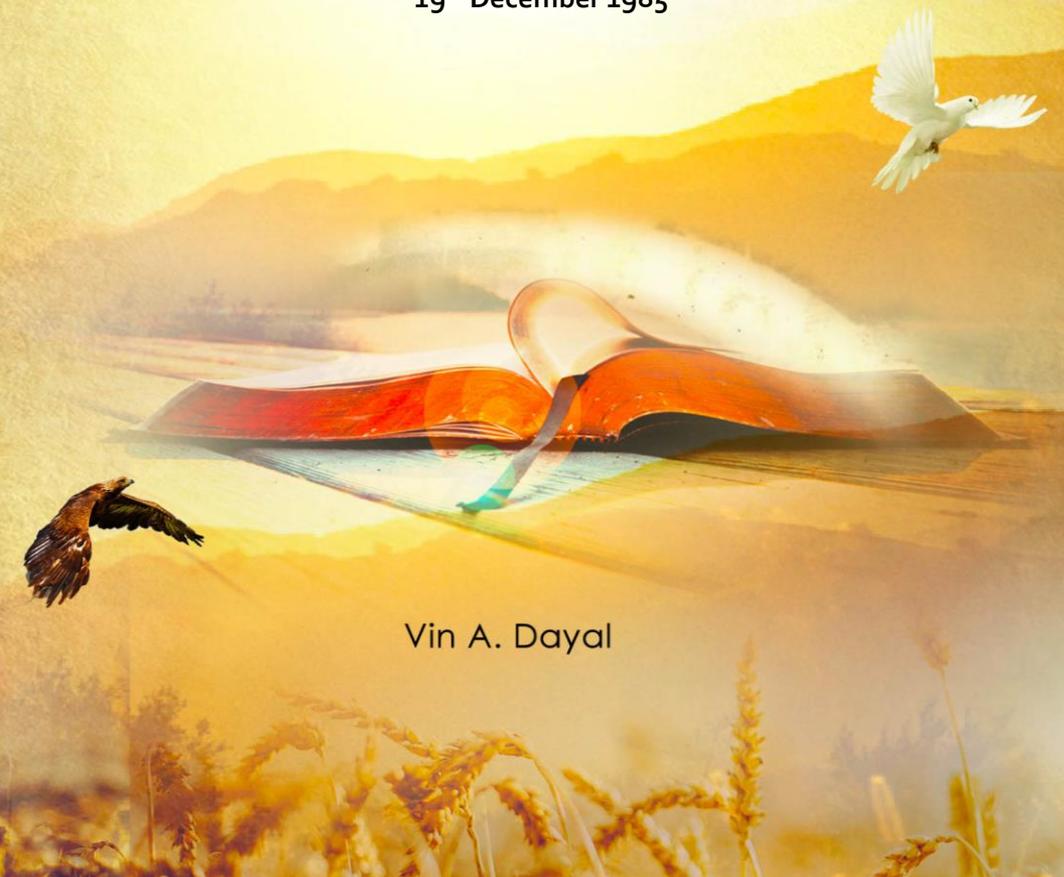

Third Exodus Assembly

What Am I Doing With The Anointed Word For Today?

HARARE, ZIMBABWE

19th December 1985



Vin A. Dayal

Third Exodus Assembly

**WHAT AM I DOING WITH THE ANOINTED WORD FOR
TODAY?**

19th December 1985

HARARE, ZIMBABWE

Bro. Vin A. Dayal

Excerpts:

So brothers and sisters what are we doing with the anointed Word for this Hour? When religion, politics and demon powers are uniting, between the opening of the Seals and the preaching to the lost, when the Word appears to be so defeated, what are you doing? Where do you see yourself identified, tonight? I preached to you the Word. I showed you the Shout, Voice and Trump. I showed you where we are at; where the Bride has to continue the ministry of Jesus Christ. In this very Hour, where are we at?

Look at Jesus who wasn't following the Word, but who was the Word. He was the Message of the Hour. Are you just following, or have you become the Message of the Hour? It is only those who have become the Message of the Hour who are going to have that Ministry of the Masterpiece to preach to the lost in hell. And in that very Hour, when He was living out that last part, many couldn't understand what was happening. They were all confused. Like Peter, they knew that was the Christ, but they didn't know what season the Christ was in. They didn't know what Scripture the Christ was fulfilling. So it is beyond saying that is the Christ. It is knowing what season the anointed Word is in; what part of the Scripture He is fulfilling. It is only then we can properly relate to the Word, otherwise you will look through your carnal understanding. You may follow afar off; It may look defeated. [Pages 53-54]

What Am I Doing With The Anointed Word For Today?

Harare, Zimbabwe
19th December 1985

WHAT AM I DOING WITH THE ANOINTED WORD FOR TODAY?

HARARE, ZIMBABWE
THURSDAY 19TH DECEMBER, 1985

BRO. VIN A. DAYAL

... and bring greetings to you from the saints that are in Trinidad. We are so thankful to the Lord Jesus; He made this possible that we can be here, at this time. And we are so thankful for the cooperation of the Ministers that have just come together to make this meeting possible. And all that are praying and sacrificed to be here, that as we gather together in Heavenly places, the Lord Jesus will just come down amongst us; shed abroad His love in our hearts, by the Holy Spirit. Because without Perfect Love, we cannot enter there. And that is a promise. He will cap off the Pyramids of our lives with the great Capstone, Jesus Christ. When the Prophet went beyond the Curtain of Time, and he entered into that atmosphere of Divine Love, the Angel told him, "This is what you preach." It was the Holy Ghost. And on *The Easter Seal* [1965-0410 -Ed.] the Prophet speaking about the Message, he said, "The Message of this Hour is the baptism of the Holy Ghost."

I remember when he had that prophecy in 1961, February. Bro. Branham had to separate from many people because of the Word. He said, "That has been my commission: stay with the Word." And the Holy Spirit told him one time, "To walk with Me, you have to walk alone." And I believe just like in that brother's dream: He came with the Prophet a long distance, then the Prophet pointed him to some bloody footprints.

He said, “Bro. Tony, I cannot go any further with you. Do you see those footprints there? Just stay with that; it will take you through.”

So I’m thankful tonight, to know that the Holy Spirit, He just knows when to give us a consolation. That prophecy came to the Prophet: “Because thou has chosen the harder way, which is My way; because you have made this momentous decision, a huge portion of Heaven awaits you. And this in itself will make and bring to pass that tremendous victory in the love Divine.”

So that is what we are looking for, tonight – a Perfect Love that can never fail. Everything else will fail, but that will never fail. “By this Love shall all men know, you are My disciples.” *I believe it is Love in His Bride riding this trail again. It was Love that went to the little fish and gave it back its life; also went to Sis. Hattie Wright – salvation to her two boys. It was Love that calmed the raging bull; turned back the wild hornets. It was Love in the Prophet, the first wave-sheaf offering.* [#617 - Songs That Live -Ed.] Hallelujah.

Brothers and sisters, that great Capstone came in 1963 shouting ‘Grace’. It broods upon us, now. Bro. Branham said, “It is brooding in every church, to bring back that genuine Image that was lost.” And we have come, these last twenty years, through a Spiritual evolution, adding Word upon Word. God’s power to transform is transforming us into the Image of Jesus Christ. And that is why tonight, we are under anticipation of a ministry of the Spoken Word.

He said, “How can the Word speak if it doesn’t come in the image? And how can the image speak, if it is not smitten?” And the smiting of that Image is Isaiah 53.

A woman, when her hour has come, she has sorrow, she has weeping, she has lamenting, she has wailing, because her hour has come, but joy afterwards, that a man-child, a ministry of the Spoken Word, is born, amen, that can shut that dragon’s mouth when it comes

to devour that Child. It can bind that mamba in a knot. Hallelujah.

So I believe that we are here tonight, to get into His Presence so that He can brood upon us a little more. Do you want Him to brood upon you tonight, so you can be a little more transformed? That is what we are expecting, tonight. How many come expecting God to bless them? Amen. I believe, when we come expecting, we shall go receiving. Blessed be His wonderful Name.

Let us just sing that little song: *The Dove Leading The Eagle*. Let the Dove go ahead of us before the service starts – the Holy Spirit. “That is my next message,” the Prophet said, “Dove Leading Eagle.” The Eagles are here, and the Dove is here – the great Holy Spirit, the great Joshua who has come to lead us, the Holy Spirit, to bring a Bride into the possession of Her inheritance.

Oh, I thank God tonight, that we have come emptied out. As much as we empty out, it is so much we are going to receive. Do you remember that time in the Bible when the prophet was all kind of vexed in his spirit, and he said, “Bring me a minstrel”? Hallelujah.

The Prophet said, “What was he doing?” Getting the atmosphere right. Hallelujah. And he preached that message *Getting In The Spirit*. [1961-0428 -Ed.] And then, he prophesied, “Dig the valley full of ditches.” [2nd Kings 3:16 – Ed.]

Let us dig the valley in our hearts, tonight. Let us empty out everything. Let us now forget the person next to you, tonight. Let us now forget who is passing by. Let us come and enter into that Secret Place of the Most High. Let His Presence overshadow us, and may He give unto us that which it will take to make us like Jesus, that as people mistook the Prophet for Jesus, they can mistake me for Jesus; they can mistake you for Jesus, (hallelujah,) that you can be so transformed in His image.

Let us sing that song, tonight. Is that the desire of your hearts? *I just want the Dove to lead God’s eagles.*

[#569 - Songs That Live -Ed.]

*I just want the Dove
To lead this eagle,
I just want the Dove
To lead this eagle home;
For I know, tonight
...know the Dove is here,
He has come to lead God's eagles;
And I know He will guide me,
And keep me in His Word.*

Oh, lift your hands. I just want to follow.

*I just want to follow
The way You will lead me,
I just want to follow
The way that You will go;
For I know...*

Oh, You will lead me in the footprints.

*In the footprints that You have left,
And I know You will guide me
And keep me in His path.*

Let us bow our heads and close our eyes. If you have a special request tonight, as we will pray, hold it upon your hearts as we approach the All-sufficient One in our midst, our Lord Jesus.

Heavenly Father, we are so thankful tonight, Lord, for this opportunity, this time You have appointed, Lord God, that we can be gathered together to fellowship one more time around Your Word. And Lord, we have come in humility, in reverence, with expectation in our hearts, Lord God, believing that, Lord, You will speak to us, Lord, for we are so needy to hear Your Voice in this Hour, Lord. Speak, oh God, and meet the needs in our hearts and our lives. We look away from man and we

look to You, the Author and the Finisher of our faith, having this confidence that You will perform what we have need of tonight, Father.

