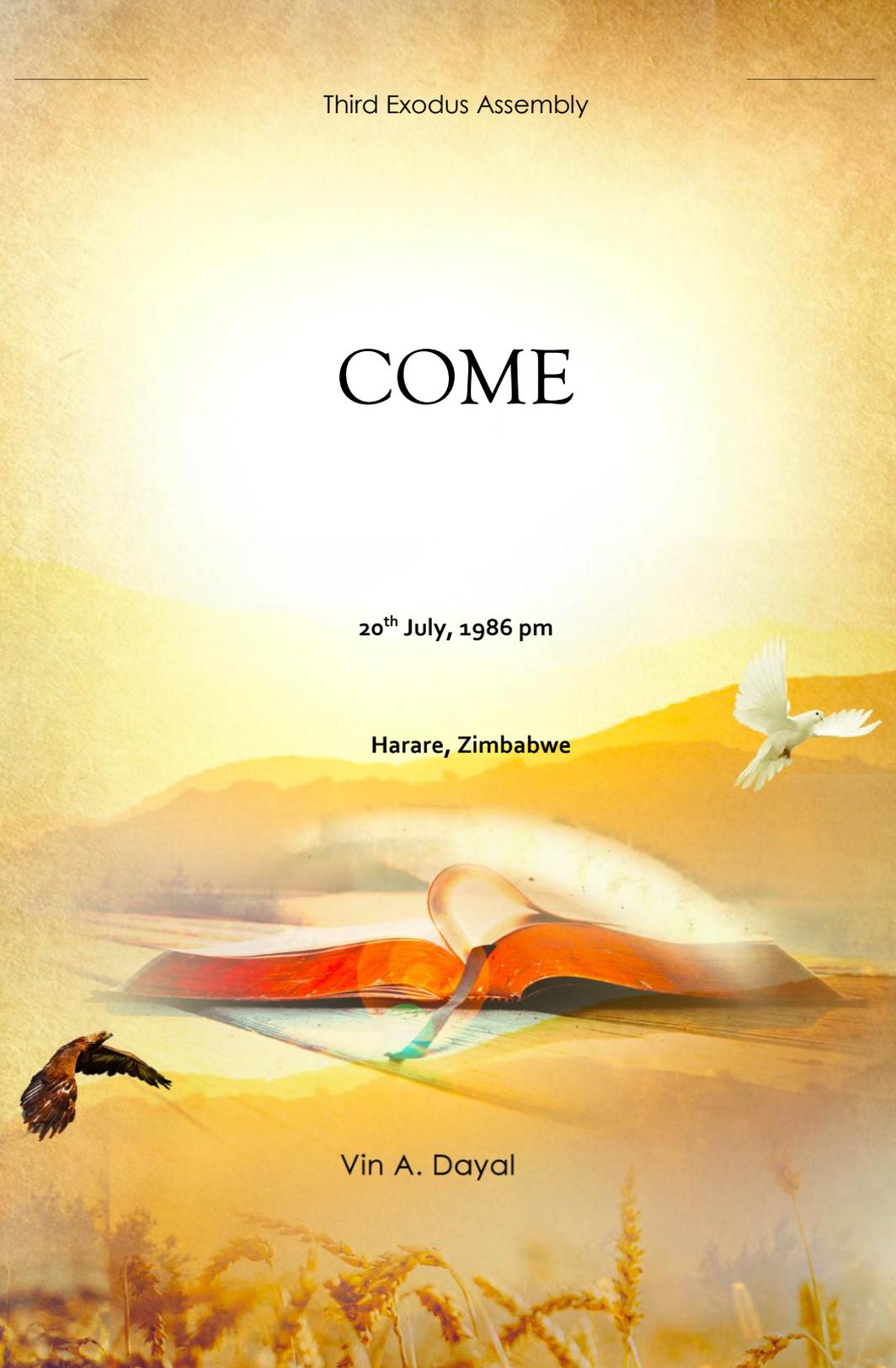

Third Exodus Assembly

COME

20th July, 1986 pm

Harare, Zimbabwe

Vin A. Dayal



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20th July, 1986 pm
HARARE, ZIMBABWE

Bro. Vin A. Dayal

Excerpt:

• You have to see yourself in the Vision. The trouble is, many people have the Vision written down in their books (amen!) but they never saw themselves in the Vision. And this is the Hour, God is touching the ones who have to fulfil-the Vision, (hallelujah!) letting them see they are in that Hour, and these things are fixing to come to pass.....(**Page 19**)

Look at this! The multitude had gone back and these were the followers of the revealed Word that Elijah had introduced. Amen! And they were in their little ship having fellowship. Amen! And it was dark; gross darkness had moved in. Because under the fourth Seal, in the fourth watch, religion, politics, demon powers began to unite. The bottomless pit is opened and demon power comes pouring out. Hell is being created on the Earth. (**Page 25 – 26**)

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



COME

Be Of Good Cheer; It Is I; Be Not Afraid

HARARE, ZIMBABWE
SUNDAY 20TH JULY, 1986 PM

BRO. VIN A. DAYAL

One more time, Jesus, I'm here. Amen.

... I am here

Jesus, I am here

Jesus, I am here

I am here for ...

Amen. Master, I am here. Hallelujah!

Oh, just praise Him

... I am here

Master, I am here

I am here for ...

Oh Saviour, I am here. Amen

... I am here

Saviour, I am here

Saviour, I am here

I am here for...

Oh Jesus, I am here. Lift your hands and praise Him.

Give Him honour and glory. Amen.

Jesus (hallelujah), I am here

Jesus, I am here

I am here for You

Amen. Isn't that wonderful that we could take this time off to be here just for Him, and when we do that we attract His Presence? That pleases Him to come down and be with us, to give us what our heart's desire is. Let us come expecting it, let us come believing it and with the assurance you shall go receiving it. When you stand praying, believe that you have received those things that you asked for and you shall have them. Is that what He said? Does He keep every Word? Amen. Blessed be His Name.

We are certainly happy to be here for the second climax. Amen. We went to take a little natural food and we've come back for the second climax. All things are ready; Father, let the fire fall. Amen.

Let's turn our Bibles to Matthew 14; also, St. John chapter 6. I just want to take a little drama this evening. We had a lot of deep things this morning. I know many are maybe, still trying to let it settle down in the heart. So we just want to, kind of, maybe sit back, break in upon a scene in the Bible and let the Holy Spirit speak to our hearts. Amen.

Matthew 14, we are going to begin reading from verse 22. And this little portion just follows the portion when Jesus had broken the bread in the evening time to His disciples. Amen. So after He broke the bread and, you know, He gave it to His disciples—the Prophet said, “The Ministers,” to distribute It to the people. So a little time passed and those disciples were having a great testimony meeting. They had seen a lot of things that thrilled their hearts—but then all of a sudden, they came to a rude awakening, to a great reality that they had caught themselves in.

And I see that is how it has been in the Evening Time when the Son of Man took the Bread and broke It and distributed It, and we've been rowing for a little while in our little boats, as it were; we are crossing over on the Other Side and we run into all kinds of problems. But it was in that Hour, He came walking on the water. Amen.

I want to preach this evening, **“COME”**, one word, **“COME”** and for a little subject, **“Be Of Good Cheer; It Is I; Be Not Afraid.”** Amen. It is not some spooky thing; it is the same One Who broke the bread. Amen. Praise His wonderful Name.

Verse 22:

22 And straightway Jesus constrained his disciples to get into a ship, and to go before

him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain privately to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

The Word came identifying Himself to the disciples, the followers of the revealed Word that Elijah had introduced. Amen. And He identified Himself to take the fear and the doubts out, to blow the flues out and get all the funny ideas out and say, "It is I; be not afraid."

28 And Peter answered him and said, Lord, if it be thou,

In other words, "Thou, Who hath discerned my heart, Thou, Who hath broken the bread, Thou Who hath said, 'I am the Resurrection and the Life.'—Thou Who hath said, 'I am the living Bread that came from Heaven.'" Amen.

...if it be thou, bid me come unto thee on the water.

Amen. He didn't say bid all of us; he said, "Bid me." If they want to stay and call it a spirit, it is up to them but something was happening in his heart. He said, "Bid me come."

29 And he said, Come.

That is what we want to say this evening, "Come."

And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

³⁰ But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

³¹ And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, why didst thou doubt?

