

Third Exodus Assembly

Dreams,  
Visions,  
Prophecy  
And  
Dimensions  
Pt.14

*God is still showing what He is About to  
Do*

Pastor Vinworth A. Dayal

4<sup>TH</sup> April 2008

**The Adopted Son And The Economic Recession**  
**(God is still showing what He is About to Do)**  
**Friday, 4<sup>th</sup> April, 2008.**

*The rock that is higher than I*

(Oh, for You have been...)

*Oh, for You have been my strength in  
times of trouble,*

*A tower above my enemies,*

*And Lord I will abide with You,*

*Forever in the shelter of Your wings.*

Hallelujah. Let us bow our hearts all around the building for prayer. Thank You, Jesus. Hear our cry, oh God. Attend unto our prayer tonight. From the ends of the earth, dear God, we cry unto You, as we see this great hour that we are living in, Lord, and troubles filling up the earth. And the Holy Spirit moving Your people under the Token, knowing the last plague's going through the land, the wrath of God.

Oh God, how we draw near to You tonight, Father, so grateful dear God, for the great grace that has come to us in these last days knowing that this is the hour of deliverance. You fulfilled Your promise by sending Your Prophet on the scene. You vindicated him, dear God, as he delivered the Message of the hour, oh God, that we might see and understand the day and the time that we are living in.

Lord, here we are tonight, looking at the modern events and seeing the Word spoken by the Prophet coming to pass; the Holy Spirit coming back around to give witness, Lord, to us that these were the things that was being spoken. This is the prophecy becoming history, oh God that we might begin to lift our eyes to another horizon. Lord, knowing that this is the hour, as Your Holy Spirit is coming down closer and closer to us, witnessing these things, day after day, service after service, shining light in the Word, bringing us, dear God, to this great realization.

Lord, it behooves us tonight, oh God, to surrender everything in our hearts unto You. Dear God, You have thoroughly convinced us; the Holy Spirit speaking expressly. The Pillar of Fire being seen visibly among the people, You coming down and giving witness to Your Word, Lord. This is the Message that was sent for preparation, the Pillar of Fire coming for vindication. And the very Token, the very life of the Lamb, to be on display in every house. To show the covenant is in effect, Lord that the Word of the Prophet has been carried out in obedience.

Oh God may tonight, as we gather in His house offering our praises unto You, the fruits of our lips giving thanks, Lord God, for this hope, steadfast and sure, this strong consolation that You have given unto us, dear God. That we who have fled for refuge can lay a hold on the hope that is set before us; which hope we have as an anchor of our souls, hear the Voice of the Blood speaking better things to us. Have Your way tonight in our midst. And may the Holy Spirit, dear God, just have free course in the service. Lord Jesus, You could lead us and direct us, move our souls into such a position where, dear God, we could be so filled with Your divine presence, tonight.

We thank You, dear God, for what You have done for us through this week. Lord God, the great blessing You have blessed, Lord, on Tuesday night and then Wednesday night and then last night. And coming back tonight, Father, seeing oh God, there is something in the hearts of Your children, oh God. Something, oh God, crying out and the Holy Spirit coming down to meet the need, oh God, setting everyone in order, dear God, uniting our hearts to fear Your Name.

Lord Jesus, we thank You, Father, for Your kind consideration concerning us, dear God. Lord we pray, while we have the privilege still to come and assemble like this, and Lord Jesus, to seize a hold upon the opportunity, we pray dear God our hearts, Lord, be moved up into a spot tonight, where Your Holy Spirit could fill us with Your good things, Father. Bless all that is gathered in Your presence, tonight.

Your children out in the region, dear God, that are gathered, oh God, we pray that You will bless them. We pray that You will supply their every need. We pray You will continue to witness and

confirm Your Word in their hearts, Father. We pray You will continue to pour out Your Holy Spirit in their midst.

We pray dear God, all the prayers Lord, that have been offered up, dear God, in this time when the evening sacrifice has been offered, and the Holy Spirit is in attendance to answer these prayers, oh God, that they will see Father, Lord God, their loved ones, Lord Jesus being brought in to the place of safety. They will see Lord God, Your Holy Spirit witnessing and confirming their faith, Father.

Take the few thoughts You put upon my heart, tonight dear God, feeling so moved to come in and speak tonight, Lord. How we pray that the Holy Spirit would lead and direct us. How we pray dear God, Your Word will be so quick, oh God and sharp and powerful, so quickened by the Holy Spirit, dear God, to give us understanding, to enlighten us. Oh God, to move us up that much more closer, we could live under this great power of the Spirit of the living God in this hour. May You grant it, Father. We commit all things into Your mighty hands.

Remember them that would be on their way, bring them in safely. Dear God, may you bless us all together, tonight. We love You and we appreciate You, Father. We commit all things into Your hands, in the Name of Jesus Christ we pray, amen.

Amen. God bless you, tonight. We want to welcome you in His house and give God thanks for the privilege to be here.

Just studying a little bit today and something just, you know, was so nice in my heart, I thought I would like to come in and speak. And wish that maybe that had dropped in my heart a few days earlier that I could announce some meetings over the weekend here. But I thought this is an hour, you know, you need to be spontaneous. So I just consider it like we are having a little special meetings this weekend. And I'm speaking the first one tonight. Amen, just by God's grace, we come to worship Him and to praise Him and to give Him thanks. He is so good to us.

We have Sister Faye Hunt present in the service tonight. God bless her tonight, the wife of our Brother Aubrey Hunt. She so desired to be here with the saints and amen we want to make her feel welcome tonight, amen. You know living out in the United States, up in that jungle up there. It is not the place you want to be.

Sometimes circumstances just have you there. But when the heart is moved and blessed and you want to be with the saints of God, old friends, to come in and be in the House of God; I guess she just wanted a clean fresh drink. And she came here by the grace of God. You know over the couple days she would be here, it would be a time of renewing and refreshing for her by God's grace.

I would like to read over in Revelation, chapter 3, verse 7, a Scripture that we had kind of laboured with and is labouring with; and just reading that for a little background. There is so much that is happening. And you are trying to keep abreast of the things that the Holy Spirit is doing for us.

I really enjoyed myself with the sisters there on Tuesday night and the brothers last night. And the brothers really didn't intend to be outdone. They didn't want to go home either. They left here quarter past one. I think it was the same time we were over with the sisters. So when you see something like that you know, the brother said, I said, 'You all want to go for overkill tonight or what?' They said, 'Yes, overkill. We want to.' You know, until we had to cut it off a little bit. I trust the parents, you know, are encouraged to see how God is doing something for them.

You know, it is such a great thing when the Holy Spirit could have us sensitized to see the right thing, to enter into their infirmity, to feel it and to move on the nudge of the Spirit. And then to see God come back and drop right down into the hearts where it is important, amen, in a time like this. And I just pray that we just keep working with them, and to see the promise, 'even unto your children and as many as the Lord our God shall call,' that all of them be so filled with the Holy Spirit in this hour.

Revelation chapter 3, verse 7:

*And to the angel of the church in Philadelphia write:*

And since we started in November, I had things I would like... I wanted to preach on this and couldn't even get to...I preached every Sunday, every service day almost I come with the notes on the pulpit. And even tonight I wouldn't speak on it, but hopefully by Sunday, some of the things there pertaining to this great Scripture.

*These things saith he that is holy, he that is true,  
he that hath the key of David, he that openeth, and  
no man shutteth; and shutteth, and no man openeth.*

And this key of David, that's a great revelation we know. Once you see the key of David, that's the marriage. That's the marriage where the bride transfers her rights on the shoulder of the Bridegroom. And that could only take place by the uniting of the Head and the body through the revealing of the Son of Man in the last days. And these things are happening. It is taking place and how we desire to be sensitized and stay sensitized to these things.

Verse 10:

*Because thou hast kept the word of my patience,  
I also will keep thee from the hour of temptation,*

And this is a Spoken Word promise, 'Heaven and earth will pass away but It cannot pass away' because this hour of temptation is something that is taking place in this very hour also. The marriage, and the hour of temptation, all these things are coming together. And these are not just something said here; these are things in the book, mysteries that were sealed up in the book.

*...which shall come upon all the world,*

This thing is going to come upon all the world. This is not going to be in one country. This is not going to be in a little region somewhere. This is going to be across the face of the earth.

*...to try them that dwell upon the earth.*

It will come upon all the world to try them who dwell upon all the earth. So no matter where you live, in this great trying time when this is happening, no one will be able to escape it. And that's why God has sent a Message. And this Message shall be preached into all nations and then shall the end come. So wherever this is going to rise up, the Message is to be there in these nations too. And that's why in an island, seventy miles by forty miles in the Caribbean Sea here, the Message is here so powerful. Amen.

And we...around us are seeing the very hour of temptation escalating right in our midst. Yet we have the Word posting us and have us sensitized to these things. How much more the bigger countries? How much more the bigger continents?

*Behold, I come quickly;*

The Key of David – The Hour of Temptation – Keeping the Word of His Patience – The Quickness of His coming - all of this is happening right now.

*Behold, I come quickly;*

You see it's a progression.

*...hold that fast which thou hast, that no man take thy crown.*

*Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out; and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God; and I will write upon him my new name.*

And through that marriage the key of David, comes that new name also being revealed to that elected bride. Who is that City? The Lamb's wife; that's the marriage; it's right there together. And that's the coming; that's the Headstone coming to cap the Pyramid of the...because it's a pyramid city, all these things. That's why the Prophet said, 'This Sixth Age; the Seventh Age is only the carrying over of this same age.' Because these things that are being spoken in the sixth age are not really being fulfilled in the sixth age. But because the last age is a short age, a quick short work, these things that are being spoken because the God Who is speaking it, it is very eminent right there. It is very eminent right there.

*He that hath an ear, let him hear what the Spirit saith unto the churches.*

How grateful we are tonight, when we know what the key of David is. We know what the word of patience is. We know what the hour of temptation is. We know what the coming is. We know what this new name is. Why? Because God is faithful, 'I will do these things. I will write this in you.' If you know that by revelation, He has written that inside of you. Amen, glory! If you know you have kept that Word in your heart shut up and you live by that Word that it governs and influences your life, the Word of His patience, then when you see the hour of temptation rising here, you have a strong consolation God will keep His Word. And God would keep you.

Amen, praise His wonderful Name. May the Lord bless the reading of His Word. You may have your seat.

You know the last two services in preaching, I've been preaching on **The Increasing Economic Woes**. And Sunday we were speaking a little bit on, eating your bread by weight and drinking your water by measure, how God would break the staff of bread upon the land. And we were looking over in the book of Ezekiel. And am...when I just started to think on some of this, this evening, you know it was like, 'my, it will take me a little while to get through Ezekiel and then this would be here. And you know to come back here.' And that's why I thought it would be so nice to have service over this weekend. Because it is so difficult when you have something like this to preach, one service here and then you go out and you do something else. And then you come back and then you try to pick it back up. And then you try to refresh the people's minds and these things. And especially where you are seeing it from and what is happening.

And you know this thing is now one of the main focuses even in the media, in the news today of what is happening. But when it was not even, let us say, in the forefront of the news, you had to be following the trends of these things; and knowing the hour that we are living in and what is prophesied to really see what God began to give to us there back in November.

And in November when we preached those three messages - **Because Thou has kept the Word of My Patience then, I will Keep You in the Hour of Temptation** and then, **Being Kept in the Midst of the Economic Siege**. And we began to bring these things to show you that this, what lays in the Bible here; and one of the key things, if you remember I was bringing to your attention that you will not find, even on the Seals these things were explained, the way it was explained, you will not find it even when he preached, **The Seven Church Ages**, the Prophet didn't explain those things. He just skipped it, **The Hour of Temptation**.

But then in the Church Ages Book, in 1965, before he went off the scene he began to put this together. And he has a whole portion of it, how the money system will be destroyed, how they would come back on the gold standard, how Christ will come and take the bride out, how the Jews will be trapped and come into the alliance, and all these things and it's put there. And in discovering

some of those things, preaching about these things down through the years, you know, and knowing that we were going to come to this time. But it is something when you can see God showing you something. You hold it in your heart. You're walking with it for years. And then the time and season comes when it is to be revealed.

And I want to go over now in, that was in Revelation I was reading there, of this great thing that is to come, this hour of temptation that is to come upon all the world to try them. And we know the law of Genesis and Revelation, that what is in Revelation is in Genesis. There are Seven Church Ages in Genesis. There are Seven Church Ages in Revelation. There are Seven Seals in Genesis. There are Seven Seals in Revelation. The Holy Spirit has brought these things out over to us over the years with such clarity, in such completeness. The Holy Spirit has opened up these things that these things are not strange or confusing to us because God has shone such light upon these things to us.

And when we would go to Genesis here because this is in the church age - I'm reading in the church age in Revelation. If I go over in the church age in Genesis, we can pick these things up. Amen. And so if we go over in the Seals in Revelation, you see where 'a measure of wheat for a penny, a measure of barley' and you see where he says, 'hurt not the oil and the wine.' And he is speaking there also of this same economic recession that is going to come upon the earth in the last days. If you go to Revelation 13 he says, 'You can't buy or sell except you take the mark'. It is all speaking of the same thing.

