

Third Exodus Assembly

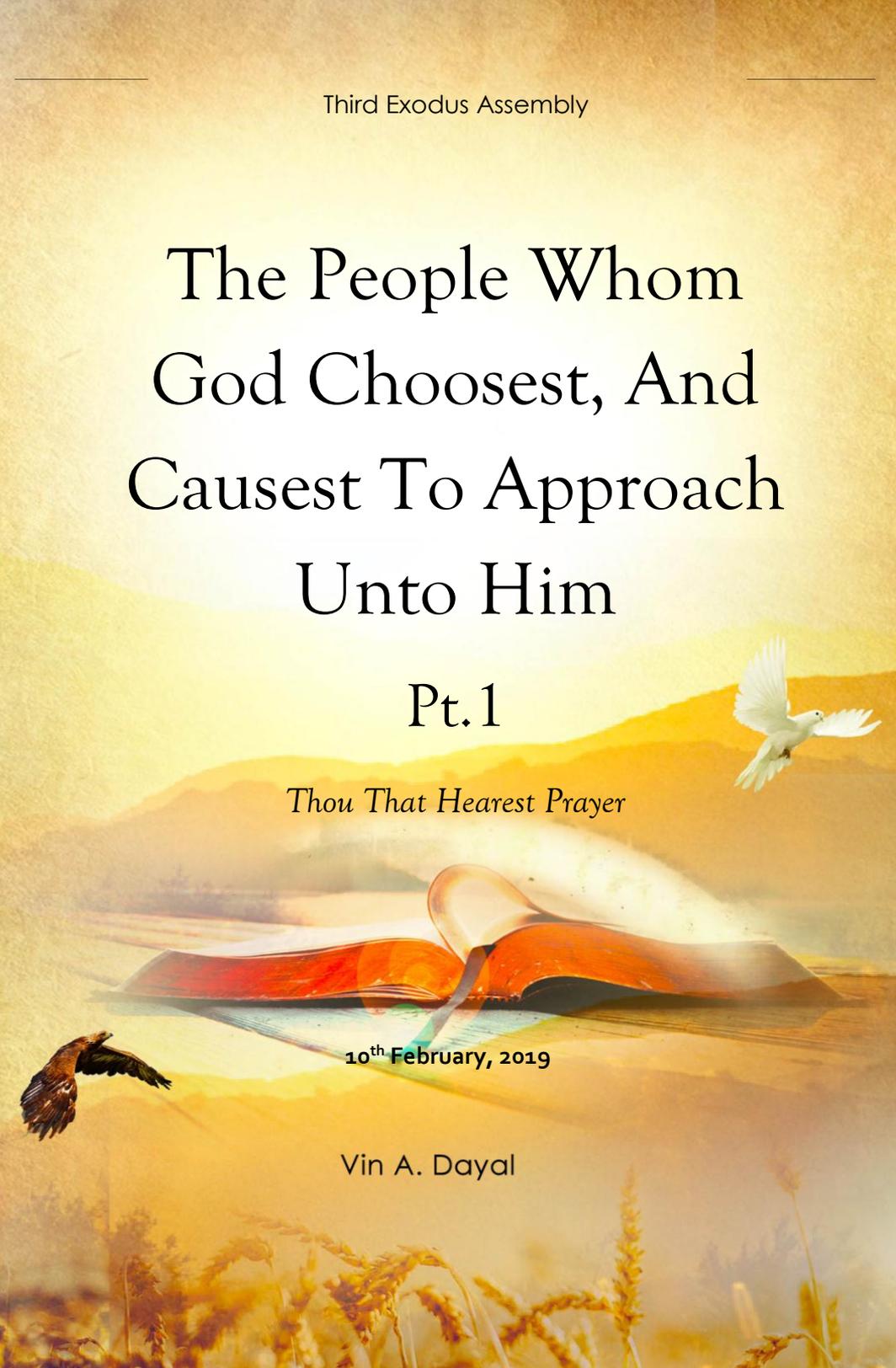
The People Whom God Chooseth, And Causest To Approach Unto Him

Pt. 1

Thou That Hearest Prayer

10th February, 2019

Vin A. Dayal



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TO APPROACH UNTO HIM**

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE PEOPLE WHOM GOD CHOOSEST AND CAUSEST TO APPROACH UNTO HIM PT. 1

Thou That Hearest Prayer

TRINIDAD

SUNDAY 10TH FEBRUARY 2019

BRO. VIN A. DAYAL

[#287 - Songs That Live -Ed.]

*I do not know what it may bring,
My heart may cry instead of sing;
But it matters not what comes
my way, Lord, [hallelujah!]
If You just touch me new each day;
Your loving touch drives all my
fears away,
Close by Your side I want to stay.*

BRIDGE

*Lord, You know how weak I really am,
Even better than myself; [hallelujah!]
But with Your help I know I really can,
Make it thro' the darkest night,
And everything's gonna be alright.*

CHORUS

*Lord, You know I need a brand
new touch,*

Oh, grant it today, Father, to each and everyone, big and small, the old and the young, dear God, every family, every couple, every son, every daughter, every stranger, every visitor.

I'll have the strength to carry on.

Hallelujah. Thank You, Jesus. Thank You, Lord. When you begin to faint, fall at the wayside; when you feel you can't go on (amen), we know that He takes care

of all of these things. Amen. Praise His wonderful Name.

I'd just like to invite your attention to the Scriptures. God bless you. We are going to be short. We hope to get out in a little while. We are not going to be preaching too much as we spoke of.