³² And when they were come into the ship, the wind ceased.

³³ Then they that were in the boat came and worshipped him, saying, Of a truth thou art the Son of God.

Amen. St. John 6, same scene but we want to get something, the way it was said over here. Reading from verse 15:

¹⁵ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone

¹⁶ And when even was now come, his disciples went down unto the sea,

¹⁷ And entered into a boat, and went over the sea toward Capernaum. And it was now dark,

First, it was evening, then they went out on the sea; they rowed for a little while and then it became dark.

... and Jesus was not come to them

¹⁸ And the sea arose by reason of a great wind that blew.

¹⁹ So when they had rowed about five and twenty or thirty furlongs,

And for the past twenty years, we have rowed about twenty, twenty five furlongs. Amen.

... they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

²⁰ But he saith unto them, It is I; [amen] be not afraid.

²¹ Then they willingly received him into the ship: and immediately the ship was at the land to which they went.

2nd Timothy 1, verse 7:

⁷ For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

⁸ Be not thou, therefore, ashamed of the testimony of the Lord, nor of me his prisoner; but be thou partaker of the afflictions of the gospel according to the power of God;

⁹ Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

¹⁰ But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

¹¹ Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

¹² For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

¹³ Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

*14 That good thing which was committed
unto thee keep by the Holy Ghost which
dwelleth in us.*

Let's bow our heads. Father, we thank You that we could come back and sit here in Your Presence to hear Your Word. Lord, just brood upon us...-like the Prophet said in that message, Lord, *The Seed Shall Not Be Heir With The Shuck* [1965-0429B -Ed.], that the Holy Spirit, the Logos, is brooding upon the churches again to bring forth that genuine Image, once more; a spiritual evolution, transforming Your people, changing them from glory unto glory, until they come back into that same Image.

Oh God, we sit under Your Presence tonight, as the Word will come forth, may It be like a guided missile. May It go deep down in the needy place of our hearts and lives. May It break the spirit of fear and bondage. May we receive a Spirit of love and power and of a sound mind. May It bring such a supreme confidence, Lord, that we could come,-Father, as You-call us and will bid us to come into that higher level of faith in this Hour, to see a ministry of the Spoken Word be manifested, Lord, and start a Rapturing Faith to the going away of the Church. It is promised Lord. It is not hard to ask those things.

Lord, as we gather here as believers, we anoint these things Lord, for we recognize that Word in our midst. God, have Your way amongst us. We commit ourselves now and we thank You in advance for what You will do, for we pray and believe and receive, in Jesus' precious Name. Amen. God bless you! You may have your seats.

Well, I greet you again in the precious and wonderful Name of our Lord Jesus Christ, and I'm sorry to keep you a little long this morning. Many of the sisters don't have a seat, just on the floor there with the babies, all around the building; many of the brothers packed you in here. I know it is kind of harsh, standing up for long. Sometimes, when I get preaching here, I get kind of

carried away because you make it so hard for me to stop but I'm nevertheless, going to try just to say exactly what I feel led to say, that it might encourage you and strengthen you in this Hour that we are living in.

And I certainly want to express my appreciation for the Ministers: Bro.-Chatima, Bro. Innocent and Bro. Jeremiah, coming together to have this meeting and to give me the opportunity to stand and speak these things, and truly, I appreciate them very much. I believe they are real servants of the Lord Jesus Christ, and not forgetting the gallant interpreter we have here. He wouldn't like to interpret that, but we appreciate him very much. I think the Lord is just blessing him wonderfully; I so felt that this morning. And then the brothers were telling me that he was so inspired in the interpretation, that many Things that would not have made sense, you know, he was catching the understanding of It by the Holy Spirit and then putting It back out for you, so that you could enjoy It and be blessed by It.

And, you know, it is very wonderful that we be in one mind, and when we come in one mind, there is no limit to what God could do. But sometimes, to come in one mind, we may have to be a little more flexible to be able to accommodate one another because we are all different. And God will use us in different ways, and when we will look at one another in our different ways, what we are really seeing is not somebody trying to be different, but we are seeing the God of variety (amen), and that is what God does, because we look back in the Bible when the Messiah was on the earth and the Message of the Mystery of Messiah had to be sounded and God was bringing gifts out of Babylon into Bethlehem, which will reveal the Mystery of the Messiah. They were different gifts – diversities of gifts and diversities of operations: (amen) one had gold, one had frankincense, one had myrrh.

Sometimes, we enjoy the brother who preaches about gold, very much, and talks about Deity and God being God over everything, and He is a King – King Theophany, and He is so powerful and we just get excited. And then the other brother comes up and begins to speak about death and says you must die and you must rot and you must die to your own ideas. And when he brings out the myrrh, we say we prefer the brother who preached about gold. Amen. But you see, it takes all the gifts: gold, frankincense and myrrh to come together to bring the full Mystery out.

And that gift, the real gift, it does not come by laying on of hands; it's by predestination. That gift of God that we bring, expresses our revelation of God. It identifies our place that God has placed us to fulfill the work that He has called us to do. And then, together, anointed with God's purpose, knowing what His objective is, then we could come together, in a unity of the Faith, to work together to see God's purpose achieved; not to establish ourselves, not to make ourselves something. We should never try to do that but we should try to be humble and simple-(amen) and do God a true service according to His will for this Age. Because God has not change His Mind about His Word for this Age, and if we have to do God a true service, there will be five musts (amen) and when we see we have those five musts, then we know we can do Him a true service. We might be unpopular in doing it but nevertheless, we are not called to be popular.

As human beings, we all want to be loved but the Life of Christ is always rejected; so we must go through rejection. And this is the Hour when that Life is to be rejected. Amen. Because when It was in Joseph, It was rejected. When It was in David, It was rejected. When It was in Abraham, It was rejected. Amen. When It was in Jesus,-It was rejected. When It was in the Prophet, It had to be rejected. And when that time comes, It may look like a failing. It may look kind of, like on a decline.

It may look like It's getting weak, and this is where many people, they misunderstand God.

But the Prophet, being the Scriptural man that he was and understanding the Mystery of Christ, and knowing where he was positionally in his ministry at that Hour, could have understood his rejection. And instead of it bringing him gloomy and despondent and frustrated, it produced an expectation for the crowning of his ministry.

When the world was saying he was washed up, he said, "Friends, I am not washed up; I am washed *in*." Hallelujah. And he took the Scriptures and from the Scriptures, he identified that he was getting ready to be crown. And to prove that his inspiration identified his experience in the Word was correct, with the—that was September, 1962 and within—about three years, a vision broke – *What Time Is It Sirs*; within three more months, he was out there in Arizona, in the Coronado Forest, which means *crowning*, (hallelujah!) taken up in a pyramid of Seven Angels, and there was one with swept-back wings, with a silver Sword. Hallelujah!

A few weeks before, he was in Sabino Canyon. He couldn't understand the vision; he wasn't certain. One moment, he was looking for the Message, next moment, he thought he was going to die (amen) and he said "Lord, what does this blast mean? What does these Angels and this pyramid mean, Lord?" And he had his hands up praying in sincerity. He didn't want to be disobedient to the Heavenly Vision. Oh My! He was looking for a ministry of the Third Pull. Hallelujah!

I wonder this evening, if while we are here and the Heavenly Vision, a Seventh Seal Vision, unfolding before our eyes, inspiration giving prophetic insight to a prophetic Bride, (hallelujah!) and She, seeing the Vision and knows the Hour of consecration has come... Because, if God is making His Word plain like this and coming so close to us, something is fixing to happen.

No wonder, when we come under the effects of the Vision and we see that God-has called us, (hallelujah!) and we see that the Hour is come and we recognize the Presence of God amongst us, we get ready. Something is fixing to happen. It makes us get on our-rock of Revelation and throw our hands up and say, “Oh Lord, what does this mean? What does this revelation—what does it mean?” Hallelujah! And while he was praying, the Angel put the Sword in his hand! Glory! Thank You, Jesus.

You might be on your rock this evening, in your canyon of the revealed Word; under the inspiration of the Vision and your hands are up, (oh my) and you are praising God, “Lord, what does this mean, ‘thou must prophesy again unto the wind’? What is this Vision? What is happening?”

You may feel an anointing, a revelation drop into your heart; God saying, “Fear not. It is only the Third Pull.” Hallelujah! Amen. Fear not! It is only the Third Pull. Glory to God! Amen.

