

Third Exodus Assembly

The Cost Of Having God's Divine Presence In Our Midst

Pastor Vinworth Dayal
Wednesday, 14th May, 2013.

**THE COST OF HAVING GOD'S DIVINE
PRESENCE IN OUR MIDST
TRINIDAD
WEDNESDAY, 14TH MAY, 2013
BRO. VINWORTH DAYAL**

*You've taken away my shame
Given me a part of your name
Set your holy Seal upon me
I'm thankful for your grace
You made me a winner in life's race
So I give myself to you unreservedly*

*I want to go where you want me to
Send me Lord, to do the things you do
My Lord, I want to go
I want to feel your presence near
Perfect love casting out all fears
My Lord, I want to feel*

*Oh my Lord, I want to feel
My Lord, I want to feel*

Hallelujah, God bless you tonight, you may have your seat. I want to welcome everyone into the House of the Lord tonight. I trust you are enjoying being in the presence of the Lord.

We had Service here last night and we are due to have Service here tomorrow night. So it was a kind of difficult if we had to change over everything all over again, set it back up then take it back down again. So the brothers asked if we could just leave it here. We thought it was all right because the place has been pretty well anointed. It's a very special place that the Lord has been meeting with us in this last season, where we've been having all our meetings.

We welcome you to our little place here by the grace of God, amen. You who have not been accustomed coming here for Service that you don't feel too out of place, you feel adjusted. You're able to adapt here by God's grace, amen.

You know it is called Rebecca, the younger lady you know. You know Sarah is the old lady who kind of laughed at the supernatural a little bit but Rebecca, you know, she has the faith. She says 'I will go' from a young girl you know. So by God's grace, we trust that God puts that in all of our hearts because that's why we sing *I want to go*. She didn't say 'I want to go' she says 'I will go' amen. Praise His wonderful name. So we are very happy to be here tonight.

Let's settle in. I want to call Sister Kim to sing once again and those who sing with her *Mizpeh – Something is going to happen here*. I just want to continue talking to you about that a little bit, because we are dealing with the laws for revival, requirements and conditions for this promise. And this is not like preaching sermons now. This is trying to work in the spiritual realm to get the hearts and minds of the believers in the place where it should be in this hour, and where we all can truly become so aligned by the grace of God.

So in singing this song, I'm hoping to reconnect you with Sunday evening, so your heart and mind could be right there where we left you in the Word, when we went to the Lord's Table. We can come back right there by the grace of God again and look at some things. And you know I just want you to relax in His presence and feel the Spirit, just yield in your seat, pray in your heart, you know, "Lord, speak to me. Lord, minister to me. Lord you know, you've been showing us things in your Word, things you promised for this hour and we believed that years and years ago. We have entered into it in a measure and this is the hour we want to enter fully into it and see it fully identified in us."

And if you have the prayer like the Prophet prayed, which I read for you recently out of **Recognize Your Day and Your Message**, he says, "Lord, create in me the revival; I want to be the revival." When he spoke on **Indictment** and he says, "There's to come a revival of the Just" he says "Lord, take the perishable things from me and give me the imperishable things. Let me hold fast to that King's Sword and march forward into that Third Pull that shall do great things for us in our midst." Amen, if this was spoken by a Prophet, if these things lay in the Bible, if it's a Promise for this hour and we see that hour upon us, then we want to know that that's a Promise. It's a Spoken Word Promise. And we want our

faith to be focused upon it because we are looking to see God interpret His Word by bringing it to pass in your life and my life. So if that's a Promise and you have a desire for the Promise then God will bring it to pass in your life.

And we are finding places in the Word that we could look and see, how God could lead us out of any condition and any situation and bring us to be in the condition He wants us to be in. It just takes a willing heart to cooperate to see God's Word, to recognize the requirement; see the conditions that you must meet. Nothing is going to fall out the sky, there is no magic - there's no magic.

We took that Sunday. They came with their box, "Yes, this is going to do the thing, man. We come and we shout until the earth rings again." And they get a licking that seven times the amount of the people that was already dead came and died again. And God stands up and watches them die. And God watched them count the bodies and say "It is four thousand here dead...thirty thousand dead to the four that was already dead". And then not only that, to add insult to injury...injury to insult, God comes now and the Philistines took the Ark. Twenty years until they begin to lament again.

Let's find a place in our hearts where we want God. It's not like a casual thing here. If you know what God promised for this hour and you're kind of coming along, and you know, and God promised something to come upon you and change you that you will never be the same, nothing is going back in decrease. This is increase to the going away of the Church. So this is where in your heart you want to say "Lord, I want a Mizpeh." It's impossible to have an Ebenezer before you get a Mizpeh. It is because of a Mizpeh they had an Ebenezer.

Ebenezer is where God restored what they lost. Mizpeh is where they came into condition, so God could give back to them what the devil took from them, amen. It is out of Mizpeh they went and had an Ebenezer. That was the help of God. But they had to line up with God and come into condition to meet with God, to see God restore. And we're not talking about something...you lost your motor car or....We're talking about eternal life, fellowship with God, power over the earth, full dominion. We're talking about coming to a glorified body. We're talking about what is promised in this hour. We're talking about a Rapturing faith. We're talking

about your unsaved family and these things. This is what we're talking about by the grace of Almighty God. We are not talking about a little business here. We're talking about everything God promised us. We know our land marks. We know our inheritance. We know our promises, amen.

And remember we didn't get the song from somewhere. When that Message was preached some years ago, from the same Scriptures God gave the inspiration and she wrote the song. We are plugging back into the places God have dealt with us. The song was written because we had a measure of a Mizpeh there. But look where we stand tonight, look where we stand tonight. Let's really enter into it. I believe that God will give you if you really believe. Faith in God is what God wants to see and God will give you friends, amen.

Let's just worship Him tonight in our hearts, hallelujah. Whether it is a jumpy song or whether it's a quiet song, your heart is connected to the Holy Ghost. This revival is not a flesh revival, an outside revival, this is an inside revival.

[Sister Kim asks the saints to lift their hands and worship the Lord]

Hallelujah, hallelujah, thank you Lord, glory be to God, thank you Lord, hallelujah, praise your mighty name! Oh pour out your life like you poured out the water, hallelujah. Tear all the idols out, amen. Hallelujah, glory be to God! Draw near onto Him with a true heart in full assurance of faith. Thank you Lord.

[Sis Kim sings *Mizpeh- Something is going to happen here*]

Hallelujah, hallelujah! Something is going to happen here. We are not wondering that. That's a confession of faith. We know what is going to happen here because we see what happened there in the Bible, amen. You go up on Mount Moriah, you saw what happened there. You go on Mount Calvary, you saw what happen there. You go up to Jerusalem on the Day of Atonement; you saw what happened there, amen. When God puts something in the Bible, you see what happened there, you know He is the same yesterday and today and forever. Those things didn't end up in the Book. That is what the Book is about. It's fixed in the Book.

And when we come to a certain season we can know what God's will is. We can know how to approach God. We can know what God requires. We know what kind of grounds we need to

meet Him on. We know what kind of expectation we should have. We know what kind of sincerity we need to come in. We don't have to kind of imagine. It's in the Word. He opens the Word and you see when that same history is repeating back again, coming back again, you know it's coming to pass. Amen, praise His wonderful name.

Let's just stand to our feet as we go to pray. You have a special request in your heart tonight, have faith and believe God. Look to Him who is the giver of every good and perfect gift. When we have the privilege to come and be in His presence, we didn't just come to hear a man. We didn't just come to sit down to hear a story. We came because we know, 'where two or three are gathered together in His name there He is in the midst'. He says, 'forsake not the assembling of yourselves much more as you see the Day approaching'.

Then He tells us, 'We come into His courts with praise and we come into His gates with thanksgiving. We are glad when He said unto us; let us go into the house of the Lord. Faith comes by hearing and hearing by the Word and how shall they hear without a preacher, how shall he preach except he be sent'. This is God's plan. All these things show us, we are here in God's plan according to His purpose. He gave the instruction, we obeyed it then God meets with us. Then we could have confidence when we approach Him in prayer, whatsoever we come believing...And for you who were in the meeting last night, think of Achsah how she approached her father. Praise His wonderful name. Have faith and believe God.

Father, we are thankful tonight to be in Your presence. We know it is not by might or by power but it's by Your Spirit sayeth the Lord. And that You promised Your Spirit will lead us and guide us into all truth. And Your Spirit is the only divine Revealer of the Word of God. Your Spirit is the Quickener of that Word. Your Spirit is the One that spoke It, inspired men to write, dear God. And You are the very One who interprets It by bringing It to pass.

And so we stand here conscious, Father, knowing oh God that Your presence is here, and we take this opportunity to bow our hearts with respect. Lord, looking onto You, the Author and Finisher of our faith. And holding in our hearts the request that we

have, knowing that You know our hearts, Father. And Lord God, You see the faith in our hearts, holding this request before You because You said “when you come, come with boldness before the Throne of Grace.” And You promised that we shall obtain mercy and find grace to help us in time of need.

And Lord God, You are the Giver of that grace tonight that can help us in this needy time, Father. And we look at the needs in our lives. We look at the requirements in the Word. We look at the things You promised for this hour. We look at the condition You desire Your church to be in, in this hour Father. And we see in our lives where we are lacking and we see the needs, Father. And we ask that You will meet these needs, that You will supply these needs. That Lord, You will move in such a way in our hearts and lives, You will break, Lord, the power of the enemy; cause him to lose his grip completely. And Lord, You by Your great creative power, would create in our hearts the things that we are lacking, the things that we have need of tonight. We believe in You and we trust in You and we look to You, Father, for the glory of God in the name of Jesus Christ.

May You help us, Father? And may You undertake for us and may You take into consideration the needs of all Your children throughout this Region, all the way up into Canada, where the saints are in attendance tonight. May dear God, You see all the requests upon every heart. And Lord, may Your presence, overshadow Your believing children, dear God. And may You send down that blessed assurance into their soul. As the Spirit will direct the Word, may the Spirit come behind also upon that life where faith is in attendance and drive it down, Father and give to them that which they have need of and believe and is expecting to receive from You tonight.

We pray and we ask these mercies for the glory of God, in the name of Jesus Christ we pray, looking Lord to You to supply our every need tonight, in the name of Jesus Christ, amen.

Amen, praise His wonderful name. This thing is kind of little bouncy still, so try to help me in the back. [Brother Vin speaks to the brothers about the sound system]

I will like to invite your attention to the book of Proverbs chapter 19.

I want to welcome all the believers all through the region, amen; all that is in the invisible audience to us here in this location. By way of the Internet, we have the privilege to see some of you, some we don't but we want to say God bless you all.

And may He in this hour when hearts are reaching up into His presence, knowing that God is a God who keeps His Word and when the season comes, we could expect the things that God promises, amen. There will be real expectation in our hearts, amen for all that we desire. There will be a willingness, an obedience to receive the instruction. There will be a submission to submit to the things that the Holy Spirit...The Holy Spirit will not find resistance in your life. He will not find evasion in your life.

Ask God for the courage. Ask God for the grace to submit and surrender your life to Him, amen, because He wants pre-eminence. This is the hour; if you could fully surrender God will bring His Word to pass.

Proverbs chapter 19, verse 3:

The foolishness of man perverteth his way:

The foolishness of man perverteth his way: and his heart fretteth against the Lord

The foolishness of man perverteth his way: and his heart fretteth against the Lord

May the Lord add the blessing to the reading of the Word; you may have your seat.

Turn to 1st Samuel 4, I would like to read. The wisdom of the Scripture showing that man; how it is the foolishness within him that perverts his way. And when his way becomes perverted which is the way that seemeth right unto him; the way that he went in, his self-will, what he sees right in his own eyes, what he went to do; when it fails his heart fretteth against the Lord. Sometimes man blames God for it. It's like "I am trying to serve you and look", and not seeing that you're in your own way. You know like we use the term sometimes, 'you're beating the donkey'.

Balaam was beating the donkey. He was in a speed to go his own way, his own ambition, the things that he was under the influence of; that he couldn't see the angel of God with the drawn sword standing in the way. Yet the donkey could see it and he couldn't see it because he was so taken up in his own self-will.

Self-will is a thing that blinds people, it is a blinding thing; you get in yourself. Because you see man was not made to lead himself. This is the whole thing. Man was made to be led by God, *As many that are led by the Spirit of God, they are the sons of God.* See? And that's why God made a way for the Holy Spirit to come back. When man tries to go his own way, he goes astray from God. But God gives him a nature, a new nature that could bring him into submission. As long as the man tries to work with the old nature, he is going to live in self-will. He will, by emotion for a little spell, he may cry, he may beg, he may want to surrender. But until he lays down that life, until he comes to self-crucifixion, he's going to get up there, wipe his tears and that feeling is going to wear off after a little while. And he's going to go right back in his own way because in that nature he is going to seek his own will.

The Word of God is a powerful influence. Don't take away from that. This Word could be preached tonight here, drive down into your heart, convict you; you could really come to this altar and say, "I really want to serve God, Brother Vin", and then you walk away. If you don't keep on serving Him you leave everything up to God right here in this Service. So when the Service is over you say, "I don't feel any different." And you go back home the way you come because you come for a feeling to happen right here and something to change right here. But the Word says keep on knocking, keep on seeking, see, be persistent. Because of his persistence, because he was being importunate, he is not going to give up, his shameless persistence; He will get up and give it to him. This is God's way. Sometimes...You see we don't dictate to God. God leads us.

And God does not just want to give you something for you to say, "I didn't have something, now I have something." No, God wants to reveal Himself to you. When He is giving you something...He is the giver of every good gift. But if He gives you something and doesn't reveal Himself to you, then there is no relationship between you and Him. You just received a benefit from Him. Then you leave, glad that you got what you wanted but you still don't know Him and you don't come back to worship Him. You understand that?

That is why he says "Where are the nine? I thought it's ten I healed, where are the other nine?" They just wanted something for

themselves. But this one wanted to know Him. This one had gratitude. This one came back to worship Him and thanked him for what he had received from Him. That is why in the Bible; like Bartimaeus and they, It tells you that they followed the Lord. Not just their eyes opened but they followed the Lord. They went on to serve Him and live for Him because they came to realize, He didn't just do that because He had power. He did that because He loved them. There's a difference.