So when you go to Revelation, over there in Revelation...Genesis rather, we find all these things are in Genesis. I'm using the law of what is in Genesis is in Revelation. We have gone through that many times to show you there is an Adam, Eve and Eden in Genesis. There is a Christ and the bride and the kingdom in Revelation. There is an Enoch translated in Genesis. There is an Enoch being translated in Revelation. There is an Eliezer going to get the bride at evening time. There is an Eliezer in the evening time in Revelation going to get the bride.

And back and forth we took those things. There's a people you know, taken above the judgement come back to live in the new world in Genesis. There is a people who are going to have the

same thing in Revelation. And we proved these things in so many ways. When that science civilization was destroyed in Genesis, when that prophet came after his message; there is the same 'Behold I send Elijah before the great and dreadful day of the Lord', in Revelation the same is to happen.

So you know that principle. Once you know these principles in the Word, it makes it easy because this is the Word being unlocked. This is the Word that was decrypted being...that was encrypted being decrypted to you. This is the communication that was hidden, it was sealed up in symbols, it was sealed up in shadows and types, opened in the last days. God had promised, 'In the days of the voice of the Seventh Angel, when he shall begin to sound, the mystery of God would be finished.' And he came and preached messages to unlock the Bible, not to explain the Bible, to unlock the Bible. Amen.

That is why even when Jesus had opened the seals in Matthew 24, Jesus left telling them, 'There are many things I cannot tell you because you cannot bear it, but when the Spirit of Truth is come, He will lead you and guide you.' And even though God opened the Seven Seals through the Prophet and the Prophet went off the scene, it would take the Spirit of Truth to come back to the church, amen, to open our understanding to what has been opened in the Bible. Do you believe that? You understand these things, amen. This is the hour for you to be a real established, settled, rooted, grounded church, especially in the kind of time that we are living in.

So I want to save a little time and I'm going to drop down to Genesis 41. You know in Genesis 37 (while you are finding Genesis 41) how Joseph had his two dreams. And you remember when we went through the Joseph series. We went through over 17, 18 messages on the Joseph series.

And it is amazing how God, you know, in the church...and this is the thing for me, that is awesome. Maybe the only way it could be awesome for somebody else, you have to be following it as the way it was given. And it takes God's grace to help you hold it. But because God passed you in the opening of certain things in the Bible, you see how over and over God comes back around, time and season always and shows further Truth on what He already gave.

And so, years ago I preached a message called **When Money Fails and The Destruction of the Present Day Money System and The Woman that Sitteth in the Midst of the Ephah and The Four Angels bound in the River Euphrates**. And a lot of those messages back in that time and showing how the financial system had to be collapsed in the days of Zephaniah because Zephaniah was in the same time with Ezekiel and them. Zephaniah saw the invasion of the Babylonian power coming. But Zephaniah didn't talk so much about them going into captivity, Zephaniah talked about the crash of the money system; Maktesh - the great depression. And the Holy Spirit has opened these things.

And it is sad if you had not - when the Holy Spirit would open something in the church, if you would not take time to go to get under the teaching of what the Spirit has taught. That is the sad thing in the church. Because sometimes you don't realize the greatness of what God has opened and the insight that God has given. And if you are lazy, you will sit down and say, 'Well, I don't understand that so I take the part I understand.' But when you wait before God you recognize, the Spirit is opening the Word in the days after the Prophet; to teach us further on what has been given as the hour comes more and more from negative to positive.

And we stand in the midst of these things not as looking down the road for it to happen but it is happening. And when it is happening, the kind of church he said would be here, you have to see if you are in that condition. Amen. He said, 'When the squeeze comes, watch the Third Pull then.' That means it will have manifested sons, adopted and placed. That means it will have the stature of a perfect man standing there that God could strike, masterpiece that could speak when that time comes.

So if from way back there the Seal being opened and He tells us, 'The hour is going to come, you can't buy or sell. And you under this Message will see. And the bride will have to stop preaching'. Not denomination, the bride will have to stop preaching because she will not go in the system. She will just give up all those things. If she can't function like how we are functioning here tonight, we are not going to join a system to function. That's why in this hour here when the Word is being planted, you hold it in your heart. Amen! And you pray that God makes that Word, Spirit and Life inside of you. My!

So notice Joseph had these two dreams. You know that. He was seventeen years old in the father's house and God began to...and the father loved him. And the father gave him a coat of many colours and how the boy began to get revelations after he got that coat. Amen. He had a rainbow coat and he started to get revelations. Because the rainbow is seven colours and those seven colours come out of white. When white goes through a prism...the original colour is white but locked up in white is red, orange, yellow, green, blue, indigo and violet. You understand? And in Christ is a seven-fold secret. Because in Joseph was the mystery of seven feasts, in the life of Joseph which is the Bible. Amen. And so that was the whole Bible because that was from the Passover to the Tabernacles. That is the whole mystery of the Book of Revelation. That was the whole mystery of the Book of Christ that was sealed up in Joseph's life.

Oh my, and he had these dreams and these dreams were of his placing. And it is strange how God would give you revelation. The first revelation is the revelation of your placing. And I've been back and forth through the Bible with that. When Samuel anointed David, he told him, he said, 'You will be king.' He had a revelation of his placing. When Elijah anointed Elisha, he said, 'You will be prophet in my stead.' He had a revelation of his placing. But they walked step by step until they came into that, knowing that's why they were anointed. When God called Abraham, He said, 'I'll make you a great nation.' Amen. 'I'll give you all this land' and he is now coming out and God showed him the end already because that's God's plan. He shows you the end when He calls you.

Elijah will come and do what? Turn the hearts of the fathers back to the children and turn the hearts of the children back to the faith of the fathers. From the time the Prophet got the scripture, he knew he looked all his life for a message. Though the healing was fine but he knew 'I'm looking for a message because before I even went out on the field, he told me 'Your message will forerun the second coming.' So that's the Bible.

And that's why I have faith in these things because when God deals with you according to the Bible, and God shows you these things and then thirty something years after, you are still preaching what you preached and it's laying on the tape there. And all these

years you know these things were going to come and the Holy Spirit opened it in the Bible where it was. And when it's happening, you stand there now, seeing your boyhood visions and revelations coming to pass. And you are standing mature in the midst of the things, amen, hallelujah, where it is tried and tested and gone around the world. You're standing there knowing, the Word has gone out from the Prophet's mouth. The Word has been re-iterated by the Spirit and the bride saying back the same thing.

And when you say, 'the ride is on', it is not some kind of, you know, little quote you are quoting because you are trying to sound spiritual. It is something that you have done. I rode over here. And I rode down in South America. I rode up in Russia and I rode over in China. And I rode in the Scandinavian countries. And I rode through the Caribbean, amen, the Holy Spirit riding the bride into the resurrection. That's right. It's a real Word. It's a real Word. That's why I believe in a real church. We are here in a real church. We don't play church here. We have real church here.

I see young brothers and sisters there went out in St. Lucia, just last weekend, walked through those streets. Staying all hours of the night, one o'clock they're walking the streets talking to people. All day, come back, just take a sandwich and go back out again. Why were they doing that? Because they are anointed by something, a vision opened up in their midst and brought down and preached, and went into their hearts. And they don't sit still and come to church and go home. Ten of them said, 'I'm ready to go.' Amen and they stepped out there. Glory be to God! Leave wife, leave children, leave job, leave business and went out there to be on the street. Why! Faith came by hearing. Something was preached and they heard it and they believed it and they acted upon it. Because they recognized it was the Truth. Amen, my!

So after Joseph had these dreams, which showed him his position. Because what is faith? Faith is a revelation.

Sometimes I'm sorry you don't have a place...I need to get somehow to illustrate this for some of the young ones. But I say it hoping that in the church here you could see vision. It is not like maybe...You could fly a little higher, see, because at the bottom of the pyramid, that's a revelation of the Headstone because you have to behold Christ. That's faith. And then you walk step by step by step until you become Him. Because you are changed into what

you behold, 'we beholding the glory of God as in a mirror are changed from glory unto glory, until we are changed into the same image'.

And when the quickening power, the Son Light, **It's The Rising of the Son** comes up, mama eagle came flying under that Easter Seal and you heard that scream. And that quickening power quickened you and said, 'Junior, you are not a chicken. You are an eagle!' Amen! And something struck you in that Son-day. What began to happen? You started to go through a metamorphosis. You started to go through a transformation; **God's Power to Transform – Power of Transformation.**

It started to operate after quickening power came in there and struck the life and your potentials. Amen, the crave you used to have, (glory!) the thing that you knew you were different. Did you know you were different? Did you crave certain things? Did you desire to see God in your life? Did you desire to have the experience like Ruth in the Bible? Like Esther in the Bible? Amen! You desired to have the experience like Joseph in the Bible; and David in the Bible? Hallelujah!

The Holy Spirit speaking to the young sisters, 'How do you know you have not come to the kingdom for such a time like this?' And to the young men, 'A tree planted by the river, a bough planted by the well.' Hallelujah! Glory! People, who caught a vision of themselves and walked into it; Joseph came into his position. David came into his position and David perceived God had made him king; anointed by a prophet. Glory! You walk in that reality.

Oh my! It's not a Bible story, the book has been opened. Seven Thunders uttered their voices. That's what the Thunders mean my brethren. There were divinely revealed mystery truths that were sealed up in the book with Seven Seals. But when those Thunders uttered their voices, the Bible became a new Book. And you see Jesus being revealed from Genesis 1 to Revelation 22. And then you begin to see your part of the Word, not somebody else's part, your part of the Word. My!

And when that happens, let me tell you, anybody having that experience, they will be like me. That's right! That's the experience I have. That's the experience the Prophet had. That's right! That's the experience every real born again person in this

hour has. It gives you prevailing power to overcome. It gives you joy unspeakable and full of glory. Peter said, 'we having not seen only heard and we are filled with joy unspeakable and full of glory.' And they were looking for the apocalypse. They were looking for the day when the grace that should come at the appearing of Jesus Christ.

And we are in this day when we see a Cloud twenty seven miles high, thirty miles wide. And we don't have to wonder. There was a voice on the earth, who had seen it by vision and went to Revelation 10 and said, 'This day this Scripture is being fulfilled. That's the coming of the Lord, the Lord descending from Heaven with a Shout.' Oh my, and a mystery from the Shout to the last Trump, the call to the wedding supper. From the time you hear the midnight cry until you are at the supper table, something is unfolding from the Shout, the Voice and the Trump.

That's why to me, oh my God, even tonight here, there is something real. Amen, there is something quickening. You don't have to try to work that up. You only have to keep reading the love letter and start to see more of yourself. And that brings a charge, hallelujah! You only have to sit under the Holy Spirit, the Spirit of Truth, the Logos. You don't need information from a man, it comes from the Logos. You don't need to call the Prophet's family and find out what they're saying. You know who the Prophet's family is, they who went beyond the curtain of time, amen. They who were taught and became Word and were in theophanies because they were eternal attributes of God. Hallelujah!

That's where believers walk. That's where quickened...*I'm quickened, changed, translated, by the power of the Holy Ghost.* Yes sir! The Holy Spirit, I remember going to Barataria one morning, going up to preach and the quickening power. And right there in the car under the effects of the Prophet preaching on **The Rising of the Sun**, the Holy Spirit started to sing that in my heart. I went right there, sang it for Brother Bishop and they started to sing it in church. *Oh, I'm quickened, oh, I'm changed, oh, I'm translated* – Ephesians 2, I'm quickened, amen. Hallelujah! II Corinthians 3:18, I'm being changed. And Colossians 1, I'm translated, Paul speaking about his experience under the Holy Spirit, seeing Elijah and the Son of Man being revealed and the

loosing of the Holy Spirit in his day. My! The Holy Spirit, this quickening power, this God Who wants to come down into your heart. This God, Who you say, 'I believe You, I believe You, I believe You.'

This breast of the El Shaddai that is exposed to you, that can't run out. It doesn't run out. It's an inexhaustible fountain. Think of it. You have been nursing on that breast for the last thirty something years and it has not run out yet. And the milk is still fresh and flowing and pumping tonight. He, Himself says, in the Bible long ago, hallelujah, there's a story, hallelujah, of Sarah and Hagar! And how Sarah, brother, she nursed from that breast of the El Shaddai and received strength to conceive seed.

Let's read Genesis 41. Joseph is in prison – Joseph is in prison. He reveals the butler's dream and the baker's dream. He opens the mystery of restoration and judgement. Amen. And then now, he has learnt now to become a prisoner. He is bound in chains of the Word. He has fulfilled his measure of suffering. He took all the darts, the arrows, the archers shot at him. Hallelujah! Glory! Now he is coming to his position. Now he is coming into his position that he saw and preached and caused a religious disturbance. And got him to be hated and rejected testifying of the heavenly visions. Amen.

You see the reason I could say it so is because it is happening to me. When it is not happening to you, you cannot preach it so. You will go in a concordance and you will go in a Bible dictionary. And you will try to explain something about a story, four thousand years ago, three thousand years ago but when it is a mystery of prophecy and it is born to be fulfilled and especially if your father gave you a rainbow coat too. And if your father gave you heavenly visions, and if your visions really caused that religious disturbance, and if they hate you and try to persecute you and shoot their arrows against you and yet you didn't fight back then all of that means that's important. Do you understand? Then it is more than a story to you – Then it is more than a story to you. Then you realize what kind of book the Bible is.

