

Third Exodus Assembly

Mt. Zion,  
Heavenly  
Jerusalem,  
The Bride,  
The Lamb's  
Wife

Pastor Vinworth A. Dayal  
27<sup>th</sup> May 2007

**Mt. Zion, Heavenly Jerusalem, The Bride,  
The Lamb's Wife  
Sunday, 27<sup>th</sup> May, 2007.**

Amen, I want to welcome everyone in His house today, looking forward for a great and wonderful time in His presence, Amen. I want to take this little time before we go into the word to have this dedication. Brother and Sister Junior Gordon would like to dedicate their little boy Jonah, Enoch unto the service of the Lord and Brother and Sister Andy Pegus would like to dedicate their baby boy Malachi, Shadrach, Meshach and Abednego unto the service of the Lord. This is a powerful little boy here, amen. All three Hebrew boys and Malachi: my messenger, amen. Praise His mighty name. (Psalm 127:3,4)

*Lo, children are an heritage of the Lord: and the fruit of the womb is His reward.*

*As arrows are in the hand of a mighty man; so are children of the youth.*

(Psalm 128:1-5)

*Blessed is everyone that feareth the Lord; that walketh in His ways.*

*For thou shalt eat the labour of thine hands: happy shalt thou be and it shall be well with thee.*

*Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

*Behold, that thus shall the man be blessed that feareth the Lord.*

*The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

Amen, praise his wonderful name. Beloved Lord Jesus we stand with your son and your daughter, precious saints that you have called to walk in this great marvelous light. We remember what you have done for them Father, we remember your great mighty hand of deliverance that took them out of the miry clay and set their feet upon the rock to stay. And down through these years through thick and thin, through so many obstacles, yet like the

little lily in the pond Father they were so perseverant, pressing through every obstacle and today they stand here blessed of you bringing the little baby boy to be dedicated unto You for a life of service.

We thank you dear God for your blessing upon their life and their home, for giving our sister a safe delivery that together the parents can stand here to honour you by bringing back their offspring into your house, offering him up unto you for a life of service and dedication today.

We pray dear God that you would bless the parents. May you supply their every need. May they be lacking in nothing, make the blessed Holy Spirit the unspeakable gift so fill their hearts. May you give them godly wisdom to raise their off-spring unto you for your honor and your glory that as you have given the promise, you and your household shall be saved. And together dear God when the trumpet sound, they will cross over in that land, Father because of the great election that's revealed in their life and the faithfulness in which they serve you.

Bless this little boy that they have named Malachi, Shadrach, Meshach and Abednego, Lord as they bring him unto you today. May you receive him dear God as we offer him up unto you for a life of service. Dedicating him Lord Jesus, today on this day that we come to honor your resurrection, praying that the great resurrected presence of the Lord Jesus will over shadow this child and may he grow as a tender plant. Lord with the dew and the soft rain that would come from the lips of the parents and godly instructions, Lord to nurture him and to raise him up to fear the Lord and to fulfill the purpose to which you have sent him and may he ever live to your honor and to your glory, enjoying good health and strength and the favour of the Lord.

Grant it Father we pray as we dedicate little Malachi, Shadrach, Meshach and Abednego Pegus unto you for a life of service this day in the name of Jesus Christ. Amen.

Beloved Lord Jesus, we thank you for Brother Junior and his precious wife Father, dear God for the stand they made many years ago, when they desired something more from you, when they heard the call to come up hither to make a greater sacrifice. Truly dear God you have brought them onto greater blessings, though the word was sweet in their mouth yet it was bitter in the belly and

dear God as they were tested and tried and proven, Lord they are still standing here today, steadfast in their faith, unmovable dear God, abounding in the work of the Lord. And we pray that your great grace, would continue to enlighten their paths to illuminate their lives and the great Holy Spirit, Lord would continue to lead them into a full surrendered life, where the beauty of the Lord Jesus can be seen in them.

You having the preeminence and the over sight and the leading until, dear God, they become your very victory and the reason of your death. The very expression of you Father having your token on display in this dark hour. May you grant it Lord.

We thank you dear God for the difficult time that you reach down your hand and you delivered our sister out of, Lord when she entered into labour, oh God. Even though you test us Father, even though you try us and sometimes our hearts almost want to go in despair, as you said persecuted but not forsaken, cast down but not destroyed, perplex but not in despair always bearing about the dying of the Lord Jesus in the body that the life of Jesus be made manifest in our mortal flesh.

Today she stands holding her new born baby, standing at the side of her husband and the father of this boy that they called Jonah, Enoch. Standing here to offer him up in dedication unto you oh God and truly their hearts are grateful Lord that they have him, alive in their arms to dedicate him to you. Surely dear God, you have a purpose for him and you will not let death or any oppression from the enemy from the medical system to rob them of this blessing Father.

Truly you are a God who stands by your people. And Michael shall stand to deliver all the names that are found written in the book. And we are grateful Lord, today as we offer little Jonah, Enoch unto you for a life of service and dedication oh God. We pray that the blessed Holy Spirit will watch over this boy. May you keep him sheltered and protected under your precious blood, preserved oh God unto your coming and Dear God may he live to your honor and your glory, being trained up in the way of the Lord, dear Father. Bless him with health and strength we pray and bless the parents and give them strength oh God for the days that lay ahead. And they would continue to be faithful and continue to be victorious as they walk under the divine leadership of your blessed

Holy Spirit and may you bless the home and the entire household in the name of Jesus Christ. We pray and ask all this blessing upon the Gordon family and upon little Jonah, Enoch here in the name of Jesus Christ we pray, amen.

Praise his wonderful name. Let's just bow our hearts in his presence as we pray one more time. If you have a special request, try not to come in the services these days just formal and traditional, friends. Always know that when you stand in the courts of God, you enter his courts with praise, you come through his gates with thanksgiving. You come worshiping him in spirit and truth offering the fruits of your lips giving praise and thanks unto his name as a royal priesthood. He giving you access to come with boldness before the throne of grace. You shall obtain mercy and find grace to help you in time of need, knowing that we are lively stones building up a spiritual house, a royal priesthood, a chosen generation, amen.

We are his house, he's the son over his house and he stands here today to make every promise true to minister unto us as we have need. That's why he said forsake not the assembly of yourselves much more as you see the day approaching. And knowing when we stand here, we stand here unified, conscious, awakened to the fact that we are in a single domestic space now and all the saints throughout the Caribbean are gathered together and when we stand here, we stand here knowing that we are all in the presence of God and all our needs are before him. And when we are asking we are asking for the entire household, that the Lord Jesus would meet every need. When we believe with our hearts and confess with our mouths, we shall never be ashamed.

So let this great invisible union be so realized in every heart and the consciousness that we stand in his great presence, the presence of our God that we have come this morning, amen. He says cast our cares upon him because he careth for us. No matter what your circumstance is, amen there is nothing too hard for him. With God there is nothing impossible. He's our hope and stay; he's the anchor of our soul. He's the one that we look to this morning, the author and the finisher of our very own faith.

Father we love you and we appreciate these moments to stand as a family as part of the great household of faith, giving respects and giving honor and praise unto you the one true and living God,

the Lord Jesus Christ, knowing that great is your faithfulness. And dear God knowing that we have this blessed invitation from you that we could come by a new and living way through your blood that you have shed that we might come and we can come with boldness because of the sufficiency of this great sacrificial work that you have done to make every divine promise secure and we can come with boldness, knowing that we shall obtain mercy and we shall find grace to help in time of need.

Oh my God I pray Father that everyone Lord God will break through every hindrance right now, and dear God see how real and how sure you have made these things and how secure it is and you have given it to us freely and the only reason we don't have it is because we don't claim it, and we don't make it ours. But oh God, even now Father, we are grateful to be reminded of the Holy Spirit that we can lay our hands of faith on these things and claim it as ours and live in the enjoyment and blessings and the benefits of that which you have shed your blood and purchased and have given unto us in Christ Jesus.

And knowing in him we have redemption through his blood the forgiveness of sins, according to the richness of his grace and we were made to be accepted in the beloved. And dear God there is no condemnation to them that are in Christ Jesus who walk not after the flesh but after the spirit. And oh God on the basis of these realities Father we can claim these things and walk away rejoicing this morning.

And I pray the sick would claim their healing morning and the captive would claim their deliverance and the sad would claim their joy and the troubled would claim their peace. All that you have freely given and those crying out for the baptism of the Holy Spirit would claim it today as theirs. For he says, blessed are they that hunger and thirst after righteousness for they shall be filled.

May it be so to everyone Father throughout this region. Under this ministry oh God, standing in your presence where this revealed word have ministered an entrance bringing us to stand. Oh God as the beneficiaries as the heirs of the promise and you willing more abundantly to show unto the heirs of promise the immutability of your counsel. Have your blessed way. And may your children receive, and may today the spirit speak to us Lord the great spirit of truth that was to come back, after the revealing of

the son of man to lead us and guide us into all truth to bring back the words he spoke to our remembrance, to teach us all things and to show us things to come. And to lead us and to quicken us and to inspire faith in our hearts. To take a grip upon the promises of God and quicken them and bring them to life and have the testimony of Jesus. Oh God may you grant it Father in the name of Jesus Christ we thank you knowing that you're the faithful and true witness. You are the covenant keeping God. In Jesus precious name we pray, amen.

Praise his wonderful name. You feel good? Praise his mighty name. I like to invite your attention to the book, to be in your seats quickly, Revelation chapter 3 verse 7 and 12.

Revelation 3 verse 7:

*And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true...*

He is still holy this morning; He's still true this morning.

*...he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;*

Verse 11:

*Behold, I come quickly: hold fast that which thou hast, that no man take thy crown.*

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

This is the promise. I will write...I will write ....I will write these things upon you. Verse 21:

*To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne.*

*He that hath an ear, let him hear what the Spirit saith unto the churches.*

May the Lord bless the reading of the word; you make have your seats. Amen, praise His wonderful name. I want to speak

this morning on Mount Zion, Heavenly Jerusalem, The Bride, The Lamb's Wife.

So I'll just continue to read a little bit and then we can maybe pause. So just continue in the book of Revelation, turn over to Revelation 19. I believe this is one of the great revelations that God have given me down through these years to preach, has preached and continue to preach that this promise that he made real in 1981, when the Holy Spirit dropped something in my heart to speak about this great new name that was revealed in the seven thunders. And that's twenty-six years ago.