I pray, Oh God, that Your Word will be like a guided missile; It will go forth, and You will find even the weakest one amongst us, oh God, and You will speak to them, Lord, the most insignificant ones, Father. Lord, I pray in the Name of Jesus Christ, that the Word Who is the discerner of the thoughts and the intents of the hearts will move through this congregation, oh God; Father, will find the needs in the hearts and lives of Your people, and You will build us up in the most holy faith for this Hour. Your Prophet did say, Lord, we have need of faith in this Hour more than any Hour. It is the Hour of the Rapture, Father. It is a lot of shaking down for me; a lot of shaking down for the people, but he said, "We will make it together, by the grace of God."

Father, I pray, oh God, that You will have Your way in this service. I commit myself into Your hands, Lord. I commit these people into Your hands; Your ministering servants into Your hands, also. Lord, speak to us, Lord. Lead and direct us in that which we shall say and do, and may You be the principal theme of this service. May You get honor and glory. May no man be seen, but may Jesus Christ be seen. May we be eyewitnesses of His majesty tonight, as He will speak, and the Voice will come from the excellent Glory. Grant it, Father.

We pray, oh God, and we ask it in the Name of Jesus Christ, for we believe we have not followed cunningly devised fables, but, Lord God, we have followed the bloody footprints of the revealed Word, the Leadership of eternal life. So, Father, we commit ourselves into Your hands, now.

Bless me and my brother, as we stand and speak. Lord, bring us in one mind and one spirit, and bring the people, Lord, in the same frequency, so what is being transmitted can be clearly received in their hearts

as the Holy Spirit will make it so simple and so plain and so personalized, Lord. How we need for Your Word to be personalized so we can recognize the Hour, we can recognize our position and have the true faith, for we ask it in the precious Name of Jesus Christ. Amen.

God bless you. You may turn to your Bibles to St. Luke Chapter 23, Matthew 27 and Revelation 13.

St. Luke 23, verse 1.

1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all [Judaea], beginning from Galilee to this place.

He was now in Jerusalem. His ministry had started in Galilee when He went into the temple and the priest handed Him the Book. That was in His First Pull. Now He was down to the Third Pull. He was to the end of His ministry.

6 When Pilate heard of Galilee, he asked whether the man were a Galilaean

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard

many things of him; and he hoped to have seen some miracle done by him.

⁹ Then he questioned with him in many words; but he answered him nothing

¹⁰ And the chief priests and scribes stood and vehemently accused him.

¹¹ And Herod with his men of war [treated Him with contempt,] and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate

¹² And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

You know, Jesus had called Herod a fox, and the Prophet said that the Romans were goats. So the fox and the goat, who were enemies, became friends to reject the Lamb.

¹³ And Pilate, when he had called together the chief priests and the rulers and the people,

¹⁴ Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done [by] him.

¹⁶ I will therefore chastise him, and release him.

¹⁷ (For of necessity he must release one unto them at the feast.)

¹⁸ And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

¹⁹ (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify him, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

24 And Pilate gave sentence that it should be as they required.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

And we know that is under the Sixth Seal; it is mentioned how they are going to scream for the rocks.

31 For if they do these things in a green tree, what shall be done in the dry?

Matthew 27, reading verses 24 to 26.

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children.

26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified

Revelation 13, reading from verse 11. This is the Hour we've come down to.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them [who] dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

May God add His blessing to the reading of His Word. You may have your seats.

On a message *Israel In The Homeland* [1953-0329 - Israel And The Church 5 -Ed.] way back in 1953, the Prophet was speaking, because he saw the Church had to rise to a higher level. On page 134 of *Israel And The Church*, he said,

Let me ask, say this. Let me give you an illustration. Here is one sphere, here is another sphere, and here is another one. Now, down here is the nominal church; now up in here is the sublime, here is where we are supposed to be, right next door to Heaven, where the Powers of God are leaking down. All right, it drops on this, drop down through to this one, then down through to this one. This is the nominal church, it just goes on, just on cold professions and a little ritualistic affairs, that is the nominal church, they just get the very slight drippings; the next church, up here, Full Gospel, gets some of the blessings, but they go off into isms; we've got to lift up into this next sphere here before we can ever have a Rapture, exactly right, you got to get up in That before we can ever have it. And that is true.

So he was just giving an illustration of the different realms, where he saw the different churches of the Day were laying. And he saw where they ought to be if they have to get into a Rapturing condition. And that is our responsibility with this Message, because in the

Message lays Rapturing faith. And these Divinely revealed Mystery Truths contained in the Seven Seals, these Mysteries of the Seven Thunders were to literally turn the hearts of the children back to the faith of the fathers. That was the Prophet's Message. That is what he came to do.

We have had this Message for twenty years. Because from 1963 to 1965 the Word came into its fullness. He said, "The fullness of the Word came into existence in the opening of the Seven Seals." And then, when we look at the people, then we look to see what we have done with the Message for twenty years. Have we produced a Masterpiece? Have we produced a people in Rapturing condition? Have we produced a Bride whose eyes have been anointed with eyesalve, that She is not seeing through a glass darkly; She is seeing face-to-face? She beholds the Glory of the Lord in a mirror, and She is changed into that Image, because the Glory is the Image. She beholds the Glory and She is changed into the Image.

That was the Image that we bypassed. And the potential to transform you into that Image was laying in the Word seed. You came with the Word seed and you had the potential to be conformed into the Word Image. Because you were a thought, you could become the Word. If you were not a thought, you could try as hard as you could, but you would not become the Word. But when that Seed is quickened by quickening power, transforming power is in the seed to transform it into the Word Image. And while it is growing, the righteousness of God... Because He became sin that we could become the righteousness. That righteousness is being revealed from faith unto faith; from revelation to revelation. Because as a seed grows and matures, it reveals itself.

We try to learn many things, and we have the cow eating grass on the house; we have a man fishing in the desert. Amen. But as we begin to grow and mature,

what we tried to figure out with our minds begins to be lived out in our own lives, because that very Word, that very Mystery was in us, but we had to keep walking with the faith that we have been called according to God's purpose, and in us was laying representation for our predestination. And that Word Itself begins to unfold in our very own lives. Then, we begin to look in our lives and see the Scriptures becoming personalized, becoming real, and we begin to realize by Divine experience that we are that Word. Though the Devil tries to bluff us and say that it is not us, we are figuring that out, we are good reasoners, and it is just intellectual; we waved in the mirror and we saw it wave back. We rolled up our sleeves and we saw the image roll up its sleeve. We waved again and it waved back to us. So then, we begin to realize that that is us. We have the Devil's answer; we couldn't be bluffed out anymore.

Has that been your experience? Is that the way you came? Because that is how faith is. Satan knew the Bible as good as Jesus, but Jesus knew the Bible by experience. Jesus had faith in the knowledge that He was the predestinated Word for the Hour. Hallelujah! And as He lived the Old Testament shadows began to unfold and became real to Him, and He entered into a realm that the Jewish teachers couldn't touch. To the Jewish teachers, it was Jewish history, but to Jesus it was a Mystery of prophecy. Hallelujah! So, His faith began to find a source that others didn't know about. Amen.

So that Word Seed in you was being transformed for these past twenty years as you fed upon the Message of the Hour – the spiritual food of the Seven Seals; the Seven Course Menu (amen) where all the spiritual vitamins were laying. Because your soul was part of that Word, you had a craving for the Word for the season, and that pastor had to find the cantaloupes and the watermelons for his spiritual wife who was heavy with a child, amen – the Word of God; the Word Image that was

being formed. And when the Bride became the Word, then the fullness of the Word now, came into existence in the local church.

Now, the Prophet brought the Word in its fullness to the Age, but we in infancy couldn't comprehend the fullness of the Word. Because in St. Luke 24, verse 32, Jesus opened the Scriptures, but in St. Luke 24:45 He opened their understanding. Amen.

In 1963 the Seven Seals were opened, but our understanding was locked. The Prophet said, "You are not supposed to get it, but when you have reason to see it, it will become plain." Many put a carnal interpretation to it and went into sin. But he said, "Those who keep their ABC's, Always Believe Christ, those who are obedient; who overcome the test of patience, then those deeper things are to come back around." Amen. Then when it begins to come back around, the Bride now, begins to open up that mystery of Her own self, which She was seeing through a glass darkly for all those years.

Oh, She could prove the Prophet in the Bible, She could challenge the organization that God sent a Prophet; She could beat them down on their doctrine, but when She was going through Her own trials and Her own time of testing, (amen,) She got confused many times, and the Devil kind of bluffed Her many times, and backed Her in a corner many times. But when that cycle came around and God began to give inspiration to show Her that She is part of the mystery; She is part of the resurrection...

There were things in the Message left in a prophetic form for your life to vindicate; for you to quicken that Word and vindicate this Message, and finish the commission – finish the work of Jesus Christ. So then, to you it was no longer just a Message to come out of organization, but it was a Message showing you, making you know as you were known, (hallelujah,) taking away

your spiritual amnesia, and bringing you to a perfect realization.

Then when the Devil came around, he thought he could beat you down again; you kicked that mamba down. Hallelujah! When he thought he could bluff you out, he ran into ten thousand volts. Hallelujah! He had to take his flight. He realized something happened; He didn't know what was going on. But behind the badger skin (hallelujah) something was happening. God dropped behind your flesh, and transforming-power laid in your soul in that Word Seed. The Devil didn't know anything about it; you were being transformed into the Word Image. And now that you are transformed into the Word Image, you stand here reflecting the Word Body. Amen.

There is a call in your heart to go to the Word Body. Amen. There is something that comes in the service and gives you a charge, (amen,) like you are going through a battery. And many times you just express it and say, "Well, the Lord blessed me last night." But as your understanding opens and you begin to speak with a true Word consciousness, what is happening is your theophany is passing by you, amen, because you are a son of God. The Holy Spirit came to hunt you out. You weren't seeking Eternal Life; you were seeking redemption, because you always had Eternal Life. You were in God's foreknowledge. You weren't saved on any certain day; it is just the net caught you. Hallelujah!

That is why the Prophet knew that Bride was going to come in that spiritual evolution and be formed in the Word Image. And then, when She is formed in the Word Image... Just like any woman in the natural, there is a little Angelic being that hangs around that woman. She might be as mean as she could be before she conceived; she might have had a little hangover of it after she conceived, but when she is expecting to deliver, when the baby is formed, when her hour is come, it is the time in her life when she is going through a more severe trial,

she is going through a more severe pain. But what happens in that time, there is a little Angelic being hanging around her, giving her a kindness, a revelation of brotherly kindness, a nice, sweet spirit; perfect love hangs around her. Others persecute her; she says, “I forgive you, brother.” Hallelujah. Amen. She is not easily provoked, though she is going through pain; though she is going through trials.

Now, if a woman has no baby inside of there and she has all the knowledge about having a baby that she read out of books, and she imagined she is having a baby, when the pains increase with rapidity showing it is time for her to be delivered, if she doesn't really have a baby in there—She might be wearing a pregnancy dress. She might be trying to walk very carefully. She may even go and sit in the clinic. Amen. She would be buying booties and pampers (amen), but there is no kindness about her. Amen! Because, you see, God sends that Angelic being because there is a body prepared for it. When that Word Image is formed in you, It shows there is a Word Body for it to go to.

