

Third Exodus Assembly

From The
Dust To
The Stars

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25th December 2005

FROM THE DUST TO THE STARS
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Amen. Let's just stand to our feet this evening. I'd like to welcome you, and greet you in the Precious Name of the Lord Jesus. We are looking with great anticipations this evening, that His Holy Spirit will do something special for us. I believe we are to have communion at the end of the Service, but may, as we look to Him, this evening, may He truly give us of Himself - The Bread of Life that we can feed upon, and the Holy Spirit that we can take a deep drink from, this evening.

Something that could draw us right into His presence, that as this year fades away, and the new year would come in we could be so purposed in our hearts to walk closer with Him in this hour. Amen.

Let's just bow our hearts in prayer. Our gracious Father, we bow our hearts with thanksgiving this evening. We consider it such a great and special blessing just to be in Your divine presence, to live and walk knowing that we have been redeemed by the blood of the Lamb, and that the very life of the Lamb lives within us, and we have this blessed hope that this mortal will put on immortality in this hour.

And even as we have come and gathered in Your divine presence this evening, we are praying, dear God, that Your Holy Spirit will move amongst us, and You will reveal Yourself, Lord, in the breaking of the Bread, in the pouring out of the wine. Let there be such a stimulation of the revelation within our hearts, that we can worship You in Spirit and in truth.

Come and take full and complete control, Father. We thank You for Your servants. Them that have spoken to Your people the words that have been ministered this evening already, and that which we will now endeavor to minister, also. May You just have Your blessed way.

Get honour and glory, Father, because all our efforts are to assist Your people. To help them to get ready because this is the responsibility that You have put upon us as Ministers, to minister this great Message of redemption, Lord, to Your elected Bride in this hour.

We commit all things into Your hands, and we look to You for Your divine leadership in all that we will say and do from here on, in the Name of Jesus Christ, amen.

God bless you this evening. I'd like to invite your attention over in the Book of Genesis.

We'd like to turn over to Genesis 13. I'll just pick one verse here, verse 16, where God was speaking to Abraham after Lot had separated from him. And then God told Abraham to lift his eyes now and look. And all the land that he saw, God told him He gave it to him and to his seed. And verse 16:

*And I will make thy seed as the dust of the earth,
so that if a man can number the dust of the earth,
then shall thy seed also be numbered.*

Genesis 15. And this is such a great chapter, but again we'll just pick one verse out of it. This is where Abraham was concerned about going into the grave childless. God had promised him seed, but for ten years he had not seen a sign of seed coming since God had given him the promise. And he was concerned about it. And then God told him, his seed will come from his very own loins. He don't have to think that Eliezer was going to be his seed, his heir. And verse 5:

*And He brought him forth abroad, and said,
Look now toward heaven, and tell the stars, if thou
be able to number them, and He said unto him, So
shall thy seed be.*

Did you notice that? In Genesis 13:16 God told him his seed would be as the dust of the earth. In Genesis 15:5, God told him his seed would be like the stars of heaven.

*And he believed the Lord, and He counted it to
him for righteousness.*

May the Lord bless the reading of His Word. You may have your seat. I would like to take a little thought this evening, 'From The Dust To The Stars' amen. From the dust – that's this terrestrial body; to the stars – that's coming into a glorified condition. There are bodies terrestrial, and there are bodies celestial, amen.

I would like to invite you now over to Genesis 14, and this was between Genesis 13, and 15, amen. When God had told him about his seed being like the dust, and then telling him his seed would be like the stars, but this was a mystery. And this mystery that we are

going to read about is something that happened to show us how we will come from the dust to the stars.

And we will read from Verse 7.

And they returned and came to Enmishpat, which is Kadesh and smote all the country of the Amalakites, and also the Amorites that dwelt in Hazezontamar

This was five kings who went out to make war with the kings of Sodom. Amen.

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela, (the same is Zoar,) and they joined battle with them in the vale of Siddim.

