

Third Exodus Assembly

# Understanding The Ministry Pt.2

Pastor Vinworth A. Dayal  
12<sup>th</sup> May, 2002

## Understanding The Ministry Pt.2 Sunday, 12<sup>th</sup> May, 2002.

.....[Congregation sings]. Take my life and let it be. [Brother Vin sings]. Take my lips and let it be, oh filled with messages for thee. Let's sing *take my will and make it thine*,

Lets lift our hands as we sing it. Let's come to a real surrender, mean it as we sing it this morning.

*And make it thine, it shall be no longer mine,*

Oh a life in full surrender to God.

*Take my heart Lord, it is thine own, it shall be thy royal throne.*

Every heart bowed. We've all come and gathered in this place today and as we stand here worshiping God, our praises our prayers coming up to Him through His precious blood.

We think of how it was in olden times, when they would go up to Jerusalem to worship, in the time of the feast. Every heart, every mind, they knew what time it was. It was appointed of God, to go up three times a year. And the Passover, for Pentecost and for the Tabernacles, and all these things now in reality form. We as believers, we come the same way.

We think of His great death and His resurrection, we think of the power that came at Pentecost to bring that new birth, the earnest of our inheritance. We think of the Tabernacles, the great promise we have of changing dwelling places.

And here we are in this hour; we are anticipating that God would so move amongst us, so move in every heart.

And knowing that when we gather like this there are many needs, and we look to a God who through His finished work, who paid the redemptive priced to redeem all that we lost, we could have a sure promise that every need that we have shall be supplied.

And just as we have in the journey, we can come boldly before His throne of grace and obtain mercy and find grace to help us in a time of need.

Whatever, seasonable help that we have need of. And an audience this size, no doubt it would be diverse. But our God is all sufficient, He is the omnipotent God and He has appointed this time,

He says where two or three are gathered together in my name, there I am in the midst. I want you all on the outside and in the side rooms, wherever you are, our hearts our mind be focused upon Him.

We gather, in this only provided place of worship, sheltered under His blood. Knowing that when we stand praying, whatsoever **you** ask the Father in my name, I will give it unto you. If two shall agree as upon touching anything, it shall be done.

Let us not come haphazardly, but let us come sincerely with faith. He that cometh unto God must first believe that He is and that He is a rewarder, of them that diligently seek Him.

He is mindful this morning; He is here to give faith, for those that are sick, that they would be healed,

Those that need the new birth. He is here looking to see that faith in their heart, bring that seal of circumcision. Those that need deliverance, standing here ready to break every power of the enemy, knowing that through confession and faith, we are subject to all the powers of God, that is in heaven. Let us exercise this great faith that God has given us.

Father we thank you, for the blessed privilege to come and assemble together in your name. Come and gather in this meeting place in your house. To come Dear God and lift our voices, to sing as one voice, to sing to glorify the one true and living God. The author and the finisher of our faith.

This great God who has come down in this dark and cloudy day. Come to a prophet like you did in the first Exodus. Dear God, to see a man ascend in the mountain and going up into the cloud; coming back with a vision, Lord, for the elected called out people. And here we are Dear God, marching, under divine leadership of the Pillar of Fire, going before us. The captain of the Lord host, the very head of this body. The intelligence, Lord, sending the word down into the body, that we might know, what is your will and how to carry out that will in this hour.

We look to you, once again Father; we stand here Dear God, taking this pause to assemble today. To come and regroup, Dear God, as we are gathered in your presence, Lord you can deal with us individually, you can deal with us collectively.

You can minister to our needs oh God, in the places where we stand in our life, in our journey, in our experience, that which we

have need of, as you taught us to pray, give us this day, our daily bread. Oh God, that we will receive, of that bread of life Father, and Dear God, that, will make known your will so clear and keep us, in this perfect walk, maintaining this atmosphere, staying under the leadership of your Holy Spirit. Dear God, that we can walk in all, that you have ordained, for us to walk in, and we can walk with a divine confidence. As your word, the lamp unto our feet and the light unto our pathway, shine Dear God, to show us where we are going, and how to tread that ground, Father. Knowing, Dear God, you lead us one step ahead of the enemy, all the time. Oh God, you say when the enemy comes like a flood, You will raise the standard. Let us be in the atmosphere, that we can catch the mind of the Spirit. And that we can know how to work with the word. And take a hold of the opportunities, that you, you put in our way. Dear God, that we could capitalize and take control, of every situation. That Dear God we will know and we will have the mind of Christ and know what you want done with the word. That we wouldn't stand and holler, wondering, confused, Dear God, but we could be so led and directed, for you say that as many as are led by the spirit of God, they are the sons of God. Let the dove lead the eagles, Father, lead us in a plain path, Dear God, that we could walk in victory, we can possess every gate of the enemy, Dear God. May You grant it Father.

Bless all your children, give strength, to the body of believers, let Your word bring light and illumination, give understanding, let your quickening power, quicken that faith in our heart and lift us up Dear God,

Lord where we can truly live, to Your honour and your glory. Remove every hindrance in our midst, purge out all the leaven, let us be an unleavened lump, Lord. May you grant it, Father.

Remember our Brothers and Sisters across the lands, never cease to pray for them, Dear God, especially this hour, some of them sitting there, young churches now growing up, ministers still to get a real grasp on the word.

Lord and then those who come and listen tapes, Father, oh God, it's such a great need among them also and so we are praying and asking be mindful of them, that your Holy Spirit, Dear God, will minister to them, as they have need of, Dear God and may you Bless them, may you strengthen them, may your Holy Spirit be

with them. Dear God, may you build them up and may you be a hedge round them, Father and that they could grow up Lord as tender plants Lord, until they become strong and bring forth the fruit in due season, for your honor and your glory.

Lead and direct us here today, get honor and glory in our midst. We commit all things in your hands, thank you in advance for what you will do.

Remember the strangers the visitor, in our gates, those who you have drawn by your Holy Spirit, Father we would pray that you would manifest yourself and you would **make** the word to them in such a way. That they'll.....be convinced and they will know, surely the presence of the Lord is in this place, may they see no man save Jesus only, grant it Lord we give you thanks in advance for what you would do, for we believe and pray, in the Name of the Lord Jesus Christ. Amen. Amen. God Richly Bless You.

Certainly appreciate being in His presence today and His house and we thank Him for that and I trust that you are happy to be in His house. And we understand that a couple transformers blew up in this area and that's why it have a little low voltage in the area. And that's just out of the natural realm here, I ain't think we have no low voltage in the realm where we're gathered. Amen. There is.....Brother that current is stabilized, Amen, He, Himself is that current. Amen. There is a man here. Amen. That, who stands to make His word true. And we thank God for that, this great captain of the Lord host, this one who is come down. I would like to read out of Jeremiah Chap. 1 Verse 4. Just trying to stay in some of the things I have been speaking some places, on Wednesdays and Wednesday night I was speaking a little bit again on the 'Understanding of the Ministry' and 'The Unity and the Harmony of the Ministry' and 'Understanding the Operation of Spiritual Gifts,' and things like that and faith, because these are the things that bring faith and these are the things that faith operate. That's why we need to live in faith and walk in faith. Where we could be so linked up with the Holy Spirit that he could work his will in and through us. And these are the things and the places we trust to catch. And that God would, make real to us. And I just trusting that God will help you too as you listen **back** the word and stay under the influence of it.

And so we can really, benefit from the things we are trying to fellowship around and focus your attention also. Jeremiah Chap. 1 Verse 4.

*Then the word of the Lord came unto me, saying,  
Before I formed thee in the belly I knew thee; and  
before thou camest forth out of the womb I  
sanctified thee, and I ordained thee a prophet unto  
the nations.*

Sometimes it is necessary for God to, come to us and talk to us about our life and let us know the way He knew us. You getting that? [Congregation says Amen]. Because from the time He begins to speak to you on that level, you know you're not just a Trinidadian. And so He is taking Jeremiah back to a place because he was ordained to be God's servant. Just like you are and He is trying to let him know, I didn't know you today, I knew you way back there, I always knew you. He might have been thinking, I wonder if God knows me, I want to know this God and God is saying I knew you. You were never out of my sight, I saw you back in eternity, I brought you down in time, I choose the family to bring you through. And I could imagine if God would do that for you today and bring you to this kind of realization, you will not be the same. I formed thee, I knew thee, I sanctified thee, I ordained thee.

*Then said I, Ah, Lord God! behold I cannot  
speak: for I am a child.*

*But the Lord said unto me, Say not, I am a child:  
for thou shall go to all that I shall send thee,*

So when God was forming him, when God knew him, when God sanctified him and ordained him. God was thinking of sending him. And now all that knowing and preparing; now he is being commissioned.

*And whatsoever I command thee thou shall  
speak.*

*Be not afraid of their faces: for I am with thee to  
deliver thee, saith the Lord.*

Not only did I know you back there, but I' am here with you and I will go with you and I will stand with you. My, is God the same? [Congregation says Amen]. Is these things examples? [Congregation says Amen].

*Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.*

Not your words, my words. How many know God word can't return unto Him void? [Congregation says Amen]. It shall accomplish the purpose where unto it was sent. How many know God words, was His thoughts? [Congregation says Amen]. Could you imagine the word of God in the mouth of a man? A man that God knew before the foundation of the world, a man that God brought into this world, raise him up, set him, reveal to him, his place, in his time and season, in the economy of God. A man who has God presence and assurance that God will go with him, to deliver him in every situation.

Did God tell Joshua the same? [Congregation says Amen]. The Lord thy God shall be with thee, wither so ever thou goest and no man shall be able to stand before thee all the days of thy life. Did God promise the same for the church? [Congregation says Amen]. I will never leave thee nor forsake thee. Lo, I' am with you always even to the end of the age. He is the same. Now watch this now.

*See, I have this day set thee over the nations.....*

Could God set a man over the nations and then don't put the word in his mouth, He put the word in his mouth and then set him over the nations. Otherwise you be over the nations with no word, what is it going to do?

*And over the kingdoms, to root out,*

What is the word to do?

*Root out, and to pull down, and to destroy, and to throw down, to build and to plant.*

The word in a man's mouth can root out every bit of false doctrine and false idea and vain philosophy. Every bit of culture and all kind of fear and unbelief, anything that could paralyze you from coming to your place. God could put you under a ministry, under a man that God knew before the foundation of the world. Whom God have called in this age, whom God have anointed and set in place and put His word in his mouth to root it out of your life, break up the fallow ground of your heart and pull the roots, out of all kind of vain things that will blind you from knowing who you really are. And then God could put seed in that man's mouth to plant, Amen. Plant the seed of the entire Bible, a former rain, a

planting rain, in your heart. To sow the evening time seeds the evening time promises. That you can become a garden of the Lord, like how God planted in Eden. Amen. You could become a garden, you could become a building. Is that right? [Congregation says Amen].

You see what ministries are for, you see what a ministry is? You see, in God's mind when God shaping man and molding man to carry this message. Jeremiah was in the time when the Babylonian captivity was taking over the world at the beginning of the Gentile dispensation. Is that right? [Congregation says Amen]. My. May the Lord have his blessing to the reading of His word; you may have your seat.

Let's go a little bit over into I Corinthians Chap. 3, Verse 5. maybe I should pick up that just **repeat back the** subject. "Understanding the Ministry" and I will use that for a title and for a subject, I want to take "Gifted and Called men, equipped for the work of the ministry," equipped for the work of the Ministry. You know, I was so blessed this morning coming and hearing the songs, because I just got a inspiration, I says.....I told Brother Ricardo I say you know, you should try and stay here and lead some songs on Sundays, because I was watching him and watching how God was dealing with him and begin to see like God has dropped something in his heart, in this season. And am.....I have in my study my .....was coming **with a** song, 'let your glory fill this place.' And then to come and hear him sing it, and so long **we haven't sang it and** you, you just so appreciate, whenever **somebody** could get in the channel and then, you know, 'oh Lord we are your people' and the song that, **he** chose to sing this morning. Because we have been, trying to fellowship together among the elders and we have had a meeting last Thursday, again. The second time in which we inaugurate a time of prayer, because we are trying to weed out, a.... certain parts of the garden. And make sure we don't have no little old vines, that choke and paralyze ah, God's desire for us. And so we are trusting by God's grace, as we continue to seek His face.