So there is a Word Body that is hanging there – your theophany. Hallelujah! Oh my, and it gives you great expectations. You don't look at the circumstances; you look to the joy that is set before you. Hallelujah! Glory be to God.

A woman when her hour is come... That is what has been happening for the past twenty years – a Spiritual evolution; the Bride being transformed into the Word Image. Then, when She comes into the Word Image, then She begins to open up the fullness of that Word. Now She can preach it in its fullness, because the Word Herself is standing on the outside of the Bible looking back in the Word Itself, and seeing the Mystery of prophecy between the Gentile Prophet and the Jewish prophets, that the Prophet never identified himself in. He was anointed; he knew to stop at the seventh verse. He never went beyond the seventh verse of Revelation

10. He always stopped at the seventh verse; that was a one-man scripture: "Behold, I send you Elijah, and he..." 'He' is a personal pronoun, singular; masculine. It is a one-man scripture, so he didn't go beyond that.

He taught by types. He saw Elijah in the days of Ahab and Jezebel – one man. He knew there were seven thousand who didn't bow their knees. He gave testimony. Elijah thought all men had forsaken him; he was left alone. He thought he was the only one saved. He said, "But God revealed to him when He pulled a Seal back, showing there were seven thousand going in the Rapture."

The Rapture is the Second Coming; it is a revelation only for the Bride. It is a three-fold Mystery. And under that Seal there were those who were going in the Rapture – seven thousand of them. So, seven thousand under the Rapture Seal, the Resurrection Seal, the Easter Seal; the Seventh Seal, amen, they are laying there.

Those names will have to be identified, will have to be revealed to show that they are here with Rapturing faith; with expectations for the body to be changed at the last Trumpet.

So we have had the Message for twenty years and that was supposed to produce a masterpiece. It was to make a Bride ready – a Bride that is dressed and walking in step, 'Onward Christian soldiers'. Amen. Now, we are looking for it; you are supposed to be part of it. But nobody can put you in it; it must be a personal revelation. And the Holy Spirit is giving witness that you are part of it, and you have that revelation that shows you your name in the Lamb's Book of Life, to know you have been redeemed; you've been splashed in Blood. "Blessed is the man to whom the Lord will not impute sin." [Romans 4:8 -Ed.] Amen. There must be a people who know, there is now no condemnation to them that are in Christ Jesus. Amen. "Who can lay any charge against God's Elect? He that is born of God cannot sin." Amen.

So you see what it is. Paul said, “The life I live now.” Hallelujah. December 1985 – the life I live now in the flesh, since I’ve been quickened, changed, translated, crossed back the chasm under the Blood, knowing that Mystery of prophecy for the Age that we are living in, is the Blood; it is our name, and we are under the Blood. Amen. And that is greater than Moses who was under the blood of bulls and goats. That is greater than Joshua who stopped the sun. You better believe it. Amen! And Paul, he said, “The life I live now, since the old husband is dead, since I crossed from the Book of Life into the Lamb’s Book of Life, since I crossed over, since my amnesia left me, since I realized I’m not from ‘Zimbabwe’, but from the New Jerusalem (amen), the life I live now in the flesh, it is not I that liveth, it is Christ that liveth in me.” Because you always had Eternal Life.

The nature that did that sinning is dead, so God doesn’t impute sin to the New Husband; that is Christ – that soul that is part of the Word; that name that is written in the Lamb’s Book of Life – a Mystery between the Gentile Prophet and the Jewish prophets in Revelation 10:8-11; a mystery of a Bride. Because that Gentile Prophet left in 1965, and the two Jewish prophets are yet to come. And from 1965 to 1985, we are confronted with the life moving on – with the leadership of Eternal Life. Amen. Because there is a part of the ministry of the Son of Man that was reincarnated in the Bride, in the last Day. The Prophet called it ‘the Bride coming of Christ’, (amen,) when the Son of Man is being revealed to the Gentiles before Sodom is burnt again. Hallelujah.

He came and he took those seven mountain ranges, and he identified his ministry, and he showed us exactly where the ministry would come to an end. He showed us exactly where time will run out. He showed us exactly where the Door of the Ark will swing shut. He showed us exactly where the Third Pull to the total lost will go forth after the Doors are closed – when time runs

out on that Seventh Peak. And he identified, he was on the shoulder of that great mountain. The last part of it was revealed as the preaching to the lost.

He knew it was not the time, because he looked back in the Bible in the types and he saw that when Jesus was publicly crucified, that Mystery of the Voice of the Archangel went forth. He was on the Cross; He was being smitten. Jehovah's masterpiece was now being smitten. It was unveiled on Mount Transfiguration. "This is my beloved Son, hear ye Him!" Hallelujah. The Voice spoke from the excellent Glory.

Is that what Peter said? "We have not followed cunningly devised fables, but we heard the Voice spoke from the excellent glory." He said, "We are eyewitnesses of His Majesty." Hallelujah!

How are we eyewitnesses today of His Majesty? What are we to look for? Nail scars? Oil and blood? No! We are supposed to look for Him in the fulfillment of His prophesied promises. "The world will not see Me. They could have seen Me in the First and Second Pull when I held them by the hand and I discerned their spirit, and the five senses could see Me. But when we went to the Third Pull, to the soul, we went into another realm, the realm of faith, where you have to see Me now, in the Word for the Age being anointed and vindicated, and recognize that is the Leadership of Eternal Life; that is God being unveiled, and His Word being manifested."

So, today, if we are eyewitnesses of His Majesty, we will see Him in the fulfillment of His Word. Hallelujah. Then we have to know what was promised. When we know what is promised, then we know what seeds to sow, so we will not be obeying a past Hour, but we will be sowing the seeds for this Age – we will be sowing our promises.

Bro. Branham said, "The Evening Message must sow Evening Time seeds." And Evening Time seeds were shown in the Bible in shadows all throughout. Amen. And there were eleventh-Hour Gentiles who were to get

the same penny at Evening Time. Amen. There was a Rebekah who would be called at Evening Time. Amen. All these things in the Bible – the Token to be displayed in the Evening Time. So, there are Evening Time promises, in shadows and types.

The Prophet understanding his ministry was bringing forth unto us our promises so we could be under expectation. Then when he came to the Third Pull, “The world will not see Me,” because he went beyond the realm now, of the human spirit. He went beyond the realm of the five senses, and that soul had to be quickened. Amen. And when you are quickened, then your mind is quickened to His promise, and your life is quickened to your Age. You heard from your theophany; you recognize what part of the Word you are. Not somebody else’s part; your part. Amen.

Right in there he tells you that in that day, after the seed is fully transformed, you will behold the Glory in your own life. You will look in the mirror; you will see face-to-face. You will know as you were known. “In that Day, you will know, *you will know* as I was in the Father and the Father in Me, so I in you and you in Me!” He said, “You will know it!”

The Prophet said, The Word and the Bride, “When Jesus was there He didn’t fulfill everything. There was a portion of the Word left to be fulfilled by and through the members of His Bride.” And She knows, it is He in Her fulfilling His own Word that He left for this time. And His Word for this Age, when the Son of Man is revealed, He fulfilled two thirds of that ministry and He left one-fold for the Bride. Hallelujah. And Jesus does all three things. The Prophet knew it was Jesus in him fulfilling the first fold. He knew it.

He said, “I thank God when I found out I wasn’t Charles and Ella Branham’s son, (hallelujah,) but I was a gene of God. My soul was part of that Word, part of those names that were in the Lamb’s Book of Life, that the Blood was shed to redeem, that the Holy Spirit came

to claim and bring to manifestation, so that the Word for the Hour can be scripturally and correctly identified.” Amen.

So when he preached, they thought he was making himself God, (amen), because he knew it was Jesus in the Person, not the gift of the Giver. When the Pentecostals thought he was just another Pentecostal like them, with an exalted spirit trying to be different, he separated it by the Scriptures, and showed them what he had was the Life of the gift – was the Giver Himself in the Person. Hallelujah! He proved by the Bible that that was a promise at the end of the Age, when Son of Man was to be revealed between Son of God and Son of David. Hallelujah! And he proved, we were in an Age beyond the Pentecostal Age. He showed that they were the aeroplane and he was the astronaut. He showed they were the shuck and he was the Wheat. He showed that they were the tongue, but he had the whole shoe. Amen! So, we realize, he was clearly identifying it. He showed them that they were in the Laodicea Age, but we are in the Bride Age. Hallelujah!

Here it was. He was clearly identifying that they were the tongue, but he was the eyes. He was differentiating to them by the Scriptures, showing them by a scriptural promise that Jesus Himself was supposed to reveal Himself in this manner according to the Bible in that very Hour. And here we are. We have to show that there is a Bride part to be revealed. It was shown in shadows and types all down through the Scriptures.

Because Eve came after Adam. Amen. Sarah didn't get her visitation until Elohim came, and Elohim didn't come until the Evening Time in a Day like Sodom, after Genesis 17. He came in Genesis 18. Genesis 17 was El Shaddai, the Pentecostals – nurse from Me, the little baby that is fretting. Amen. It nursed from the Mother's breast. But he came in another Age: it is the Age at the end of the Pentecostal Age (amen) when God came in a man walking in human flesh. Hallelujah. And Sarah got

her visitation after that time, so no Bride, through the Seven Church Ages, could identify themselves in Sarah.

Then Rebekah was called in the Evening Time when Eliezer, one man, went out at the setting of the sun with gifts and raiments. He gave gifts to Laban, the Pentecostals, but Rebekah got gifts and raiments. Hallelujah. And we find out that Eliezer came in this Day. No Bride through the Seven Church Ages could really claim that Scripture.

That was a shadow. Some object cast that shadow and that object, when it cast the shadow, it revealed the very season; the very position. It lays every characteristic; it makes it plain so the student of the Word, who is inspired, will not be confused as to what season that is indicating.

Look at Rahab. She had the Token, not in the beginning of the journey – in Egypt. The beginning of the Church, down in there were mostly Jews. They had the Token; they had a Prophet – Paul. They were mostly Jews. They had the Holy Ghost, but at the end of the journey, it was Gentiles. After Joshua got the commission back in the Ephesians, when there are souls in prison, when Joshua is God's destroying Angel (hallelujah) going forth, and those spies went out to investigate in the investigation judgment, hallelujah, a Gentile with Gentile faith. So no Bride in the Seven Ages could claim Rahab. Amen.

Rahab couldn't come until after the Joshua commission. Rebekah couldn't come until after Eliezer. Amen. Sarah couldn't get her visitation and produce the promise until after Elohim came back around.

