

Third Exodus Assembly

# The Power Of The Lord Is Present For Perfect Healing

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21<sup>st</sup> April, 2002

**The Power Of The Lord Is  
Present For Perfect Healing  
Sunday, 21<sup>st</sup> April, 2002.**

Praise His wonderful Name. We certainly thank God for the little one that could be dedicated to the Lord Jesus. Many of us got too big to ever get a dedication so we just came and got baptized. We had to just wash away even our christening and all these things in the waters of baptism. And we are grateful today that we have Light and that we can walk in this Light- scriptural revealed Truth; to see the pattern in the Bible, that they brought the little ones unto Jesus and He said, "Suffer little children to come unto Me and forbid them not." And He laid His hands upon them and He blessed them. That was the Bible way.

Way back from Genesis coming down, we see where Jacob blessed his children; and all down through the Old Testament, where they brought Samuel for dedication. Even our Lord Jesus was brought in the temple. All these great truths that have come back to us, and we are walking in the way of the Scriptures. "Man shall not live by bread alone but by every Word that proceedeth out of the mouth of God", to see a church come back to the fullness of the Word in the last days.

Are you happy to be in His presence? Amen. What a great time it is. What a great time it has been for us, and God is blessing us and building up our faith. And I trust today that He would build up that faith even greater, that not only will we feel it in our hearts, but that faith will go to be expressed until your very behavior would move God to respond to you, amen, by the grace of Almighty God.

Let's just bow our heads for prayer. As we gather here, I think of the saints in Dominica, and St. Vincent, and Grenada, and also in Tobago. I understand that some of the brothers from Grenada went to Carriacou this morning to witness the Message, and that is so wonderful. We see after the Easter meetings the brothers went back with such a spring in their step. Something began to happen also in St. Vincent; I think that they have six people to be baptized this morning. The brothers went out there and began to preach the Word and God just began to affect people. Some Rastafarians, one

of them, brother, just chopped off his hair; he didn't even have time to wait to get a good haircut, you know, they seemed to be so moved, God just working with the saints there.

They are thinking now of tearing down one of the walls of the church to make more space, because now they have to get room for people there, and you know... they just knew that something great happened, something is being released. And we are so glad to see God blessing and strengthening the faith of His children and doing great things in their midst to vindicate His presence and the working of His Spirit amongst them. It is such a great encouragement.

And I want to encourage you also to believe and expect to receive from Him, for the Bible says 'He that cometh unto God must first believe that He is and a rewarder of them that diligently seek Him' and to believe that you have received what you asked for. When you stand praying, believe that you have received it *and* - conjunction - you shall have it. Hold your request in your hearts as we stand in His mighty presence.

Lord Jesus, rehearsing in the ears of the people the good things that You have done and are doing for Your children, the divine promises that You have made, that it might make us sensitive of where we are and why we have come to this place today, the purpose of our gathering and the focus of our attention. It is upon You, dear God. You are the center of our worship. You are the center of our lives. You are the center of the great revelation that our faith, Lord, is tied to.

Lord, we look to You today as we gather, praying even now that Your divine presence would overshadow this audience of people no matter where they might be sitting, on the outside or in the rooms. Those who have traveled from far, may You will take away their weariness of the travel; and those who would have had to get up real early this morning to prepare and make their way into Your house. Now that we have come to the most important part of our reason and purpose of gathering in Your house today, that is to hear Your Word, Lord we pray that there will be a freshness in the hearts of Your children, that there'd be a stimulated faith on the inside of their souls, there will be a sensitiveness to the unseen, to this great invisible God that is in our midst.

You said, “here two or three are gathered together in My Name there I am in the midst”, and oh God, the awe and the reverence that would come upon us as we come to this recognition and knowing, dear God. Even as we would be in remembrance of what You have been speaking, of the emphasis that You have put upon Your Word and the things that You have inspired to our hearts, and the places in our lives that You are building up, and the needs that we have, and the way that You are working that these needs might be met; that all these things, even now as we stand here praying, Lord, will be brought together. That as this is accumulated, Lord, we would be so unified, united in heart and purpose on objective, Lord; knowing that we are one body, united under one head in a oneness of unity, oh God, in one mind and in one accord, knowing that this is the divine requirement, that we might see the things that You have promised truly be let loose in the hearts and in the midst of Your children.

We strive for this today, Lord. This is our purpose. We are determined that no obstacle, no hindrance, Lord God, would set us back; Lord God, You would put that persistence within us, that spirit of perseverance. For Lord, when Your will is clearly revealed to us, as it has been from Your Word, and we see Your will and we know Your will and can approach You according to Your will and purpose, then we can be persistent in spite of all obstacles and objections to achieve the goal that we are striving for, tied to an Absolute, led by the Spirit, expressing our faith; holy faith and holy works going forth to create this promise. May You grant it, Lord. May this be the Spirit that moves and pulsates within our being.

May that be the very Spirit where Your children are gathered also. Lord, as they stand in their respective places, united with us, under the same inspiration, under the same influence, focused upon the same things because they believe that You are doing these things according to Your promised Word. Now Lord, let the blessings that You have purposed in Your heart to release to us today out of Your Word flow out to every believing heart; that when we would leave our places of worship, we’d leave rejoicing knowing, dear God, that You met with us; that we were able to draw from the great inexhaustible Fountain and make our personal property that which we believe You for. Grant it, Father.

Take everyone under Your consideration now; bless us individually and collectively. We commit all things into Your hands, giving You praise and thanks as we wait upon You for Your continued leadership and direction. in the precious Name of Jesus Christ. Amen.

Let's just open up the Scriptures. I would like to read out of St. Luke chapter 4, and a little place in St. Luke chapter 5, two places in Luke.

Luke 4, verse 14, a very familiar Scripture to all of us.

*And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.*

*And he taught...*

I like that. "The power of the Spirit" and "He taught." Quickening power and the inspired teaching coming together.

*... in their synagogues, being glorified of all.*

*And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.*

*And there was delivered unto him the book...*

I like that. The Lamb that Elijah introduced, with the book in His hand, opening the Word. Why? He is going to teach. He is in the power of the Spirit.

*...he found the place where it is written,*

He was searching for that particular place.

*The Spirit of the Lord is upon me,*

It tells us He returned in the power of the Spirit and then it tells us He went to take the Word and identify that the Spirit is on Him. He knew it and He wanted them to know it. Amen.

*...because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,*

I like that. A Man who is sent, who knows why He is sent and what He is sent for; and the people to whom He is sent He can tell them why He is sent. "Behold, I send you Elijah. He shall turn the heart of the children back to the faith of the fathers. As the Father

sent Me so send I you.” How did He send them? He went in them. He doesn’t send anybody who is not anointed. He doesn’t send anybody who is not in the power of the Spirit. He said, “Go and tarry, you shall be endued with all power from on high; then you shall be witnesses of Me. Is that right?”

He is still the same. He told Gideon, “Have not I sent thee? Go in this thy might” Amen. And the Spirit of the Lord came upon him and he went forth, “The sword of the Lord!” Amen. Always the same. My!

*To preach the acceptable year of the Lord.*

That’s the Jubilee. Not just healing but restoration, redemption; because the Jubilee is restoration, the Jubilee is release and return. It’s restoration; it’s reunion back to the family, back to your possession. And that’s compound here today again because when He opened the Book, Seven Thunders uttered their voices and it was a Jubilee in the fiftieth year. It’s a restoration to turn the heart of the children back to the fathers, to go back to the beginning, back to their inheritance. And when that is turned down, it’s a day of vengeance. That’s right.

*And he closed the book,*

He opened the Book, and He closed the Book; but between opening the Book, He found a place and He identified the anointing and what the anointing was for. It takes wisdom to do that.

*and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.*

*And he began to say unto them, This day is this scripture fulfilled in your ears.*

And that’s not a twenty-four hour day. He didn’t mean a twenty-four hour day; He meant this day that this Word is allotted to, amen, because He went on fulfilling that Word in the days of His ministry. And so for Him to know *this* day and *this* Scripture, for Him to know the day, to recognize the day and the Message for the day, it took wisdom to divide the Word, it took knowledge to know His position, that He was the fulfillment of that Word. He recognized His position and that gave Him perfect faith. Is that right?

So that is wisdom, knowledge, faith just in reading the Word and identifying It. And somebody says, "I don't see any gift." That was the gifts right there. That was wisdom to know where to read, what day it was, what part of the Word was being fulfilled. That was knowledge to know *His* position in the Word. He wasn't reading somebody else's scripture; He wasn't recognizing somebody else's position. Moses couldn't read that. Jeremiah couldn't read that. Nahum and they, Zephaniah couldn't read that; but He could read that. Is that right? And then faith, faith comes through the knowing of your position in the Word.

May the Lord bless the reading of the Word. You may have your seat. Let's turn to St. Luke 5, as you get seated.

In this day also He descended. He opened the Book and He read between the Sixth and Seventh Trumpets. Is that right? My, I tell you! And that Scripture is coming to pass *this day*. A man with a prophetic vision, he saw a vision. He saw himself in the vision and he went to the Bible to identify his vision. He said that any true prophet who gets a vision goes to the Bible, and he went to Revelation 10:1-7, between the Sixth and Seventh Trumpet, where the heavenly Angel comes to the earthly angel, an associate with the unseen world, where God and man are coming in a union: the Seventh Seal. He had a Seventh Seal vision; he had a vision of Seven Thunders and he knew the mysteries had to come to him because he recognized his position. He was more than an evangelist. He was a prophet. Is that right?

By faith he stepped out and said, "I am going to Arizona because that vision is coming to pass. I am that prophet; God is anointing me to be that prophet. I did the work of an evangelist but I was not called to be an evangelist." Is that right? And he went out there and he got... Did the angels come to him? Did he get the King's Sword? Did he come back with them Thunders? Did he open the Book? Did he say what was prophecy has now become history?

He said, "I am not ashamed, I am not embarrassed because I have faith to say it. I could confess that; that's my rock confession. I waved in the mirror and it waved back to me. That's my rock confession.

Oh! I tell you, he preached the Bible different to Jack Moore. He preached it different to Gordon Lindsey. He preached it

different to Oral Roberts. He preached it different to Billy Graham. They could take a text and preach a sermon; but He was the Word on the outside of the Bible looking back in the Bible, knowing that he was the expressed attribute of God with an eagle anointing to open the Bible and to speak with prophetic utterance. Is that right? Sure he was! Yes, sir!

He was God's *eagle*- singular; but Matthew 24:28, is where the carcass is there shall the *eagles*- plural, be gathered together. This mama eagle will fly over organizational barnyards and quicken them and find them eagles and say, "Junior, fly or die! Fly or die!" Yes, sir. Oh, thank You Jesus.

Don't you feel good? Don't you feel the vibrations of faith already pulsating in your heart this morning? That's what I like. You walk in church and you get under the atmosphere of the Word. If the anointing of the Spirit is there and that Word is being quickened, it will give you faith. It will drive unbelief from around you, it will quicken your minds, It will raise you up. It will make you recognize you are in the presence of God. Glory be to God in the highest! Yes, sir. My! Whew! I didn't know I'd have said all that. I tell you it's just... all I know is just to walk by faith, friends.

Luke 5. There was something between Luke 4 and Luke 5. I said a few things between there. Verse 17. From one chapter to the next it's just walking.

*And it came to pass on a certain day, as he was teaching,*

He was building faith for healing. There was a healing anointing present because He had identified the Spirit of the Lord was upon Him and had anointed Him to heal the sick and bind the broken hearted. But 'heal the sick' didn't mean that He went forth healing the sick in that sense. "I do nothing. It's not Me that doeth the works, it's the Father that dwelleth in Me that doeth the works." He never claimed He healed anybody. No man can heal a next man. But He had a Word that could give them faith.

The prophet said, "I believe in praying for the sick. I do not believe in healing the sick." How many scriptural people do we have here? He said, "I believe in praying for the sick, I do not believe in healing the sick, for no man could heal the sick; but man can pray for the sick." Yes, sir. Glory be to God!

A man could stand as an intercessor and say, “Give me three loaves for my friend. They may not have the faith, but I stand here with my faith Lord, together with theirs, and I am raised up like an intercessor because I am a kinsman to this man. We are born by the incorruptible seed. He has green faith, but Lord, my faith is becoming ripe. (Amen. Hallelujah!) And I am believing that You will drop down to him what he has need of, Ye will build his faith up *here*, so that he will walk out of this place whole.”