I would like to read in the Psalms, Psalm 65, just to read and get you a little conscious of the Time. We spoke on this. For those who weren't there on Friday night, it would be good for you to listen to Friday night if you weren't there on Friday night and get in step with what the Holy Spirit is doing in the assembly. Because Friday night, we kind of brought a closure on everything we had before and we are moving now in this direction: come up a little higher – this call to a new consecration (amen) to worship God in Spirit and Truth. Not just aerobics, not just you come in the sanctuary; we enter His courts with praise and with thanksgiving. His house is a house of prayer. We come in into prayer. Amen.

And the Bride is that House of all nations that He has made the House of prayer. And in every exodus, He had a priesthood. They had an Aaronic priesthood in the First Exodus. They used to burn the incense. They had the incense altar. In the Second Exodus, which was the greater exodus when Jesus came, Peter and they said, "We are a royal priesthood." And in this Third Exodus is the fullness when the Seventh Seal is opened (amen) and the same Angel Who was in the First Exodus, the same Angel, the God made flesh in the Second Exodus, is the same One in the Third Exodus.

God is bringing His work, His plan of redemption to fulfillment and we see these Things. We know these Things by revelation. It has been taught by the Prophet. It has been made clear to us and we know that these Words must be living, not just read, not just spoken, not just referred to. We have to become the living Epistle read of all men. The final interpretation is when

these Things become flesh, when the living tabernacle of the living God; every one a tabernacle of God, tabernacling Deity: Deity veiled in humanity, God's great Mystery of Love expressed. God and man were one there and God and man are one here. Is not that the promise? "In that Day, you will know as I was in the Father and the Father in Me, so I in you and you in Me."

The people who do not know these Things, well, they are still moving around in the humanistic realm. The people who have come to this place they know, as Paul said: "Know you not you are the temple of God?" God doesn't have any empty temple in this Hour. If God has a temple, any temple God builds... When He built the tabernacle He came down in it. When Solomon built the temple, He came down in it. Is that right? When they went in the upper room, He came down inside of them; that same God.

God doesn't have an empty house – He doesn't build it and then doesn't live in it. Amen. He didn't teach you to swim to let you drown. Amen. Glory. He didn't make you His tabernacle to walk around empty. He comes into you: "I will dwell in you and I will walk in you and I will be your God and you shall be My people." You have to see it, you have to believe it, and you have to desire it, and then you have to have a testimony somewhere inside of there, "It happened to me. I am one of them. I'm so glad that I can say I am one of them; one of them, one of them." Amen.

There is a group in the last days who will have this; a branch that comes out of the root. He saw a people come from all nations. They were proudly displaying the Blood. They were His Tabernacle. Glory be to God. Thank You, Jesus.

Psalms... what did I call there for you? Psalm 65, (amen. Praise His wonderful Name) verses 1 to 4. We will read there first. I have couple places in the Psalms, so I'm going to read that one. It is just Scripture reading to go with the prayer. Do you believe the Psalms is the

Word of God? It's part of the Bible. It was written by David. He was a prophet. Go in the Book of Acts; Peter called him the prophet, David. He was also a psalmist.

Moses was a psalmist too. Moses wrote the first song you could find in the Bible; written by Moses, sung by inspiration. And then in Deuteronomy 32, he wrote a song about the eagle stirreth its nest. Isn't that something? Because Moses used the word in Exodus 19. He said, "God brought you out on eagles' wings." Moses knew he was an Eagle of God. He knew the great Jehovah-Eagle had come down. Hallelujah! Glory. It was an Eagle Age there. Glory. It's always an Eagle Age connected with the Exodus. Jesus was the great Jehovah-Eagle Himself. John was an Eagle. Hallelujah. Peter was an Eagle. Paul was an Eagle. They were prophets. My!

[Psalm 65:1 -Ed.]

¹ Praise waiteth for thee, O God, in Zion:

Where is Zion? The geographic location there? No. Mount Zion, Heavenly Jerusalem, City of the living God. Zion is where His Throne is, where David set up the royal throne; David, a type of the great King Himself. David means *beloved*.

¹ Praise waiteth for thee, O God, in Zion:

What a great thing. God loves to be praised. Does God love to be praised? And where praise is waiting for God, God is going to inhabit praise. Hallelujah. Where there is no praise God can't hang around there. He has to go and teach people... "What's the matter with you?" How about that time when He told the Pharisees, "If you hold your peace, these stones will cry out." Why? Because the King was coming into Zion; the King was coming to Jerusalem, City of the living God. Glory.

¹ Praise waiteth for thee, O God, in Zion:

and unto thee shall the vow be performed.

...unto thee shall the vow be performed. My! You made a vow to God; God made a vow to you. He swore by an oath that by two things, He will bring to pass; everything

He promised you. He made the promise sure to all the seed. He went in before as the great High Priest

² O thou that hearest prayer,

Did you pray to the wall this morning or did you pray to God? Do you believe He heard your prayer? Do you believe your prayer came up into His ears? Glory.

² O thou that hearest prayer, unto thee shall all flesh come.

Not flesh coming to pray; but flesh from all nations where God put the Spirit of prayer, where He put a golden altar in their tabernacle where He gave them the incense to burn, where there is a Royal Priesthood to offer these sacrifices, the fruits of their lips giving praise, giving prayers; thanksgiving unto God.

² O thou that hearest prayer,

David, thinking about praise waiting for God, thinking about a God Who hears prayer; have you conceived that kind of God? Have you conceived that kind of God? He is writing about this God. David knew something about God that many people didn't know about God. When he is praying to God, he said, "Thou Who hearest prayer." He prayed many times and got answers, so he knows God hears. He knows God isn't deaf. Hallelujah! He is a man who prayed; he prayed everywhere. He had reason to pray. He loved to pray. His soul was thirsting for the living God.

² O thou that hearest prayer, unto thee shall all flesh come.

³ Iniquities prevail against me: as for our transgressions, thou shall purge them away.