Look at Ruth. Ruth came in the harvest time. Harvest time is when the seed comes back to seed. Luther was the stalk, Wesley was the tassel, the Pentecostals were the shuck, but the Son of Man revealed was the Wheat Age. Amen. When your wheat comes back to wheat, when seed comes back to seed, we are in the Harvest Time. Then Ruth came in when Naomi, Israel, who had

left the promised land, under the Feast of the Trumpets was coming back for the Feast of the Atonement. And between that time, Ruth entered into three stages of redemption, hallelujah, right there. So, we see, no Bride in the Ages could claim Ruth. Amen.

Look at Esther. She went in the presence of the king to get the scepter, after Haman had formulated his plot to destroy Esther's people, and bring a persecution. Esther caught a revelation; Mordecai, that Prophet, revealed to Esther, a Squeeze was coming. And Esther, being washed by seven eunuchs, dressed in those Seven Mysteries, those Seven Voices, those Seven Messages (hallelujah) she was made ready, and said, "If I perish, I perish," in desperation.

I'm looking to see that desperation, because Esther has to be here. Because Mordecai revealed to her that a Squeeze is coming, and Esther has to touch that scepter (hallelujah) before that time. I'm looking for a people who I know, in this Hour, must be here. Hallelujah. Because the Haman part is identified, the Mordecai part is identified; the seven eunuchs, their part is identified. Then the Esther part must be identified. There must be a people under inspiration to manifest that Word. Amen. So no Bride through the Seven Ages could take that scripture. Amen.

Look at Samson. Long after the eyes were gone... And the eyes went in 1965. In 1985, Samson sees the possibility that there shall be a return of Dynamic power. Oh, hallelujah!

The Prophet said, "If only that desire can come back to the Church – a thirst. Not to talk about a historical God who was in the Prophet, but to see that living God in the Bride, thirsting for the living God, as the hart panteth after the water brooks." And two hundred million demons, supernatural devils, those wild dogs who were beating that deer, and it was losing blood, and it was running to find a water brook. Revelation 10:8-11 – the water brook. If the deer gets to the water brook,

her spirit would be revived; then the dogs can't catch her anymore. She will shake those dogs off. But if she doesn't get to that water brook, if she doesn't get that Living Water... "He that believeth on Me as the Scripture saith, for this Hour, what he is in this Hour, out of his innermost being, shall flow rivers of living water."

Samson did the greater works in the judgment Hour when they were souls in prison – the Philistines, a mystery of judgment; publicly displaying the Token. He caught a revelation, amen; it made him pray, it made him confess.

I'm seeing people doing all kinds of things, but I'm looking for those Samsons who say, "Let me die. Once more." I'm hearing many people saying, "Once more," but I'm hearing few people saying, "let me die." I'm seeing few people willing to pay the price, because they know there is a price. They are not trying to bluff it. They are sincere. They know God will hear a sincere prayer. Amen.

So Samson, the power came back just like when the eyes were there. Hallelujah! Glory be to God. And when the Eyes were here, he manifested the power, and said, "You know what it is, you know what to look for; you know how to stand. It has been manifested. It has been thoroughly vindicated." Five times: "Let there be a squirrel, Jesus Christ gives you back your life." Amen. But that New Crop, it came out of the Head (hallelujah) long after the Eyes were gone. So, we know that no Bride could take that part except this Bride, who is living in the Age after the Eyes. Hallelujah.

Look at Mary. After that Angel, Gabriel, a man sent from God, came with a prophetic message, that God Himself would be made manifest in the virgin, amen, and went off the scene leaving that bride, that virgin, with expectation for the interpretation. Hallelujah. And when it happened, She could look in Her own life and see that Mystery of prophecy unfold from 1965 to 1985. She could tell the conception to the birth. Now, She is

heavy with a child. In Luke 1, the Angel came – Angelic visitation; Supernatural revelation. She identifies herself in the Scriptures. She saw Her name in the Book. She knew what promise She was raised up to manifest. In Luke 2, She is great with a child. “A few days are to be accomplished that She should be delivered.” Hallelujah! Oh, my.

So as we look and see these things, then all those things, all those mysteries of promise had to be manifested. And many people are making many claims, but that real Bride was to come after the one-man Scripture. And Revelation 10:7 was the one-man Scripture, so somebody has to raise up to take Revelation 10:8-11, and take every shadow, and every type of that Bride from Genesis and gather it all up into Herself. And the Word Herself will take the Word Itself and show that every parable, every prophecy, every shadow, every type is being fulfilled now! Now! And that unveils that there is a Bride formed in the Word Image; that She is standing here now, to be smitten, because when Her Hour is come; She has sorrow. Amen! Her birth pains are about to come. And like Jesus at that stage of His ministry, when the Masterpiece was to be smitten to go to preach to the lost, what was happening? He stood there and He cried with a loud voice, and He entered into Hell, to the doomed that would never be saved. And when the Squeeze comes watch the Third Pull then.

He gave it a time, he identified the season, an event, he gave us the scriptural background for it, and then he put that ministry right there. Watch the Third Pull then. He told us what it was, and what it will do, and we had to wait looking for that time.

Here is God after twenty years, in the very same place. He said, “Wait here. You can’t go any further. If you go any further, you will go into preaching to the lost. It can’t happen, yet; it will be breaking the type.” He had to wait for the public crucifixion. And during that time,

the Elected Seed were being brought into the Ark, and those who were not elected and came against the Bride in the battle for truth... Wisdom versus faith; Esau and Jacob in the womb of the Bride – battles. What is happening?

Then we've come down to this time, this very Hour, where we see now, the Seed – the ones who proved they are formed in the Image; will not be heir with the shuck. Because the shuck can't prove, they are in the Image. They can't prove, they have the Life. They can't prove that they are like the original ones; they don't have the characteristics. They try to learn the revelation; they school themselves into it. With a spirit of education, they try to memorize it, but their character doesn't match the prophecy for the Hour, so you know they are only bluffing it. Amen.

So we have come down to this time, and we see that Jesus entered into hell. And if the Masterpiece was unveiled, and then It was smitten, and then It went into the ministry of the Masterpiece... It was an unveiling, then a smiting, and then it went into the ministry of the Masterpiece. And if the Masterpiece is being unveiled, then hell has to be here. Because the Masterpiece, the ministry of the Masterpiece had to be in hell, so hell had to be created. So, there were people who were coming against the Bride; they were crossing the line of mercy. They came out of organizations, but then the same Blood that sanctified them, they counted It an unholy thing when a further part of It was being revealed, when the Supernatural element that could not be preached was being brought out; when Mary was saying, "Gabriel came to me," and they said, "Say what the Prophet said. The Bible didn't say any Angel will come to you." It is true, the Bible didn't say that, because God condenses His truths. But that was the unwritten part of the Mystery. But that unwritten part was being made plain in the life of the one who was predestinated to manifest the interpretation.

So here is a Bride, at the end of this Age, coming forth with a Mystery, making plain that part of the Word that was in an Unknown Language; had to make a cycle and come back around. When It comes back around, It will not be impersonated. When It is being identified, all the make-belief will be rubbed out. All those who claim that they are Bride, that Hour will come when they will have to produce the matching piece and they will not be able to produce it. And the Bride is coming sanely, intelligently, and right in the Word, because She found the law.

She wasn't trying to scream into it: "Oh, electricity, oh, electricity, light up the place." No! She found the law of electricity, and worked by the laws of electricity, and lit up the place. She wasn't saying, "Oh, water, go over in the desert and make it fertile." She had found the law of irrigation, amen, and She worked by the law and got that water to move from here and come over here.

Many, they read the Message and they saw the Bride will do this, and the Bride will do that, and She will have a great ministry, and She will do the other, and they try to scream into it, they try to roll themselves into; they try to fast themselves into it. But you can't pull anything out of God. No! That eagle is not going to take a long run and try to take off. That fish is not going to take a deep breath and try to go to the bottom of the ocean. No, sir! Because that bird is an eagle; it has been built to possess a law to know how to fly, and it has confidence in the ability that is inside of him. That fish, that rainbow trout (hallelujah) was built with a law. And you as a son of God have been built with a law of faith. Hallelujah! All it took was the Quickening Power, the Message of the Hour to strike that seed, to put that law into motion. Hallelujah! And it comes like everyday living to you. Everyday living! Not any great big mysterious thing out there; it comes like everyday living. Because you were birthed into the realm of the Supernatural.

The Prophet saw that the Bride had to come to that realm in order to have a Rapture. Down here they were getting little drippings, but were cold and formal. Up here, where the powers were leaking down with the little blessings, some got wild and radical, and went into fanaticism. But the Prophet wanted to bring us up here, not where it is leaking down; where you can live in a world of Perfect Faith. You can live in that realm; you can stay in there beyond the veil and be a mystic, hallelujah – the anointed Messiahettes for your Age. Amen.

On *Perfect Faith* [1963-0825E -Ed.] page 33, he said, “*This is coming into that Third Pull! ... This is what we are waiting for.*”

He had a prayer line, and he had brought the people through the prayer line. And he was doing that for a purpose.

He said, *I did this for a purpose. I'm working out something, it is taking this charge of faith and going right back to [again] and come in, [and] kind of raise faith in a bracket where you've never noticed it that way before. Not a faith, but a Perfect Faith.*

I remember, in the local church home, the Holy Spirit began to rub the make-belief out. Many were trying to work on emotions. Pentecostal faith will always try that. Mental faith will always try that.

So then, the Prophet began to bring messages to rub the make-belief out, to show us in the Bible how Martha approached Jesus. She had the right approach. She had the right attitude. She gave Him His respect; His right title. How the Syrophenician woman, ‘*for this saying*’. How Hattie Wright said the right thing. And He began to lay the Word out that the Shunammite woman, all these different types of the Bride, how they were able to approach God's gifts the right way, understanding God's program.

Many people would send up requests, and sometimes it was only a formality. They stood up at the back with

their hands in their pockets hoping it would happen. They didn't have a revelation, but sent up a request thinking God works by magic. But the Holy Spirit, He said, "This is the Hour, the people must have the same kind of faith." It must be in the pulpit and in the congregation. Amen. Like the Roman Centurion, he said, "Just speak the Word only."

The Prophet said, "At the Red Sea the people should have been saying, 'Speak the Word Moses! We saw God vindicated you. We know you are the anointed Word. We know you have been called by God. We know you have been raised up for this work. We recognize that you have a commission. Speak it!'" But instead of that, the people were murmuring; the people were complaining.

But look at the Hour we are supposed to be in. The Message was to let us know how to enter into Rapturing faith. What have we produced for the past twenty years? That is my message tonight. **WHAT AM I DOING WITH THE ANOINTED WORD FOR THIS DAY?** Amen. We have received that Word.

Bro. Branham preached a message *What Shall I Do With Jesus Called Christ?* [1963-1124M -Ed.] That was prophecy. That was in the future tense. But I want to bring it present tense; bring it personalized. And You as an individual ask yourself, "What am I doing with the anointed Word?" And let us look in the Scripture as we have read it, seeing the Hour, and knowing that the ministry of the Son of Man is reincarnated in the Bride, and has been lived out, and one fold of it has been left for this Bride to finish that ministry. He saw it; he revealed it, the preaching to the lost, but it has to wait until Christ is reproduced in human beings, then comes the Third Pull. Because after Christ was formed in Mary, quickly came the king's commandment. Amen.

