



To Which Destination Are You Headed

Preached on 24th April 2010 in Criciuma, Brazil
and
Replayed on 12th May 2010 in Trinidad

Bro. Vin A. Dayal

FOREWORD

This message entitled, **To Which Destination Are You Headed?** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 24th April 2010 in Criciuma, Brazil and replayed in Trinidad 12th May 2010 by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

'Then watch something in the Bible. After Eliezer had a Rebekah—Bro. Branham was the Joshua who had the Joshua commission, amen, to bring the people from Kadesh-barnea, because Luther was the Red Sea: Justification – Israel at the Red Sea; Wesley was sanctification, the second stage of the journey; Kadesh-barnea, the Pentecostals, tasting the first fruits, but Bro. Branham said, in the vision, "I was coming down to Jordan and I said, 'Oh God, break the Seals from the Book that we can enter into that Place.'" On Paradox, 1965, he said, "Father, let the people see there's a full man walking in the Ephesians again, a son adopted and placed positionally."

Like Joshua, you can speak to the sun; a ministry of the Spoken Word; a ministry that could divide the Age, divide the inheritance; place the Church. Hallelujah!' (Page 30)

To Which Destination Are You Headed?

12th May, 2010

**EXHORTATION AND PRE-RECORDED SERVICE:
TO WHICH DESTINATION ARE YOU HEADED?**

TRINIDAD
WEDNESDAY 12TH MAY, 2010
BRO. VIN A. DAYAL

[Song #270, Songs That Live. –Ed.]

...that holds the world in space,

Is the same hand.

Is the same hand that is holding me.

Oh, why don't we lift our hands and sing that, "He'll never let go."

And He'll never let go of my hand

Oh, till I stand.

Till I stand in Heaven's fair land,

Thank You, Lord. Hallelujah. Oh, thank You, Lord.

...happy golden shore,

No, He'll never let go of my hand.

Oh, He's been faithful when cold winds were blowing. What a conciliation that is tonight.

...when cold wind were blowing,

Hallelujah. And He's been true...

...have assailed;

Oh, but His Holy Love. How we thank Him for that unconditional love, tonight. That, that amazes me. Hallelujah! Is that He loves me.

Is that He loves me, even when I fail.

Oh, and altogether, everyone, singing now. Hallelujah! All through the region, amen. Hallelujah! That's where our confidence lies tonight, in this unchanging God; what He was yesterday, He is today and forever will be. Hallelujah!

...Heaven's fair land,

Glory be to God.

Till I'm safe forevermore,

On that happy golden shore,

No, He'll never let go of my hand.

Isn't that just what Jesus is? Hallelujah, that's why we love Him, that's why we can rely upon Him; depend upon Him. That's why we give our lives to Him. Hallelujah! Glory be to God! Glory be to God in the highest. He's proven that time and time again, over and over. Glory. Hallelujah! He's just one prayer away tonight. He's is in touching distance; He's in speaking distance. He's in hearing distance, tonight. He's that great Ever-present Rock and this Ever-present Water that flows; that blessed Holy Spirit that could meet our every need, tonight. Oh, thank You, Lord.

Father, we thank You tonight, to stand in Your courts, Lord, offering up our sacrifice of praise in Your house, directing it unto You, our God, our Saviour in Whom our delight is. Oh God, we come tonight, Father, with thanksgiving, with praise. We come tonight with rejoicing, Father. We come tonight confessing in song, Lord God, our faith and our confidence, this revelation that You have put in our hearts. You said You will never leave us nor forsake us, but lo, You are with us always, even until the end of the Age; You will never let go of our hand. You are the Author and You are the Finisher of our faith, tonight.

And, oh God, we thank You as we stand in Your courts tonight, Father. Blessed be Your wonderful Name. We know Your Presence is already here. It only shows Your faithfulness. You said You will be and here You are, Lord. That Sixth Sense declares that You are here, (hallelujah!) that perception that You gave to us. Oh God, and we don't think of Heaven as something pass the galaxy in the Milky Way anymore, but we know it's right here, another dimension faster than this one. Hallelujah! Glory be to God!

We thank You Jesus, for Your goodness and Your mercy that follows us since You've called us out and brought us into this invisible union to walk with You under the Seventh Seal, watching the mystery of prophecy unfolding in our lives, oh God, being made actual in our experience, giving us identification that we are Your Bride, Father, the elected, called-out, anointed Church in the last days, by and through whom You'll finish this great commission.

Oh God, when we think of what Your Blood has done for us, hallelujah, how it has cleansed us and caused You to come in and indwell us, for You said, “I will dwell in you and I will walk in you and I will be your God and you shall be My people.” And You said we shall know this in this day, Father, between the Gentile Prophet and the Jewish prophets. We shall know this when You come down.

Oh God, in the union when Eliezer introduced us and said, “Look away to Jesus; this is your Bridegroom,” and we came to You, Father. Oh God, he didn’t introduce us to a man, he didn’t introduce us to some system, but he introduced us to the Living Christ, the very God of Heaven.

We are in a theocracy, tonight. Oh God, we see people all around about us fighting Father, oh God, for the minds of the people, oh God, doing everything; all kind of lies spewing out of their mouths; all kind of false promises, trying to get the minds of the unstable, the gullible, the vulnerable, the blind. But Father, we are in a theocracy tonight because the Almighty God has come down and separated us from Laodicea and raised us up in the Seventh Seal where we are walking in a world of perfect faith in this Hour.

Oh God, like Israel of Old, when they left Egypt, they were in another Kingdom, Father. Oh God, the Living Presence of the Living God was among them. They had the best Doctor in the world right there, the Healer, Jehovah-Rapha. Hallelujah! They had the best Shepherd, Jehovah-Ra’ah. They had peace; Jehovah-Shalom was present. Oh God, Father, they had Jehovah-Jireh, Who was supplying their every need, every junction, every step of the way. If they could walk in that realization; (hallelujah!) if they could walk in that realization when man was trying to put them back, looking at the nations of the world.

You told Samuel, You said, “They did not reject you, Samuel. They’ve rejected Me.” Because You were their King, Father. You had called them out. You had separated them. You had brought them into a new order; You had raised them after the order of Melchisedec. You took them out of the temporal into the eternal. They were walking by sight, looking to the things that were seen,

but then You came down, the invisible God, making Yourself visible, allowing Yourself to be photographed that You might identify and show that You are the very God of the fathers, bringing them out in the fourth generation; bringing them back into the Ephesians at the end of the Age.

So, dear God, we walk in this realization tonight. We thank You, Father. It is real in our hearts, tonight. King Theophany Jesus is here amongst us now: King God, King Spirit, King Word is here. Hallelujah! We are delegates of that City foursquare. We feel the pull tonight, Father. We believe our theophanies are here. How else could we get this charge; who could give us this charge? It's nothing but that Perfection, (Oh God!) raising us up far above all principalities and powers and the rulers of the darkness of this world. Oh God, when we see these things; trying to build up the cosmos, Satan's Eden, these are his architects and his power brokers. But, oh God, we've come down, a Bride being made ready for the marriage of the Lamb. Hallelujah! Glory be to God. Blessed be Your wonderful Name.

Let these Divine realities come home with greater conviction, greater awareness in the hearts of the believers in this Hour to understand what You have made us, what You are doing, how You have come down in this day, Father, gathering Your sheep that there might be one Shepherd and one fold to lead us across the Great Divide into that Land, (Hallelujah!) where there are no more wars, there are no more fighting's, (Hallelujah!) where there are no more sickness, no more sin, no more death. Hallelujah!

This is the Hour the Seventh Seal has been opened: The Easter Seal. Hallelujah! You will show in a people, who will not go by the way of the grave, that death, not only did You conquer it, but You will show the victory over it, by and through the members of Your Bride in this Hour.

Take us Lord, lead us from faith unto faith until like Enoch, like Elijah, we'll break that dimensional barrier, Father, loose from the dimensional prison, quickened, travelling at the speed of thought. This is Your plan, we confess that; this is Your Promise, You have spoken it. Your Prophet said, "THUS SAITH THE LORD, the Rapture has been spoken." Hallelujah! Nothing can stop it; it's

happening. That's why we are here, caught up in this mystery of the Seventh Seal. May this testimony that we have and confess, be so pleasing unto You in this Hour!

Bless each one that is here tonight. Bless all those that are gathered in their different places throughout the region. Bless the great economy of God, not just locally and regionally but internationally, Your Bride across the face of the earth in this final Hour. Dear God, may even tonight, as we assemble for service, Your Holy Spirit sanctify us, cleanse us; we confess our sins, our shortcomings and our failures. Oh God, we don't want to bypass this great privilege and opportunity we have to be clean, to be loose, to be free from guilt and condemnation, to be in a condition where Your Holy Spirit can come down among us close, and walk in our midst, hallelujah, filled with the Holy Ghost. The great Man clothed in linen with the writer's inkhorn, the Sealing Angel with the Seal of God, moving through the churches in this late Hour, sealing them, Father. So let it be dear God, in the Name of Jesus Christ.

