



Third Exodus Assembly

# Man's Day and the Lord's Day Pt. 2

**Preached on 1st September 2010**

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*Series: Modern Events*



## FOREWORD

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This message was preached in Trinidad by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

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*Excerpt:*

### **MAN'S DAY AND THE LORD'S DAY, PT. 2**

*The Day Of The Lord Came As A Thief In The Night And They Are Now  
Saying Peace And Safety*

*With the descending of the Lord from Heaven comes the Day of the Lord. Now remember in your Bible there are chapter 1, chapter 2 and chapter 3 but when Paul wrote it, there were no chapters you know. There were no verses when Paul is writing this. Man put it so to make it easier for you to read. So when you go in chapter 4, he's still dealing with the same subject – the coming of the Lord. And with the coming of the Lord, with the descending of the Lord from Heaven, comes the Day of the Lord, the appearing of the Judge. What did we see coming from Heaven? The appearing of the Judge! Is that what we saw? That's what we saw – the Cloud! Turn it to the right side, He's wiggled. Was that the shout? Did that connect to Seven Seals, the Book being opened? But the Book being opened, is that connected to judgment? Why? Because when the Word is opened light comes forth and when he opens it we see what denomination is and we see where it started.*



**MAN'S DAY AND THE LORD'S DAY, PT. 2**  
*The Day Of The Lord Came As A Thief In The Night And They  
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TRINIDAD  
1<sup>st</sup> SEPTEMBER, 2010  
**BRO. VIN A. DAYAL**

[Song #906, Songs That Live –Ed.]

*...the Air I breathe*

Let us lift our hands and worship Him. Amen.

*This is the Air I breathe.*

Your Holy presence...

*Your Holy Presence living in me,*

Oh, this is my daily Bread. Hallelujah.

*This is my daily Bread*

*Your very Word, spoken to me,*

Oh, and I, I'm desperate for You

*And I, I'm lost without You.*

Hallelujah. Oh gracious God, this is how we feel Father. You are everything to us. You are our Life. You are our Light. You are the Rock upon which we stand. You are our hiding place in this hour. You are our Comforter, our Leader and our Guide. You are the One Who provided for us down through our life's journey. You are the One dear God, that we believe in and trust in tonight; our Healer, our Deliverer! Oh God, You are the One Who promised to supply our every need. And when we have an opportunity like this dear God, to come and gather in Your Divine presence, when we have an access given unto us like You have provided through Your shed Blood, a new and living way and oh God, when we have a revelation in our hearts, Lord God, that that sacrifice is an accepted sacrifice and that we could come upon the merits of it, we could come with boldness, we can come with confidence, we will not be turned away. "*He that cometh unto Me I will in no wise cast out. Come unto Me all ye that labour and are heavy laden and I will give you rest. I will give you Sabbath. I will give you the baptism of the Holy Ghost.*" Hallelujah! Oh God that Unspeakable Gift. Lord Jesus, how we embrace That tonight.

How we come in humility, yet coming with confidence, oh God. How we come with deepness of sincerity, yet coming oh God in desperation. How we come dear God tonight knowing Father that we are in Your very presence, oh God, as a royal priesthood, as a holy nation, as a peculiar people and as a chosen generation! We cannot help but accept this is what You have made us. For when we look around in a world of six and a half billion people and more, oh God without a hope, we realize our eyes have been privileged to see the glory of the coming of the Lord. Hallelujah! Oh God, our ears have been anointed and opened to hear the Voice of that Mighty Angel, Who when He cried, Seven Thunders uttered their voices, oh God, a Message in this hour to give us faith for rapturing grace, to hear our name being called. And as that roll has been called down through these years, as the songwriter says, *"When the roll is called up yonder I'll be there."*

Father we are so thankful that we have recognized our day, we have recognized our Message, we have recognized the part of the Word of God that we are in this hour. And Lord God, this is by Your doing and You had a Divine purpose for making these things known unto us because flesh and blood cannot reveal it. It is only the Holy Spirit, the Father in Heaven that can reveal these things. And oh God, if You choose to make it known to us, then You give us a rock upon which we can stand on Father. Oh God, You said the gates of Hell shall not prevail against us. And so dear God though it's two hundred million supernatural devils, the gates of Hell coming in from all sides, yet tonight we know, "The Lord is our Light and our Salvation. The Lord is the Strength of our life; of whom shall we be afraid. The Lord is our Shield, our exceedingly great Reward! He that keepeth Israel never slumbers nor sleep! But as the mountains are around Jerusalem so You are around Your people." And we thank You oh God, that the Name of the Lord is a Mighty Tower that the righteous can run into and be safe beyond any security that the world can give! Though they have all their satellites in heaven, all their bombs, all their armies, all their military bases, they cannot provide the security that You have given unto us; this great shelter under Your wings. Though the arrow flieth by day and by night it shall not come nigh unto us. Hallelujah! You have given us a place where we can abide in the secret of the Most High God. We could abide under the shadow of

the Almighty tonight. That's our abiding place and we thank You oh God, that this entrance has been ministered unto us abundantly; this only provided place; this place where You have gathered Your family, Your attributes in this hour, oh God like You did in every Age. You put them in the ark and sealed them away. You put them under the blood in the time of Egypt and You showed that the greatest threat, the greatest powers that existed, could not touch them as long as they were in Your provided place. This is our desire tonight to be in the place that You have provided for us oh God. We don't look to any bomb shelters or cave or dens because we see in the Bible all these great military men, captains of armies, kings, Lord God, who are provided with the best security there is, oh God when the wrath of the Lamb begins to be revealed they will begin to cry out and say, "Hide us from the face of Him that sitteth on the Throne; from the wrath of the Lamb." Oh God, when the world was shaking and rocking, when there were tsunamis, when there was earthquakes, when great big mountains were going down into great faults in the earth Lord, as it opened up oh God, Father, Lord God, there was no place that a man could run or hide, oh God. Yet dear God, You had a people already sealed away. You had a people oh God, that could have heard Your voice in that hour Father. And so we realize that You've come down in this dark and cloudy day as the great Shepherd of the sheepfold calling Your sheep by name, gathering the sheep together oh God, that there might be one Shepherd and one fold bringing us into the place of safety. We thank You dear God.

May tonight even as we have come and gathered here Father, we come with this understanding, we come with this realization that we have been provided for! We have One Who said that He will never leave us nor forsake us. May this One be revealed even in a clearer way! May the faith that this revelation releases come into every heart that is willing oh God, to humble themselves under the mighty hand of God. Lord, those with an attentive ear, those with a hungry soul dear God, hungering and thirsting for righteousness, Father God, may they be filled tonight. May You be the very Air that we breathe. May Your Word be the very Bread that we feed upon, oh God! Lord, as Your Prophet said, "We are feeding upon the unfailing Body Word of the Son of man. Where the carcass is, there will the eagles be gathered together."

Lord God, we come as eagles tonight! Not chickens, not vultures oh God, but as God's eagles oh God, anointed to fly tonight. Blessed be Your wonderful Name.

May You take full charge of the service! May You hasten the footsteps of them that come on the way! May You lead us and guide us! May You break the Bread of Life and make Yourself known! May You give faith oh God, through the ministration of Your Word! Lord God, that faith could bring Your people to the power, knowing that the power will produce the promise. The present help in the seasonable time, just what they have need of Father they could find it. You have already made Divine provisions for these things and that we could live in the enjoyment and blessings of it. For it is written, "You have blessed us with all spiritual blessings in heavenly places in Christ Jesus." There isn't anything You can bless us with right now that You have not already provided. Let faith be anointed to rise up and claim and take and live in what You have made available unto us Father. May we not be like Johnny Crow who was tied up, bound up, with a complex on the inside oh God, wondering if it is for us and living under guilt and condemnation but let the Word drive those things away. Let that bleeding Word wash away all guilt Father. Let that Holy Spirit give courage and faith on the inside that we can walk in these things. Every place that the soles of our feet shall tread upon, You have given unto us. We believe these things with our hearts and we confess with our mouths, You said we shall never be ashamed. Take full and complete control.

Bless all Your children gathered here tonight, throughout the Region and across the face of the earth that is attendance tonight by way of the Internet dear God. Father we realize that it is not just us here but there are many oh God, whose heart and mind, whose faith is directed into this place tonight and Lord God, in that realm Father there is no distance, there is no time. Hallelujah! Glory be to God! Father it is by the thought, the very thought of God that You said Lord, before we could even think it, You've answered already because You know the very desires of our hearts. The very Holy Spirit within us maketh the intercession when we don't even know what to pray and how to ask Father. Oh God may we live and walk in that faith Father and may we find Your will more clearly. And may oh God we walk with purpose and



conviction. How the Spirit spoke so expressly on Sunday Father! May oh God, we sit here tonight Lord Jesus, realizing Father that Lord, Your presence is here amongst us. We give You praise and thanks tonight. All glory be unto You. We lift our hands in Your great mighty Name, in Your mighty presence, hallelujah, and we report for duty and service. Get honour and glory in our midst Father. In the Name of Jesus Christ we pray, amen.

Praise His mighty Name. Glory be to God! Amen. We're certainly happy. David said, "*I was glad when they said unto me...*" Do you feel glad? You didn't feel, "Oh God, I have to come up tonight!" You feel glad, amen, to get into the house of the Lord. Praise His mighty Name. Let us give the Lord a hand of praise, amen. [Bro. Vin and congregation claps. -Ed.] Hallelujah. We have come into His house; we're gathered in His Name to worship Him. Let us lift up His Name, let us magnify Him in the house of the Lord, amen. There is deliverance in Mount Zion. Believe that and confess it! Hallelujah! You get what you expect. Glory be to God! Amen. Oh brother praise His mighty Name. Oh, glory be to God in the highest. Yes! Hallelujah!

I asked for the pulpit kind of early because I don't want to keep you late. If you didn't get to hear your favorite song tonight or you didn't get to sing your favorite song it is because I'm thinking of getting you home early by the grace of God. Amen? Praise His mighty Name. Thank God for the corporation in all these things. You know when you are fighting this battle of the Lord, it seems like all hell is on my case and I just have to stand still and see the salvation of the Lord, amen. Praise this mighty God, this mighty God that we serve. Friends if I have to die I want to die in the battle, amen. When the Word is made real to us and He is unveiled and stands unconquered by tradition, what is circumstance? Amen. In everything give Him thanks. In the good times you praise Him. There is no height, nor depth, nor length, nor breath, nor principalities, nor powers; none of these things could separate us from the love of God in Christ Jesus! How many knows the Bible says not we are conquerors but we are what? [Congregation says, "More than conquerors." -Ed.] More than conquerors through Him that loved us! It's not our strength but it's through Him that loved us. *I can do all things through Christ which strengtheneth me.* Amen. Glory be to God. The right attitude to

every promise is what brings it to past. The simple basic things are what keeps you going on, friends. It's the simple fundamental things, amen. You say the right things and walk the right way! You confess the right things and you try to live the best and be obedient as obedient as you can be. That's it. You will understand the Seven Seals, you will understand the unknown language but not of your own understanding. God gives these things to them that obey Him, to them that love Him, to them that want these things for a right purpose! Hallelujah.

I want to go back to 1<sup>st</sup> Corinthians 4: 1 to 5 and start back there because that's where we cut off the other morning, amen, Sunday morning. Amen. To all the saints up in the Region, God bless you. The saints in Guyana, I wanted to be there with them. I tell you, this is a life that you don't know what is going to happen. I was talking to some of the brothers in Dominica today. They were having a kind of a little rough time, a little shaking time but all this is expected in the walk, amen. Everything can't be smooth and nice. Sometimes the captain has to say, "Stop the ship!" Amen. This is not a war with anybody but this is just keeping things... Sometimes instead of we complain, we obey. We fall in line and we move. We understand how God set up His Church, amen. Praise His mighty Name. Glory be to God. I look at the saints in Barbados, I look at them over and over and I feel the desire in my heart. If you have children you need to go and see them. They are sitting down there and they get big and you want to pass in maybe just to even shake their hand. Thank God for the rugged saints in Grenada and St. Vincent, amen. They don't see me. They see my face by way of the monitor and they know where my heart is by God's grace. I thank God for all the support and all the prayer, amen. So may God bless you and know that it's one life we have and we try to spend it for Christ. At least you are sure if you're not seeing me I'm not idling. You are certain about that. I am not idling. Normally a man with how I'm feeling tonight and the condition physically that I am in, I would be in a bed somewhere. But I gave my promise and my word here and all those devils tried to stop that but I'm here tonight and I've taken my position by the grace of Almighty God. Amen. Hallelujah. I want to have the faith to step out of the boat and walk in the midst of the storm; walk on water. Do things you thought that if it is

calm and settled and you're not nervous and you're not hearing any noises, you could try your best and make your best effort and walk on the water if the water is calm. To walk on the water when it is boisterous and it's a life-threatening storm and the boat is getting filled up with water and everything want to go under, that's the time you're called to walk in places you never walked before. That's how God is, amen.