Jesus was building faith and people were being healed because every time somebody got healed He said, “Thy faith, thy faith!” That’s right.

*And it came to pass...he was teaching,*

See, I have to explain that because I am teaching and teaching is to tie your soul to the right places so that you could relate right to the plan of God; otherwise you’ll holler and won’t get anything. But when you are taught, a key is put in your hand and you can come in sanely, intelligently and right in the Word. Is that right? Glory.

*“... that there were Pharisees and doctors of the law...”*

I wonder if we have any here this morning? Sometimes you see a lot of “doctor-of-the-law” expressions on people’s faces.

*“...sitting by, which were come out of every town of Galilee, and Judaea and Jerusalem.”*

You see, Palestine was divided into three districts: Galilee is the seashore, Judea is the valley and Jerusalem is the mountains. The land was divided into mountain, valley and seashore. It’s Luke’s way... Luke was a physician, he was an educated man and he is putting there to you that they came from all over: from every town of Galilee, from every town of Judea, from every town of Jerusalem. There were fishing people, people who lived in the mountains. There were people who lived in the valley and grew their wheat and their barley and these things; farmers and fishermen, learned people from the capital. It was a great audience.

*And the power of the Lord was present to heal them...*

Whew! He was teaching and the power of the Lord was present to heal them. He returned in the power of the Spirit and He taught. Watch: the Word and the Spirit, both places.

*And behold, men brought in a bed a man that was taken with palsy...*

One who was suffering from paralysis, who had no feeling in his feet. It might be that he was sitting in his wheelchair, like Bro. Carl Lewis, sitting there with palsy, a cripple there. But the Bible already tells us He was teaching, “and the power of the Lord was present to heal them” - to heal those who were being taught; and faith comes by hearing, and hearing by the Word of God.

*...and they sought means to bring him in and to lay him before him, and when they could not find by what way they might bring him in because of the multitude, they...*

‘...went back home discouraged.’ It doesn’t say that, does it? “They sought means.” They couldn’t get through the front door, couldn’t get through a window, couldn’t get through the back door. The place was so...”Move from here with that man! You’re disturbing me, man! Where are the deacons here? Get this man away from here! I came early, I got my place, you’re trying to move me from here?” The man is focused.

But these men were not hybrid plants. These men were not hothouse plants. These men were not going to get discouraged because they met a little obstacle; they weren’t going to get all flustered and say, “Well, a least we tried, see? Maybe today isn’t your day, boy; maybe we should have come early. I think we came too late. You see the same thing I told you? We should’ve gotten six men to carry this.” Because in Mark it tells you that there were four of them bringing their friend.

*...they went upon the housetop...*

That was their last resort, because to climb with a heavy man upon the housetop was a risk. “While we could come through a door, come through a side, come through *here*, we’re kind of little safe; we have things under control.” But God leads you into dangerous, out of line things sometimes. Faith does, the prophet said.

God said, “Stand still and you’ll see the salvation. Stretch your rod over that sea and tell them to walk. Today you will see

the Egyptians no more.” He said, “Camp here at Migdol; put your back to the sea and the mountains before you and the desert behind you, where Pharaoh is coming. Camp *there*.” He said, “Why would He tell us to camp there? It seems that we’re in a dangerous spot; we’re vulnerable.” But if God says, “Go back in the blizzard!” you could go back in the blizzard. Hallelujah! If God says, “Walk out of that chair!” you could walk out of that chair. Is that right? Glory be to God in the highest!

*...They went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.*

And those fellows had to know the floor plan exactly to know where Jesus was. They didn’t want, “When we drop him down he’s way down there in the back, and we still can’t get to Him even though we’re inside the building; we want to bring him right up before this great anointing that is coming out of the Word, a power that is present to heal.” Hallelujah! With this great atmosphere of faith and the mind of this audience set, and He being there, brother, sent to deliver, sent to open prison doors, sent to give sight to the blind, sent to slay every enemy; to blast forth the trumpet, preach the acceptable year of the Lord. My! Think of it.

*And when he saw their faith...*

Collective: *their* faith. Not, ‘when He saw the faith of *the man*.’ “When he saw *their* faith.” What a beautiful picture. Here we have the Word, we have the power of the Lord present; we have a unified group with love and cooperation bearing one another’s burdens, displaying their faith by their works. That’s a nice setting. That’s a nice setting.

We have the anointed Word, the ministry of the Son of Man. Is that right? Glory be to God! We have the power of the Lord present- *Dunamis*. That word is *Dunamis*; the power of the Lord is *Dunamis*. He is teaching and *Dunamis* is present; and here, as faith is being built up, you have a little unified group. Five is grace; five is faith; five is works. Here they are: five men, four holding their friend; and He saw their faith.

They had a spirit of perseverance in that little group; had no unbelief in that little group there. Oh my! And they were determined that, “this man is not going back on this stretcher today.” What an atmosphere! What an atmosphere! They came

with a purpose to the meeting, they didn't come just to go through another ritual; they came with an objective. Amen. And watch something. The Word is not just teaching, now, but the Word began to see the faith.

Ministers know the faith of the people they preach to. Didn't Paul tell a man, "Sir, I perceive you have faith to be healed, rise to your feet."? He was watching that man, and he was feeling that pull. Didn't Jesus say, "Somebody touched Me; it came from around *here*. Sister, thy faith has saved thee."? Is that right? Sure! Why? Faith connects with life.

It's not just people gathered together with nice clothes and going through a religious motion. It's not an institution. That is where people get trapped. They look for an institution; they look for the ritual of the church service; they look for the order. "Well, after the song service is the preaching. We'll get the lesson, we'll take the notes, and we'll sing a few songs and we'll go home."

There were some people in a different atmosphere to that because they were recognizing, "This isn't just the Word; this is the Word identified in the season. This is the anointing to quicken that Word and bring it to life. This is a ministry teaching the people to give them the faith to receive what the Word was anointed to release unto them. That's why He could've seen that faith, because He was teaching that faith; He's building that faith.

If I'm preaching here for the last three months, preaching this faith, am I not supposed to see some faith? If I'm preaching the Power Of Confession, and Recognizing The Value Of True Confession, am I not supposed to hear some confession? What does that say? It says somebody that hears the Word is mixing it with faith. Hallelujah! They know it's not just to hear, but also to mix it.

The Bible says, 'He **saw** their faith.' How did He see their faith? By their works, by their attitude, by their perseverance, by their determination. He saw their faith, because works is faith expressed. Works show that faith has taken hold. Oh, my! He was there and there were believers. His Word wasn't falling to the ground: He had **believers**. They got in the Spirit of the Director, and the Spirit of the Composer was present (is that right?) to put the symphony in the right swing. Glory!

If they didn't have faith, this story wouldn't have been told.

...and when he their faith he said unto him,  
Man, thy sins are forgiven thee.

And the scribes and the Pharisees began to reason saying who is this who speaketh blasphemies? Who can forgive sins, but God alone?

The Bible, in Mark 2, says that they “reasoned within their hearts.” It says, “When Jesus perceived in His Spirit that they reasoned in their hearts, He said, ‘Why reason you these things in your hearts?’”

So first we see the Word; then we see faith being displayed; then we see forgiveness; then we see healing. Then we see discernment of spirit. It’s not a story alone; it’s the operation of the Word!

First, we saw wisdom- He knew what part of the Word He was. We saw knowledge: He knew His position. We saw faith, amen. He identified Himself there and He said, “This day is this fulfilled.” Then we see Hebrews 4:12, then we see faith coming out of the people who sat under the teaching. Why? He had opened the Word; something was coming forth.

*‘Something is breaking between mortal and immortality...’* My! Talk about a world that we are going to live in. *‘He give you the key to unlock the door of faith’; ‘Satan You Are Conquered’*

I wonder if you are hearing as you sit there? I wonder what ear you’re hearing with? *‘A man caught a vision.’* She isn’t ashamed to say that. I’ll tell the world that! Who can hear the Word and deny that? Because without that vision the people will perish. This Church will perish if a man doesn’t have a vision. If a man doesn’t have Seventh Seal vision to show him his part of the Word, that church could never have faith. That man could never have faith.

A man is preaching and he has no vision? That’s an uncertain sound. He’s talking about something he is not seeing. You have to see it. You have to see it. “Anoint our eyes with eyesalve that we might? See. “Open the boy’s eyes that he might see.” *‘Breaking between mortal and immortality.’* Oh, I think we’re just right in tune there. I think that members of the symphony are hitting the right notes. My, my, my!

“Who is this that can forgive sins? This is blasphemy.”

*And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today.*

In Mark 2, they said, “We never saw it in this fashion.” There was healing and discernment of spirits: “Why reason ye in your hearts? He also had a word of knowledge to know what they were thinking. He had faith to tell the man, “You rise up.” Why? Because He knew His position, and He saw their faith, too; and faith was connecting with faith. Then we see the working of miracles: immediately the man got up.

So here was wisdom, knowledge, faith, healing, working of miracles, discerning of spirit, all there. Here was faith being displayed by works: people hearing, recognizing and acting upon the Word. And here was unbelief sitting there surmising, reasoning. And here was the anointed Word and the *Dunamis*, the **power** of the Lord was present to heal- a healing anointing.

I want to take for a title today, ***The Power Of The Lord Is Present For Perfect Healing***; and for a subject, *Receiving Perfect faith To Enter Into A Perfect Healing Under The Seventh Seal*. Because the Seventh Seal is the resurrection seal, and the resurrection is a perfect, divine healing. Divine healing is an earnest of the resurrection. And Revelation 10 – *Dunamis*, quickening power – has come and opened the Seven Seals, and Seventh Thunders have uttered their voices to give a church faith for a perfect healing, faith for rapturing grace, faith to be? Changed!

Do you believe that? Do you believe that the Seven Seals are opened? Do you believe Seven Thunders uttered their voices? Do you believe the Angel of the Lord is here, quickening power? If quickening power is not here you’re still dead in your sins; cause something had to quicken you and raise you up even in a spiritual resurrection. And the same power that quickens your soul and raises you up is the same power that heals your body. Is that right?

Are we to come into a perfect divine healing in this hour? Do you believe that? Does this Church believe that? Well then, your way to perfect healing is through divine healing, through healing of the body. Your way to the resurrection is through divine healing. You don’t just jump over divine healing and get faith to be changed. He said if the Church can’t have faith for divine

healing how will we have faith to be changed? Divine healing shows that you have faith to be changed, and Seven Thunders do what? Give faith: that's the teaching. That's the teaching. It's a certain Message to give perfect faith; it's a certain Word.

Luther's message couldn't give perfect faith. Wesley's message couldn't give perfect faith. The Pentecostal message couldn't give perfect faith; but *this* Message came to give perfect faith. Is that right? And if that has been opened, and the Holy Spirit is here opening these things, then it means to say that the same Holy Spirit that was performing miracles is revealing truth; and this is beyond miracles. Is that right?

The anointed Word and the power of the Lord present, the mechanics and the dynamics, the meal and the oil, the Word and the Spirit; they come together to produce the promise. And faith comes by hearing, and hearing by the Word of God. And not just any Word, showing you somebody else's position and somebody else's day; it's a Word quickening you to recognize your day and your Message, and showing you what part of that Message you are.

So we have been bringing these messages here for you since December 31<sup>st</sup> 2001: *Spiritual Astronauts In The Zero Hour*. And 'astronaut' is astronaut faith, not automobile faith. Jairus had automobile faith: "Come and lay hands..." but that was never a Gentile way. Gentile way is faith. Is that right? "While Peter yet spake these words the Holy Ghost fell on them." Is that right?

He didn't even pray for the Syrophenician woman, He didn't go in the house and lay hands; He said, "Go thy way, thy daughter is well." The Roman centurion said, "I am not worthy that thou should come under my roof; just speak the Word from right where You are." Gentiles in the Bride were always by the Word; they could receive it that way. He said, "I'm not worthy that You should come under my roof"; and Jesus marveled and said, "I haven't found such great faith, no, not in all Israel. All I find in Israel is automobile faith; but in the Gentile I found astronaut faith."

