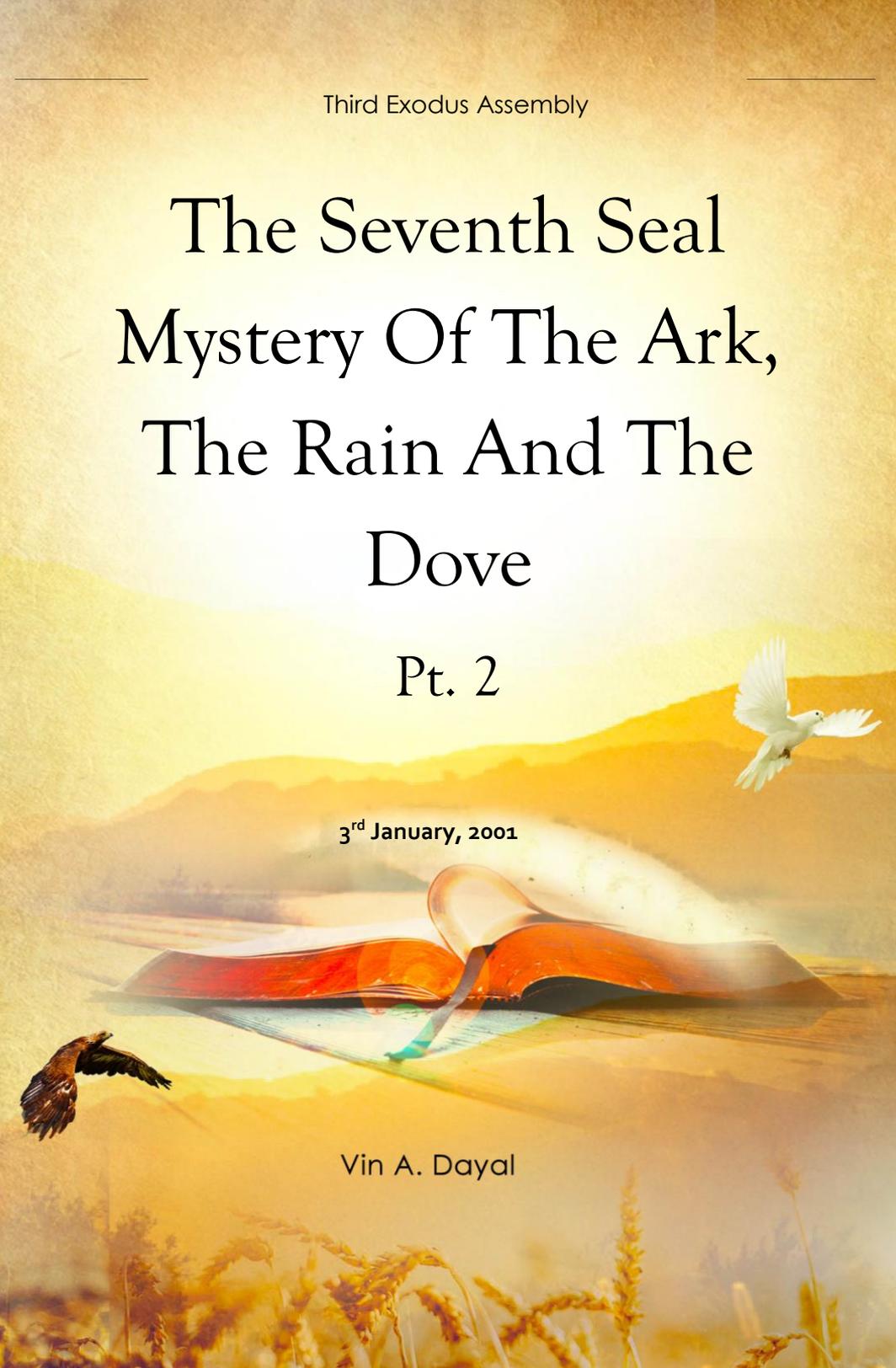

Third Exodus Assembly

The Seventh Seal Mystery Of The Ark, The Rain And The Dove

Pt. 2

3rd January, 2001

Vin A. Dayal



**THE SEVENTH SEAL MYSTERY OF THE ARK, THE RAIN
AND THE DOVE
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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Now, let's watch Noah and move with him a little bit: Noah in the old world, Noah in the ark; Noah in the new world. You in the old world, you in the Ark; you in the new world – a world where you're walking with God, where you have access before God; a world where God changes your diet and starts to give you Meat, where God gives you dominion; where God displays His Token to give you assurance and confidence.

The rain, the power of the rain raised him up. But to go into the new world, he needed now, teaching. He needed the Dove. He didn't need more rain, just more rain, he needed the Dove. He needed Something that could minister an entrance into the new world – the Spirit that could teach him; the Spirit that could bring him to his new position, to live in the new economy of God where he's going to walk with God; Something that could bring the evidence of a New Land to him. Hallelujah! [Page 38]

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TRINIDAD
WEDNESDAY 3RD JANUARY, 2001

BRO. VIN A. DAYAL

[#462 - Songs That Live -Ed.]

*I just want to be where You are;
In Your dwelling place forever.
Take me to the place where You are;
For I just want to be with You.*

*I want to be where You are;
I want to be where You are;
Dwelling in Your Presence,
Feasting at Your table,
And surrounded by Your Glory.
In Your Presence,
That's where I always want to be.
I just want to be,
I just want to be with You.*

Hallelujah. Amen. We certainly desire that tonight. Let's just bow our heads for prayer. We have a request: Bro. Rawl Watson is requesting prayer for his daughter, who is suffering with a persistent cough and as a result she is becoming very weak. Are the parents with the baby here or is this a... If the parents are here with the baby, then it's always good to let them come forward.

If you have a special request upon your heart tonight, you want to show by lifting your hands and say, "Lord, remember me! I've come into Your house; I'm needy." Amen. So, many hands all throughout the building tonight. We know God is faithful.

Almighty God, Author of Life and Giver of every good and perfect gift, You Who said, cast our cares upon You because You careth for us, You Who told us, we can come with boldness before Your great Throne of Grace, and that we shall obtain mercy and find grace, to help us in time of need. And, seeing oh God, so many hands being lifted up tonight, surely oh God, You can see Your people are a needy people, Father. But what a consolation it is that we serve such a great God as You, a God with Whom nothing is impossible; a God Who has promised that He shall supply all our needs, according to His riches in Glory. And like seeds of Abraham, oh God, which we are, we stand here confessing that You are Jehovah-Jireh.

And Lord, surely oh God, a people who have sat under Your Word and whose thinking have been filtered, and who knows what You are and what You have promised unto us, Father, they would not be asking anything, dear God, that would be to consume on the lust of the flesh, but they would be asking for something that would help them, Lord, into a closer walk with You, something that is a special need that they have tonight, dear God; something, oh God, that they know that You've promised in Your Word, that they can have, Father.

And I pray, in the Name of Jesus Christ, as we gather here, dear God, in Your Presence tonight to worship You, coming into Your courts with praise, coming into Your gates with thanksgiving and knowing that through confession and faith, we are subject to all the blessings of the Almighty God.

May You blot out all our transgressions, dear God, tonight. May Your precious Blood be applied to every confessed sin tonight and may You remove all guilt and all condemnation, dear God. And I pray that the Holy Spirit will find liberty, oh God, to move in the midst of the people tonight and minister to each and every one individually, believing oh God, that You know every

need under every hand that was lifted up tonight, Father.

We pray, oh God, that they will find You sufficient, they will find You faithful, dear God; they will find Your promise real and true, dear God. And those that lack that faith, dear God, may the Spirit of the Living God, quicken them, oh God, and lift that faith up into that level, oh God, Father, where they could receive what they have need of tonight.

In the Name of Jesus Christ, may You do the exceedingly, abundantly, above all that we could ask or even think. May You grant it, oh God. And Father, we'll not fail to give You praise and glory and honor tonight; thanking You, oh God, knowing that You are faithful, dear God. We thank You tonight in the all mighty Name of the Lord Jesus Christ. Oh God, and we pray You would lead and direct us in this service tonight.

Lord, just looking unto You Father, knowing that You promised, and You even told us to pray, "Give us this day our daily bread." And Father, You'll give us those things that will help us Lord, to know how we will go, knowing we've begun another year, Father. And Lord, as David said, "Teach us to apply our hearts to wisdom, to know how to number our days," dear God, and Father, knowing our days are like a hand-breadth. And dear God, we so want to be led and be directed by Your Holy Spirit, knowing it is not him that willeth or him the runneth but it is You that showeth mercy. "It's not by might nor by power," You said, "but by My Spirit saith the Lord."

May You lead and direct us, oh God, and Father, that we will not fail to praise You. When we leave this place, we'll leave rejoicing going on our way, thanking You, oh God, counting it such a blessed privilege tonight, to be able to come and assemble ourselves together, standing at our post of duty, oh God, and coming in this evening that we might worship You and lift up Your great mighty

Name. Have Your Own blessed way in our midst. We ask these mercies, in Jesus' precious Name, amen.

Amen. God richly bless you tonight. We certainly appreciate being here in the house of God. Amen? I would like to read in 1st Peter, chapter 3. I was reading there on Old Year's night and so, I always don't like these proactive kind of services. You know, you came there Old Year's night, there were so many people all over the place; you don't see them tonight. It shows, you know

You get down on Wednesday night, you come back to the real church, the real people, who knows about a post of duty; who are not on just some little thing to come out for Old Year's night with some tradition. But this is where we could really, look into the Scriptures. And we who believe that the Coming of the Lord is at hand, we want to have our lamps so trimmed and filled with Oil. We want to be ready, by the grace of God.

1st Peter, chapter 3.

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By which also he went and preached unto the spirits in prison;

20 [Who] sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing...

It wasn't completely built as yet. It was just in process; while it was preparing and God's longsuffering was running out.

...wherein few, that is, eight souls were saved by water.

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a

good conscience toward God,) by the resurrection of Jesus Christ:

Because, you know baptism is an identification of the death, burial and resurrection of Jesus Christ. You are planted in the likeness of His death; you are raised in the likeness of His resurrection. You buried the old man, you put away the filth of the flesh; you're raised up to walk in the newness of life – the answer of a good conscience towards God.

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

May the Lord bless the reading of His Word! You may have your seats.

As we begin the New Year, and we were here on Old Year's night and we took the Lord's Supper and rededicated our lives to the Lord Jesus, here as believers in the Assembly. And knowing that we have the privilege to look and see how we have traveled the road, how we have come from one junction to the next and then how we desire to continue persevering, pressing, to the mark of the high calling; pressing into the promise, and realizing that the will of God has been revealed to us, which we are trying to carry out and be faithful in, down through these years.

And when God would give us, not just another year but every new day. Every day we have the opportunity to rise up alive in this body and realize our days are not yet completed. We have the opportunity to live for God. The Prophet said, "We want to live everyday as though He's coming today." We want to live today closer to Him than we did yesterday.

And with that kind of attitude as a believer, as one who has been called to serve Him, and you know, this Message, you desire It to be made real to you; you desire It to be opened up to you and you could grasp It. Because, I don't believe that you could be sitting in the Assembly for any length of time and not begin to realize

that we are looking at a promise for this Age. We are looking at something that God has spoken in His Word. God has promised to do these things. God has come and called us; let us see that we are part of His great plan for this Age. We desire that – to know that we are considered.

You know, you could go along serving God and you don't even have that peace, you don't have that assurance to know, "I am called." The Bible says, "Those whom God foreknew, He did predestinate; those He predestinated, it's them He called; those He called, He justifies them." [Romans 8:30 -Ed.] And when you think that we are called according to His purpose and God begins to reveal that purpose, your life begins to take shape; your life begins to get centered around the will of God. You begin to see that God has a will for you; God has a purpose for you. And as long as you begin to see that, and that begins to get real to you, it is no longer thinking about, 'what this one says' and 'what that one says.' You begin to know what is the will of your Master.

For me, in my own life, serving God is to please my Master. When God showed me my name in the Book, when God showed me that my life has a purpose, that He made me to hunger after Him, He made me to thirst after Him, then He drew me to Himself. No man can come to the Father except He first draws him. [St. John 6:44 -Ed.]

I believe people who are called, they are convinced of this. God drew them. God separated them. Like He told Abraham, "Get out of your country and out of your kindred and I will take you into a land and show you." [Genesis 12:1-Ed.] And then God began to reveal His promise. Because the same way God dealt with Abraham, He deals with every seed of Abraham.

God was calling a man from a life where he was a heathen, a life in darkness and then God separated him from all unbelief. And God began to justify the man,

sanctified the man, filled the man with the Holy Ghost, revealed the promise to the man; brought the man into a change; into a new body. And that is God's plan for this Age. As it was in the days of Lot, so shall it be in the days of the Coming of the Son of man.

And so, we see that all these things are put in the Bible as a shadow, as a type, that a believer can grasp, they can understand... [Blank spot on tape -Ed.] ...live your own life, you try to make your own plans; you try to achieve your own ambitions. And because God has a special purpose for you, many times He stands between you and your own desire.