Like I was saying on Sunday, God came from Glory, passed through the bandits and them and whispered in the sister's ear, "Be calm. Nothing is going to happen to you. They are here; persecuted but not forsaken. I'm right here but I have to pass you in these places and I am here on the rock like mama eagle watching. I am watching every coyote." Amen. Hallelujah! That's God. When you know that kind of God, you're okay. If you're kind of, "Why should this happen to me. I'm a Christian trying to live right." Nonsense! He put them in the fiery furnace and just in the last moment He stepped in and all the bands fell off of them. Amen. That's the God we are talking about. He put Daniel down in the lion's den and He showed him. Mama eagle causes that to show you the power in His security. He controls everything and every circumstance in every place. He doesn't want us to read it in a book and imagine it. He brings us to places to make it real and give you your own testimony. Hallelujah. Do you believe Him? [Congregation says, "Amen!" –Ed.] Glory be to God in the highest. You see, that's the Law I know. I don't know the other law. I delight in this Law. The other law complains, the other law want that, the other law says, "I'm not feeling well," the other law goes there but in this Law I feel secure. Amen. This Law lets me touch Him, amen, to know He is right there. He hasn't gone anywhere. He never came from anywhere and went anywhere! He fills all space and time. He is The Eternal. Hallelujah. The galaxy are little playthings that He could speak out of existence so He could write His Own mysteries up in the skies. Like the fireworks, with all those people gathered there the other night watching fireworks in the sky and making all that noise, boom, boom and things exploding, "Whooo" and they were making noise like that. The morning stars sang together and the sons of God shouted for joy when they saw Papa writing the Zodiac. Hallelujah. Glory! Do you mean to say we are in the

hour of the Rapture and you can't see that far yet and the Seven Seals are opened? Oh, may God help some of you! Amen. When the mind of Christ comes in, the way gets clear. That's why the Message takes us beyond organization. Amen. 1<sup>st</sup> Corinthians 4 verse 1!

*Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.*

How many knows that the mysteries of God have been finished in the last days? When that Elijah comes he will restore all things. 'Things' is mysteries.

*Moreover it is required in stewards, that a man be found faithful.*

Then if the mysteries are being revealed and given back in the last days, it must... God didn't seal up these things to keep it secure, then reveal it and put it in the hands of anybody. No! He has faithful men to carry this. When you have nuclear power and a President could put in a code for a nuclear thing to blow a whole country off the map, he better have some integrity. They know the kind of power that could be unleashed by the touch of a button and that power is a joke to the Word that we have here. You're talking about weapons of mass destruction? Brother, God is not going to destroy any devil by atomic fire. That can't destroy a devil but the Word of God, hallelujah, the Word of God, that's what He slays them by. The fire proceeds out of His mouth. Not out of some nuclear arsenal or something but out of His mouth the fire proceeds. The Sword didn't come out of some man's sheath but It came out of His mouth. So God has faithful men to carry the mysteries of God.

*But with me it is a very small thing that I should be judged of you,*

You see, the Corinthian church were judging him. They set up a tribunal, in other words. They got a few men to sit together and start to judge matters. And Paul says, "You're judging me but it is a waste of time that you're judging me. I didn't even judge my ownself but you're trying to judge me? And your judgment, does God recognize your counsel and your tribunal and your judgment?" If they had understood who he was and that he was the prophet-messenger for the Age, they would have known he was sent to them. You don't judge him, he judges you. How many

here ever heard the Prophet say, "You don't judge a prophet, a vindicated prophet because he's God's mouth to the people." That's why he comes with "THUS SAITH THE LORD." The priest is the people's representative to God but the prophet is God's representative to the people. See? And this man had "THUS SAITH THE LORD." And here the Corinthian church was a baby church, carnal, full of division and strife and enmity and contention and getting drunk at the table. They didn't have a man with wisdom to judge a matter. They would run out to the court-houses and they were trying to judge the prophet-messenger of the Age.

Do you see how a Message church could get foolish? That's right. People can get really, really foolish. That's why the Scripture is inspiration. You sit down and you meditate on the Scripture. This may not sound like a deep Scripture but look at how many things are right there already. It's just in the mere fact to know what you're looking at. Those Pentecostals sat down and judged Bro. Branham but that was the ministry of the Son of man reincarnated back in the Church. That was God coming on two feet. When Abraham stood up and said, "Lord," Elohim, He turned His back and performed the sign. They were some women preachers and some backslidden men who didn't even have the right baptism. None of them didn't have the right baptism. All of them believed in three Gods, all of them believed in women preachers, all of them believed in denominations and they were trying to judge the vindicated Word of the hour. The Pillar of Fire was hanging there, photographed and they judged It by their own theology. That is the danger in this Age. When you have people in that condition, where are they going to lead the bunch of tens and twenties and thirties and forties and the fifty thousands? When you see them gather there, it's so big a crowd but where are they leading them? To hell! He said,

*But with me it is a very small thing that I should  
be judged of you, or of man's judgment:*

I explained to you and you must understand that that is a basic ingredient here in bringing out this revelation. The word 'judgment' there is really 'day.' It is literally man's day. In the English it is put man's judgment. But the Greek word there means man's day. Just like you say the Lord's Day. The 'day' when you say the Lord's Day it is the same word 'Hemera.' It's the same

word as you say man's judgment. In other words Paul is putting that in contrast to the Lord's Day to show that we have man's day and we have the Lord's Day. Man is judging in his day. In the Lord's Day the Lord is going to come with the white wig as the Supreme Judge to judge too and when He judges, He's judging by His Word. He's not judging by the majority of people.

That's why when He came down in Babylon, He turned the whole kingdom upside down for three people. He turned the whole kingdom upside down for one man in a lion's den. When He put the Word in that man's mouth, "You're weighed in the balance and found wanting. Tonight your kingdom is gone" in the book of Daniel chapter 5 with Belshazzar. One man came out of retirement and stood there. He alone had the Word of God in a whole kingdom. This is God. *All Scripture is given by inspiration. It is profitable for doctrine.* One man, Bro. Branham, stood up there and said, "THUS SAITH THE LORD, no organization shall rise; everyone is cursed." Fifty years have passed, where are they? They have rotted into such a filthy condition. They have women and them like Joyce Myers that had three or four husbands and a twenty-three thousand dollar toilet seat, (toilet seat) preaching to people and they find, "Whoo, it is so great." All of them are going to hell. That's right. They refused the Bible that says, "Let her learn in silence." That's right, friends!

You see, sometimes you think the Word of God is harsh. That is what Cain thought because Cain couldn't see the Word, he could only see the denomination which he built. And that's where in this Age, in the mind Age, you have to be a thinking man and the only thinking man is the man who has the mind of Christ. And the Head, the Intelligence comes down to come into a Body that they could have the mind of Christ. The secret in the back-part of God's mind is put in the Bride; not in the Baptist, not in the Methodist because they all rejected it. But the Son of man found a place to lay His head. Is that right? There is a woman like Esther who chose to come under Headship but there is a woman like Vashti who refused the Headship in the seventh day when the King spoke by those seven voices. Do you understand that? That's right.

*...it is a very small thing that I should be judged of you, or of man's judgment: (man's day) yea, I judge not mine own self.*

*For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.*

So he's contrasting the two here: Man's judgment and the one that is judging me is the Lord. How many remembers *Beyond The Curtain Of Time*? How many remembers the question that the Prophet asked the Angel in Heaven? "Will Paul be judged?"

They said, "Yes."

He said, "Well then I know he's going in and I preached exactly what he preached because I watched him and I am going in too." And what was the response? What was the response?

Millions cried out, "We are resting on that." These were not people on the earth, these were not people in Hell but these are people who has already made it. These are people who had already made it in theophany. Where they are they could never be lost. Where they are they are not walking by reasoning, they are the Word themselves. If they are already in a body that is the Word; in the Eternal! And if you're going in the Rapture you have representation There. If you are going in the Rapture you have a body There. On the Other Side, you have a body There waiting for you! And when you can't say over here, "We are resting on that," find out, pray and get something real to know if whether you have a body There.

*...he that judgeth me is the Lord.*

The Lord's Day, the Lord's judgment!

*Therefore judge nothing before the time,*

What time? The Day of Judgment! The Lord's Day. The Day of the Lord. The Lord's Day.

*...until the Lord come,*

Because when that Day comes He will be coming wigged. He will be coming wigged. He will be convening His court. He will be opening His books and there will be a people that will be justified. Justified, you never did it in the first place. You are the sinless, spotless, virtuous Bride of the Son of the Living God. You never did it in the first place. One gets justified and the other one – souls that are in prison now. The soul that sinneth shall surely die when the Lord comes! Is the Book going to be opened one day or

is it opened already? Is He going to come with a white wig one day or has He come already? Then something has happened in this day. How we need to understand what happened in this day. Then if you are in that day and you're walking around and we found out with the dream I was giving you, "Can't you see, you are on trial?" Because you are living your life normal in the humanistic realm, not in the realm of revelation. When these things happen and it is revealed to you, your life now is governed by that because this has never taken place in six thousand years. Read from Genesis 1 to Revelation 22 and tell me how many times you seen Seven Angels came in a Cloud in Heaven and a man was taken up in the midst of It and see how many times the Seventh Seal Book opened since that time. See what Age you're living in. Recognize your day.

*Therefore judge nothing before the time,*

In other words, it is going to be premature judgment. If you're trying to judge and the Book isn't opened to you, you're going to judge by your Baptist concept; you're going to judge by your Methodist concept but when the Lord comes and the Book is opened, you're going to find out what is right and what is wrong. You're going to find out, there are some people in the Lamb's section and that under no circumstances their names could be blotted out. They were chosen and predestinated in Christ before the foundation of the world and in every Age they could hear what the Spirit is saying to the Age. And then you're going to find out there are three kind of believers in every Age when the Book really opened. You're going to find out, there are two sections in the Book: The Book of Life where a man lives only under natural birth and the Lamb's section where he has crossed over into Inside Life because he was an attribute of God.

*"Judge nothing before the time,"* Paul says. He says, "Because when you judge you have to judge out of the Book." Do you think they could judge somebody in a court here contrary to the law of the land? And if the judge says, "I think from my estimation," that defense lawyer is going to stand up there and say, "He thinks he's up on that bench there talking this nonsense and is not talking what is in the law book here." When he's finished he says, "Your Honor, most learned judge sir, I think you missed this somewhere because according to section so and so. I know it was an oversight Your Honor because a learned man like you wouldn't make a



mistake like that. I don't want to say that you were doing that presumptuously." And there is a way that he would try to tell him that, "You have exalted your knowledge above the law and you've shown that you are unfit to be a judge." Because you judge by the Book and not what you think and what you feel; not your prejudice and your personal likes and dislikes. That's why Paul said, "You got trouble because the man ate a snake but you love your pork and nobody can't tell you anything about your pig." He said, "You're judging the man wrongly. You judge him by your culture and your preference." That's why Peter was going to say, "Lord..." God said, "Don't call what I made clean, unclean. Shut up." That's right.

This is what we find in Christianity! That's why he preached it in Romans. And when you don't have that revelation, you spread that among other people. "Girl, you don't find so" and "boy, you don't find so." And you're putting off your 'find' and *this* and *that* and when they don't have revelation you are misleading and beguiling an unstable soul with your ungodliness because your ungodliness is your lack of revelation of God and they are walking in the counsel of the ungodly, which is you giving them wrong advice according to the Bible.

That's why the house of God is the pillar and ground of Truth. You don't try to do something in the church that you see right and feel right and this... No, no, no! That takes down the status that this is the gathering where Christ is and the Seventh Seal Book is opened, that takes it down to a club. That's like a little cricket club, football club, Kiwanis, Rotary, where men sit down there but there is no real constitution, no law governing these things. That's where everybody could just sprout out their own imagination. The house of God is a place where judgment begins. That's the pillar and ground of Truth where the Book is opened. Remember those places is not the house of God. He said, "Don't call them that. That's lodges" because none of them have the doctrine that goes with the house of God. The house of God is a people, attribute sons with the Father's Name sealed in their foreheads, sitting in heavenly places, subject to every promise, there's no leaven among them and they are in the only provided place where the Blood is on the door. My! That's my zeal. I'm just expressing my zeal. Amen. Is it okay to express my zeal? Sick, old, tired body here

but in my soul there is a fire to establish Truth among you, Bible Truth.