And as a young boy people thought that he was kind of crazy to say, 'God revealed to you the new name,' because people always had all kinds of strange little things you know when they read the bible without the Holy Spirit.

They end up with little superstitions and ideas when they have a superficial understanding of; "In the days of the voice of the seventh angel when he shall begin to sound the mystery shall be finished". So many people didn't believe it was finished. Many people believed that he had to come back have a tent. Many people believed that his mouth was shaped like a pyramid, he burned down a corn field at one time, and you get all these kind of stories around the message. But you see God have to have all these kind of spook there and you know real eagles fly above that.

Real eagles are made to follow faith in your heart. You can't help that. Sometimes faith takes you into dangerous places to say things but if it is of God it will stand, amen.

And I believe it is of God, it has stood and even people who used to think you were crazy now they see that these sayings are faithful and true, amen.

Because I believe that name is being written now. I believe you can't go in the rapture without that name being written. If God say he'll do it, he'll do it. That's the thing about God. It is a spoken word promise of God. Do you have a red letter Bible? That's written in red in your Bible to tell you it's the words of Jesus. The same way God said let there be light, he say I'll write that in your forehead. I'll write that name. And where is he writing? In your forehead, that's where he writes his name. His name is in the forehead of his sons and daughters. And that forehead speaks of your revelation, amen. And it can't be written without the baptism

of the Holy Spirit because that very name is his own life. It is the mystery of his life.

The same way you know if you know by revelation who your father is, naturally speaking, then when you call that man father and you say that's your father in the flesh you meant that you have a revelation before you are here on the outside standing here, you existed in that man loins. And you were that man's seed and inside of you had that man's blood. And if they give you a blood test, the blood test will prove you have that man's DNA and your life is an extension of that very man's life in the earth living through you. Do you understand that?

Then if that's so in the natural and you didn't join your family, you didn't just claim the man as father. You come from his loins and that's what gives you a rightful claim because you're born into the family. And so it is to be a son and daughter of God you have to be in the loins of God in the thoughts of God before the foundation of the world. Because the Bible says that all the names were written in the lamb's book of life before the foundation of the world and all that my Father hath given me will come and no man is able to pluck them out of my hand. My sheep will hear my voice.

That's why he says when you pray, pray 'Our Father, which art in heaven'. And the only reason you could pray our Father which art in heaven, you get a revelation that God is your Father. You have a spiritual birth from him that puts you in his family. Does the Bible say God has a family? Ephesians 3:14 and 15 says the family in heaven and on earth is named after the Lord Jesus Christ. So you just can't say I baptized in water in Jesus name and I have his name. No, you're born again of the incorruptible seed of the son of man. You have his life in you.

Amen, so that's when we talk about birth, the seal of God standeth sure. The Lord knoweth them that are his. Every tree that my heavenly Father hath not planted he would root it up and throw it in the fire. It's what the bible teaches. The good seed is the children of the kingdom and the evil seed is the children of the devil. Matthew 13. One was wheat and one was tares.

So God has his children and Satan has his children. Whether you could accept it or not that's what the Bible teaches. That's why hell was created to get rid of all these things so in the end God

don't have that trouble. That's why all these things go in the lake of fire at the end of the Bible. And the only ones that remained there were the attributes of God.

And that's the story of the Bible and sometimes the religious mind wrestles with that but that's the vindicated truth, because the God who wrote that came back in this day in the days of the voice of the seventh angel, when he was sounding on the earth God was standing there testifying that these sayings are faithful and true.

That's why today we don't have to doubt because the pillar of fire came for vindication. The messenger was to finish all the mysteries of God, which he did. Has he done these things? You really believe that with all your heart as a believer? Amen, for you to believe that you believe Malachi 4:5 has come and gone and that means the earth is fixing to be burnt with fire. And that message opens to us, the mystery of rapturing faith is releasing a faith to us to get out of here before the bomb comes.

So if you're here this morning you really have to be a serious person. You're really contending for that rapturing faith. Because you know the atomic bomb is hanging there already. It is already prophesied in the Bible. That city that polluted the whole world will be burnt in one hour. All this countless billions in riches will be destroyed in one hour. And the ship masters and the merchants and kings of the earth weep and mourn and wail and they stand afar off for fear of her torment. The radiation when that bomb hits that place. And if God could say that Elijah was going to come and he did come, if God could say four thousand years ago that Jesus was to come and die, say where he's going to die, say when he's going to die, how he's going to die and achieve, and that did happen, then the same God say that bomb is going to burn that place in one hour. That's right.

And that's why when you see these things, it's fixed in your mind, you don't have any doubt or wondering because it's a revelation. We are not living in the days of the covering up, it was covered up for seven church ages but we're living in the day of the revealing of the mystery; Christ Is The Mystery Of God Reveal. Christ is revealed in his own word, the mighty God has been unveiled before us. That's the day we are living in. The presence of God is here, unrecognized to the church world but Jesus is making

himself known. There is a man here turning on the light. Amen, to the elect showing them how to get ready for the rapture.

It's happening. It's what's happening. That's why you want to separate from all unbelief. You are not playing church. You are not getting close to the world. You are not playing around. You are not compromising and these things. You are standing for truth because you cannot help any body as a compromiser. You're a compromiser you should be in politics not Christianity because over there they negotiate and they kind of find a middle ground.

In God's word let every man's word be a lie and God's word be the truth. Man shall live not by bread alone but by every word that proceed from the mouth of God. One word broken threw the whole world into hell and God had to become flesh to die. You cannot go back in without it being every word. Do not fool yourself. That's why it is put in the beginning of the Bible, in the middle of the Bible and the end of the Bible. And at the end of the Bible add one word all the plagues shall be added, take away one word your name shall be taken out. That's thus saith the Bible. Amen.

And go to the message Harvest Time and see when I quote these things it is not me. I'm saying what he said. He said it, I believe it and because I believe it I'm convinced that he was the mouthpiece of God. I want to say it back and tell my people don't miss this!

Sometimes your own people misunderstand you, persecute you, reject you, stand afar off from you, criticize you because you're saying what has been said. Only an evil spirit will criticize the word of the prophet. Only a devil will say what God's mouthpiece said in this day is not right. No sane thinking person because that's the word that come to free us. That's the word that come to free us that's the word that came to clothe us that's the word that introduced Christ to us, that's taking us to the marriage and the marriage supper. That's the word that's doing these things. That's the word that's going to change you one of these days and gather you with your love ones. One word less cannot do it. One word broken Jesus would've stayed dead in that grave. It had to be all the word to overcome. Is that right?

If it is one word less then the devil has already deceived the world with one word less. So he can't be the same thing, he'd be

just what the devil was. But when he was all the word he could overcome to take a people out from the devil's pawnshop. And if you're out of the devil's pawnshop the only way you can go back in the devil's pawnshop is to compromise on that word but if you hang on to that word long enough that word will make you what it is. Because in that word lies the strength you need. In that word lies the joy you're looking for, in that word has the power to change you, in that word is the lamp to your feet and light to your pathway in this dark world we're living in. That word will keep you from stumbling in the dark. Hold to it. Thy word have I hidden in my heart that I will not sin against thee.

If the word can get in the heart, get out of the mind, where you does reason with it, debate with it and find it shouldn't be so, and why God say that and that's too hard and I can't see why God say that, no, no. Let that drop in the heart everything will be over. Just let it get in the heart. Get it out of the mind. Cast down reasoning, the Bible said. You reason with the mind. And when the word drops in the heart then you find you can't sin against Him no more. You know why? Because the word is now in the control tower controlling you.

That word has a sanctifying power. It'll make you talk right, it'll make you act right, it'll make you live right because that word is God in seed form inside of you. Just like you're your father's seed.

Amen, that's what that word is. It'll produce Jesus Christ.

So we want to read now Revelation 19, that's what we said. Revelation 19:7.

*Let us be glad and rejoice, and give honor to him:  
for the marriage of the Lamb is come and his wife  
hath made herself ready.*

Now follow me as I read and how am reading because I just felt this morning to drop back a little bit and open up this understanding of this Jerusalem, this mount Zion, this city of God because this ends the Bible. This is what occupies the book of Revelation. That's why I'm bringing you through Revelation to see its speaking of this one, because the one that took the book, the root of David. David is the one who had this Mount Zion. David is the one who had the desire to build the temple. See?

So when we look here we are seeing there is a marriage;

*...for the marriage of the Lamb is come, and his wife hath made herself ready.*

*And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*

*And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.*

Revelation 19:7 is the marriage of the Lamb. Revelation 19:9 is the marriage supper of the lamb. And the marriage supper is connected to the marriage. And the people who are in the marriage will be in the supper. And the supper is in glory. So that means that's people who will go in the rapture, that's people who will have part in the first resurrection being the Lamb's wife.

If the head is risen the body must be risen. The head and body is husband and wife, you know that. Do you believe this is the age of the marriage? That's important. You might say, you asking us that? Yes, because if you believe that then you'll believe everything about Jerusalem.

When you look at yourself you want to know if your walls are there. When you look at yourself you want to know if your temple is finish. You want to know if the word is in the holy of holies, that God is dwelling above the mercy seat.

*And he said unto me, These are the true sayings of God.*

My! Revelation 21. So notice what we have read so far. He'll write upon you the name of my God, the name of the city of my God which is New Jerusalem coming down from heaven from my God. That's something he'll write upon you. And I believe by the mere fact of this revelation, he has written that in my forehead because I cannot even speak it if it is not written there.

It was a mystery in the bible because that's his wife. That's they who will be in his own image in order to be united with him. He's the head of those people. Has the head appeared in these last days? There is a people who is not walking without a head. There is a people who is governed by the head. That's why the bride is different from denomination. Their head is in some earthly headquarters but Christ, that head who has appeared he is the head over the bride on the earth this morning. She has the mind of

Christ. She knows what he wants done with the word. There's a people led by God, there's a people in union with God, uniting time and sign. We are told in that message that head came to unite with the body. Invisible Union, we are told that's a marriage because the first husband is dead and you're coming in union with this head. Is that right?

Super Sign, we are told that this is the great mystery of love expressed. God and man was one back there, God and man is one here. Fulfilling his promise, in that day you shall know, as I was in the Father and the Father in me so I in you and you in he. That's what that head came for. We have the picture on the walls but that head have to be in our hearts. Only the picture on the wall can't produce these things, that head has to come in our hearts.