We think of the apostles there in Acts Chap. 13....the church in Antioch and we kind of use that as a little background and inspiration. Because that was a Gentile church that God was going

to fulfill part of the great vision through them. And they were understanding that, so they were waiting before God in prayer, fasting. Men who had met the Pillar of Fire in that church. And God was going to come down in His time and season, to give direction and leadership, in carrying out that word. And you read, **Antioch, I took it here in one of the prayer services.** ‘The Shift from Jerusalem to Antioch.’ And I am, kind of working with that and then preaching these messages that I’ am trying to bring to you, just trying to stay with it, spiritual scientist working by spiritual laws to achieve spiritual things. And am longing to see, more and more people begin to rise up, and live in the achievement, not just of the age, but of the assembly here, because in the assembly, we fought for truths, scriptural war; it had different spirits try to rise to eat down what we had and call what we had wrong. And we had to defend those truths. That **is won** in every age, they try to tell Paul, he was destroying the word of God, and destroying the law of Moses. And they persecuted him, he says no, I’ am not disobedient to the heavenly vision. They even try to get message people from Jerusalem, try to clamp him and then he begin to.....he went up to Jerusalem and sat with them and talked with them and they had to perceive the grace, given unto him. Because this man, Brother he says I have not shun to declare unto you the whole counsel of God. The mystery was opened to him in a way beyond what they knew in Jerusalem. That’s right! They sat and talked with Jesus, this man didn’t walk with Jesus in the physical body, but he met Jesus in another form, but the same Jesus. This man had a mystery of the body and how this body was to function and how the house of God was to be built. This man knew what to root out and what to plant. He know what to pull down and what to destroy. That’s right!

And so, you know, we walk in the word. And you have to believe what you do as a servant of God. **You know you ain’t just walk and you preach little messages and you** kind of hide behind the cloak, I believe the message and so on, anybody can do that. But a man have to know what am I called for? What is my place? Where do I fit? Is this the will of God? The world say no, am I sure. Has God spoken to me? Will God back me up? We come to a place there, and that’s the junction, you come to those junctions all the time, when you have a ministry and you find that if you’re

not sure, you're going to run. Moses had a ministry, but he ran, Isaiah had a ministry, but he leaned on the arm of flesh. How many knows that? [Congregations says Amen]. But not after he met the Pillar of Fire. Not after he saw.....not after Isaiah saw that heavenly vision. Is that right? [Congregation says Amen].

So though man is born with things and called for things, yet they could be manipulated and .....see them gifted men, they went up by Herod and get into politics. Is that right? [Congregation says Amen]. But not after they met the Angel of the Lord in that dream. Is that right? [Congregation says Amen]. You see, so you have to meet God, you have to meet God, personally, not to say I' am gifted am called, I' am chosen and these things, no, you have to meet God personally to walk by faith. Because they all believe the message, but that man could say, I' am cut out I' am a apostle to the Gentiles. They say which part Jesus say that, **how I ain't** read that? But when they listened to the kind of preaching He preached and his emphasis, they know, they can't deny that word. And who can deny these things? Who can deny these things? To deny these things you have to deny the Bible. Because it is a pattern, it's a pattern from that age to this age. And so, we are thinking of gifted and called men and you know I was speaking, Wednesday night on, "Understanding the Ministry and the Unity and the Harmony in the Ministry. Following up these thoughts on Oneness of Unity and United Under One Headship and so on. And about how they was in one mind and one accord and the love that unites and bring the church back together. Because that is what Jesus is doing, you see we are in an age where everybody can rise up and say, God's doing this, God's doing that, God's doing that, God tell me this, God tell me this, God show me this. But how do you know it is really God? You have to go back to the Bible. You have to go back to the plan for the age. You have to go back to the continuity where God stop to the prophet, and where it is left to be fulfilled between, to finish out the Gentile age. Because after that, Elijah, the earth is burnt. Is that right? [Congregation says Amen]. Then the gospel goes to the Jews back there after the Bride goes up in the rapture, the gospel goes to the Jews. Is that right? [Congregation says Amen]. Sure. The Gentile days are running out.

Seven Seals are opened, what for? Come out of her my people, to gather from all organizations. Why is God doing that? He is uniting His body, uniting time and sign, invisible union. And that's why these things had to be pointed out, by scripture, by a prophet, to let us know, this is the day. Jesus prayed; Father, that they may be one as I and you are one. And then that's why I brought that message there, recently on discerning the body of the Lord. To show you we talk about sickness and these things, but trying to lift your faith for physical healing but showing there is a greater healing than that. What about if everybody here, body was well, and nobody was sick in the church and we are fragmented and disunified and have different ideas, we'd be a very sick body, though there are no physically sick people. Is that right? [Congregation says Amen]. And that's why the word has to come to show to us. No, look what you are. And it takes the grace of God to hold the minds of people there, to keep them walking in truth, because people are so easily to be led. Because sometimes if you don't ..... haven't conquered you own self, it is easy to be influenced this way, or that way, or the other. But then when we are brought back as a collective unit, under one headship, walking in the word, because that's God's plan. And we took the scriptures, how, I' am going to read this, just now. And we took the scriptures, how Satan right now on the earth, is uniting man under his plan. Right now there is a space program going on, on the earth, billions and billions and billions of dollars, being spent, many years now, to go to Mars. They're gone to the moon and it have nothing there, so they decide to go to Mars, why, because the earth is a dying planet. They are looking for extra terrestrial life, they have their great program and they beam out the messages, and that's why everything was alien invasion and star wars and star trek and all these things, because why, it's the thoughts of man. It's the science and science has taken man further in their five senses than ministers have taken the church in their soul. All ministers know is theology, Bible school, congregate people, bleed them their money, have a little religious program, that's all they know.

And that, that have invaded into the message too. Until people settle down for the simple, normal church life, lukewarm, rich and increase with goods have a form of Godliness but denying the

power thereof. But there is to be a return of the Book of Acts, there is to be a continuation of the Book of Acts. There is to be another branch come from the root. Is that right? [Congregation says Amen]. There is to be a unified body, there is to be a church where sin can't stand among the people. Amen. That is not going to fall from the sky that is battles that have to be fought and won. You have a contentious spirit; you have to fight to overcome your contentious spirit. You have to love the body and desire the unity so much, you are willing to lay down your head on the altar and have your thinking filtered. Amen. Have your own desires washed in water and be reduced to ashes. Because, why, you realize I want to line up with the word, I want to be part of the plan of God. Amen. I want to see this church that God prophesied about, a church without spot and without wrinkle. That's right! Because you alone by yourself say you're going good, that's not the rapture, the rapture is a church come to perfection, then it will bring the resurrection, when the power of God rise in the church, it shall pull its brethren. Is that right? [Congregation says Amen]. And the sound like the evening message. Was to do what? Ripen the seeds.

We are seeing the first fruit, there is a whole harvest coming, of ripened people. Ripened faith. Is that right? [Congregation says Amen]. These are not just statements the thing is people learn these things, like theology. They say yes, thirty seven years now we ripened and then we say I have a ripened faith, I know my place, God have dealt with me. They kind of draw back so and .....well, if it not so, then what are we doing? We are deceived and if you there you will have to do it. It will not be no weak thing, pushed by the devil and confused. It will be something that will master all circumstances. That's right! Showing that people have been raised up. That where they walk and where they fly, is beyond the humanistic realm, is beyond the church realm. Is beyond group and people and influence. Amen. Where there is a open channel, where there is a divine continuity, where there is a revelation being made plain, where there is a people being purified. Who believe that word and apply it in their lives. Why, because we look at Jeremiah here, we see what the ministry is like, to pull down.

Sometimes you have things in your life and the Holy Ghost begin to pull that thing down. Things that Satan builds up in you, ambitions, self styled ways, things that you get cultured to in homes you grow up. Prejudice, discrimination, things that culture, you, you, politics get into your life and have you all paralyzed, things that the system have squeezed you and shaped you into its mould. But you were born and designed for God's word to operate freely and these things paralyze the word of God. Even religious people with their ideas, Jesus say you have made the word of God of, no effect. You know it from letter to letter, but you make it of no effect. It can't do nothing for you. Why. Because of traditions. Is that right? [Congregation says Amen]. Because of the commandments of men. Because of living, under that influence.

That's why we see how people looking for a increase, people looking for victory, people looking to break through. People looking to rise up in a certain place and see God in their life and look and say that's God's life, that's not me, I don't know how that happened. All I know I was yielding myself, I was believing in my heart. And all of a sudden an intelligence was in my mind, I couldn't think those thoughts and I heard it come out of my mouth, the very creative word of God and I knew, beyond a shadow of a doubt, it had to come to pass. And I had faith to walk there and see it come to pass. People walk in here and think it is psychology, that brought place together. Brother we walk in here with faith, and that, that is about twelve years ago. Amen. Little faith, inside of there, because God have shaken up the country, from 1981. When seven voices thundered out in Baratania. That's right! Amen. And people walk in here today and they wonder what is happening, but God have opened up things in the Bible and send it around the world. When He opened the mystery of them Seven Trumpets, that unknown language and these things, you hear, it was a statement, but have you caught the inspiration. Did you recognize what God did? Did you see a Bride who was supposed to be waiting to catch those things, To see the whole Book of Revelation, unfold, before her wide wondering eyes? And she become edified and purified by His spirit. Being made ready for the coming of the Lord. That's right! That's what He said.

My, and so when God start to pull down things, that had to be pulled down and destroy things that had to be destroyed. God start

to destroy unbelief, religious unbelief. God start to destroy self styled ways and culture. God start to bring devaluation, to human ambition and human self and human achievement. Destroy it, God start to throw it down. Why? He was getting ready to build and to plant. He is not going to build on some old foundation.... denomination foundation. He break that thing up. Amen. And He got a wise master builder to lay the foundation. How you watch so much people, they come out of this and come out of that and come out of the other and they thought they are serving God all their life and then they just come and they sit down and they join the old garment and the new garment and after a while they're lost they don't know where they going or what is happening. That's right! Trying to take... build on a denominational foundation, not God. Elisha tore that thing up, that man had revelation. That's why sometimes you have to come to God as you know nothing. You have to throw your hands up in the air and surrender, oh God help me. Lord I' am humbling myself, you are the great potter, Amen. He could do that job in one service, Amen. Brother He could break you up, remold you and set you together in one service. Moses knew more of God in five minutes than he knew for forty years. Isaiah in the temple was crying woe is me, I' am undone and quickly the seraphim flew and purged him and God said who shall go and he said hear am I Lord send me. Is that right? [Congregation says Amen]. You could know more about God in five minutes, if your heart could get right. Amen. He said, my iniquity is gone, my sin is purged and here am I send me. God can break the right vision to cleanse a man. God can break the right vision to show him sin in his life in five minutes, than he never saw in his life for forty years. God can give a man a vision to look beyond his own self styled ways and his own morality, where he esteem himself more highly than he ought to think of himself and bring such a devaluation, Brother he come down to nothing, he abhor himself in dust and ashes. That's right! That's when the living God is around.

When you see people patting you on your back Brother telling everybody they saved, telling everybody they have the Holy Ghost. Preaching like if everybody have the Holy Ghost. You say, is that so. No wonder the church can't move sometimes, cause man need to know what they need to get from God. You might have

potential, you don't have reality. Amen. When God give you reality, you walk different, you talk different, you act different. Is that right? [Congregation says Amen]. How many want reality? [Congregation says Amen]. That's right! That's what we come for. That's what we believe in. That's what God promised, that's what the hour demands of us, if we have to keep overcoming and moving on with God. My, oh my, where was I at. Think, **I try to just** wait before God, get the right thing to say, because when you're speaking to so much diverse people, you just can't come in your own little self styled ways. You have to feel where the need is, where the conviction could drive down. Amen. Where we can take an inventory in places, because sometimes people only wait to hear a message on, "you living in sin," "you doing this," that is the only kind of sin they see in their life. But when God could catch the moral man and the moral woman, who pray and read the word, who are gifted and called and start to show you your sin, then the church makes progress. That's right! Then the church makes progress. When He could look at His disciples and say get thee hence Satan, you've .....the thin.....of man and not of God. That's right! Inject down into the heart there, a people who justified and sanctified and have keys and everything else, following Him. That's right! Then you see the church making some progress.