With Chedorlaomer, the king of Elam, and with Tidal king of Nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

This is the first recorded war in the Bible. Amen. So notice it carefully.

And the vale of Siddim was full of slimepits, and the kings of Sodom and Gomorrah fled, and fell there, and they that remained fled to the mountain.

And they took all the goods of Sodom and Gomorrah, and all their victuals and went their way.

And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

So when this great war was being fought, Lot and his family and his possessions was also taken as spoils in the war. And Lot was Abraham's kinsman.

And there came one that had escaped, and told Abram, the Hebrew, for he dwelt in the plain of Mamre, the Amorite, brother of Eshcol, and brother of Aner, and these were confederate with Abram.

And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

So here we see Abraham had trained servants, born in his own house. That's the way the Church ought to be. When God has called out a man and given him a revelation, a man who He is going to bring into a change, amen. Man who is called out of Babylon, to bring him into a new body - that's Abraham's experience. Same way He deals with Abraham, He deals with Abraham's seed after him.

And Abraham had trained men in his house. And when there was confrontation, and Abraham's family was taken captive, Abraham could arm his trained servants, and begin to ride after the enemy in a time of deliverance, to deliver his captive brother. Hallelujah!

That is the Church, this evening - the swiftness of the Gospel going forth to deliver, amen, our kinsmen.

...three hundred and eighteen, and pursued them unto Dan.

And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Hallelujah! What a thing!

And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him at the valley of Shaveh, which is the king's dale.

I want you to notice carefully, this reading here. It has confused so many people, when such a deep revelation is right here. The king of Sodom, he is going out. He's leaving the city, and he is going out to meet Abraham after his return. Abraham had slaughtered the Kings. He had possessed the gates of the enemy. Brought his fallen brothers back, amen.

And verse 18 says:

And Melchizedek King of Salem brought forth bread and wine.

Isn't that strange? Hallelujah!

...And He was the priest of the Most High God.

This person is a king and a priest. He is a lion and a lamb. Hallelujah! And He is coming with bread and wine.

And He blessed him, and said, Blessed be Abram of the Most High God, possessor of heaven and earth.

And blessed be the Most High God which hath delivered thine enemies into thy hand. And he gave Him tithes of all.

Abraham paid tithes to this one.

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

I want you to notice this. Verse 17 – The king of Sodom is going out to meet Abraham.

And verse 21 – He meets him. But 18, 19 and 20, before the king of Sodom could meet Abraham another king comes on the scene. Hallelujah! The king of Sodom is an earthly king, but this Melchizedek was a heavenly king. Hallelujah! The king of Sodom was a man born by sex, but this Melchizedek had no beginning of days, nor ending of life. Hallelujah!

One is eternal, one is temporal. You see the old pictures painted by the reformers in the

Books, and they have the king of Sodom there, and Melchizedek there, they all talking to Abraham. That's the concept they had.

And they say, "Well maybe this Melchizedek was a man from Jerusalem, somewhere." Amen. But when the revelation comes to us in the last days, Melchizedek is God in a theophany. Hallelujah! He had appeared to Abraham, that by the time the king of Sodom came, He was already gone. Hallelujah! Abraham already had communion. Abraham already had bread and wine. Hallelujah!

And look at the king of Sodom, now. The Sodomite, he is coming to negotiate with Abraham. "He say give me the persons, and take the goods to thyself." But watch Abraham.

And Abram said to the king of Sodom, I have lifted up mine hand unto the Lord, the Most High God, the possessor of heaven and earth That I will not take from a thread even to a shoelatchet, and

that I will not take anything that is thine, lest thou shouldst say, I have made Abram rich.

Abraham say, “What you coming to me for?” Amen! “What are you trying to negotiate with me? I don’t want nothing from you. I lift my hand to the possessor of heaven and earth.”

Who was that? That was Melchizedek. Hallelujah! Because in that form, in the form of the Word, God had created the heavens and earth. Hallelujah! He was Elohim, Spirit, but then He became Melchizedek. And in that form the Word of God - He created everything. Hallelujah! And Abraham stood there in the presence of the creator who gave him bread and wine. Hallelujah!