Maybe for a season, you 'bounced your head' [Local term referring to a rough or difficult time -Ed.], you feel disappointed, you feel cheated; you feel your life, you know, is unfulfilled, until you slowly begin to realize, it's not within man to direct his own steps. The footsteps of the righteous are ordered of the Lord. [Psalm 37:23 -Ed.] You begin to let go. You begin to come to a place, where you could begin to surrender to the will of God. You begin to throw up your hands and say, "Not my will Lord, but Thy will be done." You begin to let go and let God have His way. You begin to say, "Take my life and let it be, consecrated Lord, to Thee."

I believe every individual who is chosen, who is elected, we see the plan of God: elected, called, anointed and placed. Once a believer begins to see that they were chosen, then God called them and revealed to them that they were chosen, then God begins to reveal their place to them; reveals to them that He has a position that He is working to bring them into. Just like those stones that were dug out of those quarries, but then many other rocks were left in the quarry. But those stones were dug out; those stones were cut to size. Those stones couldn't choose which part of the building they wanted to go.

It's the same way, God didn't let any tribe in Israel choose which part of the land they wanted to settle in.

God said which part of the land they were going to be placed in. God had every stone numbered: just so many foundation stones, so many stones to make the wall; so many stones for different things. So much timber to make the rafters; so many things to make pillars. So many pillars were going to go in the temple. And God had it all – lively stones, building up a spiritual house. [1st Peter 2:5 –Ed.] It was all typing something.

God was expressing that He has a plan, He has a purpose for each and every one of us. You are called according to God's purpose. You serve God by a revelation of your calling. You begin to understand, God foreknew you; God predestinated your life. And once a person can begin to find those things, then Rest begins to come to you. You don't struggle any more. You begin to yield. You begin to realize, it's something you're yielding to. You begin to realize that God has a plan for you; not what you could plan for yourself.

And when a person begins to understand these things, it does something for him. It takes away your pressure; it takes away your tension. It begins to bring contentment in life. You don't get jealous of what this one has and jealous of what that one has. You don't get trapped into competing because you know this life is only a temporal life.

This is only a testing ground. Earth is only a testing ground, that God caused man to bypass the Word and come into flesh to be tempted and to be tried so that one day he can go back to that theophany; he can go back to that place that he would have come to, in the beginning.

But because God wanted to display His attributes: He wanted to show that He is a Saviour and He's a Healer, He caused man to bypass the Word and come from thought to flesh, come to the testing ground; come to the place where he's tempted. But He makes a way out of every temptation. That's why He said, "Think it not strange concerning the fiery trials, as though some

strange thing is happening to you.” You are His workmanship. It’s a Workman creating you unto good works in Christ Jesus. Amen. Can you accept that tonight? [Congregation says, “Amen.” –Ed] Amen!

That’s why you could say, “All things work together for good.” You thank Him for the mountains. You thank Him for the valleys. You thank Him for the trials. Amen. You don’t complain, you just rejoice. In everything you give Him thanks! Do you believe that? [Congregation says, “Amen.” –Ed.] Sure!

You look in the Bible and see God, how He came to Noah. We were looking at Noah the other night. God came to Noah and before God came to Noah, the Bible showed Adam’s genealogy and showed Noah was a direct descendant of Adam. God showed there were two specific lineages: one from Cain, going straight to the flood; one from Adam, going straight to the flood. And God showed how even the sons of God, they began to fall and fall and fall and fall, but Noah was perfect in his generation. Noah was a just man.

Think of the condition the world came into. Think of a man looking around and seeing his brothers falling, selling out to the world, giving in, losing the fight, losing that spirit of perseverance; forfeiting their inheritance as a son of God. And a man, seeing that, and something in his heart tells him, “I will not go with the crowd. I wasn’t called to go with the crowd.” A man having conviction in his own heart. A man believes something about his own life and his own self. A man could find strength from God, amen, because his life has a purpose. A man was understanding something about his Age; a man who didn’t care whether he was in the minority. Think of it, friends.

You know, you look today for believers with conviction. You look to see people who have principles that run deep. You look for people who believe in something. You look for people, many times, to see how they stand under pressure. Could they stand and

declare what they believe, or would they compromise, or would they be a crowd pleaser, or would they try to be a good mixer. Or if a person is willing to be reproached and to be ridiculed and to be belittled and to be humiliated. But they're not interested in what the world thinks of them. They look and see what their Master thinks of them!

I believe we have to think about what our Master thinks of us. I think too many times, people think about what one another thinks about them and that's why they fail so easily. They want to be accepted by people. They want to go along with the crowd. Of course, everybody wants to be loved. The person who is standing, he wants to be loved too. But the thing is, when they evaluate the thing, compromising is what?

Brother, this life is like a handbreadth. This life... Man is like—all flesh is like grass: it comes up early in the morning, it looks nice for a while but then in the heat of the day, it withers; it goes away. A man's life is like vapor. Brother, what is threescore and ten in the midst of Eternity? Amen!

Look at Abraham and they, look at Job and they, brother, these men had caught a glimpse of Eternity. They knew that there was a life after death. They broke into something. They didn't just live their lives like everybody else. When they caught that thing, when they got that insight, when they began to realize there was another life beyond this world, there's a greater reality; when they conceived that the One Who rules the universe, has a plan; when they understood that God fixes a man's life in the earth, God brings testing and trials because this is a testing ground; because there is a better world, a better civilization; where a man in this world is going to prove himself in order to live in that next world, and because they believe these things and that revelation governs and influences their lives, they are convinced of that, that's why they could have left kingdoms.

That's why Moses could have come down in the mud pit. That's why Abraham could have left father and mother. That's why he could have left his country and friends and everything else! That's why Elisha could have burnt his plough and slew his oxen. That's why Rebekah could have said, "I will go." Amen.

Something struck their soul! Not the human being, not the flesh man, not the human spirit, but something got down on the inside and told them, "I am more than this body." Amen. "I came from God." There was a reality! There was something inside of them, an Eagle; an Eagle Spirit. Amen. They don't live in the surface here. They don't live in the barnyard. They don't just live earthbound. They can get up into the realms, they can look in the distance and see something more than popularity, something more than money and car and house and land, something more than fame; something more than status in this world. Amen!

Brother, that is why they didn't care. They were called the... [Inaudible -Ed.] That's why Paul could say, "All things that were gain to me, I count that as dung." Amen! And that same man could be caught into the Third Heaven. That same man could have an Angel coming to him and ministering to him! And he could say, "The Angel of God, whose I am and Whom I serve, came to me this night," (amen,) "and spoke to me!" Where a man could walk and be in association with angels, amen! Where a man could be a recipient of the Word of God and say, "I have kept the faith" (amen) "because I see a dispensation of the grace of God, is given unto me," (amen) "to make all men see the fellowship of this Mystery!" He knew the riches he had; the unsearchable riches, when God let him to be privy into the very counsel of God, into the very Mystery of God; into the very plan of God. Amen! Glory! [Congregation rejoices. -Ed.]

They had a crave, they had a desire that they knew that, *that* was reality. It wasn't 'church' to them. That's

why, brother, they put their lives in jeopardy. That's why they were beaten. That's why they were thrown in prison. That's why they came back out, without their spirit broken, without being intimidated, without being handicapped and retarded, whether the whole system was against them. Because they knew there was a Power of the Resurrection.

That's why when they came to death and they saw that even their heads were going to roll and be chopped off, he could say, "O death, where is your sting? O grave, where is your victory? You don't scare me. Amen! I've been in Glory! I've been in a theophany! I've come back here! I know what lays for me at the end of the road! I've come back to press the battle. Amen! I know (amen) I'll be part of that First Resurrection. I know God has fixed me (amen) as a wise master builder!" Glory!

Brother, people weren't saying that about him, he was saying that about himself because he knew where he fit in the plan of God for the Age. He knew where he fit. He knew what God made him. He knew (amen), how God saw the Age. He knew what his birth was. He said, "When it pleased God, Who separated me from my mother's womb to reveal His Son in me." His mother didn't even know that. Amen. Hallelujah! But the man looked back in the Bible. Amen! The man knew he met the Pillar of Fire! The man knew God spoke to him! The man knew the Old Testament mystery was opened to him! He could write the Book of Hebrews (amen) and separate law from grace and say: All those things is Jesus Christ! [Congregation rejoices. -Ed.] Oh my!

They lived for something. I believe we have to live for something. I believe this Message, This has come to turn the hearts of the children back to the faith of the fathers." And they brought that faith. They revealed that faith. They laid that foundation: one Lord, one faith, one baptism, one God, one Spirit, one Body; one Church. They laid that thing. They believed that and

they knew how to live their lives. They understood what life was. That's why, when Paul went to Athens and he met all those people with superstition... And Athens is the capital of Greece, and the Greeks sought wisdom: Aristotle and Socrates, Plato and Archimedes and all of these people, they were the great men who wrote about the sciences and who wrote all the different things, because they were great thinkers. That was the height of education and intelligence in the earth.

And the man stood up there and looked at all those things, he said, "I've noticed you are full of superstition and you have an altar here 'To The Unknown God.'" And the Bible said he preached to them Jesus and the Resurrection. [Acts 17 -Ed.] Amen! He busted [Burst. -Ed.] their theories. Hallelujah!

Any man that meets the Pillar of Fire, brother, no theory, no denomination, no philosopher, no theorist, no scientist, no atheist, no agnostic, could stand before a man filled with the Holy Ghost, in whom the Living God can inspire and give a mouth and give wisdom, (amen,) to bind that devil!

Look at the Prophet many times, with a seventh-grade education. While the man was asking him all those questions, he said, "Well if the original sin was there, that Serpent has to be here." He said, "Oh God, help me to answer this man." He said, "Right there..." The man doesn't know he's praying in his heart.

The Holy Ghost told him, He said, "Tell him it is right here."

He said, "The thing is right here still."

Amen! Brother, he had such wisdom right there of the Holy Spirit! It was God walking in his feet, speaking through his lips, thinking with his mind; God in the control tower. The Word, quick and sharp and powerful. The Word in people!

Look at Peter, writing here in 1st Peter; looked back and began to see something in the days of Noah. He said, "This thing is like a figure of baptism, which doth

now save us.” He said, “We have been baptized into Christ death!” We have seen God’s provided way to bypass the judgment of God.

And I was speaking a little bit there, which I am going to just take another side tonight, because seeing the Spirit is already moving in this way, in this attitude, and started dealing a lot with what the Seventh Seal is and those things, just to enlighten you a little bit as to what it is Peter was talking about here. A ‘like figure’ he called it.

21 The like figure [unto which] even baptism doth also now save us...

And he looked back in the days of Noah, while the ark was being prepared. And I want to read something out of the message, *The Ark*. [1955-0522 - paras. 51-53 -Ed.] The Prophet, speaking here on page 7, he said: “*The Ark,*” *what the ark meant...*

He said: *I want to speak this morning, if God willing, or teach, rather, for a few moments, the Word, upon, “The Ark,” what the ark meant, and what the ark foreshadowed, and the types of the ark.*

It’s good to... How many of you read the Message? Do you read the Message? See, you have to read the Message, you know. This is Food that was stored up.

...what the ark meant, and what the ark foreshadowed, and the types of the ark. For the ark perfectly, and everything in the Old Testament typed Christ. And Christ is the fulfilling of all the Old Testament, was fulfilled in Christ Jesus.

Now, on Sunday, Old Years night, I was taking a title on, “**THE SEVENTH SEAL MYSTERY OF THE ARK, THE RAIN AND THE DOVE**”, and I’ll take that same thing. But I’ll just take a different emphasis in my preaching here.

For the ark perfectly, and everything in the Old Testament, typed Christ. And Christ is the fulfilling of all the Old Testament, was fulfilled in Christ Jesus.

Now, it was a time of destruction, the time just before destruction. The whole earth was full of violence.

[Paras. 83-87 –Ed.] *Now, the word “ark” is “a little chest or a place of escape, a hiding place.”*

Now, think of that Place! Now, I’m just trying to take this in a little juvenile way here, to help you tonight, so that you can see how sometimes, there are little things like that in the Bible, in the Message here, it’s such mysterious things, that sometimes, if you do not relate to the Word of God in a spiritual way, and you kind of come to ‘Third Exodus Assembly’, and you kind of ‘travel to Longdenville’, it doesn’t help you much.

You stay in the Word and you abide in the Word and you ask God to make the Word alive to you, and when the Word would strike something, you kind of look in there. You carry your Bible to school with you; you carry It to work with you. You’re opening It. You meditate in the Word day and night. You stay under the inspiration of the Holy Spirit and then it will do it for you. If you cannot stay in the Word for five minutes, how could God talk to you?

That is why half of the time, people, you know, they have to try to think with their mind; trying to figure something out with their mind. That is you trying to probe at something. When God could come to you and start to speak to you, that’s God talking to you. Then sometimes God wants to fellowship with you on something in the Word, relevant to you, so He could reveal Himself to you; so it could help lift your life up into another realm. Because sometimes, the reason you can’t have the victory as you should, it’s because where you’re living and you’re seeing from, it’s not effective; it’s not clear, so it’s hard to follow the Holy Spirit, it’s hard to be decisive, it’s hard to know the will of God; it’s hard to make decisions. Because to make decisions, you have to be clear in your mind.