That's why he said rob the make belief out. We could have that one right inside of here. To pull down, to destroy, to root out, to throw down, to root out, to rob the make belief out. Same thing. How could you get a church into faith and get faith in the hearts of people if you don't get the make belief out of them. Is that right? [Congregation says Amen]. Ministry, discerning.....discernment of spirit, discerning the body, to speak a word in season. He say the balm, spiritual diagnosis. He say the heart ain't beating right, the feet ain't walking right in the body, the eyes ain't seeing clear. The ears need to be more refined and tuned in, to hear the voice of the spirit. The mind needs to know how to apply the word. See. God discernment of the body. And God could bring the balm, and say doctor Moses, my, why is health of the daughter of my people not recovered. Why is some people sick, have a virus of doubt, a virus of fear and Brother they can't seem to shake that thing, some lack resisting power, their resistance is weak and they are being

invaded over and over, their mind is being messed up with all kind of ideas and wrong influence, if only Brother they could respond to the medication, if only they could be faithful to take dose after dose. Amen. To obey the prescription, to have some resisting power like the Hebrew boys, like Mordecai. Amen. Like Joseph. Because you're going to meet the same thing Joseph met. You're going to meet the same thing Mordecai met, you're going to meet the same thing the Hebrew boys met. Is that right? [Congregation says Amen].

When Peter met him he didn't have enough resisting power, he backslid, but Mordecai said I ain't bowing down to you Haman, Hebrew boys said, we're not bowing down, Peter said I go back fishing, I ain't know that man. Abraham said, let me take off here, that is my sister. Amen. But people need to see the microbes of unbelief at work, in their soul, that get into the system and shut down their mind, until their mind get slothful and lazy and they're not alert, they have no discernment, they don't function when they need it. What good is your discernment, when it's not functioning when evil is around. That is the time you need it, that is the time it will kill you. What kind of church does God have? Just a gathering? Is that what God promised? [Congregation says No sir]. Oh my, gathering might be part of it, but when they're gathered, then the members each one is a member and each one knows they're being designed to function in a certain capacity, they have a certain capability, to operate, Amen, and do a service to the body. Is that right? [Congregation says Amen]. That's right! Then they know they have a link with the head, they get instructions from the head. It ain't just a artificial ear there. Jesus knew the importance of the ear. Brother when Peter chopped off the ear, Jesus picked it back up an put it back up, on the body. Is that right? [Congregation says Amen]. You hear with your ear Brother, ear is for hearing. Sometimes some wild chop take a member out, but you have a living Christ, who could put that back in place. Amen. He say, I say cut down but not that. [Brother Vin Laughs]. He had to put it back. Ministry ain't get the Holy Ghost yet. So it operating wild, erratic, have a sword, but you ain't have no courage. What is the use you have a sword, what is the use you have all this word and you have no courage. God told Joshua you have a sword but be strong and **be of good** courage.....

.....Peter when he faced the opposition, he had no courage but he had a sword, so he took off, a lot of people have sword today, they have courage to build denomination, have courage to do all kind of different things, but they ain't have courage to fight for the promises. You need that kind of courage. Amen. My! Isn't that good. [Congregation says Amen]. I could feel that going in, Amen. Yes sir! My! You could imagine what we can be, what our potential is. Oh my! What a place to fly! In the presence of God. Ok, let's just get back teaching these things a little bit now. Watch, to pull down, I guest I was just pulling down a few things there, wasn't I, destroying a little bit and throwing down some things. My! I tell you, you know sometimes you preaching and something is happening right there. Holy Spirit just drop down and do a little bit right there, to show you what it is. And then, you say yea, yea, that is the scripture, but when it start to shake you in your seat, you kind of get a little trouble you say but you just said Amen to the word. That's how it is, friends. You have to be in step with God. I Corinthians Chap. 3 Verse 5. Now watch over here, now, watch another man, another ministry, another man foreordained and called, another man who was in the thoughts of God, when the Bride was chosen before the foundation of the world, who was a star in His right hand. Verse 5, I Corinthians Chap. 3. He is speaking here, Paul speaking to the Corinthians.

*Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?*

But ministers, by whom you believed. You born to believe. But the, the medium, the instrumentality, the process to bring you to believe, had men preaching, the word. You were always saved, but to recognize that salvation and claim it and live in it, by the foolishness of preaching, you are saved. See you don't break up the word; you get in the spirit of the word. Even as the Lord gave to every man. Did the Lord give to every man? Didn't He give one five talents and one, two and one, one. Didn't He divide up, the spirit divide **up** severally. Some spirit of prophecy, some interpretation of tongues, some speaking in tongues, some wisdom, some faith and different things? Amen. The Lord giveth to every man, deal every man a measure of faith. We are just ministers, he say, Paul and Apollos just ministers by whom we believe. Even as the Lord gave to every man.

*I have.....planted, I have planted*

God told Jeremiah to go and do what? Plant. I have planted. God does send men to plant. Could a man plant if he have no seed, every seed is going to bring forth after its kind, you have to get seed to plant. Is that right? [Congregation says Amen]. Could there be a church without a seed. Whatever seed starts the church, grows into a plant and turns into fruit. This church couldn't be existing today, if God didn't give a man seed to plant. And this church could only be what it is, according to what kind of seed that man plant. Because you plant Baptist seed, you get Baptist, you plant historical seed, you get a bunch of historians. You plant theology, you get a bunch of theologians, you plant faith seed, you get children of God, Amen. You plant the word, you get the word. The man knows he planted. He say I have planted, the man know he had seed. Could you have family and say I ain't plant, you minding somebody else children. You have problems. Is that right? [Congregation says Amen]. Could God send a sterile man, a seedless man to plant? That is why I love God, God does take care of His word. God fixes His word, keep man's thoughts from it. Blow mans theology away, God fix his word, that man can see the principles of God and learn the ways of God. And though when he talk about God, he talking Bible God. He ain't talking some idea God in his mind, he is talking Bible God. Because that is denomination, that is idolatry, when a man have a conc.....when a man take a piece of wood, a tree was suppose to be a type of Jesus Christ. A true tree back in the garden. But a man cut that tree down and carve out and make a idol. Same way a man does take the word of God, that is Jesus Christ, this tree of life and carve out a system and then bow down to that. Carve out, .....theology out of it, cut off water baptism in the Name of the Lord Jesus Christ, cut off where a woman suppose to remain silence in the church, cut off these things and then carve something out now, out of the word, his own idea and make a system out of it and lead people into idolatry, which is denomination. Where they come under the ruler ship of man, man thoughts instead, of the word of God. Preaching another Jesus, another gospel, which is not another, but the same one perverted. Is that right? [Congregation says Amen]. That's why when a person goes to a church, they have to watch what kind of spirit in that church. Then

they have to watch that ministry and discern that minister and see what is he trying to achieve. Before they make that their home church, you pray about them things. I preach like that, because I am not looking for membership. I am not trying to win no popularity contest here, but if I have the word, the sheep will hear the word. That's right! Yes Sir! But the sheep will see God, this will unveil God, bring Gods presence right amongst them. That's right! Glory.

*I have planted, Apollos watered; but God gave the increase.*

They saw a church, but he went through the process. He went from the origin to the increase; he went through the history of the church right there. He knew how it came up, he knew how it became what it was. *So then, neither is he that planteth anything, neither he that watereth; but God that giveth the increase.* If God didn't give seed with life, man would just preach empty words. Man come with empty words and water that same thing and just back up a next man.

In Corinth had all kind of things, you read the Book of Corinthians. Those Gentile cities was full of idolatry, full of promiscuity, full of fornication, full of adulteries, homosexuality, read it in the Book of Corinthians. Men going after strange flesh and all kind of different things. Paul say you Corinthians, remember what you were, see. And he was trying to bring that church, who was still had some leaven in them, because a lot of them old things wasn't cut out and purge out from among them. They were going to the courts, they was going to different things, man was living with his mother... stepmother. Is that right? [Congregation says Amen]. People coming to the communion table and desecrating the feast, getting drunk, many was sick in the church because of lack of discernment. Ain't know how to approach God's gift, ain't have no respect, rebellious. That's right! He says if you judge yourself you wouldn't be judged, but the reason you're weak and sick and many asleep, dead spiritually, dead, just coming to church, but dead. He says because what, and He give the reason, He says for this cause, you didn't discern the body of the Lord.

And then He went to Chapter 12, open up the mystery of the body, what the body is, **is the** believers. And saying that any people gather under the reveal word for their age, where a prophet

meet the Pillar of Fire and lay the foundation of truth for them, that people better know, that when they look at one another they're seeing them through the blood. They better know that the church is the Pillar and ground of truth, they better know that when they're called to serve God in the revealed word, it's a call of to separation from all unbelief. Because He says separate, touch not the unclean thing. I will be your God and you shall be my people, I will dwell in you and walk in you, be you separate, He was calling them to separation, because many of them in that Corinthian church was in that condition, so here He is showing them. He say now,

*So then neither is he that planteth any thing,  
neither is he that watereth; but God that giveth the  
increase.*

*Now he that planteth and he that watereth are  
one:*

What is he showing there? There is a unity of the ministry, in the church. A planting ministry, a watering ministry. What if it was only plant, plant, plant, plant, plant and no watering? Could it grow? Jesus says the seed perish because it lack, what? Moisture. Is that right? [Congregation says Amen]. It takes two rains, two make a mature grain. Is that right? [Congregation says Amen]. A planting rain and a rain to bring the crop up. Is that right? [Congregation says Amen]. You see preaching, you have to get in contact with God, God have to be inspiring you, God.....My doctrine, Deuteronomy Chap. 32 shall fall as rain, the word that went out of my mouth, it shall be like the rain that cometh down on the tender plant. That's right! My! That's why the prophet say I' am waiting here, after the seals open. He said. I can't even dedicate babies, I' am trying to stay under the anointing to find the message of the hour, to see which one of this mystery to open up. Because I' am sent to sow the seed of the entire Bible. And when it came forth, he say I called you today as a witness. I called the heaven and the earth as a witness against you. That if you add to this word or take away from this word. They was splicing tapes, he say this is not my word, this is His word. And he did just like what Moses did, you remember, some of you in Baratavia, I say I call these galvanize, I call these tree, I call all these things as

witness against you. Watch. Watch the unity in the ministry there. In the church a.....

*And every man shall receive his own reward according to his own labour.*

His own reward, his own labour. Planting and watering, he is teaching on the ministry here. I' am speaking about "Gifted and Called men equipped for the work of the ministry." Man gifted to plant, man gifted to water. Man understand the church is God's cultivated field. They understand this is the.....that is an attribute of God, who in the Garden of Eden. What is the first thing God did? Plant a Garden. Isn't that right? [Congregation says Amen]. God take a dark **chaotic** earth, let there be, let there be, let there be, let there be, for six days, a six fold mystery. And under the Seventh Seal was a beautiful Garden standing there. A man in God image and God and man in union, together in a restored earth. Is that right? [Congregation says Amen]. When Paul started with the church, what did he say? What did Paul say when he started with the church? As the....God commanded, light to shine out of darkness, so he have commanded the light to shine into, our hearts. He went back to Genesis and showed God is doing the same thing, in the people. What did Jesus do? And they that sat in darkness saw a great light. And the sower went forth to sow. Is that right? [Congregation says Amen]. When He come in the New Creation, New Testament, New Creation, it started with light, He say I' am the light of the world. Is that right? [Congregation says Amen].

I am the sower of the good seed. And did He predict that the same thing, that happened in the Garden of Eden when another sower came, and caused that Garden to come into ruins and get thorns and thistles, that He say the evil sower is going to come after I sow to. Prophecy, prophecy, he is watching the church. In the end time here, are there full of tares in the field? Didn't he say at harvest time He is gathering the tares? Is that denominational churches. That's right! God make us the right church, may we understand the age we are living in.