While he was there, the Sword of swords, he looked at It: gold, silver and pearl – exactly what Paul said, (amen) when he had built the foundation: “Those who build with gold, silver, and precious stones; (hallelujah!) not wood and hay and stubble.” Amen. It was a threefold – gold, silver and pearl. That Sword was The King’s Sword and The King’s Sword is His Word. That was Michael’s Sword. Hallelujah!

And the Prophet, on *The Easter Seal*, 1965 [1965-0410 -Ed.] he said, “When those Angels picked me up, there was that One with the Silver Sword.” The Sword he had seen in his hand only for a few minutes, in a symbol form, representing the Word, his Message that he looked for all those years under the Healing. The Healing never hit the spot. He said, “I knew there is a Message coming. Could this be the Angels bringing my Message?” Hallelujah! And that Message symbolized in

the Sword, dropped into his hand; he said, "It fit my hand exactly."

In the brother's dream, 1965, God showed the Word again; not as a sword this time; as a white horse this time and he was in the saddle. He said "The saddle fit me exactly." Oh, thank You, Jesus.

I could see the Ministers, the Sword is fitting them good, now. Revelation 10:8-11, it just-fits good. They sit in the saddle; it just fits right. Amen! Hallelujah! Glory! Amen!

And he looked up there and he saw the Angel with the Silver Sword. The same Sword that was in his hand in the Canyon, here was an Angel with that Sword. And on, *On the wings of a Snow White Dove* [1965-1128E -Ed.], when he was giving his testimony, 1965, he said, "That Angel is Who put that Sword in my hand." Amen.

On *Why Cry? Speak!* [1959-1004E, para. 308 -Ed.], he said, "Lord, You put that Sword in my hand. May I take It and be strong and courageous and march forward to the Third Pull."- Hallelujah! Marching forward to the Third Pull with The King's Sword to cut our way through fifteen miles of Philistines to bring a clean fresh drink for the King.

It was in the Harvest Time, and the King had a desire. Amen. A lot of men have a lot of desires but in the Harvest Time, in the Wheat Age... then Luther was not Harvest Time; Luther, Wesley and Pentecost were stalk, tassel and shuck, but the Harvest Time, when the Son of Man is being revealed again, when the grain leaves the shuck, in that time, when He is rejected and He's outside of the Church... On the inside, He was Son of God but when they put Him out, when the shuck pulled back and let go the grain: "All men has forsaken Me" - *The Present Stage Of My Ministry*. [1963-06-28 -Ed.] Hallelujah! He was getting ready.

Jesus, a fugitive on the outside of His Church (amen) between-His rejection but with a promise: He'll come into power one day. And those warriors, they began to

pick up between 1963, (hallelujah!) between His rejection and His coming to power, they knew that Samuel the Prophet had poured anointing upon that rejected Word. They knew the Holy Ghost was anointing that Word. Though It was rejected, they knew that Word was coming into power. It would write a Book of Acts one day. Hallelujah! It will shut the critics' mouth. Hallelujah! It will shut the heavens, create a billion tons of flies, start a Rapturing Faith to the going away; (hallelujah!) bind the mamba in a knot. Hallelujah!

They knew that that Word was going to come into power. Do you know it, that this Word is going to come into power? Do you recognize that Word coming into power, coming from negative to positive, getting greater and greater all the time? Hallelujah! Amen.

And those warriors—David was a strange man. He was picking up quality – Abishai! Hallelujah! Glory! One man killed eight hundred with a spear at one time. [Adino, 2nd Samuel 23:8 -Ed.] Amen. It showed that he had no spirit of fear. It showed he wasn't a coward. He was not going to be intimidated by all those big Philistines. No sir! He had a spear and he knew how to use that spear.

There was another one. All the rest had gone away, maybe gone overseas somewhere and the Philistines, kind of moved in, and brother, he didn't run. He didn't say, "Everybody left me alone. They put all the responsibility on me." Amen. "I am not going to risk my life. The rest of them should be here." He wasn't thinking like that. He said, "I am going to defend my inheritance." He drew his sword and he began to fight. Hallelujah! Glory to God! Amen! He fought off those Philistines. The rest only returned for the spoils.

There was one called Benaiah. Hallelujah! Oh, thank You, Jesus! Brother, in a time of snow, in the cold season, when everything was frozen over and it was cold and chilly and nobody could praise God; all the little broken cisterns that depended on local rain to fill it up,

were frozen over. And-there was an old lion roaring in a pit, and maybe he wanted some quietness, (Satan going about like a roaring lion). Brother, he went outside, found where that noise was, that uncertain sound. Amen. He dropped down in the pit and killed that lion. Amen!

One time, some big Egyptian came with all his theologies, all his big armor – how long he’s in the message; how much experiences he had. Brother, he came with his big long spear; he thought Benaiah had nothing. He took away his own spear and killed him with it.

Those were the kind of men that David picked up in the time of rejection, and they were anointed with the king’s desire, because in the harvest time, he was looking down at the wells of Bethlehem. He had water, the Prophet said,—but by 19... where—he used to water the sheep, in the beginning, the well which is by the Gate and his name is in the Gate. Hallelujah! And that was the more heavily guarded spot because the Philistines tried to control the water and they garrisoned around the well.

And David, in the—wheat Age, in the harvest time, after he already had the warriors, though he had water: ‘God sent a Prophet’, ‘denomination is false’, ‘baptize in the Name of Jesus’, ‘one God...’. He had Water. Amen. He would drink that, but at that time, inside of him... David represented Christ, and God, putting a type in the Bible to reveal the desire of His heart, between His rejection and His coming into power. He was crying out for something. He wanted some Water.

And a spiritual mind of a prophet, he said that water represented the—real Pentecostal blessing; real, true Spirit worship. And as he began to cry for it, expressed his desire in the harvest time, he had some men; they got anointed. They lived so close to him, his heartbeat was their heartbeat. His desire was their desire. His wish was their command.

They looked out there—and saw fifteen miles of Philistines. And the spirit of fear, it couldn't influence them because they were already anointed with what the king wanted. They didn't study their own lives. They didn't think of their reputation. They didn't think of their ambition. They didn't think of all their property they had. Amen! They were anointed with the king's desire. They had one objective – get to that well. They weren't going to go to any other place because David specified.

God is a specific Person. We saw that this morning. He is specific. He said, "Oh, if I could get a drink from the water, which is in the well by the gate." And those men, they forgot their own desires. They forgot their own ambition. And because of a revelation that that Word was going to come into power, they became anointed with the king's desire. Amen. They went out there and put their lives in jeopardy and fought, and they put that bucket down in the well. In those days, they had the water in skins, (amen) in skins (hallelujah!) and brought it up to the king.

So, that's what I am thinking, as I see what is happening, as the Heavenly Vision is unfolding and we see what God wants done with the Word. Faith sees what God wants done and faith operates through that channel. Amen. Faith is a revelation of the will of God. Amen.

And as that Heavenly Vision breaks, they become under the effects of the Vision, like the Prophet was. He was looking; he was seeing that Word come into power. He looked for It. He believed It. He gave his life for It. He preached It with all that was inside of him and that is what is happening to us. We are beginning to see there is a promise there; Something that we are fellowshiping on, a portion of the Word that God is sending down and anointing to project that portion. That is the portion that reveals Jesus in the present tense, in July, 1986. Amen.

Then we see what is happening – our part, that we have been caught up into. Amen. And when He drops that Sword into your hand, when He puts that revelation into your heart, then you go forth under the inspiration of your revelation, looking for that prophecy to become history in your own life. Your faith has found a source that others in the Message don't know anything about.

And because you have found that place, because God had opened up that channel to you, your faith is kept anointed (amen) and the people can't understand you. You have become a mystic. Because you are happy and you are smiling, they think you don't have trials. You have harder trials than they but you are not flapping up your wings now, – you have learnt to set them and you use the air currents to take you higher. You're not straining to lift up the log; you are riding on the log now. Hallelujah!

You know, Bro. Branham told that story one time about Paul Raider when he was dying and he had this dream, he was a lumberjack cutting down trees. And he had cut down that tree, trimmed it and then he tried to lift it up, and he strained and struggled; he couldn't do it. All of a sudden his boss... He heard the voice, the sweetest voice that he ever heard, saying, "Paul, why are you struggling like that. What are you straining about? Don't try to lift it up; ride on it." Amen.

