

THIRD EXODUS ASSEMBLY

Music And The Supernatural Pt. 1

Pastor Vinworth Dayal

13th April, 2011.

MUSIC AND THE SUPERNATURAL

Bro. Vinworth Dayal

Wednesday, 13th April, 2011.

The dove flew into heart

I know that he did

Praise his mighty name. We have w two prayer requests we would like to take them before the Lord. I am going to read the first one.

I am requesting prayer for my uncle who is hospitalized at this time with advanced state of Tuberculosis. The prayer is not so much for the body but for the soul. Bro. Fredrick visited him twice but he was unable to respond because of the effects of the demon of Tuberculosis. I ask that you stand with me in prayer for him that he becomes more alert and conscious that he can be spoken too; and should he rise up from the bed that he give his life to Christ . Bro Rawl Prescottt from Guyana.

Let us bow our hearts. If you have a special request, maybe right here in our midst, or in the region, wherever you are standing believing, knowing that he who died for us on Calvary paid the price for our healing. It was a dual atonement for both body and soul. So let's have faith and believe. He promised that he shall supply all our needs according to his riches in glory.

Father, we thank you for this blessed moment that we have the privilege to come with boldness before the throne of your grace, to know that you have extended this invitation to us and that we could come by a new and living way which you have prepared for us. We are thankful for this Father. We appreciate this because it took your death and the shedding of your blood to make this possible; and if such a price would be paid to give us such access, then it means to say it has great value to us, for it is with divine consideration for us and our needs that you have did such a thing; and Lord we receive this gladly and we place our faith in what you have done already for us, confident that you will not lay down your life and die, humiliated, wounded for our transgression, bruised for iniquities; and having down all of this that you would not come around and give to us the benefits that was made available to us.

Truly Lord, you said that when we stand praying, if we believe that we have received what we ask for, we shall have it, because you know you have made these things so secure for us.

And so dear God, with faith believing for the uncle of our Bro. Rawl Prescott from Guyana suffering with Tuberculosis. we know that's a deadly disease. It doesn't state here but he's in a very serious condition and he needs help, and our brother Lord is looking unto you tonight and sent in his request into this place where you have answer prayers so many times.

Lord, we reunite our faith together and we lift up the uncle of our brother before you and we ask you the God who is rich in mercy, our great high Priest, who can be touched with the feeling of our infirmities; didn't you say we could cast our cares upon you because you careth for us? Lord, we cast this care upon you and we ask that you would release such grace and power that you will raise him up out of this condition, you will make him well, not only body and soul. May you grant this grace Father. May you confirm the faith in the heart of his nephew that we stand in support of this evening, knowing oh God you do this things so many times that you might help encourage your children that all of your promises are yea and amen; and that no matter what the circumstances, we can take you at your word, believing and act upon it, and find that great is your faith fullness.

Bless us all Father. Wherever there are needs that your children is looking unto you believing and confessing that Lord God it's impossible for you to lie, and may they receive what they have need of because of you faithfulness, because of the unfailing words of your promise. Give faith where faith is not sufficient. Drop that revelation in the hearts of your children Lord that you are just a prayer away. Your ear is attentive to the prayer that is made in this place.

Jonah knew that your ear was attentive and he look towards the Holy temple, a building made with the hands of man, knowing that God dwell temporarily in that building. How much more when we know what your house is today? Who is your house? Hebrews 3 says *we are your house. You have build this house.* oh God so let it be done according to the riches of your mercies and grace.

Lead and direct us in all that is to be said and done and may it be pleasing and acceptable in your sight. Get honour and glory to

your great mighty name. In the name of Jesus Christ, bless all your children throughout the region. Oh God, may you pour out your spirit. give understanding, Lord, throughout this region, that you'll touch every heart and move our soul up into such a place our lives could be so fully surrendered unto you. grant it Lord. In Jesus name we give you thanks. Amen.

Amen. Praise his mighty name. Like to turn in your Bible to Psalms 68 verse 24. Amen. Psalms 68 verse 24 and 2nd Chronicles Chapter 20. I would like to speak a little bit tonight on ***Music and the Supernatural***. Trust it would help us in our understanding to know the powers of God. Psalms 68 verse 24.

They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

Have you ever witness his goings? See when he goes before his people? David saw the moving of the spirit in the mulberry tree. Moses say Lord I won't go up except you don't go with me.

...even the goings of my God, my King, in the sanctuary.

The singers went before, the players on instruments followed after, among them were the damsels playing with timbrels.

Bless ye God in the congregations,

The congregation in Guyana may you bless God. Don't sit down and stare at him. In the congregation in Tobago may you bless God. Amen. I don't have to say that about Grenada. They see his goings. when he go, they go. Hallelujah! Glory! May we be sensitive to the goings of our God, to the moving of his spirit.

Even the Lord, from the fountain of Israel.

2nd. Chronicles 20. Reading from verse 20. From verse 1 to 19, we see the great prayer of Jehoshaphat. We see the great prophecies of Jahaziel; and this great thing was followed here now by praise. you remember in time past we took a message on that on prayer, prophecy and praise.

When we don't know God and God ways, we come to church. We think we come to hear a sermon. We think we kind of suppose to behave quietly in church and sit and listen, and wait for the Song Leader to say lift your hands and we lift our hands. We think he's a traffic police. Unless he don't wave at you, you don't wave.

But *the father seeketh such that would worship him in spirit and in truth*; and what moves you is when you see him move, when you see his goings. Then David say *my heart is fixed and my soul followeth hard after you*. Hallelujah! That's perception when you in the house of God. That's why David say *I was glad when they said unto me let us go into the house of the Lord*. Because when we go into the house of the Lord, we see his goings in the sanctuary. we see him go into his word. Hallelujah! We see him open his word. We see him loose the spirit. We see the dove flew into our hearts. Hallelujah! Glory! We see these things when we get into his presence. This is real. When you don't see it, well, I come up tonight, is Wednesday, I was suppose to be up here but I just wish it wasn't service tonight. Not when you young friends, not even when you old. hallelujah! Because we serve the living God. we don't serve the young God or the old God. We serve the eternal I am that I am. Hallelujah! We don't worship him with our body. We worship him in spirit and in truth. From our soul, we worship him. Glory! That's why he say hurt not the oil and the wine. Glory! Verse 20.

And the rose up early in the morning,

You remember the situation here, there was in a great invasion. the enemy was coming to dispossess them of the land, and Jehoshaphat, he remembered like Jonah what God said about that temple. He move Judah into the temple. He went and stood where Solomon had stood that day and he began to pray.

He say Lord you give Abraham this land, Joshua and them came and they fought and they posses it. Solomon build the temple and on the day of dedication, you say when any enemy come against us, they come against you; and we are in the land. I am standing right here where Solomon stood. hallelujah! and they begin to pray. you remember what happen in that prayer meeting?

The spirit jump on Jahaziel. Hallelujah! He stood up. He said tell king Jehoshaphat he don't have to fight in this battle. This battle is my battle. God came down to fight. Hallelujah! And then God told them where the enemy was coming, how they was moving, what their intent was; but don't run from them. God say go and meet them in this place. Hallelujah! I will show you the power just like I show the prophet.

He said oh God I am a dead man. I forgot the gun and this bull is coming to kill me. There is not a tree to run up in. It's too far to run back to the truck, but if I am going to die let me die like a courageous man; but God plan it like that. God wanted to show him he had power. He had access to power beyond the gun. Hallelujah! God wanted to show him divine love, the greatest power, amen, that man could have access too, was accessible to him in that crisis. Hallelujah! Glory! And God wanted to show them here the power in praising God. That is what Paul knew when they beat him up, when they lock him in prison, when they put chains on them.

