

Third Exodus Assembly

Be Strong
And Work
For I Am
With You

Pastor Vinworth Dayal

17th December, 2010

BE STRONG AND WORK FOR I AM WITH YOU

ARUSHA, TANZANIA

Friday 17th December, 2010(am)

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Praise His wonderful name. Certainly happy to be here once again to gather in God's presence. Trust the Lord you under great expectations because of the faithfulness of our Lord Jesus Christ. How many believe he is faithful? ... to his promises, we could go from Genesis to Revelation, we could see whenever God made a promise he brought that promise to pass. Whenever God would speak a word, he always had a people who will believe that word. They will hear it, recognize it is the truth, and they will go to acting upon it. And he has spoken again in this last day. Is that right? Have we heard it? Have we heard the voice of God in these last days? You recognized it is the truth? Has God vindicated it? God keeps his word. God does not change his mind about his word. Heaven and earth will pass away but God word will never pass away. Amen! And we, that's the basis of our faith. His unfailing words of promise, amen, glory be to God. So we would like to invite you to stand as we bow our hearts for a word of prayer.

I can't find one reason why we should have a doubt in our hearts. God has been too conclusive. God has confirm his word beyond it need for that measure of confirmation. God has given us a rock upon which we can stand that no matter what we need can have this morning, we should have the confidence, he will meet that need. It's impossible for God to lie, amen, and especially when we have the privilege to approach God in prayer.

I want you to think as we approach his presence bringing our request before him, what you have need of, what are the things that will help you walk a little closer to him, the things that might be hindering you this morning. Let's be. Let's think soberly. And let's be convinced in our heart, that when we stand praying, if we believe that we have received what we ask for and do not doubt in our hearts, we shall have it, amen. Through confession and faith all the powers of God is subject unto us. If you believe with your heart, you confess with your mouth, and you should never be ashamed; and confession means to say the same thing.

If God says he is the healer, and he's already heal you, you say what God say. Push your reasoning aside and say what God say. If God say I am that I am, not I was, not I will be. I am that I am now. Amen. You can believe and confess that you will fine he is the very present help in the time of need; so you hold it in your heart now as we go into prayer.

Gracious Father, how grateful we are to be gathered in you divine presence today. You have given us a beautiful day. We just left that hotel, all the people in anticipations for the visitation of the President. God if they, a natural people, in a natural economy, hear the word that the President is coming and they could gather with such expectations, how much more we in the service? Knowing the King of kings, the Lord of Lords, the mighty conquer, has promised where two or three are gathered together in his name there he is in the midst. And you are not just gathering just to give a speech. You are gathering as the one true and living God to prove your word by believers. And we believe and confess this morning.

And Lord as we gather around your person, around your word, around your never failing presence, I pray in the Name of Jesus Christ, that whatsoever your children have need of, if they believe with their heart and confess with their mouth, you said they shall never be ashamed; and in the Name of Jesus Christ, you the great Jehovah Rapha, the great Jehovah Jireh, the great Jehovah Shalom, the great Jehovah Tsidkenu, you are the all in all Father.

I pray you will do the exceedingly abundantly above all they could ask or think. You will manifest yourself. You will touch hearts that are hungering and thirsting for more of you. You will give Divine Revelation where souls are crying out for a greater faith to live victorious overcoming lives.

May you heal, may you deliver, may you strengthen, may you provide, may you reveal, may you quicken. May you give the victory in the name of Jesus Christ so let it be done for the glory of God.

May the spirit speak expressly. Lead and direct us in the paths of service and let your presence over shadow this audience. Lift them up in that cleft of the rock, and unveil yourself and pour out virtue, strength and power, in the hearts of your children for the glory of God.

We pray believing we have received what we ask for, because we ask it that we might walk closer to you. We ask it that we might serve you better and please you. We ask it that we might manifest and fulfill all of your will in this hour. Would you do that for us Lord? We pray and we ask it in the all sufficient name, of our Lord Jesus Christ, amen.

Praise his mighty name. Glory be to God. I'll like to invite you attention to the book of Ezra, Chapter 4. Started the little series yesterday evening, and we was speaking about ***The Release, the Return, the Rebuilding, and the Refilling***. And this morning, I want to speak and call it ***Be strong and work for I am with you***, amen. ***Be strong and work for I am with you***. Praise his mighty name.

Ezra Chapter 4 verse 1. This is the people who had been called out of Babylon at the end of the seventh decade, after the mighty angel came down to his prophet at the time of the evening sacrifice. We had seen that taken place in Babylon but now they have made the journey, and they are here in Jerusalem, and they are engaged in the work. They came out of Babylon and into Jerusalem and they was engaged in the work. They knew that this was God's plan for they age, amen.

We have come out of Mystery Babylon at the end of the Seventh Age. We have being restored back to the land of our fathers, and we didn't come back to play church. We come back to rebuild the house of God because God has purpose. He wants to dwell in the midst of his people; but we have to become that house, that living tabernacle, amen. And here we see Ezra Chapter 4, verse 1:

Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the Lord God of Israel;

What did they hear? They hear that they were building the temple of the Lord.

Then they came to Zerub-ba-bel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon King of Assur, which brought us up hither.

These people were in the land, amen, but they were, they was so hybrid. They integrated themselves with many of the nations. They were part of the ten tribes who was taken into captivity first; and then later on Judah and Benjamin was also taken into captivity; and so they realized these are our people; and the said wow you all going and build the house of God again? Let's join you. We want to work together with you.

But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God;

They did not just want help. A lot of people, they like a lot of help, and they don't look at the condition of the people who giving them help. They don't have no Revelation how to maintain their separation; but they thought these people was ecumenical, but they begin to find out they wasn't ecumenical, that they had discernment of the body. They had discernment of spirit. Brother Branham preached ***Discernment of Spirit***. He preached ***Discerning the body of the Lord***, because in the last days the two spirits are so close, there is need for spiritual Discernment.

He said:

... but we ourselves together will build unto the Lord God of Israel, as king Cyrus the king of Persia hath commanded us.

Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

Watch the reading close. The mighty angel had come down to the Prophet at the end of the seventh decade, at the time of the evening sacrifice. They were taken out of Babylon. They had come back into Jerusalem. Jerusalem was to rise in that hour. God wanted to fill the house with glory, but he couldn't fill a house that was not completed. They had to build the house. You have to build your house. I have to build my house before God would fill it with glory, even greater than the former house. The glory of the latter house will be greater than the glory of the former house.