And I believe that we have learnt those things, that we don't become easily flusterated. Amen. God has allowed many things to come to us, to train us. Like Bro. Branham said when he was out there in the woods and he was going to hunt; God revealed to him by vision, he was going to get this animal. He could describe the animal; it will be in a certain place. And then one day, a brother asked him, he said, "Bro. Branham, why does God show you all these things?"

He said, "He is training me."

Because when God shows him visions and he goes out there and he sees the vision comes to pass, he learns to have faith in those visions, when he see those animals and then he will shoot them. Then when the time comes and he comes in the services now and God gives him a vision of the prayer line: "One will be coming with crutches, one will be in a wheelchair," and he sees them being risen; when he stands there preaching and they call the prayer line and he sees them coming, it gives him faith they are going to walk out of that chair (amen!) because God had already trained him with the animals. Amen.

Now, we live in three realms here, on the earth... A little quotation, we are breaking into the text now, where:

...[there are] *three elements* [that] *people live in*. *First is the humanistic realm. Second is the realm of Divine revelation. And third is vision.* [The Ark, 1955-0522 -Ed.]

He said,

Now..., like in prayer, when you pray for anyone in the humanistic, [you] say, "Well I hope you'll get well. See, I'm hoping. I'm believing with you, trying to use all the faith [that] I can." That's human.

Second is Divine revelation, when something is revealed to you. You just know in your heart that it's going to happen; [it is just] nothing but the revelation.

And the third is a vision. [Of] 'Course that's THUS SAITH THE LORD. That's perfect and positive.

Now, on *Perfect Faith* [1963-0825 -Ed.] he was speaking, on pages 16 and 17 about how the little boy was raised in Finland. He had seen it in the vision. He had seen the mountain ranges; everything was set in place. He had seen that vision two years before. At that time, that boy was a ten year-old-boy. And that boy's parents might have had great hopes for that boy: "We are going to send him to high school. We are going to train him to be just a good boy. Oh, he is our only son and we love him so much." They didn't know he was going to

die in the next couple of years. They didn't know God had already showed a prophet, in a foreign country, what was going to happen.

The Prophet testified all over, he had seen the vision. The vision was the revealed Word, coming in the form of vision, an event that was going to happen. And he saw himself playing a certain part in that event; it was revealed by the Holy Spirit. Do you get what I am saying? So while he was there, he had preached it because he believed it. He looked for it to happen.

Then two years after, the boy was twelve years old and the Prophet was in Finland. After a meeting one day, he was walking to his hotel and while there, walking, he was not thinking about the vision. He didn't realize he was in the land. He didn't realize, this was what he had preached; it was about to happen. He didn't know he was in the season for the fulfillment of what he had preached for two years. He didn't know that God was going to bring to manifestation... what was in vision form was going to become into manifestation form in the next few minutes.

He was walking with the brothers and they were crossing the street. He looked and saw a bunch of people gathered together. It was an accident; a dead boy lays on the street. -He had seen many dead boys before. He had seen many accidents before and he goes to walk away, about his business. He was walking away from the vision. Hallelujah! Glory! But God watches over His Word; God keeps His promise: "Not one jot or one tittle shall in any wise pass." And while he was walking away, he felt an unseen hand touched him.

I thank God for the unseen hand. It is here, tonight. You might be walking away from the Vision, but He is touching you, telling you, you are in the Vision. He had seen the vision; he had come under expectation for the fulfillment of the vision but now he was in the vision. Hallelujah! And when he was in the vision,

Resurrection Power was about to move on the scene and he was moving away. Amen.

And while he was going to move away, he felt a hand touched him; (amen) he looked around. He said, "Jack, is that you?" It wasn't Jack Moore. Amen. He looked on the other side; nobody was there. And as he turned, he saw the mountain ranges, he said, "I have seen that somewhere before." Hallelujah! Quickening Power was quickening the Prophet to recognize it was not down the road. It was happening, present tense. He was in the vision and the gear went in, "Click." Hallelujah! Glory! It was a situation under control. Glory to God! Amen.

The faith in the heart of the Prophet was charged when he saw his vision. The Word that came in vision form was being fulfilled right there, present tense. It charged the faith in the Prophet's heart. Hallelujah! What charges that faith? Do you know what charges that faith? When we see, after twenty years, the same God on the scene, identifying Himself and showing He has come, the Vision that we preached, that we're under expectation for, look it's going to happen. Now, we see that Vision coming to pass. Hallelujah!

Many of us was going to walk away, -walking away from the Vision and the Holy Spirit, like He told the Prophet, "Get back in there." Hallelujah! God was going to prove His Word by believers (hallelujah!) who had believed God and believed God's Word. And the Prophet stood there with charged faith. Something happened. Oh my!

They could look and see the gleam in his eyes. They could see the assurance pounding in his heart, the way he planted his feet; the way he looked at that boy. He didn't have to say one word; they knew what was happening. He didn't have to say one word; they could sense what was happening. He said, "If this boy doesn't rise in-two minutes, run me out of Finland. I am a false prophet." Hallelujah. He had seen the vision. He saw himself fulfilling that part of the vision. When he was

preaching that Word that was revealed to him in the form of a vision. He was preaching that he was going to fulfill part of it. Hallelujah! Thank You, Jesus!

The Bride is preaching a Word Vision and She is saying [that] She will write another Book of Acts. She knows it is He in Her fulfilling His own Word that He left for this time. Amen. Thank You, Jesus. And when that time came, the setting was igniting faith in the Prophet's heart. Jack Moore stood right there but he didn't see the Vision. He had it written in his Bible but nothing anointed his faith. Hallelujah! He wasn't under expectation for the interpretation but the Prophet, for two years was under the inspiration, looking for his vision to come to pass. And when he saw it, he didn't say, "Jack, pray." He didn't say that. Hallelujah! His faith.

You have to see yourself in the Vision. The trouble is, many people have the Vision written down in their books (amen!) but they never saw themselves in the Vision. And this is the Hour, God is touching the ones who have to fulfil—the Vision, (hallelujah!) letting them see they are in that Hour, and these things are fixing to come to pass.

We don't have a spirit of fear and bondage; we have a Spirit of love and power and of a sound mind. He had moved up into the realm of Vision; it was **THUS SAITH THE LORD**. Amen. And here he said, as he was speaking on *Perfect Faith*, about that boy being raised in Finland, he said,

Now, that's God speaking in this day through vision. But this: [Listen.] if that vision was contrary to This, [Bible] that [will] be wrong; [amen] This is more than the vision, he said.

Now, catch what I am saying. We live in three realms: in the humanistic realm, in the realm of revelation and in the realm of vision. Now, if your subconscious and your conscience is not close together, you will see—no vision. Then you will have to get the Word by revelation,

but the revelation is just as good as the vision. Oh, hallelujah! Amen! We are coming to the Third Pull because the Third Pull is not a vision. The Third Pull is you saying; (amen) recognizing you are in the Vision – the Word Vision that has come to you by the preaching of this revelation of that threefold Secret.

And you saw the Prophet's part, Moses' and Elijah's part and your part. And your part in the Vision is to prophesy the second part, to recycle the unfulfilled part. Amen. So if the Vision is wrong—If it's contrary, the Vision is wrong; it is not of God. God doesn't contradict His own Word. So if this Word told you something, then you can have the same confidence that that is going to happen. Amen. There is nothing... If He says, "Lay your hands on the sick and they shall recover," well brother, if faith—that perfect faith got a hold of you, when you passed by this prayer line, you would have been jumping and shouting when you left here: "It's over, it's over; it is all finished!"

If you had a request in your heart and believe that when that prayer was made for that, it was going to be answered, there is nothing you'd discuss, that is what's going to happen, like the woman with the issue of blood. Jesus had perfect faith.—He had it, and it came because He was the Word. And you become the Word... you become the Word as you receive the Word: "If you abide in Me and My Word abides in you, ask what you will; (amen) it will be done for you. If you say to this mountain, 'be moved' and don't doubt, you shall have what you said. When you pray, believe that you received what you asked for and you shall have it; it shall be given you." Time, space, nothing else will ever change it; you know it is done.

Now, watch what He said to us, "If you abide in Me and My Word abides in you, you can ask what you will; it will be done." Then recognize your position in the Scripture as a believer. See, you've got to recognize your position as He recognized His.

