

THIRD EXODUS ASSEMBLY

Music And The Supernatural Pt. 2

Pastor Vinworth Dayal
15th April, 2011.

MUSIC AND THE SUPERNATURAL Pt. 2

Bro. Vinworth Dayal
Friday, 15th April, 2011.

*...in the promises of God
Oh that Angel with the swept back wings
He's the One...
He's the One that means the most.*

Oh lift our hands and sing;
All honour and glory and praise to His Name,
His great mighty Name, His Name could be welcome tonight.
He was found worthy to take
The Book and show us our names,
Redeemed by the Blood, friends.
Flesh of His flesh and bone of His bones,
Hallelujah! This is the order of the Bible.
*In God's provided place,
In the Seventh Seal of God.*

Let's bow our hearts all around the building, all throughout the region.

Gracious Father, we are so thankful tonight, to come and assemble into Your Divine Presence. Coming, dear God, with confidence that You are a God Who keeps Your promises. You are a God Who gives the commandment, and stands there to fulfill it in the hearts of Your obedient children. You, Who have said that we shouldn't forsake the assembling of ourselves, much more as we see the day approaching.

Knowing tonight is a prayer meeting night Father, that even though we have these designated meetings; we don't want to call it special meetings; because every meeting with You is special, Lord. You are the special One that makes the meeting special, that we could always leave with that supernatural Influence. It has such a profound effect upon us, when we are sensitive that we are in contact with a supernatural Being Who created the heavens and the earth. This is the God with Whom we have to do. This is the One Who made the Promise. This is the One Who descended in this day with a

Shout. You opened that Book, dear God. You showed us we are under that Seventh Seal. You revealed our names in that Mystery between the Shout and the Trump, between the Gentile Prophet and the Jewish prophets. And how it rejoices our hearts because it convinces us, truly You are our heavenly Father when we see the Mystery of prophecy becoming history in our lives; when we see our character and Your Word dovetail like the two halves of the Chinese ticket. It tells us the soul inside of us is an expressed attribute of You, Lord; that this is the Word predestinated to the Word written for the hour. And truly Lord, this has given us faith. This has reflected us in the promises of God, as members of the Bride to whom these promises are made.

Lord, we thank You tonight because this truly gives blessed assurance. This gives a hope steadfast and sure. This anchors the soul. And so, standing here in Your Presence, our hearts are filled with gratitude because of what You made us in Christ. And Lord God, You are teaching us how to live and walk under the influence of this revelation because this is the world of perfect faith, understanding our positions in Christ. Truly this is heavenly places, this is the work of the Holy Spirit to quicken a people and raise them up into this. This is the experience of those who are born of Water and Spirit because we see the kingdom, we see the Unseen. The Unseen is now being made visible as Dove leads eagle.

And we thank You, Lord, to walk in such a place, to live in such an atmosphere; to know dear God, we could have that every day and every hour and every moment of the day because You said You will never leave us, You will never forsake us. And as we were reading the other night, Your Prophet said it's we who leave You, it is we who get away from You. The rock was always with Israel. The ever-present water was always there but they found themselves in dry places, lacking the refreshing because they forgot the rock was there and they began to murmur.

But Lord we are not murmuring tonight. We enter Your courts with praise. We come into Your gates with thanksgiving. You showed us on Wednesday night how You set up Your divine order. Oh God, the singers and the musicians going forth; the Word coming after, then the fighters. The battle in array in this greatest battle ever fought; the mind wars of the mind age, when Michael and Lucifer are dropped down on the battlegrounds; that while hell is following

death and that great army from the bottomless pit is riding veiled in those who rejected the Light of this hour.

But in those who are walking in the Light where the Blood is effective, we see heaven open and we see that great White Horse Rider, the Holy Ghost; Revelation 10:1 and Revelation 10: 8 to 11 following Him... Life; heaven following Life, while hell is following death. Oh God, we see which side we are on, chosen and called and faithful. And tonight Lord, we feel like our saddle fits us, this White Horse of the thoroughbred Word, the original Word, the original Life, the original Seed with a military prance, marching 'onward Christian soldiers', proudly displaying the Blood, worshipping the Lamb in the only provided place of worship; while the world is blasphemous names with the mark of the beast, worshipping the beast.

Oh God, but we are grateful tonight, to know in this place that we are gathered in, this only provided place, the House of the Lord, the family, the House that You built with lively stones, where there is Oil and Wine, where we are seated in heavenly places, no leaven among us, the Blood is on the door and every promise is effective, so we come, Lord. So, we stand tonight. And we are grateful for this spiritual atmosphere that faith creates, the faith of each son and daughter who know they came from the loins. They walk in a faith atmosphere. Their expectations create an atmosphere for Your Holy Ghost to do what He wants.

May You have the preeminence and the oversight and the leading and may everything be according to Your will. We give you thanks in advance for what You will do.

Remember Your children throughout the region. Our sister in Barbados, oh God, Sister Christina Campbell, requesting prayer for a curved spine when she fell that time Lord, as a child but seeing how it damaged that spine. The doctors could even give her the degrees, why she has that curved spine at 20 degrees. And Lord, they are contemplating surgery if it worsens but we thank You for the confession of faith. She believes in her heart and she confessed with her mouth, 'I know that my God is more than able to heal me, and that there is no distance in prayer.'

Oh God, as one of those believers in heavenly places who recognizes her position, who knows what You made her in Christ, the promises are to Abraham and to Abraham's seed, and they

stagger not through unbelief. They don't consider their symptoms. They walk in the steps of the same faith of their father Abraham. And they are blessed with faithful Abraham, with faithful Branham. They are blessed standing as a child of Abraham. Oh God, knowing that that Seventh Dove gives witness and confirmation, that Holy Spirit that shows her that enemy dead on the tree, hallelujah! The Voice saying, 'Your enemy is dead' that she could claim that healing. She might walk in that deliverance. She can live in that victory. She can have that testimony.

May it be so, dear God, as we the church of the living God, standing in this region, invisibly united, standing in the Word, lift up our Sister Christina before You. May the Almighty God, the God of the unfailing promise, the God of the Amen, send the Word as I speak it Lord, in the Name of Jesus Christ. May the Angel of God overshadow her. May You re-align that spine as it was perfect before the fall. May it be the hour of restoration for her. May the twenty degrees disappear and that spine truly be aligned to Your divine promise, 'by Your stripes she was healed'. May she live in the enjoyment of the blessing. And may the testimony influence many for the Glory of God. In the Name of Jesus Christ, we bless our sister.

And to all who would be standing in Your Divine Presence, knowing that Your promise is made sure to all the seed, may they receive what they have need of even now? May they be sensitive to recognize, it is not just us standing here. There are millions and millions of Theophanies and angels, hallelujah, *'the angels of God encampeth round about them that fear Him'*. Glory be to God.

May You direct our paths in service tonight. May you keep us in the center of Your perfect will. May You give unction and utterance. And may not one Word fall to the ground but go to the hearts of Your believing children and cause them to prosper in every way. For the glory of God we pray and ask this, in this hour when we can have these things, in the Name of Jesus Christ, amen.

As we lift our hands and say, 'Praise the Lord'. Praise His mighty Name. Thank You, Jesus. We praise, when we serve a God like Whom we serve, and we receive a Message like what we've received, and we have seen the re-confirmation of the Abrahamic covenant as we have seen it, and know the hour that we are living in and know what Easter times mean, when the Enforcer is here to

enforce a rightful condition of restoration. That's the work of the return of the Spring Son. And He has returned in these last days. The Son of Man has been revealed. And even this season is Easter season, in all those countries where they had snow storms and everything else, it is moving back and spring is coming on. Why? That natural solar sun is also returning as it was a shadow, amen, of a winter that killed everything but it comes back as the resurrection. Amen, the Master is come, the Master of all the lands. The King went and has come back. That's the One in Revelation 10:1. That's our Lord Jesus Christ.

I want to greet you all throughout the region tonight, across the lands where believers are in connection with us. May God bless them? His grace, His peace will fill their hearts.

I would like to read out of 1st Samuel, chapter 10 for the reading tonight. And I'm continuing to speak on what I was speaking on the other night, **MUSIC AND THE SUPERNATURAL**. And I have a little subject; **Music is a weapon for Mass Destruction**. In the mind wars in the mind age, it is destroying so many people who have been taken captive because there are two kinds of music. And God also is delivering many people, and is proving that what the Bible teaches about people who truly worship God and what results was to follow, amen, so all these things that are happening are not strange.

I Samuel 10: And this is a little background, we spoke on this before out of Samuel. We taught many times on the Book of Samuel but I'm taking this here with the Music. And well, this was the experience when Samuel anointed Saul. You remember he was seeking his father's strayed asses and he couldn't find them for days. From the time he walked into Samuel's presence, Samuel wasn't a man like Saul. Saul was looking in the five senses. He was running from city and village to village, climbing trees, looking with his telescope trying to find where these asses could have gone and finally he gave up. He walked into Samuel's presence. Samuel didn't have to go running over no mountain or no hill. Samuel was living in a different realm.

How many knows we live in three realms? Some men live in the humanistic realm. Some men live in the realm of revelation and some men live in the realm of vision. Hallelujah, it depends where you're living. Some men are shut up in five senses in the humanistic realm. They walk by sight but some men look to the unseen because

they walk by faith. Some men are led by men but some men are led by God. Hallelujah, glory! And so here, we want to break right into the scene.

Verse 1, 1st. Samuel: 10. This is the anointing of Saul.

Then Samuel took a vial of oil and poured it upon his head, and kissed him, and said, Is it not because the Lord hath anointed thee to be captain over his inheritance?

You see, prophets could speak in a certain way. He said, ‘what this anointing means, you will now be the king I pick from this day’. But hear how he says it. Even that is instructive because he has to catch the significance. He has to be sensitive he is in the presence of a prophet. The prophet was standing there. And Samuel was known to be a seer in Israel, from a child God talked to him. The Word started to come to him and there was an open vision again in the land because a man now had access to the Divine Presence. God had a man He was pleased to reveal His Word to. And Samuel could bring the Mind of God down among the people. And so he said.

Is it not because the Lord hath anointed thee to be captain over his inheritance?

He could have said, ‘The Lord didn’t anoint me, you threw some oil on my head. I see you standing there.’ But a little revelation could know, that was God in an office and the prophet instructed by vision to make this man king because God was giving the people a man after their hearts because the people’s hearts was on the world. They wanted to be a nation like the other nations. They had rejected God for being King over them. I think that is sufficient. You could catch the reading here. You could understand what is happening.

When thou art departed from me to day, then thou shall find two men by Rachael’s sepulchre in the border of Benjamin at Zelzah;

Samuel is watching him under vision. He saw a vision speaking. He’s expressing God’s foreknowledge. He is telling him the exact location, that ‘When you leave me and you start to walk here, you’re going to meet two men. You’re going to notice you’re exactly at Rachael’s sepulchre when you meet them men. And it is the very Border of Benjamin because Rachael died when she was having Benjamin.’ That was a significant place in their history. It has...Border of Benjamin right there too, in Zelzah.