May we understand coming through these doors, and **sitting down** here is not church membership. Is not a church program, may we break through those veils and begin to see the plan for the age. See if you're elected and called, if you're born to serve God in your age. If the Holy Spirit have drawn your heart. If He put

something in you and give you and give you a capacity to receive spiritual revelation, that when the word come forth, there is a quicken in your life, you wake up. And you recognize you born in this life for a purpose and God is drawing you, because no man could come except the Father draw him first. And you begin to realize how He guide your feet, bringing you out of darkness to the light. And you throw your hand and you say God rich in mercy, God rich in grace.

That's right and you sitting there and you hearing the word and you understand what is being sowed in your heart. It is being pointed out in the Bible; this is to come forth in this season. This is to come forth in this season and He is planting them seeds in you. And by what kind of seeds you take in, you will know what you looking for to come out of your life. What you keep alive and water in your heart. Is that right? [Congregation says Amen]. He ain't planting politics; He ain't trying to manipulate you. He is showing you what kind of church in this hour, He is showing you what kind of Sons and Daughters of God, is to walk the face of this earth. Right now there is a church, walking on the earth, that's a super church. She came with the potential, to be these things. Is that so? When Jesus was on the earth, Peter, Paul all of them was on the earth, Mary, Magdalene was on the earth, look where they were, Lazarus, blind Bartimaeus by the gate begging, but all the members was there, who by the seaside fishing, who begging here, brother, Matthew the tax collector, but they had the potential to write a Book of Acts. What a take them to bring them under a ministry that could root out and plant and water and they went forth as a watered garden. Yes Sir! Oh my! He had faith seeds; He begin to show them what Bible faith was. He say have the faith of God. If you have faith like a grain of mustard seed, He say, you have all kind of denominational faith, all kind of hybrid faith, but I'll tell you about a faith that cannot be hybrid, that could say to this mountain be thou removed.

He begin to teach them about dimensions, ministry of Angels, about healing, about using God's gift, about knowing your position, about your name written in heaven. Is that right? [Congregation says Amen]. And the seeds He planted. Did He have to use them seeds? Did Peter know he was anointed and commissioned? Did Paul know he was anointed and

commissioned? Did the people know that? How did the people recognize anointed and commissioned men? Were they thought to discern and identify that? That's why they were thought it, these were planted. They were.....That was the seed Jesus planted. He shook them priest, He say, you like the honor of men. You're like the uppermost in the synagogue, you like people to pat you on your back. He shook that thing out of his church, he say don't only come around me and who want to be in control, who want to be superior to who. He rob that make belief from among them. Is that right? [Congregation says Amen]. He was circumcising them with the sword, chopping off the excess. Why? He knew when that rain came at Pentecost, the works I do shall you do also. That's right! That's right, friends!

And they knew to carried those seeds in them and they knew that when those seeds are watered and the mystery of His very own life being reproduced in human flesh. My Brother, my Sister that's the plan, that's what I'm trying to show you here. So sometimes some of you get shaken up, the word come and shake you. Sometimes you go this way, you go that way, sometimes you can't stay in the continuity. Sometimes it is so much for you, the magnitude of it. It seems like it blow your mind away. But I' am trying to say, in the simplicity and the tenderness of your predestinated heart, which God prepared before the foundation of the world, to receive the word in the day that you are living in. To teach you what faith is, all these seeds have come back, in its originality. Why cry speak, seeds. Perfect faith seeds. Speak to this mountain, seeds. Them was seeds, Gods gifts always find there places seeds. God called man seeds. Why it had to be shepherds seeds, seeds and the ministry, how, trying to do God a true service according to His will. Seeds in the ministry, to birth ministers. Out of the mouth of God. Coming out, but where was he getting that from. He said **Balaak** got his information from **balaak** in the seminary, but Moses got his information from the logos. The Pillar of Fire who create the heavens and the earth. I am, that I am Moses. Hallelujah, glory be to God, I make you God, Moses and he came out the Pillar of Fire and his face shone with the glory of God, when he stood there a **Messiahette**. Is that right? [Congregation says Amen]. That could speak into existence. Bringing the word for a church, bringing the word for a

church. That will go into Canaan and everyone live in their inheritance. Has the prophet brought a word to a people, that he called out, that will come in this hour and live in their inheritance, live in the Holy Ghost? Fathers in the Ephesians, daughters in the Ephesians. Jephthae's daughter. Amen. Ephesians at the end of the ages. Caleb, Otneilel, in the Ephesians. My! My! When Abraham was in the Ephesians, Angel came to Abraham, Angel come to.....to Joshua in the Ephesians, Angel come to Isaac, Angel come to Jacob, in the Ephesians. Angel came to Paul, Angel came to Philip, Angel came to.....in the Ephesians in the Holy Ghost.

Shall I hide from Abraham, at **Mamre**, man knowing his place, went forth and redeem his lost fallen Brother, slaughtered the kings and bring him back. Reflecting a mystery of Christ in his own life. Met Melchisedec, had bread and wine, in the Ephesians. Paul come back. Who is this Melchisedec? I've seen **Theophanies**. Amen. This great high priest, after the order of Melchisedec, have passed, into the heavens, I've met Him. My! He came back and opened the mystery of the bread and wine. Is that right? [Congregation says Amen]. In the Ephesians. Is that too deep for you? [Congregations says No sir]. Then why do you wonder. How could I say them things? And then you wonder if, that could be here today. Who opened those things? Bring men from the dust to the stars. Supping with Melchisedec, at evening time. Oh my! My, where the church ought to be flying. Where these people in Third Exodus Assembly, ought to be flying. Fly or die. He that planteth and he that watereth are one, I long to see that kind of oneness in the church. When he that plant and he that water are one and that's why we go to pray, so we don't have two and three, we have one. A oneness of unity. Say the same thing, say the same thing, watering the same life, fellowship with the same God, eat the same bread, drink from the same cup. That's right! Same anointing on the head, same anointing on the feet. That's right! Then you see apostolic church.

You .....see apostolic church, this one have their own idea of it, that one have their own idea of it, this one have their own interpretation, in their mind, because you ain't meet God, God ain't tell you nothing yet, you, you figuring in your mind. You **using** to figure in your mind, what God telling people, from the

word. Oh God have mercy. Meet the same God and you talk the same language. That's right! My!

*For we are laborers together,*

Let's say that, we are laborers, together. The unity of the one God in the one church. We are one, make us one Lord. One love, Yes Sir! It have to be that, that's apostolic and why did God drop them things .....there, because that's what we have to be. You, are God's husbandry, you are God's Garden. You are God's cultivated field. You say am I God Garden? Oh Yea, there is a Rose of Sharon, planted in your heart. Yes, there is the Lily of the Valley, going to come from the mock and the water and it brings out a perfume and bees and passersby and everybody else, will come to get their nectar from you. Yes Sir! And when they ask you, how, where did you get that from. You will say look up and lift up your head, from the....it is the rising of the sun. Yes Sir! When He rose I rose. Amen. You over here, you're going to have a nice fragrance, some **calamous**, Amen. Some saffron, take out all the impurities out and keep the countenance shining, looking nice. Yes. Going to have that fragrance, had some for medicinal trees in the Garden. Some for decorative trees in the Garden, some for beauty, some is fruit trees, is all kind of trees, in His Garden. Amen. Yes Sir! My! What kind of Garden, He planted? That He could walk, He say, I have come into my Garden. I want to eat my pleasant fruits, He want to sit down under the shade of His own Garden, He say, my spouse, is my Garden. I am the water that waters her, and make her fertile. And make her flourish, I' am the river of life, that flow in the midst of her. Glory be to God in the highest. Is that river flowing through you? Does that river water you and keep you refreshed? Does that river bring forth your fruit? Amen. And when it is time for healing, you see a sister put her hand around the other sister say, God Bless You, sister dear. Is it alright if I pray for your baby? I know Brother Branham, will pray for your baby just now, but something is moving me. She is a medicinal tree, in the Garden. Yes. She comes before the prophet and as he stands there, he says lady, you ain't come for yourself, you came for this baby, this baby was sick, but God healed **it** about five minutes ago. He say yes, that woman over there, prayed for your baby, he say God knowing she is a mother, will have greater feeling for your child than me. Yes Sir! Trees in the Garden.

Why say, oh Bill, I sat next to a woman there last night in the front row, oh, there was such an aura, a atmosphere, around her, you could have tell, she had come from the **Shekinah** glory, she had been in the presence of God. Look, look at Mary, when she met, Elizabeth, oh, and she embraced her and from the time she spoke, her salutation, the name revealed by the Mighty Angel, when He descended with them Thunders, the cold stiff dead baby, in Mary.....Elizabeth's womb leaped, she said from the time the babe heard your salutation, it left inside of me. That kind of connection, that kind of unity. Those kind of trees in the Garden. And sometimes you need a little purge too, and you go and you get the.....some **senna**, Amen. And like when Peter needed to get purged from some Jewish culture. He can't sit down and eat with Gentile, Paul come....., Brother, a senna tree stand up right there and Brother, he had to get that thing purged out right away. Because the water was watering the Garden. You see, you know what is your problem, right now you in the atmosphere, and right now the language is clear to you, no matter what channel I go in to speak it. Amen. But the thing is, that's where you drop out, that's where it's hard for you to stay, right now the spirit is upon you and you can, you can get those things, you can see and respond to it, it is clear to your mind. But I'll tell you something, you see the thing is, if you can stay there, God can carry you so deep, God can carry you so, so much further inside, but you don't, you doesn't know you.....you let things shake you out of it, because to understand what is going on, you have to keep looking at what is happening through the eyes of the word, because what is happening in this hour was a hidden secret. Are you getting me? Hidden secrets of redemption, hidden truth that was sealed in the Book. Mysteries of prophecies for the last days, a man come walking, saying, Good Evening friends. Turn His back to the people, open Genesis 18. And they sit down there and they not getting it, they not getting it. That this is God in human flesh, come back to Abraham seed in a time like Sodom, they wasn't getting it. They say I went to the meeting and the minister, had to kind of, I think he turned his back to the people, I ain't understand what that was, then he read some Old Testament scripture, it kind of confuse me even more. See. Because they had to understand that, you have to look at that through the eyes of the word. When Jesus came, all Jerusalem

say, who is this? He say who is this? If they hold their peace, he say tell them people stop making noise, they screaming and getting all nervous, he say if they hold their peace, even the stones will cry out.

Because this is Zechariah, your King cometh unto you meek and lowly. But they say, **more** tired of seeing man coming riding here with donkey, what is so strange about that, this carpenter coming on a donkey and exciting all the people. What happen they never saw a man on a donkey before? But you had to look at it, through the eyes of the word. He stood up there and the priest came and handed him the book to read, and nobody caught nothing and the Holy Ghost spoke audibly, driving his car, going home and say. And He went into Nazareth, and the priest handed, the Book, not even he understood. He was just blurred about it. But God had to let him understand what happened there, by showing him it through the eyes of the word. And if I don't preach what is happening to you through the eyes of the word, all you will see is Brother Vin, you see some people in Longdenville, you see church up here, you see a next message church and then all you see well we talking about something..... and I wonder if that could be that? Because you not even quickened to see, that gift, into operation, going in the Bible, pulling that thing out, lifting the veil of the things that is to follow the message of the prophet to bring a church into rapturing condition, to show you, spiritual scientist, working by spiritual laws. Getting the chemicals of the word, creating a atmosphere, in the church among the people. All you saying, oh Goh....service nice these days, it's in a certain faith, in the atmsp.....in the place. You ain't really catching what is happening, yet you are part of it and be under the effects of it. The only time when it will have value to you, is when you see it in the word. That's why He kept telling them, search the scriptures, search the scriptures. Oh fools and slow of heart, they thought he had died and they was all sad.