The same harmony that existed between the Father and the son must now exist between the bridegroom and the bride and she has the mind of Christ. The great secret in the back part of that head, that mind, that those angels held those thunders is put into the heart of the bride. And that's what we are bringing out, trying to bring out here out of these scriptures. He'll write the name of my God, the name of the city of my God, which is New Jerusalem, which cometh down out of heaven from my God and I'll write upon him my new name.

As I always say, it is not three names, it's a three-fold revelation of the one name. It is three dispensation of the same name.

Revelation 21:1-3:

*And I saw a new heaven...*

And we are there at the end of the book now, Revelation 21 and 22 is taken up with this Jerusalem because Babylon faded away. Babylon from Genesis 11 all the way to Revelation 19, Babylon would dominate the world. The Roman power killed Jesus, Roman power killed the Christians, Roman power is still here the fourth beast devouring the whole earth right now to this morning. The religion of Nimrod that started there, is still here today. It intermingled with Christianity. Is that right?

Paganism wrapped up in the Christian terminology. An impersonation of Christianity. Christianity verses that idolatry that is calling itself Christianity. That Jezebel doctrine. That great river Euphrates, that's the seat of Satan. You know that.

But here we are seeing something. John in this great revelation;

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away: and there was no more sea.*

*And I John saw the holy city, New Jerusalem, coming down from God out of heaven....*

This is not the earthly one they're talking about now. It had an earthly Jerusalem but this one here is the...

*...holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

*And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be His people and God himself shall be with them, and be their God.*

Verse 9.

*And there came unto me one of the seven angels which had the seven vials full of the seven last plagues...*

And watch this as I always show you this. He has the vials full of the last plagues. It is not poured out yet when this revelation is being given. When this revelation is being given it is not poured out yet because

*...one the seven angels who had the seven vials full of the seven last plagues and talked with me, saying, Come hither, and I will show thee the bride, the Lamb's wife.*

How we long to see this bride. How we long to know what she is. How many people claim this identification. But now this revelation is going to be given and there is one who is qualified to give this revelation. One of the seven angels.

*And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God.*

In chapter 3 in the Philadelphian age we are told that that city that is going to come down will be written in our forehead. Then we are told here that that's the bride. We are told here that's the bride.

So the bride and that heavenly Jerusalem is inseparable. It is a symbol of her. It is a mystery of her in symbol form. Revelation is the book of symbols God showing a city but that city has walls, streets and lights and its built four square and it have a head.

Its symbol, its mystery, its prophetic of the bride, the lamb's wife. The one he marries in chapter 19. The one, Eliezer must know her then, the chief reaper must know her then, Mordecai must know her then. Did Mordecai know Esther was coming to marriage to the king?

Did the chief reaper know that Boaz was going to take Ruth to be wife? Did Eliezer choose that bride and present her to Isaac? Is there to be a marriage at evening time? Is there to be a marriage at harvest time? Is there to be a marriage between the sixth and seventh trumpet? Then this angel here is that same angel. He is that chief reaper, he is Eliezier, he is Mordecai. Then if that's him, then there have to have a people like Rebekah, there have to have a people like Esther, there have to be a people like Ruth because she is symbol of that city. That city symbolize the mystery in these people.

Ruth got redemption, Rebekah came into oneness, Esther came into full authority in the king's palace. These mysteries will be connected to that city. Because they were types of the lamb's wife and that city is the lamb's wife. Is that right?

And since those were the seven church angels with those vials because it is time for judgment in the days after intercession when he come with the white wig he's revealed as judge then it will have to be somewhere at the end of the age this city is going to come in to manifestation.

Somewhere at the end of the age there will be a people on earth. There'll be a greater than Ruth, a greater than Rebekah, a greater than Esther who will come into those things. The way God will deal with them, out of obscurity and nothingness. A little girl in Mesopotamia, down in Babylon down there. Out of obscurity a little girl from Moab, a little bond maiden among the captives in Persia will come into prominence and become a great queen. Will come into redemption amen and become in the very lineage of the Lion of Judah. There is such a people that these things will have this experience, this will be an unfolding of a people that's suppose to be on the earth right now.

If the rapture has not yet taken place these people are walking in this realization. That's why the thunders utter their voices amen. To begin to reveal to them and make them know as they were known in the thoughts of God. You shall know as you were known when that which is perfect is come. You'll know in part for seven church ages. But then at evening time it shall be light. He'll tear the seals off your book and he'll begin to take away your amnesia and you'll look in the mirror of God's word and see how He thought of you.

Then when you see this you must build into this. You must build into this. Because Esther had to come through certain things first, Ruth had to come through certain things first, Rebekah had to come through certain things first and so Jerusalem before it becomes the city of God, the dwelling place, the throne of God, it must come through certain things first.

And those things is where you have to see there was separation. She couldn't stay in Mesopotamia and be that bride, she couldn't stay in Moab and be that bride and go back like Orpah, come half way no, no. They had to go all the way.

You have to believe if you're in the bride, you come to a place where you know you are the bride.

Jesus didn't keep believing there is a Messiah and like that was the objective. I have to believe there is a messiah no, no, he knew he was the messiah so he had to go and die and lay down his life and raise it up. You see there's a difference. It's not believing there is a bride and believing there is a rapture. It is believing you are that city, you are that bride. God dwells in you. And you must have a ground, a basis, a foundation for that belief. You just can't say I believe by faith I'm that. No, no. Jesus had to look and see he was born of a virgin. He was born of the tribe of Judah. He was born in Bethlehem. When he spoke to the wind and the waves they had to obey him for him to keep believing that. When Satan came to tempt him, he must have faith to resist that devil and send him back to keep believing he's that.

So its not that you trying to put that in yourself and say I am that, I am that, I'm that; positive thinking, not that. God will deal with you according to the patterns of you in the Bible. And when God begin to point out the Bride patterns, you see yourself in it, amen. And you're on the pattern and he's cutting off the access

so you can match this. So you don't get trouble when excess is being cut off because you know that's getting you to fit the pattern. You understand how you are being proven and being identified to be that by having the characteristics in your life.

You have to start with, the bride must have new birth. The bride after the new birth must be growing up into the word image and adding to her faith virtue, knowledge and temperance, growing up. The Bride is lead by the spirit into all truth and the word is opening. It is being revealed from faith unto faith.

And you're being changed from glory unto glory. You don't say well I have the new birth and you don't see growth after that. New birth is baby. You're born a baby, you grow up to a child and become a man and then when you come to the top you're ready for adoption. That's right. What a beautiful picture.

Verse 9:

*And there came unto me one of the angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, and I will show thee the bride, the Lamb's wife.*

*And he carried me away in the spirit...*

I love being carried away in the spirit. I pray he'll carry you away in the spirit under the word here this morning. Because that angel's carrying him in the spirit on a high place so high, and then he saw something.

Well it is the same angel that's carrying you in the spirit. Amen, rest you a certain place in the word. If you hear from that perspective you could start to see yourself in the Bible, amen.

He knows the plateau he needs to carry you on to see these things, amen.

*...And showed me that great city, the holy Jerusalem, descending out of heaven from God,*

*Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

And verse 16 tells us.

*And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.*

Amen, it's a pyramid. It's the figure of a pyramid. The same figure the angels came in. And verse 23;

*And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.*

Verse 11 tells us: her light was like unto a stone most precious, even like a jasper stone, clear as crystal.

Verse 23 tells us that that light is the glory of God and it tells us that the lamb is that light. So the lamb the glory of God is like a stone most precious even like a jasper stone clear as crystal. This is the description of her light. And John 1 tells us that in him was life and his life was the light of men. What is the glory of God? The Holy Spirit his very own life. And she has that glory. She has his own life.

The bride, the lamb's wife, beautiful picture here.

Hebrews 12.

We're doing fine. From the looks of it we'll be out of here by 12:30pm. Just thought I'd drop back to anchor this so you don't get caught up in Old Testament Jerusalem and get in the shadow. You understand that Old Testament type is what's happening. This prophecy is becoming history because this is a picture of the completed thing. She is called the bride, the lamb's wife, the marriage of the lamb is come and his wife has made herself ready. She came into that place for marriage. As she nears the headstone she is in his image in order to be united with him. Because the lamb himself is the headstone of the city. It's a pyramid city and he's the headstone of the city.

There are two women in the book of revelation and the two women are two cities and the two cities are two churches. Here is the bride church, the other one is Babylon. And before they could come to this they were in Babylon but they were called out of Babylon to become this. This is what they were called out of Babylon to become, when he says come out of her my people.

I didn't think that I had to get to it but I have to get to it. Hebrews 12:22:

*But ye are come...*

This is Paul writing and he's typing the old with the new, you know. Hebrews is shadow and substance, so here in Hebrews...

hold Hebrews 12, I want to get to Hebrews 7 before I read Hebrews 12. Put it in order first.

Hebrews 7:1-4:

*For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;*

*To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;*

This man was two kings. First due to the order being by interpretation king of righteousness and after that also king of Salem which is king of peace.

*Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abiding a priest continually.*

Paul here is introducing us to a man in verse one he says now, consider how great this man was unto whom even the patriotic Abraham gave the tenth of the spoils.

The prophet says if this man is without father, without mother, without beginning of day nor ending of life, he has to be alive this morning. This man is alive this morning and he is the king of that city. He is the headstone of that city. And if he is eternal what good would it be a man with no beginning of days and ending of life going to live in a city that cannot continue. Because here in this world we have no continuing city. This civilization is going to pass away. Every city that is on the earth this morning have its origin when Cain build that first city. When he went out of the presence of God. And all of that which came by man's science is to be removed.

This world will pass away because every one of those cities, have hospitals, cemeteries, have jails, and have insane institutions. It has night clubs, it has brothels. When God made his first civilization it didn't have that. And so this civilization, just like in Noah's days, passed away, that was a type. This is to pass away, to bring this city because it was a new heaven and a new earth, the first heaven and earth was to pass away, there was no more sea. So it was to bring this city.

And this is a great thing that we are looking at here. So verse 14, drop down to verse 14. Paul is still speaking about Melchizedek

*For it is evident that our Lord sprang out of Judah;  
of which tribe Moses spoke nothing concerning  
priesthood.*

Now keep that in mind, our Lord sprang out of Judah. We are talking about him, having the key of David. We're talking about we will sit with him in his throne if we overcome. I'm going to bring all this together in one just now. So don't lose sight of what you read already. That's why we're trying to keep the scriptures in continuity here.

*For it is evident that our Lord sprang out of Judah;*

He's the Lion of Judah. Judah was the one given the Messianic promise. The throne, the promise of the royal scepter.

