

Third Exodus Assembly

It's Time
For
Daniels to
Rise

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28th March 2003

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Let's bow our hearts for prayer. Our gracious Lord Jesus, this is the desire of our hearts, Father, seeing that we've been given this blessed privilege to follow this great Leader of eternal life.

We think, dear God, of those words that You spoke to that rich young ruler when You said, 'follow me.' What a blessed opportunity it was for him, Father. The very God of heaven, who became flesh, came down upon the face of the earth will extend an invitation like that to human beings.

We think of the privilege it was, Lord, for Moses who had followed you, even after he died, fourteen hundred years after, he was seen on the Mount of Transfiguration still following you. It's such a blessed thing that You have given unto us. So many times, Lord, we fail to ponder and look a little deeper into the promises of God, the blessing that You put within our reach.

Lord, we've gathered here tonight, worshipping You, bringing a sacrifice of praise into Your house offering it up unto You as a sweet smelling savour. Lord, we ask Your divine leadership tonight. We have no ability of our own to trust in, Father. We have nothing that we can look to, that we can think of being reliable and dependable, Lord God, when it is brought into comparison with You.

Truly, dear God, nothing compares with You. We humble ourselves under Your mighty hand tonight. We pray, dear God, that You'd go ahead of us. Let the great Holy Spirit that led the children of Israel, this great Angel of Your presence, Lord, that You've sent to lead them and to guide them and to keep them in the way, to bring them into the place that You've prepared for them. That angel fought their battles, supplied their every need, was a shade for them in the time of the day and a light in time of the night. It gave them such confidence, Lord, when they could have looked and seen Your great, mighty Presence going ahead of them.

To know You've come back in these last days, showed Yourself alive, allowed Yourself to be photographed, that great Pillar of Fire, that same Pillar of Cloud, Lord, identifying Your presence

among the believers, showing forth Your great signs and wonders just like You did in that first Exodus, in that second Exodus, to prove beyond a shadow of a doubt that its not some phenomena, but its You, Lord, the great Jehovah God in the midst of His people again.

Lord, we come assembling around Your Presence tonight. We come, Lord, bowing down to the dust of the earth from whence You've taken us. We confess our sins before You. Forgive us all we've done wrong, Father, all our thoughts, our words, our deeds, everything that was not pleasing or acceptable in Your sight.

May Your precious Blood be sprinkled upon this congregation. May we be so sanctified, Lord, and let Your Holy Spirit draw us into the great Presence of God. Bring every heart under Your divine influence. Take away all the tiredness, all the weariness, the oppression. God, may Your presence bring such refreshing tonight, that every heart could be brought right up under the influence of Your Holy Spirit, Lord, where that spirit of faith within us can rise.

There are things that we have need of. God, sometimes it looks so big. God, all these things, Lord, would... faith would rise to believe You. Knowing that You said with God there's nothing impossible, if we say to this mountain, be thou removed and do not doubt but believe in our hearts the things that we say, God, we shall have them; and when we stand praying believe that we've received what we ask for and we shall have it.

Let Your anointing rest upon us, Lord. Let Your sweet Holy Spirit that we yearn for and hunger and thirst for more and more, God, that our entire being will be so filled, so saturated like the wicks of that lamp stand dipped in that bowl of olive oil and was saturated that the heavenly fire when it lit it. Lord it could burn and keep on burning.

So, dear God, let Your holy fire burn within us, this great anointing of the Spirit of God, Lord, will truly make us children of light. You say, in Him was life and His life was the light of men. We shall not walk in darkness, but have the light of life that, Lord God, our minds can be so illuminated, that the great supernatural things that You desire to reveal, and promised to reveal to us, this great Capstone Revelation, Lord, that is designed and intended to

bring a perfect faith to enlighten us, Lord, all the way back to that perfect day to that great faith civilization.

God, that light will reflect and we would see how to walk, we would see how to go, we could travel this road with such great assurance in our hearts knowing You Who begin this work within us will perform it even until the day of Jesus Christ.

We come to seek Your face tonight and we come to pray, we come to worship You, we came to get out of our human selves and come out of this humanistic realm and mount up with wings of faith and come up into the spirit of revelation, and, oh God, break into the world of perfect faith, oh God, where Your great supernatural Holy Spirit, Lord Jesus, can begin to pour down into our souls, dear God, and move our souls out into such a realm, Lord, where the sick would be healed.

Where the things that we have need of we can appropriate these things, Lord, we can take a hold of it tonight and, Lord, we could nurse from the great El Shaddai tonight. Oh God, seeing strength, and seeing might and power, seeing virtue, Lord, being poured down into the inner man. Strengthen us, Lord, may You grant it tonight, Father.

Truly, oh God, we can be in Your presence with the realization of what it is to have this privilege and to know truly we are in the Spirit of the Lord. We are in the presence of God, unveiled before us, this great mighty one, the eternal one. God, knowing that this is not psychology, Father.

Moses stood there in Your presence, Father, he spoke to You and You spoke back to him, Lord. Isaiah stood in that temple, in Your presence and he came under such effects that he cried, "Woe is me." Daniel, oh God, said 'my comeliness is turned into corruption.' While they were there, they knew it was a reality, Father. The inner man had moved up into such a spot.

Oh God, move us in there tonight. All that are here and all that are on their way coming in, may You bring them in under the influence of the Holy Spirit, Lord. Take full control in this little service tonight. Bless us all together and strengthen us, Lord. We commit all things into Your hands.

We give You praise and we give You thanks, we give You honour and glory. Oh, blessed be Your wonderful Name, tonight.

You're worthy of all praise, You are worthy of all glory and all honour, all might and all dominion. There's none like unto You, Lord. We thank You; we worship You, Lamb of God. We lift up Your great, mighty Name, Lord. We thank You, Lord, to be in Your house tonight, like David said I was glad when they said unto me, let us go into the house of the Lord, tonight.

Oh! We thank You and we praise You and we worship You. May the spirit of wisdom and Revelation in the knowledge of Jesus Christ rest upon us, oh God. May the Spirit of praise abound within us, Lord.

Thank You, Jesus. Thank You, Lord. Thank You, Father. We commit all things into Your mighty hands, tonight. We await Your divine leadership and direction in the precious Name of Jesus Christ. Amen and amen.

God richly bless you tonight. We count it a privilege to be in His house, amen. Why don't you turn around and greet somebody and tell them God bless them, you're certainly happy to be in the house of God. I just thought I would take prayer service tonight. Praise His wonderful Name.

Let's just open up the Scripture: Daniel 1, verse 17. The Scripture is giving us an account when Daniel and they were taken into Babylon as captives. You know, man could just bring confinement to the physical man. You could take a man, you could take a woman, you could put them in prison, you could shut them up and deprive them of certain rights and privileges of being in the society, but you can't shut up the inner man. Amen.

You know, like Paul when he was chained to the centurion and yet you would think that the centurion was the prisoner and that Paul was the centurion, because he was so free. He was so free that, even though he was bound in chains and fetters it never hindered him, he rejoiced to be a prisoner of Jesus Christ. When he wrote, he wrote 'Paul a prisoner of Jesus Christ' because he was free. The freedom that he had in Christ couldn't be taken away by man, because who the Son of Man set free is free indeed.

The Bible said stand fast in the liberty with which Christ has made you free and don't be entangled again in the yoke of bondage. That's why you can say, what shall separate me from the love of God that is in Christ Jesus. Shall famine, tribulation,

persecution, pestilence, things present, things past? None of these things, tonight. I can do all things through Christ that strengtheneth me. Oh my!

You know it's something when the Word is in your heart and the Word is made real to you. It is something when you can walk in victory, when you know there is power in your life, Holy Ghost power, amen. Not human strength, God's strength. It's perfected in your weakness. It's something different; it makes no difference. Joseph was in prison, it didn't stop visions from coming, it didn't stop dreams from coming, brother, it didn't stop him being prospered by God and others being blessed through him. Hallelujah! Glory be to God in the highest. It just shows when God can lift a people up to walk in a certain place with Him. All these things were given for examples. It's put there in the Bible. We can know what it is to truly walk with Him.

So Daniel this great soul of God. Verse 17, Daniel chapter 1.

*As for these four children, God gave them
knowledge and skill in all learning and wisdom*

God gave them; not that they went to University and they have PhD, God gave them knowledge and skill and learning and wisdom.

*...and Daniel had understanding in all visions
and dreams.*

Which school could you got to, to learn to get understanding in visions and dreams? The prophet had a seventh grade education yet he says a true prophet would go into the Bible and if his vision is Scriptural, it would be interpreted by the Scripture.

And then he opened up those things and seven thunders uttered their voices and revealed things that made doctors cry, made senators and kings and potentates sit and listen to him and send for him. Think of it, ministered by an Angel. Which school you could have gone to? They tried to get ministers to learn these things. They go to bible school to learn that, but flesh and blood cannot reveal these things, it's the Father in heaven; it comes by foreordination.

We have the privilege to be taught by that same One. He wants to teach you; that same One tonight - the Spirit of truth.

Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

And the king communed with them, and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

And that is like going in before the Pope today, that even great kings go in there and bow, because they consider that is a great privilege. They have the privilege to sit in the presence of the king of Babylon that rule the world. Well so it was. It wasn't like going in to see Mr. Manning, you know. Babylon was an empire that ruled the world. Every nation on the planet was subject to Babylon, and these men went before the presence of the king.

And in all matters of wisdom and understanding, that the king inquired of them he found them ten times better than all the magicians and astrologers that were in all his realm.

And every nation under the sun was in his realm and these men were found ten times better because God gave them wisdom. They were wiser than the wisest of advisors and counselors and senators and magicians and people who studied supernatural things and physics and metaphysics and all the different sciences, occult sciences. These men busted their theories and they found that these men were ten times better than all these people.

My! Verse 14, chapter 2. You know from verse 1 to 13 it tells you about Nebuchadnezzar's dream you know, and how he forgot his dream and he couldn't remember it.