.....should be back and they thought everything was gone because he died. Because they wasn't looking at his death through this Bible, He said Abel was slain, Joseph was sold for thirty pieces of silver and throw in the pit, he, he showed them the Passover lamb had to be killed at Passover. Then He show them all through the Bible, then they understood, because they saw

many a man die on that cross, on that same hill. But it only had value when they looked at it through the eyes of the word. That's why he say let your eyes be anointed with eye salves to see, eye salves is the word. Open the boy eyes, Lord, let them recognize, the un.....the presence that is unrecognized, the God that is being misunderstood, the true sign that is being overlooked. That they can perceive, like Paul perceived the man had faith. Alert, aware, conscious of what is happening. I have planted, Apollos watered. He say we are laborers, together with God, and you are God's husbandry, you are God's cultivated field, you are God's building, **Verse 9**, you are Gods building. According to the grace of God, which is given to me, now, now these are deep teachings and I could barely even catch all of it, because I am getting a preaching anointing here. Now watch, Verse 5, he says even as the Lord gave every man, we are ministers by whom we believe even as the Lord gave to every man. God gave every man a measure to preach the message. And that convinced people and made believers out of them. Then, Verse 9, *he say we are laborers together with God. And you are Gods husbandry, you are Gods building.* Now are you catching something there? The church is a body, the church is a Garden. The church is a building. And there is a unity in the church, that is to be here in the last days. Didn't Jesus say teaching that unity, he says what I am the vine and you are the branches. One vine, many branches. He says I am the bread, one bread, many grains make up that bread, because the bread is the body. One loaf, many grains. The lamp stand, type of the church, seven lamp stands, seven golden candle sticks. One lamp stand, seven branches. Is that right? [Congregation says Amen]. One head, with one body, made up of many members.

God gave pictures in the Bible. Get it. Of the unity, how He designed the church to operate, and how that unity will be seen and be able to be identified, in His body of believers. One vine, many branches, one bread, many grains. One lamp stand, many branches, one Adam and an Eve came forth, from him. One ark, many pieces of wood, pitched within and without. Hammered into place. Is that right? [Congregation says Amen]. One tabernacle, three courts. One temple of Solomon, many lively stones build up this house, spiritual house. A unity in the church. So to understand, what this body is, how it functions, how it operates, we

have to be able, to discern, even have discernment to discern, your own self. If you judge yourself or discern yourself, if you discern your own spirit, because there is no....there must be no schism in the body. There must be no weeds in the Garden; there must be no briars and thorns in the Garden. There must be no creepers wrapping around, deforming. All that creeper, want to do in the garden is, choke the life at this nice tree, God planted.

You ever see some people they're there, before they help the church, go forward and take their place, Brother they wrap up somebody life, trying to pull somebody into sin, trying to deform somebody, trying to paralyze somebody from coming into the things, God promised them. They coming with their own human influence, trying to overpower the influence of the word on the person life. When a man walk in a Garden and see a creeper, so sly come up, and start to wrap itself around it, that tree, it's still a tree, you know, but now it growing deformed, now it can't grow straight, because there is a influence and an power, wrap around it, restricting it, paralyzing it, by its own power and influence.

God does have to get a husbandman with a goose neck hoe, Brother he comes back with that goose neck hoe and he looks for the root of that thing. And he burst that thing to pieces and root that thing out, throw that thing in the fire. That's right! Because that tree is planted in that Garden for a purpose. To pull down, to root out, to root out, to destroy, but to plant and to build. Paul say I have planted. He says, you are God's husbandry and you are God's building. I have planted, and I have laid the foundation. God told Jeremiah, watch your ministry now, you're going to go out there, you're going to plant and you're going to build. Paul the same Holy Spirit come, takes back.....because Jesus came, He says, I'll build my church. He says church is not just preaching, church is not just congregating people. Church is not just people gathering and singing hymns. Come up for a little prayer by the altar, play a little music, sing a special, that's a program. Every church has that, that doesn't define the church, that don't define the church, every religious gathering has that.

But when a people can begin to rise up and get their thoughts elevated and begin to get into God's mind and see God's plan and begin to line up with Gods plan. And God's people begin to get placed out in the economy of God. And I trust this morning, while

I feel the Holy Spirit, dividing this here and driving that down in your heart. Wherever you sit in the Mother's room, on the outside, in the side rooms there, in the back rooms, wherever, you are saying in your heart, God I want to take my place, I want to understand my place, I want to see where you plant me, what section of the Garden you put me in, and what is suppose to be my influence and what fruit am I suppose to bear. Am I a medicinal plant? May I stay in that line, I don't get trouble I can't bear fruit. Because is it's my leaves, my healing is in my leaves. Hallelujah, my healing is in my bark, glory, I'm a cedar here, stand there. Brother I give off my branches and I give off my great trunk here, Brother to make a pillar to hold, this structure, or something. To **carry a weight**, see, they are all there. Serving their purpose.

Say, **I am me**, I have to get crushed, my ministry has to go through a lot of crushing and suffering, that is part of it. Not just sickness suffering, different kind of suffering, because it takes that to bring the, the fragrance out. Because I can anoint, out of that comes an anointing, Amen, upon many, that it takes them into the presence of God. Like the Rose of Sharon, like the Opium, out of me comes a substance that can bring peace to people in pain, when I give out my testimony, when I give out my little message, when I give out my little exhortation, Amen. It brings a...it bring a calm, when people are all tensed and nervous and torn up, torn up, it bring a quietness in the spirit, you say, quiet me where peaceful waters flow, learn to be still, oh, my soul, some opium, when I'm all flusterated and falling apart, I ain't know what happen, like Jacob there, put he daughter here, put he sons here, put he wife here, put this one here, put his cattle here, then he get alone, then he get with God, then he get crushed, Amen. Then he came out with something, oh my! What a place God wants to get His church in, listen and am, I am, I am, going to close early today so, I' am closing at one, I promised myself that. [Congregation laughs]. [Brother Vin laughs]. You think that is a human promise, you think that is good intentions, I am still reading the scriptures, **you see that, I' am still reading the scriptures**. My, Verse 10,

*According to the grace which is given unto you,*

The Lord gave to every man, Verse 5, Verse 10

*According to the grace which is given unto you,*

They understood they were doing this, by a grace, God dealt every man a measure of the gift of Christ. Every man ministering in the proportion of their faith. You don't condemn a person who have less faith, they have a faith for the work God call them for. You, you don't jealous a person who has greater faith, they have faith for the work God called them for. We found that Wednesday night the man who had one, talent and I didn't get to go into talent, they used to weigh it out. English word, talent mean, aptitude, the ability that God gives you, see, but the thing is, when you get to, spiritual life, talent was money in the Bible. And that money can be used wisely to earn interest and the English word 'talent' that comes from that, speaks of a gift and a special ability that God gives people. And God measure that out and you have to weigh that. The only way you could define what a talent of silver or money was, it was by weight. It had to be measured and God dealt a measure, of ability, of talent, a talent to every man. And then God give them wisdom to know how to use their master's goods because he's expecting the man to put it to wise use, to bring interest for me, because the reason I am giving it to you, is to advance my kingdom. I' am giving you my gift to advance my kingdom. But then it had steward who was fighting one another, had stewards who was using his master's goods to advance his own self.....

.....in the Bible, all these are mysteries of ministries and that's why you see ministries fail. I don't call preaching ministry now, every man every woman. Cause you get, you get a little cocky self you go out there and you, you sing and you bring the presence of God down, boy and next thing you is, is....miss peacock, miss peacock, you walk out there, you play yourself a little more, like you just make it to the, you know, the bright lights or something. But real ministry has a character to it, because it comes **through** the fire, it is purged. Because the person who this is deposited in, they know they are the master's and the gift is the master's, He called His servants and He gave them, His talents. And He divide to every man severally as He saw fit, sovereignly, sovereignly.

But watch here, the unity, we are laborers together. We are working together, what? So this field could be cultivated and blossom. We are understanding our role and the line of the spirit,

God call you to sing, you want to get in that channel. And the more of the Holy Spirit come into your life, the better you know how to sing your songs. The better you know how to contact and discern and find the ones that really need, that healing balm in the trial. Or the ones, or, the ones that can't seem to get the lift and claim the victory as they should, or, they keep the church anointed as we go into the battle and the appointed singers come forth. Understanding it is a time of warfare for possession. It is a time of invasion and the people spirits are fainting and they courage to rise back up. And you hear them say stand up, stand up for Jesus. Don't let that flag, soldier standing on the battle line. More than conquerors we are and after you have done all to stand, stand. Keeping the army anointed, keeping the army focused.

But when you kind of listening on the radio and I like that one and you get that one over here sometimes and your mind not on the word and it ain't coming in the channel, then you're looking for a space for you to display your talent really, but it have no real focus, no real objective, because the Holy Spirit there not really have the preeminence to lead, the person with the gift in service. Gifted, called but no leadership, no direction in service. No knowledge of how to work in the ministry, you're called to work in. For the work of the? [Congregation Answers ministry] For the edifying of the? [Congregation Answers body]. The work of the ministry, he understood the work. My work is a planting work. He understood his work, in the ministry, my work is a watering work in the ministry. That is what's keeping back this church, these are some of the things that is keeping back this church. Because many of us get comfortable, living in a church realm, that we are not walking in the vision of the apostolic church. The apostolic faith, what is restored back, these are, these scriptures show the realm of how they saw ministry, how they operated in ministry, how they functioned in the church. These scriptures is showing how the apostles. Could think about it. Then if we are not thinking on that level, about it in that manner, then we ain't really restored back there yet and we ain't anointed with that kind of anointing in ministry yet. You getting there! That is pretty deep that is pretty strong. That's the faith of the fathers, that's the understanding of what God did amongst them and why He made them what He

made them. They understood that, that's why churches, could have had the operation of the supernatural.....

Look at this, the .....is revealed unto me as what, a wise master builder. Wisdom is always connected to building. Wisdom builds her house on seven pillars. Didn't the Bible say that, through wisdom, is that house built Solomon says and by understanding, it is established, by knowledge shall the chambers be filled with all precious and pleasant riches. *A wise man is strong, ye man of knowledge, increaseth strength. For by wise council shall thou make war.* It takes wisdom to fight and it take wisdom to build. When the Angel came down brother they would have just want to go and charge at Jericho, who scale the wall who get this. Angel say put all that aside I have come as the captain. You going to walk 'round here, once a day for six days. Seven times on the seventh day, no man shall....he begin to bring an intelligence that was so high, above the way they use to fight natural law. When he come to Gideon in the sword of the Lord, get empty pitchers get a lamp, put it in the pitcher. Let every man shout the sword of the Lord and of Gideon. He bring them to unity, he weed out all the fear. He say carry them to the water, see how they go drink. What was He doing? Getting a people ready for battle. Is that right? [Congregation says Amen]. We're teaching here. Jesus say the wise man dig deep, found a rock, the wise man build it's house, upon the rock. Wisdom is connected to building, wisdom is connected to planting. God told Jeremiah, build and plant. What are you building Jeremiah? You're going and build a house for God. What are you going and plant? You're going and plant a garden. You know how to plant a garden? How is it going to be watered? Is this the right place, to put the plants that don't need to much of sunlight, wouldn't the sun, direct.....kill this here and dry it up. It's going.....I make this wood to hard, over here, this wood is a softer wood. He say this wood is an absorbent wood, plant this here. This tree has fibrous roots and it's going to hold this soil together, over here.

How you putting that there, you shouldn't put it there Joshua, how you're go place that person there and place this one here, he ain't no about raising cattle. You put a man who built to dig the quarries, hue the stones, in pasture land. He knows his ministry is going to be unfruitful. Take wisdom, to build the house on seven

pillars. A church can't stand if it **ain't** have a wise man. In Corinthians he says, there is no wise man among you? In Corinthians, you ain't have somebody to judge matters? Well then everybody opinion will go. What you think? What you think? Well.....And I want to show you, that is supposed to come down in all the body. Everybody is supposed to have a little measure of wisdom, because if you only have knowledge. You **don't** even know what to do with the word. How you know this part fits here and is this part you apply for that and this part you apply for this. It takes wisdom to divide that. Amen. Wisdom come from a combination of two words; to teach and to advice and to judge. Wisdom to teach and to advice and to judge. You could only judge, you could only advice, and you could only teach, because you can correctly apply it, you can correctly divide it. Christ is revealed in His own word.