Watch the conviction. They said no, we not going to hybridize ourselves. Thanks but no thanks. We are going to maintain our separation because we are here under commission. You think the

enemy give up and back off and get frustrated? You are going to find out the enemy understood, better than them, better than them, the value of God dwelling in his house. The enemy understood better than them the troubles they would have if they could complete that house.

So the enemy was determined we have to weaken their hands. We have to trouble them. We have to hinder them. They must not finish this house. Amen! We must make sure this God don't dwell in them. Because we remember in the first house when the glory came down, the whole world would come to that place. Amen! Solomon, standing there in a Golden Age, Hallelujah! They came from the utter most parts of the earth. They broke the power of everything round about them.

We remember when the glory came in the book of Acts and filled the house. They wrote a book of Acts. You want that to come back? Where sin can't stand among the people? Where angels coming to them? And they are raising the dead? And people standing in the shadow and being healed? Make sure they don't finish that house!

Satan began to call a conference in hell. Train all you weapons against that group that come up out a Babylon at the end of the seventh decade. Hallelujah! What did the Prophet say? All hell is against this truth. All hell is against this truth. This bride must prove she is not like the first two. This bride must prove she is not like the first two. Amen!

*So the people of the land weakened the hands of
the people of Judah, and troubled them in building,
And hired counselors against them, to frustrate
their purpose,*

What is our purpose? To rebuild the house of God, to fortify Jerusalem; a wall with no breaches. No enemy could come in. because Revelations 22 says, no whoremonger, no adulterer, no liar, no dog, could come into the city. Hallelujah! A sin free church is in the making in this hour. But after they weaken their hands;

*(...they) hired counselors against them to
frustrate their purpose, all the days of Cyrus the
king of Persia, even unto the reigns of Darius king
of Persia.*

May the Lord bless the reading of his word; you may have your seats.

Haggai Chapter 1. All the days of Cyrus unto the time of Darius. Well Haggai Chapter 1 verse 1 says;

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the Lord by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah , and to Joshua the son of Josedech, the high priest, saying,

Ezra 4:24 told you that the work had ceased until the second day of Darius; but here we see God sending men, Haggai and Zechariah coming to prophesy, hallelujah, because the people hands was weakened. Their purpose was frustrated. The work had cease for twelve years. But now God decide to meet the challenge.

When the enemy come in like a flood, God does raise a standard, because it was time for the house to be build. That's why that mighty angel come down at evening time at the end of the seventh decade. That starting a great revival, people were coming out of Babylon. When the message came into this country and people begin to hear that a mighty angel had descended with a open book, at the end of the seventh church age, to a prophet on earth, and people was coming out of mystery Babylon, coming out of organized religion, it started a revival in this country. Wherever that news came, it started a revival. That's right. Amen!

You could remember when you first heard the message? You could remember when you started to get baptized? Or rebaptized? And you begin to talk about God sending a Prophet? And this is the hour of the Rapture and the Bride will come into Glorification? That was a revival. Amen!

You are talking about building the house of God, amen! You get your new birth and you add to your faith, virtue and knowledge and temperance, and you growing up because there is a promise of the dynamics of the Holy Spirit, to give this church such power it will be lifted out of the earth. Is that still your expectation this morning? God is the author and he is the finisher.

Since that time you've had many battles and you might not have been winning all. You might have got knock down for a while. Amen! You might have got frustrated for a while because the enemy come against you, because not having a true revelation.

You didn't know that the enemy would come with such a force, would come from all sides, would try to infiltrate you, amen! Will try to hinder you, because you didn't fully understand the objective of the Holy Spirit.

Just like those who come out of Egypt, went through the Red Sea, oh they was happy. They were dancing. Thank God for a Prophet. What a powerful Prophet. He's speaking the word into existence. Look at the miracles. Look at the healing. Oh my! I believe the Prophet. Many didn't know they were going to die in the wilderness and never get to the promise, because they didn't understand the true purpose of the coming of the Prophet, amen!

Many begin to find the prophet saying things too hard. Many find the message making too many demands on their life. And like in the second exodus very quickly they left they first love, because they was dancing round the golden calf. Some was running after Korah. Some was going after Balaam. Amen!

But they were happy at first just to come out of Egypt. Just to taste some of the good word of God. Just to experience the blessing and the power, of the message of the hour, amen! And so we realize how difficult it was for many, amen!

But here in Haggai, God is sending men now to the people who came out of Babylon, but who had find themselves, their works was not perfect. In other words, it was unfulfilled. Like God tell those in the Sardis Age. They had come out of Babylon, but He said you have a name that you live but you dead. I have not found thy works perfect. The Prophet say it means unfulfilled. They hadn't fulfilled what they came out for. They was stopping short of their promise.

Like Paul write to the Hebrews, in Hebrews Chapter 4, they had come out of Judaism, but they encountered difficulty and they was drawing back. He said we are not of them that draw back unto perdition. We are them that believe to the saving of the soul; if after you taste of the good word of God you fall away and you can't renew yourself unto repentance.

He said after God have dealt with you. You endure great afflictions, amen! And you get discouraged and you want to fall away from the faith. *He said there is a promise left us of entering into his rest. Take care that you come short of it. Labour to enter*

into rest that you will cease from your own works as God did from his. Let us go on to perfection.

He that useth milk is unskillful in the word and is a baby, but meat belongeth to them that are of a full age. He said the time come when you ought to be teachers, you need somebody to come and teach you. With all these years you should be ripened, matured. He was writing the Hebrews.

So these who came out of Babylon, they had come back to build the house of God. God wanted to dwell among them. This was his purpose. Why did that mighty angel come down? Why did he open Seven Seals? Why did he call us out of Babylon? What is his purpose? What is his objective? To bring his church to perfection, to bring it into glorification, to take it off the earth. Is that right? Is that the purpose of the message? Amen! To make us a sin free church. Hallelujah! But along the way they say come let me help you build. Come let me help you do this. Aww! Don't worry about that we will help you. They didn't have discernment. So look Haggai.

In the second year of Darius the king, in the sixth month, in the first day of the month came the word of the Lord by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest saying,

Thus speaketh the Lord of hosts, saying, this people say, the time is not come, the time that the Lord's house should be built.

They were being deformed into another specie. The same people who had seen this mighty angel descended at the time of the evening sacrifice, open the six-fold mystery under Seven Seal coming. This same people who started the work with great fervor had become frustrated. They did not go back in Babylon. They was in Jerusalem but the house of God, for God to dwell in; Christ walking in the feet, believing with the heart, thinking with the minds, speaking through their lips, working with the hands, God having the preeminence, the oversight and the leading; a glorious church without spot and without wrinkle, all of that vision was put aside.