When you look at something, you must have discernment to judge that thing and know where that

thing fits in the Word, otherwise you can't make a decision on the thing. You will ask human wisdom: you will lean on your own understanding or you will lean on somebody else's understanding.

But God didn't call us to live there. And people with the Holy Ghost don't live there because people with the Holy Ghost have leadership. People with the Holy Ghost have an Inside Teacher. People with the Holy Ghost have the Spirit of Truth. People with the Holy Ghost have something that brings the Word back to remembrance and teaches them further on the things that they have heard!

And that's why, to really live and walk in any way that you can take control of your circumstance, it takes Power. It takes faith to take circumstances under your control. It takes an anchor to hold you steady in these shifting times. When the pressure is on, it takes Something to hold the human spirit steady; keep your faith focused. And that's the Power of the Holy Spirit controlling that life; keeping that life centered in the Word. A Christ-centered life; a life zeroed in the Word, (see?) that the anchor holds and it's an anchor of the soul.

The Prophet said, "Why are Christians tossed about?" People get tossed about. Sometimes when you meet people and you talk to them, they're not standing for anything. They are not sure what is right. So, if this sounds good, they get swept into that; if this sounds good, they get swept into that. This person has an influence over them, this person has an influence over them, this person has an influence over them, and then all they turn out to be are followers. And then half of the time they don't have any discernment of where, what they are following, is taking them. Do you get what I'm saying?

That's not a life that's maturing. A life that is maturing, you begin to learn the ways of God, you begin to know the will of God, you begin to be able to have the

courage to walk in that will; that even though you have to walk alone, you know the Lord Jesus is with you: “I will never leave you nor forsake you.”

Now watch! So, all these arks... There were three arks. The first one was the one that Noah built, one that Moses was in as a little baby, and one that they had in the Holy of Holies.

He said now: ... *All those three were typing one great Ark, Christ, to the Church today. Three is a confirmation, all the old things just foreshadowing.*

Now, catch this! When we talk about the Seven Seals and the Seven Thunders and these things, it was the loosing of the Seals to open the mystery of Christ that was hid in the Book, in a way that He wanted to reveal Himself relevant to us.

And so, when we see that God is perfected in three and God put this revelation of Himself in the Word, an Ark: a Place of escape, a hiding Place, you find that in your walk in this life, you will have need of such a Place. Do you get that? When the pressure comes, when the judgment comes, when circumstances come and your security is being threatened, you need a Place where you can anchor in; where you can be at Rest. When a man...

That's why the songs say: *I've anchored my soul in the haven of rest.* [#151 - Songs That Live -Ed.] Says: *We have an anchor that keeps the soul steadfast and sure while the billows roll. See? Fastened to the Rock that cannot move; grounded firm and deep in the Saviour's Love. Will your Anchor hold in the storms of life?* [#780 - Songs That Live -Ed.] *Precious Saviour, still our Refuge* [#24 - Songs That Live -Ed.], a Place where a man gets in. He's undisturbed. Storms are blowing around him and he is whistling, he's calm; he has control.

That's why God told the Prophet, “Will you take a walk with Me in the storm? You don't have to run from it and you don't have to be afraid. We can walk together

in the storm and I'll show you that in the meanest of circumstance, you can master it."

It is not just about the power of the Spoken Word, friends. It's God carrying a man to walk in certain circumstances, things that normally the human mind is terrified of and afraid of, and can't seem to know how they're going to control such a circumstance, because it's not like a person, it's like nature. It is something that you can't reason with almost. And He says, "No, because you know that you came from Me and you're a son of God and you're living in the Age and the revelation that I have given you, has placed you where you can stand here and take this under your control. And whether the storm comes in your home, it comes in your life, it comes in your job; wherever it comes, you don't have to run from it, you don't have to make excuses, you don't have to evade; you don't have to be terrified."

Now, look at the world today. People are so afraid. It's an Age, "*Men's hearts,*" the Bible says, "*are failing them for fear.*" [Luke 21:26 -Ed.] The Prophet said, "The greatest plague I have found in the church is fear." [1954-1024 - para. 33 -Ed.] People are so afraid. People are so untrusting. People are so paranoid. People are so uneasy. It builds a tension upon them, and yet life, we cannot pray that these things could be removed. We are living in perilous times. It is going to get worse. It is going to get worse.

But the thing is, God has given us Something to meet the challenge. God is not teaching us how to articulate a prayer to remove that. No. He said, "I'm going to give you Something, that you will walk right through this very thing here and it will not disturb you. You will take control of it. I'll give you Something to meet the challenge. I will give you Something to overcome." And what's that? The Holy Spirit! The Holy Spirit!

You see, people get a concept of Christianity, without the Holy Spirit. People get a concept of Christianity:

dressing, Bible, church; not doing certain things. And the real, main thing is, God wants to come and live in you. Outside of that, you're not a Christian!

You see that don't have... The whole purpose of the death of Christ, is to make available the Life of the Holy Spirit! The whole purpose of your baptism, is that you could be identified with Him; that your sin could go upon Him and His Life could come back in you! The very revelation of the Church, is that God is coming to live in the people that He shed His Blood to redeem!

But somehow, it seems to miss people. Sometimes intellectual preaching, preaches people away from it and gets them to focus on "Don't do this, do that; don't do this, do that," and just kind of get something in their mind, you know, that it is of God, (so to speak), of the Word, to appeal to their mind; to get them to reason.

That's not the Message. The Seventh Seal is the baptism of the Holy Spirit. "In that day you will know, I in you and you in Me." The Marriage of the Lamb is come. That's the New Birth, uniting you to your Head! Quickening Power; Transforming Power; Rapturing faith. What is it? The Holy Spirit, the Message of the Hour!

Now watch!

...Three is a confirmation...

The ark. There was one of them Noah built, a way of escape. Second one spoke of, was the one that Moses was put in. The third was the ark of the testimony to Israel. And the fourth, all fulfilled in the fourth, being Christ Jesus.

So, he said: *Let's go back now and begin at the first in Genesis, and see how the preparation was made for the ark, and see if it doesn't type Christ exactly.*

Now, God unfolded Himself in these three arks, so you can see how He wanted to make Himself known to a person. Because if you didn't need an ark, He wouldn't have revealed Himself in the form of an ark. And since, *'as it was in the days of Noah, so it shall be*

in this Day', and if you have to come back in the New World, you have to go in the Ark and come back! That is Christ. Are you getting that?

So then now, there are some relationships that... The way He presents Himself to you, it is to make Himself known to you in relation to the circumstance that is around because that is what is needed in that situation. You need a Refuge. You need a Place of safety. If you're thinking of coming back in the New Earth, going above the judgment, you need an Ark. If you're thinking of...

Look at Moses, he was safe from the wrath of Pharaoh. In the Old Testament, the ark was the place of refuge in the Holy of Holies because that was where the blood-sprinkled mercy seat was – upon the ark. Then a man who was condemned by the law, could find refuge under the blood that was sprinkled on the mercy seat which met the demands of the law; which was a substitution, an atonement, where the voice of the blood was speaking pardon for the man who was condemned by the law, that when God saw the blood, He said, "*I will pass over you.*" It turned a judgment Throne into a mercy seat.

Every man that is born of a woman is condemned by the law. He's dead to begin with! He needs a New Birth because the law was given to show man that he is a sinner. Because, even though he's born in sin, he doesn't want to accept he's a sinner. He thinks that he will educate himself. He thinks that he will dress a certain way. He thinks that he will polish up his speech with theology. He thinks that he will do good deeds and feel a sense of justification, he did his good deed for the day.

That's why Jesus told Nicodemus, "Marvel not, you must be born again." And he started with man in his best state, to show man, he who is born of flesh, is flesh! He was condemned to begin with. The law condemned him! Why? He's selfish; he has a carnal mind. He comes born in the lust of the flesh. He loves the world

and will walk after the course of the world and the prince of the power of the air! He's a child of disobedience by nature! Think of it!

Look at Moses there in that ark; that is what saved him from the wrath of Pharaoh. So, we need that in life. We need that tonight.

Let's go back... [he said:] ...and see how the preparation was made for the ark, and see if it doesn't type Christ exactly. And all those who gathered into each ark ... [came] to reconciliation by the ark, all was preserved through judgment.

Are we living in an Hour of judgment? Then, if we are living in an Hour of judgment, you say, "How do you know it's an Hour of judgment?" A prophet is a sign of coming judgment, and when mercy is spurned, judgment follows mercy. And this is the condemnation – that Light is come and men choose darkness rather than Light. And there shall be Light at Evening Time, and a Prophet brought Light!

Mercy was sent by a Prophet and this generation turned it down. And that's why God told him, "Take that rock and throw it up in the air," like Moses, when he took water and on the dry land, he poured it, that the land was going to be drenched by blood. That's why that Cloud, when It was turned, it showed Christ wigged with a white wig; eyes like a flame of fire. Not a Jesus on the Cross; Jesus as a Judge. Not as a Saviour because, "Elijah will come before the great and dreadful Day of the Lord."

Like when Abraham saw Him coming, he said, "*Shall not the Judge of all the earth do right?*" It's God coming in judgment! "As it was in the days of Sodom, so it shall be in this Day." When the priest handed him the Book, it was a sign of judgment! When that Whirlwind of Fire came and made three blasts, and that earthquake followed, that was a sign of judgment!

That's why plagues are filling up the earth today! That's why doctors are spending billions of dollars in

scientific research but they cannot stop these things because this generation has turned down the Word! It's gone! That's why to the believer, the Ark is the Refuge. Amen?

Now, if I gave you the natural picture and showed you how it was provided, then when God provides something, He has a thought. That is God acting. God doesn't act without a thought. Could you act without a thought? Unless you are insane and some other spirit is controlling you! But when God moves, He has a reason for doing what He's doing.

And so, when we look and we see in the natural picture how God is letting Himself be made known, then you can see that He is revealing Himself in a specific manner. Because remember, you cannot come to God the way you want to come to God. And remember, you cannot do something that is contrary to the revealed will of God and expect God to accept it. God is looking for you to come His provided way because He only has one way to do everything. And the only way God meets a man, is in Christ, and Christ Himself is His Ark.

Remember, there's no blessing outside of Christ; there's no fellowship outside of Christ. God has nothing to do with a human being outside of Christ. That is why outside of Christ: you have denomination, you have universities, you have politics, you have 'Hare Krishna' [Hindu religious organization -Ed.], you have Mormonism, you have Seventh-Day Adventist; you have Muslims. Outside of Christ, all of that is gone! The only place God meets a man is in Jesus Christ, and He's the Word!

And that's why people don't get things from God. Why? They don't realize, you have to come God's way or don't come at all. And that is why you want to know His way, because you have to please Him. Because it's not just for Him to give you things. The real objective is for Him to reveal Himself. The Saviour was before the sinner; the Healer was before the sickness. It is not you getting revealed, its God being revealed. It's God letting

things happen, to reveal Himself. It is God giving the Word a certain way, to let Himself be expressed!

So, that's why you have to know why it is necessary to come God's way. And that's why when David and they tried to move the ark, God couldn't respect it. That's why when Cain tried to worship his way, God couldn't respect it. Why? It's not what man thinks, it's not what man wants to do; it's not what the whole company of people decides they're going to do. That is nothing to God. They're wasting their time. They're bouncing their heads. It's what God says or nothing!

That's why God came down in this Day and, brother, took all the opinions and challenged science. He said, "You have a thought coming, you say this and that cannot happen" and God did things that science can't explain. God came over to the denominations, He said, "Come with your Bible" and challenged all of them. God went over to the Muslims and the Jains and the Hindus and said, "Come. Come on the platform and heal this man." God went to South Africa; He got all the witch doctors and everything else, He said, "Come and heal this man here." And God showed, you come His way or you don't come at all; one way provided!

But people, many times, they like their little things. Man doesn't realize, that carnal birth, that sexual birth which came, not just by sex, you know, it came by an influence that perverts the Word. Remember, she was seduced in the mind before she got seduced physically. So, that is why when people like things that is not the Word and they don't want to give them up and they're holding on to them, that's the spirit that perverts the Word to try to get them to hold to something and accept something that God never gave!

Remember, even when they tried to take the Serpent on the pole and make an idol out of it? Hezekiah mashed it up. Because it's the way people are. They always want to hold on to some little something that has no virtue in it because they don't see they're still seeing

themselves. You see, carnal man cannot help getting taken up in himself. Carnal man can't help thinking he's important. Bro. Branham said, "Are you important? Come," he said, "put your finger in a bucket of water, pull it out and let me see the hole that remains and I will tell you if you are important." See?

But man is like that! Man likes his ego and that is where Satan's throne is – in a man's head. That's where Satan chose. And that is why many times men find themselves wanting to exalt their knowledge above the Word – what they think when God isn't talking to them. If you say, "Did God tell you that?" They can't answer! See? Why? They can sit and discuss and debate and theorize that, but bring it to the Word and say, "Did God say that?" See? And it always comes to that because man likes to inject their things. That's a spirit.