A strange thing to come with to minister to him. Hallelujah! He say,

That I will not take from a thread even to a shoelatchet, and that I will not take anything that is thine, lest thou shouldst say, I have made Abram rich.

Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol and Mamre, let them take their portion.

Hebrews 7. Melchizedek is only mentioned two times in the Old Testament. Moses’

writing, Genesis, records the meeting. And in Psalms 110, David, in that Psalm saying that God will have a priest after the order of Melchizedek.

Nobody else in the Bible writes about it except Paul who was caught up in the third heaven. Saw things not lawful to speak. Paul in 2 Corinthians 12, we are told he was caught up into heaven. He saw theophanies. He went into the third heaven. He even told the Hebrews in Chapter 5 – “I would like to tell you about Melchizedek,” but he say, “you are carnal. He that useth milk is unskillful in the Word.” He say, “By now you should be eating strong meat. You should be teachers, but instead you have need one teach you.” Amen.

And, so Paul speaking to them. Now look at him writing about this Melchizedek, here. What had happened in Genesis 14.

*For this Melchizedek, King of Salem, Priest of
the Most High God, who met Abraham returning...*

Not who Abraham met. Who met Abraham. Hallelujah! He intercepted Abraham. He knew where he was. He had bread and wine for him. He wanted to give him a revelation. A supernatural visitation.

At that time he wanted to open a mystery to Abraham, at that hour. And He gave Abraham that experience. He delivered the enemies into Abraham's hand, so Abraham could slaughter them. And after Abraham slaughtered the kings, Melchizedek meets him, and blessed him.

*To whom also Abraham gave a tenth part of all.
First being by interpretation King of Righteousness*
Watch the order.

*First being by interpretation King of
Righteousness.*

That's what Melchizedek mean – King of Righteousness.

And after that...

See? Notice, first:

*King of Righteousness, and after that also King
of Salem, which is,
King of Peace.*

Not earthly Salem, heavenly Salem. Heavenly Jerusalem. Hallelujah! Now this part is not in Genesis. This verse here now.

*Without Father, without Mother, without
descent.*

Where is Paul getting that from? Where Paul was saying this Man is without father and mother? Hallelujah!

*Having neither beginning of days, nor end of
life, but made like unto the Son of God, abideth a
priest continually.*

Without ceasing. He is eternal. He has no beginning, nor end. Hallelujah! He has to be eternal. And the prophet says "If He is eternal, He's alive tonight." Hallelujah! He's alive tonight. Glory! And hear Paul.

Now consider how great this man was.

Consider how great! We read in Genesis, we just read it, but Paul didn't just read it. He pause: How great this man is. He is going to open up to us the greatness of this man.

Unto whom, even the Patriarch Abraham gave the tenth of the spoils.

Why did Abraham see a man and give him a tenth of all that he had? Why did Abraham pay tithes? That's the first time we read of paying tithes. Paying tithes us an acknowledgement that all that we have come from God, because He created everything. It belongs to Him, and we are only giving back to Him what He has given to us. Hallelujah!

It's not ours. He lets us use it, but we give back to Him a portion in acknowledgement. We recognize it comes from Him. So, in other words, Abraham is looking at this man, and Abraham knows, that's the creator. I'll tell you how he knows.

The man did not just come walking. He saw a little light, coming down, and he saw a man step out of the light, about 200 pounds with an olive skin complexion. Hallelujah! And when Abraham saw Him, that was the Word coming to the prophet. Hallelujah! Abraham was prophet; that was Priest and King - Prophet, Priest and King right there. Hallelujah! And by the way He appeared, and disappeared, Abraham knew this man is not from here.

In Hebrews 12, it tells us Abraham confess he was a pilgrim and stranger. That here he has no continuing city, and he look for a city that had foundations, whose builder and maker is God.

You find me a Scripture in the Old Testament, and tell me where in the Bible, it say 'Abraham was looking for a city whose builder and maker is God?' You can't find it. It's not there.