And now this one thinking to build they house. And this one thinking to get a better education; and this one you know want to

do something else. Until they begin to say you know, the Lord is not coming, right, right now. We can't be a fanatic. The Lord will fulfill his word in time. The Lord word wouldn't fail. He says:

This people say, the time is not come, the time that the Lord's house should be built.

Then came the word of Haggai the prophet, saying, [verse 3]

Is it time for you, O ye to dwell in your ceiled houses, and this house lieth waste?

Remember the Lord's house today is not a church building. God don't dwell in tabernacle made with hands. Amen! The Lord's House today is that *Stature of a Perfect Man*. Hallelujah! That's the house. That's the house God want build now.

God called us out of manmade organized religion. Places with bells and staples and stained window pane so he could live in men and women; and he send a Prophet with the pattern of the house. Hallelujah. Glory! To build this house and when Haggai came *The house lieth waste*.

Did you notice in Ezra Chapter 4, the kind of resistance they had? The kind of confession they had? Their objective was clear when they laid the foundation of the house. They rejoice. Some wept because they praised God. We back on the original foundation because we build upon the Apostles' and prophets' doctrine, Jesus Christ himself the Chief corner stone, amen! They were back there.

We don't believe that Eve eat no apple. We understand the woman place in the church. We know a man with three wives can't preach the gospel, or be a Deacon. We know speaking in tongues is not the evidence of the Holy Ghost. They rejoiced when the foundation was laid. But when Haggai come, they didn't go much further than the foundation. That's right!

God knew they needed a Haggai. Haggai brought the word straight to the heart to show them you come out of Babylon, but do you have the same zeal? Are you, you still have your fist love? Amen! It wasn't there.

Now therefore thus saith the Lord of hosts; consider your ways.

Ye have sown much, but bring in little; ye eat, but have not enough; ye drink, but are not filled

*with drink; ye clothe you, but there is none warm;
and he that earneth wages earneth wages in put into
a bag with holes.*

Haggai was showing them they was laboring to make more money, instead of building up the house, instead of getting virtue and knowledge; but that wasn't too important for them, because they was walking in the humanistic realm; walking by sight and not by faith, and the work was frustrated. And so he is identifying to them that they were being chastened by God but couldn't see it.

They saying but time so hard and the economy so bad. We don't know how we going to make it. But Haggai is saying that is so because you not building up God's house. *Seek first the kingdom of God. Bake me a cake first* Elijah told the widow. That's the order. Put God first. Amen!

But they were failing in the testing time. They were falling away under trial because they were losing sight of the purpose why God call them out of Babylon. Their fellowship with God did not go deep enough. They saw they needed a house more than God needed a house. God wanted his house. Build my house. When I come in to you, the Third Pull will multiply bread and fish. When I come into you, I will lead you to find the coin to pay the tax. When I come into you, you can eat a cake and go on in the strength for forty days. You can eat a cake and go on in the strength for forty days, when I come in.

Then they said O Brother Branham speak a squirrel into existence. That's the 'Third Pull'. He opened the word. That's the Third Pull. And then they still are walking by sight. And God is saying, no he build his house. He didn't get frustrated.

While Oral Roberts building big denomination and Billy Graham building big denomination, and Tommy Osborne building big Denomination, he was saying I want something deeper than a healing revival. I see God plan for the hour. I want to build up my house. Add to my faith virtue, and knowledge, and temperance. When they give him the check for a million and a half dollars, he send it back. He said nah that will confuse me. I learn to live one day at a time. And I don't believe God leading you to give me that. I think what you are giving me will bring me into obligation to you. I don't want to be your prisoner. I want to be the prisoner of Jesus Christ. Hallelujah! Glory be to God in the highest! He is my

creator, amen! I don't want nothing paralyze my faith. Glory! When God give me, it has no obligation. Amen! He gives me to fulfill his will, not consume upon my lust, but to fulfill his will. Hallelujah! Glory!

Verse eight he said *Go up to the mountain*. Where he sending them? To the mountain. He said you see that pyramid mountain there, all the material you need to build God house, when you come out of Babylon, amen, at the end of the seventh decade, at the end of the seventh church age; all the material you need is in that mountain. Go up in that mountain.

In that mountain, there is faith and virtues and knowledge and temperance. There is patience and knowledge and brotherly kindness. There is divine love. If you get that material, *love beareth all things. Love endureth all things. Love don't behave itself unseemingly*. Hallelujah! *Love is not easily provoked*.

When you have Godliness, is not a form of Godliness. Godliness is a mystery. Is not just something pious, religious look, playing religious. No. No. No. No. *Without controversy, great is the mystery of Godliness*. God manifested in the flesh. Hallelujah!

That material is in the mountain.

Take my yoke upon me, and learn of me for I am meek and lowly in heart. Godliness is to be like Jesus, where you could behold him and be changed from glory unto glory, until you predestinated to be conformed into the image of Jesus Christ. Hallelujah! God in you. In that day you will know as I am in the father and the father in me so I in you and you in me.

In that mountain is material to build God house. he said consider you ways. You come out of Babylon after the mighty angel descended to the prophet. You come back in the land. You laid the foundation, faith; but then you get frustrated. You couldn't stay in the victory. You get infiltrated, amen! And then you drop your tools. You get so confuse you don't even know here to get the material.

The big mountain standing there, hallelujah, is heavenly Jerusalem, Mount Zion, a pyramid city having the glory of God. You have faith to believe for you brother. What is faith? A revelation, the revelation of Jesus Christ, the new birth; and out of your faith comes virtue. What's that? Strength and power. When

you converted, strengthen those around you. Out of your faith strengthen those around you.

God give you a revelation not to walk around and say I am a deep person. I want to teach. But you only seeing teaching in the pulpit, because you want to pedestal. You want some pedestal. No. No. No. No. Virtue, strength, because there is no prevailing power, as the revelation of the word. Amen! Knowledge to know your age, your promise, your anointing, your time and season; to know the condition for your brother, to know the condition of your sister, to know God provided way for everything. Hallelujah! You not guessing. You not experimenting with people. You have knowledge, amen! The word inspired to you.

The word for the season, not just talking anything thing. Temperance, where you are tempted on all points: the lust of the flesh, the lust of the eyes, the pride of life, amen! Every minister the prophet says have three temptations. Every church have three temptations. Every believer have three temptations. Eve couldn't overcome them three temptations.

The lust of the eyes, she saw a tree. It was pleasant to the eyes. The lust of the flesh it was good for food. And the pride of life, a tree desire to make one wise. Now I don't have to wait for Adam to tell me anything. I will get this wisdom and I will teach him a few things.