...and they will say unto thee, The asses which thou wentest to seek are found:

Samuel, already seeing them meeting him and what they're saying to him, because he had met those men before while he was looking for the asses; but since he had left those men they had come to find out that the asses were found.

...and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying What shall I do for my son?

The father was first worried about his asses but when a few days passed and his sons didn't turn up, he was more worried about his sons. And so, Samuel was seeing all of this in the vision.

Then shall thou go on forward from thence, and thou shalt come to the plain of Tabor,

That is where Deborah and Barak descended in the battle. And Samuel is seeing him moving from this location to this next location. This is after he met the prophet and received an anointing. Then his steps can be foretold. When you meet the Prophet in this age, the Samuel of this age; when the churches want to be like the nations, denominations, when they rejected King Theophany, amen; and you receive a little anointing from the Prophet, a little vial. David got a whole horn... but the prophet is telling him his steps. Do you think God knows your steps? Do you think God is the One Who called you under the Prophet's Message? Do you think God knows every step you're going to make after you begin to walk in this Word? Then don't read this tonight like an Old Testament story. God is talking about now.

...and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

What is a kid? That is a young goat. What is a goat? Capricorn. What is that? The sin offering. Like they put the sins on the scape goat and then send it away. Amen, three of them.

Then a next one carrying three loaves of bread; what is that? *Give us this day our daily bread.*..Luther had a loaf. Wesley had a loaf. And then there is a loaf for this day too.

...and another carrying a bottle of wine:

Did you catch anything there? That is bread and wine and a sin offering. What is bread and wine? The Body that is broken and the Blood that is shed. What is the kid? When your sins were laid upon Him and He died that day on the Day of Atonement. Hallelujah! This is what he was going to meet. He sees them under vision.

And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

You will get justification and sanctification. That is right. They are not giving him three. They are giving him two.

After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place...

So now he comes to Rachael's – he had come to Rachael's sepulchre at the Border of Benjamin. Son of Man's right hand is at Zelzah. Then he comes where - to the plain of Tabor. And then he gets the two loaves there. Amen, and then he comes to the garrison of the Philistines. And when he came there, now he will meet a company of prophets.

...coming down from the high place with a psaltery, and a tabret, and a pipe and a harp,

Even, look how specific the prophet is. He didn't say, 'I think God is going to use you, yea saith the Lord.' That is denomination. They ain't saying nothing. That is just emotion. But watch the prophet seeing him under vision. Look how many things he tells him already standing right there in the presence of the prophet. He is naming the places. He is naming the experience. He is naming the bread, the wine, the sin offering. He is saying where the men are coming from. Then he says 'you've come to the other place right now, where the Philistines are'. He is being specific showing you when God is in a prophetic office how God does talk.

Did we see that same thing in this day? Or did we see someone say, 'Somebody has a back pain here.' That is what he says, 'I'm seeing you lady. The son can do nothing, except the Father first shows him.' He is watching under vision. He is in a supernatural realm. He looked like an old man standing there but he is being

ministered to by an Angel. And this man's future that he has not walked into yet, the prophet has access to his files. Yes! The prophet has access to his data base because he is living under the administration of this prophet who is the prophet of the age. Hallelujah! This is the plan of God. This is the order of God. This is how God's business is set up. This is the God we have to do with. That is why we don't come to church; though we are walking with this God.

This is that same God Who was in a Prophet, Who called us out, and Who is to continue by and through the members of the Bride, 'the Spirit and the Bride saying come'. Because this Prophet preached **Rejected King**, preached Samuel – **Hear His Voice – Voice of God in the Last Days**, all on Samuel; revealing when the denominations rejected him, God said, 'It's not you they reject, it's Me they reject.' And when he came back from beyond the Curtain of Time, he gave the testimony on **Rejected King**. How he went beyond the Curtain. This is something till now.

...thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe and a harp, before them; and they shall prophesy.

And the spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shall be turned into another man.

Don't get too carried away with that. When that spirit comes upon him he was jealous of David. He was fighting him. He was running him down. He was self-centered because that spirit didn't indwell him. It was anointing him for certain specific purposes and when he couldn't obey the Word to kill everything because of popularity. That same prophet who anointed him said, 'God has rejected you.' And even after that prophet died and he tried to bring him back. That prophet comes back and says, he says, 'Tomorrow you and your sons will be here with me because since that day, God tore the kingdom from you and gave it to a better man than you.' So you are seeing the spirit in the man here.

Understand because the Bible is exact. And that's why you need to know the story. When you know the story, then you understand how God works, that God could bless you; you could have manifestations in your life; you could prophesy too, get in the

Spirit. But then if you don't obey God's Word, God will reject you and you could go back into witchcraft when that evil spirit comes upon you because you weren't sealed. Do you understand? You see that is what denominations gets carried away with because they don't know the Word.

And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee.

'...do as occasion serve thee'; as you go along and a situation arises, have some spiritual judgment. Do these things in the interest of the Lord. God will bless it. But when you start to do it for self and spare Agag, you're in trouble. ...as occasion serve thee...learn the ways of God. May the Lord bless the reading of His Word. You may have your seats.

1st. Samuel 16: Now in there, did you notice how that company of prophets, they were prophesying with the psaltery and the harp and these things. In 1st. Chronicles 25, we took it on Wednesday night, how they're seated in the House of God. And how the Spirit moved, the supernatural; Holy Spirit moved in the worship in the house which God built for His Name. Listen to that.

1st. Samuel 16, verse 1.

And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel?

Because 1st. Samuel 15 tells you how he didn't kill everything. He was supposed to blot out the Amalekites because God was continuing that war after Joshua had died because of Amalek, how they attacked Israel without provocation. And they went into that battle after Israel had drank from the smitten rock. Some years ago I preached a message for you on **Jehovah Nissi**. Because God came down and said, He said, 'My Name is Jehovah Nissi', the Lord our Banner – the Lord our Victor – the One Who leads us in the battle, amen.

And God had told Joshua that he must blot out Amalek from under heaven, because of what they did to the people, who were journeying under the message of the prophet God had called out from the system. It is a dangerous thing when people try to come against the elect of God journeying under the prophet's message. It had a Balaam trying to curse them. It had Dathan and Korah trying

to manipulate them. There was an Amalek who was coming to attack them without provocation. And all of these, God destroyed them. God says, 'People perish for lack of knowledge'.

That is why you need to know the Bible because what is happening today happened already. There is nothing new under the sun. History is repeating itself. And if you say, 'Well, if I was living back there, I would stay with Moses', well Moses had two hundred and fifty princes right there that was not with Moses. Moses had a congregation that was trying to stone Moses. Moses was speaking things into existence and that didn't mean much to the people because they couldn't see what God was doing.

And here in this last – in this Third Exodus when we see how people walk, they fail... even Moses' sister Miriam; she was too close up to Moses. This is – all this is given by inspiration. It is profitable for doctrine. This is how we know Christ because Christ is revealed in His Own Word. That is why the Word becomes the Lamp to our feet and the Light to our pathway. So for us to travel the right way, we look at the Word. We see what God blessed. We see what God didn't bless. That's right. And when you see those things, you realize how He is the same yesterday, today and forever.

And here was Samuel, he was crying for Saul. And God said;

...How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel?

God is saying, 'I want to move on from here and you're holding Me back, mourning for this man.' Isn't God something? Because sometimes, the emotion, when we're in the realm of emotion, we get to a place sometimes that we can't discern; because your discernment comes by faith. Faith will never leave the Word but emotions can be manipulated by the Word. Do you understand that?

The New Birth brings faith but the New Birth doesn't bring emotion. Emotion is of the spirit realm, reasoning, conscience, memory, affection, imagination. There're affections, human affections. You get emotion. You see a movie and you cry. You read a sad story and you get sad because in your imagination and in your reasoning, what you're seeing and hearing and reading is affecting you. And then you find, 'How could that be?' And sometimes wars are of God. Sometimes you feel sorry, 'Look at

people they're killing there,' because you never studied the evils of those people. And you never studied how much they did to people. Do you understand? Because whatsoever a man sows that he shall also reap.

And when people live in a way, because their judgment is not immediate, they think there is no truth to the fact that God will judge them. What is happening there; they are misunderstanding the longsuffering of God. The longsuffering of God waited in the days of Noah while the Ark was being prepared because God is not willing that any many should perish, but that all should come to life eternal.

And so, God will tarry and tarry and tarry, giving and putting up road block after road block and some people are fighting their way to hell. And God is saying, 'I'm trying to block you.' Like Balaam, he couldn't see the angel with the drawn sword. He was obsessed with the money and the wealth because he hadn't lived his life in a place in reverence to God. He lived his life, in that, he's gifted. And a lot of people were coming to him because he's gifted. These are dangerous places.

When you see a man starts to pat you on the back and starts to lift you up, and you're are not really watching your life to see if it's meeting God's requirements, and you're taking people for a vindication – no; you have to watch God for vindication. Man can't vindicate man; it's God has to vindicate you. That is why a lot of preachers get messed up. That is why a lot of believers get messed up. Absalom felt vindicated because a lot of people was with him. That is not vindication, friends. One – God will vindicate one man standing against the whole world. I'm not talking about the days of Noah. I'm talking about this day, these last days. To show He is the same God Who said, 'as it was in the days of Noah, so it shall be in this last day.' Obedience is better than sacrifice.

Now, we're having these services, but I'm not here in special meetings kind of event. I'm taking this as prayer meeting, special kind of prayer meeting tonight. So in other words, get out of hype if you're into hype. I'm continuing on what I preached on Wednesday night. I'm continuing what I was preaching with the sons of God and the adoption and the earth in travail. Because it is so much, it is taking me service by service to bring it piece by

piece. Because the reason I'm taking these things is to get to Genesis.

When I get to Genesis, I shall show you here, if you understand the seed, you understand the harvest. If you don't understand the seed, you can't understand the harvest. And I want to bring it in a way where you can see it and understand, so then the Word becomes relevant and applicable to you. Because everything on the earth today is Genesis reproduced. And then you will know, if you are one of those sons of God who doesn't make the ark or one of those daughters of God who doesn't make it into the ark because it is only nine out of a whole race got saved.

Enoch went up without seeing death. And the eight went above the judgment and came back to the new world. That's right. Where the rest of that race went - Where did the rest of that race go? The world became so influential. And the world got into their lives in such a way until it gripped them. And through the influence of the world that they were being conformed into, their minds couldn't accept the Word in the way they were supposed to accept it. Because the system that they were in, manipulated them to such an extent that they were unconscious that a lot of things that they're learning and being influenced by, is really from the tree of knowledge. So though they were eating from the Tree of Life ever so often – because Noah was the Tree of Life there, that's right, and they were getting the Word direct from God through Noah. But their spirits were so hybridized, society's impact and influence had such a grip upon them, that they didn't have the measure and quality of resistance to resist the world and make a total separation from all unbelief. Do you understand?

I'm trying to take my time and talk to you in the Word that is to bring this revelation real to you. This isn't a little music revelation. I'm talking about **Music and the Supernatural**. I'm dealing with music. When you take all the forces in the world – Have you ever met somebody who does not like music at all? What is music? What is it? Could you define what it is? We know it is (song) – sound. And you could say, 'well, that is instrumental music'. Well, was the music before the invention of the instruments or was the music a product of the instrument? Does the music come from the instrument or does the music come from a person? Could the instrument play by itself if it has the music in it? What is it?