But just as he is coming to his position, God is giving a vision of economic depression to hit the land. God is giving a vision of a famine that will strike the whole earth, until it brings a destruction of financial...a collapse of the financial system, just when he is

coming into his position. God timed it. He is coming into adoption, to be placed with all authority, standing in his vision, becoming one with his vision while the economic troubles were getting ready to come on the land.

I'm speaking tonight of the **ADOPTED SON AND THE ECONOMIC RECESSION.**

*And it came to pass at the end of two full years,*

That is the two years he remained in prison with his feet in fetters while the Word of the Lord tried him.

*...that Pharaoh dreamed:*

It was an hour when God was communicating through divine channel of communication, dreams and visions and dimensions and prophecy. It was an hour of hidden communication when God was encrypting His mysteries because if the devil gets a hold of it he could do great damage. Do you understand?

*...that Pharaoh dreamed: and, behold, he stood by the river.*

*And behold, there came up out of the river seven well favored kine (which is cows) and fat fleshed; and they fed in a meadow.*

*And behold, seven other kine came up after them out of the river, ill favored and lean fleshed;*

In contrast to well favored and fat fleshed.

*...and stood by the other kine upon the brink of the river.*

*And the ill favored and lean fleshed kine did eat up the seven well favored and fat kine. So Pharaoh awoke.*

*And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.*

Seven ears of corn on one stalk, a sign of prosperity.

*And behold, seven thin ears and blasted with the east wind sprung up after them.*

*And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke and behold, it was a dream.*

Two dreams – you don't dream a dream. You can't say, 'I'm going to dream about seven fat kine. I'm going to dream that.'

No, no, you lay down to sleep, something drops in the mailbox. He didn't know who the sender was. But look at the wisdom of God. It is something that is going to affect the whole world so the dream is coming to a man who could do something about it. A man who had such a great kingdom that if something is to be done; it could be done on that level.

Then he went and dreamed again a second time; and again different symbols this time. Instead of cows, he is seeing corn. These are the two things that are causing...that have to do with the recession today. You know that? A lot of people are eating beef they say, who never used to eat a lot of meat before. And then the price of corn, the wheat...but watch this is Genesis. We are in the seed book here.

*And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof:*

He knows the wise men. He knows the men who are most likely are able to interpret that. He knows the kind of men who could break into certain realms and decrypt that mystery. So he sent for them but you see this one, it couldn't be interpreted by men without the Spirit. What was coming was so sealed up; it had to be the sender Himself, His Spirit giving the interpretation.

*...but there was none that could interpret them unto Pharaoh.*

Something was revealed, something was communicated. I want you to catch this thought. God is communicating something. Nobody knows what is going to hit the world. God knows what is going to hit the world. The Lamb spoke from the midst of the throne, 'A measure of wheat for a penny and a measure of barley and see thou hurt not the oil and the wine'. That was the Lamb speaking because something that was decreed was about to take place. Are you understanding me?

I used that to show you, which we've gone through, it is God Who fixes prices. It is God Who has control over these things. God knew what was coming. God transmitted it in symbol form. God didn't give it in Word form. God gave it in symbol form because God knows He is going to have somebody standing there to say what that means.

And all the great men in Egypt, great Baptist men, great Methodist men, great Jehovah Witness men, I wonder if they could interpret these things? I wonder if they could interpret the things you're hearing in the Book of Ezekiel; and you're hearing in the Book of Kings in the Old Testament. I wonder if they know that history is repeating itself in the last days.

To interpret these things today, your father had to be a prophet. Ezekiel had listened to Jeremiah. And Jeremiah told them what time they were living in. And when Ezekiel ate the book, he ate the opened book that Jeremiah spoke from. Do you understand what I'm saying? Joseph grew up under a father who wrestled with an angel.

*Then spoke the chief butler unto Pharaoh, saying, I do remember my faults this day.*

*Pharaoh was wrought with his servants, and put me in the ward in the captain of the guard's house, both me and the chief baker.*

*And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.*

*And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.*

*And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.*

This baker said...the butler rather, 'Oh good God, I remember my faults this day.' Because he had told Joseph, 'I would speak a good word for you in Pharaoh's presence.' And God had him to forget it. But now when Pharaoh had this dream he also had an experience because in that hour God was dealing with people through dreams. An all those dreams were coming in symbol because he dreamt about the grapes in the wine cup. The other man dreamt about the bread in the open basket, it wasn't sealed and the fowls of the air were eating it. You know that?

Is this the hour God promised to deal with dreams? And visions? And prophecy? Were those dreams prophecy? Did they happen the same way they were interpreted? And then these other

dreams were these dreams prophecy? Was there really a famine coming? When you read the Book of Revelation is that somebody's dream and vision? You read the Book of Daniel, is that somebody's dream and vision? When you read about the head of gold and the chest of silver, is that somebody's dream? That's right. That's part of the Bible. Sometimes you think you are preaching the Word but you are really revealing somebody's vision by the Word. It takes the Spirit of God to do that.

*Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.*

The Prophet said the last few 'I wills' had to be shaved off. And now he is coming into the presence of Pharaoh, out of the prison. One, the butler lived, the baker died like Christ on the cross. And now he is coming to the right hand of authority and power. His days of being a prisoner were over because he lost all self will in that prison. And the last few things were shaved off. He is coming now into his placing. He is coming into his placing.

And his gift – his gift is going to start to reveal things about the economic recession that is to hit the land. When he stands in that vision, he is going to open up the mystery of what is going to bring such a recession until there is a collapse of the financial system. These are the things he will speak in that hour. He will open this hour of temptation that will come upon all the world. Is that what he did when he came out? Was that Pharaoh's dream? By the gift of wisdom, he opened the prophecy that was in symbol form and placed it and showed what was going to happen in that land. I'm not preaching that, I'm preaching this after, you know. I'm preaching this after.

*And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it:*

He said, 'This is an unknown language. This thing is sealed up here'. He said, 'The best magicians and wise men and theologians in this kingdom can't reveal those things. They say the mark of the beast is a computer and they're giving a tattoo on your hand, a tattoo in your head and they are talking all kinds of different things.' He said, 'and it just can't dove-tail this Bible.'

He says:

*...and I have heard say of thee, that thou canst understand a dream to interpret it.*

Because that dream is really a mystery in symbol form; it's a mystery of prophecy is what it really is.

*And Joseph answered Pharaoh, saying, it is not in me; God shall give Pharaoh an answer of peace.*

*And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river.*

*And, behold, there came up out of the river seven kine, fat fleshed and well favored; and they fed in a meadow.*

*And, behold, seven other kine came up after them, poor and very ill favored and lean fleshed, such as I never saw in all the land of Egypt for badness.*

He said, 'I never saw anything like this in all the land of Egypt for badness.'

*And the lean and the ill favored kine did eat up the first seven fat kine.*

*And when they had eaten them up, it could not be known that they had eaten them;*

Because they still looked thin and lean and there was no sign where all those fat cows went.

*...it could not be known that they had eaten them; but they were still ill favored, as at the beginning. So I awoke.*

*And I saw in my dream, and, behold, seven ears came up in one stalk, full and good.*

*And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them.*

*And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.*

*And Joseph said, unto Pharaoh, The dream of Pharaoh is one: God hath shown unto Pharaoh what he is about to do.*

As I told you I am speaking on the **ADOPTED SON AND THE ECONOMIC RECESSION**. And my subject is, **God is**

**still showing what He is about to do - God is still showing what He is about to do.**

*And Joseph said, unto Pharaoh, The dream of Pharaoh is one: God hath shown Pharaoh what he is about to do.*

*The seven good kine are seven years; and the seven good ears are seven years: the dream is one.*

He watched the numerology in the dream. And the numerology in the dream was a key to unlock the mystery in the dream.

*And the seven thin and ill favored ears...ill favored kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.*

You see how he was interpreting that.

*...shall be seven years of famine.*

*This is the thing which I have spoken unto Pharaoh: What God is about to do he showeth unto Pharaoh.*

*Behold, there come seven years of great plenty throughout all the land of Egypt.*

*And there shall arise after them seven years of famine;*

They say these last seven years, from 2001 to 2007, these seven years have been years of some of the greatest prosperity they ever had before they struck this time of recession here. And that is going to go into all the world.

Now watch the inspiration of this here. Watch how this is. Remember we are in Genesis. Joseph is a type of what? The Spirit-filled church; Joseph is a type, the Prophet says, of the Spirit... Joseph is the fourth foundation upon which the masterpiece was built; Luther, Wesley, Pentecost and this age when Christ comes down. Joseph speaks of perfection. Jacob was grace, Joseph was perfection. This is the perfect church. This is the Spirit-filled church. This is the church that has the rainbow coat.

Watch.

*Behold, there come seven years of great plenty throughout all the land of Egypt:*

*And there shall arise after them seven years of famine; and all the plenty shall be forgotten in all the land of Egypt;*

...when those seven years of famine comes.

*...and the famine shall consume the land;*

*And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.*

These prophecies, that were sealed up were prophecies that were mysteries under the Third Seal, if you understand me. The black horse with the balances speaks of economics. The voice says, 'measure of wheat for a penny, measure of barley' speak of famine.

First one: religion, deception; 'see that no man deceives you'.

Second one: red horse, there shall be wars and rumours of wars.

Third one: there shall be famine.

Fourth one: there shall be pestilence.

Matthew 24, Revelation 6, Jesus spoke of the Seals here, He spoke of the Seals over here. And these were the things that were to be here in the last days. And watch how, what God communicated, it was not so much about pestilence, though with famine there is pestilence always following. And, because with hunger that immune system is broken down under malnourishment, you can't get the right things to eat. And then there is no resistance for disease and sickness. It's a chain.

*And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.*

He is opening the mystery of a famine that is going to be so grievous. These were the things that God communicated. And these were the things that God was opening when he came out of prison. And now, he was standing there before Pharaoh, opening what was going to happen in the realm of economics, what was going to happen in the earth in that hour.

*And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.*

He said, 'God revealed to Pharaoh what He is about to do. What God is about to do He showed it to Pharaoh'.

*...and the thing is established by God, and God will shortly bring it to pass.*

But now the thing was being revealed. Now this boy who had his boyhood visions of him coming into a ministry, that ministry begins when he begins to open those things. Now watch this. When will the Spirit-filled church show her glory and power? When the squeeze comes, when the squeeze comes, watch the Third Pull then. You will see a church changed in that day, a church in perfection; a church that has come to maturity, unto the stature of a perfect man. That will be the thing to start the rapturing faith because that's the man that's going in the rapture. Is that right? Then does that type Joseph? Was that Joseph that perfection? Is Joseph that stature of a perfect man? Is he that church without spot and without wrinkle?

*Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.*

*Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.*

*And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.*

What is he doing? Because he understands the prophecy... You're getting that? Because he understands the prophecy and he sees the condition that the prophecy is describing, didn't he say the seven years of plenty will be forgotten when the famine starts because wealth will be decreased so fast? The account that looked so high under the years of plenty will diminish and devalue and become so little when that recession starts. That you can't even remember those days when you brought in so much. He is describing what he is seeing in the vision, in the symbol. That was the Word being revealed in symbol form. Do you believe that? That was the Word being revealed. We know that.

Now watch.

*And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.*

He is giving them an economic plan for the time of economic recession. He is giving a plan to save people who this thing will destroy if they don't have such an understanding of what is coming. Do you have an understanding of what is coming under the Sixth Seal? Do you have an understanding of what is coming in the squeeze for the church? Do you have an understanding of when he says, 'this persecuted, hunted, group'? Do you have an understanding when he says, 'they will put pressure on you to get you into that system' and 'except you have the mark you can't buy or sell'? Do you have an understanding when he says 'their rights will be taken away and you wouldn't be able to pray for the sick and preach, unless you belong to the system, and are recognized by the system? You will be an outlaw in the society?'

In this vision that has come to us, we have to know these things before we could even prepare. And the Message came for what? Preparation, the Message came for preparation. When God reveals disaster and impending disaster and crisis and chaos about to strike the land, God revealed a way to take care of His own. Did God reveal to Moses how to keep those people safe when that land was filled up with trouble and death was coming? Did that sealing angel go forth and get a people ready so that when Titus was coming to destroy everything, they would not be caught inside of there? When the world was going to fall apart in the days of Noah, did God reveal to Noah how to take a people out? That's the unchanging God in every time.

Watch Joseph, a type of the Pyramid City having the glory of God, adopted and placed. And walking with the mind of Christ and knowing what God wants done with the Word, in the hour when that economic recession was spreading into all the earth and food prices began to soar. He had the mind of Christ. He knew what was happening in the land. He knew what was happening in the land!

Remember years ago he said, 'Go up and show your face.' I show my face in some of these things sometimes. You know why? You think it is just a man trying to read the Bible and only saying something presumably. But when you read the Word, He says,

‘the bride has the mind of Christ’. He says, ‘The secret in the back-part of God’s mind is put in the heart of the bride’. And she knows what He wants done with the Word. That the Word herself will take the Word Itself and reveal herself in Itself to show she is the matching piece. You see it is far beyond church, you know. It is far, far, far beyond church. You sit there tonight and you see that Word before you.