She did. Uuhhh. She did. She knew sex before Adam and she went to teach him how to bring the promise, because she cross the line of the word. Lusting for knowledge she fall. The man who striving for the mastery is temperate in all things;

Have you got those materials from the mountain? God house have a pattern, and the material to make up God house is in the pattern. You can't come and build a Babylonian temple for God. You want nice hair style. Or you want the latest fashion. No. No. No. No. You can't find that inside of there. That is a temple for Dagon; but a temple for Jehovah, a temple for the Holy Ghost, amen, you have to have that material.

Have you been to the mountain? What house have you built me? What is the temple of my rest? What house have you being building God after you come out of Babylon? *Why am I against organized religion? Why are we not a denomination? Hybrid Religion, Impersonation of Christianity, Christianity verses*

Idolatry, amen! Real Christianity is spirit filled men and spirit filled women, God walking in them.

They were failing to build the house. That's right! They were building their own house. I find I ain't looking good. I am getting too fat. I want to go into the gym. I see a nice book recently. I see something in a message magazine. Some of what they build in North America. Maybe we are building the wrong thing in Africa. Because, maybe because it come to us afterwards. It didn't come to us first.

How are we sure we are building the right house? What God want to build a house for? Why does God want a house? Why doesn't he let me build my own house? What he wants me to be so separated from everything else for him? Is not about going to church. Christianity is not attending church services.

When he create the squirrel, it was not in a church. When he speak salvation for Hattie Wright boys, it wasn't in a church. When he speak the storm out of existence, it wasn't in a church service. When he speak the tumor out of his wife, it wasn't in a church service. Some people feel that God must do all his works within our four walls. Say I went to church. I went to church three times for the week. No. God is going far beyond when the church service over.

The prophet was God house in Mexico. He was God house in South Africa. He was God house in the hills of Kentucky by Hattie Wright. He was God house the day when the storm was coming in the wilderness. He was God house the day the killer bull was coming in the field. That's right! This is what God wants to build.

When you're in school, when you're on your job, when you're home, when you're in a church service, is God house. God dwelling in you. Amen! One identity, no matter where we are. Whether we are in a crowd or we are by our self. Amen! Glory! God is building a house. The devil knows.

When Peter raised Dorcas, it wasn't in a church service. When Paul shook the Viper in the fire, it wasn't a church service. That's right! When Peter was on the roof top, and the vision drop down, and send him to Cornelius house, it wasn't in a church service. It was a man living in a world of perfect faith. A man set in the body. Hallelujah! Under the headship of Christ.

Christ walking in his feet. Christ speaking through his lips. Christ thinking with his mind. Christ working through him, manifesting the promises for the hour. This was the house.

Haggai came and find them building the wrong house. Because they didn't understand the time and season, and he said consider your ways.

Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord.

This was God's desire. I want to be glorified in you and my name to be admired in you. When that mighty angel descended, amen! 2 Thessalonians 2, when Jesus with his mighty angels in flaming fire, verse 7 to 11, 2 Thessalonians 1. He said that Christ would be glorified in you. Amen. This is what he come back for. This is why he bring us out; but they was failing to understand that.

Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? Saith the Lord of Hosts.

You say I work overtime all month. I make a sacrifice. I didn't come to service. I don't know where the money gone. I can't see what it provide for me. God said *you worked for much and you bring in little*. He said I blow upon it. Laboring for meat that perish, when you should be laboring to build the house.

God is watching what was their priorities. Being in the message of the hour, is the greatest privilege; but with privilege there is responsibility. To him that knoweth that a prophet came, to him that knoweth that Seven Seals is open, to him that knoweth that the rapture is on; but to him that knoweth and doeth it not.

It is a great privilege to know that Eve didn't eat a apple. It is a great privilege to know that God send a prophet. It is a great privilege to know that Christ appear twenty-seven miles high in a cloud. But to him that know and doeth it not, shall be beaten with many stripes, because there is a responsibility that goes with revelation. Haggai was preaching that.

Haggai was pointing out where they were putting their emphasis. Haggai was pointing out where the enemy had paralyzed their faith. Haggai was showing them they lost their focus and objective. Haggai was showing them that the state they were in. They didn't understand. God wanted to be in their midst. God

wanted to dwell in their house. If God is in them, if God is in their midst, no enemy could come against them. *Greater is he in you than he that is in the world.* But they didn't understand they value. They didn't understand the meaning of God dwelling among them.

That is the problem today. They want all the artifacts in the message. Oh I'm following Moses. I'm following Elijah. I have a picture of Elijah. I have a belt buckle. One just like Elijah used to wear. Had a wise man following Elijah. He says I may not have the belt buckle. I may not get to lie down in the big Elijah bed, but I want a double portion of the Spirit on Elijah.

Who wants belt buckles and pillows and piece of cloth from Elijah suit can have it. I want the Spirit that was on Elijah. Had some people watching this man and say surely the spirit of Elijah doth rest on Elisha. And say this fellow got a piece of cloth, they tell him it come off of one of Elijah pants. Well I don't know about that, because a cockroach can eat that piece of cloth. A rat in the house can pick up that piece of cloth and go with it.

But the Spirit that was in Elijah, hallelujah! No rat and no cockroach can take that. Hallelujah! Amen! You have to know what you are pulling for. Because what you pulling for show the taste in your soul. It will show if you are a thinking man or a thinking woman. *A thinking man filter, a Holy man taste.* It will show if you are a thinking man or you leaning on your own understanding. *Leaning not on your understanding.* Get your thinking filtered by the Bible.

Had all kind of men around Elijah, but not everybody wanted the spirit on Elijah. Some want to hunt with Elijah. Some want to fish with Elijah. Some just telling all the stories of Elijah. Amen! People have all kinds of desires. They pull for all kind of things. But when you see Elijah, you could spit in his face. And that maniac say I'll break every bone in your body. He say you snake in the grass. And Elijah says I was loving the man.

A man spiting in your face? With hundreds and thousands of people around? A man calling you a snake in the grass? a man threaten to break every bone in your body? And you loving the man? You can discern the different between Satan and the man? Amen! And you can say Satan come out of the man. And the man can go back home to the family and his children. You want that or

a eagle belt buckle? You want that or you want a photograph? You have to know what you want.

Paul says if you know him after the flesh know him after the flesh no more. Amen! Because everybody was saying this cup, Jesus drank in this cup. No you don't hold it. I will hold it. I does keep this in a special cupboard. We don't want that.

I want the living water he tells the woman about. You see a chicken does desire a different thing to a eagle. If you are a chicken around Elijah, you will ask for things that chicken does ask for. Amen! But if you are an eagle and you know he is a eagle, and you know you are a little eagle, you want to understand how to do the things that eagles suppose to do. Amen!