So here we are, looking at those things, from that all the way to *Recognizing The Value Of True Confession*, that a confession is a definite place in the plan of God for you to appropriate the thing that God promised, making it your personal property. It has to come out of your heart and out of your mouth. You believe with

your heart, you confess with your mouth; and faith comes by hearing and hearing by the Word.

So, to believe in your heart, ‘...how shall you hear without a preacher? How shall he preach except he be sent?’ So you have to expect that when you sit under a preacher, he preaches the Word and you get faith. And that would have to be a Word to teach you what God has made you in Christ, that you could rely upon what God has made you; that you could see how secure God has made His promises, and that you can know that it’s a finished work, that you can know how to approach God, the attitude of approach to come in and see those things that you believe you have received become your possession; to bring it from invisible to visible. And right in there you see what confession is.

Abraham had to do it; Noah had to do it; the apostles had to do it, the Syrophenician woman had to do it. And we took these things and showed you that faith without these works is? Dead.

And the prophet breaking it down by grace, the Spirit of wisdom and revelation given to him, he said, “Hearing, recognizing, and acting.” He said, “*Here* you are, *here* is the blessing. In between here you come through hearing. Hearing produces recognizing, recognizing produces acting, acting bring you into the thing. He says faith brings you to the power and the power produces the promise. The Bible is a road map to the power of God.

So you have your junctions: hearing; next junction – recognizing; next junction – acting. Next junction you are in the blessing; it’s yours. And you notice in the Bible Abraham had to hear it first. Amram and Jochebed had to hear the promise first. They heard it, they recognized Moses was a proper child, they went to acting, expressing their faith; and they hid him not fearing the wrath of the king. Then that Word did what? Produce deliverance. Is that right? But they were looking for deliverance.

So it’s the same way for each and every one of us. Martha and they had heard the Word, it had been preached to them. And they said, “We believe that You are the Christ that is to come into the world. And even now my brother is dead in that grave, rotting by now because it’s four days he there, he stinketh already. But I believe that Thou art the Christ that is to come into the world, because You teach us the way to recognize and identify that *that* is

that. We see the scriptural identification that that is You. We know that we are in the time and season. We see the forerunner John; we see the ministry that follow John. We see the scriptural identification: the works that You do testify who You are. We see You take the scriptures, we see You operate the Word, so we know that Thou art the Christ. We see the vindication of the Father.”

They had faith; they recognized that. “And if we can recognize that,” they said, “then we have to be elected. And Your Word teaches us that Your sheep will hear Your voice because, we hear the Sadducees call it the devil, but that’s not of the devil. We hear the Pharisees call it the devil but to us it’s not the devil. We can confess, ‘Thou art the Christ.’ Peter said it.”

They had faith; and when you watch the attitude of approach, you see how they came into these things. Then He said, “If you believe that, move the stone.” Sometimes faith lapses. She said, “But Lord, by this time he stinketh.” He said, “Believest thou this? Said not I unto thee if you believe you will see the glory of God?”

If you what? Believe. She had to believe. *Her faith, her faith*, her confession of faith. That’s right. Isn’t it nice how God puts you to work in your own responsibility? A lot of people just sit there waiting for a man to heal them, with some unscriptural idea that a man could heal. Then they are waiting from prayer to prayer because, maybe some man will say the magic “abracadabra” and they would to come out of it, because... he will say some magic word that will get them well.

Well if God bring back a prophet here with the gift of discernment and seeing visions and a sign in the hand, they still wouldn’t get healed because He said that never healed nobody to begin with, but that only help stimulate faith, that only helped stimulate faith. He said if Jesus comes now He still can’t heal you because He already did it. So a real gift will have to point you to what His finished work is. Is that right? [Congregation says Amen]. By His stripes you were, past tense, were healed. Oh my!

So here we see these people; and what a great thing it is because it’s a beautiful picture; and we see right in here in this story how all these things operate. Think of it. Just about five verses, but in these five verses of Scripture we see all the gifts, we see the supernatural; we see the attitude of the people. We see those who could express their faith and mix their faith with the Word. We see

those who were sitting there reasoning, wondering, because they didn't recognize what they were looking at; they didn't know their day yet. Yet we see how He took the Word; He opened the Scriptures and He placed them in the channel. He identified what day it was, what Scripture it was, what anointing was there. Then we see from that it wasn't one service; that's *that day*. So here He is in the next chapter, next service, and right in that next service what He identified *there* was happening here: He is teaching and the power of the Lord is present to heal. My!

On a message, "*Perseverance*", he said, "Now, I want to speak on the subject to kind of build up faith. If there is ministers here (which there is no doubt there is) knows that when you are speaking to the people you have an atmosphere of preaching for salvation, then you want to make that call to that. And then if you want the atmosphere for healing, you get the anointing yourself by the Word of God, and deliver it to the people, and that puts the whole group in the anointing for a certain thing; otherwise, under expectation of certain things. See, we are expecting something."

How did Jesus do it in that first coming? How did Jesus do it in the second coming? He goes to the Word. He finds the anointing for that. He is setting the meeting in that kind of atmosphere. By the preaching of the Word He is creating that atmosphere to get the people's minds and hearts and attitude channeled for a certain thing that God wants to do for the people. And when the people come under that atmosphere they are not trying to expect it. Why? Because they have been instructed, they have been taught.

They heard a message on *this* side. They heard a message on, "*Victorious Overcoming Faith*", they heard a message on, "*Be Certain Of God's Faithfulness*"; they heard a message on, "*Thy Faith*"; they heard a message on, "*The power of Confession*"; they heard a message on, "*Abiding Alone Or Bringing Forth Much Fruit?*" They heard a message on, "*Spiritual Astronauts In The Zero Hour*", and all these things. They are coming. They heard a message on, "*Oneness of Unity*" and, "*United Under One Headship*"; and as they hear the Word being spoken to them over an extended period of time, it is focusing their attention on one specific objective, opening a channel where they can come in. Then God drops in there and give them songs inside of there, too,

to keep them in a melody, to keep them in an atmosphere, to maintain that atmosphere.

“And you know, I believe then, to bring that a little higher that God got all of His church now, the called out remnant of His church, under expectations for His coming.” Because now all the mysteries of His coming have been opened to us. “The Lord shall descend from heaven with a shout. A mighty Angel came down from heaven.” Jesus said, “I will come again”, all these mysteries; “When He appears with His mighty angels in a flame of fire... When the Son of Man shall be revealed, as it was in the days of Sodom, the appearing of the Lord.” All these Scriptures that held the mystery of the coming of the Lord have been opened and we’ve seen the sign. We didn’t just hear Scriptures, we saw the Cloud in the sky. Is that right? We’ve seen the last sign displayed; he turned his back and discerned the secrets of the heart, to tell us that the thing is happening, to bring us to a greater awareness and recognition that... Even by our physical sight we see that Cloud. The camera wouldn’t take psychology. We’ve seen that sign displayed; we’ve seen that *knowing*, a word of knowledge there, and the Omniscience that knows every thought, knows past, present and future in the lives of people.

My brother and my sister, when these things have been brought to your attention, you know in this day that you are setting in the fulfilling of the Scripture. You have been called out, raised up and set in heavenly places where you are recognizing that God has visited this generation and fulfilled these Scriptures. The promises have been identified and all that is left for us now is to be convinced of it, to be fully persuaded. “And Abraham being fully persuaded was strong in faith.” Is that right? And God willing more abundantly to show to the heirs of the promise the immutability of His counsel confirmed it by an oath, by two immutable things- that Pillar of Fire, that Pillar of Cloud - showed those things there, that it is impossible for God to lie.

Even science had to testify that is material that took place; that light struck the lens. They had to sign it. Then the very fact that the people... They said, “Whatever that man told me, everything was true. I don’t know how he knew it but that was right. I myself had even forgotten that, and when he said it I remembered it. I dreamed and I couldn’t remember what I’d dreamed. That man

saw over my dream and told me what I dreamed and then I could remember my dream. Just like Nebuchadnezzar in the Bible, he said, “Brother you left out part of your dream here.”

All those things God did to tell us that this is not just a phenomena that pass by, this is the Scripture identified to us. This is the Bible promise. We **are** in the exodus, we **are** in the coming of the Lord, we **are** in this hour. Then he said, “I may go, but this Message will keep going on. God may take me off the scene but this Message will keep going on. And you wait till those sons of God in the last days begin to catch those mysteries and bring it down to the people.” He said, “What I’m saying here, I’m only touching the top of it. When they start to dig down in it, things I say in two statements they will hold you for months in it, that you will know they got a hold of those things; you will know it is the same Spirit of God there teaching you further on them truths.” That’s right.

When the Holy Ghost is come, He will bring back things to your remembrance, He’ll teach you all things; He will show you things to come. Is that right? He’ll divide that Word and show you the prophet’s part and your part, Moses and Elijah’s part. Is that right? He’ll give you an Absolute that will tie your soul to it, that if there is any representation inside of you, when that Light strikes that thing watch you come to life. You will come to life. You can’t help but come to life. Something in your heart will say, “I believe that is nothing but the truth. I believe that is nothing but the truth. I see myself there; something in my heart, God was telling me the same thing today. I woke up with that in my mind this morning; I walked into the service there, I opened my Bible and right there it was. Then the Word came. I know that that is God. I am expecting that God would move like that in an audience of people that He has called out and is walking under His leadership. That’s right. He does that.

“The power of the Lord is present.” I want you to believe now. “Where two or three are gathered in My Name, the power of the Lord is present.” Hallelujah! This Logos, this Pillar of Fire, He is the anointing, amen. He is the One that spoke the worlds into existence, that mystic light, amen, way back in the eternities. A little mystic light began to unfold, and then it came into the body shape of a man, into a theophany; and in that form as Melchisedec

He said, "Let there be light." Hallelujah! And that same One has come back in the last days, come in the form of a cloud like in the Old Testament; come in a Pillar of Fire, showing it is the same kind of prophet, same kind of ministry, same God, the King of the prophets Himself, the great Jehovah. Who is this Melchisedec? The same One back among the people. Oh my! And He opens the Seven Seals and He said, "Little Church, I will tell you what is happening. It's a spiritual resurrection; I will raise you up out of dark denominationalism."

There is something that quickened you. Amen. You can't go back in a denomination. Brother, it's like a man that was dead in the grave and has been raised up; he can't go back inside that thing. He can't go back in that grave clothes and lie down in embalming fluid because he has life inside of him. He will not settle for that because he is alive. He was dead and something moved upon him and quickened him.

Brother, I could look back and see what I was; and I could see for twenty-nine years how many things the devil tried, and what the devil did, and how much space was given to him; and I am still standing here this morning by the grace of Almighty God, proving that this Word is made alive in me. He can't stop this revelation. Amen. It's getting greater! Like Moses, I could say, "Let my people go!" Hallelujah! I could say, "I AM that I AM hath sent me to you." Amen! And with a shepherd's rod he could lift the oppression off of the people. Amen! Glory be to God! And to those who believe Him and receive Him there are benefits in believing because they can recognize... The sheep that is in bondage can recognize the shepherd, anointed and commissioned with the Word. Not the man- the Word. The Word.

They don't know me whether I am six feet tall, they don't know whether I am two hundred pounds or one hundred and fifty pounds, they don't know whether I have long hair or short hair, gray hair or black hair; they know me by the Word. They hear the Word and they say, "That's God's voice."

That's right.

You say, "Well, how are we going to look?" No, no. Amen. You are going to know Him by the Word; He'll never leave that Word. It'll make you know yourself so clear; It will introduce you

to yourself. That's right. My! Yes, sir. I tell you, that's nothing but the truth. Glory be to God in the highest!

How many know 1963, December 29th, he said, '*There Is A Man Here That Can Turn On The Light*'? The Chief Engineer, the One Who designed the church. He said, '*Who Do You Say This Is?*' '*The Mighty God Is Unveiled Before Us.*' Who was he talking about? He had the teaching of Who that was. That was the One Who sent him. That was the One that said, "You go; nothing shall be able to stand before you. I will be with you; no man shall stand before you all the days of your life." Hallelujah! He said, "I will give you signs to confirm your commission. They will have to believe you." Amen. Glory be to God in the highest!