So we had our Luke 1 – the Angel came; brought the message. Luke 2 now, after Christ was formed in Mary, she was great with child; quickly came the king's commandment. The Squeeze was coming, and when

Bro. Branham saw it, he put that ministry in the future, having to wait until Christ is formed in the Bride, until the Masterpiece is built, then it is unveiled; then it goes to be smitten. But that is to bring into operation the ministry of the Masterpiece.

So we must look at the Scripture and see the events that forerun that ministry, and then compare our lives; if our soul, as it was being transformed, adding Word upon Word, was going to make history of the last part of the ministry. So, the last part of the ministry was a prophecy. He didn't call your natural name and say you will do it; he preached it as a prophecy, and he said, "The Bride will do that." Then, the quickening power had to hunt out the Seed. When that Seed was quickened, then as it grows and matures, your experiences were predestinated to identify that in your life, the last part of the history is being made.

Because Wesley's life and ministry were predestinated to show the further part of Luther's ministry. And the Pentecostals' lives and ministry, their experiences were predestinated to reveal the further part of the Methodist. And the Prophet's life and experiences were predestinated to reveal the further part; to show that the Wheat is formed again. And the Bride, Her life is predestinated to show the harvest that that Sheaf was waved.

That was not the harvest; that was a Sheaf. But that Sheaf showed it was Harvest Time. And there is an acceleration of ripening and a slowing of growth while the field is being ripened quickly. But, we have come forth and proved that we are Wheat. And by revelation, we are making a claim that we are Wheat.

But after Adam was formed in the Image, God gave him dominion. The dominion didn't come before the Image, because you have to come into the Image in order to speak. Michelangelo couldn't strike the image until it was the invisible image made visible. That is why, many hollered and didn't get anything. Amen.

Because they thought it was by gifts, but it is the Life of the gift, when all Seven Spirits become one Spirit, when all seven Mysteries become one Mystery, and is Christ the mystery. And Jesus Himself is doing the second thing, Christ Himself who was in the Prophet, in the person, in the formed Image, in the Harvest Time, in the Wheat Age with the Image and having dominion... There must be a Bride formed in the Image and could have the dominion. That is why he told us, "We will have the Third Pull. We will have the Spoken Word, but not until we are formed in the Image first."

Here, by revelation, we are claiming we are formed in the Image. But the dominion that follows the Image is your vindication. Hallelujah. But even before that vindication comes, even before that dominion comes, when they are delivered up to be smitten by the determinate counsel of God, many are breaking under the pressure, showing there are a lot of weak links. Hallelujah! You see, many don't have temperance. They are retaliating and fighting back; are easily provoked. You see many behaving themselves unseemly; you see how many get puffed up with knowledge. You are not seeing any love, they are not slow to anger; are not kind. So it shows that no baby is forming there. It shows that Spirit is not hanging around them. It shows they don't have the understanding that before the Man-child can be born, the woman has to have sorrow first. Because the ministry of the Masterpiece, it has to be smitten. Hallelujah.

When is the hour of sorrow? After the baby is formed and before it is born, she goes into a season when she has birth pains. It has to come, brothers and sisters. Amen. When is the Masterpiece to be smitten? After it is formed; before the ministry of the Masterpiece.

Now, let us look in the Bible closely as we lay these things out to show when that Bride steps forward to pick up that last part of the ministry. By revelation, we saw what was the further part that the Prophet couldn't

go into – it was the preaching to the lost. He had to wait until the council tightened up, so he went back into evangelism looking for character.

What was Boaz doing in the field at harvest time? It had many women in the field, but his eyes were upon Ruth. Oh, who could find a virtuous woman? Amen. He said, “The whole city knows you are a virtuous woman.” His eyes were looking for character.

Eliezer, what did he pray? By the prayer alone he prayed, with a whole pack of camels that maybe could drink one barrel of water after a long journey in the desert, travelling for days, the camels were thirsty, but he prayed, “Let it be somebody who comes voluntarily and asks willingly to water all these camels here.”

That might have taken half the day to do that; she might have had to make many trips to the well. But he asked a hard thing, because he didn't want any make-belief. It had to be character – predestinated. And by the quality of the test that he laid out in his prayer, it showed what kind of character it will take to fulfill that. And it can't be anybody you beg to do it. She by discernment, had to have compassion. Hallelujah! She had to live it out automatically. So it couldn't be peacock feathers somebody stuck in. Hallelujah! It had to be something genuine inside of there. And God is still the same God. God is testing you unconsciously, bringing trials unconsciously to see if the life in you has come by a birth, or if it is peacock feathers stuck in. Because this is the Hour, all that can be shaken will be shaken off. But we have a Kingdom that cannot be removed. Hallelujah.

So here in the Bible, Bro. Branham was showing out of the types that Jesus opened the Seals in St. Matthew 24. Is that correct? He opened the Seven Seals. When He came to the Seventh One, He began to speak parables of His Coming. Amen.

Then in St. Matthew 27, on *The Rapture* [1965-1204 -Ed.] Message, the Prophet put right there, the Voice of the

Archangel, when the Word which was rejected, was now being publicly crucified. Amen? And then, St. Matthew 28 was the resurrection, when the sleeping saints came up after the Masterpiece preached in hell to the lost. Between the Squeeze and the Resurrection was the preaching to the lost. And after the preaching to the lost, then He raised the sleeping saints.

So in St. Matthew 24, the opening of the Seals was the Shout. St. Matthew 27, the Masterpiece being smitten, was the Voice of the Archangel. And St. Matthew 28 was the Trump of God – the Last Trumpet. And here, in St. Luke 23 and Matthew 27, was a mystery between the Shout and the Trump. Hallelujah. A mystery taking place where the Word has come down now, and is being... [glitch on the tape -Ed.] Every human being on planet earth that falls into that category will worship the Beast, will worship the image, if their names are not in the Lamb's Book of Life. They will be pressured to reject the Word and take the mark of the Beast, or be persecuted.

So the Bible in prophecy shows that, and then, in type it shows it also. And here, we see that that is the spirit in this Hour. The darkness that is covering the earth is coming upon the people to bring on the rejection. On *Shalom* [1964-0112 -Ed.] page 8 Bro. Branham said, "*Because the Spirit of Christ...*"

He was talking about how you can disagree with somebody, but never get disagreeable. If you get disagreeable, it shows you don't have the Spirit of Christ; you need to be at the altar. So while he was saying that, he had brought the Seventh Seal and the people had disagreed with the Message, because the Message had to rebuke the organization. It was an Age of corruption. "As many as I love, I rebuke and chasten." [Revelation 3:19 -Ed.] The Spirit of God was sending a Message to correct the church, and the church couldn't take correction because of how they esteemed themselves: "We are rich and increased with goods and have need of

nothing. How dare you speak to us that way?” And they rejected him because they were veiled; they couldn’t see God being revealed through a Prophet according to the promise of the Bible. Amen.

So he said, *Because the Spirit of Christ, when they crucified Him, and His Own people driving the nails, His very creation He created was putting the nails, that He created, back into His human flesh. And yet, with a heart full of love, He cried, “Father, forgive them, they don’t know what they’re doing.”*

He said, *And I’ve come to that spot. I believe that people don’t know what they’re doing. It comes to the time where the human being looks like [they] become such a subject to evil. It’s a pathetic thing. It seems like there’s a shadow of darkness, just over the people, that presses them.*

[Page 10] *Like the Jews was in the days that Jesus came to the earth,*

Now, notice what we are doing. We are typing back that Ministry of the Son of Man between this ministry. That Ministry of the Son of Man had come down to the Shout and stopped. And He left the Voice and the Trump as prophecies – revealed, but not manifested. And there was a Bride to be called who was to be raised up to finish out the ministry of the Son of Man. So that remaining part that was prophecy, revealed from 1965 to 1985, would have to become personalized and identified in a people to show the continuation of the same Life and the same Ministry.

Now, the ministry of the Son of Man was recorded in the Bible so we will not be deceived in this deceiving Age. When that Son of Man ministry comes, they would have to go to the Bible and show the characteristics recorded in the Bible to be able to identify history repeating itself.

So the Prophet said to look at the young Rabbi. He went out with healing; He was popular. Look at His Second Pull – discernment of spirits in the church and

to the world. He discerned both of them. He discerned the serpent in the grass – spirits of pretense; like to project a good image. He discerned those in the church with ambition: who was going to be the greatest when You leave. At one time He had to rebuke John.

When the Hour had come, it showed the church couldn't understand the changing of the beat. Amen. Jesus said, He told Peter and the rest of disciples, "The hour has come when the Son of Man will be delivered in the hands of sinful men." And Peter in the humanistic realm got emotional. He loved Jesus so much that he got in the flesh. He said, "I wouldn't let a man touch You, Lord."

The Word, Jesus, was not going to be moved by human emotions, because He was anointed from another realm. So He turned to Peter, who looked like he was being patriotic, who looked like he was standing for Him to defend Him, who looked like he did a great honorable thing, Jesus turned around and rebuked him. He said, "I rebuke thee Satan. You savourest the things of man and not of God. Get thee behind Me."

[Matthew 16:23 –Ed.]

It is not that Jesus didn't love him. Now, if Peter had a wrong spirit and didn't understand the nature of the Lord, and looked through his carnal eyes, he might have said, "I'm trying to take a side with You and You are rebuking me." No! But you see, Jesus wanted Peter to get in the rhythm of the Word. Because Jesus knew that was only a big expression. But he was in the flesh, because Jesus had already seen that he didn't say that by revelation. Because if he had said that by revelation, he would have talked differently. Because Peter was trying to stop the Lord from going to Calvary. So though he had good intentions, yet he didn't care about us. We would have been lost if he had stopped the Lord from going to the Cross. So, the Lord wasn't looking at all that display, all that human display; He was watching the Word. Amen.

Then the time with John, Jesus knew His Hour of rejection had come. They thought we would have a great healing revival, but Jesus knew that was the First Pull. That was only to get their attention to get the message out. And when He went into the message, they tried to make Him King in many places, but He knew in the Scriptures that the Kingdom is not to come in the legs of iron – in Nebuchadnezzar’s image back in the Book of Daniel. He knew His Kingdom was to come in the days of the Ten Toes.

When He was teaching them to pray, He said, “Pray thy Kingdom come.” Now, they couldn’t understand Him; they thought He had the people in His hands. He could be the Man for the Hour. He had a great influence. But He wasn’t watching that, because He knew according to the Scripture, smite the shepherd and you will scatter the sheep. He knew His Hour was coming. So, watch something.