Watch it. Verse 36:

*And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt: that the land perish not through the famine.*

*And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.*

What was the thing that brought him into his position to be placed positionally? He opened the mystery of the recession that was to hit the whole world that none of the wise men and magicians could open. Didn’t I tell you when the Holy Spirit discovered that thing, He pointed it out and said, ‘go back and read **Revelation of Jesus Christ** series, it isn’t mention there.’ He said, ‘Go over in the **Third Seal**, it is not mentioned there.’ And I told you this is the place. He put it inside there.

And I took Jeremiah how he wrote it and put it in a book and gave Baruch to go with that book. Is that right? If only I could tell you half the things. And right there, **The Lord’s Vengeance of His Temple**.

And the brothers, God inspired them to put such a beautiful board up. And if you are in this church and you hear this Message, it will do you well to read it on that board. Because it is put up there to help you, to sensitize you to the things that are preached right here and opened among you. And that board is proof and evidence that these things that are being said here, it is the divine inspiration of the Word.

These are the things that Brother Malcolm when he sat, he said, ‘I will take my church into some of these things because I could see how accurate and so precise the Holy Spirit revealed these things through you.’ And if you are following the news, you will see this last summit, right here this week gone, is about that missile

shield, and all the big problems there are with Putin and Bush and Nato, and all these things that are going on right now.

And the Holy Spirit here among ordinary people who could hardly even understand what is being said, yet you're speaking it. But yet they don't understand it here, it gets on a tape and go in the farthest part of the world. And ministers see it and it changes them and the light starts to reflect into their congregation. That's right. And when you see God doing it and how it is being done, it makes you marvel to see God keeping His Word and cannot be accused of being guilty of a breach of promise. Because when we got the Word from the Prophet, we got It in book and tape. We didn't get It from a man standing there talking. We got the words of the man coming there to us, printed and recorded. Do you understand?

It is amazing what God does. But Truth is Truth anyhow because once it opens that Bible and gives sense to that Word, and then it is relevant and applicable, and then you see the evidence of what I'm talking about around you, and being pointed out and cannot be disputed, then  $2 + 2$  makes 4. Then you know it is man to speak a Word but it's God to interpret it. And when that Word is interpreted then that wasn't man speaking that was God speaking, because God is His Own interpreter of His Word. You see?

*And the thing was good in the eyes of Pharaoh,  
and in the eyes of all his servants.*

*And Pharaoh said unto his servants, can we find  
such a one as this is, a man in whom the Spirit of  
God is?*

That man who walked out of the prison was a man in whom the Spirit of God was. And a man in whom the Spirit of God was began to speak and opened up the hidden communication, God's divine cryptography and stegonography. That God hid the economic recession, sealed it up in symbols and nobody, it's approaching them, and nobody can even realize what's coming on the earth. And the man began to speak and unlock that and make it clear.

*And Pharaoh said unto Joseph, Forasmuch as  
God hath shewed thee all this,*

This is the rebuke to the church right here. Here is a political man, a carnal man, an Egyptian. He said, 'God showed you all

this.’ Church people who’re claiming to have the Holy Ghost will sit down and watch you and stare you and try to figure you out, and wonder if what you are saying is really so. But a carnal man looked at him and said, ‘As much as God had shown you all this’. Because Pharaoh realized, ‘these wise theologians in this kingdom can’t unlock that’. And you came off the streets. You came out of jail. They accused you for a rape case. You’re a Hebrew. You are not even an Egyptian. When we checked your school, all your life basically, you are a shepherd. You are around sheep, your father’s sheep. And your father was the same. Do you understand?

*...there is none so discreet and wise as thou art:*

*Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.*

*And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.*

Placing; this is the place that was revealed in the vision when the brothers said, ‘Shall thou have dominion over us?’ And the father said, ‘You mean the sun and the moon and the stars, we will bow down to you?’ And they couldn’t understand how this little shepherd boy could stand one day with the Word of God to reveal all these things that is to take place in the land. ...*See.*

*I have set thee over all the land of Egypt.*

*And Pharaoh took off his ring from his hand, and put it upon Joseph’s hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck:*

Adoption; placing; setting him positionally with authority.

*And he made him to ride in the second chariot*

This is a second ride coming here. Is the Spirit and the bride saying come? Is that to be the church in perfection? Is that to be the manifestation of the sons of God; adopted and placed sons of God in the last days, who would have that ride? Would that be Jesus doing all three things? Is this the time of the key of David when the Bridegroom and the bride are one? And the same harmony between the father and the son is now in the bride and the groom? And she has the mind of Christ and knows what He wants done with the Word? And by and through the members of that

bride, all of these things will be fulfilled? She'll finish the ministry of the Son of Man.

I am not inventing that. Does that sound like an invention? That must be an opening. That must be an opening. I'm only excited with this. Go back in **When Money fails**, I'm only repeating myself. But you see the Word is always twenty years ahead of you. I switched my title. I didn't call it, **When Money Fails**; I said **The Adopted Son and the Economic Recession**. But it is the same Word just a little more in season. You see, you see the vision, and then the vision comes to pass. It is for an appointed time.

Like I was explaining to the brothers, God carries you high on the mountain and you are seeing the car coming around the corner. And the man on the ground can't see a car coming around the corner. He is watching the traffic light saying red. Nothing is supposed to come around the corner but he knows he is seeing a car out of control. But the man up here who is high on the mountain, he is watching that car, man trying to control that car coming down all here, he can't control that car because when he goes up high he could see everything. He goes past the clapping of the hands. He goes past the joy of the saints. He goes past the rhythm of the music. He goes up into the realm of the thoughts of God sealed up in the Bible and comes back down with the understanding and the revelation; to place the people to move in step so they wouldn't be caught in what is coming. They will know how to get ready.

Isn't that where the weather people are everyday? Have you ever seen the news and seen a weatherman standing up here and he has a whole map of the world and he is telling you the temperature in every place? And he tells you what is going to happen. You think it's that man's knowledge speaking that there? It's a satellite in the sky he is getting that information from. And that satellite is an eye and that eye is tracking the world's weather around the world.

This man did not even move out of the city. He left his home and he drove down to the television station. But they have all that downloaded. Do you understand? Because that station is a receiving set to receive from that satellite above there, in heavenly

places up there. That is a super vision up there, an all seeing eye tracking that thing around the world.

But that man standing there speaking, he is speaking now, not with his intelligence, with the intelligence of the satellite that is designed to track that thing. And he is showing those people, he says, 'Watch, that thing is coming. It is going to build up speed here. By the time it turns here it is going to be a hundred and eighty miles per hour. By that speed and the distance you are from that, it will take a day and a half.' He says, 'You better get all your valuables secured. You better know where the nearest shelter from where you are living is because when that thing comes in, it is going to pound your place for about two hours. And by the time you are finished with that kind of winds and the water its going to drop there, you will suffer anything within a hundred to two hundred million dollars in losses in that place.' And because of that warning, lives are saved.

What do you think the Word has been in every age? A Seal opened, a mystery unfolded and a man on the earth catching the intelligence of God coming down. And that's a sending station. It is not the man catching it so much. It is God sending it to the station who He built to receive it. That's why when those visions of the angels and those things are coming; it can't end up in Oral Roberts' mailbox. It can't end up in Billy Graham's mailbox. It had to be the person who is built to catch that. It is going to come direct inside of there.

And the faith and the training inside of there will say what God says regardless to how it sounds, 'A virgin shall conceive.' He could say it, and walk away. It will come to pass in its season because it is not his thoughts. That's how God works. And that is still the same God. Where does the...? The Spirit speaks through the bride. What does the bride say, because that same Spirit is here in the bride?

How did that Spirit in Agabus stand up there and say, 'There shall be famine in all the world?' My! And it starts to happen. Where was Agabus getting that from? Read, that is part of the Book of Acts. You see it is in Revelation. It's in Genesis. It's in the Book of Acts. It's in the Third Seal. Do you understand? We are not going over in Kings tonight with Elijah and the woman and the recession and all these things. No. But I'm showing you here

in Genesis, the seed book. And this is the real thing, you know. I want to show you the hidden things in there.

Last two services some things have been revealed. If you are spiritual you would catch it because the Holy Spirit spent time and emphasized it. I explained to you how it was during the time of the economic siege, when they started to have the...when the bread prices started to rise and God said, 'I'll break the staff of bread.' And that started... the sealing of the elect came to an end. And the intercession came to an end and mercy seat became judgement seat.

I will show you in the time of this recession the bride is dismissed to the palace. I'll show you this recession begins before the bride is dismissed to the palace. And I'll show you this recession continues after when he starts to make himself known to his brethren. Hallelujah!

So we are talking about intercession coming to an end, sealing over, mercy seat becoming judgement seat, bride being translated. It is tied to famine in the land. It's tied to economic recession. Because when the bride goes up, Satan comes down and becomes incarnate in the man of sin and does what? Set down the mark. He becomes the beast and sets down the mark. So when you watch this, you will see something breaking.

*'Something is breaking...a man caught a vision. When crisis arises and the world gets in birth pains...He who has been ordained to lift us up into a higher place...then the anointing falls upon the vessel.'*

I'm preaching here but that is what the songwriter says. She is inspired and I'm inspired. Both inspirations come from the same source. And both are correct and cannot be broken. Because if this is not the anointing on the vessel opening the Word, you tell me what it is? And this is not talking about some past thing; it's what's happening right now. Isn't this, knowing the Word by when it is happening? Explain to me how you know the Word by what is happening, if it's not eternal life, unless you are part of the Word. Find a next way to explain it when it is happening. There is no other way. It is impossible to know it by what is happening unless you are part of it. Do you understand?

That should be such a consolation for this church to know, 'Oh my God, we are hearing from Heaven. We are not hearing from a

man. We are not feeding on a man. It's the unfailing body Word.' And that's why I always say it will never leave the Bible. You know what gives those people trouble. It is too much. It doesn't stop and continually so.

But there is a river; there is a river, whereof the streams make the City of God glad. It was sent to water the Garden. Every tree drinks in from that river. And every man is like a tree planted by the rivers of water. And that water is the Holy Spirit. And out of your inner most being shall flow rivers of living water, 'he that believeth on me' as the Scripture saith.

Oh my, it is such a great thing to believe God. Without faith, it is impossible to please Him. This is not your little church feeling now. This is not your little, 'well I'm not getting goose bumps.' This is not about goose bumps now. This is 'He has opened my eyes. My eyes are anointed with eye salve. I can see the prophecy coming to pass. *I can see the prophecies fulfilling everywhere.* And I hear the voice saying, 'Son, go get my children.' Hallelujah! *Because it's a midnight cry and we'll be going home.'*

People get ready, for the train is coming! My! Hallelujah! Oh brother, you better get ready to get on board. Throw away your peanuts and everything else, see the flashing red light of the sign of His coming, and look up and lift up your head because your redemption draweth nigh! My! Your redemption draweth nigh!

Look after the placing now, look after the placing, after he says he made him ruler of all the land of Egypt. Put the new vesture, a change of vesture is what? A change of ministry. He says, 'Brother Branham, you were dressed in vesture of chief authority and you were at the head of the table.' Whenever major things in earth are about to open, you watch the Holy Spirit move in that way. That's right. When dreams come, they say "we saw you at the head of the table." What was it? He was going to meet angels to open things in the Bible. To change the understanding of people who were looking through theological eyes and man's understanding of the Bible, to wake up to see the Bible become a new book, to recognize their day and their message.

When these things are happening, friends, we find the Spirit has to do the same things like it was with Jesus. He realized the presence of God was being unrecognized. He realized the true sign was being overlooked. He realized God was being misunderstood.

And he started to ask them, 'What went you out to see?' You go to see according to your concept. He said, 'What went you to see? A man in fine raiment and you didn't see that, so you feel that is not it.' He said, 'Well, you should go in a king's palace. You don't go in the wilderness to see a man in fine raiment.' And He is showing them something is wrong with their seeing.

Then He says, 'Whom do men say, I, the Son of Man am?' Because the Son of Man was standing there and they couldn't realize it was Son of Man. And they said, 'Joseph and Mary's son and Moses, and John the Baptist raised from the dead'. They were looking and they couldn't understand what they were looking at. Because they had no eye salve in the Bible to see their day and what they were supposed to be hearing in the hour and what they were supposed to be seeing coming to pass in that hour. Then He asked them, 'What think you of Christ?' What went you out to see? What think you of Christ? Whom do men say I the Son of Man am?

Then the Prophet came back in this day and said, 'Who do you say this is?' What does God do? He strikes into the hearts and consciences of men and say, 'Don't just come to church like a little dopey, you know, you don't know what is going on. When you look, watch what you are looking at. Watch in the Bible, know what day it is. Know what you are supposed to expect in this hour. Know what was to come in continuity to the Message. Know what the Holy Spirit would do when He comes back around a second time for Sarah. You're supposed to know. Know what is happening with Ruth after the chief reaper leaves. And know what is happening with Rebecca after Eliezer leaves. See if they are getting things from Isaac and Boaz.

But when you don't know, you are coming to church and you're looking and you don't know what you're looking for. Do you understand? You have to know. That's why when you hear these things, it carries your faith up into a place. 'Oh my God, the hour is here.' You look at yourself. You want to walk a little closer.