He was identifying, "He is here. He is here." He said, "*Shalom*, the morning star... This is the ministry of the morning star in the go between, in the blackout age. Arise and shine, your light is come and the glory of the Lord is risen upon you."

God is not just going to give you healing; He is going to give you resurrection. He is not just going to take away cancer and tumors, He is going to change you in your atoms and make you young again, perfect healing under the Seventh Seal. Under the First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal, Sixth Seal, oh, they had divine healing; but under the Seventh Seal they have healing and resurrection. Yes, sir! They have healing and resurrection. Oh, my! In this age He will not only heal your body, He will make you put on immortality. Amen!

He said when those horrible plagues begin to strike, Revelation 9, when those nations begin to breed those germs, those four horses of death, the coming global epidemic, amen, and they begin to scatter it on the nations and people begin to rot in their flesh, you'd better be sealed in and be positionally placed. He said divine healing would be a great thing then, because that Church will have immunity; it will not be able to come around that Church. People will come into such an atmosphere that there will be no sickness among them. Like it was in Egypt, the plagues will be in Egypt but not in Goshen. Amen! When they start to recognize that prophet, when they start to obey that prophet, when they start to apply the faith, when they begin to apply the Blood, when the covenant begin to take effect in every house, amen, they will be shut up.

When you see it in the Word, when you see the plan, then you have something that says, "I want to walk in there. I am determined to press in there; I am going to fight to get in there." It doesn't just pass through your mind and you say, "Ah, that is a good thought. I want to write that down." He is showing you where He wants to take His church. He is ministering an entrance into the everlasting kingdom. He is sealing away His church in the great Astronaut, in the great Spaceship in the zero hour for a blast off into an atmosphere, brother, where no motor car, where no horse and buggy, where no airplane can go. This is far beyond the sound barrier. No matter how much they criticize you, no matter how much they try to ridicule you, this is far beyond that; you don't even hear that no more, you are away from the chipmunks! Glory be to God in the highest!

That's why, when you see people struggling with a little headache, struggling with *this*; they're 'getting a battle'; they can't make a confession. In this hour, thirty-nine years after the Seven Seals were opened, after He descended and the power is present? Who opened those Seals? Quickening power opened those seals. What were those Seals? Revealing Christ: '*It's The Rising of Sun,*' the Dunamis is here- '*Easter Seal*'; '*There Is A Man Here That Can Turn On The Light*'. '*Shalom,*' '*Who Do You Say This Is?*' Here is a prophet standing in the conjunction, in Revelation 10:7, understanding who he was, seeing us in the barnyard.

We are not in the barnyard this morning; we've come out of there. Brother, we are in heavenly places. You have to get rid of all that water you had in your gasoline pan for years; it's time you get some gasoline inside of there with some octane. Amen. No wonder when the spark comes nothing ignites inside of you. You sit down there full of water, with a big sign marked 'Super gasoline, Unleaded', and when you throw a match on it nothing happens- your old pan is full of water, WASA water.

It's time you get some real high octane inside of there, something that can be ignited and get the thing running. Amen. Then that wouldn't be any dead piece of good sitting down there; and you're only polishing the hubs, brother, giving it a simonized job, put in nice plush seats and everything else; nice diamond studs on the steering. No, sir! All kind of stickers: 'Jesus Saves', 'Malachi 4' on the bumper. No, not that! You want some octane in

your tank, amen, so that when the fire strikes it, it gets to moving. Yes, sir! Do you desire that? You want that. Hearing, recognizing, can you get your breakthrough?

On Wednesday night I was talking about the breakthrough. Brother Sammy come back on Friday night, "Learn to work with the oil; pay off your debt." Start to pay off your debt: the debt of sin, the debt of unbelief that brings fear that the creditor is going to take everything. Brother, see the oil being pour out in the vessel and start to tell the creditor, "You take what you are owed; I am paying you off. I don't want to see you in my yard, I don't want to see you in my street, I don't want to see you in my neighborhood. Yes, sir! And don't even think you are coming back with seven creditors worse than you because you know something? We have enough to live on the rest, never to go back into bondage again, because we got a teaching; we got a teaching how to work with the oil." The Holy Spirit, the Oil, and the teaching begin to take them out of debt. The Oil and the teaching begin to raise them up into another atmosphere.

In that house, brother, they took off their garments of mourning and they put on the garments of praise in the house. They were shouting in the house, they were dancing in the house, they were testifying in the house. Yes, sir! They began to see the hour came after. After the teaching, then the oil started to flow. After the teaching and acting upon the teaching, recognizing that it was the truth, mixing it with faith and determined to let nothing, no pride, nothing hinder them, because they said, "I am coming out of this debt. I am not going to be full of fear any more. I'm not going to live in uncertainty any more. I am not going to live in doubt any more."

What Elijah did for the widow, Elisha did for the next widow to prove that the same Spirit that was on Elijah was now on Elisha. That first widow drove famine and death out of her house, this next one, brother, she drove death and fear and everything out of her house, too. Yes, sir. Oh, give Him a handclap. He's deserving of that. Oh, praise Him this morning! Oh, Father we thank You. We praise You, Lord. Quicken it in our hearts; inspire our faith this morning. Give us that rugged faith, amen. Beat the iron pyrite out of us until You can see Your own reflection in us, Lord, the same kind of faith; living by the faith of the Son of God; reflecting You,

reflecting Your faith; reflecting the knowing of our position like You knew Yours. Hallelujah! My! Thank You, Lord. Glory be to God.

I already see that I may have to preach this Part One, Two and Three, because where I am this morning here, I am still... Read this little quote and trying to let you see that Jesus was building faith for healing by going to the Scriptures and finding that to create the atmosphere for that because all God's promises are governed by laws. And the workman who is working in a particular line of the Spirit, a spiritual scientist, knows that to achieve spiritual things he must work by spiritual laws; and he must find the chemicals of the Word to produce a certain blessing, because the thing has to be achieved.

Jesus was working by that law, that's why He identified Himself out of Isaiah 61. Later on, He was no more preaching out of that; He had laid that aside. Then later on He was in Isaiah 53: "dumb before His shearers and upon Him was laid the transgressions of us all. He was wounded for our transgression; He was bruised for our iniquities." In Gethsemane there He was the sin bearer. *Here* in Pilate's judgment hall they examined the Lamb and found no fault in Him. "He was dumb before His shearers and He opened not His mouth." Is that right? "He made His grave with the rich." Right, that's right.

In Isaiah 7:14, when the angel came to Mary, Gabriel picked that up: "Baby Jesus... you'll have a baby; His name shall be called Jesus. Behold a virgin shall conceive." But here it was something different. Here, He was opening in that stage of the ministry, that portion of the Word, *that hour, that day*, letting the people know, "God wants to give this to you." And Pharisees and doctors of the law were sitting there. They had come to criticize Him; they had come to check Him out, "What else is He going to preach now? What else is He going to say?" But there were some who didn't come just to hear preaching. They believed Him. They believed Him. They had left Sadducee and Pharisee to follow Him, and they knew He was the Word; and they were following that Word. And brother, when seventy walked away, they refused; they were still following Him and they were listening to His teaching: "Love one another. You want to see God work among you? Be unified; get oneness of unity. Come into one mind and one accord.

Bear one another's burdens. I'd rather see love among you than anything else. Put yourself in one another's place."

So these men had a friend because the Bible said He saw *their* faith. They came from far. I could see them coming, and brother, when they reach Oropouche they are tired; they put that down. Then they pick it up again; and they reach Marabella and they put it down; but they are coming. Brother, those coming from Carenage, when they reach Barataria they're tired, but they say, "We are going. It seems like we are running late, but we are going anyhow because we believe. We aren't green, now starting; we believe. We can get in the atmosphere quickly because we are determined. Whatever He says we believe. We don't even know what He is going to say today as yet, but we believe it already, because He can only speak the Word; He can't speak anything else. He proved for twenty-nine years that He can only say what the Word has already said." He said, "We've seen all kind of things fly past. We've seen all kind of ideas, we've seen all kind of interpretations, we've seen all kinds of pressures."

We've seen not only that, but we've seen people write books, we've seen people speak evil. We've seen even went around the world with a campaign to destroy this and we've seen it dumb before its shearers. He is smiling in the midst of it all because he knows he is an associate with the unseen world. He knows angels are taking report to the Father about his behaviour, because he knows this is adoption age. He knows the Father could say, "This is my beloved son. I've tried him and I've given him harder trials, and he proved that he is the right kind of son, he has the right kind of life; and we only see it get stronger and stronger and stronger. Amen. We don't see this thing going down, we see it going up. We see that while they are doing that he is staying focused, he broke the sound barrier. He went out into the Caribbean region; we've seen people come back here and testify, they've caught the same faith; and before, there were no believers there. We know that's the Word of God. Amen! Hallelujah! That's right.

We've seen from September 11 2001 the Holy Spirit dropped down here and our hearts and minds couldn't even contain the things that have come out of the Bible. And we've seen, December 31 2001, I started there and said, "This is going to go on for

months”; and we’ve seen service after service after service, it cannot stop. That’s right, that’s right.

You say, “But why when I sit down I only see a man?” Well, it’s where you are at. It’s with what eye... Your eyes see through your heart. You see, you don’t know anything about the plan of God. You don’t know anything from 1965 to the year 2002. You don’t know anything about it ‘unfolding into a next language.’ You don’t know anything about a body ministry united with the Headship. You don’t know these things yet. You don’t know, “in that day you’ll know it’s I in you and you in Me, and greater is He...” You don’t know that yet.

You’ve got caught in a time warp from 1946 to 1965, so you only know about pictures, eagle belt buckle, more bumper stickers. You want more books, you want CDs, you want anything you could get- artifacts of the Message. You want posters for your room and everything. You don’t want the Spirit that was in the prophet.

When you want the Spirit of the prophet you don’t care for things like, “I want Elijah’s old shoe, I want Elijah’s pillow, I want Elijah’s Bible.” No, no, no. You want the Spirit that was on Elijah. Yes, sir! You want the faith he had. You want the quickening power he had. You want the courage he had. You want the love he had. You want the humility he had, because that’s what God promised to give. Man prints picture, man writes *this*; man does *that* and gives out those things; but God doesn’t give out that. God is giving out what He put in his heart- the secret in the back part of His mind that He put in his heart - God is giving out that.

The Spirit that was on Jesus broke up into a hundred and twenty licks of fire and God gave out that. Then Paul had to tell them, “Do you know Him after the flesh? I came down by you and you have a whole box of artifacts: ‘I haven’t washed this spoon since He ate by us; I have it here - Exhibit Number One. This is a letter he wrote to me. Look, He signed His own name here and I highlighted it - Exhibit Number Two.’” You have your little museum.

Brother, it is not being in the Message, it’s the Message in you. This is the plan of God; his Message was to make you know as you were known, because when the Angel came to him, before he could do anything, the Angel had to make him know as he was known. He said, “He opened the Scriptures and showed me my

misunderstood life. I was not the same after that; I could have faced the world after that.”

My. I am going to stop. I want to hit a place before I stop, now. Let me read a quote before we close.

You see, gifts only stimulate faith. That’s why you see it under preaching and your faith gets stimulated. If I had the Messianic sign, I would stimulate your faith the same way by telling you things in your life. Natural things, like what your telephone number is, and what you did last night, and the colour of the pajama you wore last night, and what you had for breakfast. I might tell you about the quarrel you had with your wife. See? But that will just stimulate your faith. Then, when your faith gets anointed, you have to release that faith. You have to know how to release that faith, now, how this faith that’s begun to get anointed in you could take you, let it take you... Because when you get that you are getting the purchasing power, you are getting your twenty-five cents, you are getting the substance for the thing you need.

You could say, “My! I sat down there and I felt so charged! I felt so, but I know that...” Hold that right there. Keep in remembrance; retain God in your knowledge. The things He said to you that stimulated that faith, don’t let that leak out of you. Hold that right there and go home with that because that’s the purchasing power for your healing.

He said faith is not healing, but faith purchased the thing for you. The twenty-five cents is not the bread; you can’t eat the twenty-five cents and get your belly filled. That’s not bread, but that will purchase the bread. He said so, too, your faith will purchase the healing, but you can’t grab for the healing; you can’t run into the healing if you don’t have faith; because faith will let you know: “That’s mine.”