*...of which tribe Moses spoke nothing concerning  
priesthood.*

The Priesthood was in Levi you know that. The kingship was in Judah. Both were by heredity.

*And it is yet far more evident for that after the  
similitude of Melchizedec there ariseth another priest,  
who is made, not after the law of a carnal  
commandment, but after the power of an endless life.*

*For he testifieth, Thou art a priest for ever... (for  
all eternity) ...after the order of Melchizedec.*

From verse 5 to verse 11 there and which he continues on for the rest of the chapter, there was an order of Aaron and there was an order of Melchizedek. The order of Aaron was by sex and those priest couldn't continue by reason of death. Because once you born by sex you die. Death was the penalty for sin. That's it. And so Abraham met a priest that existed before the Levitical priesthood. While Levi was in Abraham loins, Abraham was paying tithing to a priest who was also a king. He was king of Salem and he was king of the most high God. This is a lion lamb person. This was one who had no beginning of days nor ending of life. Now that's the first time in the bible you read of this city that this king is over. King of Salem. A lot of people thought that man was maybe Job and Shem and some ancient patriarch without the revelation.

On the message Who Is This Melchizedek, he tells you that was one of the mysteries to be revealed in the end time because that same man, God in a theophany, the word who came to Abraham his prophet in the Abrahamic Age, that same God came to Branham, when we came back to the Abrahamic Age. And Branham said who is this Melchizedec that came to me. Is this the one that came to Abraham? Because my testimony is, he's alive, and here, Branham saw he was alive. That that word... he gave Abraham what? Bread and wine. Why bread and wine? When Jesus stood in the middle of the Bible which was the word made flesh, God from a spirit became a theophany, the word, then became flesh. In order to die. He couldn't die as a spirit. And when he was going to the cross to die to redeem us who were born by sex, who come after the order of Aaron. You understand? When we should have came by the order of Melchizedek in the garden. Do you understand me?

Adam came in the right order. From thought to word to flesh. We came from thought to flesh and bypass the word. That's why if we are a thought we would become the word in this age. And you have to become the word for the rapture. No word, no rapture. Because there is nothing to change you, because this body is to materialize around the image that's formed on the inside. And there must be a seed with transforming power, power of transformation to change you.

That when quickening power strikes that seed, there's something that starts to turn you heavenly and bring your body in a rapturing condition. Otherwise you're living in the Aaronic realm. You're living in the church realm. You're observing days and times and moons but in this realm its eternal life, without beginning without end. You have to find out that you were eternal as God was eternal. You're an attribute of God. Hallelujah! You always had eternal life. You came from God and you're going back to God. You're a redeemable attribute.

Like the dewdrop in the dark coldness of the night, it formed that moisture, and that little dewdrop hanging on that clothesline glistening. 'Oh I fell from my heavenly place.' Amen, it had no way for him to get back up there, except the sun rise and in the dawning of a new day and the rising of the son, the sun began to pull that dewdrop and change it back and put it back in its origin.

where it was before it fell from that heavenly place and ended up there.

And that's what happening with us. It is the rising of the sun in the Sunday. Hallelujah! Glory! There's a power drawing us and lifting us; if I be lifted up I'll draw all men unto me. Something is moving us up into another sphere. We are coming from the temporal to the eternal. We are coming from the first birth to the new birth.

This man, the first time Jerusalem is mentioned in the Bible it's a heavenly Jerusalem. Not an earthly Jerusalem. It is identified with a man, an eternal man. The last time Jerusalem was mentioned in the Bible it is not an earthly Jerusalem, its an eternal Jerusalem. The city of the eternal king. The eternal king in the eternal city, the word in the bride. That making sense to you? The word in the bride. Is He the word? Is He in the city? Is the city the bride? It is pictures. You can't think in pictures you're gone. Because its pictures in the bible. He's showing you the word in people that's what it is. Because that word is Christ. Only one form of eternal life. In that day you'll know I in you and you in me. God in his people. Let us see God, God in his people.

That's where the concept of the Hoffman's head, the physical body up there and all those things. Not that he's talking about. No, no the kingdom of God has to be established in you first. They were looking for him by observation. He say, it don't come with observation. The kingdom of God is within you. There will be a time, there is a literal kingdom here when this world will past away but until then he'll reign in the throne of the hearts of his people and greater is he in you than he that's in the world. You'll be kings and priest, a royal priesthood. Priest have access, king have dominion. A people with dominion and access, amen. A people who came from the loins of the great king and the great priest.

And Melchizedek was king and priest and Jesus was lamb and lion too amen. He's king and priest. That same God became flesh coming out of where? Judah. Not Levi. Coming out of Judah.

Aaron came out of Levi, but when Jesus came to do away with that priesthood that could only minister carnal ordinances. Man with a piece of cedar wood and he trying to save that cedar wood, he's scraping that cedar wood and going looking for running water

and he find some running water and he trying to cleanse a leper and he get some dye and he dye the lamb's wool, make it red, and he trying to work with this scarlet, cedar and running water. And he run down a dove and he hold a dove and then he pull the neck of the dove off. He's trying to cleanse somebody. And that's how they were in the Old Testament. And then they go in a natural tabernacle because the priest in the tabernacle different. You understand what I'm saying?

But when Jesus came he was the priest, he was the tabernacle. And the priesthood he was bringing, he was the sacrifice. And the people he was bringing were priest, sacrifice, tabernacle, everything themselves.

And here was Peter and John coming up to gate beautiful and they say look on us. Is that right? Oh glory be to God. *Silver and gold we don't have but such as we have....*

We have running water. Out of our inner most being will flow rivers of living water. Amen, we have a revelation of the cross and the voice of the blood that speaketh better things. We know what it achieved for us on Calvary. We understand that mystery of that creative blood cell, that new creation that releases the blood, that releases the Holy Ghost. We understand the mystery of the cross. Amen, how he was on the altar, how he died, how God took the man part of the covenant and sent the God part back. Amen.

*...such as I have give I unto you.*

All those mysteries were in them. They had a greater robe than the Old Testament priest. He had a linen garment, they had the righteousness of God which was by faith, the Holy Spirit, amen, that robed them. And when that Holy Spirit made them walk, they were a separated people not walking in the counsel of the ungodly because they had the mind of Christ. They didn't need to listen to any man, they had access to God. The pillar of fire that went with them where they went.

Sure the pope looks classical and those catholic priests look classical, but they can't touch a little two by four walking in the revealed word of the hour. No way, no day friends. When those priests opened their mouth in this new priesthood here, amen, from the altar of the heart they mixed their incense with praise, thanksgiving, prayer and supplication. The power of prevailing intercessory prayer going up before God, coming up through the

revelation of the blood. The bloody sacrifice that died to secure the blessings that those prayers are asking for. It is being burnt on the altar by the same fire that consumed their sacrifice.

They are not tinging up some fire with some seminary wood, you know, and some seminary pitch-oil and these things. No, no because they were the living tabernacle. And the incense altar of prayer was coming out and they prayed in John Mark house and the glory came down again. Is that right? And they prayed for Peter and the angel came down and brought him out of the prison.

And that's why I'm trying to teach you about prayer to get you established, to teach you the Bible, to bring you to work with the word and not play church. So you'll see the reality of God. But some of you, you don't want to yield, you don't want to bend, you don't want to let go. If you could see the word, if you could see the reality of what God is talking about.

Remember that temple was built in Mount Zion. Remember that temple was on mount Moriah where Abraham offered Isaac. Remember Jerusalem was where that temple was. Remember in that temple was the throne of God where God dwelt between the wings of the cherubim. Do you understand me?

How is this Jerusalem the reality in the book of Revelation that we are looking to? Paul showed us the king, a king of a Jerusalem, who by the power of an endless life ever liveth to make intercession by an unchangeable priesthood because the man doesn't die and can't die. I am he that was dead but is alive forevermore. We have a high priest that is alive forevermore who can be touched by the feeling of our infirmities and we could come with boldness before the throne of grace and obtain mercy and find grace to help in the time of need. All of that was in Jerusalem. The house that he built for his name was in Jerusalem. The resting place of his ark, the word that he dwells over was in Jerusalem. In the end we are finding out by the Bible that's a people. And they are on the earth now. And God wrote that in their foreheads. And they know they are that tabernacle. They know they are that city. They know they are that house for His name. They know that they are his habitation, built up for the spirit, a dwelling place. They know their light is he himself inside of them.

That knowing has come to an end time people. That knowing. Because the world in the last age comes down to two cities; the

city of God and the city of Satan. The mark of the beast and the seal of God. The city of God is called Heavenly Jerusalem, the lamb's wife where they have the seal of God, his name written in their forehead. The other city is called Babylon, the cage, the habitation of devils where she rules over all the inhabitants of the earth and all the kings of the earth and all the merchants of the earth. And in that city is the tree of knowledge, the God of this evil age. In this city is the tree of Life, the Lamb himself who is the light in this city.

Either you take the mark of the beast or the seal of God. Either you belong to Babylon or to Jerusalem. But when he was calling out of Babylon he say come out of her my people. Not 'come out' otherwise everybody would have come out. But like Lazarus, he says, you come out. He was delivering the names found written in the book because that angel was calling them out by preaching the mystery.

That is the city with the glory greater than the former. That city you're seeing there, at the end. She's here on the earth. She's here on the earth, she's being built up. When you see her priests and you see how they offer sacrifice and you see their approach to God and you see how they mix their incense and you see how they sprinkle with the blood, amen. And you see how they cleanse the leaper and you see how they loose the turtle dove and you see how their running water doesn't run out and they don't have to go to a cistern to get water, amen.

Let's turn to Hebrews 12, we are still in Hebrews. Hebrews you know is shadow and substance. He had gone on the first part of Hebrews typing the Lamb, the priest and the tabernacle and then he started to type the city and the king. Because they had an earthly Jerusalem there where they were still offering earthly sacrifices that couldn't take away sin. And Paul was showing them they had come now to another city. Hebrews 12:22

*But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,*

You are come unto Mount Zion, he's telling them. People who had come out of Mount Sinai he's telling that. They were under the old covenant with Hagar. They were in Sadducees and Pharisees and they had come out and they were coming making the

journey. Like how people came out of Babylon, into the New Jerusalem, and so he's saying, 'don't stop short, don't go back.'