Maybe you never think of it. You're finding out now you never think of it.

You know it exists like the wind. You know it's like the wind. Like water, you see it there. You may like one kind of music; somebody may like another kind of music. And the one you may like may come from a diabolical source because you never really think about what you like about that. Because you are not listening to the words but you are being moved by the sound. And the sound is in a rhythmic way and it's manipulating you and you are unconscious how to shut it out.

Have you ever been, not listening to it but you hear it because it is in your environment. A dog barks and you hear a dog barking. You may not see the dog but you say, 'Is there a dog around here somewhere? I'm hearing a dog barking. And you're hearing a certain sound but you're engaged in conversation with somebody and your foot is going like this. And then you realize, 'hey, I'm responding to the music.' And you hold down your foot. It was influencing you, even though you're engaged with your thoughts focused in conversation. It's getting into your sub-conscience. It's bypassing the human defenses. What is it? This is why we call it **Music and the Supernatural** because when they begin to play, a Spirit used to come in. Because for that Spirit to come in, that Spirit wants to do something, but He wants them to play so He could operate. He doesn't want to operate outside of flesh. He wants to operate through flesh. That's right.

The prophet by himself couldn't prophesy and say, 'dig this valley full of ditches', because he can't manufacture a vision. God is the One who must be wanting to transmit a vision. Samuel wasn't standing up here manufacturing all these things. He was yielding and the Spirit was speaking through him.

And maybe it is not written here but we see it manifested in this day. When he goes into the world of vision, he is seeing the past, the present and the future. And when the Spirit pronounced these things, he says, 'Are all those things correct?' He says, 'That wasn't me speaking. I do not know what I said. I'll have to play back to tape to hear what I said.' He said, 'I was in another world.' He said, 'Well, it is something like television. There is another world here with images and voices and people, things happening.'

He said, 'And, I was designed a certain way with my conscience and sub-conscience close together.'

Like when they put him on that examination that time. The doctor watched those two lines going there and he marveled. He said, 'What is this?' He says, 'Sir, I have never seen this.' The Prophet says, 'What do you mean?' He said, 'You see the first line. That's your conscience, your first conscience; see, taste, hear, smell, touch, what is in the environment here you could contact. This next one is your sub-conscience.' He said, 'In everybody, this is like this.' He says, 'Yours is like this.' He says, 'according to this you could dream while you are awake'. He said, 'He had never heard about visions. He had belonged to a Presbyterian Church.' He said, 'I sat down and I said, Sir, have you ever heard about the Old Testament seers in the Bible?' And he begins to explain this to him. And then the man begins to cry. He says, 'this is like a new world.' He said, 'we examine tens of thousands of people and it's the first time I ever seen this,' because here was a man who had seen his first vision at eighteen months.

Did you ever sit down and think what it is to remember when you were eighteen months? You're seeing more things than you could even speak what you're seeing. You don't have the language yet to say what you're seeing. Your speech isn't developed yet to describe what you're seeing. Because at eighteen months you're not in an environment even to learn the alphabet yet to make words or to pronounce what you're seeing. You're still too small for kindergarten. Why would God communicate things to people? That was not so much to give him knowledge. That was to condition him and prepare him for his ministry that was coming, because God is not dealing with the physical man as the man. That soul is the attribute of God.

That's why he said, 'I thanked God when I found out I was not the son of Charles and Ella Branham.' He found out he was Moses. He was Elijah. He was Noah. He was Amos. He had the ministry of the Son of Man. He had the ministry of Paul. He found that out that. That he was the attribute in this age, who is to manifest the fullness of God, to reveal the Son of Man again. The same Son of Man, God in human flesh that came walking to Abraham, God in a man like a prophet that Abraham called Elohim, hallelujah, to bring that back.

So let's continue. So he said:

...How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? Fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

Verse 13:

Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah.

Isn't that something? You saw when the prophet anointed Saul, how the prophet told him, the Spirit of the Lord would come upon him when he meets those other prophets and he will prophesy. Amen, hallelujah! And now we see Saul rejected and we see Samuel anointing Saul and the Bible said, '*and the Spirit of the Lord came upon David* - anointed David rather. '

...and the Spirit of the Lord came upon David from that day forward.'...

But the spirit of the Lord departed from Saul,

We had read just now where Samuel had told him,

...thou do as occasion serve thee; for God is with thee.

Now we're reading here how the Spirit of the Lord departed from Saul. You see if you're not really sealed, He is not obligated to be with you. You could have a piece of your life where you had Spirit experience. You see that is where, when God brings us under the Word, and you're watching the lives of people under the Word, not as a baby 'all of us are believers', no, no, no. The faith of God that moves in you is the believer. You see when it comes to a general speaking it's one. When it comes to an identification, where He singles you out and He puts you under the microscope, and He begins to go into genetic engineering in your life, and map out your gene, see if there is continuity in your life. See if you're born and you're growing up. See if you're coming to be placed or see if thirty years after, you're still talking, birth, birth, birth, birth, birth and you can't talk placing. You can't talk grow up. You know what happened there? You're hooked in the past because you're calling an experience somewhere in the past, your birth, but

you're present. If that birth is a birth, then you grew up, then you're trained. Because God's plan is when the Father has children, they're born in the family; He puts them under tutors and governors. Because the reason they're birthed in the family is for a placing. And their placing is their service and much more so when you're living in the age of adoption.

Didn't we have a son in this day who didn't just tell them - he talked more about his training and his placing than his birth. Think close. How many times you heard the Prophet talk about he got the Holy Ghost? In the woodshed, running down the train line; he felt something like rain, couple times you hear him talk about that - couple times you hear him talk about that. You always hear how the Angel was teaching and training him; things that the Angel was instructing him about when all the dreams came, about the placing. That's right.

And then he is always teaching adoption and showed where the Pentecostals failed to move on. Talking about Azusa Street, Azusa Street, Azusa Street, speaking in tongues and he couldn't get them to grow up. Paul couldn't get these Corinthians to grow up. He told the Galatians they started in the Spirit and end up in the flesh. What does that tell us? Watch your life close, because gifts and calling is without repentance. Gifts, is no sign of being Spirit filled. Make sure you don't have gifts with temper. Make sure you don't have gifts and you're always frustrated. Make sure you don't have gifts, but you can't have love and forgiveness with people. Make sure you have gifts and you know the Word.

You could sing and move five thousand people and some little young boy with his pants off his posterior messing up your mind on the Internet, messing up your mind in some chat-room. You have some dotish [stupid] person you never see in your life, two days, how they live and walk. You want that? Check your life. That could be Saul, connected to a prophet, talking about a prophet, anointed by a prophet, gifted, have manifestations. Watch your life closer than that.

Don't get no trouble, it is prayer service night. This prayer service is praying in your seat right there. When the Word comes forth; you take it and you're praying right there. You're laying your all on the altar right there. You marking the spot and you get

the candle and the broom and you sweep the trash out the house right there.

...and an evil spirit from the Lord troubled him.

What kind of spirit was that? Did that spirit manifest in him? Yes it did, in envy, jealousy, persecution, self-will. He was temperamental, anger, ambitious. That's right. We have all Saul's experiences in the Bible.

And Saul's servants said unto him, Behold now, and evil spirit from God troubleth thee.

I wonder who removed my clock from here? First somebody gave me a fan, it disappeared. I was trying to find it in the church, I couldn't find it. I hear it doesn't work anymore. It is hardly working. It is somewhere in the back room. Now I see my clock gone. Somebody loves the Word because they're expecting a long service tonight. (Bro Vin laughs) I come to have a nice little bun, hot cross bun; bring you to the cross. Do you have those two loaves? Do you have the kid? Do you have the bread and the wine? That is Easter, you know. That is the Easter story right there. And the Spirit coming, that is Pentecost. Don't lose sight of the Word while you're reading it.

They see this man get temperamental, until they recognize it's an evil spirit on him. Now catch this. It was not announced like God saying, 'Okay Saul, from today you have an evil spirit.' They say, 'How's he getting on so these days, boy? This man, like he's irritable. How is he acting up so?' Next thing they say, 'Look how depressed he is.' Then, 'Look at that tantrum he just had.' Next he gets so self-will, 'Nobody eats, everybody has to fast'. 1st Samuel 14, he puts everybody under a fast in self-will. Then Jonathan helps him in the battle. Next thing Jonathan now is to die because he breaks the fast. And God already used Jonathan to win the battle. And the people say, 'No, no, no, no, no, Jonathan can't die.' They say, 'What's the matter with Saul?

Then in chapter 15, when he sees Samuel, 'Brother Sam, I want you to meet Agag. I tell you; not everybody's bad. He told me some of his experiences and I believe such a man could be used by God.' Samuel said, 'What do I hear bleating. I'm hearing something bleating.' He says, 'you mean you didn't kill everything?' He says, 'Brother Sam, this old time understanding you have – I'm a compassionate man'. He says, 'I am a very... this

is the age of brotherly kindness, Sam'. There was a sword in there somewhere, Samuel picked up the sword and chopped Agag to pieces right in front of him. He says, 'That's the Lord's enemy. And you, because of popularity compromised on the word of the prophet. And stubbornness and witchcraft is like idolatry and disobedience is like rebellion.' Oh brother, he was shook up.

Sometimes people get carried away under people's personality. And they get swept in because they can't see the evil that is working through that person. And then when that has to be dealt with, some find, 'I find they deal with that too hard,' because they don't know God and they don't know a little leaven does leaven the whole lump. And they know a leper has to be put out the camp because it's contagious and it spreads among the people, the kind that they had back there. This is something. They had to break the chain of transmission by quarantine because when you keep that thing among everybody, it's infectious. But it's so small; you have to see that under a microscope, you don't see that with the normal eyes. And you might be afraid of a big arsenal with bombs here and that virus is more deadly and will take more people out faster than all those bombs. And this is where many times, we don't see through God's eyes as we should.

So this had to rect - they came to the conclusion that this is an evil spirit and the Lord sent this. Even Saul realized something was troubling him in his life and he couldn't deal with it. Because many times when he tried to kill David and he realized, he could have gotten killed instead, he said, 'You are a better man than me, David.' And two days after he is going back for more war. When he gets exposed and he comes under the sword, he could acknowledge. But when he gets back by himself he starts the mischief again. That spirit is not like you're taking off your clothes and you're running naked in the road and you're waving down a motor car. You have to have discernments of spirits. But those men around him had discernment of spirits. And they knew this behavior; the influence was not coming from above, it was coming from beneath because they see a distinct change in his personality. And they can take it back to something the prophet had said about him.

I thought I would move on faster with this, concerning the music part of it, but I guess God wants the music here too. I guess God's playing some music here too.

Let our Lord now command thy servants which are before thee. Seek out a man who is a cunning player on a harp and it shall come to pass when the evil spirit from God...

Thank you, kind sir. (Bro Vin speaks to a Deacon)

...when the evil spirit from God is upon thee, that he shall play with his hand and thou shall be well.