You said the eleventh hour Gentile workers will get the same penny. This is the Hour, Father. You sent that servant at the end of the day to call them, beginning with the last – and the last shall be first. May even as we would hear Your Word tonight, may it bring such a charge of faith in our hearts! Quicken us to the great realization, not just of looking at a service but when we look, as the Prophet said, what do we see? Lord, to understand the Word being fulfilled, to understand the awakening that has come to the Bride in these last days, and to recognize, dear God, that, Father, You've made us co-workers with You to finish this great plan of redemption. And You'll strike home in our hearts, the reality of the Word of God being fulfill with rapidity in this Hour. And may it sparkle faith that, Lord, we will no longer be spectators, we'll be participators, that such a faith could be let loose through our lives. May You grant it, Lord! May You grant it!

Meet every need in the midst of Your children. Surely, You see and know every request in every heart, and dear God, we know faith always attracts Your attention. You said, believe with our hearts and confess with our mouths, we shall never be ashamed.

Let those that have a need, Father, exercise their faith. Let them know that You prove Your Word by believers, and believers, Lord, have holy works and holy faith in a holy union. They are not just wondering if You're going to do it, Father. They have moved up out of the humanistic realm; they're in the realm of revelation; they know it's already done. Hallelujah! Blessed be Your wonderful Name.

Take full charge of the remaining part of the service. Get honor and glory to Your great mighty Name. Remember those who couldn't be here tonight, dear God. May the Holy Spirit be with them wherever they are! May You keep Your children in Your Presence and under the Divine Influence, in the Name of Jesus Christ we pray and we ask these mercies, amen, amen.

Praise His mighty Name. Glory be to God. We don't want to take up any time; just want to turn over to the service. But this is one of the services out of Brazil. Something strange happened that night, and maybe just to tell you as you'll get the opportunity to see a little bit of some of what is happening in Brazil. Sometimes we testify, but sometimes you get a chance to see, yet seeing doesn't mean you're seeing except God could reveal in your heart what you're looking at. But this is to encourage you because many of you pray, because many of you believe. Many of you understand the Hour and who the Bride is, what she is called for, what God has done in the last forty-five years, after the going away of the Prophet, was left to be done and many of the things that have been identified amongst us by manifestation, by revelation, by confirmation of the Holy Spirit to give witness that these sayings are faithful and true.

This meeting was a collective meeting. Most of the people we didn't know, many from all over Brazil because we went to a ministers' conference, and these are ministers from all over Brazil. And then they also had a couple of special meetings, and the people gathered; they were coming from different places. And this night—this was the first night of the collective meetings, after we had the ministers' meetings about three, four days; two sessions in the morning and one session in the evening, and so that is you started from 8 o'clock in the morning. And you know, that is one

of the things I like about Brazil, the ministers there, you know, they are hungry; people are interested. In other words, they like to make the sacrifice. So when you see the distance people come from and you know when...

Brazil is going through a change. Many of these people have never been really acquainted, accustomed, exposed to a lot of what is happening. And many of them recognize that God has torn down a lot of barriers. God has begun to strike a lot of hearts; many eyes began to open over the last five years, over the different places where we have gone. And so with each visit, you always get exposed to new people, and you always get people who will come and tell you, "You know, we've been watching the DVD's; we've been streaming the services when you've been there in this city or that city." And something is really happening.

And this particular night, I was going to preach along a certain line, and it was like, so supernatural, the Holy Spirit just swept down, and I just felt like Philip, just caught away, and for about an hour and a half the Word just came. And the place was so animated that night; electrified. It was something to see, how when God can do something—come down and take over and do something sovereignly beyond our own expectations. When you sense something like that, especially out on the foreign field, not even among your own people, then you know, you get a little more conscious of how God is working in this Hour.

It's no longer reading the book, reading a statement back in the sixties that the Prophet made and trying to figure out and everybody has an interpretation of what they think it's going to be, but you have a testimony as a witness; in 2010, what you're seeing. And then you know, that's those things that are laying in the books and tapes, he said would be taking place. And you know, it certainly has been a great inspiration and influence.

So, we would like to turn over. I think they could just turn over straight to the service. And I want to let it play. At the end, it was so unusual too, also that they had a... I'm waiting for them to turn over to the service. At the end, they began to sing one of the songs from here in Portuguese: *Can't You Hear Your Theophany Calling You*. [Song #713, Songs That Live. -Ed.] That also... It struck them to

see... All these people, in this place were singing this song in Portuguese.

And it was so amazing and it just shows how people are following. There you can realize, look how something here has gone into that country and we have quite a few ministers from Brazil, we're expecting to be here also for the meetings, and we certainly are anticipating that we'll have to learn one or two songs in Portuguese also. I don't know, that is a challenge for the singers but when you have a lot of Portuguese people and more Portuguese ministers might even be preaching this year. So people in Brazil, as I was testifying on Friday and Sunday, you know, they say, keep the service in Spanish also. Those are the ones who know we're not interpreting in Portuguese – the preaching. And so, they said, you know, many of us are following the meetings.

So, I certainly appreciate your presence here tonight because when you sit here and you are in the service and people see, you know, something, it's not like—it's a church, it's a people God has raised up. And that's a powerful influence because over these forty-five years, people have gone into all kinds of things and are coming out of all kind of things. So much craziness has gone through the Message. So when you can see people look stable, settled, focused, they know what they're about, involved, young, old, in-between, when you see something like that, something tells you, there might be a lot of confusion in the Message, but there's reality also; there's reality also. So, may God fill our hearts with some more reality tonight! God bless you. Amen?

Pre-recorded service

TO WHICH DESTINATION ARE YOU HEADED?

Saturday 24th April, 2010
Criciuma, Brazil

Amen. Praise His wonderful Name. Trust everyone is feeling fine tonight; that you have been enjoying the Presence of the Lord. I know that some of you made a very long journey to be here. Amen. I pray that God will make it a blessing for you tonight. Please pray for us. It's not by might nor by power, not him that willeth nor him that runneth, it's God that showeth mercy; by My Spirit, saith the Lord. We are looking to Him tonight. Amen.

We certainly thank our host Pastor, Bro. Samuel, for expressing the confidence and allowing me to speak here tonight. I certainly want to represent the Lord Jesus to the best of my ability tonight. I love the Church He died for. I love the Bride, I love the Message, I love the Prophet, amen, and I love to be in His Presence to gather together with the redeemed. I love God's servants, amen. Many of these men might be pastors of many of you; I'm certainly thankful for their support, for their right hand of fellowship in this great cause, in this late Hour that we are striving with all that is within us, to see the Message produce in us what it has been spoken by the Prophet, that it will prepare a Bride, bring her to perfection so that the Resurrection can take place. And may tonight, in my little efforts, the Lord advance that cause tonight! Amen.

I'll like to invite you to stand to your feet as we bow our hearts one more time for a word of prayer, so we could just commit the rest of the service into His mighty hands. We serve a great God tonight, faithful to His promises; He is our Healer, He is our Strength Giver, He is our Comforter. He promised to supply all our needs according to His riches in Glory. Let's unite our hearts together as we approach Him in prayer. There are many needs in a congregation this size tonight, but we know One tonight, the One

we are about to approach, He is more than able to meet every need. Blessed be His wonderful Name.

Our beloved Jesus, we are so thankful tonight, Father, to be gathered in Your Presence. All of Your precious servants gathered here on the platform, some in the congregation, some streaming by the way of the Internet, and many of Your people, both here in this auditorium and throughout the country, but Lord, we unite our hearts and we draw near to You in deepness of sincerity. We ask that You will sanctify us. We ask that you will forgive us for our sins, our shortcomings, our mistakes; may it be put in Your Blood, dear God. And may the Life of that Blood, the blessed Holy Spirit, spread Its great wings over this audience and may You quicken us, Lord, and move us up, into Heavenly Places in Christ Jesus – the believers position, where we could be set in order; where we can receive what You desire to give to us tonight.

We come depending on You, Lord. We come looking unto You; we come confessing what You said. Your Prophet told us confession is to say the same thing. Lord God, You said, “I am the Lord that healeth thee from all your diseases.” We confess that tonight. You are the great Jehovah-Jireh Who promised to supply all our needs; we confess that tonight. You said, where two or three are gathered in Your Name, You are there in the midst; we confess that tonight. You said ask that our joys may be full; we believe and confess that tonight, Father. We are confident that You know everyone, that You know every need and that You are more than able to meet that need tonight. May You create such an atmosphere as Your Presence would anoint the Word, as You will move around the people, as You will lift faith into such a realm that every need can be met, that You could do the exceedingly abundantly above all we ask or think. May You grant it, Father!

We commit this service into Your hands. Bless all Your ministering servants, bless all Your people that travelled from far and near, bless the audience out in the Internet, bless us all together and get glory to Your great Name. If there be strangers and visitors amongst us, take them into consideration this evening. Speak a Word to them Lord; touch some heart tonight, bring them to know Your love, to know what You did for them; to know what

You desire to give to them tonight. And bless Your Word and send It forth with power for the edification of Your Church, in the Name of Jesus Christ. We believe and we ask these things according to Your Divine will and Your Promise, in Jesus' Name, amen.

Praise His mighty Name. I'd like to invite your attention tonight, to the Book of Revelation, chapter 6. We as the Bride just love the Book of Revelation. We are told by the Prophet that it was written specifically for the Bride. It's been opened; couldn't be read for two thousand years but because of the sounding of the Seventh Angel, because of the loosing of the Holy Spirit in the church in the last days, amen, we can be enlightened. This Great Spirit of Wisdom and revelation in the knowledge of Jesus Christ, may He enlighten our understanding. The Prophet says, as Gabriel came to Daniel before the going out, hallelujah, so the Holy Spirit, the Spirit of Wisdom, will come to the church in the last days to reveal these deep secret things, to get us ready to go out. I believe the Prophet, don't you? Amen. We believe he had "THUS SAITH THE LORD." Amen. Revelation chapter 6, verse 9.