You know what made him look for that City? When he met the King of that City. Abraham was an old man, amen. He was called out when he was seventy-five. Genesis 15, he is ten years in the land. He's already eighty-five years old when he went in that battle. Think about it. Amen. And he sees a man who can't get old. Have no beginning of day, nor ending of life. He sees a man who could never die. Hallelujah!

He sees an eternal person. He sees a man with a different kind of tabernacle than he had. His tabernacle came by sex, from the dust of the earth. But he saw one that had the glory of God.

Hallelujah! He saw a mansion – not house with brick and stone. “In My Fathers house are many mansions.” A body, a theophany. Hallelujah! He saw it when he saw Melchizedek’s body. He say, “Oh God, is there one of that for me?”

Abraham began to see the form that we should of come in, if there was not a fall. Amen. Hallelujah! We came from thought to flesh, we bypass the Word. We were supposed to come from thought, to Word, to flesh. We were supposed to come by the spoken Word, but because of the fall we come by sex, instead. Amen.

We come outside the kingdom of God. It takes a new birth to get back in the kingdom. When God created Adam, he was in the kingdom. Hallelujah! But when we were born, we born outside the kingdom. And except a man be born by water and Spirit, he cannot see nor enter into the kingdom. Amen.

But Abraham saw one. Hallelujah! He saw the image of the Word, and he was flesh man. He wasn’t even justified yet. He wasn’t even sanctified yet. He didn’t even get a new name, Abraham, yet. He didn’t even get circumcision, yet. Hallelujah! But he saw this theophany. And when he saw Melchizedek, Melchizedek gave him bread and wine.

That’s the first time in the Bible you read about bread and wine. If we are Abraham’s seed, and if Melchizedek has come in this day – Revelation 10:1, King Theophany - come down in this day, and the prophet preached ‘Who is this Melchizedek?’ Is this the same one with Branham, the same one that was with Abraham? Is this one with me here, is the creator?

He create squirrels. Only God could create. Is that right? Who was that person that he was talking to, that open the Scriptures, that created, that healed the people, that stopped the storm? Who was this person? Hallelujah!

He was coming with bread and wine. Then how should we come, if we say we are seed of Abraham. If we say we are called out of Babylon, like Abraham. If we are coming into a new body, like Abraham. If we have a theophany like Melchizedek. Hallelujah! How should we come to the table this evening?

Is it a tradition? Come and take piece of bread and drink some wine? We have a greater revelation now, than what Abraham had

back there. Abraham only had it in symbol form - we have the Seven Seals open. Hallelujah!

Abraham went to the grave. We are not even going to the grave. In this age we are going to bypass the grave. Hallelujah! Think friends. That's the first time bread and wine was given.

Get this now. We are watching how great this man is. Abraham gave him a tenth of the spoils, and Paul says:

And verily they that are of the Sons of Levi, who receive the office of the Priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham.

But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

And hear Paul:

And without all contradiction the less is blessed of the better.

He say, Abraham was the greatest man on the earth in that day. He was the prophet. He was the father of the faith. Hallelujah! And he is paying tithes to a man. Who was that man? Abraham was being blessed by that person, and the less is blessed of the better. So who did Abraham meet to bless him? Amen.

And here men that die receive tithes, but there he receiveth them of whom it is witnessed that he liveth.

He is contrasting men that die, and He that live, because this man have no end of life. And all the priests in the tribe of Levi, all Aaron's house, amen, they die. Paul is showing us this man.

And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham.

You hear what Paul says? He say, inside of Abraham was Isaac, and inside of Isaac was Jacob, and inside of Jacob was Levi. And Levi, in Abraham, when Abraham was paying tithes, paid tithes, too. Hallelujah! So he is saying, the priesthood we have there, who receive tithes, the holy priesthood paid tithes to that man in Abraham.

Look how great that man was. What is Paul doing? He is bringing to us an understanding who Abraham met. What it meant

-that revelation. Why He brought bread and wine. What does that mean? Amen.