Look how long that is. This is about three thousand nine hundred years ago. They had a knowledge in the society that music could deliver people from evil spirits. If you go - and somebody's misbehaving, first thing they call up, send them to the hospital; psychologists look at them, 'Ward 1, straight jacket!' And then you say, 'No, no, no, look, we come to see him and I brought a brother here who plays strings, very skillful. We notice when he plays the atmosphere changes. And we bring him here to play since this brother...' And the family's saying, 'What are you doing? The doctors examined him already?' And the doctor is saying, 'What kind of religious fanatics they bring here?' And the person who has the strings, he says, 'I really don't know how I know this. I know certain chords but when I start to play, something comes upon me and then that starts to carry me into certain places. And at that time it is like if, it's not me playing.'

Now in preaching, that happens to me in preaching. I can't explain it. It happens to me in preaching. That happens to me almost every service in preaching. And many of you who have a little discernment can see, when you slip into the channel and your faith gets anointed and the Word starts to come fresh. Now sometimes, people think you could do that but you can pull nothing out of God. But after a while you're in the training, like swimming you learn to swim. You are not splashing the water. You have faith. You know He called you. You know He anoints you for this. You know He is working through you. You know you are a dedicated channel to Him. You know by birth that was with you there. You dropped from your mother's womb what you are. 'By the grace of God,' Paul says 'you are what you are'.

You see the reason I'm enjoying taking my time and trying to teach this is to bring out how He is supernatural. It's a supernatural thing. It's an understanding that once existed. It's a way God used to work. God is the same yesterday, today and forever. He doesn't change. It's society that's changed. They say, 'Go to the psychiatrist now.' These men say, 'Find a man who could play skillful and bring him. Find an anointed man.'

Today now, the fundamental, nominal, denominations, who believe in burning their candle and their prayer books and the different things, and you're trying to use this channel; people who have their hospitals that they built and their home for the old and senile; and who do not know these Scriptures and who don't understand Jesus Christ is the same, hallelujah, and all Scripture is given by inspiration; and if there is one Scripture where you can see what He did in the past and you go to it and approach it the same way, if it doesn't work, something is wrong. Because if you see Him healing somebody in the past, and He proves He is a Healer and you have the same condition and you approach Him on the same basis and you don't get the healing, you know something is wrong with that promise. Amen! Glory! Because all Scripture, not one jot or tittle could fail, glory!

Now you see this is where faith works. This is where I was talking just now. Now he says, 'No, no, no,' the doctor says, 'now, we have this new drug. Science just discovered this. This is going to sedate him.' It has this man so sedated, he's like a zombie; he doesn't even know who's in the room. And he says, 'You see how well he is behaving. Tell me if his behavior hasn't changed?' They're killing the poor man. It is not healing the man. It suppressed everything in the man, drugged and paralyzed almost, so the family could have peace at his expense. And still it looks honorable because he's in the house. He is not in the mad house.

Samuel - I take two illustrations here, these prophets coming down from the high place. They went to worship with the psaltery and tabret and pipe and harp, and they began to prophesy. And I read for you on Wednesday night, how they set that in the temple worship. Because before they had the temple, these experiences are here before the temple was built. And they're seeing it, the co-operation and they are recognizing this is a way God works. This is a channel open just like the angels used to come and trouble the

water; just as they used to lift up the brass serpent. This also was a channel because God was so interested to heal.

Now for some of you who don't have faith for healing sometimes, when you are seeing the Word and you're seeing God's way and you feel safer by running to a man to give you tablets and throw medicine down your throat – because where that man's knowledge comes from is from the tree of knowledge of good and evil. There is no atonement there for healing with that tree. The healing is on this Tree. The healing – the devil can't heal, only God can heal. This lie, now, somebody who went to a witch doctor and they get healed. God healed the person because of their ignorance. They're believing for the healing but they're thinking it is going to come through this man; God, winking in the time of their ignorance. Because when they quoted that for Jesus, the devil could heal, 'this man's casting out devils by Beelzebub'. He said, 'Any kingdom that is divided can't stand and Satan can't cast out Satan.' He said, 'But I cast out devils by the finger of God'.

So it's coming down to a place here. This is to help your faith; to realize, you feel so good in service sometimes, you come in early. You're going through your aches and your pains. Don't be down in the doctor's office, where he's drugging you with all kinds of nonsense. And some of you at the end of your life, after you're trusting God while you're young, you get old, you should be more experienced, you're living under the devil's lie.

You sit there in the Presence of God and the Spirit begins to anoint a people because you're in an order where God set up. It's God's church order. It was put in the church after a Prophet went up in the mountain and a Cloud came down on the mountain and He tells the Prophet "Don't do like those Pentecostals. Go back and set the thing in order because that first exodus is a pattern." Hallelujah! And the Prophet comes, he says, "Junior Jackson wants to have them rolling on the floor and speaking in tongues, that's up to him; but the Angel of the Lord tells me, don't do it so in my church. And since the opening of the Seven Seals, we have come back to the Word here. I've seen this God open **Marriage and Divorce**, open **Serpent Seed**, restored back all the Truths in the Bible. And God Himself has come down, called us out every man-made system because every kingdom on earth is of the devil." Hallelujah! "And God has come down to take the Headship, not

over the nations, not over the denominations but over the called out people. That's why He says, "Come out of her My people – My people! I am going to put you under a new order. Don't be like the nations." He says, "Because the hour is going to come, they're bringing a squeeze upon you. You can't buy or sell but this order I'll bring you into is a supernatural economy, back to God's economy; God worship, God music, God teaching, God healing, God providing, God delivering, all according to God ways in the Bible." Hallelujah!

It's not some little jokey thing we are talking here tonight. That is why I say, sometimes we think we know the Message and we don't know half the Message yet because to know the Message is to know God unveiled, Who He is and What He is. That is what knowing the Message is. The Message is the Mighty God unveiled, took the Seals off of Himself. He showed He is every Scripture in the Bible. He is the same as He ever was, in every essence, in everything. I read it for you on Wednesday night. His desire is still the same. His power is the same. His teaching is the same. His order is the same. I read it for you the other night. I showed you it in a church. I showed you it in an individual life of the Prophet; singing going down by the woman, everything, exactly according to the Word, always the Word. Whether it's an individual, or a church or a nation, whatever it is. God is still the same.

That's why we have a foundation. That's why the Bride should be so powerful because the Bride is not on nonsense. The bride is not wasting time fighting a denomination that is cursed and dead already. The Bride is waking up her own who might not understand what they're in and bring them out. That's right. If we don't end up being introduced to Jesus Christ unveiled, something is wrong because this Message is the Presence of Jesus Christ. He said, "Billy Graham, his message is repentance. Oral Roberts had signs and wonders, strange signs and strange wonders, most of it; touching a radio, doing this, shaking somebody, touching a radio, shaking people." But this was tying our souls to the Absolute, the compass pointing to the North Star.

No matter how dark it is, no matter how deep the jungle is, that Holy Ghost in you will point to the Word like Jonah at the bottom of the ocean, in the belly of a fish with seaweed all around him, he

was pointing right in the Psalms, right in the Scripture. He was looking right straight to the temple. That is what we're talking about. It showed, though he was running from God when God got a hold of him, he knew by the grace of God, it's to realign your soul to the Word and watch God's Word – that's how God's Word is made manifest. That's how it operates. It takes faith to operate the Word. Can you see it? Are you seeing? Are you understanding?

I'm playing my instrument and I'm singing my song here. I can't play my song unless I'm anointed to play my song. But when I get anointed to play my song, you know the anointing's upon me and I'm playing. When I'm playing my instrument, you know it is not out of key and the strings are a bit slack. You know, but I know just how I want the strings to play certain notes. I want this pitch high. I want this base strong in here. Yes, I want this sweet melody inside of here. Glory!

You say, 'what are you saying?' Yes, he said the old man took the violin and was playing for him. That violin represents a man preaching the Word. Is that right? So when it comes so, we are all musicians and singers. We are warrior musicians. We are warrior singers. We are not just singers like entertainers and when battles come we're hiding. No, no, no, the same brass that they made a shield and a helmet with, the same silver that they have the blade of the sword is the same metals they make the instruments in the tabernacle to worship God. Is that right?

They had brass altar. They had brass shield, brass helmet. They had silver vessels. They had sharp knives to flay the bullock, rip the skin open to make sure it had no blemish inside. God likes His thing sharp, how many know that? God told Joshua, "Make sharp knives." Glory! God said, "I don't want you to hurt the people, jagged, jagged, jagged. You're cutting for...and you can't cut the thing off clean. Get a sharp knife, one cut, shhhhh." Amen! They say, "Next, shhhh, next!" Yes! You see a man with a bread knife trying to cut meat. By the time he's done, he butchers that person. No.

Have you ever seen a scalpel? When a doctor puts you on a – a surgeon puts you on that operating table, he says, "This scalpel here, it is all sterilized." And his staff that's working with him is already prepped. They know what kind of operation is going to

taking place here. And that is the same doctor who sits down, watch your x-rays, talk to you, tells you, 'You could take some coffee while you wait. You could read a magazine.' You say, 'I just love to be in that doctor's office.' Wait until you get on his table. Oh my! Wait until you get under his knife, same doctor.

Oh thank You, Jesus. This is God, this same God that blessed you, gave you a mate, a good husband that loves you; a good wife that stands by your side. It's the same God that takes you through the fire but it can't burn you. It's the same God that takes you through the water. It's the same God that throws you off your horse on your back to look up to where the blessing comes from. It's the same God. Oh, thank You Jesus. Glory be to God!

You love Him because He chose you. You don't love Him because, you know, He is only pampering you, no. It's not parental care for a baby. The proof of His love is election. He may commit you to suffering like He did Job, death like He did Paul, amen, that you might come out like gold tried in the fire. You believe that? That sounds good to me, amen. That sounds good to me. Oh thank You, Jesus! Glory to God!

Let me tell you what goes on in a church when people – the Word is not really open to them we meet some kind of little half way church gospel. We sit down there and we're waiting, 'boy, I wish the Holy Ghost will come down and seal us, yes.' Or, 'I wish God could heal me, yes.' And I keep telling you, you don't have to be walking up here. If you're doing that five years ago and five years after, what? Isn't your concept being changed; it hasn't developed, your faith hasn't increased? You could shop online now. The thing comes to you where you are. You don't have to go for it, or go away where you think it is. Your mind is opened up that the age has evolved. You are not back in an outdated concept.

You come in early. You're alone in the building. You're not saying, 'I'm alone here.' You don't sit down and fret, 'People coming late, boy.' Well maybe sure, they come late and they need to try and come early. Well God - you are like the man Jesus took outside the city. He brings you in early, only you and the minstrel's here. And the minstrel's playing softly before service. And you're sitting there and you remember He heals by music. Oh, I've been enjoying that. I'm getting in the Spirit like the Prophet was. I say, 'Lord Jesus, I start to feel better and the service has not

started yet. Maybe that is why You have me here by myself giving me personal attention.’ I’m alone in the doctor’s office inside here. When the doctor’s coming to see me, he doesn’t tell all the other patients, ‘Come in, come in, I’m going to deal with this one.’ He says, ‘next,’ and the receptionist says, ‘You go in.’ Say, ‘I and the doctor, alone in there?’ You’ll come out with your crutches in your hand where the Light went in that room, hallelujah, in that only provided place, ‘I will meet you in there’, and this will be the Third Pull. It’s where your heart is. It’s not where your mind is, it’s where your heart is. It is what your faith’s reaching out for. It is how sensitive you are. It is how awakened you are. This is an hour not for tradition and routine. This is the hour, ‘as many as are led by the Spirit of God, they are the sons and daughters of God’. Glory!