*...you are come unto Mount Zion and unto the city  
of the living God, the heavenly Jerusalem,  
Not an earthly place.*

*... and to an innumerable company of angels,  
Messengers in other words.*

*To the general assembly and church of the  
firstborn.*

And the first born is Jesus and he built a house, lively stones building a spiritual house. His church is a house that he had built.

*...which are written in heaven,  
These people, their names are written in heaven.*

*...and to God the Judge of all, and to the spirits of  
just men made perfect,*

Hear the description of this city of the living God this heavenly Jerusalem, this mount Zion which we know is the lamb's wife, which he says I'll write it upon your foreheads. Here is a people now who is part of this real church and he's revealing to them what they were and what these Hebrews were coming unto in that hour. These who had crossed from the Aaronic priesthood and the law, and the old birth by sex, who were crossing over into grace and the Melchizedek priesthood. Who were becoming a new creation by a new birth.

He says,

*...ye are come unto Mount Zion, and unto the city  
of the living God, the heavenly Jerusalem,*

We are already told that that's the lamb's wife, the bride.

*... and to an innumerable company of angels, to  
the general assembly and church of the firstborn...*

And he only has one church, by one spirit we are baptized into one body. The church is his body, you know that, he's the head.

*...which are written in heaven, and to God the  
Judge of all and to the spirits of just men...*

Men that are justified, their sins are gone, just like they never did it. Acquitted from all guilt and condemnation. Blessed is the people that God doesn't impute sin to. There is now no condemnation to them that are in Christ. Who can lay any charge against them.

*...just men made perfect,  
And to Jesus the mediator of the new covenant, and  
to the blood of sprinkling, that speaketh better things  
than that of Abel.*

Every animal sacrifice that was offered by man there where man offered before God. Abel was the first man to offer a sacrifice before God. God offered for Adam but Abel offered for himself as a priest coming before God with revelation of the approach back to God.

And so Paul identifies Abel's sacrifice that gathers up every sacrifice that man was told to bring for an atonement for their sins.

*...to the blood of sprinkling, that speaketh better  
things...*

So in this city of the living God, this church of the firstborn, this place where spirits of just men is made perfect, this church where Jesus the mediator of a new covenant that speaks of a new birth and to the blood of sprinkling that speaketh better things. Because you know Abel when he died he was crying out for revenge. That's right.

That's why God told Cain, the blood of your brother crieth unto me. But when Jesus was dying, the greater Abel, he didn't cry for revenge, he say Father forgive them.

And then those in that new covenant, Stephen when they were stoning him, he say, Father lay not this sin against their charge, because the life of his lamb was in him. But Abel's lamb couldn't come in him, Abel's lamb couldn't take away Abel's sin. Abel's lamb only covered Abel's sin, but Stephen's lamb took away Stephen's sin. And Stephen was living by the life of his lamb in him and his lamb was the light and his face started to shine. Is that right? With a glory because there was a glory in the city. There was a glory in the temple, there was a word hid inside of there anointed with the pillar of fire that was pricking them in their hearts. And even when they bashed his head in there was forgiveness. He could still take that pain, look beyond their faults and see their needs and ask God for forgiveness. That's the alpha friends. That's this heavenly Jerusalem that Paul is talking about here.

Let me drop in a couple more of that for you. That's going good to stop it there. Hebrews 11, quickly.

Hebrews 10. I'm just picking some places here to show you that in the New Testament and the book of Revelation, there is a revelation. Paul the New Testament prophet who was doing what? Separating the natural from the spiritual. Law from grace. The shadow from the substance. And he's opening a heavenly king of a heavenly Jerusalem. John sees the same thing. Paul showed us that that church was there, they were that Jerusalem standing there.

He said, Sarah the mother of us all. Sarah represented heavenly Jerusalem and Hagar was earthly Jerusalem. And as Isaac was we are heirs of the promise. Paul preached that mystery. They were that temple that was filled with the glory. They were that temple that was broken down. The Babylonian power took them into mystery Babylon but at the end of the seventh decade that is to be rebuilt. A restoration of that is to be rebuilt. Do you understand? And in all her glory she'll be the lamb's wife. She'll be the city of the great king. His throne will be in her.

Hebrews 11, look at this here. I'm just picking the places here for you. 10: 9, talking about Abraham here when he was called to go out in a place which he would receive after for an inheritance how he obeyed and so on and how he went out not knowing where he was going. Verse 9:

*By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:*

*For he looked for a city which hath foundations, whose builder and maker is God.*

He is looking for a city which had foundations. Abraham was called out of Babylon. Abraham was called out of Babylon. He was looking for a city with foundations. Because Babylon had no foundations. Babylon was a perversion. Babylon was the city of the lie. Satanic religion had its origin in Babylon.

When Noah and his sons came out of the ark, Ham the father of Canaan, Ham begat Cush and Cush begat Nimrod. Is that right? And Cush went forth and he began to misinterpret the word and Nimrod build Babel on the river Euphrates. Is that right? And they began to persecute every other city and caused them to come and worship to that worship in Babylon, that false worship and there they changed the truth into a lie.

And Nimrod made himself the woman's seed and he begin to misinterpret the plan of God to the people and he began to bring a revelation of three gods because after when they went to Nicea Rome after they had that original truth the very same thing happened. They turned that truth into a lie at Nicea Rome and they came from the revelation of one God, they came with Father, Son and Holy Ghost; three persons in one god. When it was understood to be one God in three offices; God above us, God with us and God in us. He was the Father, he became flesh and became the son. Had no earthly father or earthly mother.

And he was the very anointing, the Messiah the Holy Spirit, the anointed one, the Christ and his name was the Lord Jesus Christ. Because Lord is father, Jesus is son and Christ is the anointing, the Holy Spirit. And that revelation changed into titles at Nicea Rome and at another mystery Babylon. That city of the lie and they had the priest teaching the lie. And they were taking people from the truth and bringing them to the lie and at the end of the Bible that Babylon is to be destroyed. She is on the earth this morning and she is controlling the world today. She is carried by the God of force, the great red dragon that was cast out of heaven who said I will be like God.

And this is the very hour he's being exalted among Protestants and Catholics and Christ is on the outside of the church and Babylon has full sway over the nations. All the kings of the earth go and bow to her. They drink the wine that she mingled in her cup. She has drunken the world in this age, has them stupefied. She is uniting the whole world in an ecumenical move trying to bring peace and security on the earth.

Daniel says that fourth beast devouring the whole world and destroying wonderfully by peace taking the kingdoms by flatteries this morning. But while that Babylon is doing all that, there is some people called out of Babylon.

Babylon is already fallen. It's already spoken. From the time it left the mouth of a prophet, it was finished. In the counsel of God its gone. Because that word cannot return unto God void. It will accomplished the purpose unto which it was sent, amen. And while that's falling there is a Jerusalem that's rising. There is a people that's rising and the spirits of just men are being made perfect. And there is a word, the bloody bleeding word to wash a

bride clean, in the washing of the water in this bleeding word and to dress her and that it is granted unto her to be arrayed in fine linen, clean and white.

All those Babylonian garments coming off of people. All those sexy Babylonian styles, all those Babylonian traditions, all those Babylonian influences, God is breaking and ripping them off of people that's going in the rapture, amen. That's right friends.

It's happening. Babylon is rising and the man of sin is getting ready to take the headship over it. And that's only the perversion. He has no original. He only perverts the original. Then tell me what God is doing. Tell me what God is doing.

If in the last forty years they created all kind of circumstances, passed all kinds of laws, took control of nations around the earth, divided the land for gain, set up markets everywhere, reshaped the world because of the information revolution. Boldly going into war, taking resources, breaking up nations, displacing people and then keeping the people drunk and confused because of the manipulation. The prince of the power of the air has the electronic media, blinding them on a mass scale. The God of this evil age deceiving the nations and blinding them that the truth of the gospel is hid from them. While he's feeding them on all this TBN and all these catholic stations and all these things. He's feeding them the lie. Amen and all those false anointed ones in the end time deceiving the people with all their hocus pocus and their gimmicks. And because they rejected the light they are in gross darkness. Why? Because demon powers have access to them.

But in the city the lamb is the light. In this theophany city king theophany, Melchizedek, Hallelujah! In this word city, in this eternal city, in this city that is built four square, it is built right up to one stone. The pyramid is the only geometric structure that ends up in one stone. One stone ties the whole rest together. And there are many members in the body but one person Christ the head; everyone is built right up into the very head himself. And everyone have access to his thoughts through the Holy Spirit; Dreams and Visions and Prophecy. Hallelujah! God through a secure channel dropping his thoughts down to people. A union between he and his body on the earth. A people that's living under his influence on the earth in this hour.

You see the picture this morning? So when I say, where are your walls and your walls are broken down; build your wall. When I say what kind of incense are on your altar and you hear some kind of old, empty wagon rattling, Baptist, Catholic, mixed-up prayer that has no power, that has the wrong incense, that has the wrong ingredients then get the right incense on your incense altar. Get your horns on your altar sprinkled with blood. Amen.

Blood from the sacrifice that was killed on the brass altar so it has power in your prayer. There is a power that goes with the prayer. That why they put horns on the altar because horn represents power and it is overlaid with gold because they are not just praying in the flesh. It is deity praying through them. Hallelujah! You could ask in the name because they have the evidence that they have the name. They are part of deity.

Read what Jerusalem was in the bible in the Old Testament. All men went to worship at Jerusalem. Jerusalem was the only city that had the true worship. Jerusalem was the only city that had the glory of the great king. Jerusalem was the only city Mount Zion the perfection of beauty and joy of the whole earth. Beautiful for a situation, amen. Jerusalem.

And Jerusalem, before it became that, was under the control and power and the influence of the Jebusites. They had control over it. But David, after he ascended to the throne, after the days of his humiliation came to an end, after being despised and rejected of men, amen, when finally he had ascended to the throne of authority the first thing he did afterwards, amen, in this new ministry, amen where he raised up now into power. All power was given to him, all the tribes came. Before he was only ruling over Judah but afterwards the other ten tribes came too and they said, we are your flesh and we are your bone. Samuel says you're to be king over all Israel. Hallelujah! Oh my brother.

And he delivered this from the hand of the enemy, took it and transformed it into his royal residence. Are you getting me?

The city was a heathen city but it was transformed to become the joy of the whole earth because David captured it. David delivered it. And that's what God has done to you and me. He fought and took us from the enemy and transformed us to be his seat and his throne on the earth today, that his glory will shine roundabout. To make you the habitation, and the great king

inside of you, the greater than David, in the greater Jerusalem, in the greater Mount Zion. A people.