And that's what I want to look at with you a little bit. Abraham received this bread and wine, he received this visitation after he had delivered his fallen brother. After he restored him back to his place with all of his possessions.

What was that? That was a mystery of Christ. Abraham left from one end of the country, and go all the way to the other end of the country. Like Jesus left the highest of heaven to come to the lowest of hell to deliver His lost, fallen brethren. Hallelujah! Abraham and Lot was family, was kinsmen. You get that?

Abraham and Lot was kinsmen. They were in relationship. They were in fellowship, and then what happen? There was a strife between Abraham and Lot. An enmity, and that broke the union. It broke the fellowship between Abraham and Lot. Then Lot was taken into captivity. What is that?

Adam and God was in fellowship, was in relationship, but then there was an enmity come between, amen. Hallelujah! And that fellowship between Adam and God was broken. That union. That oneness between God and Adam was broken, amen.

Abraham and Lot were joined by blood. They were family. They were united by blood, amen. Then Lot was taken into captivity. What happened to Adam? He fell from life to death. He come into bondage. He come into captivity. But what did God do? God went after Adam, amen.

God became flesh in Christ, to do what? Redeem Adam's fallen race. Not just bring him back, bring back all his possessions. Hallelujah! What did Abraham do? Go after his kinsman, his fallen kinsman. Put his life on the line.

How did he redeem him? He spoilt principalities and powers. Who was them kings? Principalities. What does principality mean? The First. Powers. They had kingdoms, amen. What did Jesus do on the cross? He spoilt principalities and powers. He possessed the gates of the enemy. Hallelujah!

What did Abraham do? He slaughtered the kings. He spoilt principalities and powers, and he took those who were in captivity by those powers, he broke the hold on their life, and restored them back with all their possessions. Hallelujah!

Abraham laid down his life for his kinsman. Watch the one who gets bread and wine. Bread and wine is for the overcomer. Bread and wine is elements of sacrifice. What does bread and wine mean tonight? His body and His blood. Hallelujah! Abraham laying down his life for his kinsman, as he made war against the enemy which had taken his kinsman into captivity.

Who did Jesus come to do battle with, flesh and blood? No. The devil and his kingdom, amen, who took man captive, and took all man goods, and rob man of their health. Rob man of love, amen. Rob man of being a moral person. Rob man of the holiness. They rob man of everything. Amen.

But what did Jesus do? He slew the enemy, take us out, and bring us back with all that is ours. Hallelujah! Abraham was living out the mystery of Christ, redeeming his lost fallen brother. Spoiling principalities and powers. Possessing the gates of the enemy, amen.

And then what happens? Here comes Theophany, from another dimension. Where did Melchizedek come from? Wasn't an earthly place. From another dimension. And Abraham sees Him, and He is talking with Abraham, and He has bread and wine.

Hear was the Word Giving Abraham bread and wine, elements of sacrifice. Revealing to Abraham while he is under the influence of that experience. Now listen to me. Think a little deep here. You can't follow me with a shallow mind, you will get lost. I'm not a church person. Listen close.

You see God choose that time to make that visitation. It wasn't Abraham praying, "I want to see Melchizedek, I want to see Melchizedek." No, He appeared to him at that time.

Why at that time? And coming at that time, why does He come with bread and wine - a mystery of flesh and blood? Because the Word, Melchizedek, was to become flesh. Amen.

And when He become flesh, His body was going to be broken, His blood was going to be shed. To do what? Redeem fallen man who fell in the Garden of Eden. Hallelujah! To bring man back to the theophany that man bypass. Because when Abraham look at that theophany, he saw the part that we should have come into if there wasn't a fall.

We were supposed to come to the theophany, and then come into flesh, amen. But because of the fall, a sex birth could only

produce a flesh man. A sex birth cannot bring you in the theophany. A sex birth cannot even bring you in the kingdom of God, because we are born in sin, shape in iniquity. We born dead in sin and trespasses. We come with a nature that is in enmity with God.