Faith will know, “I can have that now.” Faith will know, “It is God’s will to do that for me, and here it is God is lifting my faith. I came in the service and I was a little discouraged, a little perplexed. I was just sitting there normal, and then like something just started to move in my heart and say, ‘Just listen’; and I began to get in the Spirit. My! And then things began to strike, and it seemed like my memory just started to operate. I started to remember *that* happened last week, and *this* here, and I was reading *this*; and like a sensitiveness started to come upon me, an

awareness, and I started to feel nice because my atmosphere was changing. The old gloomy, slothful atmosphere started to get purged, all them devils in my atmosphere. That Holy Fire around me, the Logos, the Angel of God, He let my theophany draw near. I bumped into that and I was screaming just now. Oh! I was clapping, I was happy right there.”

Well, right there... Like I said, that’s the time right there to say, “Father, oh God, I claim this in the Name of Jesus Christ. Lord God, I thank You to see how You lift my faith into such a place.” You have to be conscious of what is happening, friends. It is right there, on the spur of the moment, faith grabs that.

That woman was right there watching Jesus, and all of a sudden something moved in her heart: “That’s the Word. That’s the Word. It’s rejected, with dirty feet. I must do Him a service. Oh my, He can’t be like that. Whatever am I going to do? How can I do it?” All of a sudden, she never even thought of it, “The hair.” And when she saw Him, the way He was presented to her, it broke her. The heart got tender and the tears began to flow- she had the water and the towel. She had the equipment; she only had to be inspired to go into action. And she broke through the realm of the critics and she shut that out, and all she was seeing was the Word; and in that Word He said, “Thy faith hath saved thee. Go in peace.” Right there, friends, right there. Right there.

She had come around to see. “I heard... they told me He’s over there in that meeting, you know. I’m going around to see.” And she was watching through there, “Yes, that looks like Him, you know. Ah... let me see. Let me see.... He’s looking tired, boy. I wonder if they’re having anything? Oh, He’s come to a party... He’s kind of relaxing this evening.” But all of a sudden she broke beyond that – that was humanistic – and then she began to say, she saw something else: “But they rejected Him. They didn’t wash His feet, they didn’t kiss Him; nobody worshipped Him, they didn’t make Him feel welcome. No, no, no. I have something home! I have something home! I’m going for it; I’m going for it. Brother, she takes that money, “...I will get some anointing here. I am not going to leave Him like that.” She was now getting in the realm of revelation.

By the time they were over, she was a new woman; her sins were gone. They were gone. But she started off there watching,

surmising, and before she knew it she realized that she had equipment to do Him the service. He opened a channel by the way He allowed Himself to be presented because... He went there for her, but He knew what was going to touch her was seeing Him rejected, discarded, ridiculed. That was the way He must be presented in order to break up her calloused heart, to begin to get her in the atmosphere where she could discover her equipment.

I wonder if these past couple months He's been trying to get you in an atmosphere? And I wonder if you are beginning to discover your equipment? And I wonder if you find that when you look at Him after He's been presented service after service in a way to you, you find that you don't want to watch Him no more, but you start to get a feeling, you want to do something for Him? All the time, for years you are coming to church and watching; and you are watching, and you are watching, but you have nothing to go into action because you can't discover any equipment. You are only watching: "He's tall, He's short, He's thin; He's looking tired, He's looking happy," you know. "He doesn't look like a Messiah, He looks more like a carpenter," you know; but then she broke into that, she broke through that veil and she began to see something else.

Have you broken through anything to see Him? Because, you have to see Him first. You have to see Him first in the way He's being presented. And He's being presented to you this morning in a way to show you, why did He open those Seals? Why did the angels come? If little birds and little doves got them to walk out of wheelchairs, what would angels do? What would angels do? What would a ministry of angels do?

If, in the reformer age, still under the Son of God, still in the husk, being formed into the Word but not yet separated from the husk to be revealed as the Son of Man; still there with God *above* us, not yet God veiled, Immanuel... Think of it. And while He was inside there, think if He could do all that He was doing then, what about when He comes and reveals Himself, and introduces Himself as the same Son of Man, the One that Abraham called 'Lord', the One who came to Abraham and said, "Twenty-eight days from now, according to the time of life; and Abraham knew, "This is the cycle for the change, this is the cycle for the change?"

Then, maybe, it's because people don't have the Holy Spirit they don't follow these things, they can't keep it in remembrance, they can't work in continuity of it. They have to hear it every day. They can't realize that God has made that plain, God has laid out that setting so that when you see that it's to help give you understanding of what you are in, what is happening among you. Because you can't understand what is happening among you until you see where that has run out, and that there is something to follow that.

You mean to say you think 'church' is coming to look back at that? God isn't at a standstill, and God doesn't have to look in a rearview mirror. God is going on, because Christ is things that were, are and are to come; and when the Holy Spirit comes He will bring back things to remembrance: from 1946 to 1965, and show you things to come- prophecy. And the attraction changed from the prophet to his prophecy, and prophecy is becoming history in the lives of those whom he has called out.

How many knows that is the truth? Then to sit in a church and see God come among you and take back up the old violin... Man says, "That is for the Jews... *That is this...* That is nonsense. Nobody can know that, the prophet went in the grave with that in his heart," and all kinds of different things. The Holy Spirit takes the bow, rosin up the bow; takes the violin, tunes it up and begins to play again, and dovetails the whole message and opens up the things that were sealed. And if people have eyes to see, they'll know that is the truth.

I am saying that because that man I believe went in the ground with undying faith. For a man to tell me that's wrong he has to show me that that's contrary to the Bible, because that opens the Word and that dovetails the Scriptures. Maybe not for you, because you still can't see it, you need eyesalve; but you ask your question. I don't claim not know every answer, but you ask your question, I'll show you in the Bible. That's right. It's there in the Bible. Of course you could only see God on the outside if God is in the *inside*. Sometimes you get people struggling at things and they don't even have the new birth; but how can you know these things if you don't have the new birth? Then some people think they have the new birth, but there is no evidence of the Holy Ghost doing in

their lives what He is supposed to be doing; because they don't even have faith, and the new birth *is* faith. Is that right?

A man says, "I have the Holy Ghost." And you don't have faith? You can't act on your faith; you can't confess what your faith says? Oh, go tell a Baptist that, not me. Go tell a Hindu that. You come to this Bible here: "By faith." No man gets anything from God except it is by faith.

Listen to this quote. I am going to say this and close. *I Perceive You Are A Prophet*, he is praying: "Oh God, grant today, that when we all can come together, and see all these nine spiritual gifts moving through the Church, operating the whole Church body, then we will have the Rapture."

That has to be here before you have the Rapture. That's why I stand up around the world and defy people who say the gifts aren't supposed to be here. It's the biggest set of ignorance I have ever heard in my life, because if we don't have wisdom, we will have the cow eating grass on the house; we will have the man fishing in the desert. We will have, "You can't know those things from the Seven Seals because the Seven Seals didn't open all things." Then you will have to have the prophet coming back, and make it five comings of Elijah; and then one still to go for the Jews, so it will be six. See? Mixed up theology.

If you don't have knowledge how will you know who you are and what you are raised up for? How will you have perfect faith if you don't know your position? If you don't know your time and season how can you follow God and recognize what God is doing? You have no faith? Without faith it is impossible to please God. No healing? Well, let's all go to the doctor- healing is over. No discernment of spirits? Brother, we don't know which is God and which is the devil. It doesn't even make sense.

A man says, "We have the Word; when you have the Word you don't need any gifts." If you have the Holy Ghost you have the gifts because the gifts are not outside the Holy Ghost, the gifts are part of the Holy Ghost. It is the Holy Ghost manifesting Himself. It is manifestations of **the Spirit** of God.

How do you read the Book of Revelation? "Hear is wisdom. Let him that has understanding count the number of the beast..." and these things. He said that is the first gift of the Holy Spirit right there. You see, you have to have it in the Church in the last days in

order to understand the Book of Revelation. No wonder they can't preach out of Revelation. See?

Then, they sit down there and say, "Well, I don't know... I'm not sure... I don't know." Brother, it will show you right there that they are unconverted. You know why? Because if you had faith, faith will connect with faith. If you had wisdom you would recognize that's the Holy Spirit dividing that Word and dividing the age and dividing the one-man Scripture from the many-membered Body, and showing the continuity of the Word. If you have wisdom you'll know that. That's right.

The reason why some people can't even rise up to get healed, they have to live in a doctor's office and all their substance is going and they can't even eat the fruit of their own labour, and... No wonder they don't have faith, because they go in there and they believe the doctor more than the Word. See? But ... Let me tell you, then you realize you can't play with God, friends. You have to know God. We are talking about knowing the Spirit of God now. We're not talking about somebody trying to memorize some Scriptures here now. We are talking about where you walk with God, how deep you walk with God. What does God tell you about Himself and how He operates in His people and how you recognize the operation? If God doesn't tell you anything about it, how could you know it? Will you learn for yourself? God has to tell you about it. That's right. Could you know about me if I don't tell you about myself? Who could tell you about me better than I? Oh, no, no, no, no, no! Not at all!

"...Then it will be culled out and we'll have the Rapture. If we can't have faith for divine healing, how can we have faith for rapturing faith? The church has got a ways to go yet, but I believe God will do it."

On the message *Gifts and Callings Without Repentance*, listen. "Now, there's only one Healer, and that's God. He's the only One that heals. A gift of healing doesn't make you a divine healer no more than the gift of preaching makes me Divine Savior. It's a gift." My! Look at this, look at this simple statement. The prophet just blew their theology away. He said a gift of healing don't make you a divine healer, neither does a gift of preaching make you a divine savior. You know it's by the foolishness of preaching you shall be saved. It's a preacher's preaching that saves you. Faith, the

grace of God, is revealed to you. Because if he is sent to preach he doesn't preach Armenianism and Calvinism, he preaches grace; and you see the election of grace and you know by grace are you saved through faith that comes by hearing the Word - these mysteries that are being opened to you - and that you could reach forth and take it and make it yours.

"Now the way this works is not to heal anybody. (He's talking about the discernment of spirits.) You could even detect diseases, which, diseases are spirits." So in order to detect the diseases he'd hold them by the hand. That was discernment of spirit. He'd say, "You have a tumor... No." He said, "If it is not a germ disease I'll have to see it by vision." The next gift, now, will see it because it is not a germ disease; it is sin in your life.

Well, *this* doesn't pick up sins such as if you lived with a man's wife; but he will see the vision. "Oh, I see you with a blond-headed man, I see you in a hotel room. I see you went with *so and so* in that place. I see you trying to pull that over your husband's eyes." Uh uh. That next gift sees *that*. See? *This* one goes in the body; *that* one goes in the library. You get that? That one goes in the library and reads your file; only what is under the Blood is not shown to him. One picks up demonology in the body, next one picks up demonology in the soul; two gifts: demonology in the physical realm, and demonology in the spirit realm.

So he said, "The way this works, this is not to heal anybody. There was no mortal ever lived on the earth that was a divine healer. If anybody could have taken credit for being a healer would have been our Lord Jesus Christ, but He said He wasn't no healer." He said 'It's not Me that doeth the works; it's My Father that dwelleth in Me that doeth the works.' And if He would not take credit for being a healer but gave all praise to the Father, then how much more we mortals ought to do so. Only God can heal. To my belief gifts and callings are without repentance, but that they're are gifts of God, that they are born here on earth through the foreknowledge of God. It isn't what I could desire, it isn't what I can work myself to, or you, it's what God, in His foreknowledge, has done."

People saw him doing something and then they tried to go and do it- they were impersonating. He said, "If I eat cherry pie and it doesn't give me any problems, and you are allergic to cherries, for

you to try to eat cherry pies you will get sick all the time. You're made up different to me. You like apple pie, apple pie stays down on your stomach real nice. If you eat cherry pie- boom! It's back your hand. You can't keep it down." Why? Because if I am eating that, I am eating it by a makeup, nothing of myself, He constructed me for that.