*...judge nothing before the time,*

Take that as a principle. That's not just for when the Lord comes for a dispensational thought. You don't judge anything before the time. You don't run quickly to do things. You wait sometimes and watch and see the matter unfold fully. That's why don't let anybody bring to you no premature matter and say, "But I find so" and "they do so and so" and "they wouldn't give me a chance" and then you get caught up in somebody's spirit and you become part of judgment and deliberation because the accused is manipulating you and you start now to judge the Judge and the Word. You are just like the Press. You're just running with a story because you want scandal, you want sensationalism and you want to get a hearing. Huh!

*Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts:*

Not just listen to this one's story and that one's story! The Word is quick and sharp as a two-edged sword. It will go to what? To the thoughts and the intents! The Word doesn't judge what you say alone you know. It say, "Why did you say that? Why did you say it so? What is your objective and your motive for telling this one that? That didn't concern them so why did you run and tell them that? You want to start to set a fire. You want to start to set a fire. You are a setter of strife." Do you understand? But when the Word comes, It brings it out – the hidden things of darkness when the Lord comes to judge. What did God tell Samuel? "I don't look on the outward appearance. Hold that oil" because sometimes man gets fooled with the outward appearance. You dress nicely, you walk nicely, you talk nicely, you hold your Bible by your heart, you say, "God bless you my sister," but when the Lord comes, He goes past that.

*...and will make manifest the counsels of the hearts: and then shall every man have praise of God.*

In other words, it is God now praising the man here. This is not the man praising God but this is God praising the man here.

“Well done My good and faithful servant.” What did the Prophet see in the dream with the judgment for rewards? “Well done my good and faithful servant; enter into the joys of the Lord.” Will Paul be judged? Judgment for service and rewards for service. We went through those things many times in the church. May the Lord bless the reading of His Word! You may have your seats.

**“MAN’S DAY AND THE LORD’S DAY.”** This is something I remember back in 1980 when this really dawned upon me, the Holy Spirit, the Supreme Judge in the Lord’s Day. It is strange sometimes, you know you see things and you preach it, you carry it and you go over it and it seems like you’re repeating yourself. You’re going over and over and over and sometimes you see people just can’t seem to get it and then to you it is so clear and it is so plain. What is the obstruction in the mind that people can’t conceptualize? And then you realize the kind of Age we are in, people don’t want to take time to sit and study and ponder and pray over the Word. People want it to be like a newspaper or like a sport page. You just fast read and go home and say, “I have finished it. I have finished the book. I have finished that book you give me,” you know. No, no, you read, you ponder, you pray, you research, you dig a little deeper. If you know there is something here, you search that out. You start to get into the Spirit and into the thought of the One Who wrote the Word. And since He’s the Spirit of Truth and never leaves His Word, He always comes to His Word. They were talking about Him. “Haven’t You heard the things concerning Jesus of Nazareth, a Prophet mighty in Word and in deed?” And He’s talking with them.

“Oh yes, tell Me.”

“Art Thou a stranger in Jerusalem? My, this place has been in upheavals for the last season, the last couple of months. This great mighty Prophet came on the scene. We never saw things like that since creation. He mixed spittle and clay and put it in a man’s eye and the man started to see. He spoke to the storm and called a man to walk on water. It is strange! He multiplied five loaves of bread and two fishes. Could you imagine? He looked at them and said, “What’s the matter with you? Can’t you remember what happened in the last meeting? He said, ‘Hand me the bread and the fish’ and He prayed and everybody ate.” He said, “Do you think that was all? Twelve baskets full we carried after that. We have never seen

things like that. And could You imagine the churches didn't like that? They felt threatened by that. And the man wasn't doing things like magic. Every time He did something He went back in the Bible and say, 'How readest thou? What think you of Christ? Whose Son is He? How will Messiah be made known? If you don't believe Me believe the works; they testify Who I am. He was presenting the ministry and doing the signs to identify this is that One promised standing here and the tree should be known by the fruit. He asked them, 'Do men gather thorns from a grapevine?'" He said, "And they couldn't answer." He was talking about the Word. They were talking about Him and He drew near. God always comes to His Word. "You abide in the Word and My Word abide in you, you could ask what you will."

This is a time that we are living in, it is a very, very dangerous time and when we strike places like this in the Word, you know it is places that you really desire to catch this great faith. Let's turn to Revelation 1. We will just pick a couple of verses there because these things are being recorded and then many people in different places who maybe have never had the privilege to hear some of these things in this way, it is good always to lay down some Scripture and some background so what you say is not farfetched. Sometimes I may not say certain things here and you will still understand me because they were things that we have covered back and forth but then sometimes again you have other people, they will not even have a clue of what I'm talking about. So I would like to read over in Revelation 1 verse 10 and I am just going to pick the places instead of reading the whole thing because I just want to get a little portion. Revelation 1 verse 10!

*I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,*

*Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia;*

You know he goes on and names all the churches. And then drop down to verse 13!

*And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.*

*His head and his hairs were white like wool, as white as snow;*

Now this was a vision. John was told, "Write what you see in the Book. What you see and hear write it in the Book. You don't necessarily have to understand it because you are just a scribe but this is a revelation of Me." It is the revelation of Jesus Christ. It is being sealed up in symbols and it is communicated in symbols. He said, "Why does He put it in symbols? To hide it from the wise and the prudent and to reveal it unto babes!" He could have just explained it like how you read in Exodus and Leviticus and they made a big, big long book with thirty or forty chapters but He put those things in symbols because it is to remain sealed until the seventh angel messenger comes. The mysteries are not given to be made known in no other Age but in the time of the sounding of the seventh angel. When he shall begin to sound the mystery will be finished.

So we find out that Paul's gospel was prophecy for the last days. Now these are some things sometime I would say things in the church here and I don't fully explain it right down but if you listen to the tape, you listen back to it, you would be able to stop the tape, pause and then go to your Bible and see what I am saying. In other words I might say, "Paul wrote fourteen epistles to seven churches" and I go on. Now if you don't stop and go and search and see how many epistles he wrote and whether there is seven churches he wrote to, then it would not have any real value and meaning as to why I am saying that. One of the reasons I go to those things, it's to show you, to understand the Message today you have to see it from a certain angle and unless you don't understand what he wrote in the Bible and how he presented Christ you will have a fundamental understanding like Matthew, Mark, Luke and John. They wrote like newspaper reporters, "And Jesus was by the river that day while John was baptizing. And the people were gathered and John was there in the water and the water was knee high and while he was baptizing Jesus, they had a conversation. He said, 'It is good that you should fulfill all righteousness.'"

John said, 'You should baptize me.'

He said, 'No, no, no, it becometh unto us to fulfill all righteousness' and then he baptized Him and then a Voice came

down from Heaven.” They are describing an event. That is an article. It’s like an article describing an event. Now nowhere in the Bible in the gospels, do you see it says, “Jesus was the second Adam or you see “Jesus is the tabernacle” or you see “Jesus is the propitiation.” None of these words are used in Matthew, Mark, Luke and John. When Paul begins to teach now, he starts in Romans and he began to tell us, “By one man, sin came into the world.” In the book of Romans now he’s revealing why Jesus came, what He came for, what He achieved, what He made available and how you relate to it, to come in and live in the benefits of it.

Now this is what Jesus opened when He opened the Scriptures. While He was on earth going through the ministry, First Pull, Second Pull and Third Pull, He is not explaining all of that but the Spirit of Truth was going to come behind. That’s why He said, “I have many things to tell you but you cannot bear it now. Howbeit the Spirit of Truth will come and lead you and guide you into all Truth.” Did Jesus say that? Well when the Spirit of Truth comes... You see Peter the spokesman on the Day of Pentecost and one hundred and twenty came out of the upper room filled with the Holy Ghost. Later on you hear Peter saying, “The wisdom given to our Bro. Paul, he speaks things hard for us to understand.” All those hundred and twenty got the Spirit of Truth in the upper room but not to teach the mystery but to hear It, recognize It is the Truth and believe It and walk in It, in the measure of their capacity and their understanding. But to this man It was given! He says, “I have laid the foundation that no other man can lay as a wise master builder.” He said, “I have planted.” He says, “God will judge the world by my gospel.” In other words he died and went on about AD 68. They chopped his head off in Nero’s prison. Then his gospel was lost. Before the messenger came, you had the Catholics to the Pentecostals and nobody had that gospel. And the world is full of Catholicism and Protestantism and they form the World Council of Churches and the rest is Muslims, Hindus, Buddhist, New Age and all these other things; un-Christian religions. But then a Prophet-messenger who met the Pillar of Fire came back, one like Zerubbabel who laid the foundation – the same Zerubbabel will bring the Headstone to

finish the building and the building is finished in the seventh Age. Do you understand?

Now this is why the Message, the way we preach the Message here and the understanding we have received of the Message is a little different. It's not just looking a little deep to see who Bro. Branham was but what is it that God had to do through him; what is it the apostles were looking for! When Peter said, "And the great Shepherd shall appear in the last days and this revelation is to be brought to us, the revelation of Jesus Christ" and Paul used words like Epiphaneia and Apokalupsis and Parousia and Phaneroo to describe certain aspects outside of Peter, in 2<sup>nd</sup> Peter chapter 3 verse 10 and verse 11. No other writing in the New Testament spoke of the Day of the Lord but in all Paul's writing he's talking about the Day of the Lord, the Day of the Lord, the Day of the Lord. He's talking about the Judge and the wrath being revealed from Heaven and the appearing of the righteous Judge Who will judge the quick and the dead and how there is a day appointed for this Judge to come. Who is this man? But He didn't walk and hunt and fish with them. Who was this man? But he met Jesus not in the flesh form when He was on earth but the God that was en morphe in a body of flesh, that God came back to this man and when he saw the Pillar of Fire, he said, "Who art Thou Jehovah?" And Jehovah said, "I am Jesus." And he got a revelation that Jehovah of the Old Testament is Jesus of the New Testament. He changed His mask from Spirit to man.

Now Bro. Branham had the ministry of the Son of man reincarnated back in this day. And the same way Jesus' ministry was First Pull, Second Pull and Third Pull, it had to climax into the Cross. If there was no Cross and no Blood shed, He was just a good Man. He preached good messages and nice wisdom but He said, "Unto this end was I born." That's why He was born in Bethlehem! That's why He was born in a manger.

Help me here! Not you [the congregation –Ed] but those on the board. You [the congregation –Ed] are helping me good. So watch something. [Bro. Vin addresses the technicians, "That's better! Leave it right there." –Ed.] I want you to see when Paul came, remember they had no New Testament. They had the Old Testament. What we call the New Testament are his writings expressing his revelation of what happened in that day when at the

end of the Old Testament, John forerun the first coming and the ministry of the Son of man was introduced to the people and it made a way for the New Birth and the loosing of the Holy Spirit.

In this day when the Son of man came back, He's not coming back to go through and get nailed again and go through all these different things and then go on the Cross and bleed. No! That's why He came in human flesh. He came by a man who was born by sex. The work by one offering once and for all He perfected them forever who are sanctified in the corporal body. Through the body that came without sex through Mary, He did the work. But in this day the revelation of Who He is, what He is, when He's coming to claim that Church, when He's coming to raise that Church up and bring that Church to the understanding of what they were intended to be in the thoughts of God, what they bypassed to come here and how through the opening of this revelation, not shedding more Blood but through the opening of the Word, it's to bring them into this place when the righteousness of God begins to reveal from faith unto faith inside of them; when they begin to change from glory unto glory in the hour when He's going to come and judge the world in righteousness. Do you understand?

So that's why sometimes if you're not careful you sit down and you could be in the Message twenty or thirty years and never really hear the Message yet or never really know what is called 'the Message.' If you look at the Message from the standpoint as, "Oh yes, there was a man named Bro. Branham." When you're talking about the Message, "There was a man named Bro. Branham. There is a picture with the Pillar of Fire over his head. There is a next picture with the Cloud in the sky and there are some things about his life's story and the serpent's seed and water baptism and these things and you put that together and call it the Message." And when you are finished, you don't know you. You don't know what he really came for. You don't know why the ministry had to be reincarnated in the last days. You don't know what Paul taught and lay down there as prophecy, how He's going to come and when He's going to come. Remember in the book of Revelation John shows He's descending between the Sixth and Seventh Trumpet. John shows the Bride is eating the Book between the Gentile Prophet and Jewish prophet. All those things are sealed up in the book of Revelation.