This man knew the value of sacrifice, atonement. This man understood that God purges away sin. When you know there's a God you can pray to and you know about sacrifice, and you know about the blood of the sacrifice, and you know about sins being purged away, you are walking in a good place. You are walking in a good place. Hallelujah. Watch it in the Bible here.

*4 Blessed is the man whom thou chooseth,
and causest to approach unto thee,*

Did you catch that? Because this was the priesthood. The priesthood is a chosen people. And the priesthood was invested (amen) with this in their office: to come before God, to approach God with sacrifice through the blood. This is what the Spirit was trying to teach you on Friday. Hallelujah! Glory!

Let me tell you, if you really understand—I can't preach this morning, but if you really understand... If I go to start to preach, I'll keep you here two hours. You have to say, "No, stay and preach!" And if you don't say, "Stay and preach," I am dismissing you, because I am really not going to preach for two hours. But I am just telling you that to show you, if you are living in the time here and you are not getting any prayer answered, I show you, you have to check yourself to see if you are in the Bride. Because this is the Hour when all prayers are being answered, (hallelujah!) this is the end of intercession. This is the Age when the sanctuary is to be cleansed (if you know the Message), when the doors will close, when there is no more salvation; the Blood is off the Mercy Seat. There's no time to pray after that; it has been decided.

So if you are not getting prayers answered, you are praying wrong. You're praying amiss. You have to know when you come, you are coming to a God Who heareth prayer; a God Who answereth prayer. And you have to know there is a sacrifice because your prayer has to go up through the Blood. If you don't understand the Sacrifice and you are praying, praying, praying, that prayer isn't going anywhere because the prayer is only accepted when it's connected.

That's why the Brass Altar is connected with the Incense Altar. The Incense Altar is looking back to the Brass Altar because a sacrifice was made. And that's why you could stand there and offer up the incense knowing the blessing is in the Atonement, because you

have a revelation in you, in your heart, that connects your brass altar and your incense altar together and when your prayer goes up, it's inspired prayer! You are not just saying things, you're praying to the God Who heareth and answereth prayer. Hallelujah! And you know the vow has been performed. Hallelujah! And you know the blessing is sure! Glory be to God!

And we're going to have this kind of service until everybody's sin is purged away, until they can stand justified. The days for church members are finished. When you come in service Wednesday, this is the service. And if I don't see you on Wednesday, then I've been able to see the ones who are just coming along with the crowd because it comes to the place now, you are going to get shown up quickly. So when you come in to pray, pray in the Spirit.

And every time I feel the Spirit moving in my heart I will pray. [Bro. Vin sings -Ed.] Hallelujah! And when you are hardly praying, it means you are not feeling any Spirit moving in your heart. Every time I feel the Spirit moving in my heart, I'll pray in the morning; I'll pray in the noontime, I'll pray when the sun goes down! Because you have an image going up and there is a fiery furnace and a lion's den. You better know your God in this Hour. They that know their God will do great exploits. Hallelujah! And it's a praying people – it's a praying people who will have the victory like Nehemiah, like Ezra, like Daniel, like the Hebrew boys! It's a praying people will have the victory. My!

² O thou that hearest prayer, unto thee shall all flesh come.

³ Iniquities prevail against me:

When I want to do good, I end up doing that which is bad. Amen. Oh, wretched man that I am. See?

...as for our transgressions thou shall purge them away.

Because when I see iniquities prevailing against me, I want to understand my Sacrifice better. I want to

understand that sin is defeated. I want to understand that an Atonement is made. I want to understand that I am not coming in my own strength, I am coming by virtue of that finished work. I am approaching Him right because that Blood was shed for my total deliverance. Amen! That's right.

He said, "*Thou shall purge them away.*" Do you realize he is positive even about his iniquity? He is not hiding his iniquity. He is confessing his iniquity and he is looking to the God Who answers prayers. Are we reading the same Psalm?

*⁴ Blessed is the man whom thou chooseth,
and causest to approach unto thee, ...*

Nobody outside of Aaron's sons could go in. You are chosen in Christ, the greater High Priest, the real High Priest after the order of Melchizedek; and every son and daughter born from there has access to God, has access to a Blood that speaks better Things; has access to a finished work. Amen.

*⁴ Blessed is [that] man whom God
chooseth, ...*

You have to know you're in a priest-family. The priesthood was a family. It wasn't a bunch of men, it was family. They came from the same loins. They had the same name. They were born from the same loins. All God's children are whom He showed in type. It's not He picked up a priest here, pick up a priest here, pick up a priest. No, no. It's Family. They were in the Loins. Hallelujah! When the Book was opened, they understood they were priests and kings. Why could they sing that? They knew the Book showed their origin. They understood their heredity. The Book taught them their pre-existence, that they existed in the Loins of One Who is King and Priest, so He could only bring forth after His kind.

Adam was to bring forth after his kind, but he brought children by sex. But Jesus didn't bring anyone by sex. Everyone Jesus brought is by the Holy Ghost

and the revelation of the Word. For Seven Church Ages He built up that Family. None was born by sex because you can't have a sex birth and be in Christ. You have to be a part of a New Creation. Any man in Christ is a New Creation, old things have passed away. The badger life is gone and the Glory is behind the badger skin.

You are walking around there, they say, "I know your father. I know your mother." They are talking about the veil. That is not your father and your mother. Bro. Branham said, "I thank God when I found out that is not my father and my mother. They are talking about the veil. My Father is God and the man that lives inside of here is the new man. I put off the old man a long time." Glory!

Catch the Psalm...catch the Psalm. This is David's prayer. This is a man under the blood of bulls and goats. This is a man who has no Seven Seals book opened to him, but this is a man walking in union with God. This is a man loved by God. We talk about the Seven Seals and we are in the Day and we are the greatest and all these different things and then, we read David's Psalms and we can't even figure out how this man could talk with God like this. That is why it's put in the Bible. His prayers teach you how to pray. His prayers are to teach you where to focus your prayer. You understand?