Paul say Silas where are you? Remember what the Lord says? *One would put a thousand to flight and two will put ten thousand!* He say remember what God tell Joshua. *Every place you put the soul of your feet, I have given unto you.* We take authority Silas in this jail. It's under our feet. He say let us praise the Lord and they began to praise God, and an earthquake began to shake that prison, and open the prisons doors, because Paul knew you could make church anywhere.

He say come on Silas. Jonah make the fish belly a church. He say we could make this prison a church. Hallelujah! This is no prison. This is church Silas! And they start to praise God. You don't have to make here church. Here is church. Here is church tonight. Hallelujah! Glory! Discover your power. Amen. Glory! that you Jesus. I feel I younger than half of you.

And as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem;

You all is really Judah? Are you all really Judah? Then hear me Judah! You all is Jerusalem? Then hear me Jerusalem! Hallelujah!

Believe in the Lord your God, so shall ye established; believe his prophets, so shall ye proper.

So shall you proper! You believe in Revelation 10:1? That is your God! you believe in Revelation 10:7? That is his prophet Hallelujah! Oh thank you Lord!

And when he had consulted with the people, he appointed singers unto the Lord,

What is he doing? he don't have a concert. No. No. No. He's preparing for battle. He's preparing to meet an invasion of the demonic forces. And he's going for singers? They understood their power. They understood how the power, because David said the singers gone before. The players of instruments followed after among them. That is right. So he knew what David said. Then he's working according to scripture. Amen. Glory!

He appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army,

Armed soldiers with the truth of the King sword, have the whole armour of God: the helmet of salvation, the shield of faith, the breastplate of righteousness. The singers going before and the army coming after. Hallelujah! Joshua with the commission, Caleb mighty gentile warriors. hallelujah! Is war friends. Is a army on the move. Who's moving them? God. God.

As they went out before the army, and to say, Praise the Lord; for his mercy endureth for ever.

And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir,

These three powers here: religion, politics and demon power. That is Lot children and Esau children. That is Lot children and Esau children. Mount Seir is Esau. Ammon and Moab is Lot children by his daughters. My!

Which were come against Judah;

Judah mean praise. Praise. You coming against praise you sure to lose. Praise should be on your side because he's the lion of praise. He's call the Lion of Judah. He's the Lion of Praise. He's the King of Praise because the lion is the lion king himself. Hallelujah! It's inevitable. It's inevitable.

And they were smitten.

Them three powers was smitten. Ain't care how much powers come against them. Praise does bust up jails. Praise does open prison doors. Praise does remove chains. Praise does bring God down because he does inhabit the praises. He does dwell in the praises of his people. hallelujah! Glory be to God.

May the Lord bless the reading of his word. You may have your seat.

My! This is powerful. I think so. What do you think? I think this is powerful. I want to read a little more. Taking a little something here to lay a little background into something in Genesis because my mind still in Genesis since Sunday.

Three years ago I had did a study on this and thought I would have preach this back there three years ago, but the Holy Spirit seems to just bring it out here now, just at this time. It's amazing.

I think it was Monday I was there studying and just feeling directed into this, and then I got an email telling me that they was launching the Music Ministry on the website. It was unique to me to know you had this back there three years ago and something says pick it back today, and right there I got this news. It is such a deep thing. Is not a light thing we talking about here tonight.

The same way the pyramid was God revealed in Mathematics. This is God being revealed in music. Music have seven notes just like there is seven colours in the rainbow, just like there is Seven Seals in the Bible. That's right. Just like there is Seven Church Ages, that there was seven virtues manifested to bring a perfect church, that Christ can cap the pyramid of that church. Amen. And through these mysteries, from red to violet, it is really attributes of white light when it shine through a prism, something with three corners. It breaks up that white light into several colours. It's like breaking the seal on the white light to reveal that there is a seven seal mystery locked up in the light, hidden, amen; but then he lets himself be made known and you see these seven colours come out, and that forms a rainbow and a rainbow is a covenant of God grace, and it's a complete rainbow around the throne; and in the throne is the King and the King is the lion of Judah, hallelujah, the eternal one in the throne. Hallelujah.

And when the Lamb took that book and broke the seals seated in that throne, it was the hour of worship. everything in the heaven, everything on the earth, everything under the earth, was praising God. Why? Because the great construction was coming to its completion. They saw the capstone come down on the pyramid. men had went and laboured building the house of God, hallelujah! And when the great capstone was come down, they begin to shout. the morning stars begin to shout and begin to sing. Job say when the Sons of God, when the morning stars sang and the sons of God

shouted for joy, amen. In the book of Job, Job was speaking about this.

He say when the morning stars sang together and the sons of God. The prophet say why was they shouting and praising God? They saw the work coming to completion. They saw the capstone, the great sealing stone, sealing up the work that was done in Seven Church Ages. When the lamb pull the seal back and we see that headstone coming at the end of the seventh age, hallelujah! He say now is the time to praise God. He say why was John shouting? He look and saw John. When the lamb open the book, John saw John. I am one of them. I am one of them. they begin to see their name in the lamb section. They had believed it. They had an experience. They know that they were elected, called, anointed and placed. Hallelujah! Glory! It does that to you, stimulation of revelation, when you see your name, when you understand your position, when you begin to see what God made for you in Christ, what he made you as a believer. Glory.

Paul say the hour is going to come when you'll see face to face. When the book is opened, you are introduced to you. You see you as part of the mystery, from Genesis chosen in Adam, a type of the second Adam taken out, made a glorious church without spot, without wrinkle, brought to a marriage, go into a kingdom and have dominion. Hallelujah! What a picture! What a picture the Bible opens with! A bride chosen in the bridegroom, blessed in the bridegroom, taken out, brought to perfection, and come into union, and go and share the dominion in a faith civilization. Hallelujah! That's the story of the Bible.

When you end in the book of Revelation at the end of the Bible, what is the story? The second Adam and the second Eve, the headstone and the pyramid city, going back into a new heaven and a new earth. On earth, they get a new birth. They receive a new name. They come into a new body. Hallelujah! Glory! It's happening. It's unfolding at this present time. Do you believe you are a part of it? Do you believe that you are a part of it? Glory!

They came into the earth by a perverted birth, but they had a representation. They had a gene. They had to come into a new birth. The Holy Ghost found them. He was hunting for them. He found them. He led them to the fountain. Rosy he led you to the fountain when you found the website. She say something there,

something about this man. What is he? He's a pipe. He's a pipe. He connect to the great fountain, and out of him flow rivers of living water. He that's athirst let him come and drink. You get water you'll never thirst again. Amen. Jason water that you'll never thirst again.

It wash you. It wash the old hair style off. It wash the shorts off. It wash the paint off. It wash the denominational doctrine off. It dress you and clothe you in the word. It put a song on your mouth. It put a praise in your heart. It gives you a faith that you have never known before. Oh give him a hand of praise inside of here! What a mighty God we serve friends! Oh hallelujah! Glory! My! We talking about *music and the supernatural*. A supernatural God who gives an inspired music, amen, that when it's played through a redeemed people, that's his cue I am being called on the scene, and he comes on the scene and he goes into action. He loves to be called out by singing. Whoooo. That's why he put song service before preaching. Yeeeeeeeeeeeeees! Glory be to God! That is why the singers went before and the trumpeters went before to bring God down on the scene.

He said, *you hear him many times. Well I will preach the word* he says. He said *but now we going to a healing service. He was a divine revealer of the word just now, but now he wants to show some divine healing too.* He says, *you know I am waiting on something* he says. He says, *I wonder if the sister would begin to play on the piano.* Then all of a sudden he says *ok he's here. I take everything under my control for the glory of God.* What it is? He gets the cue. He wants to come behind the music. The great Joshua, the mighty conqueror, the captain of the Lord host, the one with the drawn sword, a pearl handle, amen, a silver blade and a gold guard. Oh my! And when he comes on the scene, you see doom devils on the run. Hallelujah. You see people coming out of wheel chairs, coming off of them cots, blind eyes being opened, devils being stopped. Hallelujah! That's our God. He can do it without that but he chose that way to do it, because *he does all things for his own good pleasure working after the council of his own sovereign will.* Hallelujah! He's doing it because it pleases him to reveal himself. Only he knows how he wants to make himself known. Glory! My!