He said, "Like the man is short..." We are looking at the circus. We look over the wall there, big wall, and there's a circus behind that wall. Well, one of us is tall, one of us is short, and one of us is stocky. The tall man looks and says, "Oh boy! Look at that camel! That's a nice camel. My! Those two elephants, I wonder if they are African elephants, or what. Wow! They even have a lion, too." The short man there, he can't see any lion at all; he can't see a thing. He's only seeing dogs running around outside the circus. He's upset, you know. Oh boy, he wants to see those things.

He can't see those things between the sixth and seventh Trumpets; can't see things between the sixth and seventh Vials- "Oh, I want to see it! I want to see that, I want to see that." If you see that you will trip over yourself and fall flat on your face. Leave that alone. Just go back and tell somebody, say, "We've got a brother that can see that; that is great."

That's why when Billy Graham ran into India and they challenged him, he ran back on the plane and took back off. The prophet said he should have said, "We have a brother... I don't have that gift, but we have a brother there, he can come and deal with that. You tackle him when he comes"; and then come and say, "Brother Branham I think we need you over here."

He said that's what the Body ought to do. But when everybody is trying to grab glory for themselves and everybody is afraid that they'd lose out, and that is their chance to win their popularity contest and get recognition, that's what's keeping back the Body. That's why they can't get into anything, because what God is going to do is not for one man; it's going to be for His body, His many-membered body in this hour. Sure there are things for one man, but if God gets one, he wins the next one, *he* wins the next one, *he* wins the next one, until they all come united under one headship, one mind and one accord. That's right.

He said after this man get there tiptoeing, he started to get tired. Well, the short stocky man said, "Okay, brother, I will hold you up

here; I could bear you up. I can't see what you are seeing but I can bear you because I know what you seeing there is helping me." So he held him up there and bear him up in prayer. That's those prayer warriors. He said, "While one is praying, the other one is casting out the devil." That's right.

But, you see, knowledge doesn't produce that. You know what produces that? Love. Love produces that. Love produces that. You are glad for everyone. Some people could only rejoice when God is blessing them. When God is blessing somebody else, they sit down there- they could even fall asleep. Oh, brother! God help us.

You want to see the power of God? You want to see the book of Acts? Tell me if the book of Acts was one man somewhere. The book of Acts was the Holy Ghost in the Church. In the book of Acts they were in one mind and in one accord and then things happened. Things only followed because they were in one mind and in one accord. And it all begin to cease when that one accord begin to break up; through infiltration the enemy broke the union among them and between them and God. Is that right?

Adam had all the powers in him. He and Eve were in union with each other and with God, and then what happened? When the enemy come in there and broke the unity, they started to put the blame on one another, and then they were hiding from God. Is that right? That's right. It happened to the first Adam and Eve, and also to the second Adam and Eve. But in the last days, it is supposed to come back. How many know it is supposed to come back? And that Presence that is here, that Power that is here is for this divine healing. He is giving you perfect faith. What for? To enter into that.

Divine healing should be becoming, brother, a normal thing for you. It should become a normal thing for you so that you can know that you are coming into rapturing faith, that you are coming into resurrection faith. Seven Thunders was designed to do that.

Let me finish the quote. "The gift itself doesn't do anything. There is no way for anybody to ever have anything from God except by faith. God has made that His way." Catch this. There's no way... The gift doesn't heal anything, gift don't save; gifts stimulate faith to let you believe on what God has already given. Hebrews 4 says His works were finished before the foundation of the world. On Calvary's cross He said, "It is finished." It was

settled in God's mind. Then the Messiah came, He died and He settled it; and two thousand years ago your sickness was paid for, salvation was paid for, everything was paid for. You have to accept it now. The Gospel has been brought back in its fullness; the Atonement has been restored back in its reality. Why? So we can see what are the redemptive blessings that lay in the Atonement, and we could have the faith to appropriate them and take a hold of them.

Like God told Joshua, "From the Lebanon, to the river Euphrates, to the going down of the sun shall be your coast. All these things I have given to you." Now it's given to you already, all is yours; but then, "Every place that the soul of your feet tread upon is yours. Then when the Captain came what was the Captain doing? Giving them revelation to possess, showing them how to work with the Word to come into what was given. Is that right? Old Testament, New testament - that's the Bible. That's the Bible.

So, "the gift itself doesn't do anything. There's no way for anybody to have anything from God except by faith. God has made it that way. Why has God made it that way? Listen. "That was from the beginning for people to believe God by faith. That was given to Adam and Eve to believe God's Word." He said, 'The day you eat from *that* tree you shall die, but as long as you eat from this Tree you will live forever. Death could never touch you, sickness can't touch you, nothing can touch you, as long as you stay with this Tree. If you leave this Tree and go to that mixed tree that's the day your fellowship is broken, you lose your inheritance.'

"That was given to Adam and Eve to believe God's Word. When Eve disbelieved God's Word, then it brought death, sorrow, and sickness." To believe God's Word and stay with it, they had health; death couldn't touch them. They had joy, they had peace, they had happiness- they had everything. Then what happened? They disbelieved the Word. Well, the only way to get It back is by faith, to believe it. Do you see why it could only be by faith? Do you see why it can't be by a gift? From the very beginning they had to believe God.

"And then it brought death, sorrow and sickness to disbelieve God." Then if death came by disbelieving God, if sorrow came by disbelieving God, if sickness came by disbelieving God, how are

you going to get back health? How are you going to get back life? By believing God. That's why it's always *thy faith, thy faith, thy faith!*

You say, "Well, I believe, Brother Vin." You believe mentally. It's not intellectual faith, not because you know the Bible is the Word of God and you read it in the Bible. No, no, no. It has to be revealed to you. The faith has to get to the place where it can be seen by your works. "He **saw** their faith."

First, they were hearing the Word. Then they recognized Him; they knew their day, they knew those Scriptures in Isaiah were coming to pass. They knew the Power of the Lord was present for that, they saw that Word open up, they saw the thoughts of God concerning them; they saw the economy of God laid out for them. Then they saw, "How shall they hear without a preacher? How shall he preach except he be sent?"

He said, "And He's been sent to do what? Bind the broken hearted. He's been sent to open the prison doors." And when He was sent He knew exactly where it was written in the Word that He was going to be sent; and He went to the Word and He showed it to them; and it began to create an atmosphere, and their faith began to move into that place.

Jesus said, "If you can believe. I can if you believe." See? He said, "I can if you believe." Now, in order to believe God, most people must have something to look at, some visible *something* to look at, to represent God.

Listen. "I believe one of the hardest things God ever had to do was to get one mortal to believe another mortal. We won't believe one another yet we are God's agency." We know that. He said, "We won't believe one another yet we are God's agency."

You say, "I would believe a light if a light hang up there." God don't put a light there to talk to you. How shall you hear without a preacher? How shall he preach except he be sent? Faith comes by hearing and hearing by the Word. It's redeemed man that the Gospel was committed unto. Oh, my.

Maybe the time has come that I would have to go back to having evening services. I'm having two in one already, but I am finished. I want to end here. But you know something here, I want you to see how clearly God has set up His things. You read things in the Bible and then you see those things jumping out of the

pages; and you see the same God, the unchanging God, by His unchanging ways. If He sent anybody they'd have to function according to how these things are set up, and that is the evidence it is really revealed to them.

If you see a man coming to work by another way... A man says, "No, no, no. I have a gift now. This is how God is doing it now. I have a gift." No, no, no. Gifts never did it. People thought ... they never listened to the teaching, so they thought the gift was healing the people. So after a while everybody had a sign in their hand. Say, "You know, I kind of feel it in the hand. My hand kind of swells sometimes. I find my hands get real, real hot."

That has nothing to do with it. It's not in a man. You get good wire, good bulbs and everything; wire the whole place. Test that wire, it is genuine copper wire; test them bulbs, they are genuine bulbs from the factory, in condition to light; they meet all the specified requirements. Yet, if it has no current, it is going to remain a dead piece of goods. What makes that thing light? The current. The current.

That's what the Holy Spirit does. When the Holy Spirit comes in, that quickening power can quicken your mind so that the Word is no longer letter, that Word comes alive. The Spirit quickens and reveals the Word. When the Word is quickened, when It is revealed to you it gives you what? Faith. Faith comes by? Hearing. Then if that is genuine faith, out of the abundance of the heart what is going to happen? You can't have faith in your heart and your mouth goes, uhmm, uhmm, uhmm. It comes out of your mouth. Faith has one outlet: through your mouth. You start to confess; you start to confess. You start to say what God says, brother, and then you know you can't live higher than your confession. And if it is genuine faith it will confess what God said.

That is why he said to stay away from negative confession. "Well, I'm not feeling good." He said, "Don't you ever say that. Don't ever let the devil know how you feel." Let me tell you this, the devil is not omniscient, he don't know all things. And the prophet said, "Have you ever seen when I get in trouble? God tells me He is going to do a *certain* thing, and I go telling *this* one and *that* one, (he said) the devil will throw every roadblock in my way. I know better now, to keep quiet and go and do certain things." You understand what I am saying?

And it is the same way... Many times we say, "Boy, I'm not feeling good at all. I tell you, I have a pain right in the back of my head *here*." Satan says, "I thought that was having no effect on him. Look, look, look, concentrate right there, keep pounding that! You had a five-pound ball, use a ten- pound sledge. Keep pounding right there." You're causing your own trouble. You ought to just lift your hand and praise God, say, " Glory be to God." You just have to begin rejoicing, walking in the Word, saying what God says. That's right.

The devil has no revelation, he don't know all things. He is just a devil; he has no new birth. He has to guess you; he has to second-guess you. He works psychology to psych you out. He kind of picks your mouth, he kind of provokes you and gets you irritable and makes you talk all kinds of different things to get you in a certain place. But when you are conscious of his devices and you know his strategy, brother, you know what God says? You could tie him in a knot. You could tie him up in so many knots he will be so tied up.

He said, "Satan, you who are talking to my subconscious right now, telling me Jesus is a man like Oral Roberts and they, let me ask you a question. You just stay right there. I've got you in my subconscious talking, stay right there a moment." He said, "If Jesus was a man like Oral Roberts and they, tell me how four thousand years before He came, since from Genesis it was prophesied when He was going to be born, what tribe He was going to come through, how He was going to be born, what He was going to do, what His ministry was going to be. Tell me how all this could have been spoken to the letter, and when He came He fulfilled all these things exactly, precisely. Tell me how they could have known these things four thousand years before. What spirit was upon those men if He was not the Messiah?"

When he was finished he said, "Satan, are you there still? Are you there? Are you there? Are you there?" He was gone, brother! He was gone so fast- he departed! You know why? He can't battle the Word: 'It is written, It is written, It is written, It is written'. The thing is some of you are too lazy; you don't want to know that Word. You don't want to take the pains to get under that Word. You don't want to stay in His presence long enough for Him to reveal Himself to you. That's why you can't have victory. Amen.

Are you feeling okay? I was talking to my little boy there, today is his birthday, Pablo. He is thirteen years today; he is a teenager today. That is Orion; we have Polaris here now. My goodness! I tell you. We are in a heavenly atmosphere. I could remember when he was born there, *Total Deliverance From the Power of Indwelling Sin*. That was the message- my Orion. That same One here today, waxing strong. Yes, sir Let's stand to our feet. So a man is... He said you have to see something to help you. Let the musicians come.

When God made His first statue of healing... How many know what the first statue of healing in the Bible was? It was a piece of brass on a pole in the wilderness. There was no virtue in the brass on the pole. It was an ordinance of God. No one knew just how it worked. They would just look by faith. It had no virtue in the brass pole, but it represented something. It was a foreshadow of Jesus Christ Who would come to earth to bear our sins and sicknesses. So when they looked at that, just like they looked at that natural lamb, they were looking by faith and seeing the Redeemer. Later on, in the days after the serpent, God sent an angel down from heaven to trouble the waters in a pool called Bethesda.

Now, watch this. Now if men could look at that pole, men could look at that water, under the Old Testament waiting there, and nobody could have changed their focus; they were determined to get that. A man came up there determined that he was going to walk out of the bondage of his sickness by looking at that brass serpent there, what about this morning? You say, "Well, brother, I think I would have more faith if you get a brass serpent and put it up here; or if you get a little pool like the baptismal pool, you know, and the water starts moving, I will run in there." And I say, "No children, I've got something greater than that. I've got His Word here. I've got His Word here opened up, vindicated and confirmed to show you His provided way today for healing, for the baptism of the Holy Spirit, whatever form of deliverance, for joy, for prosperity, for peace, whatever form of oppression, depression, obsession, in whatever the devil has been trying to hinder you."