You say, "No, that was David's experience; I have my experience." No. All these things are written for your example. History is repeating itself. David is beloved; God has the beloved ones today. David was like the priest and king; God has the priests and kings today. That's right. He ate the shewbread; he wore the ephod.

⁴ Blessed is the man whom thou chooseth,

...

Jesus said, "You didn't choose Me, I chose you." And Peter and they realized they were chosen. He said, "We are a Royal Priesthood."

... and causest to approach unto him, ...

Why is the approach so important? What value does the approach have? You have an audience with God. You have access to God. You could have fellowship with God. If you have no fellowship with God, you have no revelation. The Mystery of God is locked up in fellowship. "Shall I hide from Abraham, My friend, what I'm about to do?" No. A friend comes, he sits and eats and has fellowship, breaks the bread; pours out the wine. That is why the first Man Who came with bread and wine was Melchizedek. He brought that for Abraham, a next son, a little Elohim. When God put the 'H' in him, he was a little Elohim. He had the promise of a new body.

... that he may dwell in thy courts; ...

Dwelling in God's courts; how could you dwell in God's courts? The revelation of God's courts has been made known to you and your soul has been raised up in this concept, that you abide in here; you walk as a priest. You walk as a king. You walk as a son of God. You walk as a living descendant of Jesus Christ, part of the New Creation, the continuation of the New Creation. You walk as that. You dwell in the courts (that's right) because by one Spirit we are all baptized into Him. He is the Tabernacle. He is the Courts Itself and He made you a little court too.

...we shall be satisfied with the goodness of thy house, even of thy holy temple.

David and they were looking at a house that was to be built. Isn't that right? They were looking for a house that was to be built. Solomon built a house but the Most High only had a temporary existence in it. He said, "The Most High doesn't dwell in that: house made with hands." Not the tabernacle man pitched; the one that the Lord pitched. That is where He dwells. And this is the one we are a part of. This is the one we are a part of.

*4 Blessed is the man whom thou chooseth,
and causest to approach unto thee that he
may dwell in thy courts;*

And that is what you've come in to do today. You've come through the doors and you entered His courts with praise and you enter His gates with thanksgiving, and it's the house of prayer. And you went down here but you weren't praying to anybody in the earth, you were praying to God. Your body was on the earth but your soul ascended like John. John's body was on Patmos but John was in the courts. John went through the door. John saw the opened Book. John was in the realm of revelation and vision. Is that too hard for you to understand?

If Jesus said, "Abide in Me and My Word abide in you." How do You abide in the Word? How do you abide when He says, "Abide in My Word"? The Word had to open to you so you could enter into the Word. If the Word isn't opened, you're outside the Word. But when the Word opens to you, Christ starts to be revealed. Christ is the Door. You begin to enter in, to where Christ is being revealed in His own Word to you.

*...we shall be satisfied with the goodness of
thy house, ... [House means family.]*

You say, "No, it means 'natural house' there."

No. That is a shadow. He said, "You are lively Stones building up a Spiritual House. You are a Royal Priesthood, a Chosen Generation." He talked about Aaron's house and the house of David in the Bible. Jesus Christ is the Prince of the house of David. He talked about the house of Aaron; all the priests were from Aaron's house.

*...we shall be satisfied with the goodness of
thy house,*

Because this house: "And He shall have the Throne of His Father David and of His kingdom there shall be no end." We have a continuing City. This is one dealing with the Eternal. We are in an eternal house. That's

why you had to come out of Adam and come in Christ. If you stay in Adam, you're dead and you're gone because Adam needed redemption when he fell. In Adam we all died. Death is separation from God.

In Adam we came with a nature, dead in sins and trespasses, can't get revelation and can't understand God's Language. He told the people, "Why don't you understand My speech? But when He sent back His Spirit in them, they started to understand what He was saying. The Light got turned on in them. Amen. My! What a thing.

Then Psalm 27 quickly. Psalm 27 is a time of trouble and that's what we're talking about in the Book of Revelation. That's what we're talking about, the things on the earth going on. That's what we talk about, the present situation here what I've been preaching out of the Book of Revelation. That's the Scripture Bro. Branham used to preach the Rapture.

Psalm 27:

*¹ The LORD is my light and my salvation,
whom shall I fear? The LORD is the strength
of my life, of whom shall I be afraid?*

Watch David. Watch a man who knew he could approach God, who knew he was dwelling in God's courts, who had a praise in his heart and said, "Praise waiteth for thee, O God. Unto thee shall the vow be performed." We are performing that vow to no other God. We have no other God, we have no other person. We perform our vow to God. We are conscious that through His Sacrifice He purchased us. Amen.

*² When the wicked, even my enemies and
my foes, came upon me to eat up my flesh,
they stumbled and fell.*

Not by his own might, but by the One Who is the strength of his life, by His Light and His Salvation. When the darkness came against him, the Lord Who is his Light, revealed the darkness, exposed the darkness. My!

Do you understand what David is saying? Is David just talking about some natural thing? This is the Book. This is the Book of redemption. This is the Spirit speaking through David. That's why It became the Word of God. This is not a man, a carnal man who wrote some of his troubles. No. This is "the Lord is my Light and my Salvation, my Deliverance". He said, "Whom shall I fear?" In other words, he is saying, "I don't have a spirit of fear and bondage. I have a Spirit of love and power and a sound mind. I am a son. I am part of His house." You understand?