He's so wonderful. That's why we love him. That's why we serve him. That's why we separate unto him. That's why he's first place in our lives. Hallelujah! You feel that way? That is the conviction? That is your conviction? The Holy Spirit talk to you the other morning. Do not quench the spirit. Praise God! Open your mouth! Lift your hand! Thank him! Let the Holy Ghost ride into your soul! Hallelujah! I am giving you a little quote here on a message call ***Law having a Shadow.***

Everybody know what I told you. Look for me up in heaven. Prophet speaking. He say, didn't I? You know the river of life comes out from under the throne of God. Comes down. Turns a bend. Goes down this way towards Glory Avenue.

Are you on Glory Avenue tonight? Where Hallelujah Street meet on Amen Corner. Oh my! Hallelujah!

Well all the angelic choir and the musicians will be over on that hill singing and playing their harps

My! What a vision he's opening here to us.

And over on the other side of the hill, I hope there is a little tree so I can just lean back against that tree and soak it in until I can really get enough of it

And this is a man who could see on the other side. This is a man who looking forward for the things he read in the Bible.

I really love singing and music. I know we all do. How many knows what the order of the battle is for the Lord? How many knows, he says, what the order of the battle is for the Lord? You know what the first thing went before the battle? Singers and musicians went forth singing, not weeping and wailing. They went forth singing. Oh my. Then after that come the ark of the covenant.

That's Levi carrying the word. Is not on a cart. It's on the shoulder, where he carried the sheep, on his shoulder. Shoulders speak of his power. The word being carried with power. Hallelujah.

So they went before the ark and then after that come the fighters with weapons of mass destruction, with a war on terrorism. Them eagles flying in but them doom devils on the run. Hallelujah! But the one who thinks he is the biggest terrorist, Lucifer, find out what real terror is, when them eagles of the air armed with Seven Thunders come flying in. Oh Brother! Glory!

Brother they have such vision and they come with such swiftness, sweeping low, moving fast beneath the radar zone. Satan doesn't know what hit him. Is just boom, boom, boom, boom. Fear gone. Imagination gone. Condemnation gone. He just blowing it out. Oh my! And we see the captives running free. We are here! We are here! And the helicopter comes down, the apache helicopter, and say all you get inside. You are free. You going home. You was missing in action. You were taken in as a prisoner of war, but the commandoes has come. You are delivered. we are going back. You going back to your family. You going back to your home. You going back to your position. Ohhh! Let me tell you Hollywood can make nothing like that. This is the real thing. This is the real thing. This ain't actors.

It had a real Moses but Charlton Heston try to play Moses. Had a real Samson with a new crop grow out the head, but Victor Matthew had try to play Samson. They have a real army here in this hour. They have real commandos in this hour. This isn't actors. This is not from Hollywood. This is some Holy word. Whoo! This is some Holy word. Oh thank you Jesus! Glory! Glory!

You see we ain't practicing here you know. This is for real. It would be real here and real there too. Oh thank you Jesus! I believe he led me to speak it, but now I really believe, because somehow like he is pleased, because somebody up there likes me. Brother Vin chuckles. Oh thank you Lord! He descended with an open book and call my name. My. My. My. My. What can we say? Don't you love Jesus? Taste of the Lord tonight and see that he is gracious. In a little while, you will be drinking from the saucer. You will say like David *my cup runneth over*. Oh thank you Lord! My!

Oh Brother! *The first thing went forth before the battle. Singers and musicians went forth before, not weeping and wailing. They went forth singing, and after that come the ark of the covenant. So they when before the ark and then after that then come the fighters. so that is a very good thing. It's a very scriptural order for a religious service.*

Who is saying this somebody from the Bible school? This is a born and foreordained prophet that the angel walk out of the fire standing there, opening the Bible to him. Glory! My!

That's a very scriptural order for a religious service. The first thing the music, then the word, then the battle. The music, the word, then the battle. Oh thank you Lord! And How many knows what follows that? The victory. And how many knows what follows the victory? The dance! You mash up the place after you mash up the devil. Oh thank you Lord!

When did you read of the first dance in the Bible? When the enemy from Pharaoh system, who had them in bondage, was coming to take them back to the old bondage; but they didn't went from one system to another denominational system. They was under the message of a prophet with a pillar of fire and a pillar of cloud. Is that right? And then they saw the dead enemy floating in the Red Sea; and you know in the blood of Christ my Lord we have a victory; and Moses begin to sing and Miriam begin to dance and play the tambourine. Why was that happening? They oppressors were dead. They were destroyed in the Red Sea.

Take a good look at Calvary again. When you going down defeated and the devil want to get you, take another look at Calvary. There was a Red Sea of blood flow out from him, and in the blood of Christ my Lord he broke every power of the devil and make you free indeed. You talk about the supernatural God and music.

I read from the Old Testament and the scripture, but I am reading now from the present day prophet, hallelujah, who is giving us the order. Would he give us a order he didn't move with? And then who had more results than him from Adam to this day? Let me understand it so. You have to say Lord write it in my heart and never forget this. Let it drop on my life. Let it control and influence my behavior. Let it be sensitized, perceptive at all times. raise my level of awareness. Jesus, that I'll not be no cold mournful, wondering Christian. I'll be on fire for God with praise, with joy.

A message called *the supernatural*; was he qualified to speak about the supernatural? Supernatural angel, supernatural cloud, supernatural Pillar of Fire, supernatural revelation, supernatural sign in their hand, supernatural discernment, supernatural speaking of the word. Well let's hear what he's going to speak on the supernatural here, about the supernatural; because he's speaking about the supernatural. A man whose life from birth had that

supernatural fire hanging over from the crib 5.00 am in the morning April 6th 1909. that's right. Even when he died and left this earth, everybody in that hospital, in that ward where he was, came out whole. That's right. His whole life was supernatural. Supernatural visions eight months to fifty-six years old. Hundreds and thousands of visions. Not one ever fail.

Now he's going to teach us about the supernatural. He had come and meet a lot of church people was wondering about the supernatural. He came to reintroduce the God of Moses, the God of Elijah, Jesus Christ, the Son of Man being revealed, the God of Peter and Paul. They were reintroducing this one: a greater than Solomon. a greater than Jonah, a greater than Moses, the almighty one.

He say *now we want to see and place this before our audience that God still is the same that he ever was.* You believe that tonight? He's still the same tonight. That mean if you sick, he's still a healer. Is that what you really saying? If you need the Holy Ghost, he's still the baptizer of the Holy Ghost. Is that what you saying? You don't just judge people when one of them dead. Think. I am conscious what I asking you, and I want you to answer that conscious too. When that two consciousness come together, you know what kind of faith that is? Because it take the supernatural mind of Christ to come in to give that consciousness.

The people gets away from God, but God remains the same. his nature and his power and his desire; nature, his power and his desire his always the same through every generation. It never changes. That's why we say *Jesus Christ the same yesterday, today and forever.* That's why he say *I am God and I change not.* He could change his form from a Pillar of Fire to a Pillar of Cloud, to a dove, to a whirlwind; but his power, his nature, his desire, cannot change. He's still the same in every generation. *I am that I am.* It's always the same.

It's the people that gets away from God and not God from the people. They lose their faith. God covers all space, all everywhere. he's omnipresent. So he's everywhere and he always has being everywhere, and he always will be everywhere; but it's the attitude of the people. What is it? It's the attitude of the people that brings the results. What brings the results? It's the attitude of the people. not only them, they does get away from God. Would that make you

check your attitude tonight? Take a attitude check. Everybody take a attitude check. Then if the attitude is in the right place you could expect the results.