God told Mary, ‘Try and wash your clothes today. Leave early in the morning. You will have enough time to spend with Elizabeth. Go see your sister. Go and see her.’ What do you think God is doing? Raising the dead baby in her womb that never moved. Mary was the next part of that vision. And maybe Zachariah saying, ‘Honey, what do you think? I know it came from an angel, you know.’ He couldn’t talk all that time, he’s writing. He says, ‘am,’ he’s writing, he says, ‘you think you should go and let the doctor check it up?’ She says, ‘I’m exercising my faith. I’m staying in the line of the Word. I’m watching the continuity. I’m seeing God choose this time to bring this. The Scripture comes to me like Sarah and Hannah, old women that had a child.’ He says, ‘I understand now. That is why I’m dumb and can’t talk, because my mind wasn’t on the Scripture that day.’ She says, ‘Something tells me Mary will come and see me. I dreamt about her last night. And like when we greeted, I got electrocuted. I felt like electricity when we greeted and I woke up out of the dream. I tried to go back to sleep to see what it was going to end up to be, but I just believe that it was God.’ When Mary showed up she’s under expectation. That’s right. She gets in a channel and by the time the greeting took place, she had maybe a 5.5. You hear (makes a noise like being electrocuted) she says, ‘The epicenter was your greeting. That triggered off the thing and I feel my earth start to quake and shake. Something was happening.

I wonder if God could do that in this same hour when the Word is being born again? I wonder if that is the same God.? One of the keys is, the things you're looking for, is the way it is in the Word. You don't want to say, 'God is a Healer.' And then you're imagining something like you are called to put a test on God. No, no, no, every miracle in the Prophet's meetings will fit in the Bible somewhere already. That's why God put all those things in the Bible. He wasn't healing because - to prove He was a Healer. He was healing to fulfill His Word He sent. He said He was healing to fulfill His Word because He promised those things, because He put those things in the Bible. Because those things when He does it the same way, it proves He is the same Jesus, hallelujah! It will help you understand your time and season. It will give you faith. It will bring you into the same kind of relationship. This is God doing this like this.

So the first thing we see through the musicians, the tabret and the flute and all these things, praising God, the Spirit comes down and then the Spirit went on Saul because Samuel had spoken that as prophecy. In other words, he will be awakened to the Power and Presence of God.

Catch this. So the same man, when he is sick now, he could have a little expectations, 'if music had brought the Spirit upon me one time, music could take away the evil spirit from me too.' Are you catching that? Because they're in an economy where they believe these things; how come - nobody said, 'Let's check the psychiatrist out?' No.

Watch the reading here. Watch it close. Here's what the man is telling Saul because they're satisfied it's an evil spirit on him.

Verse 16:

Let our lord now command thy servants which are before thee...

These are Saul's servants talking to Saul.

...to seek out a man who is a cunning player on a harp, and it shall come to pass when the evil spirit from God is upon thee...

Because that means Saul get convinced it is an evil spirit too. He said, "I didn't mean to break up all that table just now, you know, but I lose my self-control when that comes on me. I hit my wife a slap. I nearly killed Jonathan the other day when I got in

that rage.” How may know temper is one of those same things? How many know depression is one of those same things? Check your behavior. If you don’t believe me go back and read **Enticing Spirits**. And then read how worrying and envy and all these things bring tumors and cancers too. And then read, we’re supposed to be living in God’s provided way, which is Jesus saying, ‘take no thought for tomorrow. Be ye anxious for nothing’. And this is an age of anxiety.

And when you get stressed out, you say, I’m going up in the pharmacy and get something for this stress.’ And you’re trying to give that demon a tablet, because you’re in the Message and you’re looking to go in the rapture. And you’re looking for peace and to learn to behave nice. And God only gave you the Message. God didn’t give you the Message and the pharmacy. And it seems like the Message is not working fully for you, so you’re glad your pharmacy is offering things to help you through; staying in a nice atmosphere. Some of you like you see a ghost.

No wonder when you say, perfect faith is walking in a world where you understand your position that He has made you; seeing your name in the Book, knowing what He has made available for you in Christ; seeing the Message that is vindicated with the stamp of God’s approval. To know God did all of that so you will have no doubt in the Message. He vindicated it more than He vindicated anything in the human history. Because He knows in this scientific age there are many things to bombard your mind. And the society is trying to get you to think the way they think, and relate to your circumstances the way they relate to theirs. But God gave you an outlet, like even the musicians, singers, songwriters.

And the same way with ministry, if they don’t look into their ministry, what they were five years ago they are still the same. And you have five years after, they’re still the same. And they’re not watching to see if they’re growing, to see if they get a hold of the laws; to see if they know how to change the atmosphere, if they have faith to step in; and knowing that what they’re feeling and anointing is that Spirit, that Angel that is there.

And this is not just church in Abel Country. This is in the line of duty as part of the Bride in the exodus, hallelujah, as a people in an Ephesians, gifted and placed, that God’s gifts always find their places; elected, called, anointed and placed. It is not, ‘I’m trying a

thing and I hope it works'. This is the God who planted every tree in the garden that He wanted. 'I need a tree with cinnamon here. I need an olive tree over here. I need a grape vine over here. When my people need stimulation, my grape vine is here, Vinworth. Yes! Glory! Strong wine with stimulation, good wine.

God put everything in His garden. The garden was a type of the church, the Bride. And then God put a river and every tree and every power, every beast, the source of life is that river. And a River went out of Eden to water the garden. 'My garden is My spouse. I am come into My garden to eat My pleasant fruits.' And when God wants to feel intoxicated, He goes to His grape vine. When He wants something soothing, He goes to the olive tree. When He wants a nice fragrance, He goes to His Rose of Sharon or His Lily of the Valley. That's right.

God has everything in God's church. That's why He says, 'There are gifts of healing; it has wisdom, it has faith, it has knowledge.' That's right, 'it has working of miracles, discerning of spirits.' God wanted to make sure it has everything to meet every need in His church. Then how do we want to live a life and don't expect and receive and be blessed in the way God designed these things. This should change our concept about our music, make it more enlightening. This should change our concept about our worship.

Remember I told you – I didn't even know I was coming to preach these things. And I told you last week, I said, 'The Spirit says don't quench the Spirit.' That's right. And then I come Wednesday and I take a whole turn and start this. Because it's an angle I'm using to come from to get Genesis when they invented these things. And how it threw the whole world and brought down the sons and daughters of God that they never got to the Ark.

But the few ones that came into manifestation, ones with the rapturing faith, ones with a revelation to take a man who was born from Adam out of the old world, above the judgment, bring him back into the new world, placed at the head of the race with dominion - Noah had such a revelation. Hallelujah! That the sons... When they had the mysteries, they started to sing, 'we shall reign as kings and priests on the earth again', because he knew this civilization is passing away. 'We're going above the judgment. We're coming back on the earth'. And when he came back, God

showed the rainbow. And God said, 'I have put the fear and the dread of you over everything on the earth.' What do you think that is? That's exactly what is happening to us. That's right.

That's exactly what's happening to us. Like Abraham and Sarah, we're going to be changed. Like Enoch, we're going to be translated. Like Noah, we come back and repopulate the cleansed earth. Its one continuity unfolding in those three mysteries and it was all in Abel. It was all in Abel. That was the revelation of the way back to God. You had to see the Lamb. You had to know the provided way to come back into the Holy of holies, up seven steps, into the King's chamber, into the Presence of the King, the Glory between the ring of the cherubim, hallelujah, where the dry rod buds.

But I'm taking a slow way because it's not knowledge. I'm trying to show you, the Word's open. I'm trying to teach these things clear. Because how did this orchestra come? I came back from Arizona, 2007, that's right. I was in Grenada, me and Brother Ellis. The Holy Spirit started to speak to me, we called Joel, he and Timmy were talking, I say, 'Come over here, we have something to talk.' They flew over. I said, 'I want to have an orchestra in church, such and such and such...' I say, 'You are going to go and talk to Brother Trevor and Brother Gifford.' These brothers are training people back and forth and no orchestra. God had little seedlings in a little box. Then the time came and we had to transplant them. Why? God placed Adam over the Garden to dress it and keep it. He could move this tree from here and put it there. He could move this tree from here and put it there. What do you think the church is?

You see the thing is, when you look what do you see? It's such a great thing to be in a place like this. Let me tell you, you can't fully evaluate the value, because that, you have to grow into – that, you have to grow into. The more you get awakened, is the more you get awakened; you start to see what it is, what's happening here.

You go down by NASA and you see men in a simulator and you say, 'what kind a – this is Disney world, boy. I see a man in a thing, playing like if an earthquake's going on. I see a next man over here, he's in a room, and it's like he's in space. And they put him in just so much space, physical space now, and to see how long

he could stay there without getting frustrated and want to get up and take a walk somewhere.’ Conditioning the spirit; and the next time you come, you say, ‘Where’re those men?’ He says, ‘when you came that time, men have been trained to go on this mission.’ He says, ‘Right now, they’re in space, those same men you were watching there.’ He said, ‘What was going on there was a simulation because for years they studied what space was like. And they had scientists who worked out the conditions and the atmosphere, what kind of suit they need. They had to learn to move around in this kind of environment.’ He said, ‘And they are no longer on earth, they left.’

That is what church is. That is what your life is right now. He has to get you pressurized. And sometimes you’re blowing up like Saul under the pressure, the way you’re reacting to your trials, the way you’re behaving. And then the way you are trying to doctor your own self. Because when you see people playing, you see no supernatural in that, ‘them little brothers and sisters and them? You could see that – the devil could even show you that wrong too, so you’re sitting down there and you have no faith.

And you don’t understand none of them are song writers. God drops things in their hearts to write. God gives them the ears to hear. God gave them faith to follow a leading, that in this season that tree is bearing that fruit. And that tree in the Garden is bearing this fruit. And the dwellers in the Garden need that fruit in this season. And they need to feed on that in this season. That is how the birds live. The birds don’t say, ‘I’m not feeling to eat that this week. I’m going by Kentucky.’ And all those birds fly over there. Or, ‘I’m going by the Barbeque man’. God made them to eat what the tree is bearing in that season. It’s how you’re seeing it.

You see we get so institutionalized, church and church service; deacon, trustee. We think of it too human but it’s an economy. Its origin comes... was up in the Cloud. It took a prophet to receive it and bring it down. And what we are having here, all those big seminars and all those big fresh fire conventions, special man of God that throws down people on the ground, they can’t find it. They can’t find it. And you’re drowning in it here and you can’t realize what is really happening, what God wants to do.

Let the musicians come for me.