2 When the wicked even my enemies and my foes, ...

Do you remember Joshua? He said, "Come put your foot on the neck of this. Thus shall the Lord do to all the enemies against whom you fight." David used to read the Book of Joshua and David knew that when they came in that land and they killed that lamb and the passover, and they had circumcision and the captain came and took the headship over them, and they were under the headship of the captain, he knew everything was under their feet, because David continued the wars of Joshua. That's right. That is why in the time of Solomon he had conquered everything and had all the wealth to build the house, because his heart was in the house of God (David). What a great thing. And that is a man who lived after Moses.

That is like us, living in the days after our Moses and Joshua had come and gone. And we see the kind of power, we see the dominion, we see the fellowship with God, we see the access to God. And we are living here and we know he was talking about a house where the latter will be greater than the former (the glory of the latter). And we know we have to build this house. It's we who have to build this house.

The Baptist built their house. The Pentecostal built their house. Pentecostal, Methodist built their house. They built denomination but somebody has to build the

house of God. When the Prophet left, he was a living tabernacle but where are the ones he built. He isn't here to build. He showed us how to build and told us to take heed how we build on that to bring it up in every place, in every part of the world. So, we have to build this house. Get this. We have to build this house. My!

³ Though an host should encamp against me, my heart shall not fear; ...

See? First, he said,

The LORD is my light and my salvation of whom shall I fear? Though a host encamp against me, my heart shall not fear; ...

Fear is the greatest plague in the Church. "Fear hath torment," John said. It takes perfect love to cast out all fear. So here is a man who knew the love of God. Here is a man who the love of God entered into the inner part of him. You're connected with God and you have fear, something is wrong. Your connection is wrong. You're in the wrong socket. You're in the wrong socket if you have fear. With fear, you will be uncertain. It means you're insecure if you have fear. You can't have confidence if you have fear. "But how would I get rid of it?" Come to understand your Atonement, your Sacrifice. Every enemy was destroyed there, in the Red Sea.

Do you understand that? In the Blood, we have the victory. When they put the blood of the lamb, no plague, no death, nothing could come close to them. Watch where they lived. They didn't just put the blood there; they ate the lamb too.

It's not that they quoted a Scripture here, quoted a Scripture there, quoted a Scripture here. No, they ate it, just like they ate the Book. The Book and the Lamb are the same because It's the Lamb's Book. It's the Book in the form of the Lamb and the Lamb in the form of the Book. God and His Word are one. It's the same.

...though an host should encamp against me, my heart shall not fear;

A host is coming. Venezuela has hosts all around them; hosts! But there are some people who have a refuge. We had it there last Friday. We had it Friday. We who had fled for refuge where Melchizedek has gone. Where is the refuge? In the holy of holies. You are living in the outer court, you are living in the second court, you need to move beyond that and come into the place where you are secured in the Eternal. Your olive oil will run out in that second court and your cosmic light in the outer court could get blocked out. But this Eternal Light, even though you are dead inside of there and dry, you could get transformed and bring forth fruit, and bear and blossom – a place.

I am reading this because we had prayer this morning. I do not know what you prayed for. I didn't listen to your prayer. You know what you were praying. But I am reading prayers here of David. I am reading about a man who is saying know the approach: *Whom God chooseth and causest to approach*. I read that because Friday night everything was showing you the approach and I trust this morning those who were there Friday prayed with the approach; that they started to exercise the order that the Holy Spirit revealed from the Word because these services that we started came out of that. That is what God said, "Correct that and close up the old thing and start with this!"

So, prayer here is to the One Who hearest prayer. And the One Who hearest prayer is the One Who chose us to approach unto Him. And this One is our Light and our Salvation; that's why we could pray positive because we are a delivered people. We understand the value of His Sacrifice and its application to every aspect of our life.

...though an host should encamp against me,

That is coming in the natural, but spiritually, it's here already and that's why many can't move on because they are encamped roundabout. They need to get their eyes opened to see there is more with us; otherwise,

they are bawling, “Brother, pressure! Bro. Vin, you don’t know. Bro. Vin, I am going through this. Bro. Vin, I am going through this. Bro. Vin, I am going through this.” What do you want me to do? I can’t open your eyes. Elisha couldn’t even open his eyes. He said, “Lord, open his eyes.”

He prayed, “Lord, open his eyes,” because he knows, “By grace, God opened my eyes so I am walking confidently. I am walking with faith in my God. I know my God is not someone like Elijah told those people, ‘Call louder. Your god isn’t hearing you. I think he’s twenty miles down in a next city.’” No, no, no. Elijah knows his God was right there. He said, “Father, I have done all this at Thy will.”

That was a man who knew the approach how to build the altar, how to divide the sacrifice, how to lay it out, and then he went a little extra than that; he took the barrel of water and poured it on it because he wanted to make sure they will realize this is not any kindled fire and that isn’t kerosene. The Fire is coming down from above to consume that whole thing. We don’t want kindled fire from beneath. We want Fire to come down from Above. And at Pentecost, the Fire came down from Above and divided up Himself. We don’t want people kindling their own little fire. We’ve moved into a place here. Understand. My!

⁴ One thing have I desired of the LORD, [One thing] that will I seek after;

You have to have that same thing and seek after it. He didn’t just desire it, you know; He is seeking after what he desires because he’s desiring something from God Who is the Giver of every good and perfect gift. In Him there is no variableness neither shadow of turning. Great is His faithfulness. So, I’ll seek after it. They that seek shall what? Find. They that seek shall find.

*... that I may dwell in the house of the LORD
all the days of my life, ...*

I don't want to visit. I want to dwell. I want to become part of the house. I don't want to be like those disciples looking at that temple up there and saying, "Oh God, man, look at that beautiful temple."

He said, "Not one stone will remain standing here just now." If you are not part of the real house; and then come in there and be sealed by the Holy Ghost, He said, "Then you have a Kingdom that is unshakeable. It cannot be removed."

...to behold the beauty of the Lord, and to enquire in his temple.