That's the reason at Pentecost they had to go up in the Upper Room and pray until the Holy Ghost came, cause they got into one place and one accord. It's the atmosphere. It's the atmosphere which brings the result. So what do we have to do if we have a need, and we want to see the results of God meeting that need? Take a attitude check. And if the attitude in the right place, our expectation will create a atmosphere, will create a atmosphere, hallelujah, to receive the results. Our praise, our confession, will create an atmosphere. You believe that.

Let every man and woman in this building, boy or girl, get everything in their minds but the Lord Jesus, and believe that he's standing present right now. Can you climb up there? You believe he's present right now? You could push everything else out your mind and know you come in the house of God, and he say where the two or three are gathered in my name there I am in the midst; and you will see something happen that would cause headlines in the newspaper in the morning. That's right. It's the atmosphere.

He say, Mr. Bosworth has a very good sense of humor. He say Bro. Branham to prove it's atmosphere you could take the egg of an hen and put in under a puppy and tie him down and it would hatch a chicken. See? It's the warm of the puppy body that would hatch the egg. It don't have to be under the hen. It can be under the puppy. If God take you out from under denomination, the old dead denomination, cold, formal denomination and bring you under the word, the living fire of the word, wouldn't that bring out your potentials? Wouldn't it give you a birth? When people get to a place where they are reasoning and wondering fussing and thinking and all tore up and they don't know where they do stand, half of then not even scripturally taught.

You think you being scripturally taught? He says, when they not even scripturally taught, how could you expect the atmosphere to be right? See? So he keep on speaking there. He's trying to talk to these people to lift them into a place of faith.

He said, say we are going to a dance. One man standing up and saying well he don't know about whether he wants to dance or not; and this girl, the music is playing nearer my God to thee. He say

what an atmosphere for a dance. That's not any different from what a lot of atmosphere is. You going to a church to a service for God, it just contrary. You hear the explanation? what is he teaching about? The supernatural. So much a people want to see the supernatural. So much a people can't see the supernatural. And supernatural is all around them. Lord open the boy eyes. There is thousands and thousands of angels and chariots of fire near you. There is millions of believers about twenty feet right from you right now too in the glorified bodies in a world sin where there have no sin. How we need awareness. So watch.

The only thing to bring the right atmosphere then for the dance is put on the old music that make dances, because you can't have a real dance with nearer my God to thee, he says. They will move like this; but if you really want to see them move, you have to get something to create an atmosphere. Now I am teaching on music and the supernatural. This is so big you can't imagine. I am just reading a little quote here right now to put something in.

So he say put the right kind of music on the piano, organ and everybody in the atmosphere that Jesus Christ is there and going to meet with everything they have need off something is going to take place.

You see how conscious them people have to be who are playing music. If their mind is not in the scripture, or if they thinking is now enlightened by the revealed word according to the office, you play your little song that you rehearse in church and you done, because you playing for a song service; but went the thought is enlightened, you know how God set up the word and all of this is to bring the Lord down; the supernatural, the Lord, the supernatural.

It's not blind shot. It's knowing that's the socket. This plug. That's a live socket and you get this connected in there and it have current on the line because you plug in to the right place. This is where the heart and mind have to plug into the word that relate to these things. This is the consciousness. This is knowing your office. When you know your office, you know why God put the office there. You know what kind of anointing God want to get on that office. Then you look at your life and you know how much you still need to seek God for. Then you need to see how that

office operates in the Bible. You here where I am going. is not a thing for here.

Is not a few words rehearse here. It's a office, by election, God put in you, and deposit a gift. You serve him in this capacity in the body, when he call you in the age, bring you to your place in the body, and you begin to be established in the word and you know the purpose and the objective. Like a motor car engine, you are the carburetor. You know what you suppose to do. Like a part in the human body. You are the kidney. You know what your function is. You is the heart. You know what your function is. You is the lungs. You know what your function is. That's what this is. That's what this is. Then you become the wire that plug into the socket and you become the bulb at the end of that wire, and the current coming through the sockets coming through you and lighten up the bulb. You understand?

This is where the prophet walk. When he step out there, he know his role in that Bible. He know his position. He know where that gift is what the angel open from the word. You like Moses. You are receiving two signs. It pertain to your occupation and your placing. You are being prepared and sent for deliverance. You are to separate a people from the system and reveal the promise for this hour. You were born a proper child. I preserve your life and bring you to this place.

This is not somebody talking you into joining a church and church. No. No. Before he went into service, the angel had to open the scripture and show him how to function, that no matter what comes in the course of duty, you could put your foot there. You anointed and commission. You sent to do this. That's the reason you in Egypt here with this rod. That's right! You going to Brazil? when you step there and the devil say what you doing here you from Trinidad? Here is not Trinidad. You better there wherever we send, every place where our feet tread upon, because our headquarters is in heaven. That's what we talking about. That's what we talking about. This is not playing church you know. This is super race on the move. Super church on the move. This is God called, God trained people to carry the message.

Atmosphere. You know we could all create a atmosphere. well this atmosphere, every person; how are we going to influence lives? What is the purpose of our going? Why was the call for

youth service in Brazil? Was there a need for it? Could you call for something that there was not a need for? That would be an uninspired called. Then how do people get influence and what kind of influence? Is this human influence? Is this Trinidad influence? No! This is the influence that influence the prophet. This is the sweet influence of Pleiades and Orion. That's right! Who can bind this influence? This influence open prison doors. Bring change. Deliver captives. Acts 16, Exodus 14, that's right! You catching it? A little more as we read here before we move on.

He's showing us because you see the thing with the prophet teaching, watch the explanation. He went into that city and he have that word and he's operating by those laws, because he was sent their to deliverer people that needed deliverance.

When Moses came walking, Israel bondage was to be broken. When Elijah came walking, a restoration was coming to a people. The rain was going to come back. The plague was going to be removed. Hallelujah! When John the Baptist came baptizing and preaching, the fullest of the word will be introduced to a people. They will see the heavenly dove descend. Hallelujah! Glory! That is why the scripture say *how beautiful are the feet of them that come*. Do we have beautiful feet to go there? Some have size twelve. Some have size seven. Some have size eight. Some have side ten. Whatever size, it is beautiful. It come in the name of the Lord. It walking onward Christian, a graceful stride coming in, anointed and commissioned.

He say, *sometime our atmosphere become an emotion instead of a worship*. I was getting a thought the other day and I was saying that Pentecostal, Baptist, they all get excited. They all run. You know carry on, but there is no revelation; so you know that cannot be stimulation of revelation. That have to be emotion and emotion is not faith. That is a manipulation in the spirit realm. When the apostle was like they drunk almost, they was drifting on the power, sure; but when Peter open his mouth, he went straight in the Bible. Is that right? And he lay the thing out. This is what Joel say and he went back to the promises, and you realize that man is sober as sober can be. Hallelujah! That man is in total control. Amen. That was faith from the realm of the soul. What is the anointing? Supreme power in control! What a faith when people can get lined up with God!

Sometime you can't explain it but you can feel it. Like you can't see the breeze sometimes, but you can feel it. You feel it? You really feeling that in your heart? That you know I believe that! I believe that! That's the word! You know what your word is when it reveal to you? It's your rock. *He set me upon a rock. I shall not be moved.* You know what that rock is? The rock of revelation. The gates of hell shall not prevail against you who is established on the revelation. The wise man and the wise woman build her house on the rock, and when the storms begin to come it couldn't shake down that house. Temptations on every side. Amen. The emotions want to go haywire but faith say pull yourself together. You are a daughter of God. You are a son of God. You tied to the tie post and he say, *I will walk up right in the footsteps of Elohim. I want to go to the end of time.* Oh thank you Jesus! My! Ok. We doing good. Let's make some more progress. I think we can. Don't you?