He say what if we are in an eye age and I bring you a foot message. What if I bring you a Methodist message it will take no effect in this hour. What if I bring you in a age where we are going in the rapture, I bring you a message that don't have nothing about ministry of Angels and perfect faith and knowing your position and faith for healing. How are you going to get faith to change your body, if you don't know the approach for healing. How those Angels will pick you up and understand the unseen and the supernatural things, if you walk around in the humanistic realm. If you going in the rapture you better get a message that can begin to show you how you going to come into that change, how you need to get a birth, a change of nature, if you don't change your atmosphere and how you going to get a change of soul, if your atmosphere doesn't change. And how are you going to get a change of body, if your soul ain't changed, only those who are changed in their soul will be changed in their body. And only those who atmosphere is changed, you still have old skeptical atmosphere that atmosphere full of superstition, demons in that atmosphere, you ain't get no baptism of fire to purge that atmosphere, what is going to happen, you have that little political influence in your life there, always getting you in trouble. Always you have a spirit that love money like Gehazi, always making look at somebody else thing and covet it. You **ain't going to** get no birth. That's right! That pollutes the atmosphere, **for healing** there

is an atmosphere of faith, atmosphere of expectations, like Simeon expecting. Like in the upper room, expecting. Like Amram and Jocebed expecting and when something is birthed they could recognize what is birthed among them. What it is birthed for. And all these things that is being birthed from December the 31<sup>st</sup> what is these things being birthed for? What is these seeds, what are they about. This wise master builder I have laid the foundation. And another **buildeth** thereon, what, I have planted, one have watered I have laid the foundation, another **buildeth** thereon. Progress, advancement.

*But let every man take heed how he buildeth thereupon, for other foundation, can no man lay than, that is layed. Which is Jesus Christ and if any man.....*

Let the musicians come for me.

*And if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble.*

He is teaching something here. He is teaching bout getting the church in condition, for God to operate, He is teaching the church about the kind of unity and the order and giving them an understanding of what they are and why the ministry among them had to work in the manner it was working, if they had to be God's cultivated field. He says, because if I lay a foundation, he say a next man coming to build, let him take heed, how he building. Because he have to first look and see what is layed? Why that is layed? How that is layed, before he could start even know, how to build on that. He says if a man coming to build a building .....have another foundation, he's not reading the plan. Because as a builder a man is qualified to read the plan. **Zeruababel** has a plumb line in his hand. A man has to know what type of material, he say *wood, hay or stubble, every man work shall be made manifest, for the day shall declare it.* Now get it, for the day shall declare it. Because it shall be revealed by fire. That's why, in these last couple years here, when the fire comes to test this work, to prove what sorted this.

*If any man work abide which he had built thereon, he shall receive .....a reward. And if any man work shall be burned he shall suffer loss,*

That's why you see churches fall apart, because everything that could be shaken is going to be shaken off. But unless you have received a kingdom that cannot be removed, unless there is not a wise master builder there to dig deep, seeing the oncoming storms of judgment, that is going to come in this age, and find the rock upon which to build that the gates of hell, when the enemy come like a flood, shall not prevail against you. Because it is going to come, the storms are going to come. The church will be tried, everything that is not from the root, have to be shaken off. When God finish **with** the rapture it will be the ones that God...was in God thoughts, before the foundation of the world, all those thoughts will be a collective body on the earth in the end time, He will gather that which was in heaven and that which was on earth, in the dispensation of all things. When God comes them shall He bring with Him that we who alive and remain shall not prevent them who are asleep. That's the time friends the opening of the seals, was to initiate these things. And here we are in an hour the Holy Spirit have come back around after September the 11<sup>th</sup> first, watch the wisdom of God, open to us and show to us in the scriptures, that repeat performance of all diabolical and cunning cruelty. What is happening on the earth? What that group is doing, that, that group is riding, but **it** is supernatural devils unseen to the eye. He say, but you can see what they are doing, it is lucifer building a kingdom. That one could be more beautiful than Michael's kingdom, to shut out places like these and they already have it in writing to bring a great slaughter [**Feast of Trumpets**]. He say, but we can see what they doing. And here is a prophet; the scheme of the devil has been uncovered. That's the reason he is howling. And then a message could bring a oneness of unity. Uniting Time and Sign, while all of that uniting is going on, there is another uniting taking place, under the forth seal, religion, politics, demon powers uniting. Under the seventh seal, God and man united. And in that uniting time to fulfill what Jesus says, he say Father, that they, these whom you have given me, these who will believe. Because they **will** receive the same word, in the last days and that same faith that the apostles has come back, what are we looking at this morning, the very teaching of the apostles here.

Paul, I am trying to show you the principles don't change. What God tell Jeremiah there, root up, pull down,

.....then he come and he begin to plant and build. He say you are God's garden, you are God's house. He say, I have planted, I have laid a foundation, as a man who had a ministry, he say a dispensation of the grace of God is **to be** given unto me. A measure of the body of revealed truth, have come to me, I have kept the faith. And he went forth planting those seeds, out of Antioch. Is that right? [Congregation says Amen]. He went forth, begin to plant those seeds. Like we went out planting those seeds in Grenada, in Tobago, in St. Vincent, planting those same seeds and what we begin to notice, the same kind begin to come up and we begin to know it was the leadership of God. And you were hearing the testimony on Friday, I' am sure Brother Ellis tell you. How God does move with the Brothers in St. Vincent there. To see in simplicity, the grace of God. And I was testifying to them.....how we here, even among the elders, seeing the need for men to catch the vision, that it comes down to the hour that we all must know, where we fit in the plan. Otherwise there will be no harmony and there will be no unity, outside your place, because outside your place you are a misfit. And the only reason some people does be outside there place, they ain't cut yet to fit there place. But if they're cut and shape, then the next thing is cemented into its place. And Paul, bringing this mystery here, he shows for a man **word** to abide, it depends how he builds, for a man work to be rewarded it depends how he works. You say that **does go on** in church? I thought we're just going to church and we believe the message and we love God. Yeah, that is on one level, A, B, C, that is in **kindergarden**, we get saved, all of us saved, all of us love the Lord. But we ain't working for God yet, when we start to work in his economy, when God start to give and place out and send them out. And Stephen went out, and Philip went out and Paul went out and Peter went out and **Annanias** went out. And God could talk to **Annanias, Annanias**, go down in this street called straight, you will find a man there, Philip, leave this revival and go over here. Angel came to him.

Vision breaks to this one here, Angel come to Paul, I give you all in this ship with you, you will not die, you will bear witness of me in Rome. I remember 1984 going to South Africa, in the plane, them days still ..... I had a Visa I had gotten and

when I got on that plane there, it had .....South Africans, blacks and colors on the plane there and they was going back and they were afraid they wasn't going to be let in the country, though they were from there. They had been outside for some years hadn't gone back, great pressure on the system. The Brothers in South Africa, they wanted me to come, that was my first time going out there, From there, I went to Zimbabwe, the first time. Because 1984 was a great year, when God pulled back the three fold secret in the back part of God's mind. The mystery of the feminish spirit being taken out and being reveal in another body. To prove a greater than Sarah and a greater than Esther. God had already went to Canada after what had happened in Brother **Byskal** meeting and he wanted the... his friends around the world to come and here some of those things. Because it opened up such a thing **in** the Bible for them. Then going out there and, and speaking and then. **That** December we were going out to South Africa, Brother George Martin had been out in 1983 and about 35 or 40 saints was out there and he heard that message. 'Sirs is this the time?' She has turned at the West and the Holy Spirit begin to reveal what the turn is, identify the turn, show everybody who was looking for geographic turn, **but it was a** scriptural turn. The former things have come to pass, the new things do I declare. But three years before we had went out in the Arizona desert, that same time when God wrote the song I was testifying of there in the airport, come back home and God follow, '**let the dove lead** the eagle'. Couple years afterwards, 'I am tired tramping on this mountain, I am heading down **for** the Jordan', I see a vision breaking.

Because I sit down there I says man I' am sitting down here, people just talking and arguing and debating **in** the message and I' am fed up of that. I' am not going back among that kind of thing. Like Moses, lead the little flock at the backside of the desert, to a burning bush experience. I say, and they shall proceed no further, all this politics and all this kind of conventions and **protractive** meetings, looking for people from away and all these kinds of different things. When nobody don't have no grace and humility to accept the word, right amongst them. Not in no bad spirit, but in love, because many times after I still went back and tried. But I decided that you have to walk in what God show you as a individual, during them times, God gave me messages to

strengthen my faith. 1986, 'Burnt Offering,' 'Thou shall smite them as one Man,' 'The Sword of the Lord and of Gideon,' it is all written in pen. As the song writer says, shout the sword of the Lord and of Gideon.

Then God, going out there and reading in the plane and everyone who was kind of worried was in the back of the plane, you know these big 747 have a little place in the back you can go and stand up and breeze, when you want to stretch your legs and so on. We were down in the back and it is only fear in that atmosphere and everybody talking about, you know, they turn back certain people recently and they don't know if they're going to get in, though they're South Africans. And all this begin...fear want to come around me. I just walk aside in a corner by myself and the Holy Spirit, spoke in my heart me and Brother Isaac Noreiga was traveling together. I testified of this back there in Barataria days some of you may forget but **it is all there on tape** and he say thou shall.....I got the scripture, thou shall bear witness of me also in Rome. Paul on a ship traveling and that door have to open. Brother we walked off that plane, those place to land quite is out in the **Tarmac** and you walking in, walking and you seeing this big Colonialism, big **Apartie** spirit, South Africa, Brother, the rest of the world, they have nothing to do with them, man gather in jail, trouble in the land. Brother like I know only one way. I serve my master, I held my bag and I walked right up, walk straight up to the booth, I say Father I come in your **name**, you give me this scripture. The man took my Visa.....my passport, my Visa and a piece of paper, the Brothers and them they applied for it and they sent it for me, they couldn't sent it in Trinidad, because Trinidad was not receiving anything from South Africa in those days. So it had to go to Brother Isaac Noreiga in the States and he had to send it from the States, in another envelope to Trinidad for me. The man looked at it, he looked at it, he looked at it, he watched me, he look at it, he watch me, then he took it and he stamped it. And the thing was if he was stamp my passport, I would have gotten problems to come in here. Because Trinidad had no relations with South Africa in those days, they stamp the..the...form and the **Visa was applied and not my passport.**

When I went out the door all the saints there were rejoicing, was happy, it was great turmoil in those days, because that was church

wars. And certain aggressive spirits was capturing territory and churches back and forth and Brother, God had given me a little sling shot there. A way to preach the message, from there it went into Zimbabwe and I always testified, when I was landing in South Africa, I looked there I saw big buildings like I in Miami, I was discouraged, because I longed to.....when I hear Africa, I get a chance to go Africa to preach, I say I going to be out there I see the huts and the trees and the lions, you know and you see all these things out there, elephants and so on, brother that city they had Brother Mercedes Bens ..... all kind of big sky scrapers, in Johannesburg, I say what is this, is Africa. And I remember after I preached there, I went down to Brother Becket and them also in Cape Town. I didn't go back for fourteen years after, .....I never forgot, came here and testify. That's right! Follow the ministry, close since that time. He always tell me, you sit down there, he say, you preach this here, you preach that here, you preach this here, you preach this here. Wanted to print a thousand of them books of the Seven Trumpets and distribute it to people that is connected with it. Because he believe those things came from God. I just say that for encouragement to you, not for me, for encouragement for you. I don't talk these things on pulpit. But sometimes you're preaching among a people and they think nothing is happening. Because you know something in America the prophet say my ministry don't have no effect in America. Same way in Trinidad my ministry ain't have no effect here. You want to go Europe with me, you want to walk Africa with me and see something. When there was four, five thousand people gathered in **Harare** and coming walking twelve miles and thing with babies on their back to service. You see a different thing, butthey love the word and they believe these things. When the Brothers testified that was the turn around, because nobody, they say nobody could of preach the Seven Seal there clear back there walk in and preach "The place we shall call Jehovah Jireh," "Father glorify thy name," "Principal theme of the New Testament," "Mighty Gentile Warriors," Brother every time the Brothers call they says, when you came there that time, ..... we saw how.... this message a different way. Still trying to plant those seeds, here we have a new crop coming in. Young ones raising up, that's why sometimes I'

am laboring, going back there. Because I want them to see and understand, that what they come and see in here, this ain't just like, well I can't tell them this is, they little different or is church.