That's why you know, God could give you anything. They wanted flesh, God said, "You all want flesh?" He filled the camp with quails. They ate and He killed them after. The Bible says it was coming through their noses, coming through their...all over. They got so sick with it. Because God proved to them He could give them. They felt like God was withholding something from them that they wanted and they started to get angry for it. And it's like, "Man, you have us eating this old manna all the time." He says, "Well, is flesh you want then? Okay, here is flesh." When He gave it to them, it got them sick. They wished now, He could stop it now and take it away and put them back to what He was giving them.

God does that to let us see our ways. God cannot do much for you if you don't get a true self-evaluation of yourself. God knows what is in us but we don't. That's why we say, "That's not in me." Like Peter, you know, He says, "You will deny me". "Me deny you? You're making joke I can't deny you. You know how much I love you; I can't deny you." He says "You love me standing up here. Nobody is touching you yet. Nobody has threatened your life." But from the time he hears them say, "You are one of them!" and they know they're hunting down these, he says 'No, no, I don't know that Man at all.' And Jesus looked at him and the eyes spoke. Because the Bible says, *He guides us with His eyes...* Parents could just watch their children with the eye and they know, "Daddy doesn't like that," they draw back. He sees in us what we don't see in our own self. One time they come to Him, "Why couldn't we cast out the devils?" you know, the epileptic spirit on the child. He says, "Because of your unbelief." They had unbelief but didn't know they had unbelief but the Word made their unconscious unbelief, conscious to them.

So God can't do much for us until we come to the place where we get an evaluation of ourselves. So that is why God has to pass us places to bring up what is inside of you, so you could see it and when you see it, then you could lay it down. You say, "Lord, take away everything from me, Jesus. Take it away, I want to serve you." No He can't. He has to show you what you have...He has to show you what you have.

And that is why he says, it is like the leopard licking its spots. You know the leopard looked at all the other animals; they don't have spots like him. Tiger has stripes; lion doesn't have and he has all the spots. So he thinks right away, 'something is wrong with me'. So he starts to lick it. He wants to lick it off. He is trying to clean himself but the more he licks it is the more he shines it. So that's us. Human effort will only develop further what you have. It wouldn't take it away. Do you understand?

So that's why the Scripture shows, like Paul, he says, "I was a Hebrew of the Hebrews, I am a Pharisee of the Pharisees," you see? He says, "I was circumcised on the eighth day. I was from the tribe of Benjamin. I had the first king. I was a Pharisee, the strictest sect in the law. There's nobody who keeps the law like the Pharisees." He says "And in the law I am blameless". And he says, "I was taught at the feet of Gamaliel, the best teacher in all Israel." And when he came to know Christ he says, "All that was gain to me, I count it loss. I count it as dung," because he came to see his unworthiness.

And when he saw his unworthiness when he met that Pillar of Fire...Outside of that he is walking around like a peacock, proud Saul, authority to destroy the Church; he is the chief man. This is the man the nation and the Sanhedrin recognized, so they give him the authority. See? And he is seeing, "It's a good thing I went to Gamaliel's School. It's a good thing I stuck around the Temple. It is a good thing they know my father and my family and they know the tribe I came from," See? And all this, you know, like you have plenty certificates, you have plenty reputation you know. This is what he had. But when he met the Pillar of Fire and God throws him off the horse and puts him on his back, to look up where the blessings come from and see what he was fighting and smites him blind, his whole world crumbled in a couple of minutes. His world was gone and he realizes how fragile this world was.

The thing that makes you walk around with men and have respect and reputation and influence and power and then walk in a city, root up a church; come in a building maybe like this, where believers gather praising the Lord, and start to take them out in chains, you know, and anybody puts up resistance you say, "Put two sticks on him; show him [what it is] to resist the law. Communist cult that you all have here; some prophet you all believe in, this kind of nonsense." See? And he was just shutting them down. The Bible says women and children he was carrying in chains too; a man driven by ambition, a man driven with passion.

And then he says "I count all this dung". He begins to see himself, he says, "Had it not been for the grace of God," he says "I would have been a murderer." He begins to see himself now through God's eyes. He begins to see that in God's presence, all that he thought gave him reputation with people had no value with God. In God he was a miserable, wretched sinner who God could have killed for blasphemy and for trying to destroy His own church. And when he saw that, he says, "I am least of the Apostles." Few years passed he says "I am least of all saints." A few years passed he says "I am chiefest of sinners." He wasn't becoming more sinful but his revelation of God's grace was becoming greater and greater and greater.

When you go down in the water and get baptised, it's your first love, you don't know God as yet, you know. You met God or God met you. And because God met you and you get in this awesome presence...just like he was on his back on the road to Damascus and blind in the house in the street call Strait, then here he comes in this same condition. And in there in agony, in despair, he is crying out and God sends a man by the name of Ananias.

Even when the man hears that this is the man...He says, "Ananias in a street called Strait there's a man named Saul," he says "I want you to go and minister," Ananias starts to tremble. In God's presence he didn't tremble, you know, in the vision when God started to talk. When he hears the man's name he starts to shake up, he says "God, this is the man who came here to destroy the church." And he is the Pastor in Damascus. It's his church they came for. God says "No, no, go ahead" He says, "He is a chosen vessel to bear My name, don't be afraid of him."

It comes like you have the lion caged, you know. You have the big lion coming to destroy the sheep and then the great God now put the lion in a cage; pulls out all his fangs and all the things that made him a terror to the rest. And now he's lying down on a bed blind and groping in the darkness, you know.

And when Ananias comes there, to show you, he didn't say, "You all want to play you want to challenge God? You want to play you want to challenge God's people? You want to play you all coming up against God? You see where you are now? You better repent." See? No, God told him, "He is a chosen vessel to bear My name. He will be a light to the Gentiles." So Ananias now, so surrendered to God and so full of the Holy Ghost, Ananias comes and says, "My brother Saul." Ananias called him brother because it was already revealed, not by association you know, by revelation from God - by revelation from God.

You see, sometimes that is why revelation puts you to live in a higher realm than the natural mind. Because you will go to church for years with somebody and you don't trust that person at all and you're watching them. Maybe you feel, you know, you can't compete with them. Maybe you feel they're getting more attention than you or they have more knowledge of the Word than you, so you have all your problems with that person. So you're always uneasy about that person.

Here is somebody who wants to kill you now, lock you up, scatter your church, break down the work, bring harm to the people of God and you could walk in there because of revelation. Because the same One who told you, you are a servant of God and a Christian, told you that is your brother too. And you didn't wait for tomorrow and next week and say, "Well God told me you know but I'm now sure that is God talking, so I will watch him for a few years first." No, right away he walks in the room and says "Our brother Saul," he says "the Lord Jesus sent me to you," he says, "to open your blind eyes." It is like he says, "My eyes are blind?" He says "Yes, He told me the condition you're in." He says, "And further more He says this about you. You are a chosen vessel. You are a light to the Gentiles. And He also says you will suffer many things for His name's sake." You see?

And so this man now, he saw that he was of no worth but he saw where the real value laid. So he says, "All that was gain to me

I count it as dung and I who was a blasphemer, I who was like a murderer to the church.” Because he held the clothes of the people who were stoning Stephen to death and that never left him. And that blindness too stayed with him through his life. Three times he asked God to take it away. And then, he says, “Look, I write to you with such large letters.” Because when that Pillar of Fire brighter than the noonday sun struck him off that horse and threw him on his back...But he became the greatest Apostle that there was. He became the standard for Christianity. After the Lord Jesus, here was the man in the age, a prophet messenger to the age, an Apostle to the world standing there. And as he grew, he grew to see his nothingness and to see who God is. He says “When it pleased God to separate me from my mother’s womb and to reveal His Son in me that I might preach Him to the Gentiles.”

To see where we look at our lives from, as I say, if you don’t have a true self evaluation of yourselves you can’t really know what you’re dying from. You may not know what your real problem is. Sometimes it could be, maybe a kind of super spiritual something. You feel you’re so spiritual and you have this kind of thing that makes you walk around with a superiority complex. And then you look down on people and not know you’re looking down on people. Because you’re thinking in yourself now you’re better than them because you’re walking and trying to measure them because is like you want to be up here.

There are all kinds of sins, Michal’s sin, (which was David’s wife) when she look through the window and saw him dancing and so on, she found that behaviour was wrong. And because of that, she criticised him for that behaviour. And the Bible says she remained barren for the rest of her life. Yet she is the king’s wife. Do you understand?

So when you look there, and you see sometimes there are certain things that could displease God in a big, big way. And those things can hinder us because it is so strong in us, the Spirit of God can’t move in our lives as it should. You see the thing is “Know ye not you are the temple of God.” And the temple of God is holy, must be holy. God made you His temple because God doesn’t live in these kinds of buildings. And this is the Day when God’s temple is coming to its completion.

For Seven Church Ages God has been building a house made up of living stones. We are lively stones building up a spiritual house like Solomon built the temple in seven years. And the stones were marked out by a design long before they even cut the stones. The pattern was given and it said "Foundation: granite. This special type of stone, slate, you'll find it in that mountain. These beams: Cedars of Lebanon" and everything is laid out there how to build the temple; and how to build every piece of furniture even before it was built. That is a Mystery of the Church.

You, because you were in God's thought to be part of His church, God saw you before the foundation of the world. You existed in Him. You were a gene in the loins of His mind. Just like a man has his seed in his natural loins and he's going to have a family one day and then all those seeds are going to come into expression. And the ones that He has, that don't know Him but He knows He has them in Him, He will be able to have a relationship with them. He will be their father. That will be His son that will be His daughter. And He will be able now to...because they are expressed in the earth to reveal Himself and show Himself to them. Because while they are in Him, it is very limited what they can know and what they can do and what they can display on the earth. But because He brings us into expression, He speaks of us doing certain things because in every age He brought a portion of His children.

In the First age, the first portion comes, that was the foundation. Second age, the next portion comes, from the feet it comes to the knees. Then the next thing it comes up to the thighs. Then it comes to the abdomen. Then it comes to the chest. Then it comes to the neck. Then it comes to the mouth. Then it comes to the eyes until the whole body is there but it's God's family. He says "I am the vine and you are the branches." Well the branches were in the vine but there's a season for it to come forth.

Just like when the baby's born, you are not seeing the teeth but the teeth are there. It will come out when he needs the teeth. He will nurse for a season and then that gum will start to scratch him. And then he starts to go through certain things because the teeth want to burst out. He starts to go into fever and these things, but the teeth were always inside of him. It's not anybody, a fairy brings the teeth in the night and puts it inside of him; from the time

he is born the sperm and the egg come together, everything for what he is going to be is already in him. You don't add to a seed.

Like an egg, you take the egg and put it under a chicken, the whole...if it's an eagle, the whole eagle is inside of there. When he comes out you don't see feathers. He looks like he came through a plucking machine. But after a few weeks you're seeing the feathers coming out. The talons, it looks like he has no claws but then you see it start to grow out. Everything is in there, until all his characteristics are there.

Well God who's building the body of His bride, He knows how He was going to build this and who was going to come at what stage. And so when we look at the Word, we realize that every age is promised something. They that overcometh in the First Age will eat from the Tree of Life. Next Age will not be hurt with the second death. Next Age 'I will give you a White Stone with a New Name'. Next Age 'I will give you the Morning Star'. Next Age 'you will walk with Me in White'. Next Age 'I will write My New Name, the Name of My God and the Name of the City of My God upon you'. Next Age 'you will sit with Me in My throne'.

Well as it keeps unfolding some are living out their time and they go but the Church is still on earth. But the succeeding age is gathering up all of this, until we stand here in the last age. And this fullness is to be made manifest through us because all the ages are right inside of here in us. Faith is in us, virtue is in us, knowledge is in us, temperance is in us; patience is in us.

They manifested a part of the Word in their age but here in this hour it is the fullness of the Word; Life of His life, Spirit of His Spirit, Word of His Word. They get a new birth and went in the grave. They didn't have a new body but we are promised, a new birth and a new body and no grave, we who are live and remain unto the coming of the Lord. And God put Elijah in the Bible, God put Enoch in the Bible to give witness that some of us will go up without seeing death. So when we look, God has His Word fixed that we can know how these things are.

My little subject tonight is...my title is: **THE COST OF HAVING GOD'S DIVINE PRESENCE IN OUR MIDST - THE COST OF HAVING GOD'S DIVINE PRESENCE IN OUR MIDST.**

None of us could pull anything out of God. We can't say, "God, you have to stay here with me". No, if He doesn't like your attitude, He's gone. If you're not willing to obey Him, He's gone. He didn't come to follow us, we have to follow Him. He leads and we follow, '*where He leads me I will follow*'.

Open your Bible to 1st Samuel 4, let's read. I am just reading back three verses out of what we read on Sunday.

And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

And the Philistines put themselves in array against Israel:

Now Israel is the aggressor here. They went out against the Philistines we are told. The Philistines realized Israel's coming in battle formation though a blow wasn't struck as yet. An army doesn't just walk like citizens you know. When an army is moving, an army moves in a certain formation. So from the time you see that army moving in a certain formation, you know the drums of war is sounding. Because they move in there and there's an alertness with the soldiers and they have different units. They aren't scattered all about. Each unit is moving in an order, in rank and file because they are going to war. So from the time you see an army approaching, you know...you're looking to see where they are going because you know somebody is going to be invaded. Somebody is going to be attacked.

So that's how when it tells you *and they went out*, that means that they went out to battle. It says *against the Philistines for battle* and then they *pitched*. That is where they set up their battle camp. Because from there now, they have the Generals and they and they're planning, "Okay, we have the bowmen here. We have the spearmen here. We have the chariots here. We have the foot soldiers here." And they have it laid out because they know how they're going to attack because before they go to war they study the other enemy.

You don't walk in a ring to fight unprepared. Now that is the thing with Christians. A lot of Christians have citizens' mentality. They're just social, you know, like a social Christian. They don't realize a Christian is also a soldier because the Bible says "Put on

the whole armour of God and you will stand against the wiles of the devil in this evil day...and endure hardness as a good soldier.”

So when you as a soldier now...they are going there because the Philistines, as I was explaining to you, they were within the territory that Israel occupied. Because remember they were possessing land that people held before. Then they had nations like Syria, Babylon, Greece, you know, Egypt, they were not in Canaan. These people had their own territories. So this is an external enemy. They have a border. If they come into Israel is because they cross the border unlawfully; because to come in the border the right way, you have to come through the gate into the city.