You are getting caught into foolishness and the devil wants to seduce you and entice you. You throw away those things quickly. You shake those things from you. You say, 'Oh God, look at where the devil wants to take my mind. And look at the time we

are in here.’ You say, ‘Oh God, keep me. Put your chains tight on me, Lord.’ Why? Because you are seeing, you are hearing the symphony of the music sheet. You’re hearing the music sheet being played out and you’re hearing the junctions.

And you’re seeing how the director is directing the music from the music sheet to get the symphony in the right swing. And you say, ‘Oh God, I’m part of the symphony. And the music sheet’s in front of me tonight, Genesis 41. This is music sheet, Lord. Revelation 3:10, the hour of temptation. Lord, this is what the Prophet says was coming.’ You look and see what is to happen.

45:

*And Pharaoh called Joseph...*

Verse 44 rather.

*...And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.*

In other words, your authority is so complete. If you say, ‘nobody moves’, I will back that up. ‘Whatever you say I will back that up’. Like the king told Esther, ‘Speak, Queen Esther.’ This is pictorial language. This is to express the completeness of the authority invested in this man.

The bride will have, ‘THUS SAITH THE LORD’. She will be an invincible army not even death could harm her. Is that what he says? She will be a super church, a super race as she nears the Headstone; she will be in his very own image for the key of David to take place in order to be united with Him. She will be a Pyramid City, Heavenly Jerusalem, the Lamb’s wife, City of the Living God, ‘I’ll write that Name in her forehead. I’ll show it in the sky in that Nebula before the famine comes. And show what kind of church, a pyramid church standing here in an hour of economic recession.’ And I’m showing you in the Bible too.

When the Holy Spirit can come ahead of time and lay these things and prove it to you piece by piece, then tie it all together before your eyes. He said, ‘It will open wide before your wondering eyes.’ It does really make you wonder, ‘Oh my God, could this be so? Look at this.’ It makes you wonder. You don’t become wondering stars but it does makes you wonder.

*And Pharaoh called Joseph’s name  
Zaphnathpaaneah;*

In that hour of economic recession, a man walking with a new name; is that in the Bible here? He got that new name from revealing the secrets, from decrypting the encrypted mystery, the hidden communication. And that proved he had the Spirit of God inside of him. You mightn't understand what people are saying but when God talks you know what God is saying.

*...and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.*

In other words, he went out with the authority invested in him over all the land. He didn't sit down in a corner. He went over the whole world with this authority invested inside of him, over all the land. And where he goes, he is telling them, 'Watch the food prices. It will get worse than that.' He said, 'Watch what is going to come here. The time is going to come when this whole financial system will collapse.' He is telling them. I'm going to show you that here. I'm going to show you that here because this is the seed to that which is going to come upon all the world. This is the famine coming upon all the world when? Before the bride is dismissed to the palace and will continue after too. And money will fail. And you all have to get under the administration of Pharaoh in order to survive. The only people who weren't sold were Joseph's family. They could be nourished for time, times and half of time. He prepared a place for them to nourish them in the Bible. Yes sir! My!

*And Joseph was thirty years old when he stood before Pharaoh king of Egypt.*

Thirteen years speaking, speaking, believing, being tried by the Word, suffering and then he stands there. His vision was about to come to pass. He was being put in place to fulfill the vision.

*And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.*

*And in the seven plenteous years the earth brought forth by handfuls.*

*And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities; the food of the field, which was round about every city, laid he up in the same.*

Brother, all those cities round about had food being stored up. That's right. My!

*...the food of the field, which was round about every city, laid he up in the same.*

*And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.*

*And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.*

*And Joseph called the name of the firstborn Manasseh: For God... said, he hath made me forget all my toil, and all my father's house.*

*And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.*

And you know how we had that message, **Joseph's Manasseh and Ephraim.**

*And the seven years of plenteousness, that was in the land of Egypt, were ended.*

That's the time that we are in. That's the time we are in.

*And the seven years of dearth began to come,*

That's what we are seeing. That's what we are seeing.

*...according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.*

*And when all the land of Egypt was famished,*

Watch the progression. There is a progression here. Keep your eyes on the famine. So far when he opened the mystery of Pharaoh's dream which was God's Word, sealed up in symbol that God was showing what He was about to do. And when that began to be interpreted, he said, 'The thing is established by God. God will shortly bring it to pass.' In other words, you can't pray this away. God showed it ahead of time. God gave foreknowledge, prophecy, it's things that are to come. The Holy Spirit will bring back things to your remembrance, teach you all things and do what? Show you things to come. That's prophecy.

And now the hour came:

*And the seven years of dearth began to come,  
according as Joseph had said: and the dearth was  
in all lands;*

It started to spread from one land to the next land. And they begin to find food price going up in Venezuela, food price going up in Peru, food price going up in Africa; food price going up here. Some countries who have no food are not exporting their food. They are keeping their food because they don't want any national disturbance. They want to make sure their people's bellies and their cupboards have food in them; and their tables have food.

And then other places who import food, they find themselves now hungry and in need of food but they are not getting as much as they used to get. They are not getting that full quota and it's a higher price they have to pay for it. Do you understand?

*And when all the land of Egypt was famished,*

Now from all the lands where it went, it end up now in Egypt. So that means it was taking the whole world because it tells you, in Egypt there was plenty. But the famine began to come and then it went into all lands.

*...but in the land of Egypt there was bread.*

And then it says:

*And when all the land of Egypt was famished,*

Now their price began to go up now.

*...the people cried to Pharaoh for bread: and  
Pharaoh said unto all the Egyptians, Go unto  
Joseph; what he saith to you, do.*

Because remember in this age, it is not just for natural bread. It is natural bread; and while they are having famine for that natural bread, it has famine. Because there are people who don't know how to understand what they are seeing happening, where it is in the Book and how to prepare; and how to come into what God promised to provide and multiply the bread and fish when the time comes.

But while that famine is going on, there is a people who knows, **For This Saying.** There is a people who knows how you come in to become...get under the Token. There is a people who knows what it is to grow up into Christ and come into speaking conditions. And how, by and through the members He is finishing the work. When you don't know that, you have the two famines

hitting you at the same time, natural; and you have no revelation of the Word, no opening on what these things mean. And you are seeing the modern events but they are not being made clear by the vindicated prophecy to you.

So you are listening to the minister of Agriculture saying, 'Don't be frightened.' The Prime Minister saying, 'We will beat the food prices.' He might fly away in that jet somewhere before he could beat that food prices. But brother that jet can't take him anywhere, where there is no famine. Everywhere that jet lands, there will be famine. You better have astronaut power to go. You better be an astronaut; not that little private jet. And you better have a new house that is not that house. If you have that kind of house you are staying right here and those cupboards would be empty the same way. But brother with astronaut power we will get a new house here because we already saw the last sign. And when He comes back around at the time of life, Sarah is going to receive strength. Something is going to happen to bring the metamorphosis.

Amen, quickly. I'm reading with you because you see, I need to get the Scripture in. When I could get the Scripture into your heart with a certain understanding and then you get a chance to go back home and read it over. And then when the preaching starts in this as we go along from time to time in this season, it is going to crystallize and connect. But I'm using tonight to get the Scripture in to show you where it is in the Book.

*And when all the land of Egypt was famished,  
the people cried to Pharaoh for bread: and  
Pharaoh said unto all the Egyptians, Go unto  
Joseph; what he saith to you, do.*

You see how Pharaoh isn't doing anything anymore. It is going to come by and through the members of the bride. God is going to work by and through the members of the bride. That is how it is going to come. Go back and read **Manifestation of the Sons of God**. See what he says those sons would do in the last days.

*And the famine was over all the face of the  
earth:*

It became something; it went into all the earth.

*...Joseph opened all the storehouses, and sold unto the Egyptians;*

Oh my, he had stored up food. He was storing up for years and years and years and years; and things that God was opening and blessing and filling up that storehouse with.

*...and the famine waxed sore in the land of Egypt.*

*(And the famine was over all the face of the earth... and the famine waxed sore in the land of Egypt.)*

*And all the countries came into Egypt to Joseph for to buy corn; because that famine was so sore in all the lands.*

[Chapter 42, verse 1]

*Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?*

*And he said, Behold, I have heard that there is corn in Egypt:*

The Bible tells you there is famine in other lands and you're seeing Jacob in Canaan now, not in Egypt, in Canaan. And in Canaan they had nothing to eat. And he heard down in Egypt had, 'Get down in Egypt, there is corn down there. Go south there is corn'.

*...Jacob said unto his sons, why do ye look one upon another?*

*And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.*

The famine was threatening them also. The famine was threatening them. Here are the believers in Canaan land just like they were in Jerusalem. And the famine was so severe in Jerusalem, they had to get money from the Gentiles, and food, and carry it over there to a Holy Ghost filled church over there too.

Watch:

*And Joseph's ten brethren went down to buy corn in Egypt.*

*But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, lest peradventure mischief befall him.*

*And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.*

*And Joseph was the governor over all the land,*

And his brethren didn't know that God had opened up to him a mystery of what they were experiencing. None of them could identify what happened to them in their lives. But God had opened to him a mystery of these things that were coming. And where it fits and how long it was going to be, and how it is going to affect. And what is going to take place under it and the severity of what is coming. That they would not even remember the days of plenty because this is going to be such a depression in the land; speaking about this end time - speaking about this end time. What am I doing? I'm opening this mystery of the Third Seal here for you from another place in Genesis, so you can see when it is happening, while the elect of God is still here.

Joseph's bride is not dismissed yet to the palace and all of this is going on. Joseph is in union, the key of David. Joseph has a new name, walking with a new name. Joseph's proving to be a man of God with the Spirit of God inside there, a man who's become a prisoner. A man who has gone through a time of suffering, a measure of suffering to be filled up, to form the character to bring him into a position for a ministry in the second ride.

Watch:

*And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.*

*And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.*

*And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.*

*And Joseph knew his brethren, but they knew not him.*

*And Joseph remembered the dreams which he dreamed of them,*

In other words in the midst of the famine, Joseph is remembering what he preached years ago that caused a religious disturbance. And what they didn't believe and couldn't understand but now is coming to pass. And now he is not a little boy, he has already gone through the whole land. And he is placed positionally, and he has the Word of God. And when God sends the communication hidden, he could read God's steganography and God's cryptography. And he could decode God's mystery.

He remembered the dreams. The dream is coming to pass. The prophecy is becoming history in his life in the midst of the famine and the economic recession. This is to help some of you faith. This is the help some of you faith because some of you can't have faith to know the Word present tense. But this is to bring peace because we are in a time; there are all kinds of voices. Everybody is trying to get an understanding. And sometimes you sit and you wonder, 'Is this, oh God, is this really real?'

Sometimes you're sitting there and you're getting no revelation. You read these same scriptures and it never opened to you this way. You know that story but that story is not so in your mind. Because it's a difference too when you're reading and when somebody walking in the symphony is reading. There's a difference when you could see what is in seed form in the seed book in the Bible, and know it is not a story. It's a mystery of prophecy; it's a difference. It's a difference when the Spirit of God's in you interpreting the Word and revealing the Word and tying the Word together, than if you're reading because you are literate.

Watch. He remembered the dreams. You notice this? Those dreams were prophecy of his placing. Those dreams were the revelation of God's will for his life. Those dreams were the Word of the Lord that tried him while he was in prison. Those dreams were what he believed. He spoke those things by inspiration and it would come to pass one day in the appointed time the vision would speak.

And the time appointed had arrived and he saw the brothers. And the last time they saw him, he was in chains going with the Ishmaelites, going into Egypt as a slave. And now they come and

they meet the governor in the land. He is not the little boy they could conspire and throw in a pit now. His word is law because Pharaoh backs that word. Do you understand?

*...and said unto them, Ye are spies; to see the nakedness of the land ye are come.*

Drop down to chapter 43 now, I'm following the famine. Verse 1:

*And the famine was sore in the land.*

Did you notice that? When you go back and read it, every time you see famine, just circle it, 'famine'. It's a progression of the famine. And then you will understand what the experiences mean that is written about Joseph and Pharaoh and the land. Because the famine is the thing that all of this is happening around; it's because of the famine the brothers are coming. It's because of the famine Joseph came into that position because he interpreted that mystery. And that is a mystery in the Book of Revelation as I read. Revelation 3:10, only a prophet could reveal that.

And the Prophet revealed that to us, what that is. And that's the mystery that is tied to Revelation 13; 'you can't buy or sell except you have the mark'. That is tied to the Third Seal, the economics, how Rome will capture the wealth of the world and rule, control all trade and economics. And the bride when the squeeze comes, this economic squeeze, she will be all pressed out. But she will be a perfect church in that hour. She will near the Headstone. She will come to the very image. And that is what Joseph was. Joseph was that image. Remember Joseph is Christ.

*...the famine was sore in the land.*

*And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.*

So Jacob sent them again. Genesis 45 now. Now watch Joseph in the time of increasing economic woes. The economic woes are increasing. The price of food is higher because it is in all the land. It is even in Egypt now. There is no place without the famine. It has become severe, the increasing economic woes, the soaring food prices. And food was the greatest commodity because they can't drink oil but they have to eat food to live. And so nations were being broken.