How did we come into that condition? Our sex birth. Everybody born by sex come dead. Come separated from God. That's why we need a new birth. That's why we have to be born again. Hallelujah! That's why there is redemption to bring those who bypass the Word, back to the Word. That's why It can't bring you to join Church. It can't bring you to go through the ritual of a Church Service. It have to bring you back to relationship. To fellowship. To union with God. Hallelujah! Glory.

Melchizedek's name means Righteous and Peace. The Bible say, "Jesus became sin, so that we could become the righteousness of God." The Bible says, "He made peace by tearing down the middle wall of partition." Let me read it for you. Ephesians 2, verse 14:

For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us Having abolished in his flesh the enmity, even the law of commandments contained in ordinances, for to make in himself of twain one new man, so making peace,

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby

And came and preached peace unto you which were afar off, and to them that were nigh.

For through him we both have access by one Spirit unto the Father.

Melchizedek means Righteousness. Isaiah 32:17. It says:

And the work of righteousness shall be peace, and the effect of righteousness, quietness and assurance for ever.

What was the work on the cross to do? It was a work of righteousness, to bring peace. Peace between God and man. What is peace? Union – to make of two, one. Man and God was one in

the beginning, then that fellowship was broken, then there was an enmity. Then Christ came and He slew that enmity. There was a veil in the tabernacle between God and man. That veil said, "Man is a sinner, and God is holy." And that veil barred man's access into the presence of God.

But what happened that day on Calvary, when the body was broken, and the blood was poured out? The veil of the Temple was rent in twain. Hallelujah! What for? To bring us two, one again, that now by a new and living way man have access into God's presence, again. Hallelujah! Glory!

So, Abraham and Lot - a type of God and man. Abraham living out the mystery of redeeming his kinsman. Of going into battle against the enemy, and slaughtering the enemy, and then bringing reconciliation and peace.

God ordained that experience in Abraham's life. And when Abraham had that experience, under the influence of that experience He appeared to Abraham. Hallelujah!

In Genesis 14, between Genesis 13 - your seed shall be like the dust of the earth. And between Genesis 15 - they shall be like the stars of heaven.

How will they come from the dust to the stars? How did we come to dust of the earth to begin with? We bypassed the Word. We bypassed the theophany, and we come into flesh because of Eve sin. She tried to bring the promise by sex. It was to come by the spoken Word. Hallelujah! But she was deceived by the serpent, and when Adam went with Eve, it made all of us come dead. Separated from God, and we needed redemption, and no man could redeem a next man.

So God, the Word, had to become flesh. "In the beginning was the Word, and the Word was with God, and the Word was God, and the Word was made flesh. Without controversy great is the mystery of Godliness, God was manifested in the flesh. God was in Christ reconciling the world unto Himself." Hallelujah! When He became man, God became a kinsman going to redeem His fallen kinsman. Hallelujah!

And when God was giving Abraham bread and wine, you know what it was? It was showing Abraham the mystery of the Word to be incarnate for redemption. Why was the Word made flesh? Because God couldn't die as a Spirit. Blood cause the fall,

so God had to become flesh and blood, hallelujah, by a new creation, to redeem a fallen man. Hallelujah! To bring a man from flesh back to the Word. From the dust back to the stars. From the terrestrial to the celestial. Hallelujah, to bring man back.

And Abraham - Jesus told them Jews in St John 8. He says, "Abraham rejoiced to see My day." And he saw it. And when he saw it he say he was glad. And them Jews says, "But You ain't fifty years old! Where did Abraham see You?" He say, "Before Abraham was, I am."

Look, I'll show you where Abraham saw Him. I'll show you where Abraham saw His day. In Genesis 14, when He gave Abraham bread and wine, Abraham begin to see the Word will be made flesh one day. Because when the Word is made flesh - they keep the Passover for 1400 years, and they never knew what it was. They were just commemorating Egypt. But Jesus took the bread, He say, "This is My body," hallelujah, "that is to be broken for you." He took the wine, He say, "This is My blood that is to be shed for you." And they had revelation on the elements of sacrifice that they never understood. Amen.