⁹ And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

When He opened the Fifth Seal, John saw under the altar, the souls of them that were slain for the Word of God and for the testimony which they held.

¹⁰ And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Their bodies were destroyed because these were slain. Amen. Some were gassed in the gas chambers, some were burnt to death, some were shot, some were cremated in the ovens, amen, some were slain in the inquisition; some were persecuted and hunted down. And though they are under the Altar now, they remember and they are still full of revenge. But these were people who were slain for the Word of God, and they had a testimony that they held to, amen, but yet they were full of revenge, yet they were crying

for revenge, yet they couldn't seem to release the ones that had persecuted them. They went into the other life still remembering it and crying out.

¹¹ And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Amen. I'd like to read one more before you have your seats, in 2nd Corinthians, chapter 5, amen. Paul is writing in this great teaching here. He too, had gone beyond the curtain, amen, and he saw celestial bodies, and now he is writing concerning these things. Verse 1:

¹ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

He is very certain about this. He says, "We know this. We are not assuming this, we're not supposing this; this is not a theory; we don't hope it could be right or subject to some man's scrutiny." He went in that Land; he saw these things. Hallelujah! He says, "We know this: if this earthly house, this pest house that came by sex, born of a woman, few days and full of trouble, if it dissolves, we have a building, a building of God, an house not made with hands, not temporal, Eternal; Eternal." There is only one form of Eternal friends, that's God's Own Life. This is not temporal, this is Eternal. That means having no beginning and no end; Eternal in the Heavens, not in the grave somewhere. Amen.

² For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

Forty-five years after the Prophet, in this Age of the Rapture, are you earnestly desiring? As you stand here this evening, are you earnestly desiring? When you see so many earthquakes, volcanoes, floods, tsunamis, (Hallelujah!) and you look up and see the Cloud, you see the Seven Seals Book opened, you see the Holy Ghost loose in the Church, are you earnestly desiring to be clothed

upon with your house, with our house, which is from Heaven? They were under expectation to be clothed with this. Hallelujah.

³ *If so be that being clothed we shall not be found naked.*

Watch the language here: clothed and naked; clothed with an house. And if you're not clothed with that house, and you have no house to be clothed with, you'll be found naked. Does it have a nakedness in the spirit world? Clothing is connected to glory and honor; nakedness is connected to shame and embarrassment. Why would we want to be clothed? So that we shall not be found naked. In other words, just souls: You lose the first body, but you have no other body, so you go out as just a soul.

Paul is talking about a different condition here to what is under the Fifth Seal there. They were just souls under the Altar. They were crying for revenge. They were not clothed. Amen. Watch!

⁴ *For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed,*

We are burdened about this because it wasn't a theologian who came from a seminary with some theory, it was a Prophet who went beyond the curtain, who entered into the body; who said, "I was young again;" who looked back over here and said, "There is my body lying next to my wife," hallelujah; who had seen his wife over there, too – young, in a body that didn't come by sex, in a body that couldn't get sick, in a body that couldn't get old. Hallelujah! It was a witness with a true testimony who crossed over in that Land and came back with evidence, came back with substance; began to teach us, "You have one waiting if you're in Christ." Hallelujah!

⁴ *For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon,*

He was in the First Age. He only saw things in future. We are looking back forty-eight years to a Cloud twenty-seven miles high, thirty miles wide, Seven Angels, Seven Seals opened; look up and lift up your head; that was your redemption, (Hallelujah!) and a message of Seven Thunders to give us faith to be changed.

Hallelujah! How much more we should be burdened to be clothed upon.

...that mortality might be swallowed up of life.

This kind of Eternal Life. Hallelujah! You're looking for the change. Abraham and Sarah were changed after they saw the last sign, after they saw the Son of Man open the mysteries, after they saw the Supreme Judge. What about you tonight?

May the Lord bless the reading of His Word! You may have your seats. Hallelujah! Glory. I'll like to take a little title tonight and call it, **"TO WHICH DESTINATION ARE YOU HEADED?"** Every one of us tonight, in the land of the living is in journey. We are in journey, we are in our earthly journey; we are heading to our Eternal destination. Amen. Those who are believers, who have the Holy Spirit, who have been quickened with the rising of the Son in the Son-day, when the Quickening Power under the Easter Seal began to quicken the cold stiff dead body that laid dead under Luther and Wesley and the Pentecostal Ages; there was a rumor, but at Evening Time, they saw the body alive. Hallelujah! They saw the body that was quickened in the Son-day and raised up into glorification. Amen.

In the Son-day, when the Seventh Day was past and the New Day began to dawn, there was a Mighty Angel Who descended from Heaven, broke the Seal and quickened the body, and began to raise it up! Where is He raising it up to? He is raising up that body into glorification! Those He foreknew, He did predestinate; those He predestinate, it's them He called; those He called, it's them He justified; those He justified, He has also glorified! The Holy Spirit has claimed you for glorification. Your body's already in a raptured condition, the Prophet says. Hallelujah! Raised you up and bring your body into obedience to the Word on the inside. If the same Spirit that raised Christ from the dead dwells in you, it shall quicken, it shall quicken your mortal bodies and bring it to obedience to the Word.

That soul is God's attribute expressed in your flesh in this designated season; the Word predestinated to the Word written for the Hour. Hallelujah! And you have been quickened under the Seventh Seal to see the Gentile Prophet, from 1946, his First Pull,

to 1965, (hallelujah, glory,) and the two Jewish prophets yet to come. But from 1965 to 2010, there is a Word written, “Take the Book, John, this Book of Redemption, this Title Deed to the promises, take it and eat it.” You have the Deed that everything, every promise belongs to you in this Hour. You’re being quickened to recognize—you’ve already recognized Revelation 10:7, but that’s not your part of the Word, that’s the Prophet’s part of the Word. Hallelujah! And real faith is not recognizing somebody else’s position; faith is recognizing your own position! Hallelujah!

Rebekah was a little girl in Mesopotamia, but at evening time, she saw this man by the well with a glory and the Angel of God, the Pillar of Fire was hanging over this man. He had come to choose a bride. And she saw the power in the beast, in the camels that he brought. She didn’t know that one was for her. She didn’t know he had raiment to clothe her. She did not know she was the bride appointed. She didn’t see when Abraham, representing God, the Father, said, “Put your hand on my thigh and swear you will not take a bride from the Canaanites, you will go to my family. This bride must be blood relation.” She didn’t see this; she just saw something new.

They had their religion down there, and she was accustomed going to the well for water, but that day when she began to find out this one was anointed and commissioned with a sacred trust, and he’s looking for character, the kind to be wife to the beloved son, who is appointed heir of all things, and the messenger was the servant, who had rule over all his master’s goods. Do you know such a servant that came at Evening Time, one who had rule over all his Master’s goods, even to speaking into existence? Do you know such a one, who knew the kind of character to call the Bride? Do you know such a one, who knew he cannot take a bride from the denominations, that perverted seed? Do you know such a one?

Rebekah was coming to know such a one. But when he began to reveal that, “You are the Bride. I am the servant. I did not come with a bride; I came looking for the Bride. Isaac, your Bridegroom to be, is Revelation 10:1. I am Revelation 10:7, his servant who has a commission to call the Bride, but you, you are

that Bride who is going to come into union, who will have the wedding gown of the promised Word; who will get the marriage certificate to see your name in the Book; who will get the wedding band of unmerited predestinated grace.” Hallelujah! You will get to know you are the Bride appointed, appointed for the Bridegroom. Hallelujah!

And by the time she was journeying, and Eliezer’s preaching, from *Faith Is The Substance*, [1947-0412 –Ed.] all the way to *Look Away To Jesus*, [1963-1229e –Ed.] behold there He is, *The Mighty God Unveiled Before Us*, [1964-0629 –Ed.] *Christ Is The Mystery Of God Revealed*, [1963-0728 –Ed.] here He is, the Lamb Who went up on the mountain with the wood on His back, Who was obedient to all the will of the Father; Who rose and walked off the mountain; Who dwells by the Living Well, by the well Lahairoi. Hallelujah! Glory! My.

As all this was being preached to her in that journey, from 1947 to 1965, oh my, something began to happen. When she saw him, she understood “Eliezer is going off the scene. He is decreasing. He is introducing me to my Husband. I understand what’s happening.” You don’t read of Eliezer anymore but you see Isaac goes with her in the tent (Hallelujah! Glory!) and was comforted because the woman appointed unto him, the character that was found at Evening Time was instructed in all his ways by the evening messenger, (Hallelujah! Glory!) who had the mystery of his pre-existence. The Logos, Who was there when God, way back, the Fatherhood, Elohim before He became Melchisedec, (Hallelujah!) this One had the mystery of how he was born, of how he grew, of how he obeyed the father; how he submitted to the will of the father. He didn’t retaliate on the mountain.

He looked at Abraham when Abraham said, “Son, you are the offering.”

He didn’t say, “What? You deceived me.”