There is a beauty of the Lord. What is the beauty of the Lord? And what is the beauty of the Lord's people? His character. His character. He hath no form nor comeliness, nor beauty that we should desire Him, but David knew behind that veil had a beauty. Behind that veil had a beauty. That is the beauty; you want to know Him, how great He is, how humble He is, how sincere He is, how faithful He is, how powerful He is, how gracious He is, how forgiving He is! You want to know the beauty of the Lord.

... and to enquire in his temple.

⁵ For in the time of trouble he shall hide me in his pavilion;

Oh, Daniel said, "There is a time of trouble like it was not since there was a nation"

Jesus said, "There is a time of trouble He will cut the days short; otherwise, no flesh shall be saved."

And we are in that time between amateur tribulation and great tribulation. We are in that time and have been in that time for many years. That's why the troubles only keep mounting up, mounting up and the world is getting darker and darker, and the church is becoming more and more shaken, and people are falling away because there will come a great falling away first. And watch many believers fall away from the faith. There are those who rejected the faith, but then there are those who are falling away from the faith, the faith

that has to come to us in these last days – restored. Watch.

...he shall hide me in his pavilion; ...

If He will hide me in the pavilion, I will have to know where that hiding place is. I'll have to know what the pavilion is. Catch this. You have to know where this is. This is not a geographic place.

...in the secret of his tabernacle shall he hide me;

He didn't say, "In the tabernacle He will hide me. In the *secret* of the tabernacle He will hide me." The tabernacle had a secret and it's only one man, once a year could go in there. And inside of there, there was a hidden thing in a golden pot. It had secret inside of there. It had a Mystery of the Blood. It had a Mystery of the Hidden Manna. It had a Mystery of Eternal Life. It had a Mystery of the Cherubim watching, overshadowing the Mercy Seat. It has Secret in the tabernacle that has to do with our redemption, our peace, our security, our love, our consolation. How else will you know it if you don't seek after Him; if you don't inquire of Him; if you don't desire to know about His Things, His order, how He arranges Things; if we have to get something from Him? He wants to teach us that.

And that's why we talked there Friday night about *Teaching On Prayer*, not praying; teaching how to pray. The apostles didn't say, "Lord, we don't pray so we want to pray." No. As a Jew, they grew up praying morning and evening; they had all the Scriptures in the Old Testament telling them about praying. But they said, "Lord, teach us how to pray, because we realize those Pharisees pray long, long, long prayers and nothing else happens." They were all praying amiss. They didn't know their time. They didn't know their season. They didn't know what they should be under expectation for. And Jesus brought them and said, "Listen to these two men pray. Listen to them."

Do you think God would take His people to make them listen to people praying, to teach them about prayer because they asked to know how to pray? We all have a desire to worship, everybody. You were born with that. Cain had that in him too. But when God started to teach him how to approach, how to come in His Presence, Cain rejected that. But Abel caught this and he offered a more excellent sacrifice. It said, “God testified of his gifts, not this one’s gift.” Do you get that? One bringing his gifts thinking God will accept it; it was contrary to God’s plan. So praying is according to God’s plan.

And that’s how we started these services here, this way. And for the ones who were not here Friday, if you were able to stream, praise God. I would expect that we all came. I know the ones who listened here on Friday, you came out this morning expecting because you are already coming knowing where everything is going and you come into a channel. And that channel, it doesn’t have a next channel later on. The tabernacle was not rearranged later on.

Even when He came back in this Day, He started to teach us: we are a threefold court – tabernacle of God. And God’s way, it doesn’t change His mind about His Word. There is only one way provided by God for everything. What will that do to us then? Make us a powerful people because prayer in the right channel—even though a man has an atomic bomb and he doesn’t have a good delivery system, and he doesn’t have a tracking system, a GPS to get it to the target, he could well blow up his own self. But you had to have tracking things to get it to the target. If a man has a bow, which is a delivery system, and an arrow which is the missile, and he is about to launch the missile; if a man has a great biological weapon and he wants to destroy certain things and then the place he is trying to use it, it doesn’t even have the air and the wind to scatter the thing and move it, it stays and becomes a local flu. But if he gets

the right thing, it could be a pandemic in the whole world. You get what I'm saying?

So, God set up something in His Church where, 'ask anything' for the people who could come a certain way, "Ask anything in My Name." You have to know the Name and you have to know to ask, and you have to know you're asking that according to His will, and you have to know the approach in coming to ask that. Could you imagine all of us in our thoughts line up like that? We'll be in one mind and one accord, because we all will be agreeing together and with Him.

You say, "Well that can't happen. That is impossible. People are not like that." In the upper room they were. They were in one mind and one accord and God came down and divided up Himself and Fire went into every one of them – tongues of Fire. Is that right? And when they walked out there, God was in every one of them. Then they wrote a Book of Acts.

No wonder we say Book of Acts, Book of Acts, Book of Acts and we have more of the other kinds of acts that people got killed for in the Book of Acts than have the real Acts that people took note that we have been with Jesus and say, "They have It." And no man dare join themselves to them because they realized, "Wait, to get in among those people it's an atmosphere, it's a sacredness. It's something there. If you have sin, It would call it out."

When man could walk in here with sin, even believers sitting down there with sin inside of there and just carrying on and going on.... Do you understand? If we keep praying right, watch and see, you don't have to tell anybody anything. You don't have to even tell anybody to stay home and to come out of the church, God will take it out. God will take it out.

Don't you want that? If you want a sin-free Church, that is what you want. If you don't want that, God wants that – a total separation from all unbelief, a Church without spot and without wrinkle. "Spot and

wrinkle,” he said, “they are spots in your feast of charity.” That is like cancer in the Body. That is cavity in the Body. That is deformity in the Body. There are things that God could heal, but there are things He cut out of the Body. Know that for sure, Old Testament and New; Ephesians in the Old, Book of Acts in the New.