Now that's the problem today. But these people lost their discernment. Watch how they started. They had conviction. They said you can't build with us. Go and build where all you does build. We are commissioned to build the house of God. Then the house of God was laying waste; and the mountain there full of all the material and the house lying waste.

Who was that happening to? Whose experience is that? You understand? You see in these restoration books we see the fear that the enemy had. The enemy had a fear. If these people who is call out of Babylon at the end of the seventh decade, after that mighty angel come to the prophet, and open up this mystery; if they build that house of God, we in trouble.

He says we must make certain this house of God is not completed. We must make sure that this house is not filled with glory. We must make sure this city don't become fortified. Because if that wall is build around Jerusalem; as the mountains are around Jerusalem, so the Lord, is around his people. He who keepeth Israel never slumber nor sleep. You have come to Mount Zion, city of the living God, enumerable company of angels, spirits of just men made perfect, where the voice of the blood speaketh better things, than the blood of Abel. Hallelujah! Church of the first born, heavenly Jerusalem, the Bride, the Bride, the Lamb's wife. All hell was against this truth.

Ezra and Nehemiah, was one book in the Jewish Old Testament scriptures. And these books open up to us not just the people come up out of Babylon, not just the reason and purpose why God restore them. Remember yesterday I show you Daniel. He use to

open that window three times a day and look towards Jerusalem and pray. The prophet was praying for the restoration of the Bride, the Lamb's wife. Hallelujah! That's right. The same church, the alpha, who was taken into captivity, into mystery Babylon, at the end of the seventh decade, at the end of the seventh age. When that mighty angel come down, amen, he was to bring them out of Babylon to rebuild Jerusalem, build us back into *the stature of a perfect man*, a glorious church without spot and without wrinkle. Amen!

The Bride, who is part of the bridegroom: faith of his faith, virtue of his virtue, knowledge of his knowledge, life of his life, word of his word, spirit of his spirit, bone of his bone, flesh of his flesh. Just like how Eve was part of Adam, hallelujah, so the bride is part of Christ. This is what she is to build into. Amen.

And here we are in 2010. 1963, we see the mighty angel coming to the prophet at evening time. We in 2010, we not in Babylon. We left Babylon, hallelujah, but where is the house? Where is the house this morning? Where is your house filled with glory? Where is a placed son and a placed daughter? Adoption. Placing. Where is a people that grewed up into Christ?

And in this *uniting time and sign*, this *invisible union*; that *oneness* is reestablished. He says we see churches uniting. We see armies uniting. We see nations uniting. We see all this uniting taking place. Businesses uniting. That's right! Even you all have East African Community uniting. We have CARICOM uniting. That's right! He said but that is in the physical realm. And all man can see this uniting.

But while that uniting is taking place, there is another uniting, Christ and the Bride is uniting. There is a head appear because there is a body on the earth. Hallelujah! Eleazar had call out Rebecca out of Babylon. What was, why? To bring her into union. To bring her into union. And when she look, she was on the camel, and she saw the man coming. She said Eleazar, who is this? Who is the man that is coming towards me? Who is this man?

He said that's my master and he introduce her. He brought her into union, the uniting time. The head and the body was being united and Eleazar when off the scene. Hallelujah!

God say build my house. *What house will you build me?* Hallelujah! You want to put me back in an organization? You want

to put me back inside of some building made of stone and wood? He said when I created you in the Garden of Eden, man was created to be the temple of God's rest. You didn't need all that church clothes and hat and bag and shoes to say you going to church. You whole life was in the presence of God. No hat, no bag, no shoes. You were robed with the Holy Ghost! They had a holy veil. They had a holy veil, robed with the Holy Ghost. Glory! That's how it was. That's what we going back too. Hallelujah! It's to take us back there!

Be strong and work. Let's build this house. Let's arise and rebuild Jerusalem. Hallelujah! Let Jerusalem rise because Babylon is fallen is fallen. An atomic bomb will put it out of existence, but the baptism of the Holy Ghost and fire will transform this Jerusalem and lift us off of this earth. We will be changed faster than the angels came. Hallelujah!

But the enemy, he knows that city must not be fortified. He must keep this brother in sin. He must hold him in unbelief. He must hold this sister in justification. Hold this one in sanctification. Don't let them get filled. Amen! We must keep these two as church members. We will keep them weakened. We will frustrate them.

These books open the mystery of what we had to go through. Because since coming out of Babylon at the end of the seventh age, the churches have be attacked and experienced great battles, which have frustrated and weakened many, because of the lack of spiritual revelation; because they wasn't able to identify their experience in the scripture. And if they don't know what they going through and what is the enemy purpose and objective in waging that kind of warfare against them, in attacking them in those places.; if they had the revelation of these restoration books, the restoration books hold all your experience, all your battles, all what the enemy will do, because the restoration books show you from the coming of the mighty angel, until the completed house is filled with the Glory. You understand that?

From 1963 to 2010, the places where the devil was going to fight the churches; but you see people just go along quoting: *oh the Bible become a new book, when the Seven Seals are open*; and the Bible is not new to them. They say, *oh the Third Pull is the*

opening of the word. To quote it is one thing and the word being opened to you is another. Is millions of miles apart. Amen!

But though God people had failed, though God people had been frustrated, though this elected call out people had lost the vision, and weakened, God was still with them. They lost sight of the purpose, but God didn't lose his desire. God wasn't going and get somebody else to build the house. God was going to come to all whose hands was weakened; or all who lost the vision and give them new vision. God was going to reawaken them to their purpose, to the objective. God was going to stir them. God was going to strengthen their hands. God was going to uncover the move of the enemy. Hallelujah! And God was going to anoint them to go forth and finish the work; to rise up and finish the work and build the house.

Twelve years it was stagnated and in a few days, it was completed. Hallelujah! Why? Because God send two men: a Haggai with a bitter piece of candy. He drive the word into their conscience that shook them to the foundation, that wake them up to all they mistakes and failures. And Zechariah, begin to give them hope. Zechariah says I was awakened like a man who wake up out of a sleep.

Sleep is an unconscious state of mind. You are in Jerusalem. You don't know what you come back for. You just were going along. Selfish objectives. All sacrifice is for selfish advancement, personal ambitions. He say God wake me up. I get awakened like a man wake up out of a sleep; and a saw a man with a measuring line. It was straight and it had some exact, precise markings for measurement upon it.