That's why in the days of Noah, It didn't come in their taste. In the days of Jesus, It did not come in their taste. People like things to come according to their taste. Like Naaman, Naaman wanted the healing. He travelled all that distance to come but when he heard, "Go down there," where people were in the open; there wasn't any place to hide, and that water was muddy, and that place was smelling and there was a lot of traffic that passed there, and they may stand up and look at him and people may talk about it, he couldn't handle that. He had to find a nice, little, private place because his image was important.

Did you read the Bible? Elisha didn't even come to talk to him. He sent his servant. He said, "Go and tell him." God doesn't fool around and neither does God's servants fool around with people on foolishness. Exactly right! God leaves them in their foolishness. Once the Word is given to you, He leaves you in your foolishness to fight up with It, or humble yourself to It. Exactly right!

It's a good thing the man had some friends around him who had a little more sense and they knew the man

had pride. They said, “The man didn’t ask you any hard thing. Humble yourself, okay? Will you go back home with all of this leprosy? You’re ‘studying’ [thinking –Ed.] what they will say about you over here if they see you bathing in that pool, but what if you go back home and they laugh at you, saying you went so far by the Israelite God and you came back sick?” See? Finally, he decided to humble himself to It. What a way to start the year, right? I tell you! [Congregation rejoices –Ed.] So watch!

...how the preparation was made for the ark, and see if it doesn’t [fit] type Christ exactly... [He said:] ...all was preserved through judgment. And just as certain as they was preserved in the type, how much more are we to be preserved in Christ...

Do you see how he’s presenting this now? He wants to give the people a hope: “As it was in the days of Noah, so it shall be in this Day.” So he said, “Okay, if I can show you in the days of Noah, where God revealed to a prophet His provided way to get them over, and they did get over, and then we are in this Day and now, God shows the thing in a type so you can understand the program, the plan of God,” he said, “then if that was secure and it did work, wouldn’t it work here today?” It has to! It has to!

...Christ, the real Antitype of all the arks! Oh, He’s marvelous!

Okay, I want to save a little time because I don’t want my time to run out on me and I don’t get to go into some of these things a little bit. Maybe I would just read a little—couple more.

[Paras. 95-96 –Ed.]: *What a beautiful thing, of the wood before it’s cut down...*

And then he’s trying to show them now, how this ark was Christ. Sometimes we just say that and you may think well—you may not put enough value to it. But if I read it from the book, you may realize, “Yeah, yeah, I can go home myself and read it too.” See?

He said: *What a beautiful thing, of the wood before it's cut down, a certain type of timber, being human, Christ in His humility, being human. And the Church, His ark today, coming into His Church, which is no more than His own spiritual body here on the earth... That Christ was cut down, and life was beat out of Him, that it might be applied to the Church.*

Now, this soft gopher wood, when they poured this hot pitch over it, it soaked it up right quick, inside and out, and made it a sealed. ...soft, soaking in the Word of God, Christ pouring the Holy Spirit, [heat it] up. ...It won't run when it's cold. It's got to get hot. What we need today is an old fashion, Holy Ghost meeting, [heat] up...

To make the ark—when God told Noah to make the ark... Now the ark wasn't an invention of man. The ark was a revelation from God. This Message is not an invention of man. God didn't put some people, (a few theologians,) and said, "What do you think about It? Let's agree..." Like when the scholars were maybe translating the Bible, they said, "Well, let us agree that we should break the chapter right there. How many are for breaking the chapter right there and making it another chapter starting here?" And they did it – things like that. And the scholars got together and they put: chapter 1, chapter 2 and different things like that, and they fixed it up nicely.

But the thing is, the Message here for us that came in the last days, God didn't leave It for a bunch of men in a seminary, like a bunch of people in the Baptist seminary, in the Pentecostal seminary who got together and kind of figured out: "What do you think we should have for justification? What do you think we believe on that? What do you think we believe on the evidence of the Holy Ghost? What...?" And they want to put it in their book and they all agreed, "Well this is what we believe. This sounds good. This looks like the Bible," and they have that.

Remember, This came by angels. Remember, This came by angels. Remember, an Angel was coming in the room and the Light was hanging there, opening This. Remember, This came by a commission: “Go back and open the Seven Seals for God.” [1963-0623 - para. 80 - Ed.] And remember, the Light came in the room. And remember, when He came down and He opened those Things, then God threw those Things up in the sky, sent It across the whole nation and everything else. And then God came with signs and wonders and miracles to confirm that *that* was not the voice of a man, that was the Voice of Almighty God, speaking to fulfill a promise that in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God is finished.

And that’s the Message we have. That’s what we gather around. We aren’t gathered around Bro. Vin’s ‘business’. If I’m saying what he said, then we’re gathered around the Message. If He comes behind That, then that’s Him saying, “That’s My servant; that’s My Word!”

Now watch! So, Christ... That ark, when God revealed to Noah, “Build this ark,” God told him what kind of wood to build it with. Noah might have said, “Well, in my country, it doesn’t have that wood at all. Where is that wood?” He may have had to go now and start to search to see which part of the land there, in that day, you could have found gopher wood. Do you think God dropped down a bunch of gopher wood? No. He had to seek it out. God already had it there, that’s why God could have identified to him, what kind of wood.

Then God told the man how many dimensions to make it. The measurements were exact, like He told Moses with the tabernacle and everything else; like He told David with the temple – exact. Why? Why did it have to be exact? It’s revealing Christ. Christ is exact! [Blank spot in Audio -Ed.] ...You can’t put in what you want. It has to be... Christ is the revelation of God! Salvation

is Heaven-sent; not invented by man! That's why God gave the dimensions.

God said, "You can't sprinkle, you can't pour; you can't baptize in titles." God said, "It is exact!" God said, "You can't say you got a 'chill running down your back' and you've got the Holy Ghost or you spoke in tongues and you have the evidence." No, It's exact! God didn't say, "No, a woman can preach, if there isn't a man to do the work. Well, we'll use a woman instead." No, exact! You can't add one thought to it.

Just the way God set it up, Noah had to carry out that thing. He had to do it just the way God set it. He couldn't say, "Okay, well I think I will kind of bring this down because I can't get it to fit, so maybe I'll cut off piece here. I can't see that making a difference. God isn't a fanatic." God isn't a fanatic? That thing better be made according to God's requirements and dimensions, otherwise it can't stand the judgment.

And that's why you see, a life where people kind of compromise here a little bit, they play a little scheme over here; they project themselves over here, you see that life starts to fall apart, gets deformed; misleads people. Do you know why? Because that is not the Pattern and God isn't honoring anything that is not the Pattern. And God doesn't care how many people agree.

David agreed with all the captains; that had nothing to do with it. As long as Nathan stood there with the Word of God, it had to be according to the Word. You see, people like to get 'wishy-washy' [Lacking character or determination -Ed.] and jump here and jump here and jump here. That is the way man is.

Watch. Then after that God said, "Pitch it!" That resin to seal up that wood... Christ was the Tree that was cut down. The Holy Spirit was the Sap that they took out of the Tree to pitch it." He said, "Not 'pitch' like asphalt, you know." No, no, no. It was a resin from a certain type of tree that they sealed it with. And they had to get it hot, boiling hot. Why? It typed the Holy

Spirit; poured it and sealed that thing. *“Pitch it within and without.”* [Genesis 6:14 –Ed.] “I’ll be with you and in you even to the end of the Age!”

[Paras. 101-109 –Ed.]: *Perfect type of Christ and His Church. How one tree had to be cut down, to be beaten and bruised and all the juice took out of it; and then that applied to the other tree to preserve the tree through the judgment. Christ was cut down, that through His life, and by the Holy Spirit, the Church might be carried through the judgment. See it? What a beautiful picture. Oh, my. That thrills you, doesn’t it? Just make your heart jump back and forth. All of it speaking of Christ, everything in the Old Testament was of Christ, foreshadowing It.*

Look at God, in the ark, was unfolding the Mystery of Christ. That’s why it couldn’t be left for theologians. Theologians would have cut here and fixed here and fixed here. That’s why God had to have a prophet. Now watch!

...Oh, my [brother]. Another thing that the word meant, when it said, “...pitch it,” [he said] tar it, or soak it with resin, it means “to atone.”

The word ‘pitch’ means ‘to atone.’

Now, the word “pitch” means “to atone.” Over in Leviticus, the same word that was used for pitch in Genesis, in Leviticus is used... [to] atone...

What’s the thought behind this? Check it.

...to make an atonement.

The tree cut down; the resin beat out of one, like when Christ was wounded for our transgressions, bruised for our iniquities (see?) and He poured out that Life; the Holy Spirit came forth to come back and Seal up the Church. See?

Well, now, atone is to stand between. And the pitch that was in the gopher wood in the ark, was to keep out, or to atone the believer from the wrath.

It is the pitch, which is a type of the Holy Spirit, the resin from a tree that was cut down and beaten out,

heated up and poured out to bring a sealing. It sealed the believer in and it sealed the wrath of God out! That resin stood between the judgment and it gave security for those who were in the ark. Now we're getting somewhere.

Peter is saying, what? Peter is saying, "Noah in the ark there, is a type, is a figure; or a type or a picture; it's a prefigure of the doctrine of baptism which saves us." And this is what I want to bring to you. Now, here is the Prophet opening it. Because if you went into the ark, the ark had three stories. You know that! Okay!

Now, I just wanted to give you some quotes there, so you could kind of get the picture in your mind, to see how Peter was looking there at the ark and saying it's a figure like us here, concerning water baptism. On Sunday night, I was trying to bring it from the Seventh Seal to show you, and I'm taking a little indirect route here because I know sometimes, when you're sitting and you're hearing the Word like that, it's hard for you to catch the parts and how it fits and where I'm coming from. So, watch how this opens here.

The pitch stood between him and the judgment.

And, today the Blood of Jesus Christ, God's Son, stands between us and all the judgment. [See?] "...shall not be condemned, or come into [condemnation], but [is] passed from death unto Life." ...Why? Because he is in the ark. What a perfect picture.

Oh my! Okay! So good so far! Now, let's think of Noah. In the days of Noah... Jesus, referring back to the mystery of His Coming, the hour of His Coming, the Seventh Seal, when no man knows the day or the hour, there was something about the time of Noah. Now, there's one general sense we know about Noah. When we speak about Noah, ninety-nine percent of us think about: people beginning to multiply, women were fair, sons of God saw the daughters of men, there were giants in the land, men of great renown, the scientific Age, the scientific explosion and that type of thing.

But there is... As we look at this here and see the mystery of the ark, and see God unfolding the plan of salvation to an Age... Remember, Cain had religion. Cain was the founder of man-made religion. And remember, God had marked him and separated him, and that was the first marking of a person. He had the mark of apostasy, which is the mark of the Beast for false religion, when he refused correction from a shepherd's message!

He didn't believe that the only way back to God was through the blood of the atonement of a slain lamb. He tried to bring another way and then he killed his brother. Is that right? Then God marked him and separated him. And then out of that apostasy, he refused to repent, he refused correction; he stayed in the error and he went out and built a city, and then out of that lineage, they came and they populated the earth. Well, all that false religion rose up there and they refused to believe in the religion and the plan of salvation and the only provided way Noah was revealing because it was contrary to the way they had it set up.

You say, "How could you be so sure?" Watch today, you'll understand that day. As it was in that day! That's the seed; this is your Harvest. Remember the Book is opened.

Think of Noah – life that could be redeemed. Noah was a just man, perfect in his generations. The Bible said, "He walked with God," the only man! [Genesis 6:9 – Ed.] God had to intervene, intercept that time because if God didn't do it, there was no telling how long Noah might have lasted himself, and the whole race would have been wiped out. So, God was taking Noah above the judgment, so he could repopulate the earth and start again. Because the earth was the fallen earth that came through the Fall in the time of Adam and the only redeemable life in a cursed earth, in an earth filled with idolatry, in an earth filled with promiscuity, was Noah! And God looked down in the earth and saw that

redeemable life – life that could receive His Word; life that was willing to walk with Him.

And get it now! I'm trying to bring Peter's thought here. Peter was talking about regeneration. Peter was talking about how that saved us. He said, "By the same way the water saved Noah," he said, "baptism saved us." He that believeth and is baptized, the same shall be saved. Don't get carnal in your mind. Peter is not wrong. Peter is saying the right thing. Think God's thought. Don't think your own thought because Noah is a mystery. He's a seed of God in the earth. Because the baptism there was not for Noah so much, it was for the earth. Noah was the life, the righteous life in the earth. Noah was the redeemable life in the earth. Are you getting something?

The Seed in 'this' [Bro. Vin indicates his body –Ed.] earth. The Seed in 'this' earth. Noah's life in this earth, even though this earth was polluted, even though his earth was corrupted, even though his earth was full of sin, even though his earth came by a sexual birth, an adulterous birth, and if this earth is full of corruption and the root of sin is in this earth, yet there was a redeemable life in this earth! [Congregation rejoices –Ed.] The soul, the attribute expressed in flesh. Noah in the earth, the attribute in flesh.

The earth's corrupted. The earth's filled with sin because of the Fall. What was the Fall? Adultery! How did this body get sin in it? Your birth! What kind of birth? Adultery! You say, "No, no, no. My mother and father..." Go all the way back to the first one; it was adultery. That is why you were born dead. We were all born dead. See?