...seek out a man who is a cunning player on a harp, and it shall come to pass when the evil spirit from God is upon thee, that he shall play with his hand and thou shall be well.

Elisha used to read this. Elisha grew up in an economy that this is the way it used to work. And Elisha being a prophet, he knew what kind of man, David and they used to prophesy with over their harp. He is watching the line of the supernatural God. They are – When Hezekiah said, ‘Offer the burnt sacrifice’ and while the burnt sacrifice was being offered, they say, the song of the Lord began also with the trumpets that was ordained by David, with the instruments that was ordained by David. Why are they singing when the sacrifice is being offered up? Everybody is conscious, their eyes on the smoke of the fire consuming the sacrifice, the sign of the acceptance. That is Jesus and His resurrection because the fire is the acceptance. Jesus being raised from the dead was God’s acceptance of our sacrifice.

Why did Elijah prophesy, there was a sound of abundance of rain, and told the servant, ‘go and look seven times’? He saw the fire accept the sacrifice. Why did Ezra wait until evening time to pray? - When they were going to offer the sacrifice. Why did Hezekiah start the singing of the songs of the Lord that they were instructed in? Why when we’re breaking the bread and pouring out the wine, the singers are singing there? And when you sit there and you’re watching it, and you’re watching it, but the mind is unresponsive - when you’re seeing that, like they saw the Red Sea, and they saw the enemy that had them in bondage fall in the Red Sea, go back and read the Scripture when they saw it – God said, ‘when I see the Blood’, you have to have your eyes on it.

Why did the Prophet put the cross there? Why did they have the Blue Ribband there? So the heart – the mind and the heart will be focused on the things of God. So you could stay in an atmosphere. And in that atmosphere, God could transmit because they’re in the channel to receive transmission because they’re living their lives there.

Take this closer walk. Enter in a little deeper here. Don’t see these things as – This is their lives. This is their ministry. This is teaching for the ministry too. And this is teaching for you to see them right. And when you start to see them right, and they start to

understand their office, then we all will be starting to get aligned to God and the order. Like the Prophet when he went up in the Cloud and he saw what was in heaven, came back to represent on the earth so God could come down from the mountain, not to visit 'that I may dwell, that I may dwell. Build me a house for My Name.'

Remember when Solomon was playing that day on the dedication. They had built the house and it was to be dedicated, like we want to dedicate the house in the back. And when all the singers began to sing as one and the musicians and the trumpeters began to blow, what happened? A supernatural Cloud appeared on the scene. And the supernatural Cloud tabernacle Itself in the house that was built.

Anybody remembers when the house was built? I preached it for you. And what foundation was laid? Where Abraham offered Isaac on Mount Moriah, where God offered His Son for us all, this Supreme Sacrifice, 'upon this Rock, upon this revelation I will build My Church'. And it took seven years to build, and it was dedicated in the seventh month, in the time of the Feast of Tabernacles when God tabernacles Himself in a new tabernacle.

Is a church built in seven church ages with lively stones? Is this built upon the foundation revelation that God became flesh to die for us? At the end of the seventh age, is it to fill the house with Glory? Is this the time of the Feast of Tabernacles? What was that speaking of? But what brought it on? The singers, the Bible specifically says the singers, the musicians who were playing, music in one voice. What was that a type of? The baptism of the Holy Ghost; the indwelling of God, 'what House will you build Me?' He built a house and after that house He established His Kingdom in the earth. Solomon established the Kingdom in the earth. And they came from all around the world with the Glory, into Jerusalem. Is that what is going to follow this?

Then in this time, there is a music connected there? And in the days of Noah when this Rock cut out without hands, this Cloud that came down is to destroy the kingdoms of this earth and to establish His kingdom. Is that whole world taken up in a false music, a false dance, a false worship? And many sons and daughters of God became fallen. To be a manifested son, you have to be in the ark; manifested sons going up into heaven and coming back on the earth; adopted sons going up into heaven and coming back on the

earth to reign as kings and priests. Have we received the Title Deed? When the Book was opened, did they start to sing a new song? Then was that the time of worship of the Lamb? Is that why he taught us, there is only one provided place to worship God? That is in the house God built for His Name. Is that house God built for His Name is His Bride, the sons and daughters; everyone that has the Name written in their forehead and that is the Name that was in His thigh; everyone coming from the loins? Is that Name to be revealed in the Thunders? Will that be when the Title Deed comes back? Is that this hour?

So this worship – Did he say the Bride never had a revival? The Bride never had a revival yet. But these Seven Thunders will wake her up and give her a revival. Tell me when did these divinely revealed Mystery Truths contained in the Seven Seals begin to be revealed? Did it start by hymnology that never stopped? Is it because God gave us a revelation that never stopped unfolding? Is that the River of the Water of Life flowing out of the Bride, out of the Throne, clear as crystal? Is that going to the ends of the earth? Is it that wherever that goes there is healing and there is fish?

That is our mission statement on the website; Psalms 46, Ezekiel 47, Revelation 22. That is the Scripture on our logo, *'The Spirit and the Bride say come. He that is athirst...'* Could you say come and you don't have living water? Could you say come and your water is running out? Could you say you have water and your garden is a desert, only stickers and stickers and stickers? *There is a River; the streams make glad the City of God.*

Let me go a little further and drive something down here. Show me a Seven Thunders revival that had its own hymnology. Many rise up; show me one that had its own hymnology. You see where we are getting? Recognize, have discernment, see, these are powers. These are powers.

I remember these girls, 1993; we went into Princess Town, they coming through the womb of a deceived church, born of corruptible seed. They became supporters of scriptural war, like Ruth and them - Esther was a bond maiden but she became queen even to speak to half the kingdom. That's right.

This is what we're talking about. Things have happened before your eyes. Sometimes because the people it's happening in, may have no form or comeliness or beauty that you should desire and

you put it aside as insignificant. We are in an age where the media makes people. How many remember the message **The Idol Makers?** But God makes masterpieces, not idols, masterpieces. This is the difference - this is difference. Catch.

Let me tell you, great things happened in the spirit realm, Wednesday and tonight. We teach on these things over and over through the years in talk - singers and musicians retreat and talk and these things. But I am taking the opportunity publicly to speak on it because it could be interpreted and moved out of English because there are many more believers; because all of these are Mysteries when the Book was opened. All of these are seeds in the garden.

That's why I'm showing you, a prophet Samuel was standing there telling Saul, 'There are men in Israel who play the music and the Spirit comes on them and they prophesy'. He said, 'In your journey, you are going to meet some of them. And in your association with them, the Spirit will come on you.' And he said, 'And Saul was numbered with the prophets', a next Scripture; he said, 'Saul was numbered with the prophets,' because he used to prophesy too.

And then the people knew that David – Jesse had a son, he said, 'that fellow could play,' he said, 'that fellow can play'. And all those great music scouts were stroking their long beards. They watched this fellow's age and they were seeing him master the harp, and they know his father cannot send him to the school of the great harp teachers. And certain things he's playing on the harp, none of the harp teachers recognize with their harp school, giving their music lessons, could bring out one to play and bring this anointing. They say, 'he will play with his hand and you shall be well'.

Where is that faith in Israel, where is that faith in Israel? He says, 'You come and hear the Word and you take that Word into your heart, you shall be healed. You come and sit under the teaching a little bit and your life will be changed. And you will get an access and a grip on God because faith comes by hearing and hearing by the Word.' These men are telling the king this. The king says, 'Is he from the family of the Duke, or is he from the Baron who owns all those lands down there?' He says, 'No, he takes care of his father's sheep.' He says, 'You want to bring me a

man smelling of the sheep, all that dung, I'm already feeling so bad in my palace. Do you have a CD of him or something? You are not going to bring this uncouth, laughing-like-a-sheep, smelling-like-a-sheep-man, in my bedroom to play? He says, 'No, no, no, he is with the sheep but it's not how you think. When you meet him, you will think he's a statesman too because it seems like he knows how to carry himself. It seems like he has - something that God has is on this fellow's life.'

And then answered one of his servants and said, behold, I have seen a son of Jesse, the Bethlehemite that is cunning in playing, a mighty valiant man,(that's the second thing) a man of war, prudent in matters, a comely person and the Lord is with him.

Six things; this man observed this boy so much. David never knew he made such an impression on people so close to the king. You see how sometimes you're doing your normal everyday life and somebody's watching you. Somebody have you under observation. Maybe in a couple months, he was in the presence of the prophet and the presence of the king, a little shepherd boy. A man's gift takes him before great men. It doesn't matter where you come from.

Remember the time when I was in Germany to the Baroness on that little island there? And the brother carried me, he said, 'What do you think, if we pray for her she will live?' I stood up there and I looked over her bed. I saw a strange picture. I looked at her daughter, maybe in her late - early thirties, and the man she's living with is about eighty years old. I looked at her son. He's like a pervert. I said, 'She's going to die.' I said, 'You see that bird in that picture? I said, 'look it has a number on it'. He said, 'Nah, I think she's going to live man because we prayed; we're believing God for this.' He wrote me two week after, he said, 'just like you said, she's gone'. Because, the mother who was the one who was sick, where she had the disease, the cancer - And then I watched her daughter and her grandson. Well, after you understand heredity sins and sicknesses, and how God visits it to the third and fourth generation, and the punishment fits the crime. And where Adam and Eve tried to block up with aprons, trying to remedy their sin, it's the same place God put the judgment. When you know the

Bible, you know how to watch things because God doesn't change. And that's a great thing.

They noticed all of this about him. And those twenty three sent for David.

And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

From watching over his father's flocks, a little shepherd boy, God had told Samuel, 'I choose one for my king'. Then the same Saul who is sick here, he has a servant who sees the boy and speaks six things about him. Look at God watching you and man watching you. Because Samuel had told Saul, 'God took the kingdom from you and gave it to a better man than you'.

Do you think God is not watching you tonight? How are you living your life? How are you walking? Do you have two identities or one? When church time comes, you put on your church self. In church you look so religious, so quiet, so obedient. How are you at home? How are you in school? How do you behave under the influence of others? Do you get excited with your friends? Do you get involved with where they want to carry you? Do you obey them more than you obey me? Well, I'm talking to you; I want to carry you somewhere. They're talking to you; they want to carry you somewhere. With me, you sit down and watch me so. (Folds arms with a blank stare) How do you move with them? Do you want to impress them? Could you sit and evaluate? Could you watch yourself and see if you have two identities?

God was watching him. He had chosen a king, 'fill your horn with oil and go and anoint him'. Then this man had watched him too. He said, 'He is a prudent fellow. He is a skillful player. He is mighty in war.' That man had heard the story about the lion and the bear. That music in that valiant heart puts his life in danger for a sheep, his father's sheep. He knows the dependence of the sheep upon him. He knows the helplessness of the sheep from the shepherd.

God watches qualities in us. And God has man observing us too. And sometimes you walk unconscious that there are people watching us, watching your behavior. Elisha was walking, going

up there to pray every new moon. He didn't know that woman was watching him. She tells the husband, 'this week – now the house is finished, he is supposed to come on the weekend. When you see him passing here intercept him. Tell him we built this little place for him. Tell him we observed him. Tell him we believe that that is a true man of God there; that God is with him. We thought it had nothing after Elijah's gone but we see the Spirit of Elijah. We're conscious God took the prophet but not the Spirit. We're conscious he is not just walking around with a robe and no God of Elijah.