1st Chronicles rather 25. ***This music and the supernatural.*** You see you must have the right mechanics for the dynamics to come down. When you don't have the right mechanics, because rain have to fall on planted word, you ain't have the right word in there, when the spirit come down, you could behave all kind of on scriptural behavior thinking you in the spirit of God. you understand? But when that word is in there and that spirit come down, every move reveal Jesus Christ. Everything reflecting from the throne. Your walking, your living, your singing, your playing, even your dancing, it will all be spirit. You ain't have spirit singing and flesh living. How many want that? We don't want that. Spirit filled life. The supernatural in you and you in the supernatural. 1st Chronicles 25.

Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthum, who should prophesy with harps, with psalteries, and with cymbals

That is string instruments and percussion instruments: *cymbals psalteries and harps*

And the number of the workmen according to their service was:

But notice, David and the captains of the host separated to the service. This is time to put people in service. In Israel, in part of Israel, we recognize gifts and callings, and now they have to come

into service. *Who should prophecy with harps.* What are you seeing there? Prophecy being connected with music? Prophecy being connected with music. He had to know prophecy is connected with music to separate these to the service. *Who should prophecy with harps.* We have the harps and we have a lot of people could play harps, but when some play we don't get the prophecy; so we have to separate those to play that the spirit could move.

You put a dead wire in a live socket you wouldn't get nothing. You understand? And you put a live wire in a dead socket you wouldn't get nothing either. Everyone of us have to work with the spirit. You have to be conscious of the spirit. Who is the spirit? The author of the word. What does the spirit work through? The word. How will you know the spirit? It will produce the word, through you? That's right. Through his body. The body is going to bear that word and bring forth the identification of the spirit.

Anybody could laugh but Sarah laugh one time and God could have killed her. It wasn't laughing. That was a laugh with unbelief. Abraham laugh and roll on the floor. A man like me? God you are something else. You could have done this when I was young. Lord you want to make my life a paradox! Truly your thoughts are higher than my thoughts. he start to laugh with revelation when he see how great God is. God like to ... the ridiculous. Incredible but yet true.

Sarah couldn't go there but she laugh afterwards. She judged him faithful. What happen? I will visit Sarah, coming to Sarah; and when the spirit coming to Sarah she get a revelation like Abraham had ... get the right laugh. Same mouth, Same spirit but now the Holy Ghost laughing with her. You catch it? Paul say when I sing I sing where? In the spirit and with the understand. When I pray, I pray in the spirit. We could pray without the spirit. We can pray without the spirit, but we'll be repeating letter. The mechanics without the dynamics is nothing. You have the old car there. Nobody ain't arguing is not a BMW. You see WMB is William Marrion Branham. You know BMW is just backwards; so this is BMW. Look at the engine, BMW engine not BMW body. Can't take it out the garage. It ain't moving. The tank empty. It have no octane, no gas. The tank full of water; not even come combustion. Nothing to spark to ignite the thing and get all that mechanics

moving. You don't want to be looking like a believer outward and then have a Baptist word inside of you? A Baptist concept. The spirit can fire off through that. It have to be the right word for the season. The part of the word you are. That's why some people does can't understand why they can't get the dynamics. They believe in the message but up to 1965, and they wondering about the rest. Bro. Vin could be right? You see where Bro. Vin does walk? You know why? Because Bro. Vin mind ain't have no trouble where he's standing, so he could slip in and catch that, because that does be right here. That's right.

But if you wondering, I ain't doubt you believe the message up to 1965. I believe you believe that, but that wouldn't fire you off. You have to raise him out of history to bring him from I was to I am.

What am I dealing with? David setting the worship in the house of the Lord. Those who should prophesy will have some psalteries and harps; string instruments and percussion instruments. You see the spirit just can't be moving here. Spirit of God move. It have to start to move there. Then they do their part. The singers go first then the word come after. He has to move in here and move out here, and then he have to move down inside of here the fighters, the order of the battle.

What does happen to the congregation? They seen thy goings oh God. How many ever seen the film of the prophet? You see the goings in that film? He say something went wrong wait a minute. The spirit off the platform. Oh it's over those two coloured ladies over there. God bless you for your faith sisters! Is that right? That was the goings of the Lord. He was going where the faith was. He was going where the faith. He was going where the faith was! And then he rebuke the people in front. He say come on you white people. look at the spirit blessing those coloured people there. That's right. The goings of the Lord. So much does be happening in a service, if your heart and your mind and your thinking is filtered by the word. Let us see God. Let us see him. You can see the spirit of God move. You link up.

Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph,

Under the hands of Asaph. Oh my! Under his hands. He's the handler. He's the instructor. He's the director. He's instructing them in the song because he's skilful and know about the song. He knows how to get their power to unleash and fire off because what is really important is when it fire off on the day of battle, not on the practice run alone. In the day of battle it does fire off.

...which prophesied according to the order of the king.

Look at the scripture. Is all scripture given by inspiration? Is all scripture profitable for doctrine? Could that scripture pass away? This heaven and this earth he say will pass away before that scripture. So then that pertains to worship. Then there is something about worship.

Say boy it had plenty worship in church last night. Now if we talking Trinidad, say what you mean? The Saints was worshipping. I say you want to see what is worship, what the Bible call worship? And start to read the scripture, and then you draw back and say well the water by the ankle at least.

Worship have it own depths just like preaching. You could preach here. You could preach here. You can preach here. It depends on how much water you in. The Jehovah Witness man. The Seventh Day Adventist man preaching. Pentecostal man preaching. You understand what I am saying?

You could worship down here. You getting goose bumps so you scream when you get your goose bumps; so you saw him. Say I felt something. He say well just stay in the spirit you will see him after you feel him; so close you could bump into him. What if you could get hold of him like Jacob, and say I ain't letting you go tonight, because I know you here and I know you could bless me. You could change me. I try to change my life. I went to the altar so much time. My prophet father pray for me and I still ain't change. I know you are the changer. I have to become a Israel. I can go home different. I'm not going to let you go!

He know what he get a whole of. He know what is there. He get more bumping and a feeling. He recognize the presence. Why did the woman with the issue of blood get heal? She know that wasn't Caiaphas, the Pharisee church, going there. She know that wasn't the Sadducee church going there. She know that was the living word. Hallelujah! That was the anointed word, the messiah, with

river of virtues flowing out of him! Is because she know who it was she press... She wasn't like those saying which one it is, which one he is, which one he is. If I get close him, I going kiss him and let you know which one he is. Remember when they want to arrest him? They did not know who it was. Judas say the one who I kiss. Take that one. Judas shall thou betray me with a kiss?

It have all kind of kiss you know. That is a betrayal kiss, a pretence kiss. It got pretense hug up you know. Tell me if you could be worshipping God in the spirit so. Then the Holy Spirit in the service, turn around and shake you Brother hand, and you who was so much in the spirit feel like if you floating, that's the day they put you next to somebody you doesn't get along with; that show how much spirit you in. Oh God have mercy! If you really was in the spirit there, whatever force that hindering the unity in the church, would have moved back right there. That is why believers in a service must be conscious of the scriptural order.

Our gathering is according to the scripture. Our operation is according to the scripture. It bound by divine promise. I would be there where two or three are gathered in my name. So when you understand this is what our gathering is, is man and God together and all hell against this, we have the leverage as long as he's there; and then we have his promise it's impossible for him to lie. That if he say he going to be there then he have to be there.