Because he had asked his father, “Papa, here is the wood, here is the fire, oh my God, papa, we forgot the ram! We never even thought about it.”

And Abraham said, “Son, sit on this white rock here. I have to speak some things to you.”

Hallelujah! And Abraham began to go into the mystery: “In Isaac, shall thy seed be called.” He doesn’t have any seed. He doesn’t have any wife yet, (Hallelujah!) and Abraham knew he is being tested. And Abraham began to lay the Word out, and Isaac said, “And what shall I say, ‘Father, save me from this Hour?’” He said, “Father, not my will but thy will be done. No man takes my life; I lay it down. Shall I not drink the cup that is prepared for me?” Hallelujah! And Isaac, the lamb, laid his life down in obedience to the will of the father. Amen.

In Genesis 22, and now in Genesis 24, at the end of the Seventh Age – two thousand years from Calvary to the Evening Messenger. Hallelujah! Eliezer is the Evening Messenger. Isaac going up the mountain with the wood was Christ, first, as a sacrifice, then in that Hour, as the Bridegroom. Hallelujah! Glory! And what a great drama.

And Rebekah, she was understanding, “I am the bride. Oh my, before the messenger even came, I was laying there. The father knows there; he sent his servant at Evening Time.” Amen. “The Angel of God led him to my city, to my world.” Hallelujah! “And that Angel drew me out of my parents’ house to meet the messenger.” And when he said, “Good evening, my sister. God bless you!” Hallelujah! Oh my, something leapt in her heart. Amen. Didn’t the same happen to you?

Let me show you: If Jesus had to do exactly what Isaac did, Abraham did exactly what God did; Bro. Branham came out at Evening Time exactly as Eliezer did. Could the ‘Rebekah’ today beat her type? If those other three ones fulfilled the Word lying in the Bible, the substance and the shadow became one, where is this Rebekah? Where is this virgin damsel? Hallelujah! Where are these who will say, “I will go?”

Look at Abraham’s faith: When she received the call of God, she went out by faith not knowing where she was going, having faith that this man was commissioned and that the Presence of the Angel of God is with him. And when he looked at her with those eagle eyes, he was seeing her past, he was seeing her present, he was seeing her future, and he was breaking the seals on the book of her life and introducing her to her own self, from a village girl to

the bride at Evening Time, who's going to come into oneness with the bridegroom. And she began to recognize what God made her; her part of the Word.

And when Eliezer went, she didn't fall back into amnesia. "I'm not seeing the messenger. I wonder if I'm the bride! I don't feel bride-ish this morning. I wonder if I'm married to the beloved son! I am joint heir with him, over all that he has." Amen! She could look at the wedding band, that wasn't jewelry.

A woman could get up in the morning and say, "Is it real that I'm married?" She looks on that hand, that's not jewelry, that's a covenant sign. That's a memorial that in a ceremony, she took a vow. Hallelujah! Oh thank You, Lord! She doesn't have to go and put on the wedding dress every day; hold the bouquet of flowers. No, by now she has seed and her womb is sealed, (hallelujah!) and all her affection is for her husband. Hallelujah! My! What a thing when we can look and recognize that in this Hour, there's a people who have been quickened and raised up to recognize what God has made them, who is coming to their position by marriage, (Hallelujah!) who understands her covenant, who knows by virtue of the covenant, what kind of claims she has on the husband. Hallelujah!

What did Naomi teach Ruth? What did the New Testament Bride catch from the Old Testament? "According to the Law of God, Boaz is obligated as the next of kin (Hallelujah!) to marry you and raise children. And he is a man who will not shift his responsibility, (Amen!) because he is the Word himself and he knows the Word Itself."

He say, "I will do it. I will do it."

Hallelujah! Who did it? This man who was born in Bethlehem, this mighty man of wealth, this one from Judah. Amen! Do you know such a Man? Do you know such a Man? Are we in the Harvest Time? Is the Harvest Time the end of the Age? Did we see the coming of this Majestic One? Did we see the chief reaper in the field, the servant singular, who was set over all the other servants, the one that Boaz came to?

When Revelation 10 was being fulfilled, Oral Roberts was in the land, Billy Graham was in the land, Tommy Osborne was in

the land; all these servants in the field, but when He came down, He came to one, singular, who was set over the reapers. My! Glory! Oh, thank You, Lord.

I see you are understanding; I see you are catching. You are waving in the Mirror and the reflection is waving back, and your consciousness is coming in, and you say, “Mama, that’s me! Rebekah is me! Ruth is me! Esther is me! That’s me in the Bible! That’s my picture in the Family Album.” It’s Evening Time; it’s Harvest Time! It’s the Hour of the marriage, amen! At midnight, there was a voice saying, “Behold your Bridegroom: Isaac, Boaz, Ahasuerus, (Hallelujah!) behold He cometh. Glory! Look away to Jesus! Glory!

Do you see that intoxicating effect, that stimulation that comes from the revelation? That’s when you begin to recognize what part of the Word you are. You’re not the one hundred and forty-four thousand part, you’re not the great whore and the harlots’ part, you’re not the Sodom part. Like Sarah, we’re going to be changed, (Hallelujah!) and come back young while she’s alive, when the angels came, when He showed the sign, the great Elohim, (Hallelujah!) the One Who opened the Scriptures! Hallelujah! It does that.

He says, “Wait until this Bride begins to recognize her position; begin to know who she is.” Perfect faith is understanding your position, what God has made you; recognizing your part. You’re not praising God for what He did and praising Him for what He’s going to do in the future, and confused about what He is doing. No, no, no, no, no! The people with Eternal Life are the only ones who can recognize the Word in the present tense, when the prophecy is being made history in your own life; it’s being made actual. It’s being made actual in your experience; (Hallelujah!) it identifies you in the Bible, your life and the prophecy that the two halves of the Chinese ticket dovetail together. Hallelujah! Then those pictures are not nice photographs, are not nice stories, (Are you ready?) it’s bank drafts. Hallelujah!

Bro. Branham tells us the story of the woman: she labored and sacrificed to send her son to study medicine in India. The father had died and the mother wanted to raise the boy to honor the father

who labored for them, amen, and she worked hard and worked hard. And he went out to India; he began to excel, became a good doctor, got a fine job at the hospital and he never forgot his mama. And he is writing, “Oh mama, over here, you should see the poverty of the people and their hardship, but I am doing well.” Amen. “God has been good to me.” Amen. “I’m sending you a little gift mama.”

And he was sending bank drafts, but those bank drafts had beautiful pictures of people and places in India. So when she got it, she was doing some reading too, and she knows, India is a place, the economy is so bad, so when she saw these beautiful pictures coming in the envelopes, she took it every time one came and stuck it in her Bible; puts one in Genesis 18, puts one in Genesis 24; puts one in Joshua 2; (amen, hallelujah) puts one over in the Book of Esther; puts one in the Book of Ruth and she used it to mark places she would read in the Bible.

And her health was going down because the economy began to get bad where she was living. The house began to be run-down, the carpet on the floor tore up, the house was falling apart, she wasn’t eating well and after a while, she got sick badly. The neighbors didn’t see her for some days. So those neighbors, they got curious; came looking through the window; they saw her on the bed and the room was in a mess. They could tell it hadn’t been cleaned for some days. So they called up the social welfare people. So they came—you know these government people how they are. They pulled up in their government vehicle, came out with their big pad, asking all kinds of questions; so many forms to fill out in duplicate and triplicate.

And they said, “Don’t you have any family? Where is your husband?”

“Died many years ago.”

“How many children do you have?”

“One son.”

“So where is he?”

“Well, he’s been in India for some years studying and then he began to work.”

“What kind of work does he do?”

“Well, he was studying medicine. I understand he’s got a work in a little hospital somewhere.”

“Doesn’t he send anything for you?”

She’s feeling embarrassed. She doesn’t want the son to look bad, “Oh, if he had, he’ll send, I’m sure. But he sends me some nice pictures. I have them right there in my Bible.”

So they started to get curious. “Could we see those pictures in your Bible?”

She said, “Oh yes, right here in Genesis 18. There is one over here in Genesis 24. I’ve got one over here in Ruth chapter 2.”

They said, “You sure seem to know your Bible well.”

She said, “Oh yes, I read It all the time and I use these nice pictures to mark the pages.”

So they said, “Pass those pictures let us see.”

She took out a couple. One looked at the other one kind of astonished. He said, “Hand me the calculator.” He started to calculate: seven thousand, five thousand, four thousand, three thousand, five hundred. By the time he made a tally, he said, “Do you know how much money you have here, woman? You’re living in poverty? You could have a nice bed, a good fridge, a nice motorcar in your garage, food in your cupboard; you have all this and in your mind, it’s just nice pictures. Lady, you have such financial power that could overcome any economic depression; could overcome all inflation, all unemployment, with what you have here. That’s what these things are.”

Ruth is not a nice picture in the Bible, Esther is not a nice picture in the Bible, Sarah is not a nice picture in the Bible. Sarah shows that in this Hour, a woman, (Hallelujah!) who received a New Name and who could judge God faithful, and who gets Dunamis, (amen) will be changed in her body while she’s alive. In the day when the Angels came and the Son of Man had to be revealed, before Sodom is burnt with fire, (Hallelujah!) that’s what that is. There is power in there to give faith to be changed. Ruth is a picture, Rebekah is a picture but it’s a bank draft, (amen) that Rebekah, who followed the messenger, came into oneness with the bridegroom, became joint heir: Life of his life, spirit of his spirit, word of his word. Hallelujah!