He brought all the learned men: the Chaldeans, the magicians and the astrologers, and they couldn't tell him what it is. They said you're asking something that nobody can do: to tell you what you dream, how we could tell you what you dream and tell you the interpretation? I mean this is crazy to ask of such a thing.

But the man felt that this dream wasn't an ordinary dream. You see, sometimes you read the Scripture and you kind of think it is some kind of crazy foolishness. This man was the head of the world, and for him to make that kind of demand, it is not just a hamburger dream. He felt that the dream maybe was of global

importance. He felt that something was being communicated to him about the kingdoms and the future of the world.

It was so important that he would not settle until he could know this thing. He can't shut it out of his mind, something troubled him that he felt he had to know this thing. It was a dream God gave concerning the world and that is still coming to pass. That dream is still coming to pass.

I was part of that dream, you were part of that dream, friends, because the book of Daniel is the book of Revelation in the Old Testament. It's the mystery concerning all the way until consummation. This man had it but he couldn't remember it and it so troubled him, that he made a decree, he says, "What is the use I have these men in University. I have these men in refresher courses. I am paying these men. I gave these men such honour. I have them living in some of the best houses. I made them so important, I made them advisors in my presence and then, something is of global importance and they can't tell me."

He said, "What is this; they are a bunch of fakes. Let me get rid of them, man, because they're only walking around with their big inflated ego with reputation and something that pertain to the security of the world they don't know."

And he set a decree to kill all these men. Because he thought, you can't be eating the king's food and having honour in the king's kingdom and going around having all this influence and so many people sitting with you, and you're teaching and all these different things and then something of this importance, you don't know.' He said, 'Get rid of them, man.' Daniel was part of that group, but Daniel did not know about what was happening, so verse 14.

Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon.

He answered and said to Arioch the king's captain, why is the decree so hasty from the king?

Notice that he answered with counsel and wisdom to Arioch, the captain of the king's guard. You know who is the captain of the king's guard? That would be like the joint chief of staff today. When you have those big, top men at the head of national security

in the USA. Daniel went to one of these men, the chief, he said, I find this is a hasty decree, what is happening?’

Now to talk to these men on that level about something that’s already decreed and signed and gone forth as law, he just can’t be brash because, remember, he is a captive in the kingdom. But he’s asking now here.... answer, with counsel and wisdom.

Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

Now, God didn’t tell Daniel he was going to show it to him, you know, but Daniel was trying to buy time. This is a man that has faith in God. This is a man who recognized, ‘God talks to me.’ This is a man knowing, ‘I am not serving a concept in the sky.’ This is a man knowing, ‘I can talk to Him, I can ask Him and I believe He will tell me because this is of national importance; our life is at stake.’ Can you catch that? Think of what he is saying. It shows faith, it shows faith in a God who will answer.

It is a man believing in a prayer answering God. It is a man believing, ‘I go in the presence of the king and the same way I can go in the presence of the greater King.’ Now if tomorrow you need to know something from God about your life and your circumstance, let us say you are going to die. The doctor tells you, you will die next week and you need to know something from God, do you believe you could go before God and ask God?

Hezekiah went before God and pleaded and got an extension on life, when a word ‘Thus saith the Lord’ came saying he had to die. Now to think of it. People can say prayers but people can seek God earnestly, believing that God will hear and answer.

It’s just an attitude, it’s just your faith. This comes down to conviction. This comes down now, past the place of bluffing. Now you can bluff yourself and say a prayer. You are not looking for any answer, you want to say one, but this is, ‘I’m going to find where He lives, I’m going to knock on His door, I’m going to have an audience with Him, I’m going to let Him know this is of great importance.

This answer can’t come down the road; I need this answer now. I’m going to plead this cause before Him and I’m going to expect Him to tell me what it is. I know I’m asking a difficult thing, I’m

asking Him to reveal and show me a dream that a man dreamt, that he can't remember and then tell me what it means too.' You have to believe that God knows all things.

Because God didn't tell you the man's dream came from Him, you know. It isn't like God told Daniel, "Well, come and seek Me about it, I gave it to him and he can't remember it." This is not that; he's buying time, he's buying time. It's faith, friends.

The prophet said, 'I went in sincerely before God,' he said, 'God, why are You cutting me off from preaching these seven trumpets?' He said, "I don't know if you would believe this but He came and told me why. He said it's not time for that yet." He said, 'I notice I was getting cut off.' He said, 'I went in sincerely and begin to seek Him because He told me to come back and preach those seven seals.' I said 'Lord, You have to show me that first seal. I am getting ready to go out in the pulpit.'

He said, 'and that Angel stood there and begin to show me in the Bible,' that God wants to reveal to us, do you believe that? He says that as Gabriel came to Daniel, so the Holy Ghost will come to the church to reveal. I don't know how that change, do you know? But it has to be revealed to us.

I didn't know God sent a prophet, I didn't know what a prophet was. When I asked my cousin, I said, "I want to get baptized." I said, "Like God is showing me I have to get baptized, I want to get baptized. He said, "Get somebody who is anointed to baptize you."

Could you imagine? And look at me preaching the Gospel around the world today. Could you imagine at one time I didn't know what the word anointed meant? I said, "What do you mean by anointed, I don't know what anointed means. My vocabulary doesn't have those words. This is a new word to me."

He said, "Well somebody who God is using." I said, "Well how would I know somebody who God is using." You bring a man and tell me God is using him, I will tell you if God using him; I could tell you that today. Sure. But at one time I didn't even know that. God reveals, God teaches.

Then Daniel went in, and desired of the king that he would give him time and that he would show the king the interpretation.

Then Daniel went to his house, and made the thing known to Hananiah, Mishael and Azariah, his companions.

That they would desire mercies of the God of heaven concerning this secret, that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

He is going in with a desire, with a request. He got some brothers who say, "Are you crazy, we are praying and asking God to reveal that tonight?" He says, you're a fanatic, what do you think it is at all. I mean we go to church and we are living a good life, but you mean God is going to talk to us like God talked to Abraham?' You could imagine, Daniel says, 'You all don't believe it that way? Could you imagine that? 'So Daniel what do you expect, that God would talk to you like Elijah and they?' So Daniel said, so you don't believe it that way?

Didn't, God talk to Jeremiah a prophet in our day? he said, 'brother it's so we believe it.' You believe it so tonight? Now I don't believe it not even a fraction less than that, you know. That is what I believe. I believe He talks to me. The reason I'm saying this is because I believe over and over and over He reveals visions to me, what is meant in that book of Revelation and the book of Daniel. Over and over He shows me what is happening, I believe that. Sure.

Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Revelation always brings stimulation. He starts to worship and praise God; he starts to bless God. He saw prayer answered. He saw prayer answered speedily. He saw hard, difficult things God didn't refuse or withhold from them. And,

Daniel answered and said, Blessed be the name of God for ever and ever for wisdom and might are his.

He knows all things and He has all power, wisdom and might. He is omniscient and He is omnipotent. And

He changeth the times and the seasons.

Now, the prayer is coming out of him seeing the vision, you know. Watch the prayer. If you see the prayer you will understand why he is praying that prayer, because the whole thing that God revealed to Nebuchadnezzar that he forgot and that God showed back to Daniel had to do with changing time and season.

he removeth kings and setteth up kings.

The vision had to do with removing kings and setting up kings.

he giveth wisdom unto the wise and knowledge to them that know understanding.

Because Daniel and they had wisdom and understanding that God gave them, and now through that wisdom and knowledge that they had received from God, that they could approach God, even to reveal things.

He revealeth the deep and secret things; he knoweth what is in the darkness, and the light dwelleth with him.

I thank thee and praise thee, O thou God of my fathers.

He knew God, the God of my fathers: Abraham, Isaac, Jacob and Moses and them. He knew Moses went into the Pillar of fire and came back out with hidden things. He said, 'But look at me, that same God is doing that to me,' He saw that same God came to Elijah and reveal to Elijah how to remove a plague from the land and brought the people back in fellowship, and he revealed things to them. He revealed things to Elijah that occurred in the king's bedchamber. He is seeing that same God. He said, 'that's the God of my fathers.'

Isn't the heart of the children turned back to the faith of the fathers? You don't see things to tell you that is the God that was with Paul and they. You don't see things that tell you that's the God that was with Peter and they? That when you're going before God, you know what the God of your fathers is like, that you could see that same God in the book of Acts come back among you. And you could say that is the God of my fathers. This man is praying that way. He knew what kind of God the God of his fathers was.

...who has given us wisdom and might and hast made known unto me. Now, what we desired of thee, for thou hast now made known unto us the king's matter.

In other words, this God is a present tense God. Now he revealed it, now He makes it known. We need it now, we need it speedily and this God has made it known. My! The man comes and says, "Bro. Branham, where is my car, my car is lost. A man stole my car." He said, "Wait a minute let us get down and pray, God could reveal it now." He sees the man driving the car. He sees the man in the vision, he who stole the car, driving the car. He says, "It is parked in a certain place because the man ran out of gas. Go there you'll find the car." Now, now God can do it, friends.

We like it sometimes when we are not under pressure, but they were under pressure. Their life was at stake and they prayed desperately. But even though their life was at stake he had faith in God. He says, "Look I need some time too, but I will tell you the interpretation of it." And the king watched this boy and said, 'Could you tell me that?'

He asked the captain of the guard, he said, 'Get me in the king's presence, let me talk to the king.' The guard said, 'You know what you're saying?' No man in the kingdom believes that that could be done. 'Boy, you know what it is to go and try to impress the king and tell a lie, and then you can't back it up?' But this is a young man who had faith in God. This is a young man who had faith in God.

May the Lord bless the reading of the Word. You may have your seat. My! What a praise.

I know we have been, in our souls, trying to inquire of the Lord, digging a little deeper into the counsel of God concerning our lives, our calling, the work God has for us, the things that we are seeking from Him. And this all-wise God, he knows how to hold us in places and break you in those places.