You see you have to bring it down to where it's real. You cannot treat the word like well God say that but he ain't mean that. Well I ain't really need to apply that here. No. No. No. That is the word. That is our victory. What is the one thing the devil can't defeat? What did he overcome the devil with? You can be playing music and this one don't get along with that one? You could be singing and this one ain't like that one? What spirit you talking about? If you can't go deeper than that, what we do will not be able to do much, because the spirit can't work through a lie. He have to go through his word and his word challenges us, and we have to become one with this word for this word to operate through us; and sometime we rather alter the word than remove the thing in us, but we have to remove what is in us that is not of the word to let the word work through us. Then we'll see the supernatural manifested and you'll find out a hug, God can heal with a hug. God can heal by a handshake. God can cast out devils; and when

two get connected in the word and in the spirit, Satan start to tremble, because love does cast the evil out. Is this what we want? This is what we want. You want nothing less than this.

Could you pledge tonight I will live that brother, I would love my sister? God give me grace to overcome myself. I want to see your word live in me. Make me a serious Christian. Make me true on the inside. Because what did the Bible say? God does not look on the outward appearance. God look on the heart. With a pure heart, with a pure heart. Watch how.

I want to bring in this prophecy with the music. Prophecy with the music. What is prophecy? One of the gifts of the spirit. There is three vocal gifts: speaking in tongues, interpretation, and prophecy. Three revelation: wisdom, knowledge, forgiveness. There is three power gifts that worketh in a miraculous way: faith, healing and the working of miracles. Nine gifts 1st Corinthians 12. The principal thing is wisdom. That's right. Then one of these gifts is not just yea said Lord. It working with the music. This is one of the ways the spirit can operate; and David knowing that and experiencing that, separate the ones to service there.

Minstrel playing to bring the spirit down. They not just looking for somebody who say I does play the keyboard too. They want one who God can move in. They want a life God could identify himself with, because the dove can't come down on a pig. The dove can't come down on a goat. The dove doesn't come down on a church clothes. The dove have to find a nature he can blend into. Bible teaching.

To fight the devil, this is where we have to start with. To play around with the devil, is anywhere below that; but the knockout punch, we have to be ready to come up here; and when the hearts are struck by the spirit, it will say lead me to the rock that is higher than I. How many like their faith challenge? Some of you don't like your faith challenge. You see how you drop out, five minutes after you drop in already? Look five minutes after you drop out already. It shows. Where is the thoroughbred? Where is the thoroughbred in you? Where is the pedigree in you? Does mama eagle have the right to tear up the nest, if you have to fly out the nest? Are you getting to fly out the nest? You see how this place come ... Is not how you see yourself. Is how the word reflect you. Is how the word reflect you. Cause when you look in the word,

then you see yourself not in the word. To see yourself outside the word; if you say mirror, mirror on the wall who's the fairest of us all, and you ain't so fair. when you look at the mirror, you ain't so fair. But you want that mirror to say you are very fair; but that's not a twenty-five cent mirror you does buy in the shop. This is the word mirror.

Somebody say good word. I heard that somewhere. Yeah. That's good word. That's good word I tell you

Six, under the hands of their father Jeduthum, who prophesied with a harp, to give thanks and to praise the Lord.

What am I dealing with? The supernatural moving of the spirit of God in prophecy connected to the music and the supernatural atmosphere in the worship of the living God, in the worship of the living God.

Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

All these were the sons of Heman the King's seer in the words of God, to lift up the horn.

A wind instrument here. They have the harps, the psalteries and the cymbals. We have the prophecy going with the harp and now we have these lift with the horn. This is wind instruments here: trumpets, trombone, saxophone. Why is the spirit giving distinction and naming instruments? Is for a reason. Is for a reason

And God give to Heman fourteen sons and three daughters.

Is not Heman boy you have plenty children. How you wife does make out? No. No. No. God gave to him. Why? Because God was thinking of the service of God. God thinking of the service of God.

Heman the King seer? In the words of God? To lift up the horn?

All these were under the hands of their father for songs in the house of the Lord,

You see how it's, I feel like to sing tonight, and you vex nobody want me to sing in church. Your house and God house is two different house. What did God tell Moses? What you see in

heaven, reflect on earth. What was Israel suppose to be? Man and God united together. Why did God want it so? That I might dwell among them.

You see we have a lot of gifts in this area. That's why some Bible teaching on this is necessary because the lack we does see many times is because it's not a quickening to position and role and function in the service of God by the scripture; but if we can harness this, bring it to the word, line it up with the word. if we have to do that for the ministry, for the deacon, for the trustee, and it have a word for every position in the body; and you could only take your position by knowing the word that relates to your position; if you have to manifest the fullness of that position, and which age we in? The word in part or the word in fullness? Is it the stalk, the tassel, or the harvest time, the grain? When you see this, and we think we kind of okay, and in the light of this we see we have so far to climb still, where that does leave people with just I come to church, sit down and hear a preacher, and go home? When the word start to open and you start to see all what church is, all what God want to do among us.

When God was giving more singing gifts and more music gifts, is because he has word for singing and music in the Bible. Is that right? So when we see this, we want our church and we are our church. We ourselves are our church, not our church building. We, the church, we want to come up a little higher. Why? Because we see the supernatural is not just with preachers, praying for the sick or something. We are seeing God does heal by music too. If a minister have to step forth with authority to cast out devils because he's anointed to handle that word and that word authorizes him to do that in the line of duty, what about a musician who's anointed like David to play and cast out devils. Both of them casting out devils. Both is empowered and the spirit of God working with each one according to how he build each one. A nightingale does sing. A canary does sing. Yet they might eat different things. That's why they sing different. You understand. You say Bro. Vin this is the message. I would have you know the Bible is the message. We're restored back to the word. Wasn't I reading just now the prophet talking about the supernatural and the worship, and the order of the battle? That is the line I am in. Verse 6.

*And all these was under the hands of their father
for song in the house of the Lord,*

I don't know if somebody do this purposely tonight. My goodness they black out this whole thing here, my little clock I have here. I don't look at it any way so it don't make no difference. (Bro. Vin laughs)

*And all these was under the hands of their father
for song in the house of the Lord, with cymbals,
psalteries, and harps, for the service of the house of
God, according to the King's order to Asaph,
Jeduthum, and Heman.*

*So the number of them, with their brethren that
were instructed in the songs of the Lord,*

Were what? Instructed in the songs of the Lord. Bro. Vin sings in uninspiring tone: *Arise thou mighty men of valor and brave the fight.* It says I won't to have you before we can sing let's read Judges 6 and 7, or go back and listen to the sword of the Lord and of Gideon, so we understand how the song was born, in the days after the prophet, when the angel of the Lord follow the prophet message for deliverance, at harvest time when these powers was raising up and the angel of God was getting the elect of God ready for a ministry of the sword of the Lord.

Instructed in the song of the Lord. We have the songs of the Lord. We put it in a book. we say it's inspired songs. After inspiration come to right a song, it need inspiration to sing the song after. Did you catch that? This Bible is inspired word of God, but if a uninspired person pick up that word and try to preach it, and he don't have the anointing that was upon the ones who write that word nothing don't happen. Them two anointing have to come together to make it manifest. What am I showing you? The need for spirit. The need for spirit. The need for dynamics. What is Easter time? Are we coming to a Easter time? What is Easter time? The dynamics. The return of the Spring Son, the quickening power. Could you have a Easter meeting and you ain't part of the Easter? Could you talk about him who is risen and you ain't risen with him? That is denominational tradition.

I feel quickened tonight. I feel my spiritual coat fitting me. I feel my surge in the word. I see some of you it scare you tonight. I ain't taking away what you have. I shaking down what you have to

make room for more, because it still have a lot of air between what you have, but God say full, press down, press down and then running over. Why is he pressing it down? To make room for more. To make room for more. Oh thank you Lord! Pool is opened for baptism. We have some of the Saints from St. Kitts to be baptized, but it have water enough for all who need baptism; and if God give you an Acts 10 here tonight, if a Revelation 10 drop down in Acts 10, then you can get the Holy Ghost before you even go in the water. We have to say can any man forbid water?

So the number of them, with their brethren that were instructed in the songs of the Lord, even all that were cunning, was two hundred fourscore and eight.