This is a called out people, taken up with the mystery of the Seven Seal, being prepared for rapturing faith. This is a spiritual scientist with a formula that a prophet, draw out, how man going to come from flesh to word and be changed in their atoms and show the last sign before that change and say rapturing faith lay in this message. And this is taking out these things and bringing it back among the people. And reciting, it to let you know the church I' am preaching for, the things I' am looking for, it is the kind of church that was there in that Bible. I' am not going to settle down for a crowd. No Sir, I' am not going settle down just to have a nice group and people like you and support you and these things, no. My faith is deep it goes deeper than that. Prophet had a faith go deeper than a healing revival. My faith goes deeper than that, the kind of faith I have. ....five come out here and I see them prospering in the spirit. The gifts of the spirit in their life, man take their place, man know their position, a unity and a harmony. Stones that is cut and set reflecting the light. Brother that will be more than enough to light up this whole region. **But** I believe God in this part of the world has been gracious. You go in Europe; all of Europe could gather it can't even have crowd this size. All them countries with people, maybe now, you could. Five years ago you couldn't even find that. And yet in this little Island, a dot70 miles by 40 miles in one little .....church here, God bring people out, come from all over this nation and come to this place. And I trust that you like me, you appreciate when you come. You ain't getting some man wasting your time and wasting his time and just fumbling around in the dark and just **vooping**, all kind of blind shot, you, you, see someone, striving lawfully for a divine promise, that has been cut out anointed, operated, vindicated by a prophet and leaving the way for us as we grow and mature and come back in and see another performance of these things. And what was happening temporarily will come in its fullness. And that's what I am working to achieve and these seeds I am trying to cultivate some of these things. I' am trying to say think of the church on a little higher level, not just some people coming together. Think of the church operating, in the spirit, in unity and

harmony, think of people when they come here and gather, consciously and know, there place or they striving to go that place. They know God called them, they realize they are privileged to be part of God's great economy. And you want to live and serve God there and I trust it will be like that for all of us. That this great lovely Lord Jesus we serve, he is going to keep brooding upon us. Because the only way **you** could bring it, you have to sow it, you have to cultivate it, you have to develop it. You have to take the talents **and the** wise use of it, bring an increase that the body will benefit from it. And we have gone into prayer now and I feel that's one of the best signs, because these things prayer must follow. Before God could move **in fullness** because in prayer, you die, in prayer you empty out. In prayer, you get yourself away; in prayer the word begin to bathe down into your heart and tender up in your spirit. And begin to be made real in your life. And when you come back out of prayer, you speak, your attitude, your motives, your objectives, everything is different. Because you are out of your own spirit, you out of your own self and your own thoughts and your own ambitions and your own desires. And you come up to a place where you come in **with** God, a yielded surrendered vessel, before God.

And I want you to pray for these things, and you who already know your place and your gift and your ministry, many of you know it already and you in your place but you need to grow in it, you need to get the anointing for it. You need to understand and have a deeper insight of it, that you could work with greater faith in it. That it can be of greater benefit to the body. Many of you, sometimes churches get strangled because people only think something is important of value if it is behind a pulpit and that's one of the biggest delusions, there is. And the real work is among the people, because God can't do that three times a week, two hours a day, sitting down here, you might get teaching, you might get things opened, you might get things confirmed. You might get things reconfirmed; you might get your faith built, you might learn certain approaches, but when the church is distant and scattered and go out and you going with that word inside of you. You going to relate to the things you meet. You take in the revelation that you have that God by His grace drop for you, like Ruth does take the loaf....the wheat and make a loaf of bread and she and Naomi

would feed upon it and you go and strengthen one another. And then you get a inspiration and you go and you visit your sick Brother and you go and visit the backslidden one and you go and strengthen that one and you go and exhort that one and you go and encourage that one. And you realize you have more than you need and you could help this one over here and help that one over here and you go there and then God begin to work among you. But if you just sit down there waiting for a time to get up here and do the little act before the church, we have miss the whole thing, we have lost sight of what the word teaches. Because sometimes God not healing in the mass multitude, one time, sometime God want to doctor the ..... God want to doctor the feet, God want to doctor the eyes, God want to doctor the heart, God ..... the part of the body that is weak. Where it could be knitted together by love, where it could be strengthened, I am sure you see and I' am sure you understand. But most of all I trust that you feel in your heart, my thoughts and what I am trying to project to you as a pastor in this church and I' am trying to say church rally with this gift. Let's rally around this word, let's look to Him from whence cometh our help, lets march **into** these promises like Joshua crossed that little group over and the captain came down and he was telling .....the captain says we going to take this. And remember He had told Moses He'll not give it to us all at one time but piece by piece. But if we get this part it is going to strengthen us more here, and if we get that part and every part of the Holy Ghost and every part of the gift that we need and every measure that we need to establish us and strengthen us and unify us better, God is going to lead us to fight for it. Because the land they was fighting for the land. And there was certain strong holds in the land they had to take. And when they took those places, they took control of the whole land. Though yet each one didn't come in and there is certain definite places the enemy has garrisoned and entrenched they self, that the church will not come into those things.

He say you all go have singing and you all will have some good church order, and you all will have, you know, some preaching, is ok, but that is about it and you go have a spot of healing now and again. But the enemy block up himself, he say discernment of spirit here, prophecy over here, working of miracles over here, all

that is in the church. And God will have to take those places, to lift the church a little higher. That's why when the time comes like in Judges he say who will go, He say let Judah go, Judah say Simeon come and go with me, your inheritance fall with mines. Unity, harmony in the ministry, going forth to posses the Holy Spirit because them was churches that made up the elected called out people. But God gave one church harmony with a next church, that the ministry in those churches. Could of be of benefit to those churches. That the people in those churches the families, could have come into their portion. Those things **are** put in the Bible to show how a called out people, gifted people as I say this morning, with .....with equipment they knew the equipment they knew the service they knew how they had to build, they knew if I don't build right, the same fire that destroy the wood stubble and hay is the same fire that purifies the gold, silver and precious stones. That don't get destroyed that just get purified, by the same fire. Trials purify the believer, more precious than gold that perisheth.

But look a man he wouldn't take advice, he wouldn't listen to the word, he wouldn't receive instruction, he wouldn't humble himself, his work comes to **nought**. Want to run to make a name, want to run out there for something, want to go over for ambition, it will flop and come to nought. And in the end some of them have to come and sit down. That's the way, that's the way, friends. That is the Bible, the apostles saw those things. They understood those things, and build there house on seven pillars and find the rock and build upon it, and when the gates of hell come people will have a protection. They will be fortified. Let's stand to our feet.

You love Him? [Congregation says Amen]. You appreciate His grace? [Congregation says Amen]. You see what we striving for? We not just trying to keep up with church friends. We are trying to press in to take the place that has been revealed to us is ours. Thank You Jesus. Glory and praise be unto your mighty name.

How we love you, how we worship you, how we adore you today. We magnify your great lovely name Lord Jesus. As a people you have called out and brought together under the headship of your Holy Spirit. Trying to work along these lines, to see the increase in the places, that we are trying to cultivate that we feel need to be developed further. That we feel need, Dear God, to

be weeded out of all the things that have stunted the growth and have hindered and paralyzed the development in places in our lives, in our assembly. In our midst Dear God, Lord Jesus where we could be, have respect for each other ministries, whether is preaching, whether is singing, whether is deacons or trustees, government in the church, helps, oh God, whether is healing, Lord working of miracles, discerning of spirits, knowledge or wisdom in whatever way that you have delegated Lord, Father the measure of your Holy Spirit dealing every man, a measure that they might minister according to the proportion of their faith, housewives, Dear God, like the Shunammite woman, like the widow of Zarephath, Dear God. Women Dear God that could take the meal and the oil and mix it. Women that could come into resurrection faith, women Dear God that could come into submission to the word of a prophet, women Oh God, that have discovered great faith, that they never knew that they had Dear God. Father, women who could come to self sacrifice and see the miraculous take place, oh God women like Martha and Mary, young women Lord, beautiful young women in their youth, the in the bloom of their beauty, Lord leaving the world to follow the anointed Messiah the ministry of the son of man, yet Dear God, with faith Dear God, they could say, even now Lord, whatever thou ask even though they suffered disappointment, went through hardships Oh God. Lord women like Phoebe and them Lord, Lydia could take a place in the house of God to do a service, whether it is a Librarian work, whether is serving Lord at the Weddings and the different functions Dear God whether it is helping the church taking care of the elderly folk that are sick Dear God. Doing a service, those like Dorcas, Father, Lord, God sewing and helping, and clothing many Oh God, because they recognize, **even in their little** gift Dear God that they have a place in the body.

Lord men we see, Father like Barnabas, who had wealth Dear God and knew how to use it to advance the work of God, Lord men like Philip and them Father, Lord who could rise up and go out in the field and Lord go into different places and preach Christ, because they sat and they were thought and they get a hold of the mystery and they were trained and they became servants, like Eliezer faithful stewards that can go out, employed in the masters service, Oh God, obedient Father, where an Angel could appear to

them and give them instruction, men like Peter, Oh God, who could catch a vision Dear God, even though it is different to their concept and get their thinking filtered. Oh God and things that they call unclean, you could change their thinking Lord and show them your thoughts concerning these things. That they could rise up with faith, even though they might be criticized for it. And be pressured by many brethren, yet Oh God, they can go being obedient that Lord the church could see their value that even in time of trial and testing, being bound in chains in a prison. The church can go to praying for them, because they recognize that they were channels of communication for inspiration, apostles that you have put there, Oh God, to help Lord, build the church, man with the keys. Oh God, the way they looked at each other, was not carnal, they looked at each other as trees in the garden, they looked at each other as branches in the vine. They looked at each other as lively stones, as pillars building up a spiritual house, they looked at each other as members in the body that each one had their own function; each one had their own separate ministry, yet there was a unity, Oh God, that Lord they could follow each other. Lord we are desiring that understanding, we are desiring to see it, become more fruitful. We are desiring to see it Lord, increase. We are desiring to see these things flourish among us. We are desiring, to see Oh God, that Lord we'll be able to move, even in a greater realm, Lord greater spirituality, Lord where the enemy is trying to shut us out from many of these places to hold us in an intellectual realm in a humanistic realm. But like spiritual astronauts, we want to break through them barriers Father, we want to step out into that realm of faith, to walk Dear God and work in the line of the spirit, knowing we are anointed, we are commissioned, we are elected, called, anointed and placed. Lord this is your church; this is what your church was. This is how you set them in order. This is, Oh God, how you planted the garden. This is how you cultivated it. This is how you watered it Oh God. This is how you gave the increase.

And Lord we see Father, you have been giving us a increase also in the assembly here, we recognize it, we have become sensitive that these past couple years, as we've seen the gospel seeds **we** plant begin to be reproduced and flourish. Even on the outside of the assembly and Lord this is you giving the increase.