Live your life in a way that it's a compliment to God; it's honoring to God because you don't have much more days to live that life. That is what you can't put in the future. That is what the present hour needs right now. Men and women, lights for Christ walking there in the street; some young lady standing that God could send somebody and say, 'Talk to that young lady. She is not like the rest. She is not trying to impress and pretend. She is not trying to put on a show. She is not liked by the others but it's no fault of hers. It is because of her principle because of her conviction, because she wouldn't give in to the evil because she sees the spirit and the influence. She hears their language. She hears the music they listen to.'

The Prophet says, 'Let me come home by you, watch the pictures on your wall, watch the books you read, watch the music you listen to, I'll tell you what kind of spirit is in you.' What kind of spirit is in you? What does it feed on? A vulture feeds on rotten dead things. An eagle wants something fresh. A dove has no gall. It has no bitterness to break down all those dead corrupt things. It feeds on grain.

Those people back there were aware that this supernatural God moved in this music. Like Elisha, he couldn't see the vision, he said, 'Bring the minstrel. Let him begin to play'. They understood this mystery.

And sometimes I tell them to come and play, if they don't know these words, if they don't understand these laws, they may feel reserved. 'Well he will call us out there and hold us there for thirty five minutes or forty minutes playing.' But it may take that amount of playing to get their atmosphere right for the ones God wants to deliver. But if they know those principles, if they know the Word, if they know Bible order, if they know how these things are done in

the Scripture, this Supernatural, it is all around us. It is something that wants to come down a little closer to move into us.

I'll show you tomorrow, when they had the rituals – you see an obeh man, he will tell you, 'Bring a fowl cock, a male, and you bring it'. He says, 'and bring a bottle of wine', and come when the sun is rising in the morning'. He says, 'and say this prayer'. And when he kills it, he takes the blood and sprinkles it around him. And you say, 'Ah, what is that?' That is what God used to do in the Bible. God says, 'Bring your bullock; put your hand on it. In the morning sacrifice, come in the morning when the sun is rising. In the evening sacrifice, come in the evening when the sun is setting. And the priest has on his robes and he's going to say certain prayers for the offering of this sacrifice. And then he would take some of the blood and sprinkle it on the man. Then he carries some of the blood and sprinkles it around the altar. Then he offers some to God, a Spirit, an invisible Spirit. What are they doing? It's a man and God making a covenant like God and Abraham. And the Pillar of Fire walked through the pieces and God says, 'Don't ever break this covenant. Who breaks this is dead as this sacrifice.' And it becomes a binding oath between you and a Spirit. Do you understand?

Well, the devil, he has a priest too and he is a god to that priest. And he has a worshipper too, who's coming to this priest bringing a sacrifice because they want to make a covenant with this spirit, because for this spirit to bless them. Because God said, 'If you stay faithful to me and you don't go to no other spirits, your floor will be full of corn and your vats will overflow with oil and wine and I will multiply your cattle and no sickness. But if you don't keep this covenant, I'm taking your children. I'm taking your wife. If you break that covenant, you will pay a heavy price.'

People go to a false priest, go through a ritual because the devil has nothing original. But the devil has a lot of things he could offer them. How many knows he offered Jesus riches? 'Bow down and worship me and I will give you all of these kingdoms.' Do you understand?

So all these big singers today, and musicians, they want to win a Grammy. They want to win an Oscar. They want to be to the top of the charts. They want a world tour. They want an album to sell millions. They want success. So what do they do? They go to a

high priest or a high priestess. They go through a ritual. They make a covenant. It's the same. Next thing you see, they start to prosper because they're in a kingdom where he is king. They have the music to open up people for those spirits to come into them. David and they used to play a music and that spirit used to come in and begin to play. How many know when that sister was playing the piano, and the healing was taking place because the Prophet was getting visions and she raised her hands and started to praise God and the Angel kept on playing the piano? Why did God come back and do such a thing in this day? You had many churches saying, in the New Testament there was no music. And here was a prophet with the Spirit of Elijah like Elisha was, 'bring me a minstrel'. She begins to play. The Spirit comes on the Prophet, 'I take every spirit subject for the glory of God'. Hallelujah! And then healing begins to go forth and that same Angel loosing these things among the people because it's in the Bible – It's in the Bible.

Look when they begin to play the House of God gets full. We are the House of God today. It takes men to build the building but through the singing and worship, it brings a faith. In the New Testament, Peter spake and it brought a faith. God could work in many ways. He is still that God tonight. Do you believe He is still that God tonight? He is the same God. What a place. I will walk with Him. I will follow Him. How many are determined to follow Him? Walk with Him.

These sayings are faithful and true. So many people are in the Message, but they're tied up and they're bound up. They do not know how to get into the channel of the Spirit for him to move. May it not be so with you. May you find that when you come in the House of God, you understand that there's an attitude of approach. There's an atmosphere that you create. There's an expectation that you have. There's a thought in your mind of the plan of God that your soul is lined up to. You are not just coming with your body here and your mind somewhere else. Then you will see the Spirit can move. God can heal the sick. The Prophet says you'll get to that place one of these days. You wouldn't even have to lay hands on the people. The Spirit will come in the building and come upon the people and it will take place. I believe it – I believe it.

These two services showed you in the Old Testament, and then these experiences outside the temple, and then how he sets it in the temple. They understood that God works in this manner and He lets out these blessings to an elected people. That's why we could have faith in each other. You are not having faith in a man or a woman. Your faith can discern God's gifts and God's Spirit working through His gifts because the gifts are for edification to build up the church, strengthen it, establish it, make it victorious. This is what it is. But how could you get there if you don't have teaching? If your thoughts are not God's thoughts? If you didn't have a little concept you got by reading and say, 'that church service is this and that church service is that', and see what God is to what your thoughts are. These things in the Word as I asked you in the beginning; what is music?

I keep you long enough. But I want to read something. It is fitting - it is fitting to read it here than to say it tomorrow. So just let me get it. It is fitting to read it here at this time. It's about the effect of music therapy.

Music is a universal phenomenon spanning all cultures, and is the most social of the arts. There is no one definition to describe this term. Its term changes with each individual's perspective. Some find it as the rhythmic vibrations of sound, some describe it purely as an art form, some feel it creates emotions and interacts with the emotions, some associate it with the process of healing. The tremendous ability that music has to affect and manipulate emotions and the brain is undeniable, and yet largely inexplicable. Very little serious research had gone into the mechanism behind music's ability to physically influence the brain until just recently and even now very little is known about the neurological effects of music.

But I'm reading it to you from out of the Bible, the neurological effects of music; what the psychiatrist might have analyzed Saul's state to be and what he will prescribe; to what those men knew and understood about an anointed player and how the Spirit of God comes on the scene.

One kind of music brings a spirit, could make people behave vulgar. If you weren't hearing the music and you're watching the

dance, you'll know what kind of music is playing. If somebody has on a headphone and their body movement and the spirit, you know what kind of music they're listening to, though you're not hearing it. The behavior shows the influence of the music. And the kind of behavior shows you the kind of manipulation that person's under. And then if it is vulgarity, you know what kind of spirit is anointing them; the same way with the Spirit of God.

Music therapy has been used for decades as a way to treat neurological conditions, such as Parkinson's, Alzheimer's, anxiety, even depression. Music therapy is controversial but an effective form of rehabilitation on mentally handicapped people. A great amount of research has been completed on the subject. It has been proven that our brains respond to music as if it were medicine.

When they take a neurological examination of your brain and how it... different parts of your brain function for different things. I was teaching you recently about how the advertisements and these things manipulate the people. Well, from the medical standpoint, they notice the brain responds to certain music.

Music therapy is not commonly used as health care, but recent studies have suggested it can have a wide range of benefits.

Society has gotten away from God's way. Now, they're rediscovering. They take some nature music, birds, the ripple of the river, they record it. And for people, who live in cities under high stress, they put it on and they lie down on the couch, and they're hearing the birds whistling. Outside, it's only motorcars and high rise buildings and craziness in the street, and it have them so tense. But in their apartment, they're hearing the canary singing, the nightingale. They're hearing the sounds of certain animals. They're hearing the river flowing and they find, the day's stress is gone. They say, 'Hey, this is amazing.' They are afraid to go in the forest or the forest is too far or they are not an outdoor person. But in this way they could get the benefit that they could be pacified, relaxed, release stress and tension. But that was in the Bible thirty eight hundred years ago. That was a normal thing.

But today, the new Eden is doctors, hospitals, clinics. That is why many of you can't have faith for your healing. It doesn't look like a big clinic. One of the greatest clinics in this country is right here. One of the greatest universities in this country is right here.

Music therapy is the prescribed use of music that is used in order to restore, maintain, and improve emotional, physical, psychological, and spiritual health and well being. At the heart of music therapy is vibration. This is backed up by modern physics, which has taught us that all matter is in a constant state of vibration. Everything has a unique frequency. Illness occurs when some sort of dysfunctional vibration intrudes on the normal one.

You heard some bad news. You see your husband with a woman that you're warning him about, and he's telling you he has no relationship with that woman. And you were now getting to the place of almost believing him, and then somebody shows you a picture. You want to find the knife. You want to put the rolling pin under your pillow, 'It will have war and blood-shed here today'. Why? That triggers you off. Look at that vibration that came in to replace your peace. You get filled now with anger and frustration and disappointment and you start to get revengeful. And you start to remember all his faults and now you want to go and expose. And you're about to explode, you can't contain it.

And something inside is telling you, 'You can't take things into your own hands. You can't do that.' You go inside and start to pray a little bit, put on some instrumental music and you start to get quiet. And then, the Holy Spirit starts to talk to you, 'A soft answer overcomes wrath, take a different approach. The weapons of your warfare are not carnal but the Word is mighty to the pulling down of strongholds.' What do you think is that? Because you don't know the Word, you say, 'Nah, I get a thought. Instead of blowing up, I will handle it different'. No, no, no, you did something to attract the Spirit, the Counselor, wonderful Counselor comes in, and He starts to give you godly counsel. And He starts to give you a higher strategy of warfare, to deliver your husband from the conditions where he is taken captive or the wife, or vice versa.

Sound can be used to change these intruders back to normal, healthy vibrations, which restores health.

‘Get somebody who could play,’ he used to write his own songs.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

He restoreth my soul: he leadeth me beside the still waters.

God had him in that environment and revealed Himself through his occupation and his person. And inspired him with lyrics and gave him a melody, hearing it in the water and the breeze. That when somebody was troubled, he begins to sing these songs and play and healing begins to come and demons begin to leave people. And God was keeping alive a channel opened by a gifted people. And they begin to pass this knowledge. They say, ‘Instruct these in the song. Teach these the approach. Let them understand how the music relates to the sacrifice.’ Hallelujah! Because that’s where the healing and the blessing are coming, through the sacrifice but the music is changing an atmosphere. Hallelujah!