Paul is describing, "The Lord Himself shall descend from Heaven with a Shout, the Voice of the Archangel and the Trump of God. And the Day of the Lord will come like a thief in the night and they will begin to say, 'Peace and safety but sudden destruction will come.'" You had to be looking for them. How did he know what they would be saying? That's a description of the society and that is something that has to be actually important as an identification for when He's coming and that Day is overtaking the people as a thief for that to be put in the Bible. Because while he's putting that he's describing, "It's like a woman in travail. It's like a thief in the night." Well when you go back to John 16, Jesus is teaching about this woman in travail and Jesus in Matthew 24, is teaching about "If the goodman knows what hour your house would be broken into, he would have watched so his house wouldn't get broken into." And Jesus was teaching preparedness and readiness and expectation and watching and praying because He says, "You know not when the Son of man is going to come." He says, "The whole world will be caught unawares. So here they come now as ministers hearing the Son of man saying these things and God is giving them further revelation because it wasn't a word already revealed. It's a word spoken in seed form that the Spirit of Truth had to come to open it and lead them into all Truth. It is a continual unfolding of that revelation. Because Jesus never said He's coming with a Shout, a Voice and a Trump. It is Paul who is saying that! Now if you were living in that day and you had the spirit like some people today in the Message, the first thing you'll say is, "Say what the Prophet said. Jesus didn't say that." If Peter was about to baptize in the Name of the Lord Jesus Christ, you would have said, "Peter you're wrong. Jesus said in the Name of Father, Son and Holy Ghost." Millions of them are saying that because they have no revelation.

That's why I say you're around the Message, you sit in the church here and there has been a Word going forth all these years trying to teach but the thing is, sometimes in a lot of people's mind, this can't happen in Trinidad. Sometimes in people's mind this can't happen to people who didn't walk with the Prophet, so they don't attach any big significance to it because they are not Bible readers or Message readers to go closely to see and identify what is that Spirit saying. Now I don't want to say this about

myself because it is God but when the Spirit is speaking, It opens the Scripture. It doesn't just quote the Scripture, it opens the Scripture, it ties the Scripture and it brings out what is there! It applies it in the present tense and shows the continuity! That has to be given. Do you remember 'hide your face, show your face?' Do you remember those things? But you have to discern the Body of the Lord. When you can't discern the Body of the Lord, it's either you're asleep, you're sick or you're dead. You know that's the Scripture, right?

We have come through thirty-eight years of walking in this Message. That wipes out all of you here. [A certain age group. – Ed.] A lot of people came in the Message and got old in the Message. I didn't get old in the Message you know. My zeal is as fresh tonight in my 60<sup>th</sup> year going on here now and though the body is a little weak, the passion and the revelation is far greater and the things that I've seen down through the years has anchored me and bolted me down so tightly, it is unshakable. And I'm saying that since I was a young boy in Barataria but people thought it was a young boy talking big. Because I am not saying it as in the flesh but I am saying it on the basis of what has been revealed and I have gone around the world so I know the power of it. I am not here in a place full of narcissism admiring myself. No, no, no. I went around the world and I see the great teachers and leaders who most of them have died who walked. As Paul said, "I went up to Jerusalem." I tried to tell one of the great learned teachers in 1980, Bro. Bishop was right there with me and Selwyn too. I said, "You know there is something with that Seven Thunders revelation. It's between the Sixth and Seventh Trumpet; that's why the Trumpets were preached supernaturally." They said, "You are trying to teach the teacher." Do you understand what I am saying? That's thirty years ago. Thirty years after, those people, all they do is still recycle quotes, "Seven Thunders gives faith, Seven Thunders gathers the Bride" and the whole movement now has gone into confusion. The Book never opened to them. When those things started to come out, Seven Trumpets, Seven Vials, it was like, that's knowledge. That's knowledge and people found a way to kill the effects of it.

But look where the Word doesn't stop unfolding and when we come down to what really happened there, how this Seventh Seal

is, this revelation of the Lord's Day how this... You heard a message recently called, *Two Phases Of The Lord's Day*. [2010-0716 and 2010-0717. –Ed.] You can't imagine what that was. That was like when Einstein and they split the atom. Those thoughts there carried the Message into such a place to define who runs off and say, "Mercy has already gone," who runs off on the other side and say... That brought the thing down and showed and defined, judgment is a process. 'Investigation judgment' he calls it. Then he called it *Indictment; Souls In Prison*. Now there isn't a book that teaches you that process you know but it is scattered out there and the Spirit of Truth Who is coming back following, picks that up and say, "Hear what he preached here, hear what he preached here, hear what he preached here; look what is happening. Then after, all you have to say is, "And the Prophet said, and the Prophet said, and the Prophet said." And when you do that now you don't say, "No, God made plain in this hour what the Prophet said" to show to us that something happened. We went along for years not knowing how to divide and how to place out some of these things so you didn't see God has kept following the Word He spoke. And that's why sometimes in the midst of all that is going on in the church, I am trying to hold there because my confidence is not God in 1965 or 1946 or 1909 or 1933. My confidence is, that God Who spoke all there didn't stop and it comes on from, "I Jesus, Who sent My Angel to testify these things to the church and the Spirit and the Bride say, 'Come.'" There is an 'and,' a conjunction there. And it didn't stop on the 7<sup>th</sup> verse [Revelation 10 –Ed] and the 8<sup>th</sup> verse says, "And John, go and take the Book now opened in the hand of the Angel."

Now that doesn't make me a certain thing! That is not a personal, like a one man revelation. A fire starts in certain places and then burn. In Azusa Street in other words, there is no messenger there at the Age. That wasn't like, "The Age is opened" but the messenger always comes at the end of the Age. That was at the end of the Methodist Age but the messenger of the Methodist Age was John Wesley. And this Age the Laodicean Age started at the turn of the 20<sup>th</sup> century when there was an outpouring of the Spirit by a group of people who were crying out looking for a restoration back to Pentecost. And what came, they thought it was the restoration and they named themselves Pentecostals but that

could not be the restoration because the Prophet-messenger who was promised to come with the teaching rain had not yet come. When he comes, he will be a prophet to close off a reformer Age and open back apostolic revelation and call a people out of reformation into restoration. He would separate the Seed from the shuck. This is the Message. When you miss these things in the Message and you're just talking little necessary things here, that's 'things' in the Message. It comes like a house. The house is not a piece of cosmetic or the car is not the plastic on the seat or the car is not the nice soft sponge on the steering wheel. No, no, no! This is just cosmetic things for comfort in the car. The car is the mechanics that is there. The car is not yellow or green. That's a personal choice, what paint you want it in. If it's metallic or non-metallic, that doesn't increase performance but that might increase beauty.

When you see the Message you get a place to stand; you get a place to focus your faith, you get a place to relate to God, you get a place now where it teaches you how to approach God and pray and walk with this God because you know that you're walking in the continuity of the Word; you know you are the next phase of the Message. Just like in the book of Acts when the Holy Ghost came on the Day of Pentecost, they knew they were the continuation, they were the recipients, they were the beneficiaries of the coming of the Son of man. It was impossible for them not to do the same works because the Spirit in them is the same One Who says, "It's not I that doeth the works, it is the Father that dwelleth in Me that do the works." That same Father Who was God above us and came with us, that was the same One now in them. Do you understand? That is where the Message is.

That's why sometimes to really preach the Message you have to see the Message before you could even preach it. And that's why sometimes to see the Message, you doesn't only see the Message for a day or two. No, no, no! They had the Bible for two thousand years and when the Prophet came and he started to preach the Message – here we are from 1965, this is forty-five years since the going away of the Prophet and the amount of fanaticisms that went so many different ways because you had men with zeal, men want to control people, men want to dominate people's lives, that the people can't do that or this until they ask

them and they tell them, until we have man ruling man again so strongly. But there must be a place where the Word goes in the people and the people are ruled by the Word that is in them. They know why they are doing what they are doing. And when that Word becomes Spirit and Life they have the Kingdom in them. God is in the control tower of their life. You don't have to beg them and threaten them and intimate them and fight them! If you are a real shepherd, you only have to walk and those sheep know how to follow. That's right!

Now when you don't know what you're looking for you could get influenced by other people too. Now a man with an airplane doesn't follow a man with a motorcar you know. A man with a motorcar isn't going to follow a man with a donkey-cart you know. In other words, for you to be following somebody they have to be seeing more than you. If you stand up and see the circus you could describe the clown from head to foot. You could describe the elephant and say how many elephants there are inside of there. You could say where the giraffe is and you could say how the lion trainer is training the lion and where they have the cage and the person with the trapeze. You know the Prophet talked about that, right? God picks you up so you could see. If God doesn't pick you up you can't see. But to lead God's people anywhere you have to see. That's why there were men called seers. They were called the eyes. There are seven eyes in the Lamb and none is blind. Do you understand? There are seven eyes in the Lamb and none is blind; not that Lamb. There were seven stars and none of them ran out of power before their Message was finished. Why? They are upheld by the power of His right hand! They went forth in the authority of His Name. That's why He is pictured as holding them with the right hand of all Authority; the One Who says, "No man is able to pluck them out of My hand." And there were people on earth now frightened for them and this one was frightened for them and this one was frightened for them! "Oh Bro. Branham, you are going to ruin your ministry." He said, "Mercy! A ministry like this could be ruined with Scriptural identification?" But they weren't taught that, they were taught rolling on the floor. They were taught, "Nobody can't know" but when the Prophet-messenger came he showed us, "If you don't know you can't even move. You have nothing that you're

claiming to have because you're doing everything blindly." Do you understand?

When I came in the Message, I walk out of that Message church after three months. They were trying to teach me God didn't predestinate all things. Right away I saw they were talking about a God that the next one who said, "I don't know if the spirit lives on after the man dies." I saw that same spirit in the Message. It's a little more religious than this one. This one was in the Black Power movement but this one is in the Message. But they were two men trying to teach something without knowing the One they are talking about. And though you were not converted in the world yet you know there is this Person Who used to talk to you. This Influence used to come to you and it was that, when that time came and said it was time to leave. And I was going to Tibet. I didn't know where I was going but just before I could leave, He stepped in and brought my uncle there from Santa Cruz. All of this is because of Santa Cruz because you have to meet – 'testimony of a true witness.' A witness is one who sees and experiences. A witness don't get schooled into witness you know. That is when you get a false witness – you are schooling, you are drilling, you are testing back and forth hoping he's going to beat the test and the cross-examination. So they put him in the box and the lawyer changed around the question. Whoo, he's dead. [Bro. Vin chuckles. –Ed.] He is dead! The prosecutor brought it from a next side and he's finish. He only has what he rehearsed in his head. A real witness says, "Father, You said take no thought in this hour because You will be speaking through us. Jesus come on the scene here." A real witness sits down there. Like Bro. Branham said the man came and ask the question about the serpent's seed and he said, "Lord Jesus, how do I answer this man?" Boom, the answer came. "Tell him the serpent is right here." Oh my! Glory! Friends when you hear that you don't get discouraged; you don't get pushed back somewhere but you say, "Oh God, that is real here and we could have that. The Message gives us that. I thought the Message gives us church clothes and a moral life and we have to kind of bluff our way through the rest. Do you mean the Message gives us power to walk everyday, in every circumstance, with leadership every moment? The Message links us up with

Omniscience and Omnipotence.” This is what the Message brings us.

So look at this one! Here John is seeing the Lord's Day, this Day that Paul is talking about. Let's go to 1<sup>st</sup> Thessalonians 4. You see I am reading some Scriptures here just for the mere sake as I said, of putting it in the tape but at the same time trying to connect them for you and bring some things out that we can catch the understanding. Because the ministry of the Son of man in this day like the first coming had to climax into the Cross. That was the purpose of the coming and the birth of the Word and the Angel visiting Mary because the hour had come for Emmanuel – God made flesh for the Redeemer, the Kinsman. Then in this day it had to come to the second coming of the Lord. With the Voice on the river, “As John was sent to forerun the first coming, you will” do what? “Forerun the second coming!” Why? Because in revelation when that Angel comes down, the seventh angel has to be on the earth at that time. John had to be on the earth when Jesus was there. Eliezer had to be on the earth when Isaac was there. The chief reaper had to be on the earth when Boaz was there. Zerubbabel had to be on the earth when they were going to put the headstone on the building. He said, “Go and tell Zerubbabel, no matter how much opposition is against him it's not by might nor by power. The same hand that laid the foundation stone will bring the headstone.”

Watch the Prophet on, *Message Of Grace* [1961-0827 –Ed] he's going to introduce the Headstone. He's going to give the prophecy of the Headstone because he has come to the stage of the ministry. He knows it is building up to that place. Men started to forsake him because they couldn't take the written mysteries and he knows it is coming to that place where Seven Seals is promised. He had already opened Seven Church Ages. He said, “Watch the same Zerubbabel who laid the foundation stone.” He said, “And Paul said he has laid the foundation so watch that same spirit.” Then he said, “Paul's gospel was prophecy for the last days.” Now this is one of the thoughts that I am bringing. Paul is the one who is predominant about teaching about the Day of the Lord. Now the Day of the Lord in the Scripture when we look at it, Isaiah, Jeremiah, Ezekiel, Joel, Amos, Obadiah, Zephaniah all of them are writing about the Day of the Lord; the Day of the Lord. We had

the Scripture here; I preached the message for you on the *Joel Series*. In the Day of the Lord is when the locust is going because Joel is the Fifth, Sixth and Seventh Trumpet. Chapter 1 is the Fifth, chapter 2 is the Sixth and chapter 3 is the Seventh and we went through those things and we tied that Old Testament and New Testament back and forth to prove that. Let's read 1<sup>st</sup> Thessalonians 4 verse 16!