Like Trinidad, they bring these people from Columbia, bring them up through the back, bring in their guns; bring it in Carli Bay and their drugs and different things, in the port, different places. But the legal way to come in this country, if you're coming by ship (Because we are an island, we're surrounded by water) or you're coming in by plane. If you're coming in by plane you either land in Tobago or you land in Piarco. That is where...wherever you're coming from. If you're coming from Europe, you take a flight to come into Tobago first, it's Trinidad and Tobago. You have a gate there or you have a gate here. If you're going out, these are your gates. If you come by ship then you have the harbour in Port of Spain and so on. You have your legal way to come in.

It is the same by us here. We have Deacons by the door. If somebody's inside is because they let them inside. They gave them access to come in the Service, see? For you, you live here. This is your home-church so they don't have to give you access. The authority they have in the house is the same authority you have in the house. Their authority is not to control the house, their authority is to keep order in the house, see? They're there to serve you in the house.

So watch, so Israel is the aggressor here. Why are they going to battle? We find out they had things lost. Now if you notice, there are some things I will like to draw to your attention to. Because you know, as you hear the song tonight '*Human strength and God's strength*' because that is what I named the message the first time I preached it, **God's Strength versus Human Strength**. But when we speak about human strength, we are not talking about the

strength of the body, the physical strength. When you talk about human strength, you're talking about human will against God's will, amen. Not physical strength of the body, we're thinking about, it is the ability the man sees in himself.

Like I was explaining to you about Paul just now, "I'm Pharisee of the Pharisees. I studied at the feet of Gamaliel," you know, "I was circumcised on the eighth day." And all these things that was gain to him that made him, maybe, a professional; that made him an authority, that made him a recognized person, that they could give this kind of authority to lock up people, close up churches and these things. Maybe they didn't call it Homeland Security back there, but they saw this as a seditious group; as a group that you can't allow to operate free.

Well that's coming for us. We're operating right now because it doesn't have a Law stopping us right now. The Law is there but it doesn't apply to us yet but the Law is going to be applied. Because more and more as the freedom of people is being taken away and the people are coming under more control...Because they're controlling food, they're controlling communication. They're controlling transport. They're controlling all these things. They're controlling the schools, they're controlling everything. So when these things come like this now, you really become a statistic. You just become a person...You need to travel you have to get a Passport; they say "No Passport for you, we have you suspected for terrorist activities. Where are you going?" You can't say what you going for. "Well you don't have enough evidence why you need to go there, you stay here." That's it. Who are you going to appeal to? You don't have money to pay a lawyer. You understand? Immediately you find out how weak you are.

And you start to find out now, you say "I am from Trinidad, I was born and bred and grew up here, I am no Grenadian." Nothing against a Grenadian but the same way a Grenadian could stand up and say, "I'm no Trinidadian." You understand? "I was born here." And you're claiming rights of the soil. Right away you realize, you might claim rights but they still have to recognize that because they see you as, maybe a threat or bad influence or something, right?

Now so it is, these people here, they were going to take back certain territories. Because remember before Samuel, who was the

last judge in the Bible, do you know, before Samuel, the last one before Samuel? Samson – Samson. Who did Samson fight against? And at the end he killed more than he killed all the days before. Right, you get an idea of the Book.

Well when Samson put that kind of licking, destroying Dagan's Temple, pulled the whole thing down killing over three hundred thousand people, one man, well if you are an Israelite what would you do? Will you get sad? Well now you feel you're strong. If one of us kicked up - killed three thousand and he was blind when he did it. And he came out of a Mizpeh to go and have that victory. He was praying "Once more Lord." He was from Dan. He was a caged eagle and they plucked the eagle's eyes out. But that eagle, though in body they could hold him down; in soul, in spirit, he starts to mount up again. He was with that prophetic vision from Dan because he was a Nazarite from birth. An angel testified of his birth. His birth came by supernatural means. His mother, an old woman had no children. He says "Woman, you're going to have a child and it will be a Nazarite from the womb. And God is raising him up to bring deliverance to the people in Dan." And Dan's symbol was the eagle.

Well that was a high point for Israel because those Philistines are giants. And for a long time they've been terrorised by these people and the Philistines were controlling them. Because it says the Philistines had reigned over them of forty years. Well, when this was going on, it was like in the middle of that reign. Because Samson had put such a dent on the Philistines, not only killed them but broke down their temple and humiliated their god. That is why they kind of reconstructed a next temple, put back up Dagan. So when they took the Ark they carried the Ark there. And then when they came back, they met the Ark fall down too...Dagan fallen down rather and the Ark right there. You understand?

So this is a war between two gods and the people are watching, "Our God is with us; our God's in that ministry over there by Samson. That man named Samson, God moved in that man." They say, "Yes, before that God moved in Jephthah." They say, "God moved in Gideon." They know there were men among them who were anointed, who were bringing a blessing, who were bringing God present tense; who the Angel of God was working with to bring deliverance to the people.

Don't you get happy when you hear something happen in the Bride somewhere? When people tell you the Prophet is false and oh the Bride...you all are a cult and different things; aren't you glad when God uses somebody to rise up and slay the enemy? Do you sit down there and get trouble? And every day God's name, scoffers and mockers beating the Message into dust almost in the ground; and the Message churches are fighting among one another. You should be a happy people when you see some of God's people uniting; regionally, internationally and standing and getting strength when they're hearing....That shouldn't get you vex. That shouldn't get you jealous. That shouldn't get you envious. That should inspire you, "Look what God is doing!" Because look denomination is in the millions and they're with the politicians and all of them with Rome.

You see sometimes Message people live so low, so low. When people are getting hope because they long to see somebody rise with the Word; they long to see some man rise up over here, some man rise up in Africa, some man rise up in South America, some man rise up in the Caribbean, some man rise...they long to see this. Somebody who could go out there with the Word and see the power of God come behind, see people's eyes open, see people start to get revived. You are not against that. You're glad for that because all hell is against this Truth.

And especially when your little heart could get inspired and you say, "Man, I want to testify. God armed me with a testimony." Eh Rissah, sure. [Brother Vin talks to Sister Rissah Bramble] Sure! God armed you with a testimony so you could stand up. When young people falling apart, you say, "Sister, don't fall apart. Let me tell you my story before we finish."

Now it good to give somebody a Spoken Word Book but they print that in Jeffersonville. You could just give them the link and let them download one for themselves or give them the address let them write for it. But your testimony that is what God gave you. That isn't coming from the States. That isn't coming from some machine, that's coming from you...God! "The doctor says this about me and God did this for me. And I believe in God and today I am standing. Not only a testimony, I had a song before but now I have a testimony and a song. I'm armed. I'm armed to help people by the grace of God."

David had five stones but he only needed one you know. When Goliath died, David still had four stones, you know. He said, "What will I do with this, boy? Let me hold that, I might meet up more giants down the road. Let me keep it. That is ammunition. I like how that first one hit the mark. You know, it's sailing through the air good, going straight to the target." See?

So, so it is God armed you all with songs. God armed you all with testimonies. God armed you all with gifts in your life. God arm you all with certain experiences. You have to know how to use this. You have to know how to...God gave you something that He can come behind and give back witness. That is right – That's right.

So Samson had killed all these people so he charged up these Philistines. And when they get charged up now, they decided, "Well, we're going after these Philistines and take all that they have from us because Dagan get defeated. Look the Ark that they took from us, it's in Abinadab's house, see? So they can't even keep the Ark down there. We hear the story, Dagan fell flat. Those Philistines come to make their peace offering. They say 'please, all of us have haemorrhoids down here, please', you know, 'look back your box, we sorry we take it'."

And the big Philistines and they come trying to make peace so they could get healed. That is repentance. Could you imagine Philistines understand? Their priest tells them to make little mice to symbolize the haemorrhoids, you know, and take the box and get a new cart. And God didn't kill anybody for the Ark on that new cart because they realize they can't deal with this Ark. But the thing is they want to get healed and they know Dagan didn't put that on them. God put that on them, the God of the Hebrews, for taking this Ark. Because they put the Ark right next to Dagan, so Dagan now could be glorified, that 'look this is the Hebrew God'. They run with this in the camp saying, "All those Philistines are going to be slaughtered today when they come with this box. We and all were afraid because we hear about that box in the wilderness." You see? When they won the battle, well, it comes like, "But their God didn't show up." But when they started to get plagued now, they start to do this.

Now watch. Watch the unbeliever humbling themselves and trying to make their wrongs right. And they get healed - they get

healed. Brother Branham says “I stand in the prayer line; I see Catholics getting healed and Pentecostals missing it.” He says “I see God healing Jehovah Witness,” he says “it shows God is not prejudice. In Jesus time, Mary Madeline, she’s getting saved; the woman at the well and holy Pharisees missing it.” He says, “You see, God is not prejudice. People are prejudice but not God. God will respect anybody that respects Him.” So when the Philistines humbled themselves and they carry...God gave them.

God even put that in the Bible for you as a believer. You are the one in the Covenant. You are the one He died for. You are the one He shed the Blood for. You are the one He elected. You are the one He called. And then you, “I wonder if I could believe. I wonder if I could get healed. I wonder...Oh God Jesus, I suffer so much.” And the Philistines and they come, “Here is your Ark back. We are sorry, we humble ourselves. Here we bring this peace offering so you could know the penitence of our heart.” And they walked away expecting to get healed and went home and got healed.

It tells you believers, we ought to be entering a little deeper into the things we believe and understanding how this operates. That’s why I’m not trying to preach these things to you. I’m trying to talk to you in a way to instruct you and open it to you and give it to you, so you can start to relate to it. And your relationship with God could be one, where you’re walking in a fellowship with God and a certainty in your heart of how God established His promises; how secure He made them for you, how He gives you a confirmed covenant. And He stands there ready to give everything the covenant promised.

If you’re promised your children, you could have that. You’re promised healing for your body, you could have that; promised salvation, you could have that. Whatever you have need of, you’re promised you’ll have food to feed your children whatever it is; all that He promised is there in the covenant. You could have it. You shall find grace to help you in time of need, just what you have need of for that time.

When the man called Elisha came, they wanted the axe-head restored. When it was in the time of famine, they wanted the pot healed. When they couldn’t get water to drink, they wanted the spring with bitter water...the water got sweet. It shows you God

does not just do things that people want. God does things according to the need. It gives God the opportunity to fulfil His Word and prove that He keeps His promises. So once you have Him you don't have to say, "God, in case you go, give me two thousand dollars in the bank please because I mightn't see you again. And I know you could give me that right now." And you're asking for all kinds of things, no.

It is better to say, "Lord, keep me with you. Let me never leave you. Let me walk with you from now on because anything I have need of along the way you will take care of it." That is why Jesus didn't walk around with a bag of bread, "I'm going to have a meeting, how much do we expect in the meeting, five thousand? Okay fellas, before we have that meeting and embarrass ourselves and can't feed the people, let us make sure we have five thousand loaves of bread so we're safe. Because we're going to have that meeting in the wilderness, it will be a three-day meeting." No! He lived where He knew the power of God was resident in Him all the time. And He didn't come to do His own will, He came to do the will of He that sent Him.

God wasn't a little 'buck' in a bottle. You know what they call buck? That's a little man they talk about in Guyana that they have in a bottle. (Brother Vin laughs) God is God in your heart, the Holy Ghost in your heart. He is with you. So when the situation comes there...that is why He says "Even when you meet a situation, take no thought what you're going to say. The Father will speak through you what you have need of in that hour there." It's a person. You see what He wants. He wants union. That is why by one Spirit we are all baptised in the Body. He wants to bring you into His body, make you part of His body and you're resident in His body. You abide in Him and His Word abides in you. You abide in the vine. The branches abiding in the vine will bring forth the life of the vine. Do you understand?

So that is why it is not a church life. You don't get trapped in church and ritual and "I belong to Third Exodus Assembly". No you belong to Jesus Christ. Third Exodus Assembly is a geographic location, a postal address. Have a little more respect for God than that. See, because from the time you get there, you get conformed to this. Then it's 'we and them', whoever the 'them' is. And then now you come like a next little denomination. That is not

the promise, the Lord descended from heaven with a Shout to build Third Exodus Assembly? [Congregation says 'no'.] To gather the Bride together!

Now that is why, when you don't see it right, you will get trouble when I start to talk like I'm from God. Because you find now, a man in a little Church in a little island called Trinidad, can't talk so. Because you're seeing me in Trinidad, you're seeing Third Exodus Assembly and you think this is our program and God only has respect for this. Well I don't see that. That is why I will always preach how I preach. I didn't meet Third Exodus Assembly in the back there. I met God in Santa Cruz. God met me there, not a building dropped down on some people; God who talked to Moses, the Pillar of Fire. And when I preach that's what I'm introducing to you. I don't care who else preaches what, or says what or how they say it but this is what I am saying.

Then when you know He sent me; then you can believe on him who God has sent to you. Then you know if He really sent me all of heaven is behind me. If I'm correctly ordained and sent, all of heaven is behind me. To come against me is to come against God if God sent me. I could fail, I'm a man but God can't fail. And my faith is not in me keeping myself. I am not trying to keep myself. I surrendered my life to Him and left it in His hands forty years ago. It is He who takes care of me, not me taking care of myself. That is why sometimes I could walk in here and just yield and depend on Him and just let Him start to talk because He is the One who wrote the Bible, not me. Otherwise I have to spend day and night trying to remember this and remember that and remember this. He says "I will write My laws in your heart and mind." You see? Learn to relate to what God says.

All of you women inside of here, you know your husband, you don't say, "That mister there is a man I had a ceremony with a time, you know." You say, "That's my husband. I carry his name. He is my head." And that is less than this. That is of the flesh. That is less than this. So what a thing, friends!

I want to show you this Cost of keeping God's Presence and this foolishness of man who perverts his own way and his heart frets against God. So that is why, I am trying to show you first that you have to know, you have to get a correct self-evaluation to know what you have need of. And like I showed you last night,

when you come to...you approach God like Achsah approached her father, she knew what she's coming to ask him for.

Don't you ever from this day on try to approach God for things and you do not know what you're going to ask him for. When you go in His presence you're trying to figure out, "What am I going to ask Him for, boy? I don't know what I have need of." You don't know what you have need of? You have to be real pretty good. Because your life is to show you what you have need of everyday. And He, everyday, fixed your life that way so He could show you He supplies your needs every day. And that shows the reason why you want to walk in union with Him every day. Because He began a good work in you and He will perform it onto the Day of Jesus Christ. He is the author and finisher.