You see, God is not on a "give me, give me" thing. God can hold you in a place and break you there. And you know sometimes we read things in the Scripture like these and we think about Daniel and they, and we say, Lord, that is a type of the Bride, and if You did that in the Gentile dispensation, Lord, You can do that

here today at the end of the Gentile dispensation. And we can get excited and say it like that. But then when you began to get before God and you find that God is not answering, you begin to realize that this is not knowledge.

There are things about Daniel and they there: the way they believed God, the way they trusted Him, the way they revered Him, the way they stood for Him. The way they tried to represent Him and you start to realize that is the reason why they could get things from God.

Because is not just reading the Bible and saying, 'He's the same yesterday, today and forever.' He did that yesterday, He'll do that today for me.' And then you go and say, 'Lord, do it for me.' But you are watching somebody who trusted Him and you are not ready to trust Him.

You are watching somebody who bore a reproach for Him and you are not willing to bear a reproach for Him. You are watching somebody who knew how to approach Him and you don't know how to approach Him. You are watching somebody who suffered persecution for Him and you don't want to suffer persecution for Him.

Then you realize, no, even though it's written there, you have to come, not just by reading and saying God can do it. God can do it, sure. But God did it for that person and when God finds another one like that person He'll do it for them again. When God finds another one who'll believe and trust Him and witness Him.

If you notice there first, the confidence that he had in this God. He was a captive but he accepted the captivity because he knew, 'we are not unfortunate, no. God is righteous and God have to chasten His children and our fathers have sinned and we have gone away from the Word that God gave to his prophet, Moses, and what Elijah restored. We had all the examples in the Bible, that when we do something wrong that God will have to chasten us for it.'

And so he knew he couldn't look as an individual and say, 'well, why me?' he knew that the righteous God said that the sin will fall even to the third and fourth generation. 'I am part of this nation, I have to bear part of the responsibility of this nation before God,' and he accepted that.

Remember, it had people who went down in Babylon, they wanted to come back in two years. Man started to prophesy, "no, no God loves you, you're not going down there for seventy years; in two years you are coming back. Until God said, 'Marry wives and build houses and plant your garden; you all are not coming back in a hurry.'

Sometimes people love God and want to serve God, but sometimes people are not ready to accept God for who He is, what He is, why He works the way He works; to honour Him and respect Him, that He is God. We will go along with the God that we know is all powerful that could supply needs. We'll go along with an all wise God that could reveal things to us, that we'll sound enlightened. But then when we face circumstances and we are called to represent Him and stand for Him even under adverse conditions we must be ready to stand for Him in those conditions.

Now you find out it is only the people who come to a place to really accept Him, can really submit to Him, because they know their life belongs to Him. Some people don't know as yet that their life belongs to Him, you know.

He is a creator, He is the One - we had no choice in wanting to be here. He put us here. None of us had a choice whether we wanted to be a male or a female. None of you had a choice which race you wanted to be born in. None of you had a choice which family you wanted to be born in. None of you had a choice which country you wanted to be born in. None of you had a choice which time and which age you want to be born in - God ordained all that.

And then you realize He is all wise. He is all wise. He pre-planned your life, and to really live your life to the fullest and to enjoy your life and be victorious in your life and honour God and glorify God in your life you'll have to know what is God's purpose for your life.

It is a great thing when you can seek out God's purpose for your life. People, many times, are discontented, many times are frustrated, because they want to go this way and they can't seem to prosper going that way. They want to try this and it can't seem to work for them to try that. They want to do this and they have to fight and behave badly and everything else and yet end up a failure still, only because they're moving by their own self-will, by their

own human desire, by their own human determination, by their own human spirit. They are trying to push and pull and go through life, you know, reasoning with the mind.

Such a person will always be dissatisfied in life. They will never be able to have faith in this God, because what brings faith in this God. You have to be in a position where He places you, and He said, "I made you up for this, I designed you for this and you are going to serve Me here and this is My plan for your life."

That's why Moses by faith refused the treasures of Egypt. He refused the position, the fame and the honour and the glory of being the next Pharaoh and went down in the mud pit, because a man began to realize, 'this not God's will for my life. The will for my life is down here.' And he stepped out to take that place, and that was faith.

Faith was moving him because the man now, began to find the place. Brother, he would have never gotten in the Pillar of Fire in the presence of God, he would have never been standing on Mount Transfiguration, he would have never been able to stand up there and put his hand in his bosom and bring out that sign of deliverance, he would have never been able to open that Red Sea, he would have never been able to go up in the presence of God and come down with a vision to bring God among the people had he remained Pharaoh of Egypt.

And as Moses walked with God, he begin to see... I so thank God today He revealed to me who I am and what I was born in this earth for. Even though he was alone with God forty days and forty nights in the mountain. He didn't eat or drink up there in the mountain, my! And when he came down the mountain, they said "Moses put a veil on your face," because he came down with the glory of God all over him and they were afraid to see a God-man come so close with the glory of God shining through him. It is a great thing when God can reveal to you your place, then you don't try to pray, you'll always pray.

You won't be praying for this and that and then disappointed that your prayer - I don't have faith. There are things you could never have faith to pray for. You heard what I said? It has things you'll never be able to have faith to pray for.

Could you have faith to pray for God to save everybody in the world? Because you know the Word. Could you have faith to pray for God to make you a millionaire? God will say, "When the Message came to you, did I revealed to you that is your place, that I want you to be a millionaire? Have you ever seen anybody in the Bible praying to Me to be a millionaire? That you could have faith in doing that, and faith is based on the Word. You ever studied how I dealt with covetousness in the Bible? You ever read the Scripture and see the love of money is the root of all evil? Don't you see that I say no man can earn and get riches? I give man riches."

There are things you'll never be able to pray for with faith, friends. You could pray for it with desire, and if desire control your life more than faith, you will spend years and days and months. And if your self-will is as strong as Balaam's, even though an angel stand up there and tries to stop you, you'll bulldoze your way through that angel going with your self-will, praying for that for years and in the end you won't get it still and it would be a curse because you never did learn to find your place and take your place.

You really can't even serve God without knowing your place. And to see that man when he fell - this is the amnesia - he fell and came into a deformed condition that he didn't know who he is and what he is.

And so God now have to come and remove that amnesia to make him know as he was known. And when he begins to find his place, he can begin to have faith again, he can begin to find contentment in life, he can begin to come into godliness, as Brother Branham said, godliness with contentment is great gain. Gain is not godliness, but godliness with contentment is great gain.

Because faith will always bring you to the place to know the ever-present living God will supply your needs according to His riches in glory. Whether you have it in a fixed account, in a draw, it makes no difference, you have the Word of the living God who can't die, who said I will be with you always, I will never leave you nor forsake you.

You will feel more comfortable to know the presence of God is with you, walking with you and talking with you or you feel more comfortable whether you see him or not, but you could feel your

money in your pocket. You could open your wallet every five minutes and see it inside your wallet. Which will make you feel more comfortable?

That's why Moses for forty years can be out there without grocery, without shop, without anything. That's why Jesus didn't walk out there with a bag of bread and a bag of money trying to run any campaign. Because even when they had no money and they say, 'Oh my, we have nothing here.' The Bible said He only asked them to try their faith to see what they would do because He was training them and then bringing them to conditions to see if they were receiving the training.

But it shows that they were only hearing things but they weren't understanding that they were under training and these were testings to show how they were coming along in their training because he was going to continue the same work through them. He had to train them, because this wasn't a "vaps" [A sudden feeling to do something] that was going to hit people. This was a way you will know how to work with the Word.

And He's teaching you that you are part of the Word and you can work with the Word, because there is something in you that can bring you in harmony with the Word. There's a law of life in you that you are built to possess like the eagle. The reason he could learn to fly is because he starts off having a law to fly. You could spend all your life teaching a dog to fly, the only flying he will do is if he gets a plane ticket and they put him in a plane and take him somewhere because he doesn't have the law to fly inside of him; he isn't built with that.

And you could take some Baptist, Methodist, Jehovah Witness, and try and teach them about God all their lives and all they know is denomination. They'll never come into a revelation to know who this God is. Like a duck goes to water, they'll head to a denomination or a man-made system, because they understand that better with the human mind than walking in the Word by faith.

A man is saying to them, "you have to know your season, you have to know your position in the Word. You have to know your age, you have to know your anointing, you have to know your channel." He'll say, "But you are confusing me, I don't understand that kind of talk. I know I go to church here, I know I love my

preacher, I know I stand there, I know I say 'amen' in the congregation, I know I am involved in the church program and I know I am the last to leave the church and I am the first to arrive."

They know that, but then that's what they know because you could be cultured, you could train a dog or a monkey to do that. That is just human behaviour that somebody could be cultured and reformed into. Do you know why? Everybody in religion does that.

But Daniel and they here was in contact with a Being, with a Being. And they knew even though they were in captivity, this is not an unfortunate life. This is the same way when Joseph's brothers threw him in prison and sold him into slavery, same way God sold back the children of Israel into slavery for their sin and they waited in slavery for four hundred years, because what they sowed, they had to reap.

He said, so we have gotten away from God's Word and seventy years down here in captivity is God's way. And the same way Joseph was in prison and God could bless Joseph, he said, "I am a captive down here but God could still bless me."

Brother, you might be in a body full of sickness, weakness, a law of sin inside that flesh, the elements conspired against you, you can't eat a good meal, you can't wear the best clothes, God can still be with you in a way that, the man in the best suit of clothes, in the biggest house, driving the best car, will never get to know that God, the way He makes Himself known to you.

To pray is not difficult. Real prayer, you don't have to look for something to pray about. A real prayer is just part of the life, like the bird flies and the bird knows its nature and what it feeds on and inside that bird there is an intelligence that guides that bird to its food. And that bird lives within a certain environment, a certain range where those birds exist, because the things for it to live and survive is within that habitat. So that bird knows how to find the habitat. And if that one is destroyed, they know where to fly to find a next one, because they know what their survival is dependent upon.

That's why if you are in a church and it falls apart and the minister falls apart, you could find the Word where the Message is still, even though you have to travel a little further to get it. You can get there because you know what you're going to live by. You

are not going to live by denomination, you're not looking for the church nearest where you live and just go in some denomination. No, you're looking for that Word that your survival is dependant upon.