So He was looking at the Scripture. That is why when He went to the temple and the priest handed Him the Book, He could have read out of Isaiah 7, but that would have been history thirty years ago. He could have read Isaiah 53, but that would have been prophecy yet to come. He could have read Isaiah 11: growing up like a tender plant, like when He was back in the temple – the Word in infancy correcting the error. Amen.

But He was looking for a specific place, because He wanted to identify the season. He wanted to identify what kind of anointing was upon the Word and what was going to be the stage of His ministry that was going to be manifested at that time. But the people weren’t approaching the Word that way because they were trained to keep commandments. Amen. So many of the elected teachers couldn’t understand Jesus the way He taught the Scripture. Amen.

When He moved to the Second Pull, He looked at Solomon when He gave a discernment, and He said, “A greater than Solomon is here.” And He kept preaching

discernment. Still coming closer, discerning spirits; all those spirits of money, like the rich, young ruler. Amen. He called that spirit out. He had a religious outward motion, but not a real, sincere confession, because when the Word was presented, it showed what his god really was. He was serving mammon and not God. Amen. He only had a religious spirit. Amen. And then, when the Word went, even in the church among His own disciples, He found them lusting after material things.

There He was in the ministry teaching them, sowing the seed, revealing who Elijah was, revealing who He was, showing them the Hour; showing them the Message. And they were following the revealed Word that Elijah introduced, yet their minds were back on material things. And from the time the Word discerned it... One day they were passing through the town and some new Roman fashion had just come in, and He was teaching them something, but they weren't listening to Him; their eyes were on the showcase. And He was talking, and He realized they were more attracted to the showcase, so He told them, "Consider the lily; they neither toil nor spin. And Solomon in all his glory wasn't arrayed like one of those."

When they were studying about food, they were working overtime. They were supposed to come in service early; they came in late from working overtime and were falling asleep. So He told them, "Consider the birds; they neither sow nor gather in barns, (hallelujah,) yet God feeds them." Amen. Many times He would see them; He would tell them to go out and preach. Oh, they loved to preach, but when a little test came, a little person threatened them, they got scared.

He said, "Don't fear those who can destroy the body; fear Him who can destroy both body and soul."

Under discernment, He discerned all those little spirits – little spirits of ambition. While they were walking, He turned around; He found them in an argument. The Word of the Hour stopped, and turned

to the Church, "What are you hanging back there for? What were you all talking about?" They felt embarrassed. When the Word confronted them, they couldn't look the Word in His face and talk truthfully. But He wanted them to confess their own sin. He turned around and told them, "You must not exercise lordship over one another." Under discernment.

Even one time, when He was being rejected, rebuking the organizations, calling them snakes in the grass, but the anointing was making Him say it that way (amen) to shake them back to the Word; to rock them with birth pains and shake them back to the Word. And when He shook them, they rejected Him. And John cried out; he looked at a Scripture. He found a Scripture to apply to the situation. He didn't realize he was moving by emotion and not the Spirit of Truth, so he was misplacing the Scripture.

He said, "Lord, call down fire and burn them up."

But he took that Scripture because he had no love. Amen. Otherwise, if he had love, he might have said, "Lord, throw Yourself in the gap like Moses or like Abraham. Lord, pray for them, or, Lord, open their understanding." But he didn't anoint that. Rather, he was hurt so he retaliated, and the Lord rebuked him. He said, "You don't know what kind of spirit you have!"

So notice, Jesus, the Word for the Hour, He didn't have followers just because He wanted followers. He didn't have followers because they were 'yes' men. Even though it looked like they were picking up for Him, He would rebuke them if they were off of the Word. Amen. Hallelujah.

So notice, under discernment in the Second Pull, He was coming and many didn't understand that the messages had changed, that the anointing had changed, because they were still under the hangover of the great miracles, and they didn't understand the real purpose that Elijah had introduced the Messiah for. Amen. Now, the Word, the revealed Word of the Hour,

had come down to the Third Pull. The ministry was changing. It was a changing of time; changing of ministry. It was going into a season when it was looking seemingly defeated. It was going into a season where it looked like the great, powerful things that were accompanying the Message of the Hour, the anointed Word, were no longer there. And the carnal mind who didn't have revelation and who were only behind the Word because there was a little attraction or something, or because they could get some reputation of being identified with something powerful, with something that was shaking the nation, with something that was attracting the crowd, when it began to seemingly fail, they began to fall off. Amen.

But Jesus, He wasn't looking at the crowds; He was watching the prophecies that spoke of Messiah.

He said, "My meat is to do the will of Him that sent Me, and to finish His Word."

So when He came to the place, He opened up those Seven Seals. And after He opened the Seven Seals, St. Matthew 24, here He came now, and the message had changed, "O Jerusalem, how often have I gathered thee as a hen that gathers her brood?" His prayer changed in St. John 17: "Father, I pray not for the world, but I pray for these that You have given unto Me."

Now all of these things were too simple, so many people were stumbling over it. But Jesus knew He only had one more Fold, He had to preach to the lost, so He began to open up prophecy to the Church, letting them see the Hour was going to come when the Son of Man would be delivered in the hands of sinful men. And He spoke very consciously: "There are many things concerning Me that have a fulfilment." So He was watching the Scriptures.

Here He came to the Feast of the Passover, and said, "After two days is the Feast of the Passover, and the Son of Man will be betrayed into the hands of sinful men." And He began to identify Himself as the Passover Lamb.

Then He came to the Passover and He took the unleavened bread and He broke it and identified Himself as the Unleavened Bread.

Now it showed how conscious He was; what stage of His ministry He had reached. And that consciousness was expressed in the messages that He was preaching. Because in there, He began to preach oncoming judgment. "When you see Jerusalem compassed with armies, let not your flight be in winter." Amen. "There is not one stone that will remain standing." He went to Jonah: "A greater than Jonah is here. As Jonah was in the belly of the whale." Watch all the messages. It was revealing His death; it was revealing His resurrection. He said, "It is the Lord's doing; it's marvelous in our eyes. Have you not read in the Psalms when the builders rejected the cornerstone?" In St. John 12 He was preaching: "Except a Corn of Wheat falls in the ground and dies, it abides alone."

He didn't preach those messages at the beginning of His ministry. No! That was at that season. He was opening up the Mystery of the last part of His ministry out of the Scriptures, in the shadows and in the types and in the prophecies, and He was tying it together. He told the parable to the Pharisees of how this great king had this vineyard and he left it to tenants, and they killed all the servants, and now he sends his own son (amen) and they were going to take him and try to kill him. And they knew, the Bible said, He spoke the parable about them. Amen. Because what was happening? He was opening up very consciously that what the Bible says. He could have looked back there when Satan offered it to Him – the kingdoms of the world. He wouldn't take it; He was determined to go to the Cross.

When He was in Gethsemane, He was praying, "Now is My Hour come. What shall I say? Father, save Me from this Hour? For this cause came I unto this Hour." Amen. And while He was praying, Ministering Spirits

ministered unto Him to anoint Him; strengthening Him for the last part of His ministry. Amen. And that Angel came down to strengthen Him so He could go through judgement hall, He could go to Golgotha, He could go into the regions of the lost; He could bring up the sleeping saints. Because He saw it by revelation, and He had preached it before it happened, and now He was in the fulfillment of what He had preached.

To show it was not head knowledge, to show it wasn't a spirit of education, that He learnt something, when the thing really began to happen, there was the Word in Pilate's judgment hall just before the crucifixion, (amen,) after the opening of the Seals and before the Voice of the Archangel – before the Squeeze, when the Masterpiece is smitten, and the ministry to preach to the lost goes into operation.

Here we are tonight, living in that very time, and here we see in that Hour the Word was bound. The Word wasn't walking on the water, the Word wasn't raising up the dead, the Word wasn't healing long prayer lines of sick people; the Word was bound. The Word was being slapped around. The Word was being rejected.

Look at the Sadducees and the Pharisees – the religious realm. They had rejected the Message that Elijah introduced. It was coming from the church to the State. They came to Pilate – from the church to the government. Church and State were being united together. And in that Hour when religion and politics were being united together, between the opening of the Seals and the Squeeze, in that Hour here we see the Word of Elijah at that stage, which was doing great things before, was now bound.

Where was Peter? Oh, he was on the mountain. He could have told great stories about when he was on the mountain that day; when the Cloud came. He could have told stories, "I was there in the room when Jairus' daughter was raised." He could tell stories, "He called

me out of the boat and I walked on the water.” He could tell many stories.

Where was John? He could tell many stories, “I was His beloved disciple. I used to lean on His bosom. I love Him very much.” But where was he?

Where was Philip? He could say, “I was the one who won many souls. I brought Nathanael.” Amen. They could tell many things, but none of them were around. All these great frontline men who used to break the bread and share it out, who would come with that same anointing, went out in a ministry and healed the sick too, cast out devils, amen; became popular because of their association with that Word, they had many great experiences. He was even in their homes, and Peter’s mother-in-law was healed. Amen. And no doubt when they told these experiences, the whole crowd was spellbound.

But in that Hour between the opening of the Seals and the Squeeze, when the Message looked defeated, where were they? Where were God’s people? Peter was following afar off; John ran for his life. They all began to forsake the Word as the Word was coming down to the last part of the Third Pull, to the preaching to the lost, in that very Hour.

Notice, Pilate might have been a very busy man. He might have been a very important man, who had a lot of diplomatic matters; ambassadors from other nations to see about. He couldn’t run around like the ordinary person, following Jesus from place to place. So here, the Word had come to him. And the Message of the Hour, that Elijah introduced, at that stage of His ministry was in his hands. What was he going to do with it? Amen. He realized it was through an issue that the Word had ended up in his hand. He didn’t want to get involved. No, he was too good a Statesman. After all, he had a public image to maintain. He couldn’t go around fussing with religious people; he was too important for that. And

he thought, "Well, I'm not going to get involved." Here was the Word bound.

Now, watch something. We see the spirit of the disciples, we see the spirit of Jesus, we see the spirit of the church world, we see the spirit of the State; we see the spirit of the nation. Watch them all together, between the opening of the Seals and the preaching to the lost. Amen. And here, we see the church was coming closer to the State. They couldn't kill Jesus, but they wanted the power of the State to do it. They were kind of playing little politics; they said, "We have no king but Caesar." The church began to claim Rome as their headship. They were rejecting the real King who came meek and lowly, riding on the foal of an ass. They rejected that King and they claimed Caesar as their king. They claimed Rome as their headship and they rejected the Headship that Elijah introduced. Amen.

Here we see Pilate playing politics with the Message of the Hour. He didn't want to get involved. Oh, my! In that Hour, he wanted to keep a good image to the people. And here were these religious people stirring up the people, loosing those demons for them to cry out for the rejection of the Message Elijah introduced.