You see a lot of people live their lives independent from God and don't even know it. Because they have their plans, they have their ambition, they have their desires. And they have all this and they want God to bless those things. And they're going along and they don't see 'I resist God' because they don't have a concept of what resisting God is. These things here are designed to show you what human strength is. Human strength is: you make your own plan.

Denomination sees they're serving God, you know. They see they're spending their whole life, their resources to educate man with the Gospel. Send him in a seminary, build a church, get a radio program; do these things because they're saving souls. They're working for Jesus, you know. God sees that is Cain's altar. They do that by human flesh. He called it broken cisterns that can't hold water.

A cistern is what a man digs and digs. That is human labour. That is human ingenious. That is human strength. And when he's finished digging that now, he can't put water in it, you know. He's depending on little local offerings to fill that. But an artesian-well has its own source. So when you have that thing, you have to have a raffle for this. You have to have a cake sale to send the preacher somewhere. You have to have Bingo to help pay the rent for the building. You understand? God's not in this.

God has a provided way. When we learn God's provided way then you could live in faith because you know God is faithful. He will keep that Word. You're meeting God on the grounds of His

Word. You seek first the Kingdom of God and all other things shall be added on to you. You are not trying to get all the other things. And when you get it, you think you're giving God some glory, you say "Is God who gave me that you know." No, you're slaving and labouring and working yourself to death to get that; and God...because you can't wait for God to give it to you when He wants. You see somebody has that you want that too. So you go out now working overtime to get one like that too. And then you say, God...like if God needs that kind of support from you. God doesn't need that kind of support from you. No, God knows "I wasn't against you because I give you little bit; I'm building your faith. I'm teaching you. I'm showing you to be contented, I am giving you immunity. I am giving you defence. So when the devil comes with lust, you want this and your eye gets big and you want more, like the dog with the bone you'll drop the bone to go after the shadow because that bone in the shadow is looking bigger."

Human strength, their enemy was where? In the land. Israel's enemy was there...in the land. They had to have a Mizpeh to deal with that enemy in the land, hallelujah! Yes! It is going to take a Mizpeh to deal with that enemy in your land, your eternal enemy. Only then you could have real revival, only then you could have real revival, hallelujah, where the Philistines come no more into your land. It says "And they came no more all the days of Samuel." Samuel today is the Holy Ghost, so all the days...and He can't die, He is eternal. It can't come back in your land. You have to have real revival. Send down the Holy Ghost revival in Mizpeh for you, amen.

From revival you're going to have Restoration. But before they had Revival, they are going to have Return - Return to God. Come back; they lamented after God. They started to get hungry, "Oh God, my life is dry. I'm going to church I pick up the song book and I'm just going through the words and I'm singing here. *I want to go where you want me Lord.*" [Brother Vin sings half heartedly] There is no joy to sing the song, there is no expectation. The song doesn't speak of your future. The song is not present tense, God leading you right now into a place. *Let the anointing flow, perfect will to daily know...* where you're walking in the victory. No, it's just in the book.

When revival comes, you sing it without a song book going to work. You're humming on the work and somebody says, "I'm feeling something here. Something is happening here." They say, "Where did you get that song from? What are the words for that song, it has an atmosphere. It's troubling me inside of here. I'm feeling to pray. There is something about you." Amen. They want to talk. Amen! And you want to tell them, "Have you ever heard about Mizpeh and Ebenezer? They are two places every Christian has in their life. And you, you look like the Philistines take your Word. Like they leave you for dead and they're gone with the Word that was in you. And for so long you're living an empty life.

But then Samuel's waiting, Samuel's growing, Samuel's growing. And the Word's growing and Samuel's growing and finally they realize, "Samuel, Samuel". Those elders, before they find Samuel was too young. That is why Paul tells Timothy, "Let no man despise your youth or your authority."

That is what David's father and they...they're looking on the outward appearance. They say, "No, it has to be Eliab, the first one, or Shammah, or Abinadab not the small one. That little one is who God wants to move with?" These little ones God wants to move with? Of course, isn't He the same yesterday, today and forever? That's right. He knows who He wants to move with. So they...

...put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

And when the people were come into the camp, the elders of Israel said, wherefore hath the Lord smitten us today before the Philistines? Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that when it cometh among us, it may save us.

Not God will save them, you know, the box with and two stones will save them. "I just buy a Scofield Bible, it came down. I cleared it from my skybox. So I tell you, now devils on the run." They will take that same Scofield Bible you imported there and beat you with it (Brother Vin laughs) because that Book without the Spirit to teach you what's in the Book, you not doing anything.

You'll just have Philistine thoughts, see, religious artefacts like, you know. "I will put a cross if they think I don't believe in the crucifixion. When I'm done they will know I am no Hindu. I have the crucifix on my chest." You think the devil does that and says, "Woo, they have a cross, you all run, they have a cross. Who do you think made up those stories about 'soucouyant' and cross? (Legendary demon of Trinidad fables) It's the devil made that up, not God. You think is God made that up. You think two pieces of wood like this could get rid of that? You think that is Dracula? (Brother Vin laughs) You see? And before you know it you believe in the devil's superstitious fables. What defeats the devil is the Word. Jesus didn't walk around with a cross. Jesus didn't walk around with some piece of wood and say, "Go on Satan, go on. Go on, I have you; go on!" See?

What is the use of you walking around with a cross and that life doesn't belong to Jesus Christ? That head's still full of your own thoughts, those feet still walking in your own way and that heart's still full of your own ambition. Your desires are not washed with water yet and all that fat wasn't offered on God's altar at all, none of it. Every time to do something for God you're tired, "Ah, I'm tired. I don't feel I could make it today." But if it's something like, to shop till you drop, some picnic by the beach, man you're charging, the Bible says, 'like a horse into battle'. You have enthusiasm for everything. It shows you, it doesn't work so. See?

Because you're walking around with an artefact on your neck, that is for Catholicism. They do that and then drink a beer after and get two little boys or something afterwards too. And then pay off a few millions to hush it up. They don't have one of those cases, you know. They have thousands of those cases, you know. It was billions spent just recently here over the last few years in hush-up money, you know. Until people, thirty and forty years ago who realize, 'back there we couldn't hold them to task but the civilization get a certain way and right now they're getting exposed'. Everybody starts to come up, "I was an altar boy. I was this over here, I was that over there. I was this over here." See? You think they lose any credibility in the eyes of the kings of the earth? No, because they have the money. They have the money. You want reality in your heart.

So when the Philistines now came and they say,

*Wherefore hath the Lord smitten us today before
the Philistines?*

In other words, “Before Philistines? They are the worst set of people. They are ugly giants. Look at them. They’re harassing God’s people. They are not like anything God has and God humiliated us for those people, those heathens?” Did you get that? They have so much of pride in them. In other words, “At least if it was before some other Israelites or a next tribe or maybe the Moabites who are not as bad as them, at least we could have taken that with a pinch of salt but them, before those Philistines? You had them beat us up and take the Ark?” In other words, “So God whose side are you really on?” That is the question. The question is: Why has God let us be smitten before them? They say, “Well, if God thinks...” in other words, “If God thinks we’re taking that so, we’re going for the Word. And if God don’t want to come with the Word, we’re going with a shout, as long as we believe it.” Seven times more get killed.

Hear what the Scripture says, “Who at thou that repliest against God? Can the thing formed by the potter say, why hast thou formed me thus?” These are people who’re in the right church, they’re Israelites. They had a Prophet who brought them out in an Exodus. They had a Joshua commission that brought them in the land. No people in the earth had ministry with supernatural like their Prophet had but one of the lowest Philistines was whipping them. And they are the church of God and they feel so humiliated. Wherefore hath God...they started to fret against God,

*The foolishness of man perverteth his way: and
his heart fretteth against the Lord.*

So why did God cause this to happen? “What are we going for, not to take the land God tells us to take? Didn’t God say to possess the land? I have a direct quote.” He says, “Every place that the sole of your feet tread upon is yours.” That is how they try and go and get things today. That’s okay if God’s leading you and God is with you and you don’t have those unclean priests. And you don’t realize when you all are losing battles, you’re supposed to stop and check the camp. But you all gone now and take the Ark out of the Holy of Holies.

When Joshua and they lost their battle, what did Joshua do? Joshua started to cry because Ai was such a small city not like

Jericho. They say “Fellas, you all fought real hard for Jericho, boy; once a day for six days and seven times the seventh day.” And they killed all those people in Jericho. He says, “I know how it is. You all you take a rest. This is a small city here. We just need a few men to go and take it.” When the few men went up, they chased Israel. And it’s like, “What went on, how did we lose that battle?”

Because they were going up over-confident after a big victory but God had instructed them before. Now the thing in this, watch God and watch man. Watch human strength and watch God’s strength. Watch man’s will and watch God’s will. Watch self-will, your own will and realize how seriously God takes people living in their own self. As I say, some people don’t see they’re resisting God and resisting the Word. Some people see they’re being religious. You see? Some people say, “I will put on a religious hair style today and I’m wearing my cross because I’m going to a church and I want to be modest...look modest in that church up there.” That is a costume for an event in a particular place. That doesn’t have anything to do with reverencing God. Because when you walk out there, you throw off that and you get back naked. Because you aren’t conscious the body is the temple and you’re supposed to be the light of the world. But you think you do God an honour by saying now, “I’m going to reverence that building.” This is wood and stone. You are made in the image of God. This building is not made in the image of God. You’re made in the image of God. And if you’re carrying yourself in such a low way then look what you’re doing to God’s image and to the God who you’re supposed to be reflecting. Do you understand?

Get the thoughts where we want the thoughts. Because the thing is, a proper self-evaluation will make you see things in your life you don’t see.

And I was telling you about Saul. Saul was a moral man and what he was doing was like religious zeal. He’s standing up for Judaism to make sure no strange doctrine comes in to destroy the law of Moses and the faith of our fathers, Abraham, Isaac, Jacob, Joseph, Moses, Joshua. And this little sect coming up here now, talking about the Prophet of Nazareth, some man born out of fornication; some little girl. And the old man husband, he’s so soft. I hear he was going and put her away but when he realized he can’t

deal with it, pressure from the girl's family, he says, 'well you know, the Angel give me a dream.' See?

But watch how God's thing is, friends. You as a believer, this revival, we are promised a revival. How do you make yourself a revival? Seven Thunders will give the Bride her revival. A revival signifies a move of God in power. God is on the move and God's moving in and through people. And what is happening with those people; like in the Book of Acts when those people come out there and you see that Church, you know, "Are they those same fishermen? Is that those publicans? They are those old women that always used to be on the street; that is them?" They can't understand.

When Peter walked up to the Gate Beautiful and says "Silver and gold have I none but such as I have, give I onto thee." When men like Paul and them in that prison start to praise God at midnight, their backs beaten, they weren't talking about "We will sue you. We will take you to court and we will do this," you know and, "We will do for you all. I will take out a hit on you. You think you're bad, you will know who is real bad." You know.

Instead of that, they armed with praise. They know the power of praise. They know their connection with God. They know the access that they had. That licks didn't do them a thing because they were in such an atmosphere. Instead of them licking their wounds and bawling and saying, "Let we try and go and sleep because we don't want more licks, after we get too much for the night already." They sit down there in that prison and they start to sing and the power of God starts to come down: Acts 16, and the jail starts to shake and the prison. And it wasn't falling on them, you know, it was falling away from them. Prison door opening, chains falling off of people, that is the kind of praise revival produces. People who God create the revival in, they produce that kind of praise.

Nobody beat you sometimes, you all smelling nice, dress up nice, comb up nice, you know, you come in nice, everything nice, get nice seat, nice ushering; and when you come with what you call a praise, flying the flag at half mast. And you could barely, 'hallelujah', you know'. [Brother Vin says 'hallelujah' very softly] Who is that going to free? Which prison door is that going to open

and bring somebody out? Which God is that bringing down? You see?

This is how they were. These people who God says one will put a thousand to flight and two will put ten thousand. They had thirty four thousand dead and Philistines marching with the Ark. Those Philistines going and giving high-fives; anytime they kill an Israelite, high-five, see? And then they're going with the Ark like they won the trophy. They won the match and they have the trophy. And they say, "You want to hold it a little bit too? Hold it a little bit let me take your picture." 'Pa-tax' [Brother Vin makes the sound of a camera taking a picture and laughs] They're going, you know. Boy, they're going full of jubilation, "We take their prize. They bring this to kill us and we have it. They thought today they would slaughter us and look we're going home with the prize here." How do they call it, upset? They didn't expect the match to go that way.

Man running, man scared. God lead those people into revival. God's thought, was, "I'm letting them take this licking because this will bring out what was in them that they didn't know was in them. All that self-confidence in the flesh, all that big shout and noise that they're making; they think noise is "I have something with God," you know. Uninspired noise, scientific noise, ah la, la, la, la. [Brother Vin makes a noise with his hand over his mouth]

When you see that man run in with the Ark in the camp and not seeing, these are two defiled polluted men coming here and they have this Ark. And then all those men walking around the Ark, watching the Ark so; they never see it yet because that used to be in the Holy of Holies. Only the high priest could go in there once a year and he better go in with blood. He had a rope around his waist while he is going in there too. Now it's in the camp, maybe they kind of cleared out a spot, say, "Put it here, put it here, put it here," and they kind of cleared out a little spot, you know. And they rested it down. Say, "Make sure the Philistines see it among us, because when they see it among us, you know, they will know we mean business. We are not taking that four thousand dead like that. We're hitting back hard." (Bro Vin laughs).

Do you want to live so? Where are the people who had connection with God? This is a lot of people. These are Israelites. They had a prophet named Moses who went up in the mountain

and a Pillar of Fire...They are only talking about how great the prophet was, how powerful the prophet was, how they believe the prophet. And watch them there.

That is what we have today, that is what we have today. God didn't send us for that...God didn't send us for that. Something in your heart, when you see **the church and its condition**...I am not talking about in Trinidad. I'm talking about in general, the Message. When you see the conditions generally speaking and you realize, after this Prophet that came, there was to be a Super Race. You see this is fifty years, man. We're talking about Jubilee and Release, all kinds of different things. I wonder if people are really getting released. I wonder if some people are really getting Jubilee. I wonder if that is for real or it's just more slogans because the number of the years is right to use those slogans.

It better be something inside of you. It better be a heart saying "I'll pay the price, I'll pay the price. I mean business, God. Search me, oh God and know my heart. Try me, oh Saviour and know my thoughts. See Lord, if there be some wicked way in me that I can't see for my own self because I realize now, it is not morality, Lord?"