Now, watch at this, so here we see in this Day, when the Prophet himself was waiting for a vision and God said, “What are you waiting for a vision for? I didn’t promise you a vision. If you say; speak the Word and It will happen.”

And then he comes and tells us, “This revelation that you are receiving of the Word written in the Bible for this Hour—which—the soul in you is part of that Word, and that Word is only the written record of that gene that is in you – the attribute of God displayed in your physical body.

And that seed is the Word predestinated to the Word written for the Hour. Then when that Word in you is watered by the Holy Spirit, as It grows and matures, It reveals the Mystery of this Word, written in a condensed form. Amen! It’s written in a condensed form. It takes the Life of that Word to grow and mature and reveal what is locked up – the Mystery of that seed. Amen.

So, here is the Bride, coming to recognize Her position in the Word, seeing through a Word Vision that She was to pick up the last part of the ministry. And She has to come under expectation for the fulfillment of those things in Her life. And many of us, in this Hour, when it is coming to pass are walking in different directions but God has to touch us, turn us around, bring us back in the channel for inspiration; then our faith could be charged, when we see-what we had seen in the Word Vision, now identified in our midst. Hallelujah! Then it brings us under expectation for the interpretation. Amen.

And right here in the Bible, we take a great scene. Jesus, after He had broken the bread... He was the Son of Man; He was revealed by Elijah, the prophet. John the Baptist had the spirit of Elijah. He had come through His ministry and here He was, after the healing, he was breaking the bread (amen) and feeding the multitude. It was a great meeting. He took five loaves: Paul, Irenaeus, Martin, Columba, (Luther and Wesley –

two fishes) and Malachi 4, another loaf. Amen. Luther and Wesley had a revelation (amen!) but Malachi 4, he had the same Word that Paul and they had (hallelujah!) and he broke It.

And here He was; He had fed the multitude. Oh, what a great meeting that was. They were moved that day. They saw so many things happen. They saw hearts discerned.— They saw the sick healed. They saw the bread broken and multiplied. And it was about evening time and He dismissed the multitude.

And while He was dismissing the multitude, His disciples, they got into the boat. Amen. And here they were; they were-rowing. They were commissioned to go over on the other side (amen) and they were having a nice time in their little *ship*, in their little *fellowship*. Amen. And they were all under inspiration of the things they had witnessed. Oh, their hearts were moved. It was burning inside of them and a testimony meeting started. Oh my! Everybody had something to say.

And maybe, as the Prophet said, John was the first one who jumped up, being younger than the rest. While they were rowing, he became a little tired, and when he became a little tired, you know, he began to puff and he said, “Let’s stop a little bit; I want to testify.”—He had a hot, burning testimony. He said, “I am so thankful to God that I am called in this Day, that I was able to see Elijah, the prophet and I saw the Son of Man, and I had the opportunity to be right there when He broke the Bread; when He opened those Seven Seals.” Amen! “I am happy.” And he began to testify, he said, “My mummy used to tell me about Jehovah, how He created manna for two and a half million people. I wondered if there were ovens in Heaven where He baked all that bread. But today, I saw that Jehovah of the Old is Jesus of the New.” Oh, hallelujah!

He was stimulated all over. And no doubt, Peter, he said, “Alright, you can’t take the whole service. I want to say something, too.” Amen. He said, “I am so happy.

My father, Jonah, he was telling me about the Messiah: He will have the sign of a prophet; He will discern the secrets of the heart. And that day when Andrew came and told me, 'Let us go to the meeting. Oh, it's a great meeting.' I was kind of skeptical. I wanted to stay in my business, but I decided to go to the meeting anyhow. And when I saw Him, He looked at me. And those eyes, like they could see right through me. He said, 'Thou art Simon, the son of Jonah.'" Hallelujah! He said, "If you know what that did to me. I stood there in the midst of people; they were in the same meeting. When I jumped up and shouted, they didn't know what happened to me, but the Word in that Man was saying exactly what was going on inside of me."

Then Nathanael, he said, "Wait a minute, I want to say something, too." And he began to testify, "Oh my, that day when Philip called me, we had a big argument because Philip was always, you know, coming with some "messiah", and they already had two false messiahs who led people in the wilderness. But that day when Philip said we have found the Messiah of which Moses did speak in the law and the prophets, and identified it back in the Bible, something touched me." Hallelujah! "I decided to go to the meeting. When I went to the meeting, from the time I walked in, I was way down in the back and that Man looked me in the eye and said, 'Behold, an Israelite in whom there is no guile.' I ran and fell at His feet and I said, 'Rabbi, Thou art the King of Israel.'" Amen.

And for the past twenty years we have seen them; all who were there. They tell all the stories of how they were there in the meetings; how they went early in the tabernacle; how they get in the front seat; how they were in the prayer line; how Bro. Branham discerned their hearts; how they went and hunted and fished. Oh, they could tell his testimonies all week and never run out of things to tell. Amen. They were testifying. Oh, they had great influence with their testimonies. They

demanded attention. They captivated their audiences, giving their testimonies; not of the Word in their lives, of what they saw in the Prophet's life. Amen.

And here they came rowing. They had rowed about twenty-five, to thirty furlongs and the weather was changing. The scene was changing. It was not like back in 1963. Hell is being created on the Earth, now. Hell is here, Sodom is here; not in an amateur form, in the fullness. You don't walk around and pack a Bible and say, "I believe the Message." It is to make the Message live now. Amen.

And they were all coming along, rowing the boat gently down the shore, merrily, merrily. Amen. But what was happening? The weather was changing and they were not discerning the changing of the beat, the changing of the conditions. They were so taken up in their little testimony meetings that tickled their ears and made them look backwards, twenty-five furlongs away. Amen! They hadn't seen Him for the last twenty-five to thirty furlongs, since He had broken the bread in the evening time. They were having their testimony service; it didn't matter-whether He was there or wasn't there, as long as they got a platform to tell their stories. Amen! Hallelujah!

But now, the Hour had changed; the conditions were going contrary. Death and destruction were rapidly moving in and before they realized it, they were on the brink of disaster. Oh my! In that little ship, they came to a rude awakening. The testimony service came to an abrupt end-(amen!) when they looked so influential; when they look so powerful with all their testimonies.

As the weather changed, they realized that their testimonies were about something in the past and their testimonies had no power over the present conditions – death and destruction. The boat was shaking now, not with the Glory of God; Satan was shaking the boat. The powers of darkness was rocking it and shaking it,

(amen!) and it was getting dark. It was no longer the nice sunset but dark and gloomy. Amen! Oh my!

Like the Prophet told the story about the little girl when the lights were turned off; oh, she wanted to faint. She began to scream, she began to go into fits; (amen) began to panic. Amen. They found themselves in a great struggle in the present darkness. Oh, they were struggling. All of a sudden you heard Peter: "Grab the oars!" It only sounded authoritative. Amen.

John said, "Give me... let me hoist the sail!"

Andrew said, "Pass the bucket; let me bail out some water." James was trying to speak the storm out of existence. Amen! Oh my! Panic took them in the boat.

1986, the weather changed and the testimony services came to an abrupt end. Hallelujah! They were talking about Jesus but they weren't seeing Him. Hallelujah! It was in the fourth watch, under the Fourth Seal; (hallelujah! Glory!) the Seventh Seal, Christ descended on the mountain top (hallelujah! Glory!) and He came walking in the fourth watch. And in the ship, they were talking about the Word but all of a sudden, an atmosphere of fear and panic and disaster. And the devils were moving and all the winds began to unite to make a big contrary wind. And all the clouds began to unite and the devil began to get in the waves and began to push the ship all over the sea.

And they were using all human ability: (amen) "Let's try a prayer meeting. Let us try a week of fasting. Let us have a marathon and run for Jesus." Brother, they were trying all kinds of things but it couldn't work. The sails began to be torn in half, the oars were breaking, the boat was being filled with water and you could see the spirit of fear on their faces now, and nobody dare testify. They were coming to an awakening that what they were talking about was back in history. Amen!

