Vin speaks to the visiting brothers. -Ed.] Amen. Vengan! [Congregation claps. -Ed.] We certainly appreciate them being here, amen. Amen. Jose, come my Brother. Come, come. Amen. We just want to give them the opportunity to greet the church and... Do you want to come too Mike? Amen. Praise the Lord. Take this microphone here.

[The Brothers greet the saints and say until to the saints of God. Bro. Michael translates. -Ed]

Amen. We certainly want to have respects for God's servants; for their friendship, for the fellowship, for the association around this precious Message, amen. As we get ready to go.

[Song #869, Songs That Live. -Ed.]

*Father of life draw me closer,
Lord my heart is set on you,
Let me run the race of time,
As Your life unfolds in mine,
And let the peace of God, let it reign.*

If you hunger for Him; for more of Him, may you stay in it! Come back Wednesday. Just make the extra effort. If you could

be out early we could go back early. I want to just give to you what God wants to give to you at this time, amen.

...let it reign.

Father of Life...

As the song leader comes.

Draw me closer

Lord, my heart is set on You,

Oh, help me run this race...

For Further Information:



Third Exodus Assembly

Depot Road

Longdenville, Chaguanas.

TRINIDAD, West Indies

Ph. 868-671-4528

E-mail. Thirdexodus_assembly@yahoo.com