But in that earth was a righteous seed. And here it was, God... What was God doing? What was God's plan? God was going to destroy the sin in the earth and raise Noah above the judgment, to bring him back to live in a world like it was at the beginning! God was going to start over. How many know Noah was like

Adam – a head of a new race? How many know God made a covenant with Adam and then he failed. Then God now, wiped off the earth, raised Noah and God started over.

Watch Peter's thought. You see, to get it... Why was there an ark? There was an ark because there was sin and there was judgment coming. Why was there judgment coming? Because there was sin there that would not repent and humble itself and be atoned for, and God had to get rid of it. And God's only way to start over, to preserve the true life, He had to take that life above the judgment. He had to get rid of the sin.

If God did not make a way for baptism for you, how would your sins be remitted, tell me? What was the basis for your condemnation? Your sin! Then the Gospel that is preached to you, shows you what? An atonement was made and then you came to be baptized. What for? For your sin that condemned you, that kept you away from God, that made you a sinner before God, that that sin could be removed; it could be remitted! And then you're raised up in, what? In the newness of life! Just as you, what? Never did sin! So, when God started over, it started over a new beginning.

Now watch! God was going to judge the old creation and God was going to start the new creation. Do you know, Noah going above the judgment and coming back in the new world, is a type of us coming back in the New Earth? Do you know that? It's a type. Well, if it's a type of coming back in the new world, then it means to say, it was a new beginning. In the New World, aren't we starting over again; the kingdom of man is finished? Isn't God going to bring the earth back to its pre-industrial state? Sure, it is.

So, Noah's deliverance—watch how he was delivered. He didn't just go through the—he didn't just get saved in any certain way. God made it specific how he was to be saved. God said, "Build this ark then you're going to get—I'm going to bring you in this ark, I'm going to shut

you up in this ark, then I'm going to pour out my wrath. You wouldn't have to take the wrath but the ark will go through the judgment. And the ark, you being in the ark while the ark is going through the judgment, it will keep that judgment out and you will be secure on the inside. And then, I'm going to bring you out to live in a new world that doesn't have any sin inside of it." He was being delivered out of that present evil world.

Weren't we in a world that had pornography and smoking and drinking and party and 'bush' [Local word for marijuana -Ed.] and lying and adultery and fornication? How did we come out of that world, to come in this world? You had to see the Ark. You had to come through the judgment. You had to know the Cross. You had to be identified with Him. You had to come through the waters of separation, to bring you into a new world, to walk in the newness of life! That's why you can't join the Church. That's why you can't put your name on the book. You have to see the Lamb. You have to understand the judgment of the Lamb! You have to know you were in Him! When He died, you died. When He took the judgment, you were sealed up inside of Him!

That's why Peter is saying, 'Noah!' When Noah stood in the new world, (think of it,) he must have said, "Praise God! What am I doing here? I am in a new world. I have dominion. I have an altar giving me access to God. I have a token displaying a covenant with God. I am no longer eating herbs; I've been given meat." Hallelujah! "I'm in a new earth! But how did I get there? I came through the judgment. I was in the ark. The ark was raised above the judgment. The rain," (get it) "the rain was poured out and the power of that rain lifted me up so high, far above the world, to bring me in this place where I'm standing here: a new world, a new existence. I've come into a new fellowship with God and the things I used to do, I do them no more. The world that used to exist, the influence is no more; it's all broken; it's all gone." Hallelujah!

“When I walk, brother, the fear and the dread of me, is upon every beast in the earth! Without that ark, I couldn’t come here. Without that tree being cut down, without that resin being poured out, without that being sealed on the inside, I couldn’t get here. Without that rain being poured out,” (amen), “to lift this ark up and raise me above the world to bring me here, I couldn’t come here; without that dove ministering to me an entrance into the new world; without that dove coming with the earnest of the inheritance in the mouth.” Hallelujah! Glory!

Are you walking in a new relationship with God and you don’t have an ‘ark’? Are you raised up above the judgment and no ‘rain’ came to lift you up? Have you started to see a new world and that ‘window’ isn’t opened to you? You say you came into this ‘new earth’ where you’ve been placed in a new position, in a new relationship, where you’re going to live and serve God in this new position; in this new world, in this new life; this new existence after you have come through the judgment and been raised up – a type of your death and resurrection.

Didn’t they have to go down in the Jordan and die; put twelve stones? Didn’t they have to take out twelve stones and put it on the riverbank? Isn’t it through death and resurrection, they came into Canaan’s land, a new land where they began to eat the old corn; where they were placed positionally in the Holy Ghost?

Could you come in the new world? Could you become the new creation? Could you come into a new existence? How are you going to come into it? Oh, you schooled your way into it? You joined the church into it? Wasn’t the old world drowned in that flood, when you went down in the water? Did you come up with all your old things still? You took a bath? You took a bath in church; a public bath, you took. How did you come into it?

This is a little doctrine here tonight. What is coming through the flood, the judgment? That is your fellowship with Christ; your fellowship with Christ. What was the first thing in the tabernacle that you met? An altar, a brass altar! What was the first place that Jesus pointed man? To the Cross! *Except a corn of wheat fall in the ground and die.* [St. John 12:24 -Ed.] Is that right?

What was the first thing they met before they came to that Jordan? Brother, a slain lamb back in Egypt! Is that right? Then they had a smitten rock, then they had a brass serpent; then they had an ark in the midst of Jordan. Is that right? Do you mean those people came into the Holy Ghost, without passing that way?

Do you mean they were filled with the Spirit and they don't know how to get a next one in? No wonder people try to proselyte people. No wonder people try to use human influence on them and scare them and frighten them. Because when you come through the Way, you know the Way and you know why God set it up that way. Think of it! No wonder conversions don't hold out! See? When you come in the right way, your conversion holds out.

When Noah was in this new world, the old world didn't exist to him anymore. He was delivered out of that world. He couldn't go back to live in that world. That world was gone. That world was dead. Do you get that? God killed that world so dead, to deliver Noah. Noah couldn't come out, if God didn't kill that world. If God didn't kill the world that was around you, you couldn't come out, friends!

Could Israel come out of Egypt without God killing Egypt? Could you come out of the world, if God doesn't kill the world around you? [Congregation says, "No." -Ed.] Amen! When God took Lot and those out, didn't He kill that world too? What do you think judgment is? Judgment is necessary to free you. God doesn't work

without judgment. Sin has to be judged for you to be free from sin! Do you get that?

Let me tell you children, this Holy Ghost is real, this God is real; this Word is sure. God isn't making joke and God isn't playing. God has a real way that is certain. God has a real work that He does in people hearts, that brother, that work lasts for all Eternity. God doesn't patch up the old man. Old things are passed away; all things become new. And God had to make all Noah's old things pass away and put him into a new world, in the newness of life, where all things were new!

He crossed over into a new world where the judgment was past. There was no judgment in that new world, you know. When you come into this new world, brother, sin is already judged. Everything was already atoned for in that Sacrifice. You've come in now, brother, to live in the enjoyment and the benefits, of all that God has given to you. Because when He died, you died; when He rose, you rose; when He ascended on high, you ascended on high. Brother, we are as He is in this world. We become Him! Think of it!

Here was a justified man, walking with God. But watch how it started – in the midst of a polluted world, just like us, and we began to receive prophetic revelation. We began to receive revelation of things not seen as yet; things that are coming on the earth.

God began to break... What do you think the breaking of those Seals were? What do you think the breaking of that Fourth Seal, that Sixth Seal, that Seventh Seal was for? Brother, he broke one, two, three, showing you things that were. Amen.

Then he began to show you, Things that are to be, things that... He said, "This is the Seal being foretold." God is looking and seeing what is coming and was saying, "Run for your life. There is a Refuge. There is a provided way. Flee organization, as you would flee the plague. There is only one provided place of worship."

He said, “Get into Goshen; get under the Blood; get into the Ark; get into Christ; get into your Refuge.” Being warned. He said, “Plagues are coming on the earth, pestilence.” See? Doctors will have no answer for these things. Slaughtering angels are going to be let loose, but the Holy Spirit will move through the churches to mark those who sigh and cry, in their forehead.

When you know the plan of God, brother, you can sense when that Angel is there. When you know the plan of God, you can sense that the Holy Spirit has to be here. The Holy Spirit has to get the Elect out. The Elect can’t go without the Holy Ghost coming to them to find them and Seal them and mark them and give them the assurance. And if they know that it is so, if they know that is the plan: they’re looking for It, they’re expecting It, they’re coming in that channel to meet It, they know the Word promised It; they understand the junction; they know that is how God has His economy set up. Are you getting me? [Congregation says, “Amen.” –Ed.]

Now, let’s watch Noah and move with him a little bit: Noah in the old world, Noah in the ark; Noah in the new world. You in the old world, you in the Ark; you in the new world – a world where you’re walking with God, where you have access before God; a world where God changes your diet and starts to give you Meat, where God gives you dominion; where God displays His Token to give you assurance and confidence.

The rain, the power of the rain raised him up. But to go into the new world, he needed now, teaching. He needed the Dove. He didn’t need more rain, just more rain, he needed the Dove. He needed Something that could minister an entrance into the new world – the Spirit that could teach him; the Spirit that could bring him to his new position, to live in the new economy of God where he’s going to walk with God; Something that could bring the evidence of a New Land to him. Hallelujah!

Didn't Joshua, a type of the Holy Spirit at Kadesh-barnea, come over with the evidence of a good land that they could go in? Didn't the dove come with the olive leaf, something of the new land to tell him, "You can go over Noah; you don't have to be afraid!" Glory!

I'm saying in this Age... I'm taking it a little pastoral, a little doctrinal here tonight, trying to get out of the prophetic part of it. But watch, I want you to catch it. When this Message met us when God descended in this and began to speak, He met us in the old world. When that Cloud came and that 'lightning and thunders' came, God began to pour out His Rain and killed the Seventh Age. Do you get what I am saying? Sure. He killed them!

And He took up an elected people and that Rain, that Rain that was poured out, brother, It was to give them power to raise them up; raise them far up above the judgment. But then when they are raised up, what are they being raised up for? What are they being delivered out of the old world for? Because God's going to start a new Age; a new Age at the end of the Seventh Age! God's going to start a new Age – an Eternal Church Age. God's going to bring them over into another place, into an Ephesians. God's going to bring them over to live in a new position. Amen!

First, the ark, he had to be in the ark – a place where he could abide, a place where there was a promised rain to come upon him, amen; a place where he could enter in. God was going to give him that. Glory! The ark, what a place; something that was constructed by revelation in which he could abide in!

A lot of people, they preach this today; they change that and they preach something else the next day, and they change their doctrine a next day, and then they get talked into a next, new revelation a next day. And then some people, they could talk it, but if you tell them to live in what they're constructing, they don't even have

the courage to go and abide in the thing they're telling other people they should come into.

Was that Noah? Was that Noah? [Congregation says, "No." -Ed.] Noah lived inside of what he preached. What he built, what he constructed, he stepped inside of it! He tested it out like the man who built the bridge. Amen! Brother, he walked on the bridge; he led the parade. Glory! Because he knew that was built as a time-tested memorial. He knew he checked every bolt, he checked everything. It was according to the instructions.

Do you think Moses did not go under that blood? Moses was under that very blood. He was eating, brother, the bread in haste. He was eating the whole lamb; his loins were girded up. He wasn't talking one thing and then didn't want to live what he was preaching. Brother, he was acting it out first. He was stepping into it. Paul said, "Follow me as I follow Christ. I'm not just telling you to do something and I don't want to do it. I'm stepping in there first." Amen. "I'm going to leave footprints because I believe (amen) what I'm saying." Hallelujah!

Brother, Noah constructed that thing. A man said, "Are you sure it's three? Why did you put that window at the top for? Do you think it's supposed to have a window up there?" He said, "You don't understand. This is by revelation. Maybe in your denomination, there isn't any place for any window here. Maybe in your dream, (amen), you're only seeing two stories but I see justification, sanctification, the baptism of the Holy Ghost, and the window at the top, where the Sonlight is shining!" Hallelujah!

He didn't say, "Gopher wood today, mango wood tomorrow; mahogany wood the next day," and next thing he ends up with some doctrine where he's using aluminum. No, no, no, no, no! Brother, he stayed with one thing for one hundred and twenty years, built it exactly the way God told him to do it, and then he stepped inside of it.

I think that is what God wants – men who will stand on what they believe. Not tell the people one thing, and do something else; live one way. I believe in men who are going to step in the very thing that they construct (amen) and let the Rain come. Father, let the Rain come. Like Elijah said, “Let the fire fall.” Amen. “I have to divide the sacrifice. I have to know I’ve built the ark.” He said, “Let the rain come down.” Amen! Hallelujah! Glory be to God in the highest!

Think of it! For Noah to be saved, for the righteous seed in the earth to be delivered from the present evil world and be raised up to new life, into a new sphere; to walk with God in the realization of new things, where old things are passed away and all things are become new, a tree had to be cut down. The sap had to be poured out.