When they went to pray there as young men, young gifted men gathered together in prayer seeking revelation from God, he said, 'Brothers, I believe we can approach God on this matter.' Brother, right away he had agreement, right away he found a group of men he knew he could have gone to, where they have agreement - the four of them.

And they knew, as urgent as this thing is, God is only a prayer away because their knowledge wasn't just in worldly science. The Bible said it is God Who gave them this knowledge. They understood what they possessed is God give me this. The prophet said, "I don't know how I see these visions, I was just born seeing them." He said, I can tell when the vision is going to materialize."

He said, "I don't have to try to work up myself to hold the man's hand and tell the man what he has. God built me to hold the man hand and tell him what he is sick with." He said the bird doesn't have to run and take a long run to fly, no, it is built for that.

You have to know - you see the rest you have is that God has called you unto this Message. The reason for Him calling you in this Message is because He is seeking out His elect in every age. In every age He has a little group, and in every age He sends a messenger and in every age His sheep hears His voice. And in every age they have the ability to hear what the Spirit is saying to the church: He that hath an ear to hear in every age.

So right away you know, "Oh, I am one of them for this age because that is God's messenger, that is what called me. That is what I feel I can respond to. That is why I am in this. I'm not in this because the neighbour brought me. I am not in this because of my friend. I am not in this because it's a dependant syndrome."

I am a tick and the cow that comes here, I live off that cow. So wherever that cow goes, my survival depends on that cow, so I am on top of that cow; wherever that cow goes. If that cow goes in the water, I'm in the water. If that cow goes under that tree, I'm under that tree. I have to follow that cow because the day I get shake off that cow I am a dead tick. Are you are a tick? You have a

dependant syndrome, living a parasitical life off something? Is that how you get your existence? No. You can hunt your own food; you can hunt your own food. God can lead you around to find it.

You don't have to be dependant on somebody, to be controlled and be influenced and be manipulated and be strangled and go against your own will to have to do things; and then you're serving God? Brother, God can lift you out of that.

You know how many human beings debase themselves because they can't see how to make a living. So people who are controlling them, making them do this and making them do that and making them do that, because they tell themselves, "If I don't do it, I can't wear clothes, I can't eat and I can't drink; I have to submit to that."

That is a tick; that is a flea. That is not even an ant. An ant stores its food for winter long before winter comes. That is a parasitical life; a dependant syndrome. The survival is off of somebody else.

God opened up a way to show you how to live. Daniel and they understood that they were from Judah, he is of the Royal house. They were princes, they were from the royal house of David. They knew they were in the lineage where the Messiah was coming through. Even their upbringing was from Judah and from the royal house, brother, they knew that is a stock; that's a certain pedigree; they have certain blessings pronounced in the Word of God for that lineage.

So captivity, which is a circumstance, didn't shut them out from the plan of God. It might have moved them out from the nation. They might not be seeing their temple, their big temple they go into. You mean to say, you can only pray when you come in Longdenville here? When you can't see the temple, you can't pray? You mean, when you can't hear the music, you can't sing? And you mean, when you don't have on your best church clothes and holding your Bible close to you, you really don't feel near to God?

Daniel down in Babylon couldn't see any Israelite priest; he was only seeing Babylonian priests. He has no temple because they burnt the temple flat. He had no city because they left the city in ruins, but they had the Word inside of them. They had the Word inside of them and they knew that they were children of Promise.

And even though they had a prophet, they couldn't even see their prophet. But they had the Word of their prophet in their hearts.

They didn't need to see their prophet to serve God. All they needed to know is that the prophet had the Word, the prophet brought the Word. I believe the prophet, I receive the Word. It is me now to shine the light down here and I will shine the light down here because I know I've the real Word.

They didn't have to fight up for prayer. It was like a second nature. It was like a reaction to the situation. They said, 'What! Daniel, you didn't hear the news, boy? Boy, run for your life, you are out here in the open, you could get locked up easily. They're looking for all the wise men who are normally with the king.' He said, 'What you mean; run where?' He said, "Look the decree, look it nailed up there." They said they already round up most of those fellows; if you see long, long tears.

Those magicians are crying; every man is going to the gallows.' So Daniel said, 'Wait, let me see the man who is in charge of this operation here.' He went and find the man. He said, 'Sir.' The Bible said he answered with counsel and wisdom. This man already had counsel and wisdom. This man already had faith. This man already had a walk with God because God had given it to him. God didn't give them physical freedom, God maybe didn't give them all the things they liked to eat. God didn't give them the privilege to do what they wanted in Babylon, but God gave them faith. God gave them understanding, God gave them wisdom.

Sometimes God will give you things that sometimes you may see as having no value. You may say, 'I want a house, I want a car, you know, I can't get a house.' You are fussing with that and God gave you things that are far greater than that. And if you know how to work with what God gives you, you'll know how to get all that you have need of, and how to live and still serve God.

And if God gives you that, you will understand why God didn't give it to you in the way your flesh wants it, but why God chose to give you in the way He chose to give it to you.

Instead of God bring a big cake, today He may give you some flour. Tomorrow, He gives you some baking powder, the next day He brings some butter and milk, the next day He brings something else and you start to get a revelation.

Next thing when you understand what going on, now you say, 'Okay, the eggs have to come tomorrow because I have everything else except the eggs. I am under expectation for the eggs tomorrow.' And you start to realize, it is so God works.

You know, God is teaching me patience, God is bringing me under expectation, God is showing me this is His will. God is showing it is not just for me, but He wants to give that to me and He is choosing not to give me all at one time, but He's unfolding it in part by part by part, so I could grow in the knowledge of Him and the way He works. And you start to see now, not your lust and your desire to control God, you start to see God's wisdom in revealing Himself to you.

And you start to understand you're here for a purpose, you are not here for your purpose, you are here for God's purpose and God start you off from there. That even though God could have made you a robot and just manipulate and control you, God made you a free moral agent and then God let you run in self-will and fail to show you, don't trust in that, that is what caused the fall.

And then God starts to show you, 'If you let Me lead you, I know how to bring you into everything.' You start to realize, oh, God wants a place in my life. So you start to understand the value of yielding, you start to learn the virtue of patience, you start to understand is not human reason and human will, but it is revelation and submission to God's will. You start to understand those things and you start to get rich in faith, you start to grow in knowledge and grace.

You start to come into a place where you're becoming just like the God you're serving. You're becoming just like Him, so when you and Him come - every time you and Him come to talk you all having sweeter fellowship because fellowship takes two of the same kind.

First you start to talk to Him and it is like 'Mr. God where are You? Mr. God?' You say, 'this Man is not hearing me. I tacked the letter on the tree.' But then from the time you hear, whoosh.... whoosh... whoosh, you know he is here.

He said, "I take every Spirit under my control for the glory of God." Why? You come to know Him, you come to learn how to

submit to Him, you come to learn how to trust Him, because you start to realize now in your life this is what He has for you.

He put craves in you for things. If God made you up that there was no thirst in your body, think of it, your body would need food and you're not feeling thirsty and hungry and you dehydrate and you start to starve and then you die, because your body needs food to live. But God put a thirst inside of you. From the time the body have need of food, you start to feel thirsty for it, you start to feel hungry for it.

Showing that God is interested in keeping your body healthy because God knows with your body healthy and nourished by food your body becomes strong to fight off diseases in a world that you live in, where there are many things that is intent on destroying your very health and bringing you to a premature death. Think of it. Then how much more God put craves in you, in your soul. The same way He put craves in your body for natural things; He put craves in your soul for spiritual things.

And then you start to crave fellowship and you want companionship and God knows He made you up to crave for that because He don't want you to be a hermit. He didn't send you on earth to be a hermit, but He knows this fellowship and companionship is a mystery and He knows the first fellowship you have to get is with Him, and the first relationship you have to get is with Him.

Then He'll teach you how to take care of somebody else, how to fellowship with somebody else the right way. Otherwise He will leave by yourself, you want to exploit the person, you want to satisfy your own desire off of the person and you are not interested in the person because you are more like a predator just to feed upon the person.

But God said, 'I gave you the person for fellowship, not just to feed on, not just to satisfy your desire and you're not interested in their desire.' Otherwise your relationship become perverted, you're dominant, you're not thinking of what they want, you're thinking of what you want. You're selfish and self-centered. God said, you see, I put a crave in you for fellowship but you're trying to get it outside the right channel.

Everything God made you to crave for, He teaches you how to come into it and enjoy it, to be a blessing to glorify Him. But a lack of that understanding is why we go in self will, get hurt, get disappointed, fail, get embarrassed, and by the time we start to learn the lessons, we are trapped in things we can't come out of.

Leadership, to know Him. That's why your prayer, He'll direct your prayer by your crave. Because if a man's stomach is full, he just ate a nice meal, had seconds, and then two minutes after he sees somebody being served, who didn't eat as yet, and he is hungry and he wants more food again, you know that is a perverted crave. Something in that body has gone haywire. It's not normal; something is out of balance. That person is sick, it isn't functioning how it ought to function.

You mean you could full up a car with gas, put oil and everything else and then the car runs, you find two minutes after the tank needs to be filled with gas again and you haven't gone five miles down the road yet. You'll say no, something is wrong with this car. It is burning too much fuel, it burning too much oil or something, it is not normal. You're catching me?

You see, when God put a crave in you for something, your prayer will come with your crave. Your prayer that is coming out has to do with your crave because these craves are seasonal craves. God leads you to pray for certain things at certain times. That is why you don't have to see something, get influenced and want to run and do that because somebody is doing that, no.

Brother, when a bear is hibernating another animal is doing something else. If you say, I see the bear going to hibernate; I am going to hibernate too. Well, in two days time you're coming back out because you are not made up to eat that amount of food to stay like a bear inside of there, for that length of time.

When a cow eat and he can bring back up the food because he has more than one stomach and he could regurgitate, you are not made up so. So why are you trying to impersonate a cow and you are not a cow?