*Then Joseph could not refrain himself before all them that stood by him; and he cried, (he said) cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.*

Right there, 'Cause every man to go out from me' and 'there stood no man with him' that's where Brother Branham said, 'And Joseph dismisses his wife to the palace' he dismissed everything from around him. Because now it is going to be he and his brethren and he is going to make himself known to his brethren. That's your mystery of your Seventh Trumpet. This is your rapture before your Seventh Trumpet, the dismissal of the bride. But notice the bride is in the midst of increasing economic woes. It started off very small but then it affected all the earth. Then it was even in Egypt. And then the dearth got very severe in the land.

*And he wept aloud: and the Egyptians and the house of Pharaoh heard.*

*And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.*

*And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.*

*Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.*

*For these two years hath the famine been in the land:*

Are you catching something here? The famine got...from the time it starts, within two years she was gone. In Ezekiel when the famine starts the intercession went out. After he ate the book, and then God said, 'After you eat the book, you don't go forward after eating the book, you will eat bread by weight and drink water by measure.' I preached for you Sunday. Ezekiel 9, He sealed them up. Ezekiel 10, intercession was over, 'he that is filthy is filthy still.' He threw the fire on the city.

Is this the hour when mercy seat will become judgement seat? Is this the hour when intercession will be over? Is this the hour

when the sealing...the last one will be sealed? And the doors closed? When the squeeze comes down fully, the bride will preach to the total lost. God will anoint a church after the doors are closed and all that ran out when the economic woes begin to increase in the land. And Joseph's wife is dismissed to the palace when the economic woes are increasing in the land.

And when that earthquake struck in Fort de France in Martinique, a store and a bank were the only two places that suffered damage. And when it reaches down in Trinidad where the revelation will be spoken and made known because God spoke in Dominica and said, 'Call back here and arrange the meetings and speak on this', and preparing to come to speak, the earthquake struck at 3.00 pm. in the evening. When was the Voice of the Archangel? - When He was smitten on the cross 3.00 pm. in the evening, the second ride, the mystery between the Shout and the Trump.

I know Trinidad is too small for these things to be revealed. And I know you are too uneducated and too illiterate to be speaking these things. But don't let that fight you tonight. As I say, forget me; hear the Word I'm saying. What you can't understand believe.

And what I say about me, put it aside if it's giving you trouble and believe the rest. But to do the works you have to believe on whom God has sent. And God doesn't send somebody without a message, 'go tell.' You have to be a witness with a testimony of, 'I know'. And if I'm preaching to bride and eagles that are going in the rapture then they have the same kind of faith. Then they have something in them for this kind of faith to fall into. Because anybody could pick up the papers and read the papers and see what I'm saying is correct.

Watch:

*Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.*

*For these two years hath the famine been in the land:*

Two years hath the famine been in the land. Now the bride is in the palace. Now the bride is in the palace. Does Joseph dismissing his bride to the palace type the rapture? Did that take

place between the Feast of Trumpets and the Day of Atonement? Is the Feast of Trumpets Israel gathered back in the homeland? Is the Day of Atonement Joseph making himself known to his brothers? Is Revelation 10 between the Sixth and Seventh Trumpets? Are the Thunders to gather the bride into the rapture? Is Revelation 10: 8 to 11 the second part, the bride is to have a ministry, 'thou must prophesy again'; the Spirit and the bride saying come; the second ride that the bride must have before she goes in the rapture? Is that the lap over between the Gentile prophet and the Jewish prophets? How readest thou? Is Genesis 45 Joseph making himself known to his brothers? Is that on the Day of Atonement? Joseph's brothers coming back, and he remembering his visions, is that the re-gathering of Israel? Genesis 45:1, he dismissed everybody from around him, is that the rapture between the gathering of Israel and making himself known to his brethren? All these things are here in Genesis and these same things are over here in Revelation.

*And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.*

*So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.*

*Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:*

*And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:*

*And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.*

Did you notice that? There are two years gone and there are five more years to come. This is a man who a mystery opened to him and he understands what is going on in the earth. And he knows how much of it happened already and how much more years is to run out because God opened a mystery when he came

out of the prison. He had overcome. He had overcome and now he is inheriting the blessings. He had stood there and they put the ring on his finger and the chain on his neck. He was a vindicated and placed son, placed positionally in the economy to stand there and his word was supreme. It's Christ, the unchanging Christ, the same yesterday, today and forever.

Watch this part here:

*Haste ye, and go up to my father, and say unto him, thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:*

*And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all thy cattle:*

*And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.*

That recession in the land was going to bring the richest of people to poverty. The Bible says, 'And Jacob was rich in cattle, and flocks and everything. And he carried so much flocks going back when he met Esau, is that right? God had multiplied. He said, 'I went out empty and I come back with so many children, and I come back with so much flocks and everything else. And yet Joseph was telling him, he said, 'with this famine here all that will be reduced to poverty if you stay here.'

Because that recession that is in the making here will escalate, friends. It already has people and big institutions that lost over sixty billion, just last week gone. Do you know what it is to lose sixty billion dollars? Could you imagine what it is to lose sixty billion dollars overnight? Shoo, disappear. What does James 5 say? And the rich men howl and the cries come from Maktesh. You know how many years it takes to build up that amount of money and lose it in one day?

You see these are things that are happening. These are things that are bringing on this, what is happening on the earth. And these are things that are prophesied in the Word. And these are things I'm trying to teach you and place it out for you. And show you the plan for the age, where this fits in the age. Where the bride goes off the scene, where Joseph reveals himself to his brothers

just in that time this recession is going to get worse and worse. Watch what is going to happen through the rest of this year and go into next year.

And then in about...it could all be over who knows? But when God would come down in Costa Rica like that and speak, **Get under the Token.** Think.

*And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.*

*And ye shall tell my father of all my glory in Egypt, and of all that ye have seen;*

He said, 'You go and tell my father. My father will remember. Maybe, you all get trouble [were troubled], but my father will remember. My father will understand these kinds of things, he used to dream too. And he saw his dreams come to pass.' He said, 'Tell my father you have seen all my glory in Egypt'. This glory is now being revealed after suffering. And the suffering wasn't worthy to be compared with the glory that shall be revealed in you. And that's under that suffering he got the character and became a prisoner. And then he was shaved, then he was placed positionally. And then he opened up the mystery of the recession that was coming in the land, **The Hour of Temptation.**

See how many years you are in the Message. And then see how many years you are in the Message and it's in the Book and then God opened it and you begin to see it. And you understand God opened something. And go way back to watch the Third Pull in eighty-one and eighty-two and see. It is there in the library. See if He is still speaking, watching those things coming, how it is coming, **When Money fails.**

*...and ye shall haste and bring down my father hither.*

*And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept on his neck.*

*Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.*

Now catch this. I don't have time to go over in Revelation to read, so I'm reading here but I'm referring. Revelation 11: 3 to 7 under Moses and Elijah, this hundred and forty four thousand

under Revelation 7, verse 2 to 4, 1 to 4... 2 to 4, where twelve thousand of twelve tribes were sealed. A calling and a sealing when Daniel stands to deliver the Book in a time of great trouble...and deliver the names found written in the book.

Inside of there, Revelation 12 tells you 'and he gave the woman two wings of a great eagle to fly into a place prepared for her, where she will be nourished for time and times and half a time'. And Joseph here after he makes himself known to them is fixing to nourish them during those days because you can't eat except you buy or sell. Because the beast has set down the mark when the bride has gone into glory and they are called out of Roman hands. Is that right? You know the Message.

Genesis 47, this is the last thing and I'm going to close with this. Read from about verse 12. Joseph, we know he is going to reveal himself to his brothers under that Seventh Trumpet. And he is going to nourish them for three and a half years, time and times and half of time, Revelation 12:14, after his Gentile bride is dismissed to the palace. The Gentile bride is here, the famine is increasing and something is going to happen.

This economic depression started before Joseph had dismissed his wife to the palace. We read that. Did you see that in reading? That's right. His bride was there and it increased and got severe and we are seeing it. And before he had made himself known to his brethren, this economic recession had started. So the bride is here. He has not made himself known to his brethren but we are seeing economic recession moving in the land. Then Joseph dismissed his wife to the palace during the time when the economic depression was spreading to all the earth but before he revealed himself to his brothers. We see that also in the Bible.

So here in Genesis, the seed Book of the Bible we see the mystery of this great economic depression that is to take place in the last days. We see how it would become so severe in all the earth until it's going to bring a collapse of the financial system. This is what this portion is going to show you, how the collapse of the financial system came as the recession became so severe. And I keep telling you, they don't want to use the word, recession, right now but the thing is already getting more and more severe. Because it is during the time of economic recession is when Joseph

dismisses his wife to the palace and reveals himself to his brothers as the famine keeps getting severe.

These great things are going to happen in the famine that has started here. Because you know when Moses and Elijah come they are going to shut the heavens for three and a half years. You think they have bad weather now; nature will take a tumble then. It's already tumbling but it will have the big tumble because they are going to perform these kinds of miracles. You know that. Turn the water into blood. The Prophet said, 'that is Moses' ministry, come back.' Is that right? Elijah shut the heavens for three and a half years when Ahab and Jezebel were in union. And seven thousand didn't bow down their knees, that little remnant according to the election of grace. Amen.

Is it clear to you? Are you seeing it; what I'm talking about? Good. And then you know, you take the tape afterwards and you would have your Bible and go back and get a little chance to go back over. I'm just dropping in the things that I think will help crystallize it to you. Okay.

But one of the things I want you to catch there is, here is this adopted and placed son, in the days when the economic recession is going on. And he has the mind of God revealed through the decrypted mystery, of how this recession will continue to go and go and get severe, until you can't buy or sell except you have the mark. And on both sides for them and here, God will have to provide by a supernatural means. That's right.

Did Elijah and Elisha with the Shunamite woman, with the famine in II Kings 6 and 7, and with the widow of Zarephath, when that spirit of Elijah was in the land, wasn't there provisions for people, the believers in the time of famine? That's right. Because remember these are called out. The hundred and forty four thousand, Joseph's brothers, little Benjamin will be called out from Roman hands where Rome and the Jews are in a covenant.

And this shaking in Wall Street and the pope, this month, next couple weeks is on his birthday, the 16<sup>th</sup> of April, will be in the White House where he will celebrate his birthday in the White House. Then he goes to Wall Street with the Jews and they in a synagogue there and then has a special meeting with them too.

And I keep telling you over and over, they used a German pope here now because the six million Jews were killed in Germany.

And the same way they used a Polish pope to bring down the Soviet Union; this is a German pope to woo the Jews and to say he is so sorry for what happened to them and these things.

And in this election year, historic election in America, here the pope goes to the U.S.A. again. And you know over the years of **Micaiah's Seventh Seal Vision** and **The Vatican Washington Alliance** and all these things. And you know that's Revelation 13, that's the beast from the sea going to the beast of the earth. You know that also. At a time of the recession, at a time when the mystery is decrypted; at a time when we know intercession is going to run out. At a time when all prayer is to be offered now because the evening sacrifice has been offered. And there is no more prayer in vials.

I know it is a lot for you but I'm putting it in there because I don't just preach to you, it goes through the tape afterwards.

47: 12.

*And Joseph nourished his father,  
...and his brethren, and all his father's household,  
with bread, according to their families.*

Revelation 12: 14, he nourished them for time and times and half a time.

*And there was no bread in all the land; for the  
famine was very sore, so that the land of Egypt and  
all the land of Canaan fainted by reason of the  
famine.*

*And Joseph gathered up all the money –  
And Joseph gathered up all the money*

What's that? His economic policy.

*...that was found in the land of Egypt, and in the  
land of Canaan,*

When it says 'gathered up', what do you picture in your mind, 'gathered it up'? The land of Egypt and the land of Canaan represent the whole earth here because Canaan was seven different nations of peoples. Egypt was like the super power in the world. And here Joseph gathered up the money because in other words, he used food to empower the kingdom because it was the greatest commodity. Because the kind of famine it had, the whole world was starving. And so by an economic policy, he was able to capture all the wealth.

That is exactly what the beast is going to do. Because this here, you are reading what Joseph did back there but today Joseph is Christ. And Christ is...by His permissive will power is given. I had it Sunday. Power is given for the beast to do this. And Satan only impersonates what God does, he has nothing original. You know he has a white horse. You know he built the city on the river. Babylon is built on the Euphrates River, all these things. You know that. You know he said, 'I will be like God.' You know he built an Eden for six thousand years and he is going to be enthroned like God the same way. And he has his own Adam, the false prophet, the pope. And he has his own Eve, the World Council of Churches. So everything God does he impersonates.

So watch how Joseph now,

*...gathered up all the money that was found in the land Egypt, and in the land of Canaan, for the corn which they bought:*

By these countries having to buy this corn, Joseph was able to control all finance.

*...and Joseph brought the money into Pharaoh's house.*

*And when money failed...*

This is the collapse of the financial system in the great depression. They had money, Jacob said, 'Go and buy' he said, 'Go and buy again, lest we die'. Then Jacob told them, 'You all come down here. You can't be sending and buying like that lest you come into poverty. Come down here, I will nourish you all. Because this is a policy here, everything here, this is going to go on for seven years. This is already witnessed by God and God is bringing to pass what He has spoken because God showed ahead what is going to take place.'