That is what he said. The darkness was upon them pressing them into evil – religion, politics, demon powers between the opening of the Seals and the Squeeze, when church and State were coming together; when the believers, the followers of the revealed Word of the Hour which Elijah introduced, they were following afar off. Amen. At one time, they used to talk big, "Lord, I will die for You." But now they were denying their association with the Word.

Peter said, "I never knew Him," and Peter denied Him. He didn't want to be associated with Him. Amen.

Is that the Bible, between the opening of the Word and the preaching to the lost? Between the Seventh Seal from 1965 to 1985? We are in that very Hour. And the Word is showing every spirit. And there was Herod

playing politics with the Message. Herod and Pilate were enemies, but they became friends for the rejection of the Word. Amen.

Then, watch. After that time, the Word was bound. But look at those who are the Word today; who continue in that ministry. Look at them. Jesus had preached it; identified where His Ministry had reached by revelation. He was anointed; He was in the rhythm of the Word. He knew what junction He had come to. To Peter and they, who weren't in the Spirit of the Composer, they thought it was a bunch of rattling noise, (amen,) so they said, "Lord, don't talk so." But it was faith revealed to Him from the Scriptures before He could preach to the lost and raise the sleeping saints. "I have to go through this, because I am delivered up. It pleased the Lord to bruise Me and put Me to grief." Amen. The Masterpiece, the Rose of Sharon had to be crushed to get the perfume – the anointing for the last part of the ministry; the ministry of the Spoken Word. Amen.

At that time, it had no more big, great campaigns, and many thought something was going wrong. They were becoming disillusioned because they were following after the flesh, and they never really had revelation. Amen. At that time, no crowd was trying to tear off the roof to get into the Presence of the Word; no boat was following from shore to shore. Even when they were slapping the Word around, they said, "Prophecy. Who hit You? Discern!" But He had already laid aside discernment. He was moving into the new Ministry. He had to let go of the Second Pull to get the Third Pull. He was stepping out feeling, for a Super anointing. Hallelujah. It was going to come by a crushing of the Rose of Sharon to enter into the last part to preach to the lost in hell and then raise the sleeping saints as the last Trumpet. Amen.

Notice, many didn't understand it was a changing time; it was a changing of ministry. Like today, many don't understand the changing of time and the changing

of ministry. And the carnal conceptions of what the Word is, they don't know the program. Their eyes have not been anointed with eyesalve. They never saw the threefold secret that was not written in that white rock. It was hidden inside of there. That mysterious Circle of Light had to come after there were eyes to shine on the Word and reveal the threefold secret, and show what is going to happen. They never understood that Jesus lived out a fold in the Prophet, and prophesied the next two folds. And the Bride comes along after She is formed in the Word Image and proves She is formed when She identifies Herself in all the Bride types to reveal the feminine part of the mystery. She will pick up that very Scripture, and She will know it is God in Her fulfilling His Word that He left for this time. It is Jesus who does all three things, and has now changed from the first fold into the second fold.

Here She is in 1985, in December, as it is fading out, and 1986 is ushering in, and Israel is in their homeland for a generation. Here is a Bride, rivers of virtue flowing out in a world of perfect faith. She is mystic to the people, relying upon what the Word says She is; walking, coming down to the last part of the ministry – the preaching to the lost. And she sees religion and politics and demon powers mingling together. And the Message appears defeated, and the disciples are confused and following afar off. But Jesus was so anointed, when Pilate said, “Answer back, say something; defend Yourself,” He was dumb before His shearers. He was dumb before His shearers! Because in Isaiah 53, He was dumb before His sharers. He opened not His mouth – the Masterpiece. He looked to the joy that was set before Him. He despised the shame and He took up His Cross, and He was following. Hallelujah! Thank You, Jesus. Glory! Amen!

Paul by revelation, who for the joy, the joy that we have looked forward to these last twenty years, when the cycle will return and the dynamics shall come

amongst the Bride, and the Bride will rise in the resurrection, (hallelujah,) and the Messiahettes will do the greater works. Oh, my! That is the joy: the Man Child that is to be born. That is the joy. But right now, we endure the Cross. And when the shame came to make Him retaliate, to make Him say back something to defend Himself, an eye for an eye and a tooth for a tooth, hallelujah, He despised the shame. He was going to eat that shame. Hallelujah! Glory! He was so anointed with the Scriptures.

You see, those experiences were a vindication to Jesus, just like the signs and wonders were even a greater confirmation. Hallelujah. Because all those things were foreshadowed in Joseph rejected by his brethren, Isaac going up on the mountain with the wood, Jonah in the belly of the whale; Abel being slain in the field. All these things He knew it spoke of Him, and it would not be fulfilled until that Hour when the Masterpiece had to be smitten; when hell was created on the earth. Now the ministry must preach to the lost in hell.

So many didn't understand it was a change of ministry. He had laid aside discernment and He was stepping into the last part of the Ministry. At that time, He was already thinking about Job, who said, "I know my Redeemer liveth." At that time, He was thinking about Joseph, who said, "Carry my bones out. Don't bury it there." He was thinking about Abraham who purchased the burying place. Hallelujah. He knew that it was laying there waiting for Him to come to that Hour. And we know Paul and Irenaeus and Martin and Columba and Luther and Wesley and Bro. Branham, they are waiting on us to come to this perfection, (hallelujah,) so that we can bring that resurrection.

Here we know six Trumpets have already sounded; gathered Israel in their homeland. The generation is about to run out, and here is the Bride at the end of the Ministry of the Son of Man, coming down to that last

Trumpet. And we are gathered together by the Seven Thunders for the sounding of the last Trumpet (hallelujah) so Joseph's Wife can be taken off the earth, so He can make Himself known to His brothers. Hallelujah.

Look, just recently there were some Jews in Ethiopia that they never knew anything about – a little portion laying back there who were out of their position. And God sent famine and shook up the whole of Ethiopia to get those few Jews back into the promised land. Hallelujah! And today, spiritual famine has struck Message Churches, and the last few Elect is being shaken to their position to enter into a Rapturing Faith with the full Word of the Hour. Oh, my! So see the Hour. See the time.

As we close – the crowning time was coming; that was only a sign to Jesus.

Many said, "Oh, You are washed up now, Jesus."

He said, "I'm not washed up; I'm washed in."

He was coming to the crowning of His ministry. Amen. At the last Trumpet when time shall be no more, when the Door of the Ark swings shut, watch a power strike the Bride. She will take Her flight through the sky. The same rain that saved Noah will destroy the world. God already anointed a Church after the Doors are closed. Hallelujah.

So here it is. We are moving into that time. Amen. As Jesus was coming down to the time of the Squeeze, the public crucifixion, where He was going to enter into the part of the Voice of the Archangel, the preaching to the lost and raising the sleeping saints, in that Hour, here was the Word stripped naked. The shame of the revealed Word that Elijah introduced, which was covered up all the time, in that Hour even that shame was being exposed to the public. Hallelujah! Oh, my! The Word was stripped naked. All the shame of the Word was uncovered that the public could talk about it; they could look at it and laugh.

During that time when it looked so defeated, denominations, they began to gain strength. They began to challenge the Word, now. "If You are the Son of God, come down from the Cross; then we will believe You." They gave Him vinegar to drink. They had the Word so pinned down, pinned down on the Cross, It couldn't move, It couldn't do anything hardly. Oh, my! It seemed like that was the end of It. Amen. But here it was, it was now being fully unveiled. The veil was being rented, and the genuine Mercy Seat (hallelujah) was coming to plain view.

Because for twenty years they wonder where the Mercy Seat is. Now they will see where the genuine Mercy Seat was laying all the time as the veil was being rented. And in that Hour the Church had rejected the anointed Word, the State had rejected It, the nation had rejected It; the disciples had forsaken the Word. Some were following afar off; some were denying their association with It. And here was the Word being humiliated, and challenged, and opposed by the religious systems. It was bound and stripped naked, Its shame was exposed, It looked so defeated, amen, but even then, in that Hour, there were some like the dying thief. Hallelujah!

Now, many times we take the dying thief and we put him as some man on a bed dying without faith, and he got a chance to be saved. He didn't see that Message raised Lazarus. He didn't see any discernment. Hallelujah! He didn't see the Word walk on water. He didn't see any long prayer lines healed. He was coming in just before the Squeeze, just before the preaching to the lost, in the time of rejection when the shame of the Word was being uncovered, when the frontline believers were following afar off; when all kinds of Herods were around the Word. Herod desired to see Jesus. He longed to see Him, but not to be saved, not to understand the mystery; he wanted entertainment.

Do you mean to say, brother, it has people like that between the opening of the Seals and the Squeeze, when the Word appears to be defeated, and few are playing politics with the Message? And the disciples are following afar off? It even has some who only want entertainment; they only want to ask a set of questions for knowledge? But the Word wasn't fooling around with that. He answered him not a word. Jesus answered him not a word. You watch.

The spirit of education gets a hold of the Message; many school themselves into it. Their knowledge puffs them up. They become a know it all, and can't even live as much as they know. Amen. Have a greater desire to live than a desire to know. A spirit of entertainment and a spirit that wants to be entertained gets into the Message too. Amen. They produced idols. They produced stars, personalities; something on a stage. It becomes a big concept. Amen. That is what it becomes. Then the spirit of politics comes into the Message, producing the great organizers – the builders of the kingdom. It produced dictators. Amen. All kinds of rulers are rising up. Then there is the spirit of business like Judas. Hallelujah! Oh, my!

Where are those like Jesus? Not who are around the Word, but who have become the Word, who have become the Mystery, who are living it out, (hallelujah,) whose behavior is according to the Word for the Hour, who is in the rhythm, whose meat is to finish the work, who is about their Father's business; who is not playing around but is walking down to the stream – walking down to the preaching to the lost. Where are those? They are the ones that God is talking about. The Hour is here, the Bride has become the Word, and the rest of people are around the Message. But the Bride has become the Message. She is the Mystery. Hallelujah.

Judas tried to play business with the revealed Word Message that Elijah introduced. He didn't see that religion, politics and demon power were uniting. He

didn't see that it was coming to an economic Squeeze, a public crucifixion of the Word; he was trying to make the dollar. Amen.

Now, your business is alright, but just don't get the Word involved in your little private ambitions. Amen. Hallelujah. See? Many have tried to franchise the Message. Many copyright certain parts; make it their own little product. Amen. They are the exponents of different doctrines. Amen. From the time they talk about a certain part of the Word, they have their name branded; it has the person who exports that part of the Word. Amen. Look at all those spirits in that Hour, between the opening of the Word and the Squeeze. Amen. When that spirit was pressing the entire world into a place of rejection, they either had to take sides with the Word or they had to come against the Word. It is coming to that Hour. That is the Hour.

The dying thief in that Hour, he didn't get stumbled. Hallelujah! He didn't say, "I can't go in that Message, because look at all His shame is exposed; look at the frontline believers who backslid and denied the Word – all who used to talk so big." He didn't get trouble with that. Look at how the Word was looking bound. Look at how denominational leaders were challenging the Word, and He couldn't do anything. He didn't get troubled with that.