*For the Lord himself shall descend from heaven...*

Now Thessalonians is the first gospel that Paul wrote – the first epistle that Paul wrote. This is the first one, Thessalonians. But in Thessalonians now I am explaining to you how his gospel is prophecy for the last days; how it seals up something. You see when Revelation 10 comes, nothing in Revelation 10 tells you Shout, Voice and Trump in the book of Revelation. It doesn't tell you that in the book of Revelation. You'll find it in Paul's gospel – Paul's epistle and then you'll understand Revelation 10. Those Seven Thunders is the Shout and then you'll understand the opening of the Seven Seals is the Shout and you'll understand that's the first thing that happened. He comes with a Shout and you'll understand that the Shout is to gather the Bride together. Nobody never explained that, that way. Why? Because the seventh angel is the messenger of the Seventh Seal. He is the messenger of the Seventh Seal. Christ is coming to him. Christ is not coming to Billy Graham, Christ is not coming to Oral Roberts, Christ is not coming to Benny Hinn because all these people are just lying and talking out of their mouth. People who doesn't have discernment will get carried away with that but people who knows the Bible they know what is promised and then they know, "Well okay if that is promised, where is the prophecy written for that? Where are we told to expect that and look for that?" We are told to expect Malachi 4:5. We are told to expect Revelation 10:7 when 'he' personal pronoun, singular. Behold I will send you Elijah; 'he' personal pronoun, singular. Not a group of people; not a woman; 'she;' one man, 'he.' Do you understand?

Now when you don't go in the Bible you'll believe something because it sounds good and a lot of people are running after it and a lot of people say, "This could be God" and "well don't talk against that because that could be God." No, no, no! That's



scarecrows! When you know the Word of God, God is identified by His own...? [Congregation says, "Word." –Ed] That's right! You have to know what you're looking for and the characteristics that would identify it in order to recognize it and then you must have a Scripture promising that.

That's why when Jesus came He said, "If you don't believe Me believe the works I do. The works testify Who I Am." In other words, God is not going to back up a lie night after night and day after day. "And if denomination has the Truth," he said, "then you do it and we will follow you." And then they couldn't do it. Then he had witnesses in Heaven: The Voice coming down, the Dove coming down and all these same things came back in this day, in the ministry of the Son of man again.

Do you see? It never leaves the Bible. Why? Let every man's word be a lie and let the Word be the Truth. This is the plumb line! This is the measuring rod! You measure things by the Word! That's why we say to judge something whether it is right or wrong you have to judge it by Scripture. You see there are many spirits. It says, "Try the spirits." See? There aren't many 'words' you know but there is one Word. You can't add or take away not a jot from This. From the time a man starts to take away from the Bible and say, "Well it doesn't mean that," you know exactly right away that's a lying spirit trying to kill the effects of the Word and pervert the Word, like the first one did in the Garden of Eden when he came to the woman. You have Scripture now to say, "Look that same behaviour here." But yet when you see the Word promised something you know that is exactly the way it is going to be because the Word is exact. It is not the thoughts of man but it is the thoughts of God. *All Scripture is given by inspiration.* That's why people try to have faith and when a little circumstance comes, their faith is shaken because their eyes are seeing a different thing. But when you have the Word it doesn't matter what your eye sees because you're not operating from the eye. You're in a higher sense than five senses. You're in a sense where that can't fail! That's why Isaiah could have said, "A virgin shall conceive" and walk away. "THUS SAITH THE LORD, there will be a super sign. This virgin will bring forth Immanuel." They laughed at him. He said, "California is going down forty miles in the ocean. Fifteen hundred miles long and three hundred miles wide and forty miles

deep into that fault out yonder and millions will die and waves will shoot plumb to the state of Kentucky.” [Thinking Man’s Filter 1965-0822E, paragraph 145.] Do you think that’s a carnal man talking? He’s watching that under vision. Do you know why? It is promised in the Bible that way. It’s promised there shall be Light in the evening time. It is promised at the setting of the sun. It is promised an evening messenger. The Bride was called at evening time in Genesis. God came down in the cool of the evening to a deceived church in Genesis.

It doesn’t leave the Bible. So that’s where your faith is. That’s why when he comes down he says, “Oh Bro. Branham, look the brothers were there. The grass was four inches high. Where is your bear?” He said, “I gave you the benefit of the doubt while we were up in the woods and were coming through those tall timber but now there is no more timber.” He thought he had him.

He looked him in the eye and said, “Are you doubting Bud? You are watching what your eye is seeing. My first vision was eighteen months, Bud. I have had hundreds of thousands and none has ever failed.” Before they went a little further, here was a big nine foot grizzly bear stand there and he has a small gun that he used for small game like fawn and little elk and so on. He’s watching this big grizzle coming to hug him up with big, long claws. Do you know what he did? He said, “In the vision I remember I was shooting at the heart.” Do you think he tried to shoot anywhere else? He shoot, boom. He’s following the vision. Boom, the big bear falls. He said, “I sure don’t want that thing on my lap.”

He said, “Bro. Branham I’ll never doubt you again.”

He [Bro. Branham –Ed] tells him, [Bro. Tommy Hicks –Ed] he said, “You all are not going to get that place for the meeting you know.”

He said, “You are wrong this time; we already have it. Here is the slip and the three hundred ministers are gathered.”

He said, “I don’t care what you have.” He said, “He told me it’s a next building, a next room.”

He said, “Let us check it out.” The teller at the desk said, “Sir, I’m terribly sorry to disappoint you but this thing was booked long before. It has been my oversight. I am sorry for the disappointment but we have another room. Do you mind having

your meeting in that room?" Then he [Bro. Branham –Ed] tells them further, "Not only that but you all are planning to question me on my doctrine and Dr. Meade is going to be there, 'Hank' [Henry] Carlson will be there, this one [another minister –Ed] will be there and you have them line off." And he tells them where everyone will be sitting. Whoo! He nearly fainted. He walked right in the meeting and he let the thing out of the bag. He said, "Gentlemen you all might disagree with Bro. Branham's doctrine but this man told me everything that is going to happen here; where everyone will be sitting and everything else." He sits quiet in the meeting, they talk, who introduced themselves and he comes after, he said, "Sirs, I heard you all introduced yourself this way. You are such and such and such." He opened his Bible and read, "I am not disobedient to the heavenly vision." He said, "Now I know that you all have come here and the plan was to question my doctrine. You all are great learned ministers, you are privileged to have a good education, good families you were raised in, you went to Bible school, you are respected men in the communities, you have great churches and you are doing great work for the Lord." He said, "I grew up poor, I dropped out in seventh grade and I don't have all these things but the only thing that I depend on is Him Who sent me to do these things." He said, "And He's not two feet from me right now. I invite anyone of you to come with your Bible and stand here in His presence and bring out your theology if you have some." He said, "It was the quietest group you've ever heard." After that he came back to his church and told his church, he said, "Everyone has crossed the line." And he quotes the Scripture for it. He didn't just say it for anything you know. He said, "Like Kadesh-barnea the ten spies, leaders of the tribes, came up and saw the thing." Then he quotes Hebrews 6. Paul says, "After they tasted the good word of God they fell away, they can't renew themselves unto repentance." "He that sin willfully after he comes to the knowledge of the Truth," Hebrews 10:26. And he gave Scripture. He said, "Where are they?" They were all there under that conviction and said we are coming to get re-baptized and we want those tapes for our ministers and he said, "Not one of them came." He didn't say it with a bad spirit but he said it with pity to say, "Look at those great learned men. That was the grace of God." But people doesn't call that the grace of God. The grace

of God for them in other words, doesn't embarrass anybody, doesn't expose anybody but sometimes embarrassment and exposure is hard on your flesh because you didn't see how evil your intent was by sitting with contempt in judgment against God while you were seeing yourself so eloquent and trusting in your little education or your Bible school knowledge but you were judging the Judge. And then when you were told now, "Come and bring your law book and how your Bible school teaches it, bring it here," they had to go on memory but he's standing there with the Author.

It's like when Dr. Best said, "That divine healer, I'll skin him, I'll hang his hide in my den room as a trophy. He came in the city and..." Bro. Branham comes easy and he said, "Friends, I don't claim to be a divine healer because I preach healing. And they are calling me a divine healer. I am not a divine healer. I just believe that Jesus died and by His stripes we are healed." He said, "I am sure that our Dr. Best here, nobody doesn't call him a divine saviour because he preaches salvation because Jesus died to save us from our sins also." Do you see the wisdom of God? You don't have to get in a fight. You don't have to behave bad because you have more knowledge. No, no, no! Then he says, "How many Baptists here have been healed in the meeting from Dr. Best churches?" Hundreds rise up and then he is watching his own people right there. Before he was going up Billy Paul said, "Daddy, didn't you say you were not going up there? What you going to fuss with those people for? You know you shouldn't do that." He said, "Son, I am not going to fuss. I am going to guard the mercy seat."

You don't understand that, right? Around the Throne there are four guards: A lion, an ox, a man and an eagle. He was that eagle. It was his Age. It wasn't the lion's or the ox or the man's Age, it was his Age, his time. The administration was his on the earth. He was the angel bringing Light to the Age; the light-bearer. You see, when God sends you with ministry and equips you with ministry, you understand where you are standing, how you're walking and how you need to operate. The Spirit teaches you these things. When you don't have that, you try now outwardly to look ministerial and sound ministerial. But it is an anointing. It is him. And that's why we are not playing. It is not a playing Age.

We are coming down on Scripture. We come with the Light, we come with the Truth being exposed and we come with the Word being revealed. This is the day of the revelation! This is the climax. These messages here on the Judge, this is the climax of the Message. From the time the constellation was in the sky where he was being born, just like Jesus when He was being born in Bethlehem, when the stars were in the sky, it was going to come to the Cross as the climax. From the time that was there it was going to come to the Cloud as the climax because the Cloud was God in human flesh. Elohim, God in a man like a prophet came walking and staying with the Elect for a season and then went down for the last pull and Abraham called Him the Judge of all the earth. That was the ministry that came here and produced the last sign before the change. Do you understand? "Shall I hide from Abraham" and He opened the mystery to the Elect. That's the climax and what He opened gave what? Faith to be changed and Abraham and Sarah came back young and Sodom was burnt after that. And inside of there he says I will return according to the time of life and Sarah will receive strength to conceive seed. That's what we call after the seventh verse, 'a second ride;' second cycle; the Spirit and the Bride. Amen?

*For the Lord himself shall descend from heaven  
with a shout, with the voice of the archangel, and  
with the trump of God: and the dead in Christ shall  
rise first:*

Now we just have to read that there and remain confused after Paul wrote that in AD53, his first epistle he's writing and to write that he had to see the coming. Now are you catching that? To write that he had to see the coming! And to describe that, that's a man describing from a vision. This is not a man just writing poetic words and describing and he might say, "How do I explain that?" He might say, "Okay, I think I want to use like a voice of the Archangel." No, no, no! This is somebody seeing a vision and he's giving you, "The Seven Seals opened in a threefold manner. First fold: Seven Thunders banging out." Do you understand? He's writing but now we have John's testimony to go with this and now we have the Prophet's message *The Rapture* [1965-1204 -Ed] to add to that. So we have Paul, John and Malachi 4:5. So now we know He has descended between the second woe and the third

woe. How do we know that? Revelation 10 is that same coming and that's between the Sixth and Seventh Trumpet; that is between the second woe and the third woe. Are you catching that? That's between amateur tribulation and Great Tribulation. That is, 'in the time of great trouble shall Michael come and stand on the earth to deliver the names in the Book.' Because six million Jews just died in the Holocaust. Fifty-five million in World War II died and twenty-something million wounded – a time of great trouble. Nuclear power is in the earth – weapons of mass destruction. Satan is uniting man under his plan in the Ecumenical move when this Angel is coming down. Russia and America, the world had a standoff in the Cold War. The Berlin Wall went up; the Missile Crisis were in Cuba in 1962 and Bro. Branham, the Prophet, came to the church and he began to pray asking God, he said, "Lord, these kind of men in office today with power, this world could be in atomic ashes." And he began to pray as a prophet. The next year in 1963, Kennedy died with an assassin's bullet and the blood fell on his wife's lap and he came and preached, *What Shall You Do With This Jesus* [1963-1124M –Ed] because the blood is on your hands. In 1959 Eisenhower and Khrushchev, he said, "Look in the days of the iron and clay the Rock appears." Eisenhower is iron and Khrushchev is clay. Are you understanding? A time of great trouble! This descent is coming in that kind of time when the whole world is terrified because when he went out there in 1946, Hiroshima and Nagasaki, 70,000, 120,000, a mushroom, [the atomic bomb causes a cloud shaped like a mushroom –Ed] they had never seen that before. World War I was a bayonet and a little poison gas; man with a little gun and bayonet and he throws a little grenade. Now it was a man with a plane going over a city and he dropped the atomic bomb and you could see a mushroom. Up until this day 2010, children are being born deformed, all kinds of things through their parents genes who were exposed to the radiation. When the world saw that, all the churches came together and started to pray. The Ecumenical move said, "The world needs peace." Everybody started to sing, "What the world needs now is peace. Give peace a chance." Everything was peace and peace and love and peace. We who were in the 1960's knows about the Flower [Power] Movement. Something was happening in the earth when that descending was coming. So terrified were they by the

weapons of mass destruction that the whole world began to cry out for peace and safety. Do you understand? Now Paul is saying, (we are going to get it here,) “When this is coming they are going to be talking about peace and safety.” Because when He descends it is between amateur tribulation and great tribulation! In the history of the civilized world they never knew that kind of weapons, they never knew that kind of warfare, they never knew about that amount of people dying and they saw the political tensions in the earth. Civil rights movement in 1963, the black people couldn't even sit down in a bus and you see Martin Luther [King, Jr.] and them marching and the Prophet said, “Millions are going to die.” He said, “What is going to happen here? The man who is leading the people, he is communist inspired and don't even know it.” He said, “If he only knew where his inspiration is coming from! He should be teaching those people to get the New Birth and the Holy Ghost. He's carrying them out in politics.” It seemed like a wrong way to think, it seemed like a racial way, it seemed like a discriminative way but what Martin Luther was teaching, that was not the thoughts of God.