This is where this is going. And God will test us to see if we mean this. As in cricket, they say, “One swallow doesn’t make a summer.” You see one little swallow, a bird flies like this, as a sign like summer, the season changed, winter is coming on, those birds appear and you see one, he said, “That doesn’t really make a summer. When you see them flocking in big flocks, you know summertime is here. Then look on the tree the fruit is getting ripe too. You are seeing the people harvesting in the fields. Then you know you are in the summer.” See? And Jesus said, “At summer, it’s even at the doors.” When the fig tree puts out its buds, summer is even at the doors. The time is about finished.

And in this time of trouble, I’m reading a Psalm about trouble and the enemy coming, and a host coming but in there, the one who is saying this has a confidence, has a peace. And he is referring the peace to what? In His pavilion, in His tabernacle. He isn’t saying, “In my shield, in my muscles, in this, in I could run fast.” No. He is saying, “In the pavilion, in the tabernacle, in the secret in there.” What is the tabernacle about? That is where they go to worship. That is where the sacrifice is, that is where you approach God. This is why it has a brass laver. It has table of shewbread, altar of incense, candlestick. It has a veil. It has a way to enter. It has a priest that is dressed, coming the right way. That is where they have security.

Our security is in Christ; something about what we are a part of and this is what I’m trying to teach you, and remind you, and open to you, and get you sensitive to. In There, it doesn’t matter how long or how short

you pray. It's what you pray, it's what you bring because what you bring is your concept of Him. If you have sin and you are coming before Him and you say, "And, Lord Jesus I know this and that, and the power and the season, Lord, and the time is here and the Third Pull!" Then it means to say you are coming to a God Who is looking for you to repent, get your sins purged, get that under the Blood and you are bypassing all of that and you are talking about the Third Pull and the power of God, all kinds of different things. And God doesn't want to do that in the sky like fireworks at independence; God wants to work that through you, through your obedience to Him. Do you understand?

*⁵ For in the time of trouble he shall hide me
in His pavilion; ...*

Trouble is coming, but it has something about that pavilion.

*...in the secret of His tabernacle shall He hide
me; ...*

He talked about a pavilion a place where it has shade from the heat.

... he shall set me upon a rock. [a revelation]

In that pavilion, I have the secret. That secret is a revelation. It's a rock to me, so I don't have to fear because the Lord is there. The tabernacle is where the Lord dwells and that is where He would hide me; in there. Because what He's done in there is for my behalf.

*⁶ And now shall my head be lifted up
above my enemies around about me: and
therefore will I offer in his tabernacle
sacrifices of joy, I will sing, yea, I will sing
praises unto the LORD.*

Praise waiteth for Thee. Unto Thee shall the vow be performed. Blessed is the man whom He causes and chooses to approach. Watch David's knowledge of the tabernacle. Watch David's knowledge of all the approach to God. That is what he is praying. That is what he is singing and that is where he is testifying

about his security: when the enemies come, they can't touch him.

Like the man in the refuge, those elders at the gate said, "Stay. You can't come in here. This man is safe as long as he is in here. He has sanctuary here." The enemy has to wait. And this man's security is only as long as his high priest lives. And we have One Who ever liveth. We have One with an Endless Life. You get that? You'll outlive the devil!

David knew something about this refuge. And Paul called the tabernacle, the refuge. We fled for refuge within the veil where the forerunner went!

*⁷ Hear, O LORD, when I cry with my voice:
have mercy also upon me, and answer me
when thou saidst, seek ye my face;*

He told us that Friday night and from now on.

*⁸ When thou saidst, seek [you] my face;
my heart said unto thee, Thy face, LORD, will
I seek.*

I hope every heart inside of here, everybody who says they are part of the assembly and under the ministry, in every place where you are, I hope that is your answer: "Yes, Lord, Thy face will I seek." Not Your foot. Face represents the whole person. You identify a person by his face. Face means you will see face-to-face, not through a glass darkly. You have fellowship. You have communion. He and you sitting and watching each other in the eyes. You and your Savior at the same table. He gives you the right shoulder, the strength and power, and He gives you the breast of the Lamb and His peace – restored to fellowship and favor. See.

*⁹ Hide not thy face far from me; put not thy
servant away in anger: thou hast been my
help; leave me not, neither forsake me, O
God of my salvation.*

"You put me away in your anger because I displeased you." Remember David, when he committed adultery and did different things but he realized what he did, he

begged God, “Restore me to the joy of Thy salvation.” Remember that? He begged God, “Create in me a clean heart and renew a right spirit within me.” These kinds of meetings are that everybody gets a clean heart and a right spirit inside of them. Then we are getting somewhere.

And he is asking God for it, he said:

... O God of my salvation.

*¹⁰ When my father my mother forsake me,
then the LORD will take me up.*

¹¹ Teach me thy way, O LORD,

See? “I want to know your way. I don’t want to come in my way. I don’t want to lean on my understanding. Teach me thy way!”

*¹¹ Teach me thy way, O LORD, [My! Glory.]
and lead me in a plain path, because of mine
enemies.*

With the number of enemies and the host: two hundred million devils encamping, coming against us, he said, “I want to see a plain path. I want the Word to be a lamp to my feet and a light to my pathway. I am walking and I am seeing where I am going and every step I make, it’s a step in Your Word.”

...lead me in a plain path,

Why? Because of my enemies. One misstep and the enemy will get me! But keep me, lead me, Lord, and let me follow. I want to come through the bloody footprints. I want the Guide to bring me: Dove leading Eagle. He will lead you in the footprints. It’s a path, a secret path, bringing us.