When I come, maybe if not in the week, (it might be in the week, I don't know; I'll see how it goes,) I'll get my Part Two of this. I didn't even get close to it this morning, because from this I want to show you that the sickest body today is the Church. He

said that's the thing that needs healing. And the thing that is causing the sickness is not discerning the Body of the Lord. The prophet preached two messages, *Discerning The Body Of The Lord*, and *Discernment of Spirit*. Because under that Spirit of discernment, that ministry of discerning, he went beyond seeing into people's physical bodies and their human spirits into the greater Body- the Church.

Even when the Angel had come and given him the commission, the Angel said, "These things are to help draw the Church together, the fragmented Church, the disunified Church." Because coming in the Pentecostal age were Pentecostal babies who had gifts, like the Corinthian church, a baby church that had failed to recognize the prophet messenger who had met the Pillar of Fire and who had come with the capstone revelation, like Paul.

And here was one with more gifts than all of them put together, trying to set them in order to see the real revival and the real restoration that they were looking for. They called themselves Pentecostals because they thought they were the restoration to the Book of Acts, not realizing that God started with the least gifts first, down at the bottom - the tail - tongues and interpretations. Then when God came through a prophet with wisdom, knowledge, faith, healing, discerning of spirits, working of miracles, people who thought they were Spirit-filled, people who thought they were gifted, called it the devil,

Because he wasn't rolling on the floor like them they couldn't recognize it. He wasn't going, "Oh, Oh, Oh." He didn't kick down a few chairs like them, so they couldn't recognize it. He just stood up there, he said "Look at Jesus: He opened the Book and the words come out of His mouth, the most anointed Person." He said, "Some people don't know what the anointing is- it is supreme power in control.

He began to open up the laws of the Spirit. They never even knew those things; they were just trying to work by emotion. He said most of them, when they come on the platform they have hope instead of faith. He said, "I operate with the gifts, they have no knowledge. They think that it's the gifts that are healing the people. Everybody is running around saying they have a gift now, of healing, not knowing that God had set in the church, (He said) and gift of healing don't mean power to heal."

Up to today we hear them on the radio; we see them on the TV. They are products of that lineage that thought that was how those things came. That's why they denied a prophet. That's why they have failed, and that's why they have gone into worldliness and the world has swallowed them up. They perished in the gainsaying of Korah with their golden calf schemes because they didn't like a one-man move of a prophet who was against organized religion. They perished under uninspired leadership, men who thought they knew and never knew swung the whole thing into Babylon; yet God was able to call out a people.

But today the body is so divided, we come back to the same condition: doctrinal differences, self, ambition, pride. Men on ego trips want to build their power base; who desires recognition, who is going after money, who wants popularity; man who can't stay with the Word. We are seeing so much of that.

In that Corinthian church, he said, "Many among you are sick and weak and asleep." He said, "You know what the cause of it is? No discernment." Discernment of spirit, discernment of the Word, discernment of the body- there was none. And because of that he said they perished. Do you hear me?

The body suffers today and what you have is *this* little Message church *here*, *this* little one *here*, *that* little one *there*, this little one *here*, *this* little one *here*, *this* little one *here*. And what divides them? "I don't like that brother." "Why don't you like him?" "Well, I can't get along with him, you know. We had a clash at one time." All kinds of little fleshly things, little petty things, they make them so important, and they discard the Word and the greater objective. Yet God's purpose is to unite men and make them one under His head.

Satan is uniting man under his headship too. In Caricom here recently, the Chancellor of the... I think the ex-chancellor of the University of the West Indies, he was here and he was speaking. He said the people in the Caribbean sit down there and squabble over little petty things, yet the bigger powers of the world who they have to line up with, and if they don't line up with them they don't really make it as a nation because they really cannot even survive on an individual basis. He said yet what they are seeing as big divisions, those nations don't even know that those things exist among them.

Satan has made the beam, put the beam in the people's eyes, and they look at a little mote in somebody else's eye and they think it is a big beam and they think they have a mote, not knowing Jesus said you take the beam out of your eye; because if the eye becomes single the body becomes full of light, otherwise the body will be a body of darkness.

Just like when we had that little series on Jerusalem. After they begin to rebuild the city, Nehemiah and they had to come and build the wall, they had to go back into the rubble, they had to get some of those stones out of the rubbish; some of those stones that went through the fire, some of those stones that took the battering, some of those stones that were left rejected and laid aside, when he decided to build he decided to get back those stones, he started to clear the rubbish. And the people got unified and they began to build and they began to close the breaches, because when they saw the enemy rising they knew if that city was not a fortified city and those breaches were not healed, then they would not be able to have any kind of atmosphere inside because the enemy will have free access into the city.

When you see people who claim to be spiritual, people who claim that they are walking in the truth; they believe that this is the Message of the hour and yet they don't have any discernment of what God is doing in their midst. They are slow, their minds seem to be retarded, they can't break in to hear what the Spirit is saying, to see where God is stirring them by the Word, what is the emphasis, what is the thing that He is trying to focus their attention to, get them zeroed to; the way that He is presenting it to them that they can come in step by step by step, as an entrance is being ministered to come in and receive what God desires to give to them. Yet right inside of there we let little things come, indifferences.

The Holy Spirit drop right there and show you, "*United Under One Headship*", "*Oneness Of Unity*", right here recently, conditions for rapturing grace, to show the kind of... They had all things in common; they were in one mind and one accord. And every time that was mentioned then the supernatural followed that because where there is division the body is sick, where there is disunity the body is weak. It means the enemy has already broken up the unity, the unity that is God's plan in this uniting time, to

bring back the oneness; the unity of the one God in the one church, the oneness of unity. That's the plan, the invisible union among the believers.

Look at those men: they were united in love. Four of them weren't sick, but they had one sick. They all got under this man's burden. They all begin to bear that man's burden, and no matter they met obstacles... They could have said, "Listen, I tote you from far, boy, I am not able with you any more. Today is not your day. Go up on that roof? I am a dead man! I am afraid of heights- count me out. These three fellows have to do it. This is not my portfolio at all; I think I have gone as far as I had planned to go. As a matter of fact, I think I have gone further than I bargained to go. Try to go the rest on you own." And they got weary in well doing, and they began to unplug and to lose sight of the objective; and they began to stop short of the promise and they began to fall away because of obstacles. No, no, no. These men, they realized, "We have to go on higher ground now. We have to carry this battle in a higher realm; we have to intensify this warfare, we have to mount up. It means that there'll be greater sacrifice, greater strain, but if we don't mount up a little higher we can't get him in the presence of God. And we're determined that we are one, we are unified."

Just like the Church with Peter; when Peter was in prison they said, "We're not giving up Peter. We lapsed with James and they took James, we aren't letting... we've learnt our lesson. We kind of relaxed thinking the enemy won't really carry out the threats, and we see the enemy carry out the threats, and even wants to go a little further because it pleased the people." They said, "We don't have much time. Everybody..." They called that, and everybody went into prayer, unified as one. They pulled the Angel down. They had one objective, went right in the prison and took Peter out, bring Peter right back amongst them. That's what it is, friends.

When you have people in your midst that sometimes... You say, "Well, I don't know that person." You don't know any of the members of Bride in Europe, you don't know any of them in Africa; you don't know them in India. You don't know them in Latin America, you don't know them in Mexico, you don't know any of the Eskimos, you don't know them in the Scandinavian countries. What kind of knowing are you talking about? But if you know by the Word, you know we were in God's thoughts together.

There's a body, and we are part of that body and there is something in that, that we know even though we don't see the faces...

Look at them in Dominica; we didn't know them. They in St. Vincent, we didn't know them, but there was something; we knew they were there. And when we saw them we loved them at first sight because that wasn't the flesh; that was, "We are part of a Body in the earth." We chose to defy memory, we chose to defy our limited geographic, intellectual knowing, and we went beyond the boundaries of human knowledge into God's knowledge and said, "*That's* my brother, he received the Word; *that's* my sister, she received the Word." And we were willing to put our lives on the line for them.

Then how much more here in the assembly, if you don't know them and they are hurting you want to know them, because you know to sit down here would be vain imagination, looking for something when, as a body, God wants to take us into certain things and some of the members in the body needed to do it are bound, are paralyzed, are handicapped, are retarded. And you don't want to be contented to live in your little eggshell, your little sphere, satisfied. You want to say, "Father, give me a greater heart, give me largeness of heart."

The Bible said, "And Solomon had largeness of heart." Some people could only give *this one* that because they know them, because, "I get from you; I give you so you could give back to me." Oh, God. A steward? All things belong to God and we are all stewards, and what we have God put in our hands to carry out His affairs. And we represent God, and we have to have God's life and God's love to dispense God's things and to do God's service.

The prophet said, "I looked at that man come, 'Glory a Dios, glory a Dios'. I never seen the man in my life, but I loved him. That maniac coming with that threat- I never seen the man but I loved him."

That is what I am talking about, friends. You want to see the healing? Get *that* first. You want to see deliverance? Get *that* first. You want to see a revival break out in church? We are in the making of it right now. We are in the making, it's building, faith is building. But the thing is, faith works by? [Congregation says, 'Love']. Right there in the Bible. Right there in the Bible.

The power of the Lord was present, the anointed teaching was going forth, people's faith was being built up; but they were unified. They had broken through the criticisms, they became perseverant in spite of obstacles; and they were willing to sacrifice and remove all stops for the one whose need and burden they had gotten under to see that person come out to deliverance.

That's what I desire to see in this church. God, move that in my own heart. I want that in my heart, I want that in my soul. I've come too far, I see too much in the Word now. All I know is one way forward; remove all stops to come into it.

That's a perfect healing that it will even bring a glorified body, which is a complete divine healing- a new body. Divine healing is only the earnest. If you have the Holy Ghost you have the earnest of your salvation. Isn't it time to get some quickening power now, to pull your body in subjection to the Word to come into healing, to get an earnest of the resurrection in your body? I believe that God will give it to you.

The man said, "Lord, increase my faith." Next one cried out, "Lord, help my unbelief." They recognized they had a need. They recognized they weren't all the way there where they were supposed to be.

Like in the time with Elisha, he told the king, he said, "The arrow of the Lord's deliverance." He said, "Shoot some arrows", and the man only shot three, and the prophet was angry. He said, "Only three? Why didn't you shoot some more? Now you will only have three years of victory." Some people are like the little fish- they are drinking sparingly, they are asking for so little. The Bible says ask that your joys may be full. Don't think of God as some little person who has a little thing that is going to run out, friends.

Elisha told the woman, "You will pay off your debt and you will have enough to live on your rest after that, never to go back into bondage again." God said, "I will give you full, then I will press it down, and then it'll be running over. He said, "Enlarge your borders, dig your valley full of ditches. How big you dig is how much blessings you are going to receive. As much room as you could make so much you are going to receive.

I want you now, as we come to the end and... You heard the Word; it's speaking to your heart. The past three months you have

been sitting under it. Even this morning, stimulating faith, building faith up, opening the principles to you, applying the Word. Showing us He has come in this day, He's opened the Book also, He's opened the Scriptures; He has released the anointing in this eagle age. He is bringing us to a perfect faith; He is building that faith up.

The power is here (Bro. Branham says), but we need faith to operate it. All the power is in the Word but it needs something to ignite it, just like the power is in the gunpowder, but it need something to charge it. We know by ballistics what it will do, it could bring seven truckloads of wheelchairs, it could do all these things. It could heal the multitudes. We know what power is in the Word, we could create squirrels and speak tumors out of existence. By ballistics we know what it could do; but you need that faith in your heart to charge that.

He looked at the man and He saw their faith. They began to open up the roof; they began to take all the lathes that the tiles were upon. Maybe they had to try to pack them so carefully, not wanting to break up the man's house; maybe they determined in their hearts they were going to fix it back when they were done. But for the present moment they had one objective- to see that sick man with anointed faith break through every veil into the presence of God. He couldn't walk; he had no feelings in his legs.