Isn’t that the Doctrine of our salvation? Could you be delivered from this present evil world? You would have been a woman chaser, brother, if that Tree wasn’t cut down. And it doesn’t matter how many women are tormenting you, and you know that Tree was cut down and you see the pitch is hot, pouring out, sealing up that thing, (something being constructed according to the plan of God,) and you know the Rain is being poured; you see a mysterious Cloud, twenty-seven miles high and thirty miles wide; you see the lightning; you hear the Thunders, (amen. Hallelujah!) you see the rainbow in the clouds, (glory be to God in the highest!) and you know it’s the time for the Former and the Latter Rain, then, brother, you know that there is deliverance from this present evil world, if you have not yet come into that new ministry – Something that could keep the judgment out.

What you’ve constructed and you’re living in, is it keeping the wrath out, or is some of the world seeping in still, or is the world dying to you on the outside? Come on, Noah. I’m talking to you, Noah. [Congregation rejoices. -Ed.] Amen! How sealed in are you sealed in? Did

you get under the right Tree? Remember, it's the right Tree. There are two trees, you know. Make sure the ark is built with the right Tree, you know. Remember no denominational 'tree' can give any safety here, you know.

It was pitched to keep the wrath out. Then, as sure as ever, you find that when that Rain begins to be poured out, It begins to raise you up into a resurrection! The world is dead to you and you're being raised up into a resurrection like Noah. Because, do you know why it could be raised up? He was not in the old world anymore, he was in the ark now.

To rise up, you have to get in the Ark. You have to separate from the old world and come into the Ark, and begin to abide in the Word. Hallelujah! Because the Ark was the manifestation of the Word of God, that God revealed to Noah. And the Rain was the Holy Spirit, to quicken that thing and raise him up far above the world.

And then he knew, "I'm being raised up here!" Oh my! "I look back and see the world dead. I hear the screams of all those things that wanted to have an influence, that was trying to hybridize me, that was trying to invade my life; that was trying to devour me and entangle me and retard my progress and paralyze my faith. But I'm shut in this ark here and that pitch (amen) sealed me in. That resin from that tree that was cut down, (amen) and that rain pouring out, that dynamics for the mechanics (amen), is raising me up. Oh my! But now, I'm looking for a dove to speak. I want some teaching here because I'm going into a new world, where man has never gone before; where no human being has entered into."

Noah was going to enter into a world, not yet seen by the eyes of men! Amen! Glory be to God! He was going to be, brother, like a pioneer, like the astronauts stepping out into a new world, where no human being had gone before. Not even Adam, none of them back there could get there, where Noah was going. Glory be

to God! They all died on that side of the flood. Amen! They had graves that marked them.

But Noah went above the judgment. He was going into a new world. He was going to be the head of a new race. When he was going to bring forth, if anything had to happen, it was going to come forth in a world where there was no pollution. God had put it behind him. Think of it. He trusted in that Word. He could abide in It.

I wonder if you go back in the Message and the Bible and see how exact this thing is built? Or if you just sit there and say, "He could say that but I don't think so." Go back and check it. Check it! Run your tape on it and if you have doubts, come and talk to me. I'll show you how exact it is: constructed by vision, by revelation, by visitation from God; stood the test around the world!

Being warned of God, of things not seen as yet by human eyes. But under those Seals, we see what is coming. We see the man of sin is going to rise. We see the kings are going to give their power to the Beast. We see there's a marking coming. We see there is a persecution. We see believers in this Message would be hunted down like dogs. We see, brother, except... There'll be a pressure to get into the World Council of Churches. We see these things under those Seals: *"Being warned of God of things not seen as yet."*

And that's why, brother, in the midst of scoffers and mockers and book writers and tract writers and every abuse (amen), brother, if Noah was not convinced, he would have dropped the hammer and walked away. But he built that thing. Amen. Brother, he nailed that thing in a sure place. He broke the sound barrier. Amen. He was flying so high above those chipmunks: chatter, chatter! Amen. Brother, they couldn't get to where he was. Amen! Brother, he was so far above those things. Glory be to God in the highest! Oh thank You, Jesus. My! My, my, my. I tell you.

What was the rain being poured out for? To bring him up into a new realm of existence! How many know Noah walked out on the mountain top? How many know the ark settled on Mount Ararat? How many know the Prophet said, “The ark settled on the seventh mountain.” [1963-1110m, para. 42 –Ed.] Do you want me to read it for you out of *Souls That Are In Prison*? I read it the other night but I could read it again tonight. He said, “On that Seventh Mountain—Lord, lift me up on that Seventh Mountain; bear me on Your Eagle’s wings so strong.”

How many know it was the window at the top, in the fourth place, is where he opened before he... To enter into that new ministry and where the dove was coming in, it was through that window. Not through where they came in, in justification first, but where they came at the top there. How many know, it was through there, he opened *that* window? How many know, that window was never opened before? I’m saying something here!

Eyes were going to see things – a position he was coming into; brother, a realm to walk with God. And he opened that window and he couldn’t see it in plain view yet. He was only... Because the waters weren’t completely abated and he didn’t know how to get out there. But he had the dove. He needed the dove to bring the teaching. He needed the dove, with something in the mouth of the dove to minister something!

I don’t know why people hate doves so much. It’s those same spirits on those Germans who were trying to shoot that dove, flying with the message. They could shoot how much they want, but the dove got home with the message anyhow. Hallelujah! They didn’t want to shoot a raven and a crow. They could say what they want. See? Brother, you watch and see.

Raised up there by the outpouring of the rain. Wasn’t it the rain that was poured out upon the ark that he had constructed and was abiding in, that lifted him up there? Was it by mechanical power or rain from heaven

that was never poured out until that time? Oh, hallelujah! Are you reading the same Bible I'm reading here? Talk about New Year's. Amen.

And brother, when it landed on the seventh mountain, then the window was opened; then the window was opened! It was time for en morphe from the rain that could raise them up, giving them resurrection power after death. Do you get that? After death – after you're baptized and the flood washes away the sin, washes away the filth of the world, then you're raised up into new life. Then, you need the Dove now. Is that right? Oh yes.

Then the dove now, and... "*As many as are led by the Spirit of God, they are the sons of God.*" [Romans 8:14 -Ed.] And he couldn't step out of there. The dove had to bring the evidence of a good land. The dove had to bring the earnest of the inheritance. The dove had to minister an entrance into the new realm of existence, where old things were passed away and all things were new. Amen! And the first light of the new world, when it shone, it shone through that window. He began to get glimpses of a new world, a new world he was entering into.

I wonder if when that Seventh Seal broke (amen) and He began to open up that Seal, I wonder if you began to see glimpses of a new world; I wonder if you began to see, brother, a son of God and a daughter of God, in their position again. I wonder if you were seeing more organizations or you were seeing a new realm of existence, where the Bride would be a Super Race, a Super Church; where, when you come to know who you are and what you stand for, you can do the greater works; (amen!) when you come to understand your position and live in a world of perfect faith, you could master all circumstances.

I wonder, when that Seventh Seal opened and began to give you glimpses of a new position, in a new economy that you were coming into, after the old world that you

used to live in was destroyed from around you, and you were raised up when the Rain was poured out, and now the Dove was going to minister an entrance, to bring you inside of there.

My time is up. But there was a part with the altar. First, he built an ark. When he came out of the ark, he built an altar. When he built an ark, rain came; when he built an altar, a rainbow came. Do we read the same Genesis? Oh, I tell you, there are so many things in Noah. Noah is a mystery of Christ. How many knows Lamech had prophesied that he will bring rest for us? How many knows Lamech had prophesied that, back there when Noah was born? There was an interval in the genealogy to inject the prophecy concerning Noah.

Turn in your Bible, I'll read that and close – Genesis 5. I'm catching that right here in preaching. I don't even have that in my notes here. I'm now catching it right here in preaching. I know it's there, so I believe I'm going to see it there. Verse 28, Genesis 5! These are the genealogies. I told you, Genesis 6 to 9, the mystery of the days of Noah, is in an interval between Genesis 5 and Genesis 10. And that's the time Jesus pointed back to, and Jesus divided those times: the days before the flood, the day Noah entered the ark, and the coming of the rain.

Do you see what I'm saying? There are things in this Book that's going to open, to take us where we are going. That's why I'm a believer in God. That's why I'm a believer in what I'm doing. That's why I'm constantly looking for Him to come and show Light there, because that's His promise. "This cannot stop," the Prophet said, "until we are changed and leave this world." And because I'm walking in those footprints, that Dove, Dove leading Eagle into a faith I've never known. Let the critics say what they want, but I know what I'm saying. Genesis 5, verse 28:

*28 And Lamech lived an hundred eighty
and two years, and begat a son:*

29 *And he called his name Noah...*

'Noah' means, 'rest'; 'comfort'.

...saying, This same shall comfort us concerning our work and [our] toil...

All their pain and their labor and their hardships that they had gone through: having to till the soil, bypassing the Word, coming by sex through the Fall in the Garden of Eden, trapped in the old world that those Cainites were destroying and tearing up the ozone layer, and polluting the rivers and cutting down the trees, and building their cities and putting—they were filling the earth with their false religion, and their science and their music and their sword and all these things; filling the earth with violence, and men of great renown, the giants, with all their hybridization, he said, but:

...This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

This same one. There was a prophecy. Notice, you don't find it. You find it with Enoch and you find it with Noah. One is the Seventh Seal, one is the Seventh Trumpet. As I was showing you the other night, the Seventh Trumpet is also a type of the Seventh Seal. Think of it, friends.

But I'm looking to get out of here. I believe this Message. I believe those Angels came. I believe those Angels revealed the hidden Truth that was sealed up in this Book. Because we live in an island seventy miles by forty miles, brother, I don't have a complex with that, because we broke through all those cultural veils, all those traditional veils, all those political veils, all those kind of veils, when you break into the Presence of God, that deals with the soul in the Third Pull.

Not a man's culture, not a man's race, not a man's education, not a man's social status, not how much money a man is making; not how much reputation a man has – that is filth. God has nothing to do with that.

It is a Seed that God puts in that dirt with power to transform itself into the Species.

When the Seal opened, God told me I'm an Eagle. God told me fly or die. Amen! God told me I'm a shepherd with the Mystery of Redemption draped in sheep's skin, with a slingshot of prayer and faith. God sent a Prophet to call me and tell me, I was chosen and predestinated; showed me my place in the Word. Amen. Yes, sir! That's why I believe these things. Because this God, is a great God. *As it was in the days of Noah; as it was in the days of Noah.*

Some seeds in Genesis; some doctrine that Peter and they were looking at. Peter and they understood how the Mystery of Christ in the antitype, how He bore the judgment; how through His death and resurrection, Peter said, "He rose far above all principalities and authorities and dominions to the right hand of God." [1st Peter 3:22 -Ed.] Did Peter say it? And he said, "That same thing is what saved us." And when you go to 2nd Peter 3, he talks about, "The world that was, and the world that is, and the world that is to come."

And how many know that the same plan of Redemption for the earth, is the same plan for man? And the same Noah, (the righteous Seed in the earth,) Noah, a mystery of Christ. The attribute Noah, was part of the Logos, part of Christ expressed in his designated season, to unfold a Mystery of Christ. When that same Jesus in the last days is being revealed in the Elect, what She will be like being delivered from this present evil world.

Watch the world around you. It's dead. God killed that. But God raised you up far above all principalities, far above all these things. And the only way you can come into this New Life, this new realm of existence where old things are passed away, it was because God had to reveal to you, the mystery of how that Tree had to be cut down.

If you have to come into that Rain, if you have to come and get under the ministry of that Dove if you have to come over to live in that new economy, it must start with the Ark. You can't get to the Rain before you get to the Ark. And you can't get to the Dove, if the Rain doesn't raise you up above the world and the judgments and the things that are judged, to bring you into that new position.

And if you're going to get to that new economy, it's going to take the Dove to teach you and bring the evidence of it to you, and minister the entrance into it, to you. And if you're coming in there, God will display His covenant with you. God will give you an access.

Did you know it was burnt offerings he offered on that altar? How many know burnt offerings are pre-eminences? How many know that's unreserved consecration? How many know that's a holocaust? Nothing for the offerer; everything was to God – a life fully surrendered to God, to live in that New World.

Is that where the Holy Spirit is to take you – to live there and walk there with God? Is that your Redemption, friends? This is not a plaything, friends. This is a reality. This is a reality. These things that were opened with the coming of the Angels to take a church out of this world, to bring a people into readiness for the Coming of the Lord, these things are in the process of fulfillment.

When we come to services like these, and we sit in the Presence of God, we pray and we ask God, "Father God, You Who sent that Prophet, You Who fulfilled Malachi 4:5 and Revelation 10:7, You Who opened the Seven Seals, You, dear God, Who showed Yourself, twenty-seven miles high and thirty miles wide, You Who came down and said, 'Judgment would start in the earth'; You Who spoke out of Heaven and said, 'And He went into Nazareth and the priest handed Him the Book'; Lord, You Who said You'll come back around a

second time, You Lord, are doing these things for us, that we might be made ready and know how to prepare.”