The prophet said, 'I go into a city and those men see the visions, every body want to see a vision too.' He says now, 'if cherry pie makes you sick, what are you trying to eat cherry pie for?' Why are you trying to kill yourself to see a vision, when you are not

made to see a vision? He said you find the place that God called you in, see what God designed you for and watch and see prayer will be normal just like believing.

Because in your soul, in the gene of God, it has prayer in there. You're made up to pray, you're made up to worship. He designed you for that and He has a way that He leads you into these things. Time is up. My. I get talking to you a little bit and the time goes.

I read something today that really - somehow last night I was there about 3 o'clock in the morning and something just stayed with me and I felt maybe I should just come and talk to you about Daniel a little bit because I feel that the things that are happening in the earth and what I am preaching; Predator and Prey, the kingdoms in the earth and what is happening now and the things we are seeing in Daniel and in the book of Revelation is happening now.

And when I look at Daniel I saw how this man prayed and when you look at the different times he's praying, like for instance, you see him in Daniel two: He's praying to God for revelation because God had communicated something.

You know if Daniel didn't have faith to step in there and tell the king give him some time, tonight we wouldn't even know what is going on. You could imagine what life would have been if nobody knew that vision that God revealed to king Nebuchadnezzar and interpreted what it meant? You could imagine what would have been the condition of the world. You know because of that, brother, we know exactly what is going to happen in the world until the consummation.

Because some young men had faith in their hearts to move out there in that realm and get a hold of God. And you look through the book and you see God start to reveal things to Daniel and he saw this kingdom coming in. And he saw this war going to take place and he saw this was going to happen to here and this handwriting on the wall and this kingdom is going to fall, and this one is going to rise and the world is going to be reshaped round about us.

And while he was in there how much more he could pray because now he had revelation of what was happening round about him. You know tonight if we don't know what is happening in the

world, brother, we would be planning our lives like if Jesus isn't coming. We could be living like if we haven't seen the last sign before the change, and looking to see what Abraham was doing there to see what we are supposed to be doing.

You know it is revelation that holds you back from certain things because you could get any thought and any influence from the devil to do a lot of things, but from the time those things come you say, "That isn't for me boy. I see where I am in the Word here and I see what condition I ought to be in and I see the things that should have priority in my life right now. And I see the things that are necessary and most important for me right now, it's not that." Because position -

You could imagine Jesus opened the Scripture and opened their understanding and sent them in the upper room and a man saying, "I don't have time for that you know, I have an ox to prove." He said, "Ox to prove?" He said, "Go and tarry until." He said not many days now. You understand where we are in the Word?

Revelation posts you and let you know where you are at and that determines what your priority should be. He said, 'when you see Jerusalem compassed with armies, let not your flight be in winter neither be on the Sabbath Day. Flee to the mountains and don't come back.'

In other words he said when you know your time and you know your signs and you see what is happening on the earth, and you know Ezekiel nine is coming to pass and Daniel nine is coming to pass and the sanctuary shall be filled with a flood and God will begin judgment in His very house.

He said when you see armies compassing here you know this place is going to be burnt flat and this nation would be led captive into all nations. You know what the priest sent them to do when they saw that? They plugged into Jehoshaphat. Jehoshaphat, under invasion ran in the temple and saying, 'You are not fighting this battle, the Lord is fighting this battle. This battle is the Lord's battle. I see it in the Bible.'

Brother, the street was filled with blood because they had the Word in the midst, posting them, rightly dividing the Word and showing them when you see that get from this place as fast as you could. He said and plan ahead so you won't get caught in winter

time trying to go through snow and climb the mountain when you see these things here.

He said even your goods and things and you are on the rooftop don't come down for it. And that was Jesus telling them because that was part of His message. War was coming and the only ones who escaped is who had the Holy Ghost.

Because they understood this is the Word coming to pass, the world is being reshaped. There are things coming in that this whole city will be broken up and our lives will change. We can't listen to priests and politicians because the Son of Man tells us the hour. They understood so they knew they were posted.

So Daniel, he was seeing these things. And I looked back there and saw how even in chapter 6 he was praying three times a day. Then chapter nine, he was seeking God to understand more of the hour and when he saw the time running out even for his own people, then he begin to seek God and he broke into a place where he started to be ministered to by angels.

Do you know we've been ministered to by angels? You know seven angels brought this Message? You think seven angels brought this Message and then took off like a bird, you know, flying around, drop something and take off? No, no.

That is for the elect. The reason it came that way is to fulfill a promise. It's for a special people that God swore no harm would come to them, He'll be right there for them. He hold the winds so He could seal them. This is the plan of God.

And as I look and see how Daniel and they at the beginning of the Gentile dispensation, they weren't just praying, they knew this supernatural God. The Gentile dispensation came in with supernatural because these men, from the time they started to yield to God and God started to open the Word to them, they knew they were in contact with supernatural and they lived and they grew in the supernatural. And the prophet said the same way it came in it is going to go out.

Let me just close with some quotes here.

The Message, Questions & Answers (1954), listen, he said; *"What taken place in Babylon, when the force is brought on the true worshippers?" "Remember, (there were true worshippers), Shadrach, Meshach, Abednego, and Daniel, that went down in*

captivity where God called them to really show their colors, what they were.” “They were forced into worship of an idol. Is that right? Idolatry, they were forced into worshipping an idol. And they had to bow before an idol, and if they didn't do it they were persecuted.”

He said,

“Oh, what a picture you could pull out of Daniel, Revelation tying those together and show by the Scriptures that the church is coming into the same type of persecution before she's called out.”

“That's the way the Gentile church was brought in; that's the way the Gentile church will be taken out. As she comes in so shall she go out.”

“In the day in the going out of the Gentile dispensation there'll be an image, and everybody will have to bow before this image and do worship. Though it will be holy as ever, you're not to worship an image.” (image worship)

Because you know everybody that doesn't worship the image will be killed, (you know that) Revelation 13. He said,

“Now, Notice. Right at the end Daniel steps in again. How marvelous.” “That night before the great feast of the concubines, there come a handwriting on the wall, “MENE, MENE, TEKEL, UPHARSIN”, across the wall. And the interpretation nobody could give, it was wrote in unknown tongues. Nobody could interpret it.”

“They went and got their best scholars.” We don't know.” “They went and get soothsayers and astrologers.” (He said) “We don't know.” “We don't know anything about it.” We never seen such language, never heard such in our life. “But there was a man. God had his man; Daniel was there, (they) said, Go get him, for the spirit of God lives in him.” “So Daniel come up here, begin to read and interpret the language on the wall.”

He says now,

“Look, that's the same way.” “As the supernatural brought the Gentile kingdom, so is the supernatural taking out this of the Gentiles.”

“The kingdom was ushered in by the supernatural, and it's going out by the supernatural.”

Daniel was at the beginning of the Gentile dispensation; we are at the end of the Gentile dispensation. Daniel was in the head of gold, we are in the day when the rock comes to smite the ten toes.

Daniel was in the time of Babylon, we are in the time of mystery Babylon. Daniel saw Babylon devoured the whole earth and become a world power and forced a religious persecution to worship an image. We are seeing the fourth beast devouring the whole earth. Right now it is devouring and in the end with all the laws being passed its going to bring a forcing of a religious persecution and a false worship according to the book of Revelation.

Watch, Mark of the Beast (1954) now;

“When King Nebuchadnezzar in the beginning back yonder, when the Gentile age was issued in, let’s watch how it come in. And the same way it come in, you’ll find out it will go out the same way. We know that there is a beginning of the time of grace for the Gentiles, and an ending of time. Is that right?”

Then he goes on speaking a little bit about how King Nebuchadnezzar made the image with gold and so on. He said;

“You notice Daniel’s off the scene at that time. Get what I mean? And ever who would not bow to that image should be cut in pieces, or throwed into the lions’ den, or burnt in the fiery furnace, or something.”

“That’s the way the Gentile dispensation begin, with a pagan form of religious worship, with a persecution to make them bow to it. And the Bible predicts it’ll end the same way.”

Watch, Mark of the Beast, again. He said,

“But notice, closely again. Now, I want you to notice a great thing. How did the Babylonian kingdom break up?”

Then he talked about the handwriting on the wall.

“But they had a man there who can read unknown tongues, (who) could interpret it. See what I mean? He could interpret unknown tongues.”

“That’s the way it went out. That’s the way she is going out now, with power of the Holy Ghost on a people who’s filled with the baptism of the Holy Ghost, who has power and signs and wonders. There goes the Gentile church. There’s the remnant.”

“There’s how it come in; there’s how it goes out, exactly, a bowing and a forcing to a half-heathen religion. And God stepping in, in that crucial hour and writing in unknown tongues, and the man interpret it. He could interpret. He didn’t know that language; nobody else knew it. But he has the same Holy Ghost, that let him interpret that, is the same Holy Ghost in the church today.”

Daniel knew the kingdom was going out, he could understand what was happening, because he could read the handwriting on the wall. The prophet said, "We are in the tabernacle reading the handwriting on the wall today." All these things that are taking place out in the nations, out in the church among the people, we are seeing that in the Bible.

Listen, The Beginning and Ending of Gentile Dispensation:

“The head of gold was issued in by image worship, forced to it, and ended up in a supernatural handwriting a supernatural language that only supernatural understanding could understand it.”

Now let me ask you, they had the Bible and the book of Revelation for two thousand years. It took angels coming to open that book of Revelation. They had schools, they had churches, they had teachers, they had everything and nobody, not even the prophet himself who was standing there could open it.

He said no man could do that, that has to come from heaven. And when the time and the season came God dropped the vision. Angels came; and here a church on earth begins to receive understanding. When you see this, look up and lift up your head, your redemption draweth nigh. God had put in the Bible how it’s going to start, the going out, how we going to recognize the thing is happening. God put it in the Bible, how that Nebuchadnezzar, that lion, that first beast with eagle wings was devouring the whole earth until it became the world power and then brought the religious worship.