How I pray that God will do that for my Brother Carl Lewis today; that God could build his faith, drop that in his heart because he has a desire. How that God could move people under the burden to pray *with* him and *for* him, to help bear up his burden; that we could become sensitive. Our sisters, battling all these years, waiting for the moment that that inspiration could strike them; that God will move their faith into that sphere where them tumors could dissolve. Oh my!

Those who have unsaved children; those who are fighting evil habits in their own life; those who find it is so hard to forgive; those who, instead of trying to become more unified, are trying to make more division; those who are getting full of contention and strife instead of love and peace; those who can't seem to bring their human spirit subject to the Word, not knowing that temper and all these things are the first stage of insanity. These are the things that bring this nervous strain and pressure upon so many,

making them neurotics almost, robbing them of their joy and their peace. But if you have rivers that you think are uncrossable and mountains that you can't go through, just look away this morning— there is a God that specializes in things thought impossible.

You believe those things in your heart when you pray, believe that you have received them. “If you say to this sycamore tree be plucked up and be cast out into yonder sea and do not doubt, it shall be done. Knowing that outside of that substance being in your heart it is not faith; because faith **is** the substance, faith **is** the evidence. And if that substance is not there then ask Him, doubting nothing. Let Him drop that into your heart. You believe that God *could* do it, I know that; but you need to get the faith that God **would** do it. Not *could* do it- God **would** do it.

Our gracious Father, with bowed hearts in Your presence, Your Word has gone forth another time, another day. We sat attentively and we listened, soaking up the Word, trying to stay in the same wavelength so we could receive the communication - the transmission - without any static; that the still small voice could speak with distinction, with such clarity. That Lord, as we see the emphasis, we hear that frequency in which the Word is being communicated, faith becomes anointed in our hearts; faith, dear God, that moves us into action, faith that looks for a vent to give pulsation, we'll find ourselves confessing what Your Word says. We see the power of true confession, we recognize the value in confessing even in the midst of our circumstances, “All is well, all is well.”

Dear God, I pray, Father, as we have seen the things that are yet to be fixed; the hearts and the attitudes yet to be brought into harmony one with the other, the minds that are to strike the same accord; the oneness of the unity that is to be manifested, knitting us together by love, one in heart and one in purpose; Lord, we pray that Your Holy Spirit will grant these things. May every unclean spirit that has tried to work by bringing discord, by bringing resentful spirits, by trying to bring disharmony, by trying to create division, by trying to put people one against the other that, Lord, the body will be like it was in Corinth, Lord, with division, with leaven, disunified, schism, Lord, holding people in ignorance. They failed to see that unless there is a unity in the body among all the members, working in harmony together, oh God, we would

find ourselves at variance, we will find ourselves with contention and strife; and a little leaven leaveneth the whole lump, Lord.

But Father, where the links are weak, and where the minds are unconscious, and where there is ignorance concerning the devices of the enemy, Lord, let the Holy Spirit bring enlightenment, bring conviction. May You drop faith in and motivate them and cause them to rise up with greater purpose to see the unity of the one God in the one church, to see this great oneness between each other and with You, knowing that under the Seventh Seal God and man are becoming one.

We see under the Fourth Seal the nations are uniting, churches are uniting, businesses are uniting, armies are uniting; all the riders - red horse, white horse, black horse - are being united in this great Information Age, Lord, being united around the tree of knowledge, tree of death. But Lord, under the Seventh Seal God and man are being united around the Tree of life, hallelujah! While all that uniting in the world is going on, there is another uniting taking place. Hallelujah! Oh God, let us see it get greater and greater in our midst, Lord, as You shed abroad Your love in our hearts by the Holy Spirit.

Take away all selfishness, take away all self-centeredness; take away all, Lord, self-opinion and all these things Lord, pride and malice, and envy and jealousies and... take it away, Lord. Bring humility and power and a sound mind, harmony, like all the parts of a watch coming together to tell the right time; knowing that if we have to see this Third Pull go into operation, it's going to take us all working in harmony, co-coordinating together. We see the anointed Word; we see the anointed teaching; we see the power of the Lord present. May we see now a unified body bearing one another's burdens, oh God, with faith, exercising that faith that is locked up in them, working with one objective in mind, Father; breaking the barriers and perseverant until they achieve the objective. May we not lose sight of this vision, but may as we behold it, we be changed from glory unto glory into what we behold until it become manifested and those that are feeble will be made whole, and You will bring us into such a rapturing faith that will even change these bodies. Grant it Father. Grant these things we ask it

Blot out our transgressions; forgive us of all our sins and all our iniquities, all our mistakes, all our failures, oh God. Let that sweet Holy Spirit just bathe down. May our attitudes and our feelings that are not according to Your Word be changed, and may there be a sweetness. May all negativeness be taken away from us and become a positive change, that we can see all these blessings be made manifest because it is Your will and Your desire and You are working to do these things even by speaking what you are speaking to us, Lord, that we might see and understand more clearly and walk into all these things.

We commit every brother and every sister... Bless the officers in the assembly. Bless the ministers, bless the people, bless every family represented oh God; bless all the workers, all the helps and the governments. Bless Your children, Lord. Let Your Holy Spirit, Lord God, be poured out in such a way; let the gifts of the Spirit become more evident in the lives as people know how to yield and have faith and believe and expect the working of the Holy Spirit; looking to come into harmony with You and getting out of the way; emptying out, Lord, that You could come in and work in and through them, Father; that we could see a church not struggling in the energies of the flesh, not by might or by power but by Your Spirit Father, every move they make reflecting You, dear God.

Jesus, may You grant it we ask, until there be such a revival break out in this place, hearts hungering, hearts praying, the place so electrified by Your presence that whether they walk in the front door or the back door, there'd be such an atmosphere here, Lord God. Whether it is prayer meeting night or Wednesday night or Sunday morning, no matter what day it is, oh God, they'd come and Your presence would be here rich, oh God, to heal, to deliver, to open up the Word, to give the new birth, Lord; to save the lost, whatever it is, dear God.

Lord, let us have that burden. Let that burden grow greater in spreading the Gospel in the region, and then go forth to even strengthen those that You have called, and the churches that have been birthed and that are growing in grace and in knowledge; that they may grow up, oh God Father, as a cultivated field, as a watered garden planted by the rivers of living water, bringing forth the fruit in season. May You grant it, Lord. Grant these things we ask, Father. Lord, may it flourish and the work continue to prosper

and may it bring many more to You and inspire and influence many, dear God, that Your Name might be glorified and admired in our midst.

Grant all these things we ask, Father. May it stand until You come Lord and take us away from this world. May when You come You find every gift being made manifest, every office functioning, oh God; a people unified, a church in readiness, their lamps trimmed and filled with oil, oh God, 'watching and waiting, looking above, filled with Your goodness and lost in Your love.'

Grant it Lord. Grant it, we ask, in the Name of Jesus Christ. Take away all barriers, Lord.

Lord, at this time we ask that You remember the Joseph family as we see Your hand again, God, calling home another member of that family. We see the circumstance, God; we are not ignorant to recognize what these things are and what is needed to be done. May You break up the stony hearts; may You soften up and tender the spirits. May, dear God, the new cruse with salt be put in the very fountainhead where there could be healing of the waters, that oh God, all the barrenness could be removed and there could be a great change wrought and the plague removed, Father.

God, we know that You are a God that always respects atonement. We ask today for our brother Al Joseph, one who once walked in the integrity of his heart trying to uphold the principles of the Word; but he has fallen away, fallen away so far that today there is no hedge around that home; no one is standing in the gap, as it were. God, we rise up by faith, holding our token here for them, dear God, and praying that You will bring reconciliation, that You will turn him around, dear God. And like Job how he made sacrifice for himself and for his people, knowing that all that You required is met in that burnt sacrifice. So, dear God, may he do the same.

Let Your mercy be extended, dear God; let Your wrath be passed. Let it be like it was in the time of Elijah, when he repaired the altar and he slew the bullock and he put up the stones, Lord. He did all those things according to Your Word and You were able to lift the curse off the land. Even like in the time of David, dear God, to see the value of true atonement Lord. May these things come to their hearts as enlightenment, that they can come back to

You Father in a real way. May Your mercy and grace be extended to them, may You undertake.

And Lord, little Amos, whom You took after Hadassah, dear Lord; yet You gave grace that like the birds in the wall he could be warned. He felt something and quickly sped and got his wrongs right and did what he never did and was baptized, and received You as Lord and Savior and had his sins washed away. He knew death was coming at his door. Let there not be another one in that manner, Father. We believe that he has come up to Your house because there was something in him to sense what was fixing to take place and quickly, dear God, he heeded and he moved into the place of safety. We believe that his soul is at rest. And surely, oh God, even that has been an expression of Your grace and mercy, knowing that no man can come except the Father draws him. The parents' hearts would be provoked, Lord, to see that You are still standing with arms wide open, extending Your mercy and Your pardon.

May all those that have walked away from Your grace, walked away from Your promised Word... We see what happened to Elimilech, Lord when he took his family, when they walked away from that Word. Naomi came back as an old woman and said, "Call me Mara – *bitter*", because they realized dear God, what their mistake was, what followed making those kind of mistakes, and knew the only thing, dear God, was to line back up with You. Lord, we pray, Father, that You will be gracious and that healing and deliverance will come to a broken home; that it will be mended, dear God.

Lord, and even to those this morning that may not be standing where they ought to be standing, that may be pressured by the enemy to drift away, to do things rash and make the wrong decision; the devil lying to them and trying to deceive them. God, let Your hand rest upon them today. Let them, while they stand in Your house and under the umbrella of Your grace, the warnings of the Spirit come with deep conviction to their heart, Lord, that they will not do anything foolish and rash. Dear God, that even though they might be in a place of weakness they will lift their eyes unto the hills from whence cometh their help, they will draw near to the fountain that is opened up, knowing that there is a fountain filled with blood drawn from Emmanuel's veins, and sinners plunge

beneath that flood; knowing that Your ear is not deaf, neither is Your hand short; You can hear their cry, oh God. Your ear is attentive to their supplication.

Let them not be snared by the enemy, let them not be lured and enticed into evil, but while it is called today, and they hear Your voice, they will recognize Your grace and Your mercy; and they will purpose in their heart that they will walk uprightly and they will live for You, Lord. And they that need strength in this time of intense warfare... To go upstream is not an easy thing Lord, going against the current. It's so easy to go downstream. God, encourage them, lift them up; give them strength, Father. I pray that Your grace and mercy would reach out for them.

And if there be those, that feel in their hearts that the Spirit is leading them to draw near, that they might get a help of faith, that Your angels can minister to them and strengthen them like they did to You in Your time of trial, God, I pray that even as they draw near with faith, they would find that You are faithful and they will walk right into that great pool of Your grace, troubled by Your Holy Spirit, the anointed Word that would give them the strength, give them the power in their life and make them whole, dear God. They can go away from this place rejoicing and thankful, Lord, that You have drawn them to this place today. You are the Healer, You are the Deliverer, You are the mighty God, oh God. You are present to heal and to save and to deliver and to supply every need; to open the prison door, give sight to the blind, whatever it is. Touching Jesus is all that matters, there is only one way that we could touch Him- just believe when we call on His Name.

Let's just sing that song, *Touching Jesus Is All That Matters*. I just feel in my heart that there are some of you that might be in a place where you need that strength that you will know that God cares for you. He is mindful; He will not send you away empty. You might have heard the Word, but you want a certain touch; you want some burdens lifted. You want your faith reinforced, and you want to draw near. We are not going to have a long prayer line, so I just want you to cooperate. If you have that in your heart to draw a little close, you draw a little close. The rest can have your seats as we sing softly, *Touching Jesus*.

This is a time to receive; this is a time to be blessed. This is a time for you in your personal place... You know the things that are troubling you.

*And your life will never be the same,*

And you in your seat, while you worship God, have a prayer in your heart for these. Let there be a oneness of unity, let God drop into your heart that faith, give the witness, the confirmation to them that it's settled. Just believe.

I am going to ask the ministers just to pray with these; and if some of the deacons help me, we would do it quickly, efficiently. Not long- the Word of God has fallen. Just pray the prayer of faith with these here.

Lord Jesus, what a great God You are. How faithful You are, dear God. [Bro. Vin leaves the pulpit to pray with believers].