He says right now we under construction. Jerusalem is being built up from faith all the way into perfect love, and I'm going to measure Jerusalem. I'm going to measure their faith. I'm going to measure their virtue. I'm going to measure their knowledge. I'll measure their water baptism. See if it is father, son and Holy Ghost or it is Acts 2:38. I going to measure their revelation one God. I'm going to measure them and see if they have the baptism of the Holy Ghost, the new birth, if they know they place, if they know they promise. I'm going to measure their dressing. Amen! Glory!

I am going to measure their marriage. Amen! If they hybridize in false union, because this is a hour where the sons of God seeing the daughters of men. That's right. Oh my!

And he say go tell Zerubbabel *not by might, or by power, but by my Spirit saith the Lord*. This big mountain that stand before you for twelve years, and no progress in your life, and you stagnated, no victory, you in defeat, you drop your tools and the house of God not growing into a holy temple to become a habitation for the Spirit.

I see the foundation. Yes, you build upon the doctrine of the apostles and the prophets who is taught by Elijah in the last days, but I ain't seeing nothing much after the foundation. I look at you. You like cattle. You are looking for the way of lease resistance. You think somebody must go up in the mountain and bring the material for you, because you get hybrid like the Hawk. You lose your identification. Amen! The Hawk, he use to wait for a motor car to mash a rabbit the prophet say. One time he was like the eagle but now he get soft. He can't go high no more so he waits down here for some science to meet his need.

He would have hunted that rabbit before. Now he waiting for a motor car to kill that rabbit then he could walk across and pick it up. But the eagle does hunt its own food. And Zechariah and Haggai know them was eagles. He say go up in the mountain, climb high. To get temperance, you have to go half way up the mountain. But to get Godliness and Brotherly Kindness, you have to climb high. To get Divine Love, you have to climb high. But when you get up there, you can see everything all round about you. Hallelujah!

God want us to climb. Come up hither John. Hallelujah! John is the eagle. That's right. So that voice know John can fly. He says a little while ago he bowing down to worship a man. But that voice knows if he come up a little higher, he could separate Elijah from the Son of Man. Hallelujah! Hallelujah!

So wonderful. Okay. Let's wrap it up here. Let's finish it. Hear what God said to them. And verse 11.

And I called for a drought upon the Land,

No rain. No dew. No word coming. The church begin to go through drought. Because they get away from God's programme. God say:

I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil,

Is the oil the anointing? Is the oil the Holy Spirit? Is the new wine stimulation of revelation? Is the corn the wheat, the grain? Is that the word? That's right. He is identifying. Twelve hundred tapes. Whole series of CDs. but no new wine coming. No oil. Why? That is connected to us building the house following the line of the Word and the line of the spirit.

Be purpose this morning to pick back up your tools and climb **high** in the mountain and finish the house that God can fill it with glory, because God is determined in this hour that he will not be without a house. *And you are lively stones building up a spiritual house, a habitation for the spirit; because the most high doesn't dwell with tabernacle made with hands.*

And these restoration books hold the mystery of the battles, of the move of the enemy, how they shift the people focus, weakened their hands, frustrated them, and the building ceased. Everybody still coming to church. Everybody still giving out books and tracks. everybody still telling the unbeliever God send a Prophet, but they not building they house.

That's why when we have the key to know there is nothing new under the sun; everything we have gone through, is going through, and will go through is already written in the word somewhere. And the spirit of truth directs us into the Bible to understand what we will be confronted with.

And then we see how they were able to overcome what the enemy was trying to hinder them from and how they went on to achieve their objective. Hallelujah!

For us to know how to fight this war, we must recognize the devil at every one of his tricks. The prophet preach *Greatest battle every fought, Wisdom verse Faith, God verses Satan, Put on the whole armor of God*, amen! *How can I over come.* He wasn't preaching sermons. This is the age. That mighty angel came down in Revelation 10, at the end of the seventh age, because in Revelation 9 that bottomless pit was opened, and two hundred million Roman, mystery Babylonian spirits from the great river Euphrates came out, every abomination.

You see them today in the street. They have ring here. They have it in their nose. They have it under the lip. They have it on their tongue. They have it on their navel. They have it on their toes. Then they have the pants down here, with the tattoo here and the tattoo here, and the tattoo here, and the tattoo here.

How all of a sudden all these things come out? Go back in Leviticus. He is saying don't draw up things on your body that is God's temple. After the days of Noah, all them demons was shut up in the pit, but under the fifth trumpet it come out; and under the sixth trumpet when they reject the message of the mighty angel coming down. Then now those demons begin to move into human flesh. a generation that was indicted . Indictment, I indict this generation for the second crucifixion of Jesus Christ.

Then the Prophet said the harder I preach the worst they get. *Because the soul that sineth shall surely die.* You don't believe with your body. You don't believe with your spirit. you believe with your soul. And when that soul reject that vindicated word of God for the hour, then that soul is no longer covered by the blood. Because the blood that sanctify them, they turn round and trample that very blood; and the remaineth no more sacrifice for sin. They commit the unpardonable sin. They sin the sin unto death and you can't pray for such a person because those demons now have access to them.

But when that soul hear the word and believe it and receive it, amen, it bring them in to be possessed with the Holy Spirit, because that Holy Spirit sees that faith, sees that obedience and he come in and seal them in. Hallelujah! So what a time we are living in.

Haggai's message was straight. The condition necessitated not a Moses or Elijah but a Haggai. It necessitated a Nehemiah and Ezra, a Zechariah. In every age and every circumstance, God have his instruments. He has his ministering spirits that he anoint for a specific work.

Abraham, Isaac and Jacob they live their day. Then you had a Moses, Joshua and David and Solomon live their day. Then you had a Elijah and Elisha live they day. But at the end of the seventh decade, the leaders was a Haggai, a Zechariah, a Ezra, a Nehemiah in that hour. Them leaders didn't look great like the Moses' and the Elijah's and the Abraham's, and the Isaac's; but they were the

leaders of that hour to rebuild that house, that it could be filled with glory; that Jerusalem could be a city of truth.

Did you notice, in the Bible in the Old Testament, they had a temple, they had a city, they had High Priest, they had a sacrifice, they had a tabernacle? But in the New Testament, Jesus, he was the temple. He was the High Priest. He was the sacrifice. Is that right? He was the tabernacle.

The Bible says *you are a chosen vessel*. Like he told Paul *you are a chosen vessel to bear my name. You are a vessel of honour. You are a vessel of honor sanctified, fit for the master's use, prepared unto every good work. You are a royal priest hood to offer spiritual sacrifice. Know you not you are the temple of the living God?* So you are the priest. You are the city, heavenly Jerusalem, city of the living God, the Bride, the Lamb's wife. She is the city. She is the vessel of honour. She is the royal priesthood. She is the living sacrifice. She is the temple of the living God. That's right.