Those people are on the earth. The bible tells you about her walls and the bible tells you of her temple. It has God in it. The bible tells you of her priests who used to pack the word right into the holy of holies. Those priests knew where that word had to go. Those priests do not minister to the outer court. Those priests do not tickle your mind and feed your intellect. Those priests does pack the ark, go beyond the veil, the word sharper than a two edged sword, renting the veil asunder between soul and spirit, amen. To put the word on the inside of the inside. And when they put it in there they pull the stays out, so they put the ark there where nobody can get it out. Nobody could move it, it brings the word to its final resting place. Hidden away on the heart in the inside of the inside in Jerusalem. Hallelujah!

The hidden manna and the memorial that only priests used to eat used to be inside of there in Jerusalem, inside of there too. All that she was, all what the mystery of her unfolded down through the Bible in shadow and type, she is in the last days. When he says, come I'll show you the bride. I'll show you bride.

Not all who say they're in the message and call themselves bride. Come, come up from here I'll start to show you a city. I'll start to open the mystery of that city. I'll write the name of the city of my God on your forehead. I'll let you know what you belong to. Because that city is a family and he's the chief corner stone and the headstone and that city is built with attributes, building up a spiritual house, lively stones. And they also are the priests, a royal priesthood. And they also are the living sacrifice offering themselves.

You talk about church and you want to belong to a denomination and you want to be like those elders in the time of Samuel, you want to pattern after Babylon, the nations. And when Zerubbabel had the plummet in his hand and the angel with the measuring reed measuring the city, measuring the wall and measuring the gate. You think Jerusalem is any kind of city. It is the city of the great king. It is the seat of his throne. It is the place where his dominion and authority goes forth from. Its within a people, his word is going to come forth and flash like lightning to bind that devil in a knot. And start the rapturing faith. Hallelujah!

Son of God, spirits of just men made perfect. Eagles in the last days. Priest in Jerusalem, walking in Jerusalem, amen. Hallelujah! Eternal. Eternal.

Oh anybody could minister in Babylon. Anything goes there. They could hatch up anything in their mind but in Jerusalem is called the city of truth. This is the original. Have no perversion in this city. And no whoremongers and no adulterers and no fornicators and they like lie can be in this city. Read it in the Bible. Read it in the Bible. Can't be in this city. Because the only way to come in the city is by the new birth and if you come by the new birth, old things are passed away. All that's from that first birth is gone to be in this city. Have nothing to join here. In the thoughts of God you was an eternal part of the city to begin with before the foundation of the world and you coming to the realization in this hour under the opening of the mystery. Revealing to you that you're part of this great plan.

That's why it is so important to see the coming out of Babylon at the end of the seventh decade to become the glorious city. And then you start to understand why Nehemiah was the kind of man he was. He's reflecting people who are going to build the real Jerusalem. You understand why Ezra and they wept and the way they were because they're representing the real people, over here in this Jerusalem at the end of the seventh decade. Then you understand why Zerubbabel making sure he put that plummet because he told us the city is equal on all sides. It's built four square. The height and the length and the breath are equal. Do you understand?

Haggai and they are walking in the city right now. Zechariah and they are walking in the city right now. Zerubbabel and Jeshua are walking in the city right now. They represent people who were here friends because that Jerusalem is here. If the bride is here that's Jerusalem. You have come unto what? Mount Zion.

So we are not climbing any mountain. No, you are come to the city of the living God. You are come to heavenly Jerusalem. You are come to the Lamb's wife. Let it be written in your forehead. What you're part of, let it become a revelation to you. That you have the concept of God and God's concept of His city of which you are a part.

And if your light is under a bushel this is a city on a hill that cannot be hid. Jesus says let other men see your good works and glorify the Father because you're a city on a hill that cannot be hid. This city was on a mountain, Mount Zion is where the city was built.

My! Hebrews 11 is where we were reading there. I don't want to stretch out too much, or I'll be here all day. Just trying to strike something here and close. Verse 17.

So Abraham by faith, looked for a city that had foundations, whose builder and maker is God.

Babylon has no foundation. You try to find out what they build on. The bible says we are built on the foundations of the apostles and the prophets. Jesus Christ is the chief corner stone. You could find that foundation and everything that constitutes that foundation from Genesis to Revelation.

You can't find a prayer book inside of here. You can't find praying to a saint inside of here. You can't find making a novena inside of here. You can't find paying money to get people out of purgatory inside of here. These cities, In the Jehovah Witness city, you take that back to the bible you find that they have to write their own bible to bring forth that error. Seventh Day Adventists try to make the Sabbath the seal of God. You can't find that anywhere in this, that the Sabbath is the seal of God here. You find that the seal of God is the Holy Spirit.

They are trying to bring a man to a worship of a twenty-four hour day, somebody with eternal life. Amen, somebody after the order of Melchizedek, when that was under the order of Aaron. That was shadow. Sabbath is rest, this is an eternal rest. Eternal rest. From a twenty-four hour rest to eternal rest. You come in to the eighth day where you cease from your own works. You come to live in the Holy Ghost. There remaineth a rest established on every tongue cause the weary to rest. Come all ye that labour and are heavily laden and I'll give you Sabbath. Not for your body but for your soul. Yes sir! Watch.

Verse 14:

*For they that say such things...*

Verse 13:

*These that died in faith, not having received the promises, but having seen them afar off, and were*

*persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.*

See they confessed that they were what? Strangers and pilgrims on the earth.

*For they that say such things declare plainly that they seek a country.*

*And truly, if they had been mindful of that country from whence they came out,*

They might have had opportunities to return. Abraham and all of them came out of the Chaldeans, out of Babylon, but he had no desire to return to that. He was looking for a city whose builder and maker is God. Now they desire a better country that's heavenly.

*...wherefore God is not ashamed to be called their God: for He hath prepared for them a city.*

Look at Paul tying the city all the way back to Abraham when he had met the king of the city Melchizedek. When he understood the mystery of the king giving him bread and wine. How this king was going to become body and blood; flesh and blood because Jesus took the communion, took the bread that Melchizedek gave Abraham saying this bread is my body that had to be broken. Take the wine and say this is my blood that is to be shed for the remission of sins for many. And they understood then it was the mystery of Him becoming flesh in order to pay the price for redemption for those who came from thought to flesh and bypassed the word.

To redeem us and bring us back to the word we bypassed. That is what God was showing to Abraham because Abraham had spoilt principalities and powers that day. To do what? To redeem his lost fallen brother and bring him back to his lost possessions. What did Jesus come to do? What did Melchizedek becoming flesh come to do? He spoilt principalities and powers making of them an open shame. To do what? Redeem all Adam's fallen seed and bring them back with their possessions.

Because Abraham was doing something exactly what God was supposed to do. Amen. And watch him in his mystery. After he had that mystery we find him now desiring a better country, he and his seed. A heavenly. Because God had prepared for them a city.

When Abraham saw Melchizedec's mansion, he said, 'where did you get that mansion from?' Look at the glory in that mansion. He say you have one so over the hilltop. And in that city you'll never grow old. And some day yonder you'll never more wonder. Amen! Hallelujah! You don't find that in Genesis but you find Paul writing that here.

Abraham looking for this city. He's looking for this heavenly Jerusalem. He's looking for the city where man doesn't die. Why? He saw one who had no ending of life. He met one who had no ending of life. After he supped with Melchizedek at evening time, a type of the wedding supper when the battle is over. Oh my we go to the wedding supper. Amen, the communion after the battle but before the communion there's a battle before the communion. And in that battle before the communion there is battle in delivering our lost fallen brothers.

That's what we were doing in Guyana. Amen bringing back the lost fallen ones. Hallelujah! Before the wedding supper. Glory be the God in the highest. Going from Dan to Beersheba, with trained servants born in your own house. Glory! My!

That what we do in Grenada and those places building up this city, this great economy of God in this hour. It's not about coming to church. It is not some little thing in the islands. "A little thing in the islands." A little thing in the islands? A little thing from Genesis to Revelation in the Bible.

That's the light in the city. The lamb is the light. That city is full of light. There is no darkness there friends. That city doesn't deal with cosmic light, that deals with time. That sun and moon is twelve hours in the day and twelve hours in the night. That light deals with time on earth. That deals with a temporal state of affairs but the lamb himself, the resurrected, glorified lamb, this is eternal. This is the light that lightens the city. That's why in the church in seven church ages 'I am he that liveth, I am he that walketh in the midst of the golden candlesticks. I am he who has the sharp two edged sword in my mouth. I will give you the morning star. I will give you to eat of the tree of life. I'll write the name of my God and the city of my God and my new name upon you.' You hear the things he's giving? You hear the things the resurrected Christ is giving to each age? And every succeeding age inherits what was given to the previous age.

And I went through Overcomers Reward for you two years ago and showed you all those things are here now. That's what the seven seals brings. That's why we can know the new name. That's why we are not hurt by the second death, our change is irreversible. Is that right?

Oh my, that's why we are already being robed and have the first robe on the inside already and that links us up with the second robe, the theophany right now. And there is a perfection calling you to that perfect place. Because we are walking in these things. That's why, through the new birth we are coming into union with Him.

And what you do? You take your veil and you put it on his right shoulder and you transfer all your rights to him and you have no rights. You serve him. Where he says go, you go. What he says do, you do, because you are a real wife. You have the wedding band of unmerited, predestinated grace. You have the name revealed in the thunders and you have the wedding garment of his promised word. Beautiful wedding garment of the Holy Spirit, amen. He says we have all that right now.

That's why our bodies have already turned heavenly and already in a raptured condition because the baptism of the Holy Ghost is nothing but that seed word quickened and made alive inside of you. And that's why you live under the mystery of the prophecy of which you are a part. And when you speak these things you speak in the revelation of your faith because your faith is, that word is coming to pass and being made actual in your own life now, and that you are the word predestinated to that word written for the hour. And the two halves of the Chinese ticket comes together.

And that's why you speak of him as I AM, and not I will be or I was. And you know the word by what is happening, not what happened or what will happen, because you are the walking interpretation. You are the living, unfolding mystery of that promise.

People see your flesh and say, oh yeah he used to live Cocoyea village. Yeah his father was Newton. Yeah he was a man who could really play draughts and his mother was a girl from San Juan named Sylvia. I remember I was in the wedding when Newton married Sylvia.