Look at this! The multitude had gone back and these were the followers of the revealed Word that Elijah had introduced. Amen! And they were in their little ship

having fellowship. Amen! And it was dark; gross darkness had moved in. Because under the fourth Seal, in the fourth watch, religion, politics, demon powers began to unite. The bottomless pit is opened and demon power comes pouring out. Hell is being created on the Earth. Amen. The devil began to get in the waters – the multitude of people. Hallelujah! And the devil was thinking he had the chance now; he will squash this little bunch of believers in the Son of Man. Amen. He thought he was going to destroy them.

And though they started praying, “Oh, I wish the Lord was here. I remember in those great meetings when He opened the Seals and when He called the prayer line and when He discerned the hearts. Oh, He will know the answer. I just wish He was here.” But that same One, Who broke the Bread, (hallelujah!) Who had told them that He was the Living Bread that came down from Heaven, Who had unveiled the Mighty God to them, Who had said “A greater than Solomon was here,” that same One, (glory!) He was coming back around a second time. Hallelujah!

He had come walking on the water. Oh my! He was coming to meet the followers of the revealed Word in an atmosphere of uncertainty, in a spirit of fear and bondage; all kinds of little, well worked-out explanations; all kinds of different things, own ideas. It was a hard time. Amen. It was very dark. It was dismal. You could hardly see where you were going. Amen. And here, in that dark and stormy Hour, when fear and despair had gripped the followers of the revealed Word in that perilous Hour of uncertainty, (amen)-when He appeared on the scene, they couldn't recognize Him.

For the twenty years – the twenty-five, thirty furlongs that they had rowed about, they forgot He told them it was going to get dark. They forgot He taught them to discern the signs of the Time. Amen. But they were so taken up in their own little testimony (amen) that the

weather had changed and Satan had set the trap, and they had gone right into it. Amen.

And here, in that Hour, when He appeared on the scene, the same One had come back under the fourth watch; He came unto them with a Message of Identification. He was identifying Himself. He came walking on the water saying, "It is I." Hallelujah! He didn't come, telling them about Herod, about the Sadducees and the Pharisees or telling them something about Titus or something. In that Hour, what was going to break the spirit of fear? Hallelujah!

You see, Jesus, when He says something to you in a certain condition, that is what it needs for that condition. And He knew the atmosphere that they were in and the condition and the plan that Satan had and the assault he had made upon them. What was going to bring dominion and give them victory over the circumstances, was the Message of Him identifying Himself to them in that Hour. So He came saying... He didn't come talking about John, "Oh how lovely John was."—He said, "It is I; be not afraid." Hallelujah! Amen.

And watch this. In that Hour of gross darkness, like we are in, in this Hour, He came with Supreme Power in control. He wasn't flusterated. He was in the same darkness. He was in the same storm. He saw the same waves. He saw the boat rocking. They were still and looking like, in a better and more secure place because they were in a boat. Hallelujah! Oh my! And here He was, a Message of Identification and displaying Supreme Power in control, mastering all circumstances. He had the answer to the devil's question. Amen. And they who looked like fishermen and who should be able to have better control on the sea, He Who was like a carpenter, (hallelujah! Oh my!) He could master all circumstances. Amen. And, as they began to hear that Message of Identification: "It is I."

"Who I? I who?"

"I, Jesus."

Amen! He who discerned the hearts; He who calmed the raging bull, turned back the wild hornets. Hallelujah! He who spoke to the storm: "It is I"; He, who created the squirrels. Hallelujah!

In that Hour of crisis, great pulsations of faith (amen), He was identifying Himself and He was not in fear. He was in a world of perfect faith. He had come to raise that little bunch into a higher bracket, to bring them into a higher level of faith, (hallelujah!) and identifying Himself in their-midst. He was going to lift them into a higher level.

Now, we talk about the Third Pull and what we are looking for in this Hour and the Holy Spirit coming back around under the fourth Seal, when hell is on the earth, when the devil is shaking everything and many hearts are gripped with fear. And all who had the testimony services, looked good for a season but came to a rude awaking. It wasn't a Message of testimony; it's a Message of Identification of Jesus, present tense. Amen.

And, *Israel In Their Homeland*, page 134, [Israel and The Church, 1953-0329, para. 39 -Ed.] Bro. Branham said,

Let me say this. Let me give you an illustration. Here is one sphere; here is another sphere; and here is another one. Now, down here is the nominal church;

Amen. Like we are talking about them in the humanistic realm – prays and hopes that it happens.

"Who do men say I, the Son of Man, am?"

"I get the revelation, it's Jeremiah."

"It's John the Baptist."

"It is Elijah."

They were in the humanistic realm but Peter, in the realm of revelation. Hallelujah! Revelation struck Peter; it was as good as if he saw a Vision. Amen! He said, "Thou art the Christ, the Son of the Living God." He didn't see a Vision; he had a revelation. Amen. See?

So he said,

... down here is the nominal church; now up in here, [up] here is the sublime, [here is] where [we are] supposed to be, right next door to heaven, where the powers of God [are] leaking down. [Amen] ... It's drops on this, [and it] drops down ... to this one, then down ... to this... This is the nominal church; it just goes [in] ... cold professions ... a little ritualistic affair...

Pack the Bible, go to church, say a little prayer, go back home.

He said, ... *they just get the very slight drippings; the next church up here, Full Gospel, gets some of the blessings, but they go off into isms;*

Little cliques in the Message, little clans, little movements, little kingdoms built by men who get little outpourings of the Spirit.

He said, ...[but] ... [we have] *got to lift up into this next sphere here before we can ever have a rapture. ... exactly [right.] [You've] got to get [into] That before we [could] ever have it. And that's true.*

So look at this! The Prophet, he was up there. He had the full blessings, but when he came down to the Pentecostals, it leaked off of him, they got a little anointing and ran out and told a lot of testimonies about the Prophet; held audiences captivated, like Gehazi but he never came into the realm where the Prophet was. Amen. But Bro. Branham saw that we have to get up to that level before we could have a Rapture; not just settle for the slight drippings where the Power is leaking down, but live in a world of perfect faith. Hallelujah.

On the message *I Know*, page 1, [1960-0417S para. 8 – Ed.] he was speaking about the first Pull and second Pull and how he was moving into his Third Pull, and he was giving a testimony of a little child coming across the platform, which had been born blind; was totally blind, a sixteen year old boy, and just immediately, he said he let out a scream, “Bro. Branham, I can see!” The Prophet was saying he was trying out that ministry, and

as the sick boy was coming, he tried it out and before the boy could reach him, he screamed out, "I can see!"

And the Prophet said,

And so I trust that you [are] here, with great anticipations, with myself, [I am] looking for something... [I am preaching here looking for something.] ...God to do for us, and bring us up to another level than what we have been.

On *Perfect Faith*, page 33 [1963-0825E, para. 213 -Ed.], he said,

This is coming into that Third Pull! This is what [we have] waited for. [Amen. He said:] I did this for a purpose.

He had called a prayer line after he had preached *Perfect Faith*. He was watching the people's attitude.

I remember back home, a couple of years ago, when the Holy Spirit showed me, let the people come up. Many used to just write a request and send it up to be prayed for. You never saw them, and you didn't know what kind of attitude they had: if they were going to come with respects, with reverence, with the right approach, giving God His right title. Amen. If they had the faith to take a rebuke and say, "It is not meet to give it unto the dogs;" if they were going to be perseverant; if they had the faith to say, "Just speak the Word only." Because, that is the kind of faith they had to have before we could have this Ministry.

That is what the Seven Thunders are for – to make us recognize our position, to give us that faith; not in the pulpit alone, in the pew. Like Caleb, he could come to Joshua with the commission (hallelujah!) and say, "I want my mountain." Hallelujah. "I know you have promised and I am coming with faith to the divider of the inheritance, with expectation; with faith in the commission. I know you could fail but I know the commission cannot fail!" Hallelujah! You have to get in that place before we can see it.

The Prophet told the story, this Pastor in the church. Oh, he preached and the people said, "Oh Pastor, the Lord is with you."

The Pastor will say, "I could take this wheelbarrow and roll it over this log. I could put some bricks inside of it and go over that log."

They said, "Praise God, Pastor. We believe that. The Lord is with you."

He said, "Then one day the Pastor said, 'I could take this wheelbarrow, put these bricks in it, put you inside of it and push it over the same log.'"

They said, "Now, wait a minute, Pastor," (amen!) "we don't kind of go in for that."