This was the hour when the Book was being opened and the Angel was there with so much of blessings and a Prophet was in the land but they were watching to get a few more wages instead of looking to see a prophet's promise to bring a faith to change the body. Where are those Baptist churches that they were in? Today they are still political as ever; went behind Clinton; went behind this one; went behind the other. It's the same thing. He said, “If those people were spiritual, the American people, they would have recognized what those things were.” He said, “And that is what caused that beautiful woman to rise in the United States; wicked in her heart, who is going to lead the Nation to its destruction.” He said, “Where are the ministers who could take the Word of God and teach the people what were these things happening around them and what it means.” That is when you have the Word that can be brought down and show the things in the Bible and what is happening so you don't be looking back there talking of what it was in the past and what it will do in the future and nine out of ten times you're stumbling over it. It is right there. Watch!

*Then we which are alive and remain...*

Now watch that 16<sup>th</sup> verse again! He said,

*...with the trump of God: and the dead in Christ shall rise first:*

*Then we which are alive and remain...*

That's two groups there. A 'dead in Christ' group. In other words, that is a group in theophany, celestial bodies. "*Which are alive and remain,*" that's a group in terrestrial bodies. One, their theophanies are in Heaven but the other one, their terrestrial bodies are on the earth but these are the attributes of God. These are the attributes of God. This is the Lamb's Book of Life. These are the family! These are the ones who were back there chosen in Christ. He breaks them down right there in the time of this descending; in the time of great trouble.

*...which are alive and remain shall be caught up together with them...*

He brings this and it's a vision again. He is bringing '*we which are alive and remain*' in the time of that descending. Have we come to know about the other group? Have we come to know where they gather? Have we come to know Paul and his group the first foundation; Heavenly Jerusalem; Irenaeus and his group, Martin and his group, Columba and his group, Luther and his group, Wesley and his group? All seven messengers are over There with seven groups; a pyramid City and Jesus, the Headstone a little higher up. And we who are alive and remain here and we know they are the ones There.

Is anybody here having confusion whether those seven groups are There and those seven men are really the messengers? Now this is serious talk. Let me show you your faith for this. When he drew that by vision, he went into the book of Revelation. I went through that with you recently. He was given the vision and he drew it on the wall. And after he taught it, the Pillar of Fire came and wrote it over in front of hundreds of people. And then in 1963 what he drew by vision and what the Pillar of Fire wrote over, God showed the same thing exactly, precisely, the same way in seven stages in the total lunar eclipse when the Pope was going to Jerusalem. And he said, "Three times it has happened to prove it." What did he draw? Pleiades and Orion, a pyramid, seven stars and the Supreme Judge! And he took it from Revelation 1:10 to 18 and he brings it and he drew a pyramid and he puts it inside the



pyramid because this is the Bride of Christ. These are the people that are going in the Rapture. This is that group, 'dead in Christ.'

'We who are alive and remain,' do you see yourself in that way tonight? Did you see the descent? Now this is Scripture. It is either this will happen somewhere or it is either, this has gone and you didn't see yourself! If this has gone forty-five years ago and you didn't see yourself yet, what are you basing your going on? Where are you tying your faith to go in? Because anybody who are going are the people who saw Him descend. But catch this! When He is descending, that Day of the Lord, Paul says, "Don't judge anything before the time, until the Lord comes." Because when the Lord is coming, He's coming as Judge. He's coming as Son of man, not Son of God and Son of David. He's coming between the conjunction, between His Priesthood and His Kingship. He's coming when man made their final judgment. Do you know what man's final judgment was? They all gathered together and they cast Christ out of the church! They cast Him out of the church. "We will not have this Man to rule over us. We want bikini's to go by the sea. That doesn't stop us from being a Christian. We could marry and put away and remarry because God is a God of love. We don't have to listen to those old archaic kind of statutes and ordinances in the Bible. This is a new Age. That was when man wasn't enlightened. When man didn't know science and couldn't go to the moon and it didn't have those Universities and it didn't have those archeologists to find the two hundred million year old bones to prove to us."

This is what they are doing. This is what they are doing. This is what they are teaching you in the Universities. This is where they are teaching you how to take a tomato and a potato and breed it and bring out something that makes you feel you are so knowledgeable. And the people are given it to eat and it kills them. And then they have to recall this and recall that and recall that and recall this when things start to break out in people. These are the smart people who dump all their toxic waste in the ocean and then it goes in the fish and comes back up in the food chain and then comes back inside of them. These are the 'intelligent people.' They think the sea is just a mass of water. These are the people who put out all the chlorofluorocarbons and all the carbon-monoxide and spew it up in the air into the atmosphere and heat up

the whole planet and every year, there are hundreds and thousands of respiratory diseases people are dying by. These are the intelligent people.

Because that first man who judged God... At least in the Garden in Genesis 3, everybody took their judgment and went out quietly. But in Genesis 4, it showed what man had become already. Man started to dispute in the court with the Judge, "That punishment is more than I can bear. I'm not going to submit to that. That is You!" From Genesis 3, when God came down after judging angels in Heaven, He judged His son, judged His daughter and judged the serpent because the angels wouldn't listen, the children wouldn't listen and the serpent wouldn't listen. And because God is a judge and they had a law, then there must be a penalty because a law is not a law without a penalty. And the law was to keep them from destroying themselves but they didn't want God's provided way. They saw that they could have something else and they chose. And God is showing them, "You can't choose for yourself. You should have let Me choose for you." Acknowledge the Lord in all your ways and He will direct your paths. But when you don't know the Word you want to choose for yourself because that is the human ego. When you reach to age twelve years old and you come to the age of accountability and in your thoughts, you start to get confident in working out your reasoning and then you start to lean on your understanding and then you start to choose the way that seems right unto you because you don't want to ask somebody who has more experience and passed through there neither do you want to acknowledge God. That's us! That why half of us get what we get because at those times we didn't see the need to know the Word of God. "What do we have to know the Word of God and go into all of that for when I already know what I want and I see what I want and I like what I see?" Do you understand? This is where the thinking has to get filtered now. This is where sometimes in the character you have to have patience. This is where faith has to come out and know, "God says seek first the Kingdom and all other things shall be added." This is where you begin now to get out of human wisdom and come up in the realm of revelation and you begin to see the importance of Divine revelation which is the leadership of the Holy Spirit leading you in your life and bringing His thinking to

you. His ways are higher than your ways and His thoughts are higher than your thoughts. And He wants to bring in His thoughts but you don't want to get away from your thoughts and your thoughts and His thoughts clash and you shut out His thoughts. You do no different than the people in the Laodicean Age because you cast Him out of your life. You will not have the Word to rule over you.

Help us Jesus! You see when the Word can come down and get so clear and get so precise and become so descriptive with such definition and to show to us our spirit and bring our spirit out, all we want to say is, "Wash us with the washing of the bleeding Word – the Water of Your Word Lord, that we would be a glorious Church without spot and without wrinkle. Take away our defilement Lord."

Quickly! I am going to close on time. I wouldn't even try to finish. Where I reach I'm going to stop because I was supposed to see if I get a few days because of the weakness and so on but then I couldn't get through so I just had to leave it and stay in my chains and go in God's time. He appoints the time for these things. You see you need it and if He feels that you don't need it, then there are things for you to learn in the infirmity that is valuable to you. It is not just about good health but it is about doing His will. That's right! You get in God's Spirit and He will help you and teach you a lot of things and you will find eternal value. You will find eternal value because He's your Maker. He knows what is best for you and so you trust in His Leadership.

*...shall be caught up together with them...*

Right in here it puts us and them having a union here. It puts us and them having a meeting here. "We shall be caught up together with them." They will rise and we and they together will be caught up. This is something in your life you have to look for. If you see His descent then you are following – since He has descended He's moving here. This is the itinerary. This is the schedule. The Master has come. What did He come for? A resurrection. What does He do first? He is gathering the living ones! What is He doing after? He and the living ones are going down for the sleeping ones! What is going to take place after? They are going to be united with them! Where are they going to

go? They are going to go to the supper! If you see the descent then you're walking with something.

This cannot pass away and God has not abandoned His programme. If you're sure He has descended, if that Cloud means that the Judge has appeared, if the Book being opened means the court has been convened, if you see the world and its condition, it is again falling apart, if you see nature taking a tumble, then Something is waking you up. It puts you in expectation. You want to be in readiness. You see the flashing red light so you throw away the peanuts and you hold your suitcase. The train is going to make a local stop. When you see the signs. We saw the main sign – The Cloud. When you see the Son of man coming in a Cloud with power and great glory, look up and lift up your head, your redemption draweth nigh. When you see the Supreme Judge come with the open Book you know that you're in the Lord's Day. Let it not overtake you as a thief.

This is just part two of what we have been taking: **“MAN'S DAY AND THE LORD'S DAY.”** The Day of the Lord came. Paul says, “It shall come; it so cometh.” I changed it and say, “It came” because I saw it. I saw what he described and a Prophet said, “This day is this Scripture fulfilled.” He said, “What was that?” That is this! It came as a thief in the night. And then he said, “Don't let it overtake you.” It didn't overtake me. If you believe the Prophet, it didn't overtake you either but it overtook the world and like in the days of Noah they knew it not. It overtook them and now they are saying, *“Peace and safety.”* Everything is Al Qaeda, Hezbollah, Hamas, State Sponsored Terrorism, Syria, Iraq, hide, suicide bomber, nuclear bombs in suitcases, bombs in motorcars and while everybody is scared, they are taking away all their rights. They are taking away everything. They are taking away everything. They are taking them to the cage and locking up the cage tight. They are locking up the cage very tight. But we see that you will escape these things because that day will come like a snare upon the whole earth. It is not ‘it will come’ but it *has* come.