So watch here.

*And Joseph gathered up all the money...*

And then he says in verse 15:

*And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? For the money faileth.*

The six hundred pounds couldn't buy a cookie. Remember that quote? The six hundred pounds can't buy a cookie; inflation.

Remember the ass's head was sold for so many things and dove's dung. Yeah. Remember it reached to a place where they started to eat one another's children.

As Sarah said, she doesn't want anybody to eat her. But she will be translated before they eat her. Praise God. That is why she is determined to get rapturing faith. [Sis Sarah Nunez].

*And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.*

Watch the economic policy Joseph had, how he captured the wealth which is what Satan is impersonating here. Because bread was the most valuable commodity, the bread prices were so high now. And Joseph said, 'Well since you have no money to buy for this, I will take possessions. Give me those twelve yoke of oxen you have. Give me that house on mortgage.' And what people built up and had for years, watch how they will lose these things in this recession. This is where it is going, friends.

There are three million already, with all the homeless people who lost houses. We are talking about people in tent cities, Americans, tens of thousands on the Canadian border going in as refugees for the economic depression that is in the land already. I read these things for you. Watch, you are seeing the prices everywhere.

So he said:

*...and I will give you for your cattle, if money fail.*

*And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses:*

Some of them were their transportation. Some of them were their bulldozers to plough their fields. Some of them were their flocks that they had, for meat and for food and clothing. And Joseph started to take all of that. The state started to own it. And food was being rationed out. And everybody could only get so much because the price was fixed, like it always does when there is a recession. And the market was shaking.

And now the financial system had collapsed so the people now had no money to buy and sell and these things. They had come into bankruptcy, people who had owned all these things, flocks and cattle and herds and asses and horses. All that started to be lost for

what? Bread, for food - for food because they realized, I have that but I can't eat it. I can't function. My life is being threatened by famine. It is best I give it up; I might live a little longer. Maybe the economy might change. Maybe this famine might run out.' But Joseph knew how many years. He knew the time. He knew it's fixed because God's Word already decreed these things. Just like we know what opened under the Seals.

*...and he fed them with bread for all their cattle for that year.*

He had told them there was five years again. But that year after he brought his brothers and them down, that year now watch, it was no longer famine where they could buy and sell. Money had gone. Money had disappeared. Is that coming back? Does Zephaniah 1 prophesy a crash? Does James 5 prophesy a howling of the rich men whose money becomes cankered, who heaped up treasure for the last days and it has become nothing? Did God tell this Laodicean Age, 'you are rich and increased with goods and have need of nothing but you are poor'? He said, 'You want to be rich in this age, get gold tried in the fire.' Is that right? And that 'the fiery trials, is more precious than gold that perisheth' which is the character of God to come to the throne, which come by suffering like Joseph had. Is that right?

*When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent;*

What is that? What is that saying? This is big businesses declaring bankruptcy. 'We will not hide it from my lord how our money has failed. We cannot hide it anymore. We are bankrupt. We cannot function. We can't operate. The staff has to go back home. We can't even send them home with a little pay. Some of them got wiped off clean.'

You see how I told you the other day how that Royal Bank... That is the world today, friends. That is the world today. That shows you the kind of security people think they have. Because you see, when you're putting your money in this bank, you don't know, this bank borrows money from that bank. And that bank borrows from that bank. Because they don't deal...that is their private business. You are just somebody who has an account in that bank.

But the same way they have to send you your statement, those other big banks send that bank their statement. And then that bank now tries to invest that money somewhere outside. And the men at the top who lose the sixty something billion, and the next one how many billion afterwards, they are the men through greed that brought this. And all of these little banks here are hoping that they wouldn't fall. But you can't tell the people who bank with you these things.

So how are you planning to go through this phase of your life? My advice is, go through with gold tried in the fire. Try to move into the channel for the Spoken Word and perfect faith rather than try to depend on money from this financial system that's printed in the printery, in the government's printery; or printed in England somewhere where they print the money. Because that could look like plenty today and then one stroke of the stock market, you are in the red. And especially if you have debt and you have things mortgaged. And you are living with credit card and you're thinking prestigious with credit card. This is the...watch the real world here.

So when that year was ended they came to him the second year. You notice how the Bible is breaking down the seven years of the famine? Two years passed, the bride's gone. Then Joseph now with his brothers and they know who he is now, day of atonement. And he provided a place where they could be nourished during that time. They are not going through what the rest of the people are going through. Do you understand? And we see from people being able to buy and sell they came to a place where their money failed.

*And they came unto him and said...*

You see the shadow shows you how the prophecy in symbol form is happening. In other words the Bible says, 'Elijah will turn the hearts of the children back to the faith of the fathers'. That is a prophecy but that didn't tell you how. But when you go into the book of Kings and you read the story about Elijah, how he came and how he turned the hearts, you see how the thing happened.

When he said, 'And in the days of the voice of the seventh angel when he shall begin to sound the mystery should be finished'. But when you go back and you see how Moses went up in the cloud and came back out with the Word. And how Elijah,

God came to him and revealed the Word after he repaired the altar and these things, then you see how that is happening. So when you see it says, ‘The hour of temptation.’ I’m showing you how it is coming upon all the world.

*...there is not ought left in the sight of my lord, but our bodies and our lives.*

From their possessions, from their money being spent to their possessions being gone the people reached this stage now.

*...there is not ought left in the sight of my lord,*

In other words, ‘You already took our flocks, you took our horses, you took our asses, you take our cattle. And the last time we got bread that is what we gave up. Now we don’t have any more cattle and we don’t have any more houses to mortgage. We have no more pieces of land to sell. We have nothing else; all we have is our bodies. We are bankrupt. We don’t want to die. We want to eat.’ See? ‘We will become slaves to the system. We are property of the state now. We are actually selling ourselves into bondage.’

*Wherefore shall we die before thine eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants unto Pharaoh:*

Go back and read if you study the Message. Go back and read **Testimony – World is Again Falling Apart**, hear what the Prophet says. He says, ‘When Rome has to come and pay off that debt for the U.S., they will own them. Governments will sell land and people. Do you understand what I’m saying? You become state property and you don’t know it.

Did you ever see them sell a company? And the workers in the company keep their jobs but it moves to new management? And they come and they change the uniform and they change the name and everything else? And then they restructure your pay? Because when they make the deal they take everybody, lock, stock and barrel and assets and people and staff and everything. Well when you do that on an institution level, you do it on a national level too because this is where the slave trade was. And that didn’t go out of existence. That is still here today.

*Wherefore shall we die before thine eyes, both we and our land? Buy us and our land for bread, and we and our land...*

Let the musicians come for me.

*...will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.*

*And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.*

When the financial system failed only Egypt which is the church, the priests and they, and the state itself had wealth. The people were destroyed wonderfully. The people in that famine who started off with flocks, who started off with all these things, by the time it got more severe, they had no property, no money, no land, nothing. And they were slaves to the system so they could survive and don't die; just enough for food.

Look how much chapters God used. Do you think God wrote that for a story? All those chapters and in between those chapters is the mystery of the bride going; is the last half of the seventieth week; is the mystery of the Seventh Seal and the Seventh Trumpet inside of there. Is the mystery of adoption and placing, is the mystery of the perfect church in the last days, is the mystery of suffering and glory. Do you see those things in what we have gone through there? The collapse of the financial system, when? Between the Day of Atonement, between Joseph making himself known to his brothers and the Feast of tabernacles the whole system will come to naught.

But the economic depression was affecting all countries before the system completely collapses. Did you read that so? It was in all the land, it was very severe before money failed. The prices soared. Under the Seventh Trumpet the financial system collapses.

What did Moses do? What did Moses do in Egypt? Before, until Pharaoh's heart got hard and said, 'I'm not letting any of them go!' Moses said, 'What, you are not letting them go?' He took water and threw it on the land. Locust broke the agriculture industry. Water turned to blood and destroyed the fishing industry. Weevils and flies and everything, pestilence started to move, boils on everybody. Disease started to get rampant and plague after plague after plague filled up the land. And then God said, 'Go and

kill every first born in Egypt. You are not letting them go.’ And right there in Egypt, Egypt’s economy came to nothing.

When Moses comes back what is going to happen with the beast’s economy, the big system where you can’t buy or sell, when Elijah shuts the heavens? Ahab didn’t have food and the widow was eating three square meals everyday with Elijah right there. Is that the Bible? Why? Because Elijah shut the heaven and that is coming back and all those plagues under Moses and under Elijah.

And Jezebel was a Gentile power that deceived Israel. She deceived Ahab and set up idolatry in the land. Pharaoh was a Gentile who deceived Israel saying, ‘We will deal subtly with them and through his economic policy he made those task masters break them. Through the health policy he killed out all their children. Once it was a male child kill it. They started to depopulate cities. And both places under both ministries God ruined the economies.

And watch. By having control of the food Egypt was able to control the world and the people and all their possessions. Do you see how in this shadow, God showed all of this is being done by food, control of the food by the food price, by the economic policy? Do you understand what is happening? How many remember when I told you it is organized? You hear me keep saying that.

When you remember those messages on depopulation; when you understand, the hidden society...The Evil Society and the Hidden Agenda - the rulers of the darkness of this world, the principalities and the powers, the spiritual wickedness in high places, Paul was describing the cosmos, the levels of power that run this world we live in. And the head of this world is the god of this evil age who is to be enthroned over this Eden.

And that’s why God sent Elijah to open the mysteries of the Book because the mysteries of the Book were going to turn our hearts back. It was the mysteries of the Book that’s going to cause us to recognize our day and see the evil plan, how it is going to enslave the whole world. And it’s our way of escape to come out of this. Do you understand? Oh my! Isn’t that the grace of God, friends?

Notice the Book...As we read the story, did you notice the progression? First he pulled in all the money. He gathered all the money. Is that what it said? He gathered all the money that was

found in the land of Egypt, in the land of Canaan. Then after that he started to take their possessions after he pulled in the money; then all the property, all the stocks, all the lands and then eventually, all the people.

And look at verse 26 says:

*And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became not Pharaoh's.*

The church and the State were the only ones who had wealth. But notice only Joseph's family were not bought and owned by Pharaoh, by the system. All the other people were owned by the system. The hundred and forty four thousand will not take the mark of the beast. The Bible said, they overcame the beast; Revelation 15. They sang the song of Moses. They overcame the beast and the image and the mark and all these things. Just like we over here are overcoming it here because the same sealing Angel that sealed them in their foreheads, same Angel, Michael, who delivered the names in the Book is delivering the names here, a calling and a sealing here for us. Same way that hundred and forty four thousand under their messenger, same way the little bride here under her messenger with the Word – with the Word. Oh my!

We have to close. The time is up. But I will pick it up Sunday again and show you, information. What brought all the power in that age? Information. That information to save the world, to capture the wealth of the world, all those different things were locked up in what God communicated. God had shown what He was fixing to do but in mystery. And because a gift was able to unlock that and open that, it empowered Egypt to capture the wealth of the whole world like Rome will do in this hour.

And the same way that this mystery that was opened to the bride has empowered the bride, that she would be translated would be taken out of here; it is such a great thing. It was so outstanding for me to see intercession coming to an end, to see the sealing coming to an end, to see mercy seat becoming judgement seat and then to find also the bride being dismissed, all of these things happening in the economic recession. It even showed it was the second year. There were still five years to go after they come.

Think, friends. We will pick it up Sunday. It was so ...it boggles your mind, how the Bible could be such a book that these things, that when we look at it and we see these things happening everywhere. And yet in a little story in the Bible, it so clearly and meticulously described in such details, the progression, and the way it is going to come; the effect, it is going to come upon the people, the great things that is to happen in this hour. The great prophecies of the redemption for the bride and the redemption for Israel under the Seventh Seal and Seventh Trumpet, and where that is going to be happening in the midst of these things taking place.

It just leaves you to worship Him with a grateful heart tonight. *Signs of the Time are everywhere*, the Holy Spirit pointing it out, 'a measure of wheat for a penny and a measure of barley for a penny'. God told Jeremiah, Ezekiel rather, after he ate that book, He said, 'Now I'll break the staff of bread on this land.' And what caused it? The invading powers of the Babylonian forces. And when they were taken, Jerusalem capturing them, what happened? That's the time Zephaniah said, 'The howl'. And Zephaniah means hidden one. God had some hidden away. Ezekiel was ministering to the little group called the little sanctuary. And in that hour there were all kinds of false prophets saying, 'No, no, things are going to change. We are God's people. This is not going to happen.' And God said, 'No, I have given all of this to the king of Babylon.'

Let's just sing this little song consciously. Sing it as people hearing the Word, having the things pointed out, seeing it and knowing that these are the end-time signs, the flashing red lights of the sign of His coming, of our going away. We see how it heaped up and he dismisses his bride to the palace. There was no man around him when he made himself known to his brethren, under that Seventh Trumpet.

If these things are being so clearly revealed friends, how we ought to be searching our hearts. How we ought to be taking inventory of our lives. God is not failing to declare plainly to us His will. The Spirit speaking expressly, clearly, the Word with such clarity, with such definition; placing out the prophecy in such a way that we can see the grace of God unto us. May it bring a brand new feeling in the church.