It sounded good to them as long as it didn't involve them. But Martha, (amen!) she had to say, "Even now, Lord." The Roman centurion had to say, "Speak the Word only." The Syrophenician woman had to say, "Even the dogs eat the crumbs." Hallelujah!

And the Prophet was showing us that this Ministry of the Third Pull, the people had to come into that atmosphere; had to come up into that level. And in this dark stormy Hour, when the testimony services are over and they had rowed about twenty-five furlongs and they didn't see Jesus for a long time; He had come walking on the water with a Message of Identification, calling them to come. Hallelujah!

Don't stay in the boat and tremble. Don't stay in the boat and think it is a spirit. You've got to come into this level. He stood there displaying the revelation that He could master all circumstances. All things are under His feet. Hallelujah! Amen. And as He stood there in the same storm: economic storm, political storm, religious storm; all kinds of storm, (amen) dreadful Hour, treacherous waters; dark skies but He stood there (hallelujah!) with full control over the entire situation. Amen!

And those disciples, who were there in that Hour, when they heard that Message of Identification (amen)

saying, "It is I..." And Peter, brother, something just struck him in his heart. The other disciples, at first were saying, "It is a spirit. You better watch these new revelations. You better watch these people. You better watch this kind of business." Amen! "This thing is kind of strange. This thing is making too much of demands on your life. This thing is putting me in a spot where my faith will have to react. It will kind of make me look like I have fear and I don't want to be seen that way. I don't want to be seen as if I don't have control over the situation. And this kind of Message is calling me into manifestation. It wants me to step out and I know my feet is on a good foundation. I could feel the boat under my feet, but to step out in that water, oh my, I have lot of mind battles."

And while they were going through all those mind battles and all those questions and the storm was raging, the Word among the group of believers of the revealed Word Message that Elijah introduced, identifying "It is I in Bride form, be not afraid; be of good cheer." Amen. And while they were there, He was in the same storm, mastering all circumstances. Instead of a spirit of fear and doubt, He had a Spirit of love and power and of a sound mind.

And all these believers who one moment... a few moments ago they were testifying of the Word, the next moment they were calling It a spirit. Amen. They had fear and doubt; had a wrong conception because, maybe the Message of Identification was kind of too strong.

And He began to call them. Peter, something began to strike his heart; it went past his mind. Oh yes, he had mind battles. Oh yes, he couldn't figure out a lot of things but that Word was finding a place in his heart. Amen! Hallelujah! He wasn't going to wait around; he was in a time of transition. Amen. He was going to get victory over his mind battles. Because Peter had something inside of him, he didn't just want to go along

testifying about what the Prophet did. What he saw being displayed, he wanted to see that in his own life. Amen. No doubt something was saying, "If He could do that in this storm and He is not in a boat and He has no fear, why should I be frightened? Why should I be coward when I'm supposed to be part of the same Word?" Hallelujah!

He was in a moment of decision and under the inspiration of that Message of Identification, he began to receive an intense, burning desire. He wanted to see those things manifested in his own life; those things that he saw the Son of Man displaying under the fourth Seal when Hell was on the earth. Hallelujah! When He was standing there, Peter wanted to see those things in his own life. He had a decision to make. He knew it was going to be a personal thing. He cried out, "Lord, if it is You..." Hallelujah! "It is too clear, it is too plain, it is too Scriptural; I doubt it is a spirit. It is only God could do it like that. Lord, if it is You, bid me to come!"

What about you, Peter? Are you going to stay in the boat? Are you going to stay in there? Are you going to stay there caught up? Are you going to stay with your mind battles? He is saying, "Come, come into Rapturing Faith. Come into a world where you will master all circumstances. Come up to that Anointing. Super Anointing is coming down upon you. Oh my! That Word, that Seventh Seal, Christ who was being revealed under the fourth Seal in this Age. Hallelujah!

While all those powers were uniting, all those ecclesiastical clouds were gathering together, all those political winds were getting strong, the Devil was in the waters – in those people. They were all coming together to destroy the followers of the revealed Word that Elijah had introduced. Hallelujah! And in that Hour, when Satan was shaking, Jesus came walking on the water. Hallelujah! The Word came walking, "It is I, be not afraid." You don't have to have a spirit of fear and

bondage. He will give you a Spirit of love, of power, of a sound mind – a Spirit of adoption. Amen. My!

He had his own decision to make. The little crowd he was with was calling It a spirit. Their testimony couldn't master the circumstance; it was of a past Age. Sweet and bitter water come out of the same spring. They were blessing and cursing with the same mouth. Amen! I tell you. And right in that Hour, Peter, like a spiritual astronaut, decided to break the sound barrier; break the barrier of those voices. Hallelujah! "Lord, if it is You, bid me to come!" Hallelujah! And that Word watched him and said, "Come!" In other words, "Come where I am. Come here where all things are under your feet; where you have full dominion; where you can master all circumstances."

The rest of them might have thought that Peter was being too easily influenced of something he wasn't certain of. Next one say, "You know Peter, he gets carried away quickly; very emotional and always get moved quickly." They didn't see he was obeying the command of the Word because supernaturally, that Word was like a guided missile. It was hanging, It was circling, It was looking for a heart that says, "I believe, I believe, I believe, I believe," where It could drop in. Hallelujah!

And It struck Peter; It exploded his faith. He looked at the same storm that had him in fear one moment ago and the glory and the Power of the Word and the authority with which the Word spoke, It blew all flues out of his mind. He was focused in, into a channel where he was receiving Supernatural instructions, sitting there in his seat in the boat (hallelujah!) in that dark Hour. God was speaking in his soul and the Word that he saw and began to recognize to be the Truth, began to push him into action. He climbed up on the rails of that boat; he was going over. Glory to God!

He began to come under the anointing of the Seventh Seal. Hallelujah! The Seventh Seal, that Mighty Angel,

(hallelujah!) He is that Seventh Seal. He was speaking, saying, "Come!" And Peter was saying, "Lord, I am coming. I am coming, Lord." He was desperate. -Amen. Nothing was going to keep him back; no formality. He didn't care what John said now. He didn't care what Andrew said now. He didn't study Andrew and Philip were in the Message before him. Hallelujah! Glory! He was locked in, in a channel where he was having communion with the Word that was speaking, saying, "Come up into another level." Oh, thank You, Jesus!

When it gets dark and gloomy, when the Squeeze comes, there will be a Ministry of the Third Pull. There will be a people who could take the Word and hand It there. God will bring a Bride in that realm so the Rapture could be manifested.

Oh, they were in the boat and maybe John asked Andrew, "Are you going, too?"

Andrew said, "Let us ask Nathanael. He knows the Scriptures well."

"Nathanael, what do you think?"

He said, "Well, you have to be careful with these new things, you know. You see me..."

Oh my! And maybe he looked at one of them who was saying, "But it sounds the same way like the One Who broke the bread; like the One Who discerned our hearts; like the One Whom Elijah introduced; like the One Who called us. It sounds the same way to me because there is a way how He speaks the Word." Amen. See, they didn't hesitate to identify It as a spirit or some demon or something. And that same One was the One Who had broken the bread.

But watch something. I want you to see the obligation of the Word to those whom He has given the command and are in obedience to the command. As Peter began to walk out, (amen) oh, right there and then, he was all anointed. He had broken into that channel again. Somehow he broke into that channel again. Like the first time when he said, "Thou art the

Christ.” Now, there he was breaking into the channel again: “Lord, if it be Thou.” It was something about that Word and Peter’s soul and he became so anointed, he began to master the circumstances. He began to have control over it, also. Amen.

But you see, in the baby stage, you could walk and fall and walk and get up. Like the Prophet, when he spoke the Word for the squirrels, he found it was taking long and he was going to walk away and the Voice said, “Stay right there. You already spoke it. It is going to come to pass.”

He said, “God was training me.” Amen.

Now watch here! And Peter, he was coming in obedience to the Word. And notice, when he began to go down, as he began to let go of all those things, those voices, what he was hearing through the ear gate, what he was seeing through the eye gate, he began to fail to bring those things into captivity to the obedience of Christ and it began to have him unsettled. And what he allowed began to condemn him and he began to go down. And as he began to go down... he was going down but he went out under obedience to the Word. And because It was the Word that told him to come, even though he was failing, that Word was obligated to raise him back up.