Who was more moral than Saul, who was more moral than the rich young ruler? It is not morality. Some people walking around with their kind of holy, moral...'I never do this, I never do that'. Because that is the only kind of sin they know; they never do this and they never do that. And all the others that they do, that they see God kill people for, they don't look at them because in other words "Well nobody can know if I'm so." Nobody can know if you're so? This isn't blind people. Because every time God shakes you a little bit, people see how you are? That is right.

Brother Branham was preaching, he says...and he's only talking about those Pentecostals. He says "These Pentecostals, I tell you, they are the ones that sponsor my meetings. These Pentecostals who received this kind of ministry because they believe in the supernatural and the gifts and so on; and oh I tell you, there is no church like the Pentecostals. What a great Church it is in the last days!" The Holy Angel of the Lord meets him in the room and says, "You're well playing up those Pentecostal nice. Hope you aren't trying to look for popularity there." He says...boom, vision.

The Prophet sees himself with a little kitten and he's only stroking the kitten like that and it is saying "meow, meow". And the Prophet, you know...Then God says, "That is them; that is them. Just what you're doing in the vision there that is what you're doing in the pulpit." You see sweet talkers. He says "Now, rub it so now." When he rubbed it so, it sprang on him, 'Ahrrrrrr!' He dropped the thing and had to move. He says, "That is what you're playing with."

God brings you to things to see what's inside of you. And the story there too is; God's people and all could get fooled with things looking nice outwardly. Because Samuel tells...God tells Samuel rather, "When Jesse has him watching all of those nice big handsome boys, he says... (Brother Vin laughs and says 'Something came in my mouth to say but I have to put it aside.')

God says "You're looking at the outward appearance." God doesn't look on the outward appearance. God looks on the heart. What did God come to turn back? The heart, turn the heart back. What was stony in the beginning? [Congregation says, 'heart'] "I will take the stony heart out. I'll give you a new heart. I'll give you a new spirit and I will put My Spirit inside there." This is what God wants to give.

Quick, I want to get one more Scripture and close because my time is up. I am closing with this, Joshua 6.

So when we're speaking about human strength, we are not thinking about the physical strength in the body, but we're thinking about the ability a man sees in himself. His thoughts and concepts of the human mind that causes him to contradict the thoughts of God; that self-will, that human reasoning that he trusts in and exalts above the Word of God; his opinion, his idea, the way he sees it, self-will. And when you see the Word, sometimes when you're living in that so long it's hard to climb down. Now you're trying to find a fault with the Word to prove that isn't really the Word because it's hard to come down that big high ladder that you climbed up on.

They quarrelled with God for standing against them. They sit down and they analysed their situation and they come to a conclusion that the source of their defeat was God. They didn't say "The Philistines defeat us," you know. They say "Why had God smite us today? Why did God smite us today before the

Philistines?" They're conscious that God didn't stand for them. They concluded that God was the source of their defeat but their trouble is "So, why didn't He back us up? We're going against the enemy. We're going to take our own land that they're living and feeding their children off of; that they robbed us of." But the thing is they weren't judging themselves to see that God had a purpose for smiting them because they're watching those priests there. That is why Hannah had a prayer meeting and they called her drunk. But she is seeing, "Look what the church is coming into, look at the kind of men there."

That is why sometimes I watch and say, "You all sing nice but are you all living right? Are your lives okay? You all are not texting and sending all kinds of different things, and you are not finding yourselves in different places, right?" Now when you go there is a next thing you know. Now I may not go there. That is my children in church, right? (Brother Vin laughs) But the thing is, if you're off the Word, isn't God seeing you off the Word? And if you are not thinking, "I am not in a condition to go up there and do that because that is not a place to gallery." (Show off)

And yet you feel like you want to gallery a little bit because you want to maintain an image and a status and it's really a pretence, isn't God seeing now, "Look where you're descending."

Now if God loves you...Like you're in the street and you don't realize you get off the pavement and you're walking in the road and that road is busy and narrow...on the pavement you had a little safety, then it means to say, God realizes now, you're in a dangerous place, right? Well the same way - well the same way. When God sees, "Look what you're descending to, hypocrisy. Look you're descending into pretence. I want to give you a revival and look what you're descending into, showmanship. And I want to give you the revival to fulfil a Bible promise, to keep the Final Feast when the Book is taken out and you see your name in the Book." This current is coming because God's opening to you...breaking the seals on the Book of your life and revealing to you, "Your name is here. I redeemed you. You will spend eternity with Me. This is what's bringing your joy and your joy is your strength. And out of the wells you could sing a redemption song that angels can't sing and God puts you in the greatest age."

Well these people were in the greatest age. The twelve patriarchs died in Egypt, the twelve sons of Jacob. For four generations in Egypt, all the people who were born within those four hundred years; and that bondage was getting bitter and more bitter as Pharaoh was getting smarter and making things harder. Until finally he realized that they were expecting a deliverer, "So let me kill out all those male children, so anything being born around this time...I hear them saying this is a season for this. The deliverer could come on the scene anytime here. Let me shut this thing down before it gets going". So he started to kill.

And Moses was spared because Moses' mother...by faith Moses, the parents of Moses not fearing the wrath of the king. Because they so believed in the promise, they risked their own life to preserve this child because they know this child is a proper child. They didn't see the child meet the Pillar of Fire yet, you know. They didn't see the child speaking anything into existence yet, you know. They didn't see this child throw a rod and it turned to a serpent yet or his hand turn into leprosy. They didn't see that, you know. He is a baby but they have faith that this is the promise.

Just like Mary and they knew Jesus was the promise. And when Herod wanted to kill the child, the angel said "Take the child and flee into Egypt." And they ran with the Word. And we know the same way that persecution is coming, this Word that we have, we're cherishing It because this Word is Christ. **Christ is revealed in His own Word - Christ the Mystery of God revealed**, Christ is those seals that was open. Christ is the mystery of those Thunders, it is revealing Christ! This is the secret 'The Word is in the Bride as It was in Mary'. We are carrying something that is going to change this body. And if the devil could get a hold of it and take it away from us, we're in trouble. He has us whipped.

So when we see what is there, you want to look deep. They had no self-judgement, no self-examination. And they went from one low place to a lower place, from one licking to a greater licking, and for those twenty years they're on the dust. They can't rise. And anytime they read their Bible, "Joshua stopped the sun, Moses say 'let my people go' and Pharaoh's begging. And Moses called for plagues. He called for frogs and flies and locusts and darkness, and everything; turned the river red." And they're reading that and

saying, "Look at our God in action. How is he not working with us so? He's putting us in this land and look what is going on."

God took some of you out of Catholicism. God took some of you out of Baptist. God took you out of Pentecostal. God took you off the street and brought you. Look what God brought you to make of you. You're reading your Bible. You're reading a Spoken Word book about Brother Branham in Bombay. "I challenge every spirit, here" in South Africa, in Finland. You're reading that and then you're coming to church this way. You know something really has to happen here.

But this Scripture is showing those same people, twenty years no victory, twenty years no power, twenty years no presence, twenty years they're dry, no Ark. Twenty years they're defeated. But something started to happen again, God rich in mercy, a hunger, "*blessed are they that hunger and thirst...*" He begins to create a hunger in your heart. Somebody says "Ah look at you, man. Come and go up in the house, we're having a Service, man. Come and go up and hear the Word a little bit. You all need the Word." And you say, "What have I to lose. Instead of me going and see a next Cinema show and get more in the virtual world, get blind with elusion or on the block and smoke again or out there, you know, on the Internet just going after all kinds of junk, you know, bathing in filth out there." See? "Let me go up in the house of God." And you come up and you're not understanding half of what you're hearing but you start to feel something. Is like, "I start to feel good. I start to feel like this heavy oppression, I feel like it wants to leave me. I feel, right here when I come and see some faces of people, some of them look scarred like they come from some far places themselves, but they look so happy. I could tell God did something for them. You could tell this isn't church people. This is not some kind of religious business. You could tell some of the people have reality. I see young men, they have a straight look. I see some sisters there, you know they're clean and they're not putting on and they aren't playing. They're genuine from their heart." You say, "There is something here." And then something now starts to move. And that sunlight starts to germinate that little seed and you start to get a feeling...you start to get a feeling.

And they start to tell the elders, "Could you all talk to Samuel nah?" Those elders say, "Well, I am not going up there, you know, I will have to try to organize the rest of elders because you know, last time we never consult the man. The last time the man come, is I who took the licking for everybody." So he gets all the elders and they went up. Samuel says "Okay, tell them bring your tribes here." He says "And tell them put away Ashtoreth. Put away Baal. Put away all those things and come here, we will have a meeting. I will pray for you."

And he starts to...No doubt he lays out the conditions for revival. No doubt he tells them, he says "If you do these things, God will deliver you all." That was the same like if thunder and lightning from the sky says, "God will deliver you!" That is equal, you know. Because it says, "And the Word of the Lord was revealed to Samuel in Shiloh and all Israel knew Samuel was established to be the prophet of God."

In other words, he was God's mouthpiece. He was the mouthpiece of God, that's right. That's God talking through human...God in His temple talking through human lips. Because you run into Shiloh Tabernacle there's nothing there, you know. But the Word is in Samuel's mouth right there. And that was the thing; it started to go down to the hearts.

And people started to think, "I remember the day. I was a little boy when that happened. Today I am twenty eight. I was eight years old when my father come home and cried and my mother was trying to comfort him. And my two big brothers get killed in the battle. I remember when they had the funeral and they were burying corpses in every tribe; thirty four thousand corpses to bury. And then we can't even go up by the tabernacle hardly because there was no Ark up there because the priest and all get killed; two sons died in one day in the battle."

So that twenty-eight year old boy watching, he says "I remember when we sat in the home and papa took out the Word and started to tell us about Samson and Gideon, the sword of the Lord and of Gideon; and started to tell us how Joshua stopped the sun and started to tell us about Moses when he appeared and how he drowned the whole army in the Red Sea. And we are Israelites and we've come in the land to be the head and not the tail." He says "You mean those days could come back here. We will have

that among us again? You mean we have this here? You mean all those Philistines controlling all that land?”

Because the Bible says when God raised up David; David started to root everything out of the Philistines' hands until the land was conquered. By the time Solomon came, there was peace. There was no enemy to fight, you know. Everybody at peace with David, you know, because David and those mighty men...oh brother! [Brother Vin laughs] That is the thing.

You see when you watch the Word and you're understanding the Word by revelation. Here in every season God always has men, God always has men. God had Leader David with some mighty men. God had Jephthah with some men. God had Gideon with men from Manasseh. When he blew the trumpet in Ebiezer, they were gathered after him when he offered the burnt sacrifice and the fire came down. When he testified the man appeared to him by the wine press. He says "A man came to me and talked to me by the wine press." They say, "Ah, what man talked to you what, Gideon." He says "You don't believe? Alright you will see." When you see he shout 'the Sword of the Lord' and he sees that move so...even when God told Gideon, "It's too big, thirty two thousand. Where are you going with all of those people? That is thirty two thousand thoughts." He says "Bring out three hundred who understand you, believe you and will obey what you say." That is how they get it.

You see the thing is: if you want it, find it in the Bible. If you're sitting down and you aren't looking for anything and you are not searching the Word to see what God promised and see the condition; and you're waiting for something to fall out the sky, you are a dangerous person. You have to flee people like that, like you're fleeing the plague. Because they have people sitting down there, talking, eating doubles, eating sweet bread around the church, drinking juice, talking under the tree, they aren't looking for anything. They're happy. Here is heaven for them.

Here is not heaven for me. No, I want to change dimensions travelling faster than the speed of light, hallelujah! I am looking for that reality. If angels swept down out of eternity, picked a Prophet up in a constellation, gave him a commission; Seven Seals opened, revelation, things that light never shined on since creation in this realm...and God isn't going in reverse God is going higher. God

put him in the grave and God says "I'm dealing with a group now who's not going in a grave," hallelujah! "I'm going to give them faith."

Let the musicians come for me. We will finish read this and close.

Wherefore had the lord smitten us...

You see the problem? Human strength: man's will, man's concept, man resisting God with their own idea.

Joshua 6 verse 17:

And the city shall be accursed,

This is, they were going to take Jericho and Joshua is giving the orders before the attack.

...even it, and all that are therein, to the Lord: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Look at those men. Those men are living under the law. Those men there, walking with a box and stone. Those men have a tabernacle made with cloth and animal skin and different things. Those men had animal sacrifice. But watch the kind of authority those men were talking with. Watch the kind of authority they're talking with. He says, "This city is ours. It will be accursed but everything, the gold, the silver, the iron, the brass is ours. It's going in the treasury of the Lord." He says "The only persons coming out here alive are Rahab and who's in her house with her because she received the spies we sent. We give her a word, we made a covenant." That is Joshua. On earth he's running God's affairs. That is the Prophet when he stands in this Day. Harvest time it was, the Jordan overflowing its banks. God was going to deliver the Gentiles. She was going to come and be married to Salmon from Judah, a Gentile woman. She ends up in the heroes of faith, Hebrews 11.

James speaks about her too and puts her together with Abraham, showing the royal seed, Gentile, when he's showing God is justified by works not just faith alone. He says, "Abraham had works. Rahab had works." Strange; right? Strange how James under inspiration takes Rahab the Gentile, passes everybody else who is Jew, takes Abraham and goes to Rahab because Abraham and Branham is parallel. And Rahab is the Gentile Bride who

comes into marriage to the Captain in Judah, to give birth to Boaz, the mystery of Boaz.

Where did that come from? That is Him, that is Him, that's Him, friends.

You see sometimes - I trust you catch what I am trying to say tonight. How Saul when he begin to understand Christianity, he who never drink and smoke and thief and he grew up under the law. He kept all the law. According to the law he was blameless, Pharisee of the Pharisees all these different things. When he was finished seeing himself in the Word, that the Son of Man who Elijah revealed came and opened the Scripture; and that Son of Man in the form of the Pillar of Fire came back to him on the Road to Damascus and started to show him his condition, when he was finished he says, "I'm cheifest of sinners." First he started off, "I'm least of the Apostles". When he was finished he says "I'm chiefest of sinners." First he says, "I'm least of all saints." Nice to be least of all saints, it still sounds humble. 'Least of the Apostles' sounds humble too, but look where it went to, 'chiefest of sinners'.