That’s how you talk to Him. Because you confess that you believe and you walk in it and you’re in line for it and you’re under expectation. And the unchanging God, in the unchanging continuity of the Word, He’s the Author and the Finisher. And you are part of it because He considered you. If you try to get in there; if you’re afraid to step in and live in what you are talking about, and what is your revelation of the Ark and you, yourself don’t want to go in your own ark, do you have any Rain to come and raise that thing up? Oh, it is going to take a lot of convincing to convince a believer with that, friends. No, sir. Hearing, recognizing and acting.

Noah, by holy faith and holy works, went forth and created the promise. Noah saw the rain hanging there, the same way Abraham saw the baby and they broke the sound barrier and no critics did anything. They were perseverant after they had the revelation of God’s will; they knew the objective. That’s what it is.

Do you see how much better God is when you just come on Wednesday nights? Seeing all this bunch of unbelievers and the place packed up with a lot of people, and all kind of different things and... We learn something about God. God is not into people’s traditions and people with their little religious mentalities and these things. God deals with the hungry in heart. God deals where He can move freely among His Elected people.

That’s why I have no complexes. Whether I preach to one person or two people, it means nothing to me. I just want to obey my Master. Whether you preach to ten thousand or you preach to two, you just want to obey God’s will. Because it’s nothing for self, nothing for self-glorification, not for the attention of people; not for the admiration of people. It’s to carry out the revealed will of God. That’s why people are taken up with themselves in this Hour.

God wants prisoners, friends. God wants humble people. God wants people who are obedient. As Paul said, "I am not disobedient unto the Heavenly vision." [Acts 26:19 -Ed.] It is what God wants.

Praise be to His Name. Oh, I love Him tonight. Hallelujah. Let's sing one of those good, old-time hymns. Let the musicians come.

Lay aside everything tonight. Don't let this New Year start you off playing church, friends. Start off with a dead earnest of sincerity. Friends, let me tell you, I don't know how much you're going to see tonight. I don't know how much you're hungering for God in your heart right now. I don't know if maybe your body is so tired, that you can't even think of the hunger in your soul. I don't know if you have expectations; I don't know if you believe that the Lord is coming soon.

I'm taking it for granted that I'm preaching to a church that believes. And I believe that you believe, many of you. And I believe that you just want to see the way clear, to know how to walk. But I'm saying, this is not a 'playing church time', friends. We are too far up the road for that. This is not people wondering what is right, now. God didn't call me for twenty-seven years, to try to wonder what is right. I know what is right from what is wrong.

That is the work God is doing. That is what the Light came for. That is what the Seven Seals were opened for – to show what is right and what is wrong. That's why God sent a Prophet and brought it back to one Voice; not a thousand different voices. That's why the 'call' is, to come out of Babylon, (confusion), to walk with God in the Word.

And if you're walking and your life is weak and you're coming along and you can't see strength, you can't see resisting power; temptation is coming around you and you're frantic, where is Joseph, who could resist that thing? Though it came against him every day, every moment of the day, he could resist that thing. The

Hebrew boys: no intimidation, no pressure; no system that could make them bow.

Look at Mordecai. They couldn't make Mordecai bow either. Do you know why? They had power to resist. They had power to stand their ground. They had something on the inside, that what they were standing for, they had such a value upon it, that they'd rather die for it. Because they believed that the God, Who is the true and Living God, Who they were serving, brother, if they had to go and die for His Word and go into His Presence, it was worth it all.

Sometimes, people see so much of value in this life, that anything threatens their existence, they shy away. But you watch those in the Album friends, they could have laid down their lives because the One that was waved before them in that first Age, they saw how He lived.

We have seen the same Life in human flesh, waved before us in the revealing of the Son of Man in the last days. Same Jesus; everything, except the corporal body. If you have seen that by revelation, then what is this world to give up? If you understood why that was waved, and what that revealing and unveiling meant to us, and to know we are connected to Him, because He was waved for our acceptance that we'll come in the same condition. That's what it is.

And the same Source He found, is the same Source that is still available to us tonight. You don't have to leave defeated. You don't have to leave here wondering. You don't have to leave here, "Well, I came to service and I'm going back home now." No, no, no.

When you come to service, you come purposed in your heart, "I've come for strength, God. I've come to understand better and clearer. Because you see me, I'm born in this earth to fulfill Your will. You showed me that You chose me and You predestinated me. You showed me, You called me. You showed me, 'Unto this end was I born and for this cause I came in the world.'

You showed me that I am one of them. I am one of Yours, Lord. Sometimes I get away from it, Lord, but You come back and You remind me. You remind me and You wave it over me again. And when that comes upon me, (amen), I go back to my first day when You got me that night, up in Santa Cruz there. It comes back all alive to me.”

I could bet some of you can't remember your conversion, but mine is as vivid as ever. Oh my! Brother, my days of darkness are as clear and clear, and clear, as ever. *When that hand reached down for me*, it's as clear as ever. *He lifted my feet, gave me glory complete*; when He set me upon a rock, it's as clear as clear can be. Do you think Satan could explain away that from me and tell me, “Ahh, you weren't seeing that as any experience with God”? Because that same God is still real here tonight. Can't you tell? Does it sound like a man fumbling in the dark somewhere? [Congregation says, “No.” -Ed.] No, sir.

When He reached down His hand for me. Rededicate your life to Him tonight. Not the Old Year's night tradition now. While you sit here in your old clothes; while you've had a hard day of work and you just came in; not the old, sanctimonious, pious thing with the Lord's Supper there and you're sad and you're trying to vision... No.

Tonight, right here now in the service; nothing fantastic. Just right in the Presence of God with a hungry heart, in reality tonight. Let the old glory bells ring in your soul. Let the old heartfelt feeling for the Lord Jesus Christ, that Love that bathes down on the inside.

[#146 - Songs That Live -Ed.]

Oh, once my soul...

Once my soul was astray...

Oh, from the Heavenly way,

...from the Heavenly way,

And was wretched...

Just worship Him tonight now, before we leave this place.

...as could be.

Oh, *but my Saviour Above...*

Oh, *gave me peace, joy and love*

When He reached...

I remembered that night when I got ahold of His hand; put my hand in the Master's hand. Oh my!

When He reached down His hand for me,

Oh, thank You, Jesus. Thank You, precious Lord.

...for me.

Make it personal tonight. If you don't have that experience, may right where you sit in your seat tonight close to Him, you feel that hand being slipped down for you, friends.

...for me.

Oh, I was lost, lost as lost can be; as undone as undone can be.

...and undone, without God or His Son,

When He reached down His hand...

When He reached down His hand for me.

Oh, *I was nearing despair...*

Hallelujah. Oh, thank You, Jesus.

...when He, when He came to me there,

And He showed me how to cut down that Tree, how to get the Sap out, how to pitch it, how to construct that thing and enter into it and He began to send that Rain down.

Then He lifted my feet,

Oh, I felt I've been raised up, far above the things of the world. When He reached down, that precious nailed-scarred hand.

Oh, when He reached down His hand...

Why don't you slip up yours tonight, as He reaches down His to you?

...down His hand for me,

When He reached down His hand for me

Take ahold of it tonight. Hallelujah!

...or His Son,

When He reached down His hand for me.

Can you still rejoice?

How my heart doth rejoice...

Hallelujah. Oh, when the old things begin to pass away, friends; when you know that you are saved.

And from the tempest...

He's your Refuge tonight. He's your Ark of safety tonight. Hallelujah!

Now I lean on His arm,

Oh, I'm secure from all harm,

Since He reached down His hand for me.

...down His hand for me.

Oh, when He reached down His hand...

Thank You, Jesus. Hallelujah. Praise Him all around the building tonight. Thank Him for His Love. Thank Him for His grace tonight! Be gracious we have such a Saviour tonight, One Who loves us with such a Love, (hallelujah!) One Who became sin for us; One Who died, that we could live tonight, friends. Don't ever undervalue that! Cherish it, embrace it; be so glad it's extended to you tonight. Unworthy as we were, we could never merit it!

...or His Son

When He reached down His hand for me.

Oh, since the Lord gave me peace,

No matter how the storm rages:

Oh, heavenly joys never cease.

Lord, I give all my life unto Thee, tonight.

Unreservedly, I'm offering up burnt offerings! Hallelujah! I've seen Your Refuge. I've seen Your Rain. I've seen Your Dove. I've seen Your Ark, Lord! Now I'm offering my burnt sacrifices. Hallelujah!

...down Your hand for me.

Oh, *when He reached down His hand*, friends.
Hallelujah! Hallelujah! Thank You, Jesus!
When He reached down His hand for me,
Oh, think about it!
I was lost and undone,
without God or His Son,
When You reached down Your hand for me.

Oh, just lift your hands to Him. Just wave to Him tonight. Just give Him glory and honor. Just tell Him how you love Him tonight. You want to walk this year with Him closer than you did last year. You want to give up everything you've been holding back on. Amen. You want to line up with every Word.

Oh my. You want to be so surrendered to Him, so yielded. You want Him to lead you in a plain path, make the way so clear for you. Amen! And those things you're believing for, you want Him to show you how to come into it – every blessing, everything you desire; everything that will help you to walk closer, to serve Him better. He wants to do it for you tonight. Ask Him tonight. Believe Him tonight. Look to Him. Lift your eyes up to Him from Whom cometh your help tonight.

Oh, look and live my brother, my sister. Look and live tonight. He is the All-sufficient One tonight. He will not fail you. He will give it to you. Amen. Hallelujah! He is present among you tonight. Can't you tell? Hallelujah. He's come close to you tonight. Blessed be His wonderful Name. Oh glory!

Break through every veil. Don't let anything hinder you tonight. Get ahold of Him tonight. Touch Him, reach out and touch Him tonight. Oh, take a grip upon His Word tonight. Oh, let that faith strike your heart. Let that faith strike your heart tonight, where you could confess what His Word says. Where you know God is a covenant-keeping God. He keeps His promises tonight. Hallelujah! Thank You, Jesus.

Hallelujah! Glory be to God in the highest. Oh, I tell you tonight, you want a touch from God, friends! You

want to reach out tonight and get ahold of something to give you the power; to give you the strength to rise up. You don't want to be beaten down all the time. You want to know how to plant your feet on solid ground; how to work with that Word, where you could be so fortified (amen); where your faith could hold fast. You will not be shaken in mind and troubled in spirit tonight, but where you could anchor your soul. You could get the stabilizers on tonight. God wants to give it to you tonight, if you can believe Him. Oh my! Let's just look to Him in prayer tonight.

Almighty God, Father we stand here in Your Divine Presence. We know that You are faithful, oh God, when we can come in tired, weary, oh God, Father, from all the holidays and everything else, Lord, trying to pick back up, dear God, and face the new week, oh God; begin this New Year, dear God. But yet coming in Your house tonight Father, and see You coming down to be with us, oh God; spoke a word, dear God; opening up the Word and shining Light, giving us, oh God, Father, another touch, dear God; letting us see that You are interested; that You are near, dear God.

You want to give us what we lack, Father. You said of Moses, everything he lacked, it was in that Burning Bush. And we know that we are in the Presence of that Burning Bush tonight. That great Pillar of Fire, the same One that came down on the mountain, the same Jesus is here among us tonight, and all that we lack tonight, Father, we could receive it.

I pray in the Name of Jesus Christ, dear God, may You reach forth, oh God; may that healing virtue, may that strength and power, dear God, be released tonight, Father, to every brother, to every sister; every son and daughter of God; every believer that's in this place tonight, Father, that is desiring a touch from You, oh God.

Lord, I pray for my sister tonight! May You strengthen her, oh God! May You fortify her, seeing oh

God, Father, how You have been dealing with her, oh God; how, oh God, Father, You began to pour out Your blessing for them in their home. You began to raise them up on another level, oh God, Father. But, oh God, knowing the enemy wants to come in, oh God, Lord God, to try to rob them of what You have given. Oh God, may You help them to know, dear God, how to have the bars on their doors; how to have their locks on, oh God, Father, that Jerusalem could be a fortified City, oh God.

Father, there are men that are breaching the wall, oh God, but no matter where the devil tries to come in, oh God, Father, nothing can come in because they are Pitched in, oh God; they are Sealed in that Ark, dear God. I pray that You let them abide in the shelter of the Word, Father. Let them abide in that Word, dear God, put together and sealed up by the Holy Spirit. And oh God, may Your Power be poured out, oh God, from on high to raise them up, dear God, above every circumstance.

Oh God, after Noah went through these things, he saw the rainbow. After he went through all the shaking and the tossing on those stormy seas, oh God, Father, Lord God, You brought him over into a New Place, dear God, and he saw that rainbow flash in the sky, oh God, a covenant Father, from a covenant-keeping God.

I pray tonight, dear God, that the inspiration of Your Holy Spirit will move in the hearts, Lord God, of Your children tonight Father, that they may be so fortified, dear God; they could tell the devil he's a liar. They could have resisting power to resist that devil, knowing he shall flee from them.

Satan, you lying, deceiving devil, you are exposed tonight because we, the Church of the Living God, agree tonight, standing upon the unfailing Word of promise and we resist you, devil. Get your filthy hands off of God's children tonight. I rebuke you, in the Name of Jesus Christ.