And while they were seeing Charles and Ella's son and the family and the father had the whiskey and made the moonshine thing there, he's walking in another realm. He's talking with Melchizedek. Hallelujah! He has an angel on his side. And he said, how the Angel came and Commissioned me. This day is this scripture fulfilled. He's walking in another place. And people in his own village, in his own city and his own neighbours were seeing a Baptist preacher become a Pentecostal preacher.

Like the people that saw Jesus. Oh, that's Joseph and Mary's son. You can't be against them because they can't see more than that. It takes the new birth to see more than that. You have to be part of the mystery too to see more than that. That's why you don't fight them and waste your time with them because they can't see. You don't get blood out of a turnip because a turnip has no blood in it to begin with. That's right.

You go on with God, you go on with God, you do what God tells you. You become a prisoner to the word. You become a reflector of God. Because you're a written epistle read of all men. You're called to be that. You always had a desire you wanted something more than church and group and people and religious works on Sundays and Wednesdays. You want to live everyday; you want to be in the presence all the time. You want to be in union. You've been told the Lord has descended, the master is come and you were crying.

And Martha saw him but you didn't see him yet. Then Martha tells you, 'the master is come and he calls for you too.'

And then you run and you understand, he is now gathering with the living ones. He is already here but he's come to wake up the sleeping ones. And he is in the midst and they are walking under his leadership and influence and become part of the vision and he tells them they are part of the vision and they have a part to play in the resurrection of the sleeping ones. And that's where you are living your life. Because you understand that you're walking in the rhythm in the symphony of the word for this hour. And you don't want anybody take you out of there. Nobody is too important to take you out of there but you have your hand outstretched to pull everybody who wants to come up in here, to help raise them up in here. Saying come up hither, come up hither.

Oh my! Hebrews 13:13. Hebrews 13:12-14. Watch Paul with this revelation. He takes that revelation of this New Jerusalem and he carries it all the way back to Abraham, meeting Melchizedek, the king of the city. Paul in Hebrews opened up the mystery of the king and he opened the mystery of the city and he puts himself in the city as part of the city. The ones born through Sarah the married wife. Because Sarah the married wife was heavenly Jerusalem, you know that. Galatians 4:21-31 you go in there you'll find it. We went through it too many times. I'm trying to save time, we can't read every scripture.

Hagar represented Mount Sinai, Sarah represents Mount Zion. Jerusalem which is above is free, the mother of us all, the one who brings forth the heirs of the promise. The bond woman brings children to bondage, but the heir of the promise, Sarah brought her forth. Sarah was the married wife. She had claims on the husband.

Hebrews 13:12:

*Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.*

*Let us go forth therefore unto him without the camp, bearing his reproach.*

See? Let us go beyond that camp of Judahism, that camp of Mount Sinai. That camp of the law, that camp of the Aaronic priesthood, that camp of the earthly temple where he said not one stone will remain standing. That camp where they only knew animal sacrifice. Where they're trapped in the physical realm and they don't understand the greater mystery that that was only a shadow. And Hebrews is separating shadow from substance. And he's showing that there was a substance to the shadow and he's bringing the substance to the people, showing them the age of the shadow was over.

*Let us go forth therefore unto him without the camp, bearing his reproach.*

*For here have we no continuing city, but we seek one to come.*

In the camp, in this Laodicea camp with all this denominational cities everyone is going to come to naught. Every one will explode under the atomic bomb. When the son of man is reveal every manmade place came to naught. There is only one provided place

of worship. There is only one place, the place where God placed His name that was in Jerusalem friends.

That's was in Jerusalem, the lamb's wife. The wife takes the husband's name. I'll show you the bride, the lamb's wife, heavenly Jerusalem, she has the name.

Not denomination. That's blasphemous names. All these things I want to lay this in so when we pick back up the types and begin to open to show you how the priesthood's coming in, how the walls are being built, how the temple is being constructed and how the glory is going to fill the temple.

Then you see spiritually in the New Testament it is the promise for this hour, the angel for this age, the prophet messenger is the one who reveals that city. He has the mystery of the Lamb's wife the bride. He was the chief reaper that introduced Ruth to Boaz. He was the Eliezer that introduced Rebekah to Isaac. He was the Mordecai who raised up Esther. He was the Haggai that introduced her to Ahasuerus the king. That's right. He's the one who is revealing the city, the lamb's wife. You identify with the messenger of the age, you have come to New Jerusalem because he's the one that is saying, come out of Babylon, and introducing you to the lamb's wife, the city of the living God. He's the one saying leave denomination, this is the gathering of the bride. We're in the bride age. Denominational age has run out and the lamb takes the seven seals book and breaks the seals to gather his redeem subjects. That's happening now.

Then you watch the kind of priesthood coming out here. Then you watch the kind of ministers; brands plucked out of the fire. Then you watch the angel come down and take the filthy rags and raiment off of Jeshua and clothed him to stand in the presence of God. Then you watch the Zerubbabels with the plummet in their hands. Then you watch the Haggais and they with the message to finish build the house. Then you watch the Ezras to separate them from false union and establish them in the truth and reveal from the book it is time for the feast of tabernacles. Then you watch the Nehemiahs who fortify them and build up the walls and make them a fortified city. Then you watch a real church; what we call message church, what we call bride, then you watch that. Then when you see that, then look at yourself. See that's the promise

and see where you are. And see if you want to be what you should be.

And if you're not what you ought to be, then you want to stop where you are and purpose in your heart before God to be what God called you to be.

And if as you inspect and examine the obstacles or the things that is paralyzing your faith, or the thing that you are giving priority to or the things that you are making an excuse for or the things that you are trying to legitimize, I have to do this and I have to do this and I have to do this. The promise is, if you're sincere and the word is in you and you're called onto this as a member of the bride in this age, one of the elected ones, then when you see these things you want to say, all to Jesus I surrender. Because you have seen the word and I think so far that I'm trying to lay this word into you because I am barely now reading the scriptures. I'm finished. Let the musicians come for me.

Because you know something I wanted to go back and show you where David fought and captured that city. How he made it his royal residence and what Jerusalem was in the heart of a Jew. What it meant to them.

When they said, could I forget Jerusalem? Could I forget Jerusalem? They said, when we were by the rivers of Babylon and we remembered Zion, we wept. We took our harps and we hung it on the willow. Daniel used to open his window three times a day and pray and there was no city there because he knew the city was more than brick and stone. It was the thought of God. It is the plan of God. He was relating not to brick and stone there, he was relating to the concept of God that had dropped down in a physical form that Solomon had built knowing that was only a shadow. And he was praying for the rebuilding of it. And he began to find in the word, Jeremiah said it was going to be seventy years, the time was running out when they were coming out of Babylon to go back to rebuild Jerusalem. He began to see and understand.

Have you studied the word? Have you realized what was to come at the end of the seventh age? There is to be a message to call out a bride, the lamb's wife, the marriage of the lamb is come. And his wife hath made herself ready. Behold the bridegroom cometh, behold the headstone cometh with shoutings of grace to

take the headship over the body. Is that why we gather here? Is that what we come here for? Is that what this church is all about? Is that what this ministry is trying to stir people to? Is that what God is so gracious, day after day to open this from all different sides of the bible, he's trying to bring it down to the most ignorant and illiterate among us to see how real, to see what it is.

Could those Jews who were relating to a natural Jerusalem which a natural son of David, Solomon built and God's glory came into it temporally and Stephen had to say, the most high doesn't dwell in tabernacle made with hands, that kind of Jerusalem. A Jerusalem where the king of Babylon broke down and take them into captivity, burn the house of God and carried them into his land and take His vessels and put it in his treasure house, set up his image and make them now bow down to worship that.

Is that what is coming back? A false worship in the last days. Except you don't bow to the beast and the image you're going to be killed and you can't buy or sell. Is that what the book of revelation says? You have to be something real friends. There is something real.

A lot of you come here and after a little while, people right here corrupts you, people right here on nothing. Some sitting down here watching sisters. Some sitting down here watching brothers. Let me tell you. You come to a certain age it is normal for you to desire a mate but God have a way to give you the right mate in the right way and it will be something that will honor the Lord and you'll be honored by what God gave you too. And when God gives you something it is to make you a happier person. Not to bring sadness into your life.

And when the word tries to teach you the right way, don't let somebody here talk you out of the word, talk in their own ideas and their own ambitions. And when the word lay down for you the principles of how to come into these things and put it before you ever so often and explain it to you from the bible. Remember when you go contrary to that and you trying now to get the ministry to come and support and justify that, you bouncing your head you know. Because that means you rejected the word to take somebody's interpretation who isn't sent to lead you by the word. And then you are looking for the ministry to support what

somebody sitting down here and trying to pervert your mind and understanding as to the scriptures and what is correct.

Because the real thing about this is to see people get filled with the Holy Ghost. And many times God wants to get people in a condition to receive the Holy Spirit, Satan is right there to get people to distract them and tries to get them in things and give more priority to things other than the Holy Spirit, which they need first. Because when they have the Holy Spirit in their lives then God can lead them, then they have discernment, then they could understand how to approach God, how to relate to the things of God.

Before they get that Holy Spirit if they come under somebody else's human spirit then they get manipulated, exploited and then they fall in the traps of the devil. And then they have to stand up there now ruined and in a mess. You don't want that at all. You aren't called for that. God doesn't send a prophet for call people to that. God sends a prophet to call people, to restore them back to what we read in the bible here. That's what God has for you.

The lamb taking a wife, he knows people, sons of God, he'll give them a good wife too. But he doesn't give them a wife before salvation. He gives them salvation first because he knows to rule wife, Christ has to be your head before you could be the head of a woman. Otherwise you are just going to rule by your lust and govern by your own ideas.

Friends, God is real. We come to the real God, we come to the real world. We don't come here and try to figure out, well, God's too far and he doesn't know, I'm taking things in my own hands because God's taking too long, and so long I'm praying for that.

No, no. Try to learn to live by the word. God will bless you. God will supply your need. God will take care of you. Know that you living here is not for your own self and your own selfishness, your living here is to glorify God.

Jesus shed his blood to purchase a people that he might sanctify them by his blood and come and live in them by his Holy Spirit that they would be a reflection. The light of the world and the salt of the earth. And then they would be examples, real godly examples.

When you go falling and crashing and getting mislead and getting detoured, that can't be any example to anybody. That's showing people how to become ruined.

You're not a detour sign. You're a sign to point this way to the city. This way to the city. You're not some sign saying Garbage dump this way. No, no you're called for something beyond that.