Has our revelation grown to make us see, how unworthy we are of what God in grace gave us? Or you're walking around with this kind of false air, "I am this. I am elect. I am God. I am this, God in the flesh." And you look and you can't see a little joy. You can't see a little enthusiasm. Unless somebody's giving you something; unless somebody put you on a pedestal and says how nice you are; oh, you feel happy, you're smiling ear to ear. Not that kind of thing. Human will was so strong.

God is looking for a surrendered life tonight. I trust I got that home to you. And I wanted to show you **The Cost of having God's Presence**. They wanted God's presence in their midst to destroy all those Philistines and they would have come back shouting. You know who would get glory there? "I am the man who got the thought and said, "Let us go for the Ark. Is I who realize we came without the Ark." See? It would have end up with personal glory. Because if they had discernment, from the time they get lick up they would have known, "We feel is okay. We could live with sin. We could live in any condition we want because we are Israel. We have a Prophet. We are God. We are the Bride. These are Philistines, all of these are heathen. All of them are pagan." God will make you fall and Catholics will tread

on you. Baptists will trouble you. Hindus and Muslims will tread on you just like he did with them Israelites there, to teach you a lesson...to teach you a lesson.

That is why he says "Tell this man how many things he will suffer for My name's sake." When the man starts to cry and beg, "Oh God, take this away from me," He says "Stop that right now. My strength is made perfect in weakness. When you are weak I am strong" because God is the potter. Is like...and that same man turns around and says, "Well then, now I will glory in my infirmities." And then he turns around and writes "Who art thou, oh man, that repliest against God? Can the clay tell the potter how to make him?" You think he was talking about other people? He was talking about himself...he was talking about himself. And then he concludes, "How unsearchable are thy judgements and thy way is past finding out. Who hath known the mind of the Lord that they might instruct Him?"

The man came...That is why he became the greatest out of all of them because he suffered the most. He died, he said "I die daily." The man starts to say, "That I may know Him in the fellowship of His sufferings being made conformable onto His death, then I will know Him in the power of His resurrection." A lot of people want to know, "The resurrection, boy...we want the power...when you see the power comes." Die first. When Jesus comes, "Except the corn of wheat falls in the ground and dies..." He says, "I have power to lay down My life." Some people only know one kind of power because that power now is to show self, exhibit self. This is where God wants to bring us to the place, "Search me, oh God."

This is not to make you feel bad or make me feel bad. This is to be honest with God. This is faith in that, "But now is the time for the promise. I come in the Message looking for this Promise forty years ago. I got a taste of this blessing. And God used me to carry this blessing and help give others a taste too in different parts of the world. But the thing is I want to see in our church, I want to see..."

When I look across the church I see so many not filled. I see so many struggling. I see some struggling for years, not days, years. They're like surviving. They should be now, somebody God's moving through and bringing in souls through the wisdom they have over the years; through the revelation the Word has become

Spirit and life in them. They should have such grace that people would be like how Job says, they come around them for the rain to fall from their lips; the wisdom of God that they could minister grace to people and you could help them. When you see people getting old, they start to sleep in church. You see you get to the place, you get confused. You sit down there. You're preaching, telling people to have joy and you don't even have joy yourself. Oh God have mercy! When we get there, it's bad...when we get there it's bad.

No, this is faith in the promise. God told Abraham, "Take your son, thy only begotten son whom thou lovest and go and offer him." He begged for Ishmael, "Oh that Ishmael might live!" He didn't beg for Isaac, you know. It says and he rose early, he cleaved the wood and saddled the ass and he's gone with the boy to kill him. Now if you're carnal, you will read that and say, "Like he like Ishmael more than Isaac, boy." No, by now he's grown, he understands God's ways. Now he is talking faith. That is why he says, "The lad and I will go and worship and come back."

And Paul says, "Believing he had received him as one from the dead." His body was dead so he believed, "If I got him from the dead, God could raise him back up." He was in a realm of faith now. He was in a realm of perfect faith, anointed faith. He is walking there now. Back there now, when God starts to reveal the real promise and says, "What you're holding on to there for thirteen years is false. Cast that out. That is a false interpretation your wife gave you. And you ran and you're with Hagar and you bring this child thinking that is the promise. That is a perversion. That is a wild man you have there. His hand will be continually against all the brothers." From the time Isaac came, it proved it. From the time Isaac was born, he started to persecute Isaac that Abraham had to cast out the bond woman and her son.

Sometimes we have the bond woman and her son inside of here. [Brother Vin points to the heart] And we love Ishmael, we love Ishmael and we don't want God to cast Ishmael out. First we have Lot. We're toting around Lot. God says, "Separate from Lot. He's reached as far as he's going. He's not after the promise. He's after his job. He's after his house. He's after his car. He wants to pitch where the water is plentiful." That is all he could see. His faith is so paralysed. He can't see a City whose builder and maker is God.

When you talk about that that's kind of strange, but you talk about, "You will be the next Mayor," oh yes, he's right there. He dusts out that suit and he comes out there, "Oh hi! How are you? How are you, sir? How are you?" Always to do with a little position...climb the social ladder, a little advancement of the human self.

That is not what we want. We are not here for that. As Sister Kelisha sings, that is labouring in the flesh. We're labouring for the flesh. We're labouring for meat that perishes. When Lot took off, everything he had in Sodom burned and was gone. And his wife turned into a pillar of salt. He ends up in incest with his two daughters, brings forth Ammon and Moab, races that persecuted Israel all the time they were in existence. Abraham's seed...persecute Abraham's seed until Balak, the Moabite king, gets Balaam to curse Israel. When you watch that, you see, you spare things in your life...

When Saul, Mr Popular, he says, "Well am...I don't think God will mind if I spare Agag. We will have better relations with them, we'll have a covenant." God says "Blot Amalek out from under heaven." When Samuel comes, Saul comes running, "Brother Sam, how are you, man? He finds Samuel didn't smile, he says "Something's wrong?" Then Agag now, coming out of the room where they sit down and eating together...cooking up nice menu just how Agag likes it. And he says, "Surely the bitterness of death is past." Diplomats, you know. He finds the look on Samuel's face is different to Saul's own. Saul's wining him and dining him. He finds when... (Brother Vin laughs) He finds when Samuel walks in, no smile. And Samuel's looking around and there's a sword on the table and he's kind of edging close to the sword. He says, "Surely the bitterness of death is past." Bitterness of death is past? Samuel grabs the sword and hacks him to pieces in front of Saul. Saul gets so shook up, he says, "Please, please, please, let the people see both of us together." He just compromised, God is going to tear the kingdom out of his hand, he's going into witchcraft from here on with an evil spirit and disobedient to the Word of the Lord here and he's still trying to maintain that self. He says, "Am, wait, wait let's go out together...Samuel and I."

Those little pictures in the Bible show you the condition of men's hearts. That is the kind of Book the Book is. That is what you call the Book uncovering and revealing people because it shows 'look at this man'. When they killed Agag, Agag's wife and they had taken off. She was carrying seed, Agag's seed. Like Eve carried the serpent's seed and the serpent got cursed. So there was a man who came called, Haman the Agagite. And Haman the Agagite becomes the Prime Minister in Persia. And now he's going to kill out all the Jews that are left inside of there. And he gets the king to sign such a decree.

Thank God for that little woman, Supernova, thank God for... Hey! I have something to tell you all about that but not tonight. I didn't even realize it. You know after that came in 1987 and then a few years ago, we had another Service and I talked about Supernovae. This 2013, well you can't believe the kind of things. They say, Supernova 1987 A, which is the name, is still revealing her secrets. It is the most studied thing in astronomy that they have studied.

And then I had Brother Asa...he will show it one of these days maybe in our next Service. I found this thing on Wikipedia where they had the Hubble Telescope which wasn't invented in 1987 as yet. It wasn't launched yet, it was launched in 1990. So since 1990 they have it monitoring the Supernova and they're showing you the years passing and they're showing you the pictures. The Hubble Telescope is the greatest telescope man has ever invented. It sees to the edge of space. And since 1990 they have this thing launched in outer space there. And that is how they see all these star factories and different things. So I started to testify to Asa about the history of Supernova.

When I preached the message in February 1987 before they even...I never even used the word and they hadn't discovered the thing yet. And just a couple days before, I preached the message and I called it, **Supernova**. Because for about three months before, every time I am preaching and I get anointed and that slipped out, I was always talking about Esther, Esther. I said, "I need to go and study this Book you know. I know Esther is a type of the Bride but I never really studied the Book. I need to go and study the Book." So I got sensitive and realized this is about the third time this thing is jumping out. So I went and started to study it. Then the Spirit

inspired me and says “Her name is Hadassah but the Book isn’t named after her. It’s a Hebrew name. The Book is named after her Persian name which is Esther. And Esther means ‘star’ because they are Medes and Persians. They are astronomers studying the stars. And then when that struck me I say, “Well, if it’s stars, you have to know the position because stars are set in their courses. It’s for signs and for seasons. In Genesis 1-14 when God created the stars that used to tell time.”

And so when I went there now, I started to read up about stars. I went in an encyclopaedia reading about stars and I came across: A Supernova is what they call a dying star. And when a star is dying it gets more, brighter and brighter. It becomes more powerful. I say but that sounds like this Book here because she says, “If I perish, I perish; I’m going in the presence of the king.” And that’s where her real brightness and power is when she saves her people.

So when I struck that...And I preached that in Princes Town some years ago, back in that same year ’87 also. Brother Gerard had invited me up there and I went and preached the message up there too. So when that started to open to me, I said “This has something to it.” Within two days in the paper I’m reading and they say, “Supernova discovered in the Magellan cloud, part of the Milky Way there”, and they have this article, small article. So I say, “That’s strange.” They say an amateur astronomer in Chile on the mountain; it was so bright the man put the telescope aside and looked at it with his naked eyes.

And then the thing started. Next day it’s in the paper again, bigger article this time now. Because they started to research all of the ancient astronomical charts and they never saw that. So they know this is a discovery because it doesn’t appear in any ancient astronomical charts to say, somebody had seen it before. This is something new so then that made it more intriguing. So through that now we started to preach.

From there the inspiration started to come out in the church and that is February. March now 15th, I’m leaving Barataria to go to Arizona to dedicate Brother Isaac Noriega’s Church, Emmanuel Tabernacle that they had remodelled. And they invited me to come and do the dedication. So when I reached in Miami now, I say, “This is a long flight from Miami to Tucson, let me get something to read. Maybe something might come out more from this

Supernova.” And I’m in transit; I’m going to get my connection. I run quickly in the News place. As I walked in, low and behold on the rack there it’s on the cover of Time Magazine, (Which I still have that book home and you could find that on the Internet easy. Just go, Time 1987 Supernova, you’ll see the cover) and I said, “This is more than what I think.” So I go to Tucson now and I’m preaching about Esther and thing down there in the church.

I come back. In May, I’m going to Ohio. Myself, in those days she was Susan Ross, Brother Ricardo St. Hilaire’s wife today; Brother Tony Hudson, a few of the believers, about eight of us or so. We landed in the airport. Brother Shannon comes. We take our luggage and we’re going to the car park. He looks at me like this, he says, “What is this Supernova all about?” I play I don’t know, I say, “What Supernova? What are you talking about?” I say, “There is something called Supernova?” There is no Internet in those days. He doesn’t know what I’m preaching but they’re reading the News. And because of how the ministry is, he feels that, if anybody could say something about this, you could say something about this’, so he asks me. So we go in the car, he says “You didn’t hear about it?” I say, “Well, tell me.” So he is telling me about the Supernova you know. So when we go in the car and I started to testify about the inspiration, how I preached the message, how it appeared in the paper, how it’s in Time Magazine, went to Tucson Arizona and then here comes, he’s asking about this. I preached the message there.

Then I go up to Canada. In May I also preached to Brother Byskal’s Church. I’m going to preach the Seven Trumpets there, 1988, next year. And when I go, I am preaching Supernova in the Church too. When he hears the Message...because Martin Luther the fifth messenger, took the Book of Esther, so angry and threw it in the River Elbe in France or in Germany where ever it is. He says, “This is a bunch of heathen imagination. This should never be in the Bible.” He says “Because God’s name isn’t mentioned in it. Israel’s name isn’t mentioned in it. The temple of God isn’t mentioned in it. There is nothing about a feast. What is this Book doing here? It is about some Persian king and for the most it’s like providence; some Jews got save through this woman, this Jewish woman.”

And I am preaching how, if it's a star, Esther, the secret of the Book lies in the position of the Book. It's between Nehemiah and Job. And Ezra and Nehemiah, the Jews coming out of Babylon to rebuild the temple and wait for the Messiah. In 1946 they come back out. And Job is the resurrection. And from '46 until the Last Trump...Six Trumpets rushed them back in their homeland before the Last Trumpet when the body shall be changed; when the skin worms that destroy this body yet in the flesh we will see God again; between that time the mystery of this Book is unfolding how Vashti gets rejected. When he's finished he says, "If Martin Luther hears this tonight," he says "he will get his snorkel and go into the River Elbe to find back the Book." This is the thing, friends.

Saul for popularity spares this one and that is going to destroy the whole Jewish race that was left in Babylon. Because remember when Ezra and they came out, only a few of them came out. Most of the Jews remained down there. God told them to buy houses, plant gardens, live, marry wives, raise children. You'll find that in Jeremiah 29, somewhere there. God tells them to do that because they were saying they're coming back in two years. He says, "You are not coming back in two years. Seventy years you're going to spend down there." And when it was time to go out, only a few of them came back out. And Esther and Mordecai and they were down there. This is the dangerous thing that we're talking about. Saul couldn't see he was endangering the race in the future that they were going to exterminate everything in Israel. It was a spirit of genocide, like it was on Hitler to destroy every Jew. Ahmadinejad - Is that the man's name; the leader in Iran who says they want to obliterate Israel off the map and the Holocaust never happened? And stood up in the United Nations and said that. And all those people in the United Nations sat down and didn't say a word. And then Prime Minister Netanyahu had to get up. I showed the video inside here for you all.

Well when I found they said, "This year, 2013, she's still revealing all her secrets." They said, "What is this power!" That they call it now; "a remnant, that is getting so bright." When I get the chance to show you, I'll show you. And from the time I read it I say, "That's these little ones and that's what we're doing here in this very season with the worship and all these things and the great

and Final Feast and how we've come here in this season for this revival." I say "That is this, still revealing her secrets."