Rahab, who had a token in the Hour of judgment, that isn't a nice picture, that's power to bring your family into a place of safety because you could recognize God-sent ministers, (Hallelujah!) under a Joshua commission, in an Ephesians at the end of the Age. You can recognize that. That's not just nice pictures, friends.

When Bro. Branham saw Elijah repairing the altar in a day when Ahab and Jezebel were in a union, and Elijah had shut the Heaven, (amen, glory) and that Jezebel was in the 'White House', he understood what that was. Hallelujah! That's what he saw.

When he saw the ministry of Moses, a man who met the Pillar of Fire, who received two signs to confirm his commission, and the Angel of God was with him, (Hallelujah!) and God's people in bondage in a system, crying out for deliverance. All kinds of men in the country; every Christian who had a Bible, there was the Book of Exodus in their Bible. Every minister in every denomination, who had a Bible, there was the Book of Exodus in their Bible. But when Bro. Branham read Exodus in his Bible, he was seeing he was Moses today. Hallelujah! It wasn't a story to him. He stepped out and went to tell that Devil, "Let God's people go!" Hallelujah! He began to preach the mystery and he separated the people from organization and brought them under the Token. Hallelujah!

He was living in that world where the Bible wasn't a history book. He was living in a realm; he wasn't praising God for what was and praising God for what will be. He knew God was not I was or I will be; he knew God was I AM THAT I AM, Ever-present, (Hallelujah!) that he could say, "Lady, that warm feeling that came over you just now, that was that Pillar of Fire hanging there; you have just been healed. Stand to your feet." Amen. He was in the present tense. Glory!

So when Eliezer left, and the chief reaper left, Ruth didn't feel insecure, "Oh my, I wish the chief reaper was here." You could imagine how Boaz will feel, who is standing right there, who sent the chief reaper, who set him positionally in his field? You could imagine when Eliezer went if Rebekah says, "I have his picture on the wall. I remember when he came and called me out. The first

day I heard his voice, I got goose bumps all over. Why did he have to go?" And Isaac, who went up in the mountain with the wood on his back, who came back in the resurrection, who at the end of the Age, at Evening Time, standing here, and Eliezer said, "This is your Head, this is your Lord." And she's looking back to 1965 in 2010, and Eliezer said, *There's A Man Here That Can Turn On The Light*, [1963-1229m -Ed.] *Who Do You Say This Is?* [1964-1227 -Ed.] It's *The Mighty God Unveiled Before Us*, It's *The Rising Of The Sun*, [1965-0418m -Ed.] it's *The Masterpiece*, [1964-0705 -Ed.] it's *Christ Is The Mystery Of God Revealed*, (hallelujah!) it's *A Greater Than Solomon Is Here*. Who was he talking about? Revelation 10:1! Revelation 10:1, he was introducing Him! Oh, thank You, Lord! Glory! Let's give Him a hand of praise in the building! Oh, glory be to God!

I'm talking about you! You are recognizing your position! This is not psychology; this is the Quickening Power on the Word of God opening with impact of revelation! This isn't me. I am away from my message. This is Him, wants to lift your faith, hallelujah! Oh, thank You, Lord. My, my, my. Okay.

So, I think that is sufficient there, you know. You can catch what we're talking about. It's good to have his picture on the wall, but when you look in the Mirror, you better see you. Hallelujah! You better see you. You're seeing Jesus in the picture, the Bridegroom: Boaz, Isaac. You're seeing the Messenger in the picture. Behold I send you Elijah, and he – personal pronoun, singular masculine, (amen) a one-man Scripture – one man like Eliezer, hallelujah. In the days of the voice of the Seventh Angel, when *he*, *he*: Personal pronoun, singular, masculine – one man.

1946 to 1965, it was a one-man move but there is no more one-man move. Now, it's a little group of the true Seed of the Word; by and through the members, God will fulfil all that He left; by and through the members of the Bride, and she knows it is He in her, the God Who was above us in the Pillar of Fire over the head of the Prophet, that is Revelation 10:1, the Heavenly Angel; the Prophet, Revelation 10:7, the earthly Angel. Then that Heavenly Angel in the first pull, in the second pull, like Israel, God above

Moses, the Pillar of Fire above Moses, and Moses, a one-man move, bringing out a people from the system. Hallelujah!

But watch something. Then that Pillar of Fire went behind human skin: Moses became God to the people. Hallelujah! It was God now in the prophet, God in a man, in human flesh like He came walking to Abraham and Abraham recognized that was the Lord. Hallelujah! Jesus said that will return in the End Time, before the earth burns with fire. Hallelujah. That's right.

And when Revelation 10:1 went behind the flesh of Revelation 10:7, he preached, *Super Sign*, Immanuel – God with us. First it was God above us, the Pillar of Fire above the Prophet. God above us, like in the Old Testament, but then the Pillar of Fire came down in Jesus: God with us, Immanuel. Amen. But He still wants to come down further. He still wants to come down further.

And after the Pharisees and the Sadducees crucified Him, rejected Him, (Hallelujah!) a way was being made. And at Pentecost, at Pentecost, the God Who was above us and the God Who was with us—Peter walked out there, quickened, anointed, and Ananias and Sapphira didn't understand the time and the season, and the continuity of the ministry of the Son of Man, what was happening, and they told a little lie, and Ananias dropped dead, (hallelujah!) and then his wife came – Sapphira. They thought it was the fisherman because they didn't understand that all that God was, He poured in Christ, and all that Christ was, He poured in the Church – God above us, God with us; God in us. Hallelujah, glory!

Tonight, the Pillar of Fire is not above the Prophet. That part of the ministry is already fulfilled. Tonight, the Pillar of Fire is not inside of him, and we are here with nothing. No, no, no. He's gone beyond the curtain of time. The earthly Angel left but the Heavenly Angel is still here. Hallelujah! God condescending and when He came, He divided up Himself: A portion in this one, a portion in the musicians, a portion in the singers; a bigger portion in the minister's, (Hallelujah!) a portion in the deacons, a portion in the trustees – the unity of the one God in the one Church united under one Headship, and by one language, the Message of the Hour, hallelujah!

Here was Peter going out – the Angel led Peter and the Word came through Peter. Amen. Here was Philip going out – the Angel directed Philip but the Word was coming through Philip. Here was Paul going out – the Angel directed Paul but the Word was coming through Paul. Who were they? The many-membered Body in the days after the Son of Man, whom Elijah revealed at the end of the Old Testament. Now we're at the end of the New Testament, did Elijah come; as John foreran the First Coming? Did Elijah come? Did he introduce the Son of Man? Did he introduce the full Word? Hallelujah! Glory! That's right! My!

Is there an Omega Bride? Did the Prophet see one in vision, proudly displaying the Blood, marching *Onward Christian Soldiers*? Amen. And they began to break the law of gravity, and they were going up into heavenly places. They began to mount up, such a rapturing grace in that Church. Who are those people? Revelation 10:8-11! Revelation 10:8-11! Elijah is Revelation 10:7, Christ is Revelation 10:1 and the many-membered body is Revelation 10:8-11, and the Message is Revelation 10:3 and 4. Hallelujah! Seven Thunders uttered their voices. He said, "Behold, I." Who is I? "I, Jesus, the Son of Man, send you." Who are you? The Bride! Are you not the Bride? You are the Bride.

Jesus, Revelation 10:1, sends you, Elijah, Revelation 10:7, (amen) with a Message, Revelation 10:3 and 4. What will those Seven Thunders do? Literally turn your heart back to the faith of the fathers. Malachi 4:5, Revelation 10:1-7 are the same Scripture. Hallelujah! Revelation 10:1, Elohim; Revelation 10:7, Elijah the Prophet, human flesh; God in human flesh, the Son of Man. Not the corporal body. That is in Glory. But in a day like Sodom, it wasn't the corporal body; it was God in a man like a prophet, who could turn his back, (Hallelujah!) and discern the heart. Glory! Is that taking place? Glory!

I'm trying to show you, we have the picture on the wall but when you look at the picture on the wall, you say, "Yeah, Doctor Best, Houston, Texas. He was criticizing in Houston, Texas." That's what you see when you look at the picture. But when you put on the Bible glasses, and you watch the picture, there are two

Angels in that picture: a Heavenly Angel and an earthy Angel, and two Angels in Revelation 10, a Heavenly Angel and an earthy Angel.

Moses had a Heavenly Angel, Elijah had a Heavenly Angel, Eliezer had a Heavenly Angel, Joshua had a Heavenly Angel. Oh, are we in the Ephesians? Did an exodus take place? Is Ahab and Jezebel in a union? Did Elijah come at Evening Time? Amen, it's all in the Bible.

He broke the Bread; he preached, preached, preached, and all they got was heartburn. "Oh, did not our hearts burn? He had gone from Genesis to Revelation, but then when they constrained Him and He sat at the head of the table, and He took the bread... He had a way He used to break the bread, and when He broke it a certain way, their eyes popped opened, at Evening Time. Hallelujah! And they recognized, the Lord is risen indeed. The Mighty Angel did come down, the Easter Seal was broken; the cold stiff body was shook back to life in the Son-day. The Scriptures were opened. He opened the Scriptures.