And in the Word, there is prophecy, there is blessing. There’s a revelation of this God, of His love, His compassion, His desire for His people. It’s a great thing. And where is it coming? He’s on the job. He’s on the job taking care of the father’s sheep because God passes by the job and throws in a little inspiration. Where was Ruth getting the handfuls? Where was Ruth getting the extra handfuls? Working in the field – working in the field.

“The use of the sound of music is the most ancient healing modality.”

I’m reading some of this, but these people are not even dealing with the Bible. They’re dealing with what science is discovering through neurology and the physics of the vibrations, the sound waves, certain types of notes, how the brain; it affects the brain and they’re finding, people are getting deliverance because the brain’s responding to this like medicine.

But we are finding in the Bible, the One who makes the brain, the One who designed the song, the One who is the Healer, the

One who gives the gifts to His elect to work through, it is producing these results.

“The use of sound and music is the most ancient healing modality.” It was practiced in the ancient mystery schools of Egypt, India, and Rome for many thousands of years. Even the Greek philosopher, Pythagoras, who is considered the founder of music therapy....

Could you imagine that? They say he is the founder of music therapy. And we’re finding out that this is an ancient thing. David, the Spirit of God, the true Healer in the Bible, long before Pythagoras.

Early Egyptians also used musical incantations for the healing process. Native Americans and Africans use singing and chanting as part of their healing ritual. Music restores harmony of body and soul.

They taught those things in the mystery schools. I feel we’re back in the mystery school. I believe this is one of the Mysteries. It has physics with it, the study of vibration and sound and the connection to the spirit world, and the way to attract the Spirit that the Spirit comes in and takes over.

Then tell me how you could come in church and sit down and not come into an attitude of worship to attract the Spirit, to pull the Spirit, to get yielded under the Spirit? Why did He say, ‘Enter His courts with praise; enter His gates with thanksgiving?’ Why did He say that? He’s giving you what it takes to attract Him, brings Him down. But when you don’t understand that, you come to church and you are not coming to worship God. In the last days, ‘the Father seeketh such that will worship Him in Spirit and Truth’, because somebody has to sing the new song when the Lamb opens the Book. Somebody has to bring up the worship because He said, ‘hurt not the oil and the wine’, because somebody has to be in the only provided place of worship. And the only way to get in there is by birth.

So what He is saying; is only the family, who has His life, His genes could truly worship Him because they are the house the He

dwells in. Hallelujah, where He is worshipped at, in that day, in that place where He put His Name. Then that's why worship is not aerobics in church; when you're walking down the street, because the house of worship is mobile, 'I will dwell in you and walk in you. I will be your God and you shall be My people.'

That is why he used to run around the tree in the woods when he sees the rainbow, when he hears the deep calling to the deep. Watch in the message. He says, 'I wept like a baby. I see that eagle there; then I heard the call of the wild'. He said, 'I lean up my gun and run around the tree and start to shout.' Because he understood, worship is out of church and in church, in the house, while you're driving the car.

That is it. Stand to your feet. I hope you appreciate the Word tonight. **MUSIC AND THE SUPERNATURAL** I still have so much. We'll get a portion again tomorrow. When we get to Genesis, it'll blow your mind when you see the first things they begin to work in, when Cain was changing the world by science. It took them away to another way of life, to think and relate in another kind of world. That's what's happening to you.

Nobody wants to be old fashioned. Everybody wants to be in the present fashion. That's why he says, 'don't be conformed to the world.' Old fashioned and fashion – fashion means to be molded into something, 'He fashioned with his hands, he shaped it out'. So Satan is shaping out a people to reflect him but God is shaping out a people. That's why when he shapes out the way you think, you run down in the doctor's office. You feel more comfortable there because he is shaping you into the way the subjects of his kingdom live. Because remember, they don't have the Mystery of the Blood. Cain had a man-made religion without blood but it's in the Bloody sacrifice, the healing is, the deliverance is, the peace is, the joy is. That's why he gives you a form of godliness but you deny the power thereof – You deny the power. That's right.

But great is the Mystery of godliness, God is manifested in the flesh. Then God comes in. Music is to open you up to a Spirit because you can't worship God, if God's Spirit doesn't get in, because you have to worship Him in Spirit. And you can't understand the Truth if the Spirit doesn't come in you to reveal Truth. That is why somebody in a denomination can't really

worship God. That's a form of godliness. That's a man-made altar like Cain had. That is the devil's religion because God never built a denomination. But God has a Mystery, come through the Blood to come into His Presence, hallelujah! To surrender yourself, to see He died for you, now you are willing to die to yourself that He could live in you. Your whole life is communication with a Spirit and leadership with a Spirit; and principles and methods by which you relate and communicate with this Spirit, and this Spirit visiting you and appearing to you and talking to you.

This is the way it was in the Bible. A Spirit came to Moses in a bush and started to talk to him. A Spirit came like a man to Gideon and started to talk to him. A Spirit came to Manoah's wife. A Spirit came down to Mary when she was going by the well. A Spirit came down on the believers in the upper room. It was the Spirit of God. Their whole life was to work with this Spirit because He is the Guide. He is the Leader. He is the One Who indwells you. We are just a temple. Man is a temple of the living God.

Why we can't see it, we get cultured and refined. We say we're not in the world. That is true, if you consider being in the world drinking beers, smoking, gambling and you don't do that, you're not in the world. But when it comes to your worship, your approach, your relationship, then conviction, sometimes you realize that person has no Spirit. They're talking learning.

But then, when you're talking with Spirit-filled people, you get conscious, they are working with the Spirit. You come down, they done discern you. They give you a little extra squeeze in the hand, give you a nice greeting. You're not even conscious they're changing the atmosphere around you. They're projecting love towards you. You are not even conscious of that. And then you say, 'I like that brother, boy. I always feel so good when I talk to him'. Or, 'that sister, boy, she - it's something about her I like.' What do you think is that? It's not them, it's a Spirit that hangs around them, residing in them, talk through them. And that Spirit knows if He goes to get to you, you might get scared, so He comes in someone and you can't discern it's His Spirit. It's somebody like you, with hands and feet and ears, who lives like you, who goes to the same church you go to.

Isn't that the Mystery? God came down. He was too mysterious to be understood as a Spirit. So He became man to come down to man, to go through what man goes through; to sit with the shoemaker, talk with the welder, go with the carpenter, talk with the school teacher, with the grocery man, but it's God talking. This same God is making Himself known and wants to make Himself known and use you and use me as channels, as channels. To me, this is great.

I trust I have influenced you. I trust He has influenced you through me to follow Him, to want to walk a little closer, that your worship could be a little more inspired worship. And a more conscious worship. Your relationship could go a little deeper. And this Supernatural that is going to change you one of these days – because the end result of this is the mortal putting on immortality. So when you have not even started here yet, how are you getting there? How're you getting there?

Start to worship Him. Start to praise Him. Start to submit to Him. Start to open up your heart to Him and He will do it for you. Do you believe with all your heart tonight? Let us pray.

Father, we are so thankful, dear God. It felt so good tonight to speak these things; things that would sensitize us about You. When we go into these things, we see how far the world has gotten away from reality. We see how the devil has blackened out the Truth and brought His Own perversion and enticed and seduced a generation, taking them into the pits of darkness. Oh God, but as we would hear these things, surely it is so simple. We should be easily identified and able to identify these things because we bump into it every day. We see it all around us.

We even see how denominationalism has desensitized the people. But in this reality, like those men observing that young man, his skillful playing, his character, his courage and bravery, his humility, his faith in You, that they took him in the presence of the king. And yet behind it, You used that gift of music to get him into the palace to learn the ways of the palace because he was going to be the next king. How You hide Yourself and reveal Yourself; how You work behind the lives of Your children.

We miss so much because we fail to examine and observe closely the purpose behind our experience, the way You planned our lives. We go through things each day that is in the Bible, that

could bring us to really know You, Lord, to know how to walk with You, how to talk with You, how to yield and submit to You, how to be led of You. How much You would be able to do, if we could be awakened to this realization, to walk in this consciousness, then we would be able to be in harmony with You. We'll be able to be more yielded and surrendered to you.

Then when we think what kind of things You would be able to lead us into; give us that right concept. Filter our thinking, oh God. We realize how dangerous a church life is, just trying to be religious, just trying to be in the church building, going through some imagination but to be awakened to You, to commune with You, this is our desire. Give it to us, Lord.

We thank You, Father. I thank You, Lord. Lord, for the way Your Spirit moved these last few services. It seems like You opened a door. We see a door here that we could walk closer. We could understand You a little better. We could understand how the world is deceived through the perversion, the impersonation and because people do not know the Bible. Then somebody takes the Bible and shows them they could offer a sacrifice. They could sprinkle blood. They could do rituals and then give them the lie.

But we thank You, we see all these things have been fulfilled in Jesus Christ. Every offering, every sacrifice, every ordinance, He was the law and the Psalms and the prophets. He was the feasts, He was the sacrifices, He was everything. We've come to know You in this reality, that when Your Spirit speaks to us, we could rise up and be led of You. How You could lead Your Prophet, how You could find that obedience in Him, how he strived to be more obedient. You had to shake Him down sometimes but You taught him, Lord, that even his mistakes were to be stepping stones for us. It was your way of teaching us.

Bless Your children. Take us all into this closer walk, this deeper experience, this sweet fellowship, this blessed sweet communion with You. Tomorrow we are going to have the Lord's Supper. We want it to be a special time for us. Then Sunday, Lord, we deem our little dedication. We just want to have it in a way Father, not in the hype of special meetings. But Lord, to have You in our midst, lifting us up in the places where we need to be in this hour; that You could work more effectively in and through us

for the fulfilling of Your will. In the Name of Jesus Christ, I give You praise and thanks for all things, amen.

Because you have chosen...

A great portion of heaven is waiting
for you,

Because of what you have decided.

That was the prophecy

The Angel...to the great messenger

That is what will produce

The great victory...

Oh, with a real confession of faith tonight, with conviction; lift your hands and sing, confess.

I will walk this path...hallelujah! It's the harder way but we will walk it.

...in the footsteps...

The leadership of Eternal Life, that's the One we want to follow.
Divine Love, this Holy Ghost, that's what the Holy Ghost is.

Oh, I will walk this path oh God,

Sing to Him directly, personal to Him. In your heart, you're telling it to Him. Dear Jesus, I'll follow You and follow You only, oh God.

I want to get...

Oh, that Divine Love...

I know you have experienced this.

This path has many trials...Sometimes you want to fall away in your testing times.

...many battles against the enemy,

Some of you are in it right now. But tonight, in this meeting...

God's Holy Spirit, amen,

will lead us into perfect Love.

Oh, there is not much time remaining, friends. Rise up tonight.
Do not tarry. Do not put it off for another day.

...in this path,

Oh, we can already hear...

I can hear it. As fast as those angels came,

He's coming to meet us.

Oh, come on sisters, I will walk this path...

...will walk this path,

Sing it unto Him, amen...in the footsteps,

Oh, that Divine Love

You now brothers, you sing, I will walk this path...

...path,

Oh, purpose in your heart, 'Lord, I will walk this path, tonight. I want Your Spirit to come in and indwell me that I could follow in the every Bloody footprint in this land.'