That's what I am bringing with this because I am going to show you here is when the Judge comes. That's souls where? Where? [Congregation says, “In prison.” –Ed.] In prison! The demons came here in this system. This system is the woman who was riding on the beast but now the beast and all his angels have

come up and become incarnate because these people cast Christ out of the church. This one led the world in rebellion. Catch this, okay. Lucifer led the angels in rebellion against God. Cain who was the first son of disobedience, the first child of rebellion born by a false... Hear how a child's rebellion comes. He was born by the seed that came from a false anointed one. He came from the womb of a deceived church. His mother was Eve, a deceived woman who got seed from the serpent who was a false anointed one and who perverted the original Word and said, "You shall not surely die." He had no Word. He took God's Word and misplaced, mis-located and misinterpreted the Word. He was the product of false union. He was the first one who built a denomination. He was the first one who tried to worship God through a denomination on earth and God blatantly refused it. And God judged that system and said, "Do like your brother. No fire will ever come on that. That's dead. That's man-made organization." Why was God against organized religion? *Why Am I Against Organized Religion?* [1962-1111E -Ed.] Because God was against it in the Garden of Eden! He ripped off that fig leaf off of Adam and Eve and slew the lamb to show them the only way. It's not three and four ways. There is only one way. Then when God judged him, he got upset and he started to fight now the Truth that was being blessed of God. The next thing that happened, God came down in judgment again. When God came down in judgment again God said, "What have you done? The voice of your brother's blood crieth unto Me." He says, "Am I my brother's keeper?" He had no love. He was full of knowledge but he had no love. Do you see? He didn't have any love for the Truth neither. He was holding on to the lie. Cain, whose works were evil and who was from the evil one, slew his own brother because his works were evil. His evil works were his religious works that he loved more than the vindicated Truth. Just like the spies brought an evil report. Evil sometimes is not what you call evil. Evil is a nice man who can't take the Word of God. God says, "Because these have an evil heart in them, I swear in My wrath they are not going in." That's right. So watch! So then God came and judged him and he refused God's judgment and he went out. He was marked and separated, (catch this) because he refused to come under the Headship of God. God was the Word that came

down, descended from Heaven. He was falling away from the faith. He was now under a strong delusion to believe the lie because he didn't have the love for the truth and now he's going to be damned by it. He committed the unpardonable sin. And God said, "Mark him and separate him from the presence of God." That's the same thing Vashti did. When Seven Thunders uttered their voices on the seventh day, what did Vashti do? She refused to come in the presence of the king. She had her own programme. She had all the ladies there. Think of it! And when she refused to come, the king separated her from the presence of God. Her name is not mentioned any more not even under the ten chapters of the book. She is gone. She is blotted out. And after God rejected that beautiful woman who couldn't come into subjection of the Truth, God chose a virgin bride, Esther. On the seventh day, on the seventh Age when the Headstone came and the seven voices of the King spoke and this Pentecostal Age refused to come under His Headship because they loved their organization, God put them out of existence. They were separated from the presence of God. Cain was the first person that was marked. God put a mark on him. The Prophet said, "It was a mark of apostasy – the willful rejection of revealed vindicated Truth. He loved the lie. He did not want the Truth. The lie puts you in bondage but the Truth makes you free. Why? He had a perverted desire. He wanted to satisfy his own desire. There was no thirst for the Living God. There was a thirst for organization. There was a thirst for a programme. When the Living God was there he didn't want that. The Living fire, he didn't want that. He wanted God to accept this thing that he built, made, worked, decorated, designed and have it there. He wanted God to be identified with that to please him and to say, "Look what you did? You did all of this? Here is a hundred marks." [A reward. –Ed.] He didn't want God's Word. He wanted support for his own self-will and self-works. He wanted God to praise his human ability. He didn't want to honour God – to know man fell and fallen man could only come back through the shed blood of a slain lamb and not by his own works. By grace are you saved and through faith; not of works that any man should boast. It is the gift of God. You can't work for it. It's not him that willeth or him that runneth; it is God that showeth mercy. It's not by might nor by power but by My Spirit.

You see man doesn't want the Spirit. Man wants to work with their mind and their ability and their knowledge but God says, "Die to that, I can't use that. I can't use your thought. I am going to bring My Spirit into your life. You have to surrender for My Spirit to come in." That's God's plan – the Holy Ghost in man. Know you not that you are the temple of the Living God. Don't ever fall in love with church, no matter how nice the preaching is. I am talking about myself preaching because the preaching is not to make you feel nice but it is to make you see you need the Seal of God if you don't have it. The preaching is to line you up with the plan of God and with the thoughts of God so that you could die to your self-will, overcome the will of man and become a prisoner to the revealed will of God. Let the musicians come for me I am finished for tonight. Let me finish up here in chapter 5. I'm just going to drop over into chapter 5. He said,

*...we shall be caught up together in the clouds,  
to meet the Lord in the air: and so shall we ever be  
with the Lord.*

So this is something that is following the descent. It is going to unfold right down to this very thing. That has already started friends. That is why down through these years, these things are the influence – the continuing of the Spirit working in your life because the Shout part was in a man named Bro. Branham. He knew he was carrying that Message. He knew he was speaking that Message. He knew when he stands there he was standing there at the midnight cry saying, "Behold the Bridegroom cometh; go ye out to meet Him." That was the Shout going forth. A man announcing the coming of the Lord! Why? He caught those Seven Thunders that holds the mystery why Heaven was silent! He was the messenger of the Seventh Seal. That was Eliezer saying, "Behold your Bridegroom, Rebekah." That was the chief reaper saying, "Ruth this is the One. I must decrease now and He must increase. Whatever He tells you to do honey, do it. You are going to find redemption in His field," chapter 2. In chapter 3, at the floor. Chapter 4! We went through the book of Ruth. That is the unfolding of the same mystery here. We went through the book of Esther, that's the unfolding of this mystery. She could have come in submission. She said, "I don't want any paint, [make-up –Ed] I don't want anything. I don't want any high heels. I don't want the

dress tight. I'm willing to bear the reproach because I'm not trying to please men. I want to please the king. I want the king to accept me. The reason that I am here it is because I want to go in the presence of the king. I like all the baths, I like all the nice perfumes, I like all the oils and the creams that are being ministered to me, I like to smell sweet and nice but then I could still stay right here in the concubine's house and don't go any further. I'm not planning to stop at the concubine's stage, I'm looking to be queen. I'm looking to be queen. My deep is more than concubine. I'm looking to be queen. I want to speak to even half of the kingdom. I want to come to a place, if I perish, I perish but I'm willing to go in the presence of the king. I want to save my people. Hallelujah. I want to have faith like Rahab in the hour of judgment. [1<sup>st</sup> Thessalonians 5:1 –Ed.]

*But of the times and the seasons, brethren, [But of the times and the seasons, brethren,] ye have no need that I write unto you.*

Paul is saying this! Why? Because Genesis 5 to 8, “As it was in the days of Noah so shall it be in the days of the coming of the Son of man.” Jesus had preached it already. How Enoch went up, how Noah took them in the ark, how the world knew it not when sudden destruction came; how a prophet came before the great and dreadful Day of the Lord; how the mystery of the Ark was built with three steps and one door; three storeys; how the dove led them into the New World. It was preached already. Jesus had told them, “As it was in the days of Noah.” Genesis 18 to 21, Jesus had told them, “As it was in the days of Sodom, the days of Lot, so shall it be when the Son of man is going to come.” They saw the Son of man discerning the heart. They could go back in the Bible in Genesis 18 and see the Son of man discerning the heart. They saw the world was going to be destroyed by fire and they could go back and see it was destroyed by fire in Sodom. Genesis 24, Eliezer the evening messenger went out and got the Bride and brought her into marriage to Isaac. It was written in the Bible already. Paul and all of them and Peter – that's what Peter and they used to teach. They knew Who Jesus was. Paul had the mystery – Christ. Ephesians 5, Christ and the Church. Marriage is a mystery of Christ and the Church. Jesus told them, “I am the



Law, the Psalms and the Prophets. I am everything. Lo, I come in the volume of the Book.” Jesus opened the Scriptures to them.

*But of the times and the seasons, brethren, ye have no need that I write unto you.*

Genesis 45, Joseph is rejected. Jesus opened that and showed He was Joseph. He was rejected. He showed how the baker died and the butler was saved. One was justified and one was condemned. He showed how Joseph got a Gentile Bride. That was the big dispute in Acts 15, and they had to show them, “God is calling a people out of the Gentiles for His Name’s sake. He showed how Joseph dismissed them and went back to his brothers. Paul taught that. God will come back to Israel. That is what Romans 9 to 11 is – the grafting in of Israel again. That’s what I preached here with so many parts right here in the church. That’s the coming of the Lord. That’s the dismissal of the Church. They would be caught up to go with Him.

1<sup>st</sup> Thessalonians is the Seventh Seal. 2<sup>nd</sup> Thessalonians is the Seventh Seal. Thessalonians is his first epistle. He starts to write from a vision of the last days of the coming of the Lord, of the Supreme Judge, when he was caught in the third Heaven, “I saw things that is not even lawful to speak” but he sealed it up. “We teach the wisdom of God not in words which man’s wisdom teacheth but words that the Holy Ghost teacheth.” That’s why when he came, all those denominations said, “Paul is a woman hater.” They loved Peter but they didn’t love Paul. They liked Peter. Paul was too strict. Paul put them in order. Paul wrote Corinthians and corrected them all who thought they had gifts.

When Bro. Branham came, all those Pentecostals got vexed. He said, “Come off the floor with that nonsense. Get some men to sit and judge that thing. Watch what the Bible is.” He said, “In the Branham Tabernacle we are not going to be operating like that.” He said, “If Junior Jackson wants, he could do that but the Angel of God told me to do it this way.” How many knows that? We went through those things already. What was it? He was not a Bible school man! He was a prophet that the Word of God was coming to. He had come to do what? Rebuild the Church. Zerubbabel, to rebuild the Church in the last days. Read *The Message Of Grace*. He says,

*For you yourselves know perfectly that the day  
of the Lord...*

What day? The Lord's Day! Man's Day and the Lord's Day. Man's Judgment and the Lord's Judgment. Man's Judgment started in the Garden of Eden when God started to judge man. But in Genesis 4, man started to judge God when Cain sat down and contested God's wisdom with the punishment and the sentence that God handed down and he refused to accept it. And he was marked and separated from the presence of God as a reprobate given over to a reprobate mind; vile affections because he had no thinking. Here was the Living God standing there, the Creator of Heaven and earth and he didn't want Him to rule over him. Why? He was a product of false union. He was a bastard. He was a hybrid. He was illegitimate. He was a mixture of Truth and error. He was born of the lie so he couldn't have the love for the Truth. He was a denominational child. Are you understanding that now? When you understand that, you could understand *Hybrid Religion*, [1960-1113 –Ed] *Jezebel Religion*, [1961-0319 –Ed] *Why Am I Against Organized Religion, Impersonation Of Christianity*, [1957-0120M, 1957-0127A –Ed] *Why We Are Not A Denomination*, [1962-1111E –Ed] *Tower Of Babel*. [Oneness Of Unity, 1958-0128 –Ed.] You are able to get back in the mind of the Prophet and you could know what he's teaching. There is only one way provided by God for everything. Do you see? To some it is just a book to read. "I read that already. I read that one already!" No, you have to understand what God was saying to the Age, what existed, why that was necessary, where does that fit; what was he dealing with when he was bringing that Truth out; who had it; where that error was and where he was trying to bring it back to. And then he looked at the Age and they didn't receive the correction because they didn't have their thinking filtered. They leaned on their own understanding. They didn't have any thirst for the Living God. They wanted a historical God. They wanted idolatry.

That's deep, deep things you know. That's not skimmed milk. That shows you how soft man is; how wishy-washy man is and what it takes to take sides with Jesus Christ. That shows you depths of conviction and when you stand for something, why you stand for it. And when you know where you are standing and you are on the right foundation, you can never be moved. That's why

He says, "Upon this rock I will build My Church" and not I hope you make it. No! "And the gates of hell shall not prevail against you because I am not sticking you in but I'm planting you by the rivers of water. You shall bring forth your fruit in due season and your leaves will not wither." This is reality.

*For yourselves know perfectly that the day of the Lord so cometh...*

With the descending of the Lord from Heaven comes the Day of the Lord. Now remember in your Bible there are chapter 1, chapter 2 and chapter 3 but when Paul wrote it, there were no chapters you know. There were no verses when Paul is writing this. Man put it so to make it easier for you to read. So when you go in chapter 4, he's still dealing with the same subject – the coming of the Lord. And with the coming of the Lord, with the descending of the Lord from Heaven, comes the Day of the Lord, the appearing of the Judge. What did we see coming from Heaven? The appearing of the Judge! Is that what we saw? That's what we saw – the Cloud! Turn it to the right side, He's wiggled. Was that the shout? Did that connect to Seven Seals, the Book being opened? But the Book being opened, is that connected to judgment? Why? Because when the Word is opened light comes forth and when he opens it we see what denomination is and we see where it started. We see where the mark of the beast comes from – Cain. We saw he's born through a lie, through the womb of Adam's bride who got deceived. We saw he came through a deceived church. We saw that's why he didn't know how to approach God in worship. We saw he's hybrid that's why he couldn't take correction and then we start to judge ourselves, "Oh God!" Why? Because now you're in the mirror. What do you do? You check your birth, you check what you were born under, you check what word you came by and you check the taste in your soul.

*...the day of the Lord so cometh as a thief in the night.*

That's the first illustration – a thief in the night.

*For when they shall say, Peace and safety;*

They will say peace and safety? He's telling you they will say peace and safety when this is descending and going on. The world, now that's the third group here. The dead in Christ shall rise first.

We who are alive and remain until the coming – that's the second group but there is a third group. They shall say, "Peace and safety." That's the lost. That's not the dead in Christ. And the dead in Christ is in the sixth dimension but we are here with the 'they.' And with the opening of the Book and the descending of the Judge, we woke up. Seven Thunders woke us up.