By the way the Scriptures were spoken, it was sealed. It didn't have straps on the Bible, it was the inspiration and the prophets, the intelligence of God speaking through them, could seal up the Word. That's what Jesus did. He said, unto them it's parables, but to you, it's given to know the mystery. By the way He spoke, He could seal it to some and open it to others. Amen. How was the Book opened? Serpent Seed was always in the Bible. One God was always in the Bible. Baptism in the Name of the Lord Jesus Christ was always in the Bible. Eve ate an apple was never in the Bible. Santa Claus was never in the Bible. Amen! Women preachers, that was never in the Apostles' doctrine. Hallelujah! But God gave unction and a prophet, and by the way he spoke the Scriptures, it opened the Bible. And they looked; it was always there.

1963, He opened the Seals; He opened the Scriptures: A long journey from Jerusalem to Emmaus. Amen. And do you know what happened? He opened the whole Bible: The Law, the Psalms and the Prophets and all things, and all they got was heartburn. That was the opening of the Scriptures is the opening of the Word?

When did it take place? At Evening Time, in the Son-day after the Mighty Angel descended and broke the Seal. When did it happen? Are we in the Son-day? Has the Mighty Angel come down? Did He break the Seal? What was behind the Seal? The fullness of the Word. Did the fullness of the body Word come out? That's right!

And He preached it to them and they couldn't see it. He said, "Oh, fools and slow of heart to believe all that the prophets had spoken." Amen. But then, after He opened the Scriptures and He broke the bread, and eyes began to pop open. Then Luke 24:45, He didn't have to open the Scriptures again, the Seals were opened, amen, but He opened their understanding that they might understand the Scriptures that were opened. Hallelujah! He opened the Word; we quote it: The Third Pull, the opening of the Word, the mystery is revealed. When? At Evening Time. When? After the Mighty Angel descended. When? In the Son-day. Who did it? The Son of Man, raised up out of history. He was like a stranger to them dressed in Gentile's clothes, walking through Jerusalem in the day when the Mighty Angel descended. Isn't that what he did? Did we get a Gentile prophet, the same Jesus in the Son-day, in a Gentile prophet; not the Hoffman head? Hallelujah!

That's what he was talking about. As Gabriel... Gabriel said, "I'm come to give you skill and understanding." Gabriel told Daniel, He said, "I'm come to give you skill and understanding." When did Gabriel come to Daniel? It was sixty-eight years, at the last decade; seventy years is seven decades, type of Seven Church Ages, (amen) when they were conquered and taken into Babylon.

Did the Nicolaitanes conquer the Church? Did they bring them to Balaamism after? Did they bring them to the Jezebel doctrine? Did they end up in Papal Rome: Mystery Babylon? That's right. At the end of the seventh decade, (amen) is there to be a restoration for the church that was taken into captivity? Was there a prophet crying out for a restoration of the church, to see the Book of Acts come back, that Alpha and Omega will be the same? Amen, hallelujah! And at the end of the Seventh Age, what time? At the time of the Evening Sacrifice, Gabriel came swiftly, opened a six-fold purpose, six-fold mystery under the Seventh Seal Coming,

(hallelujah!) and opened up the vision and the prophecy. And the people were to go back into the land of their fathers. Is that right?

In an Hour when Babylon is fallen, is fallen, but Jerusalem, it was to rise again. Hallelujah! Didn't Paul say in Hebrews 12, "You've come to Mount Zion, Heavenly Jerusalem, City of the Living God, spirits of just men made perfect;" Jerusalem, which is above, the mother of us all. That's right. That's right. See? Is Heavenly Jerusalem the Lamb's Wife? Did the Angel say, "Come, I will show you the Lamb's Wife?" "And he showed me that Holy City, Heavenly Jerusalem."

Were they called out of Babylon? Revelation 18:4, what is that? Come out of Babylon. To go where? Back to the faith of the fathers. Revelation 19, "The marriage of the Lamb." Union time, united time and sign, oneness, Christ in the Bride, the Headstone coming to the Body – marriage of the Lamb. Revelation 20, "Blessed and holy is he who has part in the first Resurrection, on such the second death has no power." That's right.

Revelation 22, "The Spirit and the Bride." It ends with her. It ends with her, the Spirit and the Bride; a pyramid City having the glory of God, and out from the Throne, there is a river clear as crystal, proceeding, and he that is athirst, let him come and drink of the Waters of Life. The Bible ends with that. What is the whole plan? To restore Eve back to her rightful position. That's right.

Quickly. Hey, I'm doing better than I thought. I thought the time was up. So just let me make a couple of comments and close. Maybe that's what God wanted to say, to help your faith to see that there is a part of the Word that had to be lived out.

Let me show you something. This is the Evening Time. The Bible opens when God came down in the cool of the evening. There was a deceived church that had been deceived by false anointed ones; that had been robbed from her glory and was clothed in fig leaves, man-made religion. Is that right? Eve was deceived by a false doctrine from the serpent, the church lost its glory; they manufactured a covering to cover their own selves?

When did God descend? At the cool of the evening, evening time. What did God do when He came? He ripped that fig leaf off

of them. And what did He do? He slew a lamb. He brought an atonement and He clothed them with lamb's skin. Hallelujah! He took away their man-made covering and they were provided with a robe, which came by the death of a slain lamb, (Hallelujah!) and their sins were covered. Hallelujah!

Then after that, in Genesis 24, at evening time, we see a bride being given white raiment, being given the jewels, (Hallelujah!) to be brought into a marriage. The first Father in the Garden, God, made a marriage for His son at evening time. Genesis 24, God's making a marriage; Abraham, a type of the Father, making a marriage for his son. Is that right? Calling out a bride with character. Exodus 12, at evening time, a prophet like Moses, separating the people from the system and bringing them under the shed blood of a slain lamb when the wrath of God was filling up the land before the going out. When? At evening time.

1st Kings 18, Elijah, a prophet, coming for restoration, to take the people out of that Jezebel system and turn their hearts back to the faith of the fathers. When? At evening time. Hallelujah! Luke 14, a servant at supper time; servant, singular; not breakfast time, not lunch time, supper time, evening time, going forth with the invitation for the marriage; calling the halt, the lame, the maimed; a healing revival forerunning the marriage. When? At evening time. A one-man move: one man like Moses, one man like Elijah, one man like Eliezer, one man like Elohim Who descended, at evening time. Luke 24, opened the Scriptures, amen, opened the understanding in the Son-day. When? At evening time.

Bro. Branham understood Zechariah 14:6 and 7, "*There shall be Light at the evening time,*" and he knew he was the Evening Messenger. And so, in order to fulfil the plan of God, he couldn't go with denomination because it was written in the Bible what was God's plan at Evening Time. So he went, found the deceived church, a church deceived by the world, in fig leaves; he ripped that man-made thing away from them and brought them to the true Atonement. Hallelujah! Then like Eliezer, he went out at Evening Time to get a bride. Amen. Then like Moses, he separated them from the system, brought them under the Token, at Evening Time.

Like Elijah, he separated them, he knew what the plan was. He was the Word predestinated to the Word written for the Hour. That's right. He knew the ministry of Son of Man was in him. He opened the Scriptures at Evening Time. Hallelujah! He knew he was the servant at Supper Time. He went forth and spearheaded a healing revival around the world, signs to attract their attention to get them ready for the Message.

Then watch something in the Bible. After Eliezer had a Rebekah—Bro. Branham was the Joshua who had the Joshua commission, amen, to bring the people from Kadesh-barnea, because Luther was the Red Sea: Justification – Israel at the Red Sea; Wesley was sanctification, the second stage of the journey; Kadesh-barnea, the Pentecostals, tasting the first fruits, but Bro. Branham said, in the vision, “I was coming down to Jordan and I said, ‘Oh God, break the Seals from the Book that we can enter into that Place.’”

On *Paradox*, 1965, he said, “Father, let the people see there's a full man walking in the Ephesians again, a son adopted and placed positionally.” Like Joshua, you can speak to the sun; a ministry of the Spoken Word; a ministry that could divide the Age, divide the inheritance; place the Church. Hallelujah! But after him, there is a Rahab. Hallelujah! She came out of Jericho into Bethlehem and she got married to Salmon and the system where she was a harlot was burnt with fire. But she came into marriage to the captain from Judah. Hallelujah! And she brought forth a mystery – Boaz was inside of her. Who is Boaz? The mystery of the Bridegroom. Who is Boaz? The Lord of the harvest. Who is Boaz? The Kinsman Redeemer. Christ was being reproduced in this Bride, who came out of Jericho into Bethlehem; (Hallelujah!) who lived in the Ephesians, in the New Land, amen; who had the Token. That's right.

In the days after Eliezer, there was a Rebekah who came into union with Isaac. After the one-man Scripture, there is a many-membered body. The ministry of the Son of Man always ends with a resurrection. It always ends with the preaching to the lost, with a resurrection and an earthquake. That's right. Son of Man came three times: To Abraham in the beginning of the Bible; to

Abraham's natural seed in the middle of the Bible; to Abraham's royal seed at the end of the Bible.