Well, I could imagine when they saw Peter began to go down they said, “You see the same thing. It is a good thing all of us didn’t step out there.” Amen. “I know to play it safe.” Amen. See. But the Word went to his assistance and began to perfect what was lacking in his faith. Then those who were afraid to step out in faith, they had to come back around and say, “Of a truth, Thou art the Son of God.” Amen. They said, “Yes, I begin to see that is the Truth, you know. Yes. That is really the Word.” Amen. Hallelujah.

So, notice from an atmosphere of fear, doubt and insecurity, having a wrong conception of the Word that Elijah introduced, by casting down reasoning and

imagination, pulling down every stronghold, he began to get into a channel of communication with the Anointed Word. And Peter began to receive inner strength that made him to now begin to look away from the circumstances and all he could have seen was the Word. Amen.

Brother, many of us could only see the circumstances as it gets dark and we become so negative in our speech, and we become so defensive, and we try to use all our human abilities to make ourselves more secure and to try to avert the condition. See? But that Word had come to give them power, not to change the order of the Day; it had to be so. The winds have to get together. The sky has to get dark.

The Devil has to make that move to destroy the believers but He came to give power to master the circumstances even though it is that way. But those conditions were manifesting that many didn't have the quality of revelation to master the circumstances. Amen. Those conditions were revealing the true shape that they were in. Amen. So, we see Him again in this Hour, as Bro. Branham said, trying to lift us up to a higher level to bring us into a Rapturing Faith.

And we'll close with this: *Perfect Faith* [1963-0825E, para.184 -Ed.] page 33,

[It] is coming into that Third Pull! ... This is what we've waited for. ... [He said,] I did [it] for a purpose. ... I'm working out something, ... it's taking this charge of faith and going right back to begin and come ... to kind of raise faith in a bracket where you've never noticed it that way before. Not a faith, but a Perfect Faith, build ... up in here. And watch a perfect God, with a perfect heart, keep a perfect promise, by His Perfect Word, which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. [We are] coming now to that perfection, because ... people [have got] to come to this in order for the Rapture. That's what's holding it away right now, is waiting for [the] Church to come into that Perfect

Raptured Faith. [I'm] looking for it, He says, *It means a lot of [shaking] down for me, it means a lot for you, but together we'll make it by the grace of God.*

And God has to bring us up into the realm of revelation where that faith in that revelation will be just as good as the Vision. Because St. Mark 11:22, "If you say, be thou removed."

So, look right here in this little scene. We see the evening time. We see the darkness moving in. We see the Son of Man and the believers of the Son of Man whom Elijah introduced. The winds, the waves, the storm moving in. The fourth watch, when He comes there is a Message of Identification. The conditions that uncover the fears and the doubts, the false conception of the revealed Word, the very Word they were testifying about and then the call to come into a higher level of faith. Amen. The believer under the influence of the revealed Word, stepping out for that confirmation (amen) because they were not going to stay in the boat and see Him confirm that Word. They had to step out.

Bro. Branham said, "I had to let go of the first Pull to get the second. I had to let go of the second to get the Third." He said, "So, the only thing I know now, is to let go and step out and feel for that super Anointing." Amen.

And here we are, we have to step out. And in this Hour, many are coming to a rude awakening where we are realizing that our little testimonies of what He did in the past and all these things, it is something more than that. He said, "They had went off on the opportunities that revival had presented, having a good little time. But they failed to realize the bottomless pit was opened. Hell was being created. The powers were uniting to bring a Squeeze, to take the world to Armageddon, to squeeze this Bride out; to bring back a persecution. Amen.

And they moved right into it and they caught themselves into a place. But that Word, His eyes were

on them all the time. He was watching them. He knew that Hour was going to come. And He came back around, after about twenty-five, thirty furlongs, after about twenty years identifying, "It is I, the same One, the same Jesus back there. Be not afraid."

All that fear; wondering this, wondering that. Could it be? All that double-mindedness have many unstable in their ways. He was blowing that out and bringing them to a higher level of faith for a real promise; for a real manifestation. His call this evening is, "Come. Come. Step out and feel for the super Anointing." God promised it; He is going to bring it to pass. He keeps all of His promises. He watches over all of His Word. And if you are coming under obedience to His promise, He is obligated to you. If ever you fall, in desperation, cry out. He will reach forth that hand. Charity never fails. Amen! He'll bring you back up; back to a place where you could stand.

Peter began to see in his own life being manifested what the Lord was manifesting. Amen. What he desired to see, what he stepped out to find, it was there. We must recognize that we are part of it. We have to step out there.

May we all stand. You might be in your mind battles. You might be having all these things blowing through your mind but could you realize, could you recognize His Presence, (amen) the Presence of God amongst us? Amen. How wonderful that is to know He is right here amongst us. Amen. As we bow our heads and close our eyes and the brothers play softly, *The Dove leading the Eagle*.

Hear what the Prophet said, *Calling Jesus On the Scene* page 3 [Go Awake Jesus, 1963-1130E, para. 16-17 -Ed.].

He said, *My purpose has been, in the church, is to try to get that idea away from [the] ... people, that you have to lay hands on them. ... When you do that, ... They say, "Well Brother So-and-so ... layed hands on me." Just let Jesus lay His hands on you, see, and your faith reach up*

and touch Him. ...[I have] had about sixteen years, ... [I have] totally failed with it ... 'cause there is too many that wants to believe it the other way. And ... we satisfy ... people, we do it anyhow, lay hands [on them.]

But my opinion, that if [you] can see the Presence and know that Jesus Christ is here, what more do you need, when the whole [congregation is] praying at one time? See? That's when the power of the Lord falls, when the Word is known. "Faith cometh by hearing, and hearing of the Word." When the Word is being preached, and it [is] the Truth, and God proving His Presence, that should do the work right there.

Amen. And that is what we've been trying to do – recognize His Presence here amongst us. Have faith in God. Have faith in His Word. When the lightning is flashing, when the thunder is rolling, when it is really dark and gloomy, like the little boy said, "We want a God with skin on It." Hallelujah! God, in this dark Hour, is giving us a God with skin on It. That is how He promised to reveal Himself – in Bride form, in His people in this Hour. Oh, when the congregation is praying, that's when the Power of God falls.

Let us pray. Let us talk to Him. Let us expect It. Let that Dove fly down into your heart and push you out there. Step out. Be not afraid. Have faith in God. Hallelujah.

Father, we thank You, tonight. Oh God, as we come in Your Presence, Lord, realizing the Hour is here when we are under expectation for that promise, Lord. We have received a Word Vision. We have watched down through the years, oh God, how things have been, but Lord, we see in the Scriptures, in that time of testimony, they were testifying. They were followers of the Word. They had followed the revealed Word and Lord God, You had dismissed them. They went on without You.

But oh God, all of a sudden, something happened; the scene began to change. Father, we see the changing of the time. We see the changing of the Hour. We see

the conditions changing. We see the demon powers moving in. We see a shaking time, Lord. So many things have been shaken down. So many people have been falling away. Oh God, little ships tossed to and fro in the sea – demon power. Oh God, the spirit of fear gripped many hearts – the spirit of bondage.

But Lord, in that Hour of desperation; in that Hour when it looked like the Devil is going to destroy everything, Father, You promised You will ride this trail one more time. Lord, we see that Seventh Seal Christ come walking on the water. We see that Word came, a Message of Identification, oh God, saying, “Come,” calling them, Lord, into a higher level of faith for the promise, where we could see manifested in our own lives, what we saw in the Life of the Son of Man.

Father, I pray, oh God, may we break through every barrier, every sound barrier. May we bring every thought into captivity! May that revelation strike us in the inner man! May we cast down reasoning, cast down imagination, pull down strongholds, bring every thought into captivity to the obedience of Christ!

I pray, dear God, that the power of revelation, oh God, as You focus them in by sovereign grace; these, oh God, who have a deep, who desire these things, Lord; who are looking, are hungering; who don’t want to be negative but want to be positive. I pray, oh God, as it strikes them in their hearts, they will rise up. They will step over the rails of the boat. They will walk out into that sphere where the Power of God could move into their hearts; where there is something real in their lives, Lord.

You promised these things, Father. We are looking for it. May we not settle, oh God, just for a little testimony, a little story but oh God, the Hour is here, we must have faith that will master all circumstances – unfailing faith, conquering faith, perfect faith.

May You grant it tonight, Father! I pray in the Name of Jesus Christ. May You grant it to Thy people. Amen.



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