I'm trying to lead you to deeper thoughts. I'm trying to bring you to higher objectives. I'm trying to bring you to higher aspirations. I'm trying to say look what God has planned for you. Who he send a prophet, to open the seven seals, seven angels came with a message, to call you out, to line you up, to set you in order for the rapture.

This is the thing that the Christian church for two thousand years prayed and cried and sighed and longed for and we are living in the hour that it is happening. This is the hour friends. Trim your lamps and go out to meet Him. Because they that were ready went in with the bridegroom. Others who heard, others who knew about it, others who were in and around those who went in, woke up and realized that they had no oil. The bible called them foolish.

You think it is Manning alone Benny Hinn called foolish? The bible called them foolish too. It says foolish virgins.

Oh brother. I'm just going to stop. I just feel to stop right there.

Do you love him? Do you love his word? Purpose in your heart to live for him this morning. How great is our God, how greatly to be praised.

(Brother Vin begins to sing)

*Hosanna in the highest,*

*Hosanna to the king.*

*Jerusalem Jerusalem*

*Lift up your gates and sing*

*Hosanna in the highest,*

*Hosanna to the king*

Oh pour out your heart and sing to him

*Jerusalem Jerusalem*

*Lift up your gates and sing*

*Hosanna in the highest,*

*Hosanna to the king*

Oh let those priest-sons sing it, amen

*Jerusalem Jerusalem*

*Lift up your gates and sing  
Hosanna in the highest,  
Hosanna to the king*

How about those daughters of Zion, you daughters of Zion rejoice. You see your king coming meek and lowly unto you. Hallelujah! The headstone of the city coming to take his rightful place. That the city can be full of light, full of truth. He, who is the truth and the light.

Oh every hand raised all the inhabitants of Jerusalem, you who have escaped Babylon, you who have been restored back to the land of your fathers in the last days. You who the glory of the living God has come down among. A people bound for that eternal place. That rapture friends, that great thing that is in the making right now and you're recognizing that you're part of it. The grace of God has come to you and chosen you to be part of this great habitation. His temple, he'll fortify you, be a wall of fire round about you.

Oh everyone sing it now. All in the rooms, all in the outside everyone, Hallelujah!

*Jerusalem Jerusalem*

*Lift up your gates and sing,*

This is the rebuilding time. We are going to finish the house. We are going to build the walls strong. The priest will be clothed and given what is needed for the ministry. Oh my, the lamb's light will flood the city. The light will be seen roundabout. Oh sing it again

*Jerusalem Jerusalem*, it is a city of praise where the redeemed can praise him, where the voice of the blood speaketh better things. Where the joy of the Lord is their strength.

*Lift up your gates and sing*

*Hosanna in the highest, Hallelujah!*

The fruits of their lips, continually without ceasing giving praise and thanks, a royal priesthood. Praise waiteth for thee in Zion.

Blessed is he who you have caused to approach unto you.

Oh let the Zion praise go out to him. Hallelujah!

*Jerusalem Jerusalem*, Hallelujah! Oh let the king of glory sweep into your hearts this morning, come through your gates, into the city, amen! Let the glory fill the throne room. Let it find an abiding place, hallelujah, in your tabernacle. Let the glory fill the

temple and the desire of all nations will come to the temple and the glory of the latter house will be greater than the glory of the former house. Do not despise the day of small things.

Oh this is your time as a son and daughter of God. You are one of those inhabitants. Glory be the God.

*in the highest,*

*Hosanna to the king.*

Oh sing it with joyful lips with raised hands. Just sing to your king. Let him be your peace. Let him be the centre of our worship in this city. Let Him be the one that's exalted. Let Him take his rightful place in the throne of our hearts Hallelujah! Let His glory fill our lives.

*Hosanna to the king,*

Brother Vin prays for a Brother

Gracious Father omnipotent God who reigneth we stand in your great august presence and we know dear God in the heart of everyone of your sons and daughters as this great revelation breaks and fills their heart with joy and illuminates the mind, they begin to see what they are called unto dear God. How it becomes more real that Lord God they can look back in the places and see where they have been hindered, where the enemy has tried to sidetrack them, where he has thrown obstacles in their way, where he comes with all his subtleties and craftiness to hinder them dear God but as the light of the headstone floods the city, oh God that's being rebuilt, oh God. Father every tactic, every scheme of the enemy is being uncovered.

Every Sanbalat and Tobiah or every Gesham oh God, every unclean spirit dear God that is trying to bring an invasion, trying to frustrate the purpose of God, trying to hinder the work oh God, but here dear God under the sounding of your word hearts oh God, Father, is purposed once again, is pricked oh God, with convictions becoming strong to rise up and build the house. And finish it oh God and Father this is what was shown in the shadow because these are the conditions in this hour dear God, these are the places we are being hindered. And these are the methods by which the enemy is hindering us. We thank you for light that exposes and reveals dear God and convicts. The heart, oh God, can be refocused to the original objective.

And I pray that the Holy Spirit, would strengthen the feeble hands of my brother oh God. It'll heal his lame feet oh God and turn him back in the path and oh God convict him to such a depth oh God, and impart grace and strength dear God in the inner man to rise up dear God. And Father build again and go up in the mountain of the Lord and get the materials to finish build the house. Knowing oh God Father it shall be filled with glory. In the name of Jesus Christ today as hearts are hungering and crying out. You said blessed are they who hunger and thirst after this righteousness, they shall be filled oh God. And Lord I pray in the name of Jesus Christ let your Holy Spirit oh God move dear God and burn such a revelation.

Write your laws, engrave it in the tables in his heart God that he might be governed and influenced and be led by your spirit oh God and be strengthened in his purpose to accomplished this work. Grant it I pray in the name of Jesus Christ, may you grant him the victory. May you give him the insight oh God that he wouldn't be trapped and hindered in this way again Father. But under your leadership he can see the work Lord God come to its completion and he can be so filled with your Holy Spirit. In the name of Jesus Christ so let it be done for your glory today we ask, in Jesus' name amen.

Hallelujah! Praise his mighty name.

I've heard of a land on a far away strand. T'is a beautiful home of the soul. Amen, a place friends I don't know how you're handling it; in this world everyday we are finding out that we are eating things that is not good for us. We are finding out that we are faced with circumstances, we are finding out that we are being deceived by doctors, we are being deceived by scientists, we are being deceived by manufactures of the food. We are being manipulated by the media. We are constantly in this world of lies and deceit in this Satan's Eden, where there is nothing with foundation, nothing that you can hold to, amen. But here the word of God Hallelujah! The seal is opening that the light of this great plan of God that the eyes of denominational men and women have not seen, ears have not seen neither have it entered into the hearts but God by his Holy Spirit through the mouth of his prophet has revealed to the end time bride, hallelujah, the elect in the last days amen, where we are going to friends.

And so I pray that God will move your hearts up into this realm. Amen, while we are here in the presence of God today. Won't you let Him fill your heart and mind. Won't you let him give you the strength you need. Won't you let him be pleased that when his light would shine and show you his plan for the age and give you something to see if you're lined up and how you're lined up. And challenge your heart to put him first and when you see that sometimes you might be drifting here or being pulled here or being influence here and right here you can throw up your hands, surrender and say Father I humble myself under your mighty hand.

Oh God, let your word let your Holy Spirit fill me Lord. I realize what the minister is talking about. He's not talking about some little mystical thing but a reality. Something now an end time people, the messenger of the last age revealing a church out of the bible that is to be here.

A people that is called out of Babylon. A people that is being built to become the very word to fit into the headstone Christ, that Christ could be walking in their feet, speaking through their lips and they could be his city, they could be his temple. Their hearts could be his throne. Their lives could be filled with his glory. Oh my they could worship him in his presence, knowing unto this they are called. A people who are sent to a higher order, an eternal order who has passed from flesh to spirit; from a natural birth to a spiritual birth, from the temporal to the eternal.

Attributes of God quickened by the Holy Spirit in this hour. Can you catch the reality of these things my brother, my sister. Today if you hear his voice, open your heart and let the light of his Spirit fill you today. Oh my you could become the living tabernacle of the living God. God do not dwell in temples made with hands. You're that very temple in this hour. A place where we are going to be restored to our youth where we put on immortality in this hour under this very message that is bringing us to a rapturing grace.

Like Enoch, going out without seeing death. Like Elijah preparation for dimensional travel.

Do you feel the pull this morning? Abraham when he saw the king theophany he saw Melchizedek king of Salem heavenly Jerusalem, he began to look for that city. Oh my, he began to look

for the lamb's wife, he began to look for the bride, he began to look for that people who would be so filled with God.

Oh my brother and sister receive these things today Hallelujah!

Do not pretend, do not make believe these things. This is a place to say God fill me, fill me Jesus.

We not talking about a religious feeling we are talking about the baptism of the Holy Spirit burning into your soul the old things passing away. Any man being in Christ is a new creature the old things pass away, all things becometh new.

Oh thank you Lord.

*In a land where we'll never grow old,*

Can you believe these things about the change, about immortality?

*I've heard of a land,*

That's not some geographical place friends that's not twenty feet from where you are and the very influence of that positive is trying to pull you the negative into that place.

*T'is a beautiful home of the soul,*

*Oh it's built by Jesus on high*

He's building this. He is the divine architect of your being, he's the one that designed your life, building you up into a spiritual house, a holy temple, a habitation for the spirit of God.

Know you not you are His temple? Know you not you are His city?

*Never grow old*

Death is conquered. It is a people raised up to glorification.

*Never grow old, in a land where we never grow old,*

Brother Vin prays for a brother.

Hallelujah!

*Never grow old,*

Oh open your hearts, you can receive Him right now, your doubts can be settled right now. You don't have to wait until tomorrow. You're in the presence of God this is the place to ask when you recognize like Jacob surely the presence of the Lord is here. That's the time take your oil out, pour it on your rock put your rock right there, make your pledge to God right there. You'll find that God sees and hears, he knows he wants to see that you can catch the faith, when he has released the faith. Through the

opening of the word to your heart calling you into a closer fellowship with Him.

Take that in this hour. This is his grace towards us. Let him saturate your soul with it. Amen, make him yours today. You will not be the same. You'll not go back the same. You will leave different. Let the angel of God follow you. Amen, go through your neighborhood, pick up his abode with you amen because he's watching you in the service right now. Those angels are taking reports back to the Father.

The word went forth. Your children was there, they heard it, the presence of God was there, they had such an attitude towards it. They are believing it. This one was praying this. This one was confessing that. You watch and see God will grant these things my brother my sister.