And God is showing in the last days how that fourth beast is devouring the whole earth and breaking it in pieces and stamping the residue. And in the end is going to bring a religious persecution upon the elect. Listen, *Handwriting on the wall*.

“I want you to notice (1956) that the beginning of the Gentiles when God dealt with them they got haughty in their heart and they

forced every man to worship the image of an holy man and the Gentile age was issued in with that. It will go out the same way. And the same way a boycott of the mark of the beast, that will force people to worship the image and do things that we have been taught that was contrary to the Word of God. And, brother, it will be so slick and sly until it will deceive the very elect if possible.”

“So you better purpose in your heart tonight and be filled with God's Holy Spirit that you will be able to discern the right and wrong thing when the proclamation is issued.”

Here's a prophet, friends, here is a prophet at the end of the Gentile dispensation, the one who saw the rock coming out, the one who stood and saw those five toes, Eisenhower mean iron, he said those five toes, Krushev means clay and the iron and the clay wouldn't mix.

Look right now France and they and Russia and they, they refused to join with them. Do you know why? It's iron and clay; it can't mix together. Partly strong and partly weak it can't do it. For a short season it had deception because God put it in their heart to agree and give their strength and to be in one mind to fulfill His Word, Revelation seventeen says, then He will make them take the harlot and burn her with fire.

That's that power there. But like Daniel and they he says, watch a people, watch a people with faith, watch a people in prayer, watch a people in unity, watch a people with angelic visitation, watch a people, brother, can discern what is happening around them, watch a people seeing the wars and the rumors of wars, and look what is taking place, and that's the way it came in and that's the way it is going out. So you better purpose in your heart tonight and be filled with God's Holy Spirit that you'll be able to discern the right and wrong thing when the proclamation is issued.

He said, *“When we see all the eastern and Middle Eastern powers, when we see the Eastern and Western world again uniting and see those two feet in Daniel's vision, it's just repeating again and it's a revival of the old Roman Empire.”*

And it's a what? It's a revival of the old Roman Empire. As I say, they are still buying and selling the slaves. All that big football FIFA and thing, they are buying and selling people. All the boxing is the same gladiators. All the Grand Prix racing is still the same

chariot racing. All the orgies and all the acting is Hollywood today that they had back there in Imperial Pagan Rome. It became global and it became more refined.

And he said when that Berlin wall it torn down we will be back in the full cycle; and 1989, think of it - The prophet, twenty-seven years after, said it in "End time seed sign", they tore that wall down. And here today we are in that empire, we are in that Babylonian empire. And the same way it came in, it is going to go out.

And, brother, Daniel had faith to shut the mouth of the lions; the Hebrew boys could quench the violence of fire. Brother, they had angelic visitations, they could interpret the handwriting on the wall, they could have approached God in prayer. He was praying three times a day.

He was even persecuted for the stand that he took but look at the favour that they had before God though they were in the minority. The God of heaven shook up that whole kingdom because of those little ones down there who were believing Him and trusting Him. They didn't try to get educated in prayer, they had no temple, they had no priest, they had nothing there to go in for them. Brother, but they had a revelation in their heart, they could approach God. They had a revelation in their heart; they could approach God.

"It just repeating again? It's the revival of the Roman Empire coming again as certain as I am standing here. He says, its true, its time for Daniels to rise. That's my life. Its time for Daniels to rise."

A prophet is seeing here he says, where are those Daniels, they have to come on the scene. Those Daniels, brother, who have the spirit of wisdom and revelation who could have access to God, who had the favour before God to go in there and get prayer requests answered speedily. They operated in the supernatural, they saw a supernatural God, they believed in an omnipotent God.

Is that gotten away from you? Is that gotten away from you, some of you, tonight? When you look at your life, where do you see your crave? You find you are well cultured into coming to church or you find, 'I am a son of God, I am built with a law of faith, I am a daughter of God, I am built with a law of faith to fly up in the presence of God. I know I am like that dove, I am loyal to

my mate, Christ. I know I have no gall for none of the filth and the garbage of the world. I can't stomach that. I know there's something that keeps me clean from the inside out, I am not a hypocrite and I am not a make believer.'

'I know on the inside there's an Oil that keeps me clean, there's a Holy Ghost inside of there. I know I am a sheep, I don't have to try to bear wool and work up myself to bear wool. I know it's normal for me to bear wool because that's my nature. I'm just built to bring forth that. And then I can forfeit my rights because that's what I am, that's what He said I am, that's what He said is Bride. And I know I am an eagle, I can soar up there with a prophetic vision and see and see that rock cut, brother, going to crush the kingdom of this world and fill this earth and bring in a new kingdom that I am going to be part of, that I am already part of.

Because that Word is becoming spirit and life inside of me. That's what serving God is to me, that's why I am in this Message, that's why I am in this church, that's what I believe. It's what I believe in my heart that count, not what I am cultured into doing. It is what I believe, because without faith it's impossible to please God.'

When I come to church so much times I could almost close my eyes and fall asleep in the taxi and know how I will end up here. I could walk in here and know what time I am going to arrive and everything else. I do that so much times, I get so cultured in doing that, but that's not what I am talking about. I am talking about a crave inside of here because when it has no - I don't see this building on Mondays, unless I come up here, I don't see this building on Tuesdays unless I come up here. Amen.

But, brother, where I am that God is there. 'I will never leave you nor forsake you.' Where I am that crave is in inside there whether preacher or no preacher, amen. I have the Word of God, I have the Message of the hour. Amen. I have the stored up food that I could feed upon, I don't have to go hungry. I have a melody in my heart, I don't need anything to worship God, friends. That's when we come collectively here. Amen. We have a form of worship in the house of God, but I have a Sunday school enthusiasm down in my heart. Amen. Brother, I have that little

spring bubbling inside of there. They say what makes you bubble like that?

Is it that way for you my friends? Is that what it means to you? Then you say, 'Well, I don't know what to pray about.' No, the crave in you, the life in you because outside of that you will have to learn prayers. Outside of that you will have to learn prayers. Our real language is prayer because God used to come down every evening to fellowship.

They used to walk with Him and talk with Him because God made man to lead him and He can lead us tonight. He is leading us tonight in the promises; He is leading us to a faith we have never known. The prophet said he led me to that. Can we really say that. I am not talking about quoting now. I am saying, can you say He have led me, I trust Him. I believe Him, I know I can depend upon Him, I know He don't disappoint me? I disappoint myself but He could never disappoint me because I know if He didn't give it to me it was not His will, amen. I was desiring the wrong thing and I still had something to put on the altar, because there's still part of me jumping up, 'I want this, I want that.' I only want what He wants for me.

I've come to learn that now, that there's nothing that I would want to desire that he don't desire for me because I know my life is put here for a purpose. I don't have to fight up with the Word, the Word is nothing to fight, the Word is something to submit to. The Word is a Thing to become your head and let it rule you and govern your life. The Word is He Himself.

Let's stand to our feet. The prophet said pray for Revelation, esteem it above your meat. There's no prevailing prayer – Listen, Paul said, pray that the Spirit of wisdom and revelation in the knowledge of Jesus Christ.

When they went and begin to pray, they had that need. They knew it was urgent, they sought God, they knew God had to be omniscient. If they didn't believe God was omniscient, they wouldn't even approach God for that. But their faith was, 'I serve an omniscient God.' If they didn't believe that God is a 'now' God, they wouldn't tell the king, 'Give me some time.' But because they believed God is a *now* God, he said, 'God, you reveal it to us now, reveal it to us now.' Because they looked at Elijah, Elijah had

believed in a now God, he told his servant, 'go back and pray, go back and watch, go back and watch.'

These men had an objective, these men had objective. Remember what I was saying earlier, there are things you could never ever in your life have faith to pray for. A brother said, 'Could you tell me where the oil well is?' Brother Branham said, 'Brother, I don't have that kind of faith.' He said, "I can't use the gift of God for commercial." He said, 'I believe if I had a need, and I desperately needed that and that, was God will for me to have it by that, and I ask Him, He would give it to me.'

He said, 'outside of that, I don't have faith to ask God for that at all.' He said, 'because you have to be justified in what you're asking God for. You have to know your motive and your objective before you could even have faith.'

Why do you want to be healed, to escape pain or to bring that life submitted to the will of God and serve God? Some people want to be healed, because they can't bear pain. Some people see no value of pain. Some people don't know how God, through sickness can break pride and break self will, so they run to doctors left and right and they escape that. They let man help them bypass with science, the will of God for their life sometimes.

And the thing that God wanted to take out before they reach a certain place, they arrive at that place, and it had things that never got taken out. They get somebody to go another way and then that brings the downfall because they were walking by self-will. Listen, friends, these things are not strange.

Let's just sing, He's able, more than able. We serve an able God tonight. I want you to know that. I don't believe they begged and pleaded and rolled and beat up the floor. And what is our motive for wanting this, what is our objective for wanting that?

Many times they came to Jesus, they came right in His presence and He'd say, "Do you believe I can do that for you?" He wasn't just satisfied that they asked Him, "Lord, open my eyes." He turned around with a question, "Do you believe I can do it for you?" In other words, He doesn't want us to ask and then don't believe what we are asking for. He wants us, that when we ask, we're asking with faith, we believe and we are actually confessing He can do that for us.

Remember, the length of your prayer, don't have more value than if it is shorter. What has value is that you are asking according to His will. Are you asking with faith? Are you thankful? Do you believe? Daniel and they praised God, he blessed God, He went into thanksgiving and worship and praise when he saw answered prayer. Then he went before the king and he told the king, he said, "Your magicians and they couldn't reveal this, I couldn't reveal it." He said, "but the God of heaven revealed this."

He started to give testimony and witness, glorifying God for answered prayer in public. Then afterwards the king gave him all these gifts, but he remembered, 'I wasn't praying alone,' so he didn't try to take any personal glory. He said, 'King, these three men here were with me. We prayed together,' and then they too had to be rewarded. You see the character of this man?