But because we don't see all of what God made us, and we just say well I am in the message; but we need to see what God hath made us, because perfect faith is understanding your position. And when God have to sanctify the vessel and God need the temple to be built, and need the Royal Priesthood to offer the living sacrifice, and he need the temple to be filled with glory, then you will understand what your experiences are, because each person is a product of their experience.

It is not within man to direct his own steps. *The footsteps of a good man is ordered of the Lord*. When Israel leave Egypt to go to Canaan, nobody could chose the route. That's right! They have to stop when the pillar of fire say stop. They have to move when the pillar of fire move, amen! And every place God pass them God had a reason and a purpose. He was bringing them into condition for what they was going to meet in the land.

So as a elect of God there is nothing in your life that is by chance. God ordained the conditions. God ordained your experiences because God had a purpose behind it.

When the snake begin to bite them, he could reveal he is Jehovah Rapha. When they needed leadership, he could prove he is Jehovah Raha, the Shepherd. When they needed water to drink and manner to eat, he prove he is Jehovah Jireh. When they had battles

to fight, when Amilech come against them, he show he is Jehovah Nissi.

All their experiences was allowing God to reveal his self, so he could become personalized and they can know him by revelation; and when you understand that nothing is going wrong. Amen!

We look in the bible, we see they fail. That is a shadow. Who cast the shadow? You don't have a shadow unless the light strike some object to cast the shadow; and this is a shadow of some people who could come out of Babylon after the mighty angel descend to the prophet at the end of seventh decade, when God called them out of Babylon and they had to come to a place where there will be a house full of glory, just like the former house; only they have a greater glory, because their father's, they received one birth, and went into the grave, but this last day house not going in the grave. We who alive and remain, we getting a new body with a new birth, while we alive, hallelujah!

So may we understand this is a mystery of our life, our journey, our experience, from 1963 with the descending of the mighty angel, at the time of the evening sacrifice, in the hour of restoration, at the end of the seventh age; and the house, we must complete it.

The enemy had fought us down through these years, but the Holy Spirit is opening, taking the seals off of these restoration books that hold the mystery of a people between 1963 and the church coming into full glorification. Amen! A people on the earth between 1963 and coming into full glorification, amen! It must be opened. It must be opened for us to understand what our experiences is, to know the devil at all his tricks, to overcome him. Building the house, completing the house, seeing the house filled with glory is overcoming the enemy. Yes! If the house is not completed, you've lost the battle.

The greatest battle ever fought, that we who came from thought to flesh, and bypass the Word. When the evening message loose the Holy Ghost, we receive the new birth. Hallelujah! And we are growing up into Christ, a super race, a supper Church, an invincible army, hallelujah! In this *uniting time*, that Christ will cap off the pyramid of your life. Hallelujah! Be strong and work God says.

I have two more verses to read to finish it. Amen! They had failed but God knew how to conquer the enemy. God anointed two men first to wake them up to where they went off, and then two men to establish them in the word. Separate them from false union and make Jerusalem a fortified city. The enemy couldn't come in. he was shut out.

They build the wall. Nehemiah build the wall in troublous times. When you read Nehemiah 3, ... and his daughters was building. The rulers were building. A man living by the East gate was building. The goldsmith and the perfumers, all of them was building; irregardless of rank and office; irregardless of status.

Nehemiah when he came, he found a weak people but he rally them together, amen! And he said let us build this wall. Let us fortify this city. Too much people backsliding-this one in fornication, this one stop coming service, all kinds of stones under the rubbish. All them years those stones in the rubbish. Is that right? All them years them stones in that rubbish, but when Nehemiah ride in with that white horse, a thoroughbred, every stone stone that was marked out and had a position in that wall, before the Babylonian power break that wall down, and for years they under Babylonian rubbish.

They had to dig, and dig, and dig. Men fingers were bleeding but they know when David give Solomon the pattern, all them stones was cut out and placed positionally. But in that hour they were under rubbish and they say we have to find them stones. And they find this brother, and they find this sister, under all kind of rubbish. If you see rubbish on that stone but they start to scrub it. They start to scrub it. They start to scrape off all the moss, amen!

And they saw the markings. This stone is a corner stone, where the wall joins by the gate. And here was a stone under rubbish for years, being moved back to its original position. Redemption for restoration, placing positionally, because it was in the thoughts of God when he gave the pattern.

You might be under rubbish this morning. You might be under rubbish for years. But God is taking you out of your rubbish. God is cleaning you up. God is moving you back that you will never be taken out again, because Babylon is fallen is fallen! Jerusalem shall rise! The glory of God will fill the city. Her gates are called salvation. Hallelujah!

They think that God didn't forget those stones in the rubbish. Zerubbabel had come. Joshua had come. All them priest had come. All those singers had come and that stone was still in the rubbish. But in that hour to make it a sin free church, it had to be fortified. The wall was the defense of the city to keep the enemy out.

They fought them when they was going to build the house and the fought them when they was trying to fortify the city, because the enemy want to slip in the church through this brother and through this sister, because this brother and this other brother ain't close enough; so the Word have to cement them together.

The body fitly joined and compacted together. The unity of the one God in the one church, because the devil holding this brother in memory. You remember what he says about you that time? You remember what this sister do to you that time? And they can't release them.

But when God send Nehemiah them stones have to lock together. They had to bring them closer and tie them stones to fortify the city. Isn't that something? May God give us the strength to walk in what is required of us in this hour. Stand to your feet. I am going to finish reading standing. Verse 12.

After Haggai finish preach,

Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the word of Haggai the prophet, as the Lord their God had sent him, and the people did fear before the Lord.

What did he preach? Consider your ways. This *is* the time for the Lord's house to be built and he point them to the mountain that has the material; and then tells them that this house must be completed now. And the people obeyed. They all agreed. We should be a house filled with glory. But we did lose sight of the value and meaning and purpose of God's house being completed; but that's where the enemy fought us to frustrate the purpose and weaken our hands.

And the message came right there. And they could acknowledge that's the truth. That's the truth. We in 2010. The angel descended, 1963, open the Seven Seals Mystery; and look where we are. We

should be further up the road. They agreed. They obeyed and they revered the Lord.

Then spake Haggai the Lord's messenger in the Lord's message unto the people, saying, I am with you, saith the Lord.

And the Lord stirred up the spirit of Zerubbabel, the son of Shealtiel, the governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the Lord of hosts, their God.

Take a glance at verse 1. Take back a glance at verse one.