You see how much singers they had? And they were instructed in the songs of the Lord. It doesn't say we want somebody to sing this song. You all take this song and sing it. no, you sit down and you tell them what the song is saying, and what the song have, and the vitamin in this song, and how this song is relevant for now, and what it can do to the church, and they get instructed, and where they need to be singing the song from, where they must see it from, and where it must come to such a place to sing this song.

We don't just have singers. They have instructors in the song according to this Bible. They have order in the song according to this Bible. You have people around the worship of the Lord understand the worship in the house of the God, scripturally. That means if is a minister here, and I have to be in this pulpit, I have to find the measurement.

How many think the tabernacle have measurement? The brass laver so big, the material, the volume of water, the height; how much lengths; the incense altar four square with horns overlaid with gold; the table of shrew bread so much loaves not more or less, so much; fresh every day. Everything in God house had measurement.

Learn what God call you unto. Come to know how what God give you must operate. Then it will be more than just a little performance or church activities. It will become a ministry. You'll be anointed in your ministry and in your ministering. You will experience God in you releasing himself into his church. That's right. You have the gifts and the virtue. It won't be a crow with

peacock feathers; and when the temptation come or the little trial come, the crow nature jump out after the dead things. It won't have that. It won't be we like to do things round the house of God. It will be elected, called, anointed and placed in position in God church. God say this is my beloved singers in whom I am please to sing in and through. Hallelujah! He say this is my beloved deacons in whom I am please to work through and keep order. This is my beloved ministers in whom I am please to dwell in and work through, and he ... my word. It would be God's church. It won't be Bro. Vin and them up Abel Country. It would be the word made manifest and nothing less. Yes! That's what it is.

*And they cast lots, ward against ward, as well
the small as the great, the teacher as the scholar.*

There is no preference a man's person here. There is no favoritism here. Small and great, teacher and scholar, they cast lots, so they can minister in their courses; because the spirit is anointing different ones for different things for different times. It is not man have preference and shuffling the pack the way they want and dealing the pack they want. Oh! You see this tonight? I tell you what's behind this. This is the spirit want to take us up into a greater worship than what we does call worship. This will take us into a worship where nobody have to say give Jesus a wave offering, ah, say amen, or lift your hand. This will bring a spontaneous praise in the Holy Ghost because this is the spirit moving through every member of the body, and the whole thing is a spirit move. You could feel that? One more and close. The musicians can come for me.

Four verse, 2nd Chronicles 29. You won't believe this is a little back ground I am laying for another service to show when the first musical instruments were start to be invented and then to bring it all the way to show why music is the way it is in the world today. They jogging and they have music in their ears. They driving and they have music in there deck. You understand? They have iTunes. Everybody have iTunes. Music on the computer. Music in the car. Music in the head. What is this about music!

Every country have a variety of music inside of it. Some music exalting God. Some music degrading woman, glorifying violence. Some music they does use it for political rally to sweep voters in a frenzy. Some men want to make money so they have carnival fete

and bring certain kind of music, and them music so intoxicated, a woman in a shorts on a man neck, and is a wet fete. They wetting down people in a party, and you seeing a power of music, it's influence, it's control of the human spirit, it's manipulation of human behavior, how it opens them to get into greater violence and rivalry and drunkenness.

But how there is another music to open them up for the Holy Ghost to come in and start to glorify God and bring out prophecy and healing. We not taking up the top layer.

This is trying to tell the people here you have instruments but it have a spirit. It not just here for preaching, for a little singing for five minutes. It does come in you and go in. You walking with a half way compromise holding on to certain things and then that spirit come down and start to get into you and you find yourself in a junction. You could push back out the spirit, hold on to the desire of the flesh, or you could yield to that spirit recognizing the grace he come so close to you and you push the world out, and you leave stronger; and you know when you go to school the next day so what you playing? So what happen to you girl? And we all agreed the other night. That was before you went to church. But when you come to church, the spirit change that plan. He give you more of himself because he don't want you compromising out there and he say you have to chose between me and your friends, and that's the wrong friends to begin with. You like that friend but that is not the friend I have for you. You was getting anointed with their spirit because you didn't have my spirit. You saturating what they releasing, but now my spirit, this inoculation, give you a repellant so you ain't soaking in that no more. You pushing that out. I will open up my heart and let your holy fire come into my soul. Yes! And God want to come down in your life and make a real lady and a real man and lead you into real truth and bring you into a thing that is real and pure and undefiled, hallelujah! And make you the light of the world and the salt of the earth; but it does come to decision. It does come to decision.

Every young person they love music because music want to get a whole of everybody. Two spirits have music and it's a musical battle in the mind. Two spirits want worship. Two spirits seeking worshippers. Some want to worship in the lie and worship the *God of this Evil Age*, and go to live in *Satan Eden* married to Lucifer

and have the name and the number and the mark of the beast; but some want to get united with Christ and get the seal of God and go to live in God Eden. Hallelujah! Its two kings. It's two kingdoms. It's two spirits. It's two kind of music: one to make you get on bad. It bring you from morality to sensuality. It bring you to a low degraded state and want to raise you up into the beauty of holiness, hallelujah! Full of the Holy Ghost, tabernacling deity. This is where. It's a great musical battle.

Who have the greater music? Who could give the greater joy? Who music could work in a greater way? Who have the more inspired lyrics? That's right. Music has powers. Music is a power. Prophecy is a power. Faith is a power. Discernment is power. Healing is a power. That's right. It's manifestations. These revelations, these movings of the spirit of God. Both want to tabernacle in flesh. Both singing their love songs to the bride. When you see them singing gospel calypso and gospel dub and gospel rap, they singing to their husband. They wooing their lover. they echoing back to the voice of their beloved.

But among the believers, amen, when the Holy Spirit dropping down the inspiration, pick up the pen and write spiritual songs, hallelujah, to move your soul into a spiritual channel, the anointing to keep you in a atmosphere for service. Whether you driving your car, whether you on the job, amen, the Holy Ghost can come to you. Whether you going to post a letter and you hearing the voice saying keep walking, keep walking; then he say start singing. He say *I am one of them, one of them, I am so glad that I can say I am one of them*. What was going to happen? Healing was coming forth. Healing was coming forth. What does forerun that? God drop a dream. God inspire a faith. God said a woman back in experience in the Bible. I am the Shunammite woman. I am the Shunammite woman. And She have a sick child. He is dying on a bed but she need Elijah. She need a man with the spirit of Elijah. Hallelujah! And there was such a man but he was 37,000 feet high, amen, but that faith pull that plane down in Memphis, in Memphis, where she from, hallelujah! Glory! And she reeling him in. She reeling him in, and she pulling him in, and she pull him and he's coming. *One of them* he's coming. he's coming down to her home and them devils telling the devils and the boy he coming. He say who he? He said the one who start the healing revival, and all of

us who have houses where we was living in when we get cast out, he coming down here. Run! Run! Amen! If you see the look on he face somebody talking to him. I hearing him saying where to go Lord? Right or left? And he singing. The singers going before the word. Hallelujah! And then the fighting does start. Satan you holding the boy here long enough. This mother with faith standing in the gap and almighty God tell me come down here. Ground my plane. Take your hands off of this boy. Oh my!

One time he's driving through the same place on a train and he stop to buy some hamburgers. As he step out the train in Memphis, he see the red cap, the porters, in the train station. He say parson Branham! Parson Branham! He say don't you recognize me? He say oh son I am so sorry. Can't even remember. I ain't just healed. I am saved! He say you mean to say you was that boy who was here. Oh they embrace. They embrace. God bless you son! Stand for the word. What it is? The Holy Spirit. Whether is a one man, God have the order. Singing, then the word, then the battle, then the victory. He's going back after the battle is over and he's going. He says I wonder if my plane is there and he here last call. Oh my! God ground that plane and then God hold it in the airport until he come back to go home.