That's what I'm talking about, not just the prayer. That's why I said many times, we pray and we ask things - not just that. Look at the character of the man. What kind of character do we have before this God? To get His character would be even greater than asking for a temporal thing, and we don't have His character. You know why?

With His character we can reflect Him, with His character somebody can come to know Him, with His character we can properly represent Him, with His character we can be like Him and come into greater fellowship with Him.

We have the privilege to have something from Him, or to have more of Him. Think of it. We have the privilege to get things from Him, or to have more of Him. You may not know for me and I may now know for you, but you know something He can't help but look at us and know exactly who we are and what we are and what we have need of.

He's one person we can't impress, He's one person we can't bluff, He's one person we can't fool. But you know how pleased He is when He looks at us and He says, "That's My son, He wants to please Me, he doesn't know how but he wants to please Me. I must reveal myself to him because he has the right desire; he has the right motive. This My daughter, she is struggling. A little more faith, a little more grace in her life is going to lift her up to the

place where I'll be able to shine through her. I'm going to give it to her."

Didn't He tell Solomon that? I see you didn't ask for this, I see you didn't ask for that, I see you didn't ask for this. Why? He's watching and He's listening. He knows our circumstance and He knows we could ask for this and ask for that, but we prefer to put Him first because our objective is to please Him. And then He said, "Because you didn't do that, you honoured Me, you showed Me what you are, I can bless you because I see the objective, I see down in the bottom of your heart." He said, "I'll give you all that."

Didn't He come back and say, "Seek first the kingdom and its righteousness and the other things, I'll take care of that." Do you trust Him enough? It takes faith, you see. But when you get there you see yourself coming out. And then if you're doing it and you don't really believe it in your heart, and trying to articulate it, your own heart tells you, "Aye! Don't do that before God, boy. It's better if you just say, 'Lord have mercy on me and help me,' don't do that before God at all."

In other words, be sincere before Him, be honest with Him and God could never turn you away, friends. God could never turn you away. That's why we don't come on our own merit, we come based upon His merit, we come upon what He has done for us, we come in the value of the sufficiency of what He did. We come wrapped up in His Blood that He wouldn't see us but He would see Christ.

God didn't respect Abel; God respected Abel's sacrifice. And we have to go into sacrifice tonight, the Lord Jesus. We know He's accepted, we know He pleased the Father, we know nothing was withheld from Him, we know He fulfilled everything. We have Him tonight. Think of it tonight and as we confess this in song, let us really get in there as a church.

If the Gentile dispensation came in that way, He says, 'Time for those Daniels to rise.' I want to be one of those Daniels. Don't you want to be one of those Daniels rising in the last days? I want to talk to God and He talk back to me. God promised angelic visitation, I want that too. God promised to reveal hidden and deep things to know what is happening in the time we are living in, I want that to be revealed too.

And the more he got in prayer; he said, 'My comeliness turned to corruption.' Then one day, prayer like it wasn't been answered, but he waited twenty-one days. He didn't move. The angel said your prayer was heard, from the first day you bow your knees your prayer was heard.

The man had learnt to trust God, friends, he stood there and the things of God was revealed to him. Could you imagine an angel saying, "Thou art greatly beloved in heaven, Daniel." Angel told Mary, "Thou art highly favoured before God, Mary, blessed art thou among women."

What do you think about you, not just in the flesh, but do you see yourself as part of the Word? Do you know you are greatly beloved in heaven? Do you know the Bride is greatly beloved in heaven? Do you know she is blessed among women? That is the Bride, friends, that's you. You are part of that Bride. Because that man knew his father was a king, he carried himself a certain way, he carried himself a certain way. That's why when we come to know, it makes us different, it makes us different.

Oh, *He is able, more than able.*

Confess it with faith tonight.

To accomplish what concerns me today.

You are coming before an omnipotent God, an omniscient God tonight. Come with your motive and your objective right. You are the Daniels today. He can handle anything that comes my way. He's able, oh, our God is able. One more time, He is able, we are confessing that in His presence. We are not just singing a song, we are in prayer confessing that. We won't murmur or complain about our circumstance because our God is able. We won't fret because He can handle anything that comes our way. We know His great supernatural ability.

He's able, more than able

To do much more than I could ever dream.

He's able more than able to make me

What He wants me to be.

As we go down to pray tonight, hold that vision before you. Look at what they were in the beginning of the Gentile dispensation. Look at what the church ought to be in this very hour. They had wisdom, they had faith, they had revelation, they

had miracles, they had angelic visitations, they had communion with God, they had prayer meetings. When the supernatural was operating. That's what it will be in the going out in the church when those Daniels begin to rise again.

That's what God showed in the Word that He's desirous of doing. That's what a prophet pronounced to us and told us it would be that way. Can we believe it, can we expect it, can we get in the atmosphere of it, can we begin to anoint it, can we make ourselves available that it might begin to take place within us?

...Your soul, even though it becomes unspoken, in words which cannot be uttered.

God revealed His plan, God revealed a pattern in the Bible, God showed the seed what it was that was the seed in the beginning of the Gentile dispensation, that's what it was. There was a beginning and there's an ending of the Gentile age. And that's what we are in; and the same way it come in, the same way it goes out and its time for those Daniels to rise. They that know their God will do great exploits.

Down in there had Ezra, down in there had Nehemiah, Haggai was down in there, Zechariah was down in there, Joshua was down in there. Zerubbabel was down in there, all them was down in there. They were all down inside of there in that kingdom. And, brother, they saw that kingdom come in and they saw what God did.

They had wisdom, they had knowledge, they had faith, they had discerning of spirits, they had working of miracles, they had interpretation of tongues, they had prophecy, all those things; they had angelic visitations down there. That's the pattern, think of it. They had an image, a religious persecution, they had a beast that devoured the whole earth and became a world power. They had those things there.

Can we deny that in this hour there is an image formed? Has there been an image formed? You hear a lamb speaking with the voice of a dragon, you see a beast devouring the whole earth, you see a religious persecution that is coming, you see Gabriel has appeared in the last days, you see Michael standing with a Book in His hand to deliver the names found written in the Book? Were these things back there in the beginning? Then they are here. Then

if that's the pattern, all those things are here. All those things are here, then if those things are here and you know the plan, then could you pray according to the plan?

When Jesus looked at the plan for His age and He knew He was the Messiah, was He led by the Spirit to anoint the Scriptures? He went into the book and opened the book and He begins to anoint Isaiah sixty-one and started a healing revival. He said the Spirit of the Lord is upon Me to bind the broken heart, set the captive free, give sight to the blind, and open the prison doors, and He went and did it. Is that right?

When the prophet came and saw he had the ministry of the Son of Man and he looked there and he saw the young Rabbi went out with healing and he went out there and begin to pray for the sick and saw God begin to bring those things to pass. Did he do it?

When he saw that the Messiah began to plant the Word and he knew that he had to receive those things and he began to look for it and then he saw God begin to come and reveal those things and he sowed the seed of the entire Bible. Did he do it? He said if the Messiah was led by the Spirit to anoint the Messianic promises, wouldn't the Bride be led by the Spirit to anoint the things that pertains to the Bride?

Brother, if we could look back and see God put a pattern there. They had the gifts of the Spirit, they had the supernatural, they had the Revelation, they had the conviction, they had the character, they had the stand, they stood in the time of persecution they stood when it wasn't persecution to give witness throughout the kingdom of this God.

I believe it has to be like that. The prophet says its time for them Daniels to rise. He saw the head of gold. Have we seen the toes of iron and clay? Have we seen the rock cut without hands? Have we seen the revival in the empire?

Then if he saw those things and we saw the same thing, then we are here, friends. Then if we are here and we see what God did in the coming in of the kingdom and we know that what is supposed to be in the going out. Did we see what God did in the coming of the church with the early fathers? Did He promise to be do the same thing with the going out of the church writing another book

of Acts? Aren't we supposed to look for that? That's right, that's right.

Can God's plan fail? He can't fail because if God made heathens to rise up to fulfill the iron and clay, God can't get believers to fulfill the Daniel part? If God got heathens to form an image to bring a forcing through a religious persecution, God can't get believers to do great exploits? You mean to say God could get unbelievers to do the part the unbelievers are doing and He can't get believers to do the part that believers are supposed to do? Think of it.

Friends, we see what is promised. Do you believe? Can you believe? Ezra came out of Babylon knowing his pedigree. Zechariah came out of Babylon with the Word to strengthen people to rebuild Jerusalem. Is that right? Nehemiah came to give the city protection, built in troublous times and got all the stones out of the rubbish; he came out of Babylon doing that.

What about us? We were laying in Babylon. What did we come out of Babylon with? Zechariah came out of Babylon and he saw a vision of the headstone coming back out shoutings grace. Zerubbabel came out of Babylon being able to plum that building with the plummet in his hand; think of it.

They believed, we too also believe, we too also believe. Here we are in this Babylon. Think of it and we see the image and we hear the voice of the dragon and we see how dreadful and terrible that beast is and we see how it is devouring the whole earth. Then there must be some people who are understanding because Daniel looked and he was understanding: that is what Jeremiah said. That's the lion. He left the thicket and is devouring the prey. He opened Jeremiah's writing and he found they had two more years before they go out. He started to pray and Gabriel came down. What did it show? God is willing to reveal when He is called upon. Every time Daniel went to pray, God showed He was willing to reveal and answer and meet the challenge.

First challenge started he said, "We aren't eating that kind of defiling food." He said, "Lord, You have to help us here. We have to come out looking healthier than those fellows and brighter when the time comes."

When they tested them, they were brighter and they were healthier. God started to meet the challenge, he came before the king. He says, "You relax, king; we will give you your answer."

They went and prayed, God met the challenge. Brother, he opened a window toward Jerusalem and he lifted those hands and, brother, they tried to plan against him to shut down that prayer meeting. He said, "My prayer meeting isn't shutting down." He said, "This is my lifeline, this is my channel, this is my access, this isn't shutting down."