In the second year of Darius, in the sixth month in the first day of the month

Then verse 15:

In the four and twentieth day of the sixth month, in the second year of Darius the king.

Twenty three days after Haggai received that revelation from God and sounded forth that message, the people pick back up their tools and they start to work again; reawakened, focused to the objective and perseverant to finish that work. Amen! And chapter 2:

In the seventh month, in the one and twentieth day of the month, came the word of the Lord by the Prophet Haggai saying,

Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Who is left among you that saw this house in her first glory?

All we have to do is read the book of Acts. We will see the house in her first glory.

And how do ye see it now?

How do you see the house now? You are the house now. At the end of seventh decade, after you come out of Babylon, you are the house. You see yourself like Martha and Mary? You see yourself like Peter and Paul and Phillip and John and James? Isn't the heart of the children turn back to the faith of the fathers? Isn't it Elijah

come to restore all that he palmerworm, the cankerworm and the locusts have eaten? How you see yourself?

Is it not in your eyes in comparison of it as nothing?

Yet now, now, this morning, December the 17th, 2010.

Yet now be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua the son of Josedech, the high priest;

That is like pastor and co-pastor. Zerubbabel was from Judah. He was the prince, the governor. if they wasn't under Persian rule, he would have been King on the throne of David. He was the lion. The other one was the lamb, the priest, the intercessor.

and be strong, all ye people of the land, saith the Lord, and work: for I am with you, saith the Lord of hosts:

They had failed. Their hands were weakened. They were frustrated. For twelve years they stagnated but God looked beyond all that. God had chastened them. Blow their money away. All the things they put first before God. Shut up the dew. Hold back the corn and oil and wine.

But when that message of Haggai came forth, God say *be strong for I am with you*. Finish my house. When they begin to see the places where the enemy attacked them, when they understand the tricks of the enemy; and verse 9:

The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

These things we are finding in these restoration books: the experiences of the elected called out people, the battles that they have encountered from the descending of the mighty angel, I would, if God help me, I would like to show you later on, how, what Ezra, where he focus his ministry, where Nehemiah focus his ministry, where Haggai focus his ministry, where Zechariah focus his ministry; and how the people prospered under the preached, prophecy of these prophets; and how what took years to do was done quickly. Because it released a inspiration upon the people, to let them see God's will and plan for their lives.

They weren't just coming to church. They knew who there were. They knew why God raised them up. They knew why they

were being restored. They knew what was the plan of God. They knew what was the will of God and they could be perseverant, because they was focused to the objective; and they work in unity and they came together, amen! And they achieve great success.

And if that happened in the shadow, it must happen in the reality. And this is the hour, when this reality, a greater Babylon, a mystery Babylon, a greater than Haggai, a greater than Zechariah, hallelujah! Glory! When Jerusalem, the city of the living God, the bride, the Lamb's wife, a pyramid city having the glory of God, a city build four square, a measured city, where the Lamb is the light. *In him is life and his life is the light of men.*

And you are a city on a hill that cannot be hide. *You are the light of the world. You are the salt of the earth.* This is what Jerusalem is: the Lamb's wife, the bride, in this hour.

What a great thing that Babylon, with the mark of the beast, with Satan incarnate, the cage. That city, is going out of existence, but Jerusalem, hallelujah, the lamb, will be in the midst of her through all eternity. What a great thing! The mystery of our past, present and future lay in the Bible. what we have come through, the last forty-five years, hallelujah, since the going of the prophet, we can look in the Bible and see the unchanging God, in the unchanging continuity of his Word. Amen!

How many will purpose in their heart to build? To rise and build Jerusalem, to separate? How many knows God keeps his promise? When you see the plan of God and you line up with the plan of God, it is impossible for God not to bring it to pass the things in your life.

When we see our mistakes, and our failures, but yet God in grace, could come and say I am with you; be strong. You might be under the rubbish but I can take out the rubbish. I have a Nehemiah will put a stone back. I have a Ezra will establish you in the truth. Take you out of false union. I have a Haggai would give you faith and confidence to keep going forward. I have a Zechariah that nothing, no mountain shall stand before you. It shall become a plain. Not by might, or by power but by my spirit. I am the author. I am the finisher, Amen! Let us pray.

Hallelujah! Thank you Lord. Father we thank you. What a mighty God you are. God of grace, the great headstone, that has come forth in these last days with shoutings of grace, to take your

place, to take your headship over the body, this pyramid city Lord, the Bride, your body of which you are the head, in this uniting time, in this invisible union.

You said *I was in the father and the father in me, so I in you and you in me.* Then we will know *greater is he that is in us than he that this in the world.* We can go forth with is revelation of our position of what you have made us. You can lead us in a plain path to fulfill all of your will.

We lift our hand in surrender. We submit to you today. We say *be it unto to us dear God according to your word.* Lord we humble ourselves. May you work your work in us. We purpose in our heart this morning we will climb the mountain. We will get the materials to build the house of God, to build men and women into the living stature of Jesus Christ; a people form in the image of the Word; the living tabernacle of the living God, a fortified city, where the enemy cannot come in.

Satan has no place in them from faith to perfect love. Your eternal life. your scared virtues. There is no place for him to get in there. For him to get in there, you have to be justified, sanctified and receive the new birth. And by that time he will be our brother. There is no way for him to come in. It's a fortified city, an impregnable fortress, a people fortified by the Word; the living bride, who will not fall in this hour.

Bless your people. Anoint your Ministers. May they be so unified together. May there be Godly respects. May everyone strive to take their place that the unity of the one God in the one church, united under one headship, O God! May you do it father as we humble ourselves, unto your mighty hands.

May you have you blessed way. may you give us rest and may we take the time for meditation and fellowship around these things in our interval, that when we come back this evening, we could be refreshed, we could continue in the channel, where the Holy Spirit can continue Lord, to open up these things sealed up in these restoration books; that we can be more enlightened and edified in these hidden secrets of redemption.

May you grant it father. We pray and we ask it for your glory, in the name of Jesus Christ. Amen! Praise His might name.

Keep it in your heart. *Thy word have I hid in my heart; and the words of our mouth and the meditation of our heart. This word is*

a lamp unto our feet; so we know how to travel in this present hour.

May he open it more and more to you; and take some time and read up in these restoration books. You will see how to fight your spiritual battles, because this is where is a open channel for us to understand why we've had to face the things we have faced; and how the enemy gather his forces to weaken our hands, to frustrate our purpose, to take us away from our original objective

But how God now is moving us back to realign ourselves where we can be in the center of his perfect will.

God bless Brother Wycliffe, late from last night, but better late than never. God bless him as we turn the service over back to our Pastor.