And now we realize we need to be structured, even further to accommodate these things. Lord, let these things Father that is being spoken, illuminate and influence the heart and minds of your children, that will bring us even into stronger bonds of unity. Greater oneness and Lord as we seek your face in prayer and as we strive more and more for these things, Father mold us, let us become vessels of honour, prepared unto every good work, fit for the masters use, sanctified, set aside for your service, that Dear God we can be, true, vessels, in this apostolic age we can truly be in every sense of the word an apostolic people, apostolic church, where we could see apostolic signs and wonders flowing out among us, it will take all the make belief being robbed out to do that. It will take us being lifted in a higher bracket of faith to see that. Dear God, we pray that you would root out and pull down and break up everything Father, that hinders or paralyzes that and that you will plant and you will water and you will lay the foundation and you would build and that there....we will be workers together. Lord seeing you working with us, giving the increase, blessing and honouring your word and Father, God your word that you have spoken, can be fulfilled. You didn't heal for healing but you healed to fulfill the word. You didn't do what you did because circumstance brought it that way, but you did it to fulfill the word. Every move you made you were fulfilling the scriptures and so Dear God. That's the way we want to walk, Father, knowing these things are prophesied, this is what the spirit is working to achieve. This, that's why your church is your victory and the reason of your death. And that's why the Headship have come down, so the head and the body could be one and not twain. In this uniting time, let this, evidence Lord, this confirmation become so visible, in our lives in our midst. That truly Oh God, all that you have ordained this little group to do, we would be able to be a church you could have the preeminence and the over sight and the leading. When we would come together like this, like the apostles they break bread and fellowship, they had love they had all things in common. They guarded themselves against leaven, they were quick to purge every bit of leaven that come among them. So Lord, let it be like that among us, Father, we are desiring these things, we are praying that you give us a greater heart, to desire more and more, greater love, for these things, Lord that you

will be honored, Father. We don't want to sit here, Lord wanting just to be vindicated or people to look at us and say we are great **and** we have something. God forbid, purge our heart from that kind of thing, Lord. Lord when people come, let them see Jesus, let them feel your presence, let them see your love among us, let them see humility and sincerity in our lives. May we stand for each other, Oh God, let your word be made pure. Unpolluted, let this river flow, let this garden be watered. That Lord when you come into your garden, you could eat your pleasant fruits, Lord. You could be so pleased, to be in our midst, I pray today, Dear God. Those that might be hurting, those that seeking these things, those that desiring more, those that feel **like** the point where they are about to be birthed into these things. Lord I remember how the prophet in the Adoption series coming back from beyond the curtain of time, he begin to speak about the church in labour pains, groaning, the utterance of the church. As she give birth to the sons and daughters, placing them out in your economy, each one in their place.

Oh God, we feel it is something like that Lord and Lord at this season we see we are groaning as we see the need for more ministers to rise. People that can help in the work out in the region. Men that can go out and stay among the people, people with love and have a grasp of the truth. Lord, we just can't push people, it is you who elect Lord it is you who choose, like you told Samuel, like you told Jeremiah, Lord, like you told Moses concerning ..... I have called them by name, you still the same God, help us Lord to carry this work more responsibly, help us to see it in a clearer way. That truly this vision and the commitment of this vision, Lord because we realize, the days are running out, our opportunities are getting fewer, help us to capitalize upon it. It will take great faith; it will take inspired faith to do that, Lord, but God if you did it back in Bible times, that men could have caught that vision and rise, because the depth that your spirit burned into their heart, cut them loose from everything else. Make them a prisoner bound with the chains and the fetters of your word. You're still the same, that we could be co-workers with you, to go hunt our lost fallen Brother and Sister in this evening time. Kinsmen, the law and duty of kinsmen. Grant it Lord, heal the sick in our midst, let their faith

rise, let it build, Oh God, let these truths as you drop down. “The Power of Confession,” the...“Knowing the Value of Confession,” “Thy Faith,” “God, keys to unlock the door to perfect faith,” may you grant it Lord, may you grant these things, today, those that is to be prayed for, those that need personal ministering Dear God, those who need a .....feel that come, with this in their heart, that, that will help them in some way, God may your grace continue on even long after we leave and dismiss. May we learn how to work with your presence. May we see the value, Lord of capitalizing on the opportunities you bring our way, when the word would open something to us, when we would be in need, let no temporal thing no carnal thing, come up in our hearts before that, may these things be laid aside that we give priority, to that which will help us, truly be your representative, would you do that Father. The strangers and visitors who have sat in our gates, and listened some who have been coming and hearing, being convinced as they sit in their seat. Lord, may you reveal your grace in such a way; they will not just be hearers, they will take a stand and be identified, rising, calling upon the name of the Lord for washing away their sins. By, being baptized in water baptism and acknowledging you as their Lord and saviour. Knowing Oh God, that you said, obedience is better than sacrifice and he that cometh unto me I will in no wise cast out, but come unto me all ye that labour and are heavily laden, I will give you rest, unto your souls. Grant these things we pray, in the name of Jesus Christ. Amen. More than conquerors we are. Let’s just sing that. Amen.

[Congregation sings]. The hour of shaking is now at hand when many builders will realize they have built on sinking sand, [Brother Vin says, 554 in your song book if you want to sing it] but the stones that the builders refused, they have rejected, the revelation [Now remember if you want to be prayed for, ministered, we have ministers don’t want to wait for altar calls, but you come with what you have need of] of the son of man, but unto you He’s been a treasure and an anchor to your soul, all the evils of this world you will overcome, now more than conquerors we are through the power of Jesus Name, priest and kings, he has made us and forever we shall reign, Oh, more than conquerors, we are, sing it like a victor. This is the hour friends; you want to take that place, Amen. Priest and Kings He has made us, some of you going

through your battles and you need that extra help of faith, why don't you come to, Amen. Many pressures came from outside and within, while that temptation, while all the battles are raging, Amen, you have Angelic beings there to minister to you in the time of trial, Oh, we resisted sin and the devils were surprised, we knew by the word of the Lord, Oh, God want anointed servants in this hour, spirit filled people, Amen. This is the hour He want you to come and take you place in His economy, Amen. Same God revealed to Caleb what is his, he reveal to you what is yours. Now more than conquerors we are, through the power of Jesus name, priest and kings he has made us and forever we shall reign. More than conquerors [Brother Ricardo sings]. We are, through the power of Jesus name, priest and kings he has made us and forever we shall reign.

Oh, as the new ministry become reality, as the new ministry becomes reality, now men will see with the eye, the works of God, Oh, expressed through His little Bride. Every knee shall bow, every tongue confess, mans folly be made manifest, the foolish man, Oh, he won't be able to stand. Oh, but unto the wise, Amen. Who understands, great exploits is now at hand for Michaels feet are on the sea and on the land. Now more than conquerors we are through the power of Jesus name, priest and kings he has made us and forever we shall reign, more than conquerors we are through the power of Jesus name, priest and kings he has made us and forever we shall reign. More than conquerors we are through the power of Jesus name, priest and kings He has made us and forever we shall reign.

He is able, more than able to accomplish what concerns me today, he is able, more than able to handle anything that comes my way, oh you confess it to Him, He is able, more than able to do much more than I could ever dream, He is able, more than able to make me what He wants me to be. Oh, sing it now, He is able. More than able, oh, you just keep believing now, hallelujah, thank you Jesus, to accomplish what concerns me today. He is able, more than able, to handle anything that comes my way, hallelujah, He is able, more than able to do much more than I could ever dream, He is able more than able to make me what He wants me to be.

[Congregation sings]. Faith in God, can move a mighty mountain, faith can calm the troubled seas, faith can bring the desert like a fountain, faith has brought the victory. Oh, sing it with faith believing, faith in God, oh you stand in your seat and sing, keep believing for those in front here. Keeping a prayer in your heart, Amen. Hallelujah. See the presence of God, amidst us, faith can calm, Hallelujah. The troubled sea, faith can bring, the desert like a fountain, faith has brought the victory. Oh, that faith has been expressed unto us, sing it again, faith in God. Oh, let all the faith rest on His promise word today, Hallelujah, oh, we believe that God that have spoken to us. Hallelujah, we believe on whom He have sent. Amen. Hallelujah, we could trust that God today. Hallelujah, the trouble sea. Oh, no matter what the need is today, Amen. Faith can bring the desert like a fountain, faith has brought the victory.

Oh, just lift up holy hands every where, you give Him thanks today, Amen. That faith that He has placed in our hearts. Faith could touch the promise and bring it to pass, Amen. Hallelujah, Hallelujah, Oh we give Him, thanks and praise, honour and glory, you don't fail to worship Him now, you lift up holy hands, express your joy unto Him, all that He has done for you. Oh, you just give Him thanks today, Amen. Blessed be His wonderful name, Amen. Oh, we appreciate you, we love you, we thank you Lord, we honour thee today, Father, we lift up your holy Name Father. Oh, there is none like you oh Lord, there is none, there is none like you, Father, Hallelujah, you always meet our needs, Oh God, Hallelujah, Hallelujah, oh blessings and honour and praise and glory. Oh, you worship Him saints, oh with hearts full of appreciation, give Him thanks, let the fruits of your lips give praise unto our mighty God today, Amen. Hallelujah, Hallelujah.

Hold me close, let your love surround me, Amen. We just want Him to keep holding us closer and closer. Hallelujah, Hallelujah. Thank you Jesus. Hallelujah, Let His Holy Spirit, just bade down in your heart, Amen. Don't be too quick to go outside, Amen. As He hovers here moving from bench to bench. Amen. Oh, you could claim it today, say today could be my day, Lord. Hallelujah, just hold me close Lord, Oh, oh, oh, hold me close, let your love surround me, bring me near, draw me to your side. And as I wait I'll rise up like an eagle, I will soar with you as your spirit leads

me on the in the power of your love. Oh lift your hands and sing ..... hold me close, let your love surround me and bring me near, draw me to your side. And as I wait, I'll rise up like an eagle and I will soar with you as your spirit leads me on in the power of love. Oh let the Sisters sing it, hold me close, oh you tell Him today, Amen. He promised never to leave us nor forsake us, Amen. Hallelujah, oh bring me near, draw me to your side and as I wait, I'll rise up like an eagle and I will soar with you, Oh thank you Lord, as your spirit leads me on, in the power of your love. Hallelujah, oh, one more time, everyone join in. Hold me close, oh let your love surround me, bring me near, draw me to your side. And as I wait, I'll rise up like an eagle, I will soar with you, as your spirit leads me on, in the power of love. Oh I will soar with you, as your spirit leads me on in the power of love. Oh, Hallelujah, Hallelujah, Hallelujah, Hallelujah, oh blessed be your wonderful name Father, thank you Jesus. Can we lift our hands and say thank you Lord, Jesus. [Congregation says thank you Lord Jesus]. Oh it was good to be in His presence today, Amen. Hallelujah, Hallelujah, just turn around and greet somebody today, Amen. Don't let that hug today, be a hug of formality, Amen. Let it be a real kindred spirit, Amen. That hug or that handshake, Amen, as we draw closer and closer together as He continues to make us one, Amen. Hallelujah, Amen, truly appreciate the presence of each and everyone today, Amen. Hallelujah, Hallelujah, blessed be His wonderful Name. Amen.

Let us sing this little song before we go, make us one heart make us one mind; make us one Lord, Amen. That's what we want to see amongst us, Amen. Hallelujah, **there** is a love that binds us together that nothing can come through, anything come through it have to be our Brother and Sister, Amen. Hallelujah. No. 763 in your song book, lets just worship Him a little bit, Amen. For all those blessing He has given to us, Amen. We just want to give Him back thanks that we lift His Name and praise Him, Amen. Hallelujah, oh, make us one, make us one. [Congregation sings]. Make us one heart make us one, one mind make us one Lord, let your will be done, make us one, claim to proclaim, your Name make us one Lord, make us one. Oh, lets sing that again, make us one, heart make us one, one mind make us one Lord, let your will be done, make us one claim, to proclaim,

your Name make us one Lord, make us one. Oh, bind us together, Amen. Bind us together with the bond of unity, so the world can see we are Brothers; make us one Lord, even as you and the Father are one, so the world can see you're inside of us. Make us one heart make us one, one mind make us one, Lord, let your will be done. Make us one claim to proclaim, your Name, make us one Lord, Make us one.

Oh, let us stand united, see each other through His own eyes, Lord let us forgive our Brothers, no longer be broken, no longer sad, Lord, no more broken heart, Lord may your word be fulfilled in us. Make us one, heart make us one, one mind make us one Lord, oh, let your will be done, make us one, claim to proclaim, your name make us one, Lord, make us one. Hallelujah, oh, that's the desire of our hearts, Father. Blessed be your wonderful name. Amen, you may have your seat. Praise, His wonderful Name. Just an announcement before we go today.