*¹² Deliver me not over unto the will of my
enemies: for false witnesses are raised up
against me, and such as breathe out cruelty.*

*¹³ I had fainted, [in other words, I would
have fainted] ...unless I had believed to see
the goodness of the LORD in the land of the
living.*

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Isaiah said, “They that wait upon the Lord, they shall renew their strength. They will mount up on the wings of an eagle.”

Let’s just sing that little chorus: *Teach me, Lord, to wait down on my knees, till in Your own good time, You will answer my pleas.* [#57 - Songs That Live –Ed.] Don’t look for any hurry thing with God, saying, “Well, the church is under prayer these days, so we came out and we’ve prayed and I’ve said my prayers. I want to hear the Word now. I’ve already said my prayer to God.” No, no. That might take you two years, if we have that long, because it takes you a while to get your old concept out; things that you live in habit and do and let govern your life for so long.

Now we are going to sing our prayer. Service is finished. This is it here.

Teach me, oh God, to wait. Joseph tried to come out of prison quickly. Impatience possessed his soul. Eve couldn’t wait. She ran and ended up with a Cain and said, “I have gotten a man from the Lord.” Abraham couldn’t wait. He got an Ishmael and he thought he had the promise. God said, “You have to cast out the bondwoman and her son.” Holding on to his wife’s interpretation.

He said, “The Pentecostals couldn’t wait. They ran and called themselves Restoration Pentecostals,” and the Prophet–Messenger didn’t come to plant the Word yet. And look at them there today. Look at the condition of the women and the men. Look at the false doctrine among them and they think they are the Book of Acts.

We don’t want to think we are the Book of Acts like they thought they were the Book of Acts. We want to have the evidence of the Book of Acts; that Christ in the true Church is the continuation. And the true Church

is not the building; It's Christ living in the members of the Body: Christ in you, Christ in you, Christ in you, Christ in you, Christ in you. In that day you will know as I was in the Father and the Father in Me, I in you and you in Me – He that is in you.

That is just like I give you these two Psalms today. This is your Bread. Take It, go home and eat It, and continue to pray over It because there It shows the approach to God. It shows the praise you must have when you come to Him. It shows the warfare around us in this Hour, the greatest battle ever fought, the enemy coming in, the invasion. But there is a Secret Place; people who God taught them where the Refuge is, where God taught them the approach, where God taught them the value of the Sacrifice. What a place where you could have this!

May these Things be real in us. We taught these Things down through the years, so many times, that God's desire is 'that I may dwell among you'. He told Moses, "Go and make a tabernacle that I will dwell among you. But if I'm going to dwell among you, there is a way to approach. There is a way for communion; it is established on a sacrifice." Everything was right there. The whole Mystery of Calvary and Pentecost was all there, because when the stone... the Fire came down and wrote the laws in the stone. That was a type of Pentecost. It even actually happened on the fiftieth day when they came from Egypt. From the passover, when they killed the lamb, to there, it was the fiftieth day, and that was the old covenant.

When it came to the New One, He said, "I will not write it in stone anymore. I'll write it in your heart and your mind." And I read that for you Friday night. I showed you that Friday night because Hebrews is typing the shadow with the substance. This is the reality, that God is in His tabernacle, a people tabernacling Deity in the last days. God above us, God with us, veiled in a man; there's the revealing of the Son

of man. He was so sure, he wanted us to understand it, he called it: *Super Sign* – God and man are one. *Christ Is the Mystery of God Revealed* [1963-0728 -Ed.], he said, “God and man were one there; now God and man are one here again.” He said, “This is the plan.” He preached *Oneness* [1962-0211 -Ed.], *The Unity Of The One God In the One Church* [1958-1221P.M. -Ed.], *Uniting Time and Sign* [1963-0818 -Ed.], the Head and the Body becoming one.

We rejoice and bubble dance over the thoughts and the revelations, but we aren’t becoming one with Him. The sanity has to come in here, kick in here: “God, you are in me, a prisoner to Jesus Christ, controlled by the Word.” No ambition of your own, no desire – where He sends me I’ll go; where He leads me I’ll follow. Some through the waters, some through the flood; I’m not murmuring or complaining. If He’s passing me there, it’s for some good reason. And if He’s in me, then what am I afraid of, if He’s in me?

If He’s not in you, then you’re scared. And He wants to show you many times by passing you in places. And you realize you can’t handle it and you start to bawl, “Oh, God! Oh, God! Where are you?” And you start to do deal with an outside God.

He says, “Do you see? You are calling Me when you are in trouble. As soon as a situation arises, you’re calling Me. But if I were in you, you would have just kept on walking. If I were in you, you would have just kept on walking. But I want to come in but you want to keep Me outside and play big Christian, and keep on going along and you’re living in the old man. Let Me come in. Don’t have Me on the outside. Don’t have Me outside and when you get into trouble then you’re calling Me. Let Me dwell in you and walk in you. Then other people will see you and when they see you, how you are handling those things and it isn’t shaking you, and you have peace in the midst of the storm, you’ve found a Rock in the weary land and you have joy. And

they say, ‘How could you be so happy? Look what is going on with you.’

You’ll say, ‘My hope is not in these things. And if I didn’t have to go through these things, you wouldn’t have known what a real Christian is. You would have called me Christian like you’re calling Jehovah Witnesses, Christian; Seventh Day Adventist, Christian; Baptist, Christian; Catholic, Christian. You would have called me Christian just like all of them too. But God had me to go through some of this, so when you see how I’m handling it, you have to know, I want to be a Christian like that. That is the kind of Christian I want to be like.’” There are those kinds of Christians still; because Christian means *Christ in you*, and that’s what it is.”

Praise His wonderful Name.

Let’s just sing this song before we pray and close:
Teach me, Lord, to wait.

[Bro. Vin and Congregation sing Teach me, Lord, to wait. –Ed.]



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