When Son of Man came to Abraham in the beginning of the Bible, in a day like Sodom, (hallelujah) Abraham and Sarah were changed. Before they were changed, the Last Pull to Sodom. Lot was the first pull, the Angels were the second pull, but when the Son of Man went down, that was the Finish; Sodom was burnt. That's right. And Sodom and Gomorrah sank. God sank that place in the Dead Sea. The ministry ended with an earthquake, with a resurrection; Abraham and Sarah were changed.

In the middle of the Bible, when the Son of Man came, Jesus, publicly crucified on Calvary, rejected in Pilate's judgment hall but publicly crucified on Calvary, then He went into hell, preached to the lost, then He raised the Old Testament saints. Is that right? He had cried with a loud voice first and the earth quaked. Is that right? Son of Man's ministry ends with an earthquake, with a preaching to the lost and with a resurrection, in the middle of the Bible. At the end of the Bible, Son of Man's ministry, first pull – contact the flesh; second pull – discern the spirits; Third Pull – went to the soul. The Third Pull has three parts.

Listen closely. *Anointed Ones In The End Time*, [1965-0725m – Ed.] he said, "What is the Third Pull? The mysteries revealed, the opening of those Seven Seals, the opening of the Word." *Look Away To Jesus*, he spoke of five manifestations of the Spoken Word. He said, "That's the Third Pull. That will be the thing that will start the rapturing faith." *On Souls That Are In Prison*, [1963-1110m –Ed.] he said, "The Third Pull is the preaching to the lost." Hallelujah! He teaches us and shows us, the Son of Man came three times: In the beginning of the Bible, in the middle of the Bible and at the end of the Bible. Amen. Son of Man's ministry was to be reproduced in human flesh.

What was the first part of Jesus' ministry? Signs to attract their attention, a healing ministry. Did Jesus start off with healing? Was He popular? Did everybody love Him? Did the Prophet start the same way, with signs to attract the people's attention? Five hundred thousand in Bombay, three hundred and fifty thousand in

Durban, big healing revivals, multitudes followed him; they were attracted by the signs.

Then what happened? Then the second pull, discernment of spirit, first in the prayer line and then the spirit of organization. He said, “Rebuking the organizations.” Like Jesus told those priests, “Outward, you’re looking holy like a whitened sepulchre but inside, it’s full of dead men’s bones; clean in your body but defiled in your hearts; love the praise of men; love the honor of men.” What was that? The Word discerning the organizations, shaking the organization, “Except you eat My Flesh and drink My Blood.” What began to happen under the second pull? The crowd began to go, it began to thin down, until, “All man has forsaken me,” *Present Stage Of My Ministry*, [1962-0908 -Ed.] like Jesus, “Will you go also?”

Peter said, “To whom shall we go? Thou hast the Words of Eternal Life.”

The signs didn’t attract them so much. The first and second pulls wouldn’t catch those rainbow trouts, “Thou hast the Words of Eternal Life.” Hallelujah! In the first coming, from the healing to the discernment to the Spoken Word. Is that how it came, from the healing to the discernment to the Spoken Word? In 1957, “Little fishy, Jesus Christ gives you your life.” In 1959, “Let there be a squirrel,” October. November 1959, Hattie Wright hearing the testimony, “Oh, Bro. Branham, that’s nothing but the truth!” Amen. The Holy Spirit fell, “I give you your boys in the Name of Jesus Christ.” Spoken Word.

In 1963, opening of the Word. From the healing to the discernment, it came the same way when the Son of Man’s ministry is repeated itself at Evening Time. Same order, same pattern, same sequence; same continuity! Spoken Word, then the opening of the Word. Three manifestations: The fish, the squirrel, Hattie Wright’s boys, then the opening of the Seals in 1963. Then October 1963, storm in Colorado; then November 1963, spoke the tumour out from Sis. Branham, five manifestations; Spoken Word.

And he said, “And the last part, will be the preaching to the lost because the preaching to the lost always takes place first, then the Resurrection.” Elohim went down and preached to the lost, the

Finish, then the Resurrection; Abraham and Sarah were changed. Jesus, healing, discernment; Spoken Word, Matthew 24, He opened Seven Seals. He opened six and spoke the Seventh one in parable. Every parable is the Coming: the thief will come, amen. They knew it not in the days of Noah but Noah and his group knew when God shut the door. And God said, “Seven more days,” but the world knew it not. It wasn’t for the world; it was for the Elect. Amen. Then watch.

Then Matthew 27, the preaching to the lost in hell, and Matthew 28, the Resurrection. Then in this Day, healing; 1946 going out, to 1955, greatest healing revival – first pull, second pull. In 1957, little fishy, amen, Spoken Word started; squirrels, Hattie Wright’s boys. Seven Seals opened in 1963. That’s right. We have the Spoken Word, the opening of the Word. On *Souls That Are In Prison*, he said, “This time is coming but when the Squeeze comes, watch the Third Pull then. It will go to the lost after the doors are closed.” And we are very, very close in that very Hour. Hallelujah!

And Bro. Branham left in 1965... Those seven mountain ranges with the three main peaks: Third peak – first pull; fifth peak – second pull; seventh peak – Third Pull. The Third Pull has three parts. He had the Spoken Word and he had the opening of the Word but he said, “By and through the members of the Bride, He will finish the work, and she knows it is He in her; the Spirit and the Bride.” Hallelujah! “But there’s to be a second ride because she’s His victory; she’s the reason of His death.” Hallelujah. And in this Hour, the ones who are alive will be changed, like Abraham and Sarah, and the ones who are asleep, like the Old Testament saints, will also come up; both happens – the living and the sleeping. In Abraham’s time, Abraham and Sarah were changed; in the middle of the Bible, the Old Testament saints came up: Abraham’s natural seed, but in the End Time, the royal seed – we who are alive and they that are asleep in Christ, (Hallelujah!) together! That’s right. It’s a very late Hour.

I don’t know why the Holy Spirit has moved like this tonight, none of these things are in my notes. I was going to preach a nice little message, but this is where so many are confused; but to drive

that Word down that real believers can begin to recognize their position. It's a shalom, the dawning of a new day, you can feel it all over you; the darkness is past and the true Light now shineth. God opened the Scriptures, but now He is opening our understanding to understand what the Prophet said, and the Bible dovetails with the Message. It doesn't have to have any fighting; it's looking in the Mirror and recognizing your position; (hallelujah!) knowing who you are. He says, "You shall know as you were known."

God knew Gideon a certain way but Gideon didn't know himself that way. God sent a prophet in Judges 6, at the end of the seventh year, and shook them who were sleeping. And then the prophet went off the scene but the Angel of the Lord was following the prophet's message for deliverance at harvest time. Because there were three powers; the Amalekites, (amen) the children of the East; (amen) three powers there in the Book of Judges, amen, and they were coming like locusts, devouring the increase in the land. Are there three powers united like locusts that came out of the pit: Religion, politics and demon powers? Is the Prophet the Eagle under the Fourth Seal at Harvest Time? Is the pale horse rider, is it a white horse, a red horse and a black horse united – three powers? Amen! Glory!

Bro. Branham never read beyond the seventh verse of Revelation 10. Like Jesus, He opened the Bible; He knew where to read and stopped. He never read beyond the seventh verse. Revelation 11:3, two prophets to the Jews, but Revelation 10:8-11, is a mystery between those three prophets: One to the Gentiles before the Rapture and two to the Jews after the Rapture. The Gentile Prophet left in 1965; the two Jewish prophets are yet to come. Amen.

And the Title Deed that gave Adam dominion, Eternal Life, fellowship with God and power over the earth, when he fell, Satan couldn't take It. It went back into the hands of God; God held It. Hallelujah! But at the end of the Seventh Age, the Lamb that will do this intercessory work had to change, en morphe, from Mediator to Redeemer in the day of redemption, hallelujah! And He took the Book because there was a call for a kinsman, like Boaz, at

harvest time to stand in the gate with the elders, because Ruth and Naomi, who came back from Moab at harvest time, they needed redemption. And this Boaz is a mighty man from Judah; the lion of Judah, (hallelujah!) who was born in Bethlehem. Do you know such a Man Who was born in Bethlehem? Do you know such a Man Who is the Lion from Judah? Do you know such a Man Who prevailed to take the Book? Do you know such a Man, Who when He roared like a lion, Seven Thunders uttered their voices? Do you know such a Man? Hallelujah! Is that the One you call Lord? Is His Name Jesus? Hallelujah! That's right.

Think it not strange. Does this sound like cunningly devised fables? This, sounds like the Word of prophecy made more sure. We have a more sure Word of prophecy. Amen. And when we look at the modern events through this prophecy, it becomes clear, and His Presence is not unrecognized. God is not misunderstood; a true sign is not overlooked. We could recognize our day and we could recognize our Message. Hallelujah!

This isn't about me, friends. This is God's grace nailing this down for you, so you'll not be confused. The Pastor tonight, he read, "Search the Scriptures, see whether these things are so." And when I came, I made a remark, "As Gabriel came to Daniel," (quoting a prophecy of the Prophet in *Daniel's Seventy Weeks*), "so the Holy Ghost comes to the Church just before the going out and makes known these great deep secret things."

I am showing you, it's not nice pictures, it's power, financial power. Amen! Hallelujah! You don't have to live below your God-given privileges watching the pictures, watching the pictures. You have to realize you could put food on the table, you could get a new fridge; you can put a car in the garage; spiritually speaking, transportation power, (Hallelujah!) because you understand what has been given to you in this Hour when you receive the Message.