I'll get it for you on Sunday and show you. John 5, when the Son of man comes, the dead in the grave will hear His voice. When Jesus came to Martha and Mary and was gathering them, the dead in the grave was going to hear His voice. Lazarus was going to hear that voice and come forth. But when he's teaching in John 5 here, he first says, "The Son of man, unto Him is committed all judgment" because it is One like the Son of man with a white wig on the Lord's Day when He's descending from Heaven. It is the Day of the Lord coming but it is coming like a thief in the night. Catch it! The Day of the Lord is like a thief in the night. And then He says, "Behold I come as a thief in the night too. With His coming, the Day of the Lord cometh because it is judgment too. And when He comes He says, "Now we are in the investigation judgment here. He's going to call every man. He's going to start from Genesis and find the seeds; the two seeds, the two trees. He's going to start from the two trees and He's going to bring it all the way to harvest time. He's going to go to the two seeds in the womb of Eve, the deceived church and the two lineages that came out. "A sower went to sow and one sow good seeds and the other one sow evil seeds but at harvest time at the end of the Age I will gather them." Now the World Council of Churches, the tares are being bundled and the Shout, the Message gathers the Bride together. Are they saying, "Peace and safety?" That's the watchwords for the war on terrorism. But catch this other part here.

*...then sudden destruction cometh upon them,*

Sudden destruction – that's the execution of the sentence. Are you catching that? That's not the investigation, that's not the trial, that's not the imprisonment but that's sudden destruction when they are saying, "Peace and safety!" That's the next thing – sudden destruction. When that day comes as a thief he was telling us quite back there when he was preaching, *Souls In Prison*, [1963-1110M –Ed] he said, "Right now stop the tape and repent." He

said, "All those men have crossed the line. *Souls That Are In Prison Now*, you don't believe with your body, you don't believe with your spirit but you believe with your soul and the soul in them sinned, disbelieved the vindicated Word and died like the rich young ruler. He woke up in hell because on that day when Jesus said, "Sell all that you have and follow Me," he didn't do it. He preached *Leadership*. He said, "My title is *Leadership* [1965-1031A, 1965-1207 –Ed] and my subject is *'Follow me.'*" Is that right? That was the Son of man again in human flesh saying, "Follow Me." This was the vindicated Word.

*For yourself know perfectly that the day of the  
Lord cometh as a thief in the night.*

*For when they shall say, Peace and safety;*

When they shall say it! They were saying it all along but they really began to say it from September 11<sup>th</sup>, 2001. When the whole world is in the information revolution, in the Age of science and technology, God looked there and saw the planes moving and going into the World Trade Centre. How many remembered I said, "That's a line of demarcation?" And I started there to preach, *The Day The Towers Fell*. [2001-0930 –Ed.] You have not followed cunningly devised fables. You have the word of prophecy made more sure. And the whole world, every little child knows September 11<sup>th</sup>, 9/11, 9/11, 9/11. The whole world is drilled with 9/11. Al Qaeda, everybody knows Bin Laden's face. Why? It is a time of deception when their rights are being taken away! Why? They didn't love the Truth! They are going to the cage. They are going to the cage. They are taking the mark because they didn't have the love for the Truth. They are under a strong delusion. They are believing the lie and they are to be damned by it because they didn't love the Truth. They didn't love the coming of a Prophet. They wanted a council of men. They didn't want just one man. He said, "That is what they can't take – a one man Message." But it was one man like Eliezer, one man like John! That's right! After that came a Body ministry, a many-membered Body. That's right.

But we have seen this day. What day it was that was coming? The Day of the Lord! John described Him in that Day. When He came did He come according to the description that He was described in, in that Day? The Prophet identified, that was the

opening of the Seventh Seal; that was the Shout. Did that Day come? He couldn't make 9/11 happen. He couldn't tell the world to go and say, "Peace and safety" but when you read that, do you mean to say God could have had Paul to see it quite down here that he could say, "And by those two words?" Do you know what is happening? Isn't that what they are saying now, nuclear disarmament? Didn't they have the nuclear summit just recently? Didn't the Ecumenical move start after World War II, after Hiroshima and Nagasaki went up in fumes? That was to bring peace for brotherhood, "Let us all come together because the Father said, 'That we all may be one. Let's change the world.'" And then the Prophet came and said, "Not that kind of 'one!' That is Satan uniting man under his plan." And he preached *Oneness*, [1962-0211 –Ed] *Invisible Union*, [1965-1125 –Ed] *Super Sign*, [1959-1227M, 1961-0430, 1962-0624, 1962-0708, 1963-1129 –Ed] and said, "It's this kind of 'one.'" In that day you'll know I in you and you in Me – God and man becoming one. God, the great mystery of love expressed. God and man were one back there and God and man were one here. He said, "We see nations uniting, businesses uniting, armies uniting!" Are we seeing it? In every little disaster, you see the United Nations armies all around the world working together.

It was right in the Caribbean here recently. But peace and safety was an evil scheme to bring in the full control of the earth; to bring in a new world order like Nebuchadnezzar did, like Nimrod did and like the same mystery Babylon is doing! Nimrod conquered the world and brought them and deified himself as the God of the evil Age. Nebuchadnezzar did the same back there. He brought all the world to worship the image. Did Revelation 13 say there was going to be an image and if you don't worship the image you will be killed and you have to take the mark of the beast to buy or sell? We went through all of this in, *The Beginning And Ending Of The Gentile Dispensation*. [1990-1017, 2001-1028, 2010-0417, 2010-0430, 2011-1021 –Ed] But watch!

...then sudden destruction cometh upon them,

First the Day of the Lord cometh before sudden destruction cometh with the appearing of the Judge. In other words, Abraham saw the Judge appearing but sudden destruction was going to come on Sodom but the Lord is eating and drinking with Abraham and

them. He's opening the mystery. "I know Abraham and I will not hide these things from him. I will show him what I am about to do." Is that right? "I have heard the cries of Sodom and I am come down to see." At Babel, "Let us go down and see what they are doing. They are uniting all men under one great head, Nimrod."

Oh my brother, my sister when we see these things... Let us stand to our feet. When we see these things, it is so late. It is such a late hour. Somebody give me the number of the song, "*My Faith In Him*." Let us try and sing that "*Will take us out of here*." As Sis. Kelisha sang the song, "*The only escape is the faith inside of us*." Amen! God bless Bro. Benjamin. We're glad to have him here. I thought I just got a glimpse of the two girls in the back. They came back from Venezuela. I'm still waiting for a song-leader to help me. I have four of them here in the church and I can't get one to help me. Do you want to come and help me Liz? I need help. Faithful deacon to the rescue! I said you were coming with the song man. [Bro Vin chuckles. -Ed.]

[Song #1043, Songs That Live. -Ed.]

*My faith in Him*

*Will take me out from here.*

*I've never heard*

*A promise like this.*

*One day from eternity*

*Chariots will break forth*

*And into His presence*

*Angels will carry me.*

Let's sing it again, "My faith in Him." We want to have faith in this hour. We want to lay aside all unbelief, every weight, every sin that is besetting us. What a promise! His unfailing Words of promise. Heaven and earth will pass away but that will never pass away, friends.

*One day from eternity*

*Chariots will break forth*

*And into His presence*

*Angels will carry me.*

[Sis. Elizabeth Bishop sings. -Ed.]

*Many times, oh yes*

*God has spoken here*

Oh, and He has spoken again tonight I believe!

*In many ways and seasons,*

Hallelujah!

*But in this last age,*

*He gave His promise*

*To take a people to eternity,*

*I have lived, oh yes,*

Hallelujah!

*Waiting for that moment*

Oh, live your life like that tonight!

*And all of me is resting*

*on His Word today.*

*My faith in Him.*

Oh may He increase that faith in our hearts tonight! Give us that faith as a grain of mustard seed; faith that cannot be hybrid; perfect faith; rapturing faith.

*Will take me out from here.*

*I've never heard*

*A promise like this.*

*One day from eternity*

*Chariots will break forth*

*And into His presence*

*Angels will carry me.*

*There were many of those*

*who aimed to be,*

*Part of this end-time Bride*

*But He has chosen*

Hallelujah!

*A special people.*

Oh, you're part of it!

*That would love His Word*

*until the end,*

*And it doesn't matter*

*how long His coming takes*

*We will keep holding His*

*Word in our hearts.*

*My faith in Him*

Hallelujah!



*Will take me out from here.*

*I've never heard,*

Seven Thunders, how sweet the sound!

*A promise like this.*

*One day from eternity,*

Oh, we are caught up in it! It is a revelation only for the Bride.

*Chariots will break forth*

*And into His presence*

*Angels will carry me.*

Oh, "My faith in Him," let's sing it again.

*My faith in Him*

Confess it tonight. Walk in it. Faith comes by hearing and hearing by the Word. Mix the Word with faith, It shall profit you, amen.

*Will take me out from here.*

*I've never heard*

*A promise like this.*

This Message is designed to release that rapturing faith in our hearts in this hour. It will bring us to a perfect faith and show us what God has made us in Christ.

*One day from eternity*

*Chariots will break forth*

*And into His presence*

*Angels will carry me.*

Oh, every hand lifted up all throughout this region; all in the rooms, where you are, wherever you are tonight. Hallelujah! We'll ask Bro. Sammy to come, amen. Hallelujah!

*...ever heard a promise like this*

*One day from eternity*

*Chariots will break forth*

*And into His presence*

*Angels will carry me.*

Why don't we take each other's hand! We are a home group here tonight. Amen. As our Brother would pray. I believe the Holy Spirit is here. I know the Spirit spoke expressly. Something tells me in my heart that the Word, you're catching it, you are seeing it and it is being made plain. And while we are in this kind of atmosphere, when this grace can come down and God can make these things so real to give us the faith that we can have this kind

of confession in our mouths and believe with our hearts so that our faith will take us out of here. Seven Thunders, this Message is designed to release that faith. Let us receive it tonight! Let us mix it! Let us move into it! Let us apply this in our life! Amen. It will take care of every circumstance and every situation tonight. You just believe and have faith as our Brother would pray.

[Bro. Samuel Johnson prays. –Ed.]

Could we lift our hands and say praise the Lord? [Congregation says, "Praise the Lord." –Ed.] Amen. God bless You. You may have your seats! We will continue to sing that song, amen. I just want to read a little note of thanks. This is going to bless your heart.

*"God bless you Bro. Vin and the saints, from Bro. Oswin John. Approximately six weeks ago Cynthia Dylon, sister of Bro. John had to fly her husband to the hospital in Trinidad in critical condition with kidney failure. Even the nurses said he would not make it but knowing our God and after prayer was offered on Mr. Jerry Dylon's behalf four weeks ago, the condition subsided and all is well. Cynthia Dylon is the main person who assisted us in getting the Signal Hill Comprehensive School for this year's conference here in Tobago. And the couple would like to give their sincere thanks for the prayers offered on Jerry Dylon's behalf. A few days ago he was discharged from the hospital, with two properly functioning kidneys and is testifying about the God we serve, healing. Truly, his wife works surely did not go unrewarded. Thank you and God bless you all, amen."*

Oh, throughout the region, give God praise! Amen! Glory be to God! Amen! Hallelujah! Blessed be! The man is up testifying that the God we serve, this Living God, hallelujah, has healed him. Amen! His wife cast her bread on the waters and it came back to her! She stood in the gap there for us to get that school and to get extra rooms and everything else; all that we needed for the conference and God took her husband out when the doctors said, "Those two kidneys are gone. He is finished." He came back now and the man is testifying about a God amongst a people, (amen, hallelujah,) that they come in contact with. Amen. Oh blessed be His wonderful Name! Praise our God! Amen!

Hallelujah! Oh, thank you, thank you so much for coming out tonight. God bless you. I trust you were blessed, amen. You feel

encouraged in your heart. You keep walking in the Word. Let It soak in, let It get down there and then as I told you on Sunday, when you begin to see It, just lay aside. You make the decision and say, "God, I'm being convinced. It is becoming real to me. I see! It's clear. It sends me back to read this, It sends me back to hear this, It sends me back to search the Scripture here." May He be found close to you in this hour! He's a prayer away. Just breathe His holy Name in prayer, whether you are on your job or you are in your school or wherever you are going out there. We have prayer service on Friday. We just want to come and offer up a sincere prayer before God, amen, and then we have service on Sunday. So may God bless you as we sing this little song going out, amen, "*Our faith in Him.*" Isn't that a wonderful thing? Isn't that a confession of faith? Enoch knew when he was going, Elijah knew when he was going, Jesus knew when He was going and we have that same faith, we have that same confession. That's our rock confession, "*Our faith in Him will take us out from here.*" Faith to be changed! Let's start with the chorus.

*My faith in Him,*

Just sing it one more time. Amen.

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