And they had the Hubble Telescope on it from since 1990 till the present time. They don't know why they studied it. They don't know what it means. They're asking the questions in the scientific realm. But in the spiritual realm, watch what has happened down through the years. Through these years that has gone around the world, friends. An amateur astronomer, he wasn't looking for that. The light came straight through his lens. Somehow he was just aligned correctly unknowingly. He was in divine alignment by the One who is going to send the light through the lens of his telescope. He had telescopic sight on the mountain. He must be an eagle? Hallelujah! He saw it there. I saw it between Nehemiah and Job because God always does it in heaven before he does it on the earth. We didn't invent these things, these things were real.

Let's stand to our feet. Keep your Bible open. I'm going to read the last couple verses in Joshua.

Joshua 7:1

But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the Lord was kindled against the children of Israel.

Joshua had told them 'do not take anything' but you always have people who have their own idea. This man made a move to do something not knowing they're going to lose the battle; men's lives were going to be lost. And the wrath of God is going to come down while he is going forth in his own ideas, in his own self, in his own enthusiasm. But he doesn't realize what it is to be numbered among the elect people fighting for their inheritance.

Last night I was teaching some of you about fighting for the inheritance. Well look at him. Israel was doing what? Fighting for their inheritance. When they took Jericho that was part of the inheritance. When they went to take Ai that was a next part of the inheritance. But people were not walking aligned. Some people considered it is good just to be in the church. But they don't love the church sufficiently to know that their errors and their bad ways can bring death to many in the church because God is not just

seeing them as an individual. God is seeing them as part of a whole and *a little leaven will leaven the whole lump.*

These are some of the thoughts we have to conceptualize if we're growing up. If we are little babies we can't think but God's holiness...what am I talking about? **THE COST OF HAVING THE DIVINE PRESENCE OF GOD IN OUR MIDST** - that comes with a cost. And you're going to see if we have to have this revival in its fullness...Right now we could have a little singing. Don't call this the revival, you know. This is showers of blessing. *There shall be...the mercy drops round us are falling, but for the showers we plead.* This is: *mercy drops round us are falling.*

When God starts to pack some of you out and you start to get so filled with the Holy Ghost; and you start to sing in notes you can't sing; and they start to play music in realms that they couldn't conceive before; and then you see a sharpness come on the church where there is a discernment in people, and there is a reverence and a humility; not piousness. You know the people glowing with humility yet they're firm. Yet they're standing on the Word. Yet they know in Whom they believe. See? People caring for each other, loving each other; when one member hurts, everybody feels that hurt and pain; when that type of thing is happening, you know the revival is growing.

If it is only more songs and more music, you know what's growing, is you're getting an increase of songs. But when that revival comes all trash comes out...love for each other, standing in support for each other, respect for each other, united with each other, brother with brother, sister with sister, families caring for each other, see? You find you start to read the Word. You start to study the Word. You start to do what the Word says. The Philistines don't have your Ark. Your Ark is in your holy of holies. *"Thy Word have I hid in my heart,"* my ark is hidden in the inside of the inside, in my holy of holies. My ark is there and there's Blood on the mercy seat, the lid of my ark. And the Shekinah glory abides between the wings of the cherubim on the mercy seat, upon my heart. And when I meet a brother or a sister I have mercy. I could minister grace to them because there is something inside there, the Blood of the slain Lamb, the voice of the Blood coming out. When the incense of my incense altar is going up, it's coming out through the channel of my mouth in praise and adoration as a

sweet smelling savour onto God. But the fire is burning here on your heart, hallelujah! Then you know the revival is really moving.

And the anger of the Lord was kindled against the children of Israel...

Watch what it says in verse 1 there. It says:

...Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: (Achan took) and the anger of the Lord was kindled against the children of Israel.

Not Achan, against the children of Israel, the whole group God was vex with.

And the Lord said unto Joshua;

Verse 10:

Get thee up; wherefore liest thou thus upon thy face?

Israel had sinned...

He didn't say Achan had sinned.

Israel had sinned: number one

...and they have also transgressed my covenant which I commanded them: number two

And they have even taken of the accursed thing: number three

And have also stolen: number four

And dissembled also: number five

And they have put it even among their own stuff: number six.

Six things, six charges for the crime...God is laying for the crime that is committed, six criminal offences. And God comes down and tells Joshua "Bring them tribe by tribe, house by house, until you find it," and they went through an investigation. They were having a revival. They see the Jordan open. They see Og and Sihon destroyed. They see Balaam and the Moabites destroyed. They moved the ark and they see while the Jordan was overflowing its banks, it opened up and they came over. They see circumcision come down in the camp. And when they were finished they had no uncircumcised people. Everybody in that camp was circumcised on the eighth day. What a church! That revival was going from one to the next to the next.

Then they went out against Jericho and when they shouted so, it was not like the Philistine shout. Those priests had the Ark. Those men were blowing those trumpets, and the walls came tumbling down. And souls were being saved. Rahab and her household, all her family was coming out too. **Marriage in the Ephesians**, she comes and gets married to Salmon, a great thing happening inside of there, mystery of Christ and the Church and Boaz coming. You think it was easy. You talk about revival.

And then they're going up for the next portion now, Ai. But there were things in the camp from Jericho. And God's going to let them go and get defeated. Watch the same God with the same nations in different times. And watch the same God, through Moses, telling them, 'one will put a thousand to flight'.

Watch the Prophet, the Exodus Prophet telling us, "And you will bind that mamba in a knot. And you shall lay your hands..." And the time has come now; you don't even have to lay hands. Love will come down and cast the evil out. That's right. He says "People will walk in and be healed under the power of God and the atmosphere and perfect love among you." Watch. He tells us the same thing. And watch us here. We're fighting for this and we can't see it yet just like what Moses is telling them. And here now...

Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed:

This is God telling Joshua this. They went in the battle at Ai and they had to run for their life because they lost the battle. A small city smote them, when the big city, Jericho, the most fortified one couldn't stand against them. Quickly they realized what leaven will make...the difference of leaven. As long as they had no leaven, watch the Apostles and them. Sin couldn't stand among them, Ananias and Sapphira, nothing could stand there.

But watch when Paul was writing at the time of his departure, he says, "There are all kinds of vessels in the house now, wood and clay and iron and this and that." Because, he says, "Now there are vessels of honour and vessels of dishonour in the same group." Before that there was only one kind of vessels when they came out the upper room. Anything there with dishonour couldn't stand and

God says He's coming back to a church without spot and without wrinkle, a sin-free church.

The Revival that we are striving for is going to come there. The height of that revival is there. You still want to go for it? [Congregation says, 'yes'] That is when they were at Mizpeh. This is where they are here too. Watch the same God; watch the unchanging God with the same people. And we are the same church that was on the Day of Pentecost. We are that same church. In the preview of the Bride, the same Bride comes back a second time under this Message. Elijah came to restore. The corn of wheat, the first one is waved over us. That is the Prophet.

And God says the children of Israel could not stand before their enemies but turned their backs before their enemies, because they were accursed: neither will I be with you any more

Ultimatum, ultimatum; this is the church in the Ephesians. Canaan was the Holy Ghost. This is not the church in the wilderness. In the church in the wilderness God never dealt with them so. A lot of things they got away with it but when they come in Canaan, Canaan was the perfect walk. Ephesians was the perfect walk. They had come now to come in and God was determined to put all things under their feet. They weren't going to come here and giants rule them, sicknesses take them, all kinds of enemies conquer them. They're coming here, every man under his fig tree and every man by his vine, every man in his inheritance. Every man is living like how Adam was in the Garden. This God at the Head of all nations, God is God among them, *"that I may dwell among you."*

And God is working there but people among them didn't have that kind of lofty vision; that God had call them out, opened the Seals, bring them into the land of their fathers and wanted to move them in too. Man was still seeing a Babylonian garment he wanted. Man was still seeing he could hide this and do this, because a lot of people weren't at the level where God wanted to take the church. A lot of people weren't thirsting for the living God. A lot of people were satisfied with a historical God. You have to know what you're thirsting for. *"Wherefore hath the Lord smitten us?"* God says:

...neither will I be among you except ye destroy the accursed thing from among you

God is saying, "If you want to be My church, if you want to be My people, if I who descended and brought my Prophet and took you out of the organization; I who came under the Joshua commission and opened the Jordan, the Seals, and bring you into your inheritance; I am the Angel of God among you, who's bringing you to possess all that is yours in this hour; places you, every man placed, every tribe placed positionally in the Holy Ghost because Israel in the Holy Land is a type of the church in the Holy Ghost." We're in the same Exodus in a higher form, out of and into, two parts of redemption. You come out of the system and you come into your promise and now they are fighting for the promise.

And while they were fighting for their promise, before they could settle into their promise, they come to the place where, compromise. Because the passions for what God wanted to give; they weren't taking time to see what is in God's heart. They were not taking time to see the extent God wanted to give them. They were not taking time to see God is saying, "You want to be an influential young man? That is what I come down to make you. You want to be a daughter of God, a princess?" He says "That is what I come down to make you. I'm going to come in you. I'm going to light up your life. I'm going to make you a standard. I'm going to uphold you. You're looking for a little glory and a little honour in this world?" God says, "The world cannot give you glory and honour compared to Me. I come to raise you up and say, this is the standard of womanhood in this hour here. Look at the daughters of God. I will pour out My Spirit upon My handmaidens." God says, "I am not coming to give you some natural thing. I'm going to pour out the Holy Ghost." He says "My sons...I come to pour out the Holy Ghost upon my sons. You will see visions. You think visions were only for the Prophet? I'm giving you visions too."

Argue with God's promise if you want but I'm quoting the Bible for you and that's the promise of this hour. That's the former and latter rain in the same season. That's the final harvest. This is the Great ingathering. This is the Final Feast we've come to. If that is so my brothers, my sisters, if that is so where are you and me

tonight? God wants somebody to believe Him. Tell me this Scripture is not for today. Tell me Ephesians parallel Joshua is wrong. Tell me Joshua is not the Book of Redemption. Tell me that we are not really being placed in our inheritance now. But if you know that that is so, that's why that Seventh Seal Book opened, that is why the Mighty Angel came down because that is a Title Deed to an inheritance. And tell me if the inheritance is not the Holy Ghost. And tell me if God is not coming to place his sons and daughters, set them in position in this adoption age. Tell me if this is not the Age. But if that is the Age, tell me if the manifestation of the sons of God is not that revival, a Super Race rising. If that is that, and that is to follow the Message, then tell me how long do we have again? Tell me if we have a next Jubilee coming after this one, or if this is the Jubilee. Tell me if they already take away all their rights. Tell me about this Boston bombing and they take away all the guns from the people I'm telling you about. That they want to...All of this is a next set up again because the things are coming.

Tell me this first Jesuit Pope that they have, what do you think it is? I tell you what I think it is already. Then where are we at? Then tell me where the Bride is in the midst of this. Then tell me, this Final Feast, if there is something more than that. Because that Final Feast, the first part is the priest takes the Book out. Tell me when He took the Book out if it was back in 1963? Then tell me what is to follow the priest taking the Book out and tell me where it is happening? And tell me when the Book was taken out if Seven Thunders which opens the Book is to bring a revival. And if you say the Book was open, show me the revival.

And don't show me it in anybody. Don't show me it in a church. Be the Welch policeman. Swing your baton and say, "Are you looking for the revival, sir? You're standing in the midst of it because I am that revival." And show you're revived, show there's a quickening power, show there is a joy, show there is a revelation coming out, show there is authority in your life, show there is a faith and expectation; show that you know where your name is in the Book; you found your picture in the family album. Show where you have love and you have no grudge and you're not fighting and pulling down people. Show where you want to build the people up!

And if you can't show that, tell me what the Message did for you if it didn't do that, because that is what the Message was sent

for. Then decide tonight, are you in the Message or is the Message in you? Which one are you? Are you in the Message or is the Message in you? There's only one way for the Message to get in you, you have to eat it. Take it and eat it, let it get down inside of you. Do you take time to eat it? Do you understand the concept of getting the Word in you; when the Word comes into you what is it going to do? Greater is He that is in you, it's Christ, that Seed to reproduce Itself in you.

God is telling them, "Thou cannot stand before thy enemies until you take away the accursed thing." This is what...this is what. If those men who say, "Wherefore hath the Lord smitten us?" if they would say, "Let us go back in the Word and see when he let our fathers get smitten. What caused them to be smitten?" They would have gone back to Joshua. They were the next generation. Just like in the generation before them, God came down and showed them, "What did you lose the battle for?" He says "Hear why you lost the battle. You have the accursed thing. And hear; I am not going to be in this church, if you're going to live so."

Then they're coming there with Hophni and Phinehas and all these kinds of things going on in the camp. All kinds of men vaunting themselves in the camp and they're going to fight Philistines. And God is saying, "Man, I talked to your father and I showed your father. And I showed the kind of ministry it had there. Joshua's gone, there's nobody now who's going to go through the camp and bring them tribe by tribe. There's nobody to speak out against things. There's nobody who will go and find where the evil is in the camp and root it out." In Joshua's days it was so.

When the Prophet stood up there with that discernment so, he says, "Confess your sin before you come on this platform." He says "Nothing is hid here, only what is under the Blood." People use to come soft because they know it's not a place to play around. A man comes and says, "I have cancer. Watch my prayer-card." He says, "I don't watch the prayer-card." He says, "I watched you under vision. Prayer card is not for me. That is to line you up in order to come and have the audience. But when I come in here, I'm watching you under vision not your prayer-card." He says, "You were in a restaurant with a next man, green checked table cloth. You said you are going to come here in this meeting and do this because you think this is a hoax." He says "Because you say you

have cancer on that prayer card and tuberculosis, you have it. Go ahead.” That is the thing.

That was God’s church just before this generation. Do you see the parallels I’m giving you? Watch the parallels I am giving you. I’m showing you God in the church there, fighting to possess the inheritance at that junction. I am showing you God in the same church possessing another part of the inheritance because at Ebenezer they got back things they lost. But the thing was they didn’t stop and go back and see. But there God stopped them under Joshua.

But under Eli, blind and compromising, God isn’t stopping anything. Because they think the church is just, “We are just Trinidadians. We are just people in the Caribbean, you know, we’re kind of dotish. [stupid] We’re just walking around with a book with an eagle saying, ‘Brother Branham says, Brother says.’” They think that is what we are. They don’t believe the same Pillar of Fire is here. They don’t believe it’s the same Holy Ghost. But there are those who believe that. There are those who know that.