What do you call the Message? This is what I call the Message, "You shall know as you were known." You will recognize your part of the Scripture as the Prophet recognized his part. *He*, personal pronoun; it's not she. Eliezer is he, the chief reaper is he, John is he, Zerubbabel is he, but *she* – Sarah is she, Rebekah is she, Rahab is she, Esther is she. Hallelujah! After all the one-man

Scriptures, there is always a mystery of the Bride following the one-man move. After Adam was Eve. Adam was one man, “It’s not good that he should be alone.” Amen. Eliezer was one man, but there is a Rebekah. Joshua was one man, but there came a Rahab. Elohim, God in human flesh, but there was a Sarah who will bring the promise. Hallelujah! Mordecai was one man who raised Esther, but Esther was married by the king himself, the king of the kingdom, and she could speak even to half the kingdom, and she did so in the Hour when Haman brought the persecution. That’s right.

Bro. Branham said, “This Seventh Seal started in Genesis and goes all the way through the Bible.” He said, “If you read the Scripture and you don’t see Jesus in It, go back and read It; you’ve missed It somewhere.” Amen. “You,” he said, “shall know.” Was Sarah convinced she had the right child? Sarah knew she was the married wife. She told Abraham, “Cast out this bondwoman and her son; he will not be heir with my son.” And Abraham had a little resistance, and God said, “Hearken to the voice of Sarah.” Sarah knew her claims on the husband, she knew she wasn’t a concubine. The concubine was Hagar, a bondwoman.

A church in bondage cannot bring a free son. No church in bondage can bring a free son; they gendereth to bondage. But the married wife, Sarah, was a type of Heavenly Jerusalem, Galatians 4, the mother of us all. We are children, not of the bondwoman; we are children of the freewoman! Hagar didn’t get any new name but Sarah got a New Name. God put the ‘H’ in Abraham and put the ‘H’ in Sarah. Lot’s wife didn’t get any new name. Lot didn’t get any new name. The only body change Lot’s wife got was when she turned into a pillar of salt, but Sarah came back young. Hallelujah! Amen? You shall know as you were known.

When the Angel of the Lord followed the Prophet’s Message, now am quoting, *If God Be With Us, Where Is All The Miracles?* [1961-1231e –Ed.] The Prophet said when John went off the scene, Jesus came on the scene; when the prophet went off the scene, the Angel of the Lord came on the scene and He met Gideon.

He said, “Thou mighty man of valor, go in this thy might.” He looked around to see who God was talking to.

“That can’t be me, I am the least of my father’s children.” He say, “No, no, no, it can’t be me you’re talking about.”

He wasn’t seeing himself the way God was seeing him. Just like the Prophet, he wasn’t seeing himself. He’s crying in the cave, “Oh God, take away these visions. The minister says it’s of the Devil. I don’t want to have anything to do with the Devil. I love You, Lord.” But when the Angel came, He broke the seals on the book of his life. He said, “He referred to me many Scriptures to make me understand my strange life, and when He was finished, I could have faced the world with a seventh grade education.” He knew he was the servant at Supper Time. He knew he was the forerunner as John foreran the First Coming. He knew he was born a leader. He knew the gift that was shown by the sign in the constellation, to have the ministry of Jesus Christ was back on the earth. He began to see himself the way God was seeing him.

Sarah knew she was the married wife. Rahab knew, “No judgment could come pass this token.” She knew where she received that. Hallelujah! She knew who those men were. She knew that the land was given unto them. Rebekah knew she was the appointed bride. She went into the tent. She didn’t say, “Where are you taking me? I don’t want to go there! Eliezer, Eliezer, where is he taking me? He wants to do something to me that you never did to me!” She wasn’t fearful. She had already taken the veil and covered her head. She was coming to her head. She had no thinking of her own. Esther didn’t argue with the king, “I? I was a bondwoman. I was a bond-child in bondage. I, could speak to half of your kingdom? You’re making joke with me. Do you really, really mean this?”

If they were just a shadow—you cannot have a shadow unless you have some substance that the light struck to cast the shadow. Which is greater, the substance that cast the shadow or the shadow of the substance? If Sarah could believe it, you could believe it. If Rebekah could believe it, you could believe it. Hallelujah! If Ruth could believe it, you could believe it. Amen! If Esther could believe it, you could believe it.

It’s you; it’s not the Baptist church. Is Christ going to marry the Baptist church; the Methodist church? Is Christ going to marry the

Pentecostal church? It has to be a people who Eliezer called out. It has to be a people—to find redemption, you’ll have to be in Boaz’s field. Hallelujah! Did Esther vote to be queen? Ahasuerus chose her to be queen. He made her his queen. It’s not about you. You don’t have to think, “How am I going to do this.” You didn’t choose Him, He chose you; He ordained you. When you heard the Message, (there were more than six billion who refused it) but when you heard it, something in your heart said, “That’s nothing but the Truth.” That’s why you’re here tonight! That’s why you’re in the Message!

Let us stand to our feet. Now we’ve come to the close. James says, “When you look in the Mirror and you see yourself, don’t walk away and forget what you look like.” What about you young ones here, do you know that your name is in the Bible? William Branham is in the Bible from Genesis to Revelation, but nowhere from Genesis to Revelation you can find the words ‘William Branham’, but the mystery of his life, the time of his coming, the nature of his ministry, what he will do, how he will operate, it’s all in the Book.

Then, none of the brides in Seven Ages could claim to be Sarah. Only Sarah caught that faith and brought that promise when Elohim came in human flesh at the end of the Age, in the revealing of the Son of Man. Rahab, was when Joshua brought them over into the Ephesians, the new land, and they were back in the land of their fathers; then you had Rahab. Esther came into the kingdom between Nehemiah and Job.

When the Jews went back into their homeland in 1946, amen, until the Resurrection, during that time from 1946 to this time, that bondwoman, that little bondservant girl is being raised up to become queen. At harvest time, not in the stalk Age, not in the tassel Age, not in the shuck Age; harvest time is when the seed comes back to seed. When the chief reaper is in the field, that’s the time a beggar in the field, a gleaner, a Moabite, who couldn’t come into the congregation for ten generations because her lineage is incestuous, Lot with his daughter, but she found herself in Boaz’s field and before the harvest was over, she was wife and joint heir over all that Boaz had.

Is there such a people on the earth? Who are you, the little beggar girl? Does it blow your mind that you are going to marry the Lion of Judah, the One that was born in Bethlehem, the One that stood in the gate with the elders, the Lord of the Harvest, the Kinsman Redeemer? Somebody has to do it because it is written in the Bible. If the chief reaper part happened and the coming of Boaz part happened, could the Ruth part not happen?

Pray over these things tonight. You ask God if these sayings are faithful and true. You search the Scriptures, see if these things are in the Bible. You, find out if this is a certain sound or an uncertain sound.

Does this preaching sound like it's preaching for popularity? Does this preaching sound like it's trying to make a name? This sounds like somebody is trying to help people recognize what God say they are, so they could rise up and live in their God-given privileges! Oh, thank You, Lord! Glory be to God! If you believe these things, you will never be the same again. You will walk like the African king's son. Do you know why he was overcoming? He knew his pedigree. He could trace his genealogy all the way back. He came from the loins of a king, who is king in his tribe. And even though he is here in an evil Age and they're trying to manipulate him and exploit him and oppress him and the task masters—he was an eagle. He stuck out that chest and he carried himself with dignity because there was power in knowing who he was, in knowing his lineage, in knowing his pedigree; in knowing the loins he came from.

That's you, my brother, my sister. All night, the Spirit left the message to introduce you to yourself. Not how you think of yourself but what God says you are in the Bible; proving that back and forth to you. Amen. Do you appreciate Him? Do you love Him? Can we lift our hands to Him with thanks?

Father, we lift our hands to You. We thank You, dear God, for Your grace, the riches of Your grace, that You are a God Who is rich in mercy, Who has loved us with such a great Love, like Adam loved Eve, and Isaac loved Rebekah, and Jacob loved Rachel, and Salmon loved Rahab, and Ahasuerus loved Esther.

All through the Bible, You showed to us how You love us, like Moses loved Zipporah.

Oh God, we praise You tonight. Take Your Word, engrave It in the hearts of Your children. Let these things never leave them. Long after the service is over, bring it back to their remembrance. Teach them further on these things. Make it personalized, make it relevant and applicable, that they will know their position; they will have confidence in what You say they are. Take away the amnesia. You said, we will see face-to-face; we will know as we were known. This is that Hour. So let it be done by Your grace, in the hearts of all Your elected children, both that are here and those watching by way of the Internet.

Let the blessings continue to flow out among the ministers, among the people in this Hour. We see nations breaking; we see the world is again falling apart. Oh God, we want to be in the Refuge. You are the Rock in a weary land. You are the Shelter in the time of storm. We'll run into the Tower – the Name of the Lord is a mighty Tower and the righteous run into It. Oh God, let us find ourselves in Christ, where we can let the pressure off in this nervous Age; full of tension. Let us have the peace and the security knowing our High Priest could never die. He ever liveth to make intercession by the power of an Endless Life, the great Melchisedec, without beginning of days and ending of Life. We thank You, Jesus. We commit each one into Your Hands. Have Your blessed way, in Jesus' Name, amen.

God bless you! Thank you for your faith. Thank you for your support. Amen.

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