He said, "Lord, remember me. Lord, remember me!" He was taking sides. No man's influence could keep him away from the Word. He saw the Word being identified. He saw the Blood flowing. He saw the genuine Mercy Seat. Amen. Supernaturally, it was being revealed in his heart. As defeated as It looked, that was the Word. And the Word with all positive assurance said, "This day you will be with Me in paradise – this very Hour!" Amen.

So notice, Pilate tried three schemes. Pilate didn't realize when he was making that compliment: "I find no fault. I think He is alright. Don't get me involved. You see about your own business." He thought he was giving

the Word a compliment. He thought he was helping the Word in a situation. The Word didn't need that kind of help. Amen. Pilate stood right there; from the time he saw a way to get out, the political anointing got upon him, and he passed Him over to Herod quickly. And Herod just wanted to be entertained, but in that Hour there was no time for entertainment. The ministry was changing. The Word wasn't fooling around with people. Amen.

So it backfired on Pilate, and It ended back in his hand again. And this time, he tried to wash his hands.

"You people see, I'm a good man. I will have nothing to do with this thing at all."

That can fool some people, but he was fooling his own self. Amen. He was bluffing his own self. Because after he washed his hands, he still had to turn around and pass the penalty, and reject Him. And the Prophet said that he went insane.

St. Luke 23, verse 26 to 31, as Jesus was heading down for the last part, He said, "If they do this in a green tree, what will they do in the dry?" And He watched all those women, those churches, and He said, "Don't weep for Me. Weep for yourselves. You don't know what you are doing." He said, "The Hour is coming when they will say blessed are the barren." To be barren was a curse, but He said, they will say, "Blessed are the barren."

Just let me read it for you and close. I'm finished, but I want to tie that insanity in here, right between the rejection and the public crucifixion. The Son of Man dropped the prophecy right in there of the insanity for rejecting the Word. But Pilate didn't see he was rejecting the Word. Pilate thought he wasn't getting involved; he wasn't going to get any bad name. Herod was asking a lot of questions like he was so interested in the Message Elijah introduced. But at that Hour there was a different anointing. The ministry was changing.

In *Invisible Union* [1965-1125 - The Invisible Union Of The Bride Of Christ -Ed.] page 18 and 19, Bro. Branham read the same scripture and he said,

I want you to notice. Jesus spoke of it. If you'd like to read it, ...in His last hours, just before His crucifixion. [Amen, St Luke 23]

And he said, *Speaking of the day that when women wouldn't no more want children. They want a dog or a cat, or something like that, but she don't want children anymore. Why? She is "Old Mother Hubbard" if she has a child. ...So she'll, he'll have some operation performed to himself or her, one, that'll keep them from having children. They don't want no children.*

Like those denominations, they don't need crying, screaming babies. Amen. They want to flirt around in parties, with all kinds of preachers; throw keys, their revelation in their heart, and go and receive some other man's seed – some other preacher's doctrine. That is what he was talking about. Because they want sensation but they don't want responsibility. Amen! They want to laugh and scream in a service and have pleasure. They love pleasure. They love a good time, but to go and have pain to bring forth the Life, they don't want that. Amen.

I don't want to go there; that is a whole next message.

Jesus spoke of it. And what did He say? "At that time they'll begin to cry for the rocks and the mountains to fall on [them]."

He talked about how she will practice birth control, because she doesn't want to be deformed; she wants to keep her figure. See?

He said, *Jesus spoke of it. And He said when they were doing this, at that time they [are going] to cry for the rocks to fall on them. [And he said,] It's Coming of the Lord.*

Amen. It is at that time. It is the coming of the Lord.

They pay great sums of money for cats and dogs,

Dogs that go back to their vomit, (amen,) they will pay great sums of money, make great sacrifices for those. But children, they don't want that responsibility. They hold all kinds of make believers, all kinds of unbelievers, but children, because they give them a little trouble here and there, because they have to have a little patience, they have to have a little temperance, they don't want that. Amen.

Page 44, *God's Only Provided Place Of Worship* [1965-1128M -Ed.]

That the mental conditions, the nervous age that the people's living in, it's driving them out of their mind; to exactly fulfill what the Scripture said and promised, the great hideous things would come upon the earth; like locusts, to haunt the women that cut their hair, they'll have long hair like a woman. And different hideous sights that they'll be able to see, Lord, in that mental, deluded conditions [that] they're in, and then screaming for the rocks and the mountains. Women who would mother dogs and cats, and not raise children to honor You. Those that You did give children to and they did conceive them, turn them loose on the streets to do as they want.

You know, the Church is a woman. She has three sacred trusts: sacred womanhood – how she conducts herself around men, preachers. She wants to live with somebody else other than her own husband. Sacred motherhood – how to raise your children in the way of the Lord. They don't spare the rod; they know it wouldn't kill the child. If they live halfway like a make believer, they will put the rod on them. Amen. Because they have to train them right. They have to walk onward Christian soldiers. They can't get out of line. Amen. Those parents scream at them, "Stay in line!" And the sacred bedding ground – only to bring forth their Husband's Seed, the Spoken Word, and bring forth the Original Seed, Original Life; the Token for redemption of the family. Amen.

That is the Church, and She has to hold those virtues sacred. She must not lose any of those coins. She better get the broom and the candle and find that brotherly love, know Her position; have that holy decency, otherwise Her Husband will put Her away. Did the Prophet preach that? *Second Coming Of The Lord?* [1957-0417 -Ed.] So he said that is this Hour; all these things are going to happen.

Do you see? Pilate went into insanity. He didn't realize that what he was doing was rejection. After the rejection, was the punishment. Hebrews 6 is the rejection; Hebrews 10 is the punishment that follows the rejection. And 1st John 5, verse 16 and 17, is the sin unto death. First, they reject it, then the punishment follows, and then sin unto death. And there is no way he can come back; it is over. Eternal lost, that when the Squeeze comes, the Third Pull will turn back around and preach to those people.

So brothers and sisters what are we doing with the anointed Word for this Hour? When religion, politics and demon powers are uniting, between the opening of the Seals and the preaching to the lost, when the Word appears to be so defeated, what are you doing? Where do you see yourself identified, tonight? I preached to you the Word. I showed you the Shout, Voice and Trump. I showed you where we are at; where the Bride has to continue the ministry of Jesus Christ. In this very Hour, where are we at?

Look at Jesus who wasn't following the Word, but who was the Word. He was the Message of the Hour. Are you just following, or have you become the Message of the Hour? It is only those who have become the Message of the Hour who are going to have that Ministry of the Masterpiece to preach to the lost in hell. And in that very Hour, when He was living out that last part, many couldn't understand what was happening. They were all confused. Like Peter, they knew that was the Christ, but they didn't know what season the Christ was in. They

didn't know what Scripture the Christ was fulfilling. So it is beyond saying that is the Christ. It is knowing what season the anointed Word is in; what part of the Scripture He is fulfilling. It is only then we can properly relate to the Word, otherwise you will look through your carnal understanding. You may follow afar off; It may look defeated.

But let us recognize that if that ministry in the First Pull was exactly the way it was, in the Second Pull, it was exactly the way it was, because that is the reason it was written in the Bible, so when the Evening Messenger comes he could show us he wasn't making up something, but he could show us from the scripture what each phase was like, and how it came in perfect continuity when it is repeating itself in the last Day.

Would it change for me and you when we have to pick up the last part? We can't make it come to pass, but God predestinated our lives and predestinated our experiences to match the last part, so we can have a personal identification and know by revelation and experience that that Word is speaking of us. And He Who does all three things is moving into that second Fold. Then when we have respect for the Word, it is Jesus we are having respect to. When you have faith in the Word, it is Jesus you are having faith in. When you reverence the Word, it is Jesus you are reverencing. And this is the secret: the Word is in the Bride.

So where are we looking for it, brothers? In the Jews? In the Pentecostals? Or in the people who have been called by this Message? It is inside of them. That history has to be made. So then, your attitude towards the Word like Herod, like Pilate, like Peter, like different ones, even like the thief, will determine which way you lean; how you stand in this Hour.

Study these things tonight, and see whether these things be so. See if that is somebody trying to manufacture something, or if they have the perfect continuity of the Scriptures. See if your life, if your

behavior shows you are under the anointing, and what you are living out is the Spirit of God revealing the life of Christ in this Hour, to show the further part of the Ministry of the Son of Man that was to be fulfilled from the opening of the Word to the resurrection.

Let us all stand to our feet. Let us bow our heads; let us close our eyes. We have three more days of services – four services to be exact. As we begin tonight, if you believe the Holy Spirit has spoken to you, then the other nights what God will be able to do for us will be determined tonight, upon how we receive the Word. When we look into the face of that Word, face-to-face, look deep into its eyes, and in our hearts knowing that we love that Word with all our hearts and all our lives, and we rather die first than to take sides against that Word. Jesus, just as He had come to that Hour, it is happening again. Those demon spirits, that darkness is pressing the whole world into that place – great and small, rich and poor, bond and free. It is coming to that time.

I'm going to leave it up to you. In your own heart, your own sincerity before the Lord Jesus, unto whom our gathering is tonight, the Discerner of our thoughts and the intents of our hearts, as He stands here in our midst, let us pray unto Him in our own way.

Heavenly Father, we thank You tonight, Lord, that we can be gathered together this first night of these meetings. Lord, we realize that You have gathered us at this time, and You have spoken to our hearts out of the Scriptures. You have given us a question: **WHAT ARE WE DOING WITH THE ANOINTED WORD FOR THIS DAY?** Oh God, as we look into it, Father, we realize the only way we know we are pleasing You is if we are in the rhythm of that Word, if we see our lives under the Divine influence of that Word; we are walking in step with that Word.

I pray, oh God, for my brother and my sister, tonight. Heavenly Father, may You speak to them, oh God. May,

oh God, Your Holy Spirit sweep down in a great deliverance here tonight, and deliver the hearts of those that sigh and cry for the abomination in the city. Deliver the hearts of those that are hungering and thirsting. Deliver the hearts of those, oh God, Lord who are waiting for the consummation of the Bride.

Heavenly Father, may You be merciful, tonight. I pray, oh God, we find grace and mercy. I pray, oh God, the Spirit of forgiveness, oh God, will brood over the congregation, that, Lord, they can forgive one another and love one another. And, oh God, the Spirit of the Living God will take us all deeper and deeper in the Word and see these meetings build up to that climax of a great manifestation and outpouring of the Holy Ghost.

Almighty God, move amongst us tonight. May the spirit of conviction move into this congregation, Lord. And may, oh God, You wrought a great deliverance. Touch hearts and lives tonight, Father. I pray, oh God, Lord. I've done my part; I can do no more. May the great Holy Spirit take over now, and deal with the people, in the Name of Jesus Christ. We thank You Father, for Your honor and for Your glory, amen.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