The Holy Spirit had us there on Tuesday night with the sisters. They purposed in their hearts no more barriers. They stand there daughters of God. I was so blessed to see the things in their hearts.

We see the sons of God last night, young men, with conviction desiring to walk with these things. I would be a hypocrite to stand here and try to say something and force them into something that wasn't right. But when I could see this in the Bible so clear friends, I realize the love that God has for these here, amen. That as I told them last night, He had them to be born and sitting under a Word like this that they can see clearly the will of God, the plan of God. They could hear the call of God.

In that time of famine Elijah went into a secret place by the call of God, the foreknowledge of God and the plan of God and he was eating hidden food. And famine was all through the land. The Prophet preached, **Spiritual Food in Due Season**, a type of the Church that is to be translated feeding on hidden food not brought by ravens brought by angels in this hour.

While the world is in famine, friends, we have something hidden. That which was hid in the book, he said, 'I always thought those Thunders were going be something outside the Bible. He said, 'I found out it cannot be that. It was hid in the Book.'

And here, the Holy Spirit pulling the Seventh Seal, pulling the Seventh Trumpet, pulling the Third Seal, pulling the hour of temptation, placing it out for you; showing you these things out of the Book of Genesis, after we have already come through those messages from Revelation, from Kings, showing you the types. **The Hour of Temptation is come - The Final Hour Approaches - I will keep You in the Hour of Temptation – The Place You shall call Jehovah Jireh – For This saying**, bringing those things down. **Being Kept in the Hour of the Economic Siege – Because Thou Hast Kept the Word of My Patience**, the Holy Spirit speaking expressly in our midst.

Do not let the Word get away from you. Hold It in your hearts tonight. And may God make It Spirit and Life. As we bow our hearts and call Brother Bowen to pray before we sing the song as we get ready to leave. Amen.

In this solemn moment, in this moment when you ought to be sincere, in this moment when you are praying in your heart, not just hearing him pray. But as he prays may God cause the burdens

of our hearts to be gathered all around him. That he could pray as one being touched and feeling and experiencing where we desire to be; how we desire to carry out the Word of God, what condition we desire to be in that God could just take...through this Word move us up in a higher realm. Where we can see a bride coming to rapturing faith that can be dismissed from this dimension to that other dimension, friends.

Let's unite right now, as our brother would pray, all around this building, all in the rooms everywhere, be reverent, be focused right now.

(Brother Bowen prays)

Hallelujah, Hallelujah, thank You Lord, thank You Jesus, Hallelujah, glory be to God, glory be to God, glory be to God.

Oh just praise Him all around the building, give Him thanks, hallelujah, hallelujah, hallelujah. We praise Your Name Lord. We praise Your mighty Name. Thank You, Jesus. Glory be to God in the highest. Thank You, Lord. Thank You, Lord. Thank You, Jesus. Oh we worship You Lamb of God.

We thank You, oh God for Your Light, Father. You said, 'It shall be Light at evening time.' We thank You, Lord. You said, 'Arise and shine, thy Light is come and the glory of the Lord is risen upon you and it shall be seen upon you.' Oh God, let this Light shine deep down into our hearts tonight, Father. Truly, there's never been a day like this day. There's never been a Light that shines so bright. Oh God, we see the modern events being made so clear to see this vindicated prophecy, Lord. It is of such great value to us, a Lamp unto our feet in this dark hour. Oh God, it's gross darkness cover the earth and its peoples.

Oh God, we thank You, Jesus. Glory be to God, glory be to God, glory be to God! Hallelujah! Glory be to God, glory be to God! Glory be to God, glory be to God!

You know what the Prophet says? He says, Gabriel came to Daniel and revealed those deep secret things, so the Holy Spirit will come to the Church in the last days. Just before the church goes out, the Spirit of wisdom will come down among the elect and open the deep secret things of God to get them ready to go out.

When you can sit and have times like these, you know this is what he was talking about. You know, 'for such a time as this thou has come to the kingdom'. And this is where we want to be

planted by the rivers of water. That Joseph a fruitful bough by the sides of the well whose branches went over the wall, who became fruitful though the archers shot at him, God made his bough to be strong by the mighty God of Jacob. Amen, praise His wonderful Name.

My brothers and my sisters, you who have been here this week, Tuesday and Thursday, hold these things in your heart. I told you my faith is in you. God has put you here. Receive these things. Your mind is alert. Your mind is not tired, down through the years. You are young and you are strong. You like to read. You read the paper. You go to school. You hear what is going on. You do your little projects. It tells you right around what is happening.

You see what is happening in the world today. And that's why you can stand. You are not ashamed of the gospel. You are not in some little dotish church, some little old religious business, join a church thing. Oh no, you are walking in the Light. You know more about what is happening here than the Prime Minister and the minister of economics, and these things in the country. They are talking about they will beat the food price when the world is heading to the mark of the beast.

The land is being filled with trouble because they rejected a Prophet, friends. They rejected the vindicated Word, the real Lamb of God that was introduced and they took denomination which is the mark of the beast. That's right. You know what is happening. They sit down in Parliament and carry on. Look at the kind of confusion in Parliament.

You could come in the house of God and sit down and hear the reality of the Word, in the hour when He is getting the bride and setting her in order, opening the mystery, releasing the Holy Spirit, quickening power to raise them up to see in reality. And your news is more up-to-date than CNN and BBC. That's right.

Don't think you are in some little thing in Trinidad in the back in some corner. Don't think that at all. You are walking in the revealed plan of the Almighty God. You have the Message of the hour, the title deed, the most powerful thing there is upon the face of the planet earth. More powerful than the atomic bomb the Russians have and the Americans have.

They are talking about weapons of mass destruction. This Word here, friends, is power to destroy every devil, to cast them into hell, that's right, where they will be annihilated. This very Word where saints will judge angels 'know ye not the saints shall judge the earth'. That's right. That's right, friends, this what we have.

Because the Son of Man has already come in the Cloud and He has come to the Ancient of Days with the white wig. And He has convened His court and He has opened His book and He is raising them out of dark denominationalism. And they are appearing and they know that all of this is bringing them into a body like His Own glorious Body in this hour. It is not normal, friends. Don't ever think it is normal.

This is the things in the back part of God's mind He whispered in the heart of the bride. The one He held close up to Him and whispered the secrets, not the flirts. All the wise men of Egypt, all the magicians, they cannot interpret this. No, no, no, you have to see the Prophet. And the Spirit that spoke in him is promised to come back in the bride and say what He said. And what He said and what the bride says was already written in the Bible. And she under her messenger is the final Voice to the final age.

And when you hear the Word like that you know that's not to be, you know that's happening. When you are in the famine, you know within two years you should go. Be ready, friends. He gave us all those messages of **The Ark, the Rain and the Dove**. He revealed to Noah and them how they were going out. He revealed to Abraham, 'next 28 days I'm coming for Sarah'.

Watch in the Bible, you watch in the Bible in the Book of Genesis where time is revealed and see if you know your day. And then watch and see, I didn't get to read it for you tonight. I guess I could take two minutes and read it but I wouldn't read it. But he said, 'When this pressure comes down and laws begin to be brought in, as they enact principle into law to increase the pressure,' he said 'during that time the Lamb will come for the bride. The Jews will be trapped. The bride will not see the man of sin come in. She will go before that time. But she will see the forces of Babylon, how they're taking the world, how the fourth beast is destroying wonderfully; how he caused craft to prosper, how he took the kingdom by flatteries and how he is destroying

today by peace.’ They will see these things because Daniel heard the Thunders and John heard the Thunders. And the Book of Daniel and the Book of Revelation is being revealed.

Oh praise His wonderful Name. Hallelujah, Just worship Him tonight, just give Him thanks. You can’t be hearing the Word, and sitting like this, and you are lost like Alice in wonderland. Worship God, amen, hallelujah! Because for two thousand years they wanted to see these things, and it’s right in your midst passing through, friends. Glory be to God in the highest. Thank You, Lord. Thank You, Lord.

I want to change that song, *Oh Lamb of God, O Lamb of God.*  
Let us sing this song, *I love the holy Lamb.*

*Oh Lamb of God, sweet Lamb of God  
I love the Holy Lamb of God  
Oh wash me in Your precious blood  
My Jesus Christ the Lamb of God*

(Oh sing it again, Oh Lamb of God)

*...sweet Lamb of God*

(I love the holy Lamb...)

*...holy Lamb of God*

(Oh wash me, tonight. Take away all defilement as I see the hour so late. I want to be clothed in a white robe, dear God.)

*My Jesus Christ the Lamb of God.*

(Your only Son, no sin to hide)

*...no sin to hide,*

(But you have sent him from your side.

Oh to walk upon this guilty sod

And to become...

The Lamb is still breaking the Seals, friends, still breaking it. Hallelujah! Oh worship the Lamb tonight. Death cannot strike us because of this Lamb. No sin is imputed to us because of this Lamb. God sees us perfect because of this Lamb. This is what Elijah introduced to us, the Lamb of God that takes away our sins.

*...Jesus Christ, the Lamb of God*

(I was so lost I should have died)

*I should have died*

(But you have drawn me to your side.

To be led by, oh Your staff and rod  
the Word in the hand of the Prophet, amen.)

*...to become the Lamb of God*

(Oh lift your hands and sing. Worship the Lamb. In Heaven they were worshipping the Lamb. Hallelujah! On earth they were worshipping the beast because their names were blotted out of the Book. But those whose names were in the Lamb's Book of Life were worshipping the Lamb. Hallelujah!)

*...thy precious blood*

*...Jesus Christ the Lamb of God.*

(Your gift of love, they crucified.

They laughed and scorned Him, hallelujah!

The humble King...

Oh, they put a crown of thorns on Him.

...they named a fraud

And sacrificed...

But to us He is precious tonight. To us He is truly King of kings. To us He is worthy, worthy, worthy, worthy.

Oh Lamb of God tonight, sweet Lamb of God.

Oh I love this holy Lamb.

Worship Him, all around this building, wherever you are. Break through, tonight. The Holy Spirit, friends, could do things for you, tonight. The bleeding Word, this bloody Lamb tonight could break every molecule of sin, can drive away everything that is hindering you, tonight.

Oh, Your only Son, no sin to hide.

But You have sent Him...

And we have received Him, hallelujah! We embrace Him, tonight. We take Him into our hearts,

...to walk upon, oh, this guilty sod

and to become a sacrifice, friends,

the Lamb, the Lamb of God.

You needed a Lamb and I needed a Lamb and we got the real Lamb. Not an animal lamb, the real Lamb with seven horns and seven eyes. He can break the seals around the book of your life. Amen. And open your mystery about your life to you, like He did to the Prophet. And you could walk out your cave, hallelujah, a

new creation, all things passed away to face the world as an overcomer in this hour.)

*...the Lamb of God.*

I was so lost. Oh my, He took me from the rubbish heap of the world. He reached down His hand for me. That's why I love Him so. That's why I stand for Him. That's why I want to live every breath for Him tonight, hallelujah! Hallelujah!)

*And to become a Lamb of God*

(Oh lift your hands and sing,

Oh Lamb of God, sweet Lamb of God.

I love the holy Lamb, tonight.)

*...the holy Lamb of God,*

(Oh wash me in, wash me Jesus with Your bleeding Word tonight. Make us a glorious church without spot or wrinkle, Lord.)

*...a child of God.*

(Oh Lamb of God, sweet Lamb of God, hallelujah!

I love, I love, the holy, the holy Lamb of God,

Oh wash me, tonight, wash us, tonight, Lord, in this precious bleeding Word, tonight.)

*My Jesus Christ the Lamb of God.*

(Your gift of love...

That was His love, God so loved that He gave.

They laughed and scorned...

They still do it today. Crucifying Him a second time.

Oh, but the humble King, they named a fraud.

But we know He is the Way, the Truth and the Life, tonight.

...and sacrificed the Lamb of God.

Worship Him tonight, sing to Him. Give Him your glory. Surround Him in your praise. Lift His Name up. Rededicate your life to Him. Make yourself available to Him. Let Him become your all in all tonight. Turn your back on the world. Plant your stake down tonight. You determine. Let Him give you power to overcome in your trials. Let Him slay every Amalekite in Your life. Let Him take a sharp knife and circumcise tonight. Just ask Him tonight. Just worship Him. Just believe it. Just believe it, children. Little ones believe it, tonight, as you will just sing to

Him. Praise Him. Lift your voice and praise Him. He will bless you, amen. He will bless you. Hallelujah!

Oh wash me, wash me, Lord,  
my Jesus, my Jesus...

Oh let the sisters sing:

Oh Lamb of God, hallelujah!

I love; I love this holy Lamb, holy Lamb of God.

Oh wash me, wash me in His precious blood.

My Jesus Christ...

Oh brothers let us sing it too. Oh Lamb of God, hallelujah!  
Hallelujah!

*I love the holy Lamb of God*

*Oh wash me in,*

*Your precious blood*

*My Jesus Christ the Lamb of God*

And all together one more time, Oh Lamb of God, hallelujah,  
as my brother comes.)

*...sweet Lamb of God*

*I love the holy Lamb of God*

God bless you; fill your heart tonight. Amen. Let it burn down deep. Empty out, yield to Him. Ask and it shall be given. Seek and you shall find. Blessed are they that hunger and thirst, they shall be filled.