There are those who down in their hearts they know if that is not here, the Message is wrong, we’re wrong and...Do you know you’re wrong? Do you know what you believe? *I know in whom I believe in and I am persuaded that He is able to keep what we have committed onto Him against that day.* I believe that more than I believe my mother was my mother and my father was my father. I believe that more than what’s on paper and a birth certificate that rat and cockroach could bite up and walk away with. But this new birth here; brother, nobody could take that away from me because I have already seen my name in the Bible. You hear me tell you about the Supernova just now. That is just one of those little things of the thousands of things that God has done; proving to you that these sayings are faithful and true.

This was to provoke you to love and good works. This was to lead you to a deeper desire. This was to take you...for something in your heart to make you lament after God a little more. This is to provoke you to get your broom and your candle, like the Bride in Luke 15, knowing the Husband’s coming just now; she wants to make sure all the virtue is on. She wants to make sure the whole house is clean and swept. And all that she’s lost and missing, “I find I lose my joy. I’m going to look for it. I find my love for my

brothers and sisters, I find it kind of run down. I don't have the measure I'm supposed to have. I'm going and look for where that thing has leaked out. I'm going and find it. I find that long ago I use to be bold to testify, like I lost that courage and that bravery. I find I use to read the Word more but I find like I lost that. I find I use to go and visit my sisters and my brothers and they, and I find like, you know, I'm not interested, I get so selfish now, I lost that. I'm going and start to sweep my house I want these things back in my life. I want to be a Bible Christian, with Bible identification, with Bible evidence in my life. I don't just want to say, I'm in the Message; I'm in Third Exodus Assembly," or "Brother Vin could preach we have the Message up there." And you know...I don't want that kind of business. Or "We have good singing and music." I don't want that.

I want to see believers, when the singing's done you leave your instruments and you walk outside; you didn't leave the revival inside the building. And when you come up to the house of God you are not coming to pick back up your revival here with this mike, no. You're singing still, all there coming, you're worshipping all there coming. And worship for you is more than in church, "let us give Him a wave offering," so you give Him a wave offering. 'Let us say hallelujah' so you say hallelujah. This is not a spiritual gymnasium where there's aerobics, no, no, no. We want a Sunday school enthusiasm down in my soul, hallelujah!

Oh my, I want to sing a little hymn tonight. Is it okay if we sing a little old hymn tonight?

God bless all the visitors we have tonight. I see we have a few visitors here by God's grace. I want to sing '*When He reached down His hand for me*', I like that song. These days I'm listening to a set of old hymns. I want to renew my Passover, I enjoy... Did you enjoy the other night, to come and sing all the old hymns again? That is your Passover. If you have no Passover, there's nothing to come out. That is your foundation. You sing *Jesus keep me near the cross* first. And then you come to the Voice of the Archangel. On the cross He cried with a loud voice and the Old Testament saints awoke. All of that is inside the cross too.

Oh, but I want to remember what He did for me tonight. He says, "You lost your fire. You lost your first love. Get back to your first love." He says "Get back to the place when you just came,

you were all enthused.” If somebody says “All who have a testimony tonight?” Almost the whole church, hands will go up. Today you say, “Who has a testimony?” They’re watching one another to see who has a testimony. I say, “You all are Christians and nobody has a testimony?” I say, “Oh my! What do they have?” Because the testimony of Jesus is the Spirit of prophesy. If you have a testimony, something real happened in your life. If it is an artificial Jesus, a historical Jesus, well then you don’t need testimony. It’s best you wear the cross, see?

But what we have here tonight in your life, you purpose in your heart, I’m not carrying through no...You are my people I’m stirring here to say, “We’re all going deeper.” I am trying to show you the picture and convince you, “You see we’re going deeper. We want to go deeper.” This is not licks, not beating anybody, you know. This is: I have to show you the picture, look what it is. We’re going for this; we’re going for this. God will meet us here on this ground. We’re going and possess everything back.

Because it may not happen in this room but in this room He’s teaching us and showing us the Word and showing us the steps. So when you go outside you have the steps written in your heart. I am not looking for an altar call here tonight. I am looking for you to understand the steps. I am showing you the picture. I’m saying, “Walk straight this way, this is how.” First a Mizpeh then an Ebenezer, no Mizpeh no Ebenezer; Ebenezer is restoration, full restoration, full re-possession.

But at Mizpeh, at Mizpeh is where we’re pouring out the water. At Mizpeh is where we’re lamenting for Him. At Mizpeh is where we’re crying out for more. At Mizpeh is where our fellowship and our love for the Lord and we’re emptying out and laying aside everything. And then the enemy makes an invasion. When the squeeze comes down, watch a church that had been at Mizpeh. Out of Mizpeh they went out and the Thunder of God...that will be the thing that starts the Rapturing faith. The Thunder of God went out with them. Oh my, that is real.

And for you young people...and if some of you want to come tomorrow, you could come, you know. We have the meeting tomorrow. It’s just while this revival is going on, we are having our own little revival in the church here, amen. It’s giving us a chance with the elder ones, the younger ones, everybody. And it’s

all good for everybody. There's nothing in the Word that is young and old.

Call the number for me. 146 - When he reached down His hand...let's start with the chorus.

...his hand for me.

Oh thank you, Lord. He's reaching down tonight again for some of you a second time. Would you let Him pick you up and lift you out of that place and raise you on a higher ground? His hand is outstretched tonight. His nail scarred hand is outstretched tonight. Hallelujah!

When He reached down His hand...that old nailed scarred hand; pulled me out of the miry clay. Sing it again...When He reached down His hand...oh take a hold of that hand tonight. Take a hold of that hand that holds the world in space. Let Him lift you up on higher ground tonight. Oh yes, He will. His eyes see. His heart goes out to you. His hand is outstretched. He wants to help us, every one of us. Thank you, Lord.

I was lost...I was so lost and so undone...without God or His Son when He reached down His hand. I was so thankful and I'm so thankful tonight. He is still reaching that hand down.

Once my soul was astray...He brought you back to your angel, friends. All who have gone astray, He brought you back to your angel. Oh that next line is me...

I was wretched and vile...Oh but He had mercy on me, my old calloused heart.

But my Saviour above...Jehovah Shalom gave me peace. He gave me joy and He gave me love; shed abroad His love by His Holy Spirit.

Oh, when He reached down His hand...Would you take a hold of that hand tonight? Take a hold of that hand. You might be going down for the last time. Look to Him, say 'Lord!' like Peter say, 'Lord, save me! Lift me out!' Love lifted me.

Oh yes, I was lost...Thank you Lord. Oh how we love Him tonight. How grateful we are tonight.

Oh this next verse described me so well in my condition I was in. I was nearing despair when He came to me there in Santa Cruz. Like I was going down in a deep bottomless pit...

When He came to me there

*And He showed me...*He showed you. He showed this sister and this brother. He showed us that we could be free. He is showing others tonight. Hallelujah!

Then He lifted my feet

Gave me glory...Oh yes He did, yes He did.

When He reached down...

Oh sisters you sing...when He reached down His hand.

Oh how we thank Him tonight. We love you Lord. We worship you tonight with grateful hearts. Hallelujah! Oh let us sing...

How my heart doth rejoice....all of you who have made Him your choice tonight...

Since I made Him my choice

Oh, from the tempest...I found the refuge. I found the safety place. Hallelujah!

Oh, now I lean...hallelujah! Learning to lean, learning to lean...
...from all harm,

Since He reached down

His hand

Oh come on brothers let's sing...when He reached down His hands for me. Hallelujah! Thank God, His hand is not short that He cannot save. Thank God His ear is not deaf that He cannot hear. He reached that hand deep down in that pit and brought us out.

...down His hand for me

Oh, I was lost and undone

Oh without God...but we have Him with us tonight.

When He reached down that hand...thank you Jesus

Oh, since the Lord gave me peace...a peace that passes all understanding, the God of peace Himself.

Heavenly joys never cease

Lord, I give all...all my life

...all my life unto thee

...hold my hand

And grant with thee that I may stand
For you reached down your hand
...down your hand for me.

Oh, every redeemed soul, sing tonight. Sing my brother, my sister. You take a hold of His hand. Make Him your saviour tonight. Make Him your redeemer tonight. Oh God, we love you. We thank you Lord. Hallelujah! Hallelujah!

...for me

Oh, I was lost and undone
Oh, without God or His Son
*When He reached down
His hand for me...*

Oh thank you, Lord. Aren't you grateful tonight? You know He'll never let go of your hand. friends. He will never let go of your hand. Hallelujah! The same hand that holds the world in space, the same hand that reached down for you, the same hand that is holding you tonight, hallelujah!

He'll never let go.

He'll never let go of my hand

Till I stand in heaven's fair land...From that day He reached down His hand for you to this present hour, He is holding your hand. Don't take it out. Let Him lead you.

Till I'm safe forevermore

On that happy golden shore

Oh no, He'll never let go

No, He'll never let go of my hand.

Oh, there's a hand that covers the mountain...Aren't you thankful for that hand?

And that furnish all the galaxies

Oh, and that same hand, tonight...that same hand tonight.

...that holds the world in space

Oh, confess it with faith...it's the same hand

That is holding me

Oh every hand raised to that great mighty hand. Let us sing,

And He will never let go...

And He'll never let go of my hand

Till I stand in Heaven's fair land...Oh Father, hear your children sing and worship you tonight.

*Till I'm safe forever more...*We believe it Lord with all our hearts.

On that happy golden shore

No, He'll never let go...

How many know He's been faithful when cold winds were blowing?

...when cold winds are blowing

And He's been true...and still true tonight.

When storms have assailed

Oh, but His holy love...His holy love, Agape love, unconditional love that amazes me...

...that amazes me

Is that He loves me...He loves you

Even when I fail...Oh He deserves the praise.

And He'll never let go...He deserves our hearts. He deserves everything that we could give to Him.

Till I stand...oh in that great paradise of God.

...fair land

Oh, till I'm safe...*forevermore*

On that happy golden shore

...never let go

I believe we could sing the last verse one more time for Jesus, amen.

And He's been faithful...We want to acknowledge that. Lord, you've been faithful. Great is thy faithfulness. Thank you for being there, Lord. Thank you for being there. He's been true. His name is called faithful and true. Hallelujah!

Oh, but His holy love...but His holy love...but His holy love
That amazes me,

Is that He loves me even when I fail

Oh and He will never let go...Thank You Lord.

He'll never let go of my hand

Oh, till I stand in heaven's fair land...where the roses never fade; where there is no old age and no sickness.

Till I'm safe forevermore

On that happy golden shore

Oh, how we love Him tonight, how we adore Him, how we thank Him.

Oh, just thank Him. Express your thanksgiving and your gratitude to Him. Father, we thank you for your faithfulness, oh God. We thank you for being there when the cold winds were blowing, oh God, when the tempest was raging. We thank you for being the refuge, the hiding place, the covert, the shelter in the time of storm. We thank you, oh God, that that hand holds us, and you said no man is going to pluck us out, Lord. Oh God our names are engraved in the palm of your hand. We thank you, oh God. We thank you that hand is here tonight, as powerful as it ever was reaching down to lift one out, Father, out of the miry clay to set their feet on a rock to stay; to lift them on higher ground, dear God. Lord God, that any heart that is open to you, you could shed abroad your love into their hearts tonight. They could leave here changed, oh God.

As we bow our hearts, you want to take that opportunity, friends. You don't want to leave just like that. But you could make this place tonight, if He met with you, if you felt His presence, if you felt He spoke to your heart, if you felt the joy of the Holy Spirit springing up on the inside, if you felt your heart is panting after something like this, He is in speaking distance. He is in hearing distance tonight. When you could not come to Him, He came to you.

I want to call Brother Mark Sealy to come and close us in a word of prayer and ask God's blessing and dismissal also. Hallelujah! While you would stand there around your seats, friends, think tonight what it costs to have God's presence. God wants a people who will not fret with Him. Who will not say, "Why has the Lord smitten us?" God doesn't want a people who will complain and...Because they think of themselves so highly, more highly than they ought to think that they are not analyzing and coming to a real conclusion, a truth. They are not applying self judgement and taking self inventory. They are just going on

the way that they see themselves in the exalted thinking; human strength, man's will. Men walking not realizing the church in this hour that has been called out under the message of a Prophet; the Seventh Seal has been opened up to bring the church into her inheritance; that church, God is going to hold accountable, that church will not move on. They have to see the requirements and conditions of God. We see it in Joshua in the beginning when they crossed over. In the Bride age, when they came from Kadesh Barnea, the Pentecostal age to the Bride age, we see it.

In the time of Samuel when the church went into blindness and all that immorality, and God's judgement wrath came and God turned from the church to the Prophet, we see how God would bring a church deluded, walking in their own self-estimation. And this last age, He says, "Because thou sayest you're rich and increased with goods and have need of nothing," He says "but I say..."

Oh my, but look how God led them to a revival. Look how those people rallied. Look how those people were willing to pour out that water, offer that burnt sacrifice. Look what it did. God thundered in the camp. No pretensions, something so real. God gave them the promises because they worked and they aligned themselves with the Holy Spirit. We are doing the same. We see the steps. May He write it in every heart that we could be so focused in this hour, that every one of you will come into what God promised you?

Believe it as our brother would pray tonight. And you in your own heart pray too because you know some of your own needs as you stand there; all throughout this region wherever you are, all up into Canada. What a time! What a time, friends.

Let us pay the price. Let us count the cost and pay the price of what it will take. Let's see the value of having that divine presence in our midst. That One could lead us into victory. That One could heal the sick. That One is the standard who told Abraham, 'I'm your shield and your exceedingly great reward'. That One who told Moses, 'Fear not, why cry, speak! Watch you will see the Egyptians no more'. That One who came down and fought for Joshua and they, and more died with the hailstones than they killed with the sword because God was fighting for them. Let's see the value of having Him in our midst that same Angel of God, that

same Pillar of Fire. Let's do everything to please Him and give Him his rightful place.

Let's have that willingness tonight. He'll lead us to possess everything that He has promised.

[Brother Mark Sealy prays]

Amen. Turn around and greet your brother and sister. Tell them God bless them with real godly love and in truth indeed.

Learning to lean, I'm learning to lean;

I'm learning to lean on Jesus.

Gaining more power than I ever dreamed.

I'm learning to lean on Him. God bless you. May His peace and His presence fill your heart, go with you; make you a blessing. Shine your light. Let people see Jesus; that you had been with Jesus. Hallelujah!

Learning to lean,

I'm learning to lean...