Almighty God, Father, may You give to Your daughters that which they come seeking tonight, in the Name of Jesus Christ. May Your Quickening Power Father, surround them! May the Power of the Holy Spirit, by revelation, oh God, move in their heart, dear God, where they could tie their soul to that Absolute of Your Word, that nothing could shake them loose, even tonight; that they could put their foot upon every neck of every devil, Father and take dominion Father, as a daughter of God, as a believer tonight, in the Body of Jesus Christ, knowing Satan has no claim upon them because Your Blood was shed for them and they have identified themselves under that Blood, Father, with that sacrifice. Let Your Holy Spirit so cover them tonight, in the Name of Jesus Christ.

Oh God, I pray Father, You would touch my sister, dear God, in the Name of Jesus Christ. Let the Holy Spirit give a surge, give the strength that is needed. You promised might and power in the inner man, dear God. You promised prevailing power by revealing Your Word, dear God. You said, "Upon this Rock, I will build My Church; and the gates of hell shall not, (will not, cannot) prevail against them tonight. In the Name of Jesus Christ, make these things such a reality.

Father, I pray for my sister tonight, oh God, in this hour when souls are hungering and thirsting, and we see the need for a closer walk, a deeper life. And we hear the Voice of the Holy Spirit putting this into our reach tonight. And many are reaching forth to take ahold of it in the beginning of this year, dear God, not knowing what this year holds but wanting to walk hand in hand with You Jesus, under Your leadership tonight. I pray in the Name of Jesus Christ, let Your Quickening Power, Father, move in their hearts, dear God. Let the Holy Spirit, Lord, Seal them up on the inside. Oh God, Pitch them within and without Father, to keep all the world and everything, on the outside.

And Lord, may You make Your Word so real, to make Your leadership so clear. May the Dove, the Holy Spirit, minister to them Lord that which they have need of; to guide them that they can walk in Your complete and Your perfect will tonight, having victory, oh God, walking linked up with You Lord, under Your Headship; under Your guiding influence tonight.

Almighty God, in the Name of Jesus Christ, Lord God, when the storms are raging and Lord, everything is shaking that could be shaken off, but You promised, that we have received a Kingdom that cannot be removed. Oh, hallelujah! I pray tonight, may You reinforce that tonight with such reality, oh God. You said, "I will write My laws upon you. I will write it in your mind. I will write it in your heart. This is the covenant I will make with you. No man will have to say, 'Know the Lord,' for we will all know You," dear God.

Lord God, I pray in the Name of Jesus Christ, let Your Holy Spirit, that Man, the Inkhorn Writer tonight, that Angel with the Seal of God, Seal these in their forehead, Father, and give them the security as we see all hell coming, charging in, dear God. But we know that's our Security: "The Name of the Lord is a Mighty Tower that the righteous can run into and be saved." Lord God, let that become a reality tonight, in the Name of Jesus Christ.

Let Your Holy Spirit, Father, oh God, put the stabilizers on the ship, dear God. Give the faith, dear God. Let substance faith, dear God, quicken these things. Make it personalized. Make it a Divine revelation, oh God, tonight as they yield, as they submit, as they lay aside every weight and every sin, as they get sincere and mean business with God and come down to the place Father, Lord, where they can confess: You are more than able to do the exceedingly abundantly. As they quit playing church, Lord God, as You call a halt to these things tonight, as they will offer themselves, a living sacrifice, holy and acceptable unto

You tonight, may the Fire of God come down and consume it, oh God.

Lord, in the Name of Jesus Christ tonight, may You grant grace to break through every veil, to leap over every obstacle tonight, to give strength, oh God, to get focused, dear God, to see what You are saying Father, to see their Refuge, dear God, to see the way to come into It, Father. I pray in the Name of Jesus Christ, where we can come sanely, intelligently and right in the Word by Divine revelation, where the Dove, the Holy Spirit, dear God, can minister this entrance to come into that place to be fortified, to be anchored, to have rest and peace, dear God; to know that they've passed from death unto Life. May You grant it, oh God. Lord, in the Name of Jesus Christ tonight, let Your Holy Spirit grant these things, Father.

Lord God, Father, You said: *without money and without price*, tonight. Oh God, this is Your Love to Your children. This is Your provision. This is what You have done. We only have to receive it. We only have to believe it. We could look and live, dear God. We could confess, oh God, that these things are faithful and true; these sayings are faithful and true. We can bind them upon our forehead, upon our wrist, upon our feet, dear God. Oh hallelujah!

I pray tonight, dear God, in the Name of Jesus Christ, let Your Holy Spirit, Father, Lord God, break every fetter, every chain. Give the strength, oh God, Father, tonight Lord God, that we could be so anchored in, dear God, Lord in that Refuge, sealed in, shut in with God *in a Secret place, there in the Spirit, beholding Your face; gaining more power to run in this race.*

Oh my God, may they receive it tonight, Father. May they know that's the promise, that's the victory, dear God, the baptism of the Holy Spirit, dear God, that You are here to give to Your children, because he that have not the Spirit of Christ, is none of His, oh God. But Lord, You promised You shall fill with the Holy Spirit,

dear God. May You give, Lord, that Oil in their lamps tonight I pray; a little more Oil in their lamps to keep it burning, Father. In the Name of Jesus Christ, may You grant it tonight.

Almighty God, Father in this Hour, when we could cast our cares upon You, when we can exercise our faith in Who You are and what You declare Yourself to be, that You are not the 'I was' or 'I will be' but You are "*I Am That I Am*" tonight, in this very place, oh God. You are the All-sufficient One. You can expose the breast to us to draw that Supernatural strength, to find rest on Your bosom, to draw that Life of the Holy Spirit in us, so we don't have to fret any more, dear God, but we could rest in the Lord. We could delight our ways in the Lord. We could commit our ways in the Lord. Oh, hallelujah! May You grant it tonight Father, while Your Holy Spirit is here moving among Your children and the water is troubled, oh God, and they can step in with faith, oh God tonight and renounce everything, oh God, every hindrance of the enemy and claim what You have given in Jesus Christ as theirs because this is the children's Bread tonight.

May my sister, oh God, as she comes believing, may she go receiving tonight. May oh God, there be a turning around tonight, Father. May she see the old things beginning to pass away and like Noah, she'll enter in and abide in that refuge of Your Word, dear God. And may You pour the Rain out to raise her up above every circumstance, dear God. And may the Dove, the Holy Spirit, minister to her that which she has need of to bring her into that new position, into the place Father, where she can serve Your purpose in this Hour, Lord, she can show forth Your victory and You dear God, can display Your Token and confirm Your covenant, in the Name of Jesus Christ, I pray. Lord, may You grant it tonight.

May You grant to my sisters, oh God, as they come Father, as they come expecting, may they go receiving.

May they know it's not in a man, it's not in me, Father; I'm only one standing near, dear God. But I'm looking to You, the Refuge. I'm looking to You, the Promiser. I'm calling upon Your Name. I'm uniting my faith with their faith as their Pastor, as their shepherd, oh God, knowing that You are All-sufficient. May they confess that also and may they claim these things tonight, in the Name of Jesus Christ.

Oh God, break every fetter, dear God! Reveal Your will. You said, "I will pour out My Spirit upon My handmaidens." Oh God, Lord, may You rain the Holy Ghost down into their soul, like the Holy Spirit overshadowed Mary, oh God, and Something was beginning to form on the inside, (hallelujah!) that Holy Thing, the Son of God Himself, the very Word spoken by the prophet.

Lord, in the Name of Jesus Christ, may they receive this blessing as they come in that channel, as they move in that atmosphere, as they come taking a grip upon You, as they recognize, Father, that You are faithful and true to every Word that You have spoken. May You grant it, Lord, in the Name of Jesus Christ tonight.

I pray, oh God, let Your Holy Spirit, Father, move among Your children, dear God, Lord, throughout this audience, all in the rooms, all in the sides, in the front of the building; wherever the people are, dear God. Father, may we realize, we are Your children; we are part of the great ransomed Church of God. Your grace is here among us, dear God; nothing that we have done, Father. Oh God, may they have faith to believe and receive tonight, in the Name of Jesus Christ! May they have faith to believe and receive tonight, Father, in the Name of Jesus Christ!

Lord God, may You give the blessing, Father! May You make the way, dear God! I pray Father, You remove every obstacle Father; You give strength to lift up the gates and walk away and march on to the objective tonight, and Lord be perseverant in spite of all

obstacles, dear God, knowing that, “*If God be for us, who can be against us?*” “What shall separate us from the Love of God that is in Christ Jesus,” in this Hour, because in that Refuge, we could control every circumstance, it cannot control us. Its boundaries are established, oh God.

Father, may we see and may we live in this reality tonight. I pray, let the Holy Spirit, dear God, Lord, move and quicken these things and write it and make it real in their hearts. Make it real, Lord God. Make their foreheads hard as adamant, oh God, Lord revelation, that Lord God, the gates of hell cannot prevail against; Lord, to live in that channel, to have access, dear God, to come through the altar, through the sacrifice and see God display His Token. May You grant it, oh God.

Bless my brothers, Father, young men in this Hour, with a calling upon their lives, with a desire to stand and see the Word be fulfilled and see the Name of the Lord Jesus Christ be glorified and be admired. Give them courage Lord, give them strength, dear God, that they can be part of this new crop, dear God, that is coming forth, dear God, for this last great kill. Oh God, may You grant it. He said, “I’ll ride this trail once more.” In the Name of Jesus Christ tonight, let there be a surge of the Holy Spirit, dear God, to give the prevailing power, the prevailing strength tonight, to cast those devils down, Father. In the Name of Jesus Christ, give the resisting power, Lord, like Joseph had Father, oh God, Lord, and You clothed him in that robe, dear God.

I pray tonight Father, Lord God, You will do the same for this young man, dear God, Father, one who has given his life to You, to serve You, to live for You in this Hour, dear God, when they are seeking something more and they know Your Presence is close and Lord, they feel the nudge of the Holy Spirit to move up and rise and receive tonight, oh God, knowing the Angel of God is here, taking record. They have exercised their faith, when they felt the call of the Holy Spirit, dear God and

Lord, they confessed, Lord God, and they made their request known with joy, believing that they have received what they asked for, that they shall have it. Because if two shall agree as upon touching anything, it shall be done, according to the Name of the Lord Jesus Christ. May You grant it tonight.

Oh God, Father, I pray Lord God, You said even unto Your children, even as many as the Lord our God shall call, You will send down the Holy Ghost and Fire; the Angel, having the Seal of God moving through the churches, dear God, marking them in their foreheads in this Hour. I pray, in the Name of Jesus Christ, let the Quickening Power, let the Holy Spirit, dear God, Lord, quicken and make these things so real in their hearts, in their lives in this Hour, dear God, that Lord they will catch it, Father, it will be a personal revelation.

You said, "Remember your Creator in the days of your youth." And as Lord, as tender hearts, hungry hearts, dear God, can sense that by the grace of God and the mercy of God, coming close to them like You came to Samuel, like You came to a young David, oh God, Lord, I pray so Father, You'll drop this to young Jireh. You are Jehovah-Jireh. Oh God, You can and will provide these things because You shall supply these needs according to Your riches in Glory. We thank You, Father!

Oh God, may You bless my sister, Father, a little servant of Jesus Christ, one with a hard life, one who has gone through Lord, great shaking times, oh God, testing times but standing, oh God, and trying to walk closer. And Lord, in spite of the obstacles and the hindrances, Lord God, here tonight standing believing that You are faithful and that You are true. You are the God of the unfailing promise and You are the God Who knows every heart and every need, oh God, and You love Your children, oh God, Father, and Lord, no devil in hell, Father, Lord God, can take them out of Your hands, Father; no man is able to pluck them out.

I pray You fortify her. I pray You bring new inspiration with this New Year. You raise her up to climb that ladder, oh God, to get up in another rung. Every rung goes higher and higher, to come up, Lord God, a little closer in Your Presence, Lord, to see Your power moving in her life in a greater way. And the door of opportunity and the things that she has need of, oh God, that almighty God, You will meet these needs, Father. And dear God, You the great God, Who is able, oh God, Father, to perform paradoxes, Lord, and is able to keep what she commits unto You even tonight, Father, Lord God, You are able.

And as she commits, oh God, Father, every circumstance, even now, confessing You are able to make all things work together for good that You might get glory, that she will know how to walk, how to carry herself, dear God, as a real daughter of God in this Hour, that You will show Yourself alive with her, Father. May You grant it I pray, in the Name of Jesus Christ.

Bless my brothers, oh God, Father, these who have seen, oh God, that Your Spirit is here and You are moving, and they want a touch and they want to get in, may they receive tonight, Father. May they receive tonight in the Name of Jesus Christ, oh God, knowing that You are the Giver of every good and perfect gift, in Whom there is no variableness nor shadow of turning, for great is Thy faithfulness tonight.

As they hold their requests in their hearts, as they believe, as they confess You are able, no matter what the hindrance, no matter what the circumstance, oh God, that You will give revelation. Lord, You guide them, Father, Lord God, into Your revealed will, into Your perfect will, dear God. You will give them the strength, dear God, to walk in it, Father, Lord, regardless of the obstacles and the circumstances, that Lord as they yield...

[Tape ends abruptly. -Ed.]



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