You know right now the Americans are depicting... they wanted to use the propaganda in the war so they bombed out the power of the Iraqi television station. They started to transmit with a next makeshift thing they bombed that also. They came with black and white and all because they know they have to keep the people informed.

If that go down then they can be de-stabilized very easily because they can't communicate with the people. Brother, they know, once we have the channel of communication, Satan might bomb and bomb and bomb and bomb. If he can cut this access off, but brother, they couldn't stop a saint from this prayer.

Jonah in the belly of a fish was praying still. God shows saints of God can pray anywhere, anytime, under any circumstance and get a hold of God and get answers from God. Brother, to me when you want to walk further with God and you see further. You see pray, Lord, teach us to pray and then you see those kind of prayers, you know somebody grew. You understand what I am saying.

You say, "I could pray when I put on the fan, when I put on the air-condition, kind of fix my thing good, put a cushion under my knee, kind of prop myself up nice and kind of, you know. If mosquito bites me or my back is hurting me, I can't pray." Ah uh!

When you watch a man in the belly of a fish for three days, without food: no lunch, no dinner, no breakfast, nothing - in vomit, brother, in that belly. He couldn't see; it had no window, nothing to see inside of there shut up like a prison in hell, and yet can pray and pray with confidence and not flustered. He looked toward the holy temple call these things lying vanities and prayed to come out of there; and he came out.

Then you know men can pray, then you see. He said, "Lord, let me keep on praying, let me keep on growing, let me keep on maturing until my prayer start to hit those kinds of spots." Like Elijah, go again and look and come back, go again and look. I am not going to move from here until I see, like Daniel. I am staying here twenty-one days until God answers - that kind of prayer. You want to say, "Lord, I want to grow there, I want to grow there because I am seeing more. I am seeing more place to rise up to, I seeing more place to walk in. I don't want this small prayer on the side here."

Sometimes you have to pray the Samson prayer: 'let me die.' Not a lot of words but short, sincere, willing to pay the price, dead earnest. Then sometimes you have to pray the Moses prayer: forty days up inside of there. Then sometimes you have to pray like Jesus, the Gethsemane prayer: striving against sin, sweating with drops of blood in earnest agony.

Then sometimes you have to pray the Elijah prayer: waiting with expectation looking and praying and watching, praying and watching, praying and watching. And sometimes you have to pray the Ezra prayer: with such intense heart breaking and agony to see the condition of the church until it break hearts and starts repentance and people crying out.

Sometimes you have to pray Daniel prayer: for revelation to know the time, to find the will of God to know how to go out. Sometimes you have to pray the Jesus prayer for Peter: that the devil don't sift them like wheat because you could see what the devil is trying to do with them and they are not trying to see what the devil is trying to do with themselves.

But you want to be focused. You want to stay in the channel. You want to understand. You don't ever want to get formal, churchy and ritualistic. Don't lose this little picture I am giving you here tonight. Hold that picture, the same way it comes in, the same way it goes out. That's why all those things have to be here. The same way the Alpha Bride comes in, the same way it goes out.

It will be a sin-free church. Ananias and Sapphira, those same days would come back. It will be that kind of church, because that's the way it came. Perfect love, that's the way it is going to go out. Translations and angelic visitations, that's the way it came in,

that's the way it is going to go out, and we are sure its going out time.

We see one like the Son of Man come. We see the evening message loose the Holy Spirit. We see a church, we see the same foundation revelation, is the capstone revelation. We see one like Paul who met the Pillar of Fire, laid that foundation. That's right. The same way the Gentile dispensation came in, a building of an image forcing of a false worship, wars, rumors of war devouring the earth, it is the same way we see it going out. The same things they did in there is the same things will be done here.

So when you see God want that kind of church, you don't sit down here and settle for less. God say, "In that time, I'm a God who reveals. I'm a God who shut the mouth of the enemy. I'm a God who gives you strength to face your persecutions I'm a God who is going to stand for you when you stand for Me." That's the kind of God... God is saying, "Look what I was back there with My people; look what I will be here with My people." Believe it that way.

If you don't see it in your life, say, "Lord, that's the way it is, that's what I want, I want what You want and You're expressing Your Word, what You want for Your church here. You show what You'll have in Your church here, let that be here."

He touched me, and oh, the joys that flood my soul. He said, "Gabriel touched me at the time of the evening oblation." Daniel said, "I fell as though I was dead, but then a hand touched me," John said, "I felt I was dead too, and then one touched me."

As you went into prayer and you prayed in the vision of the Word that God anointed your spirit with tonight and you're seeing where God wants to lift you up to walk as part of the church in the end time here. Then seek this in your own personal study, go back and see what it was that they had in them that attracted God to them.

Say, "Lord, what it is Daniel had that he was reassured, that he was greatly beloved in heaven. What it is that You saw in them that when no one stood with them You stood with them? What is it You saw in them? Did they love You that much, Lord? Were You so pleased by the way they stood with rugged conviction? Lord, is

that what attracted You that they spent their time in prayer that they didn't get themselves busy running everywhere?

They learnt to wait before thee. Then, Lord make me like that. They were honest in their dealings with men. They could be trusted, that's why You can give them favour before people because You know their heart was to glorify You. You saw the integrity in them, with all that they were humble men.

He said, "King this is not my wisdom, not because of any wisdom I had." He said, "Not even your own men, but it is God who knows the beginning and the end, the God who ordained all things. The God who could tell you what day and what time and what place something will happen, that's the God who reveals these things to us, that God."

We want to glorify Him, we want to serve Him. Sometimes we get taken up with ourselves and we miss that, but He is the center of the attraction, friends. He's the power; He is the whole reason and purpose for all of this; not us, Him - Him. That's why we have to know everything will be directed back to Him to glorify Him.

Father, we love You. Father, we appreciate You. Lord, truly You are everything to us. What can we do without You, Lord, we are nothing. Who are we that You are mindful of us and why do You visit us, Lord? Why do You look down upon us? What do You see in us, Lord?

God, we see so much fault in ourselves, what kind of love do You have that You could look beyond our faults and see our needs? Lord, make us like You, make me like You, Lord. It shows Your willingness to help. You are so holy and You would come to such unholy people like us because You want to help us.

Yet we look at one another and scorn one another sometimes. We criticize one another, we kind of put down one another, yet we are all in the same condition. Yet, Lord, You're holy, so high and lofty would come down to lift us back up.

Oh my! When you learn to love Him it's easier to let go your soul and release your faith and worship Him. That's the time you break beyond time and time means nothing, because you spend your time with Him, it means everything to you. And that's what you want, friends, that's what you want, friends. Blessed be His wonderful name.

Hallelujah! He touched me. Oh, why don't we worship Him. He changed my life that day.

Oh, thank You, Jesus. Thank You, Father. He's in touching distance tonight. The same way He touched the leper and cleansed the leper He can touch you and cleanse you. He touched the blind man in his eyes and his eyes came open, He touched the bier that was carrying the dead man, they made Him stop and He touched the dead man and he walked out of the casket.

Just another touch from him. Sometime these temporal things you have it today, it lasts for sometime, you lose that after a while, but you can come back and get a brand, new touch, you can come back and receive another revival, friend.

Before you leave tonight to go back to your homes, I want you to leave purposed in your heart, your faith focused, your faith zeroed to the Promise. You're looking down through a channel of clear objectives. Do you know why you are asking for that, God promised it. That's God's will revealed, His already expressed desire. You're bringing your will in alignment with His will.

When you pray for what you see God promised to do and showed it in the Scriptures that that's His plan for the age and you are going to ask according to in his will, you know you are going to have the Holy Spirit coming to you because you are already working with His desire, with His will. You are showing that you are bringing Your will in submission to His will. It's so easy to believe Him once you see it revealed in His word. That's why all these things, He said, you have not because you ask not.

And when you ask for things, instead of looking to see what the Word promised, to see what time you are living in, to see how God promised to reveal himself in that time and ask according to that, He said you don't do that, you ask out of your desire, you ask to be influenced, you ask trying to compete with others. He said, and you don't receive. But if you ask according to His will you have the petition that you desire from Him because you are asking according to His will.

Jesus healed to fulfill his Scriptures, because it is written in the Scriptures that He must do that. That's why He said, "if you don't believe me, believe the Scriptures, believe the works because the works testify of who I am." He did those things because it was the

plan of God showing that the Messiah must do that when he comes to identify He is that Person.

God also fixed these things for us that's why we pray, we pray according to His will. The prophet went down in Arizona because he saw in the Scriptures the voice of one crying in the wilderness make a highway in the desert for his God. One like John he saw those angels coming to bring a commission according to the Scriptures.

It wasn't a nice thing to be out in that desert. He left his home, he left his church, he left everything, but he knew the best thing for him was to be in the will of God. He said, "I can pack stadiums, I can have great meetings," but he wasn't interested in that, he was interested in walking in the will of God because he saw what the Scripture says, 'Fear not little flock it is the Father's good will to give you the kingdom.'

He saw those rainbow trout in the minority, he left all those other little fishes to go to catch those. That's the thing tonight, friends. The Spirit of wisdom and revelation moves you to catch those things because you can get into God's mind, you can see what God is desiring for you and you want to work with His will because you know that is what will glorify Him, not what we want to do for Him and then ask Him to bless it. No, no. He already planned how He will be glorified in His people.

When God did all those great things he said, "this will not be a public show." Out in the woods God met him and yet he said, "I see you kept your promise, I'll keep mine." Out in the woods God told him for speak to squirrels; speak to that fish because God was just interested in fulfilling His Word. That's the same God tonight. That's why we desire to have the kind of heart that will follow hard after him. David said, "My heart is fixed and my soul followeth hard after thee." Not what we want, but what He desires for us.

As we bow our hearts, the prophet said it's time for those Daniels to rise. I want to call a little Daniel to pray here: Brother Michael Peters. We have many of those little Daniels, he said, it's time for those Daniels to rise. Rise with faith and conviction, rise with courage, rise knowing that our God is a prayer answering

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God. He is not ashamed to be called your God tonight, blessed be His Name.

Bro. Michael prays.

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