I love a God like that, the God of the Bible. The music and the supernatural. God among his people. this is the reality. Oh thank you Lord! Oh thank you Jesus! Let me just give you these verses here quick. Verse 25 to 29, 2nd Chronicles 29

*And he set the Levites in the house of the Lord
with cymbals, with psalteries, and with harps,
according to the commandment of David*

This was Hezekiah. The temple service had went through a rough time. Had some uninspired Kings cause a lot of trouble in Israel. God couldn't move freely under those administration, but now there was a restoring time and Hezekiah was looking at the pattern, and he was lining up things within the days of David when God was among the people and they had great victory and so he set things in the house of the Lord

*And of Gad the King's seer, and Nathan the
prophet: for so was the commandment of the Lord
by his prophets.*

Where this worship coming from? They watching Babylon? they watching Egypt? No by the mouth of a prophet. By the mouth of a prophets. They bring down the revelation of setting the worship in order.

And the Levites stood with the instruments of David, and the priests with the trumpets.

And Hezekiah commanded to offer the burnt-offering upon the altar.

How many know the burn offering is a ola, a holocaust. Something reduce to ashes, wholly reduced to ashes. Lay down the head. Lay down the fat. Lay down the inwards. Lay down the feet

And when the burnt-offering began,

Have your burn offering began? Have your burnt offering began? Is your head lay down? The head speak of the thoughts. Is your feet washed in water and lay down? You singing *I will walk in the foot steps of Elohim*. The feet speak of the walk. The inwards speak of the affection and the desires. They had to lay that down too. Have you lay down your affection? Have you lay down your desires? And the fat spoke of the health and the strength. Love the Lord with all your heart, all your mind, all your soul and all your strength; and offer your self a living sacrifice holy unto the Lord. When the burnt offering began, is Holy Ghost baptism of fire burning you? Are you becoming reduce to ashes? Is all self being consumed on the altar? Is your all on the altar of sacrifice laid? Does your heart the spirit control? If that has began in your life

The song of the Lord began also with the trumpets, and with the instruments ordained by David King of Israel.

They noticed when David set the order in worship there was a certain quality of spirit operated there, and they noted when they drifted away from that order they was making empty noise and they had emotion, but no faith; and it became entertainment and Hezekiah watch this and he line it back up, because he wanted that spirit where man use to prophesy on the harp, where the supernatural use to move with the worship and people could get heal before they come to the platform. They was being healed out there and grudges and malice was leaving people when the songs of the Lord was being ministered, amen, and that love was being

shed abroad in every heart by the Holy Ghost and the church becoming a spirit filled church.

And all this continued until the burnt-offering was finished.

And when they had made an end of offering, the King and all that were present with him bowed themselves, and worshipped.

Moreover Hezekiah the King and the princes commanded the Levites to sing praise unto the Lord with the words of David, and of Asaph the seer.

They understood that certain specific songs should be sang that was given to them because they knew how those songs was given to them.

And they sang praises with gladness, and they bowed their heads and worshipped.

All these scriptures that we read tonight there is so much but time does not permit that we can see how the worship was in the house of God; what God desired it to be; how God recorded the experiences; how God showed how it was set in order. The spirit is so definite, so explicit, to lay out in a day like this when the most worshipped person in the earth is Satan; and there is few that worshipping the true lamb. The Bible say the whole world will worship the beast. In heaven when the Lamb pull the seals back, those that see their names in the book was singing a new song, was worshipping the Lamb, because these was the ones in God only provide place of worship. The rest was in blasphemous names. But in the place where I will put my name, I will meet with the believers there, his family, his house, that is bearing his name; when in heavenly places, no leaven among them, where everyone have the name in their forehead. Everyone have oil and wine. hallelujah! That's the bride. That's you. That's me. That's what we striving for more and more in the line with the word.

This is a little foundation for some things I want to say for the next few days to bring this music to what it is, what's happening and the spirit of God would release himself. This God who want to work through every member. he want to feel the life in the finger. He want to feel the life in the eye because there is blood in the finger and blood in the eye. The same blood join the finger and the eye together in the same body; the visible members and the

invisible members. The one that is hidden and cover up behind skin. All of them is joined by blood. They are part of one body, under one head, and they have one spirit, hallelujah, the Holy Spirit. *By one spirit they're all baptized into the one body.* Is a living organism. Is not a organization. Is not a denomination. You are members of it. You are part of a family by birth, by birth. You ain't join it. You born into it. You was part of him before the foundation of the world and your name was in the family book, hallelujah, and we are the last true worshippers on the planet, and we have the book open to us; and the reason he open it to us, our worship wouldn't be false. We will see him. We'll see how he's worshipped, where he is worshipped, who can worship him, what they need to worship him, hallelujah! It's marvelous. You think marvelous. That's right! Amen.

Let's bow our hearts, pray as the Saints get ready for baptism. I want to call Bro. Sammy as he say this word of prayer for everyone of you that desiring tonight to be worshipping him in spirit and truth, to have the Holy Spirit, to have a true revelation of who he is and what he is, and then to know you have a true relationship with him, *where as many as led by the spirit of God, they are the sons and daughters of God.* He dwells in you. He walks in you. He is the head. We're the body. God will give it you, the desire, if you be desiring what God promised. That is what you should desire, what God has promised, because all that God is bringing to pass is only what he has promised, but we have come to understand our day, our message, our promise. We see his plan how he's bringing us into it and we want to align ourselves, yield and submit to him. He's the author. He's the finisher. You believe all through this region even now at this very moment.

Bro. Samuel Johnson Prays

Praise his mighty name. Amen. As the Saints get ready for baptism, I remind you this weekend we have service Friday, Saturday and Sunday. I don't think it will intense services, but it's a time to be with you before we go to Brazil, so this is our Easter with you. May you have your normal calendar Easter after, but we be having our calendar Easter in Brazil; but because of the return of the Spring Son, we know the season is here, amen, and we're very thankful tonight.

You see sometime the spirit will take the simplicity, not a complicated message, but some thing to show to us everything in our life is so meaningful, is so divine; a people, the Bride, how God have made us up what he made up to be; and when we see in the light of the scripture, we want to relate to it in the way it's presented to use by the spirit in the word, amen; and Sunday we want to dedicate, have a little dedication. I don't know how we'll do it. I think I want to rule out standing here having a prayer ...I don't know yet if all of us is going to be outside. In one way to give some honour for the kind of labour and sacrifice of all the people involve, the support in many different ways, to show that it can come about in this short space of time, and then the ones that will occupy there, and that the Lord can take us all into another level of faith.

And so we have the Saints with us from St. Kitts. Four of them is to be baptized tonight. You know they had run ahead and baptize a lot of people. I don't like to kind of run ahead and baptize all kind of people, but I think after we sat, I didn't really speak about that. Just presenting the gospel and the word and these things and Bro. Jason say Bro. Vin I ready. Once you have the understanding now this should be done in the right way; and so it came out of his own heart and so and we felt they are coming in the way they are coming. They are like the firstfruits. They were others who were baptize before, but then in this season and they come in for another group; and then they want to do it the proper way.

So we are thankful for this and over the weekend I just trust that it will be a time where all of us labour to enter into some rest, with satisfaction, with contentment, and the Lord give all that was needed.

And once again to all of you who sacrifice financially, with your labour, with your substance, who serve, who helped, who prayed and supported, that God bless you all richly and tremendously. These are the things that identifies us. This is some of the real power of among us, and how we desire to see every life filled, sealed, placed. Like our Sister Omega Johnson had dreamt. We all marching in line. Jesus was in front. I coming behind with my people; and while they was walking, people was being changed into their white robe.

Is close to going you know. You see what is happening in the earth and you see what is happening among us. The life signs is in the body. This is the real thing when we see what's happen. May God bless you.