It was God becoming flesh in order to die. That's why when we come to the table, tonight – what does the table mean? The table speaks of fellowship. What is the elements on the table? Wheat. How do you get flour? You grind wheat into powder. How do you get oil, olive oil? You crush the olive to get the oil out of it.

You grind the wheat. What does it speak of? His suffering. He had to be broken. Ground into powder, and then many grains of wheat – every believer here, tonight is a grain of wheat. But then the grains are ground into powder. And what does the oil do? The oil unites them together as one. Hallelujah!

The Holy Spirit, in the Church, hallelujah, unite them. A people who have suffered. Who have been broken of all self. Hallelujah! Then what does it do? You put it into the fire – the fiery trials where it's baked into reality, to become bread. Hallelujah! Then it can nourish and strengthen. Hallelujah!

A mystery of Christ. Christ was the corn of wheat, and Christ was the Bread of Life.

But how does the wheat become bread? It's ground into powder and baked in a heated oven. Amen. How do you get the

grain? You take steel, they take a sickle, a sharp sickle to cut that wheat, and to cut down the cluster of grapes.

He was cut down in His young life by that steel - that Roman spear that broke that blood cell. Hallelujah! Glory! And then when they take that cluster of grapes, they bring it into a wine press, and they begin to trample it, and they crush it to get the juice – the blood, out of the grape. Then it flows into a wine vat, amen, where it’s fermented to become wine. Amen.

So both the bread and the wine had to be crushed, have to be broken: speaking of His sufferings, the sufferings of Christ. Hallelujah! Glory! The Word becoming flesh. This same Melchizedek, with bread and wine, was showing Abraham symbols of prophecy. He was going to be incarnate. He was going to come and be broken, and that’s how He will destroy principalities and powers. That’s how He will destroy the enemy, and redeem His kinsmen, and bring them back with their possessions.

Also in Genesis 15, He made a covenant. He say, “Take a heifer of three years old, and a ram of three years old, and two doves,” amen, he said, “and make the sacrifice.” What was God doing? He was making a covenant. In the olden days when two men make a covenant, they would kill that animal, and then they would take the skin and they would write the covenant on the skin and then they would tear that skin in two, they would walk through the pieces of the sacrifice. And that was a sign saying, “If I break this covenant, let me be like them pieces. If you break the covenant, you will be like them pieces.

And God came down, and God went through the pieces of the sacrifice with Abraham. Hallelujah! Showing Abraham that when the Word become flesh, bread and wine, flesh and blood – it will be torn apart. Hallelujah! God was going to take the man part back up into heaven, and send the God part back for us. You get that? God took the corporal body into heaven, but sent the Holy Ghost back.

We have the God part of the covenant. Hallelujah! “Greater is He that is in you. In that day you will know I in you.” That’s why in this hour, the Bride must have the same nature like Christ, to show she has the other part of the covenant. Hallelujah!

Then Genesis 22, God tell Abraham, “Take your own son, who you love, and go and offer him.” God was further unfolding the mystery: First in bread and wine then in the heifer and the ram and the turtle doves, and then in His Son.

What was it? All was Christ. Hallelujah! Each one showing that when Christ comes, He will be the beloved Son of the Father. He will die on the mountain. He will lay down His life. He will be obedient to the will of the Father. Isaac carried the wood, Jesus carried the cross. Hallelujah!

Abraham was catching the mystery. God was showing to Abraham in fellowship – “Abraham, I’m showing you how I’m going to bring you like me. I’ll bring you to your theophany, Abraham.” Hallelujah! “Abraham you come by sex. You bypass the Word, you should have been like me in this theophany, where you can’t die.” Hallelujah! “But I make a way through My sacrifice.” Amen. “Through My broken body, through My shed blood. I make a way to redeem you back to your position, to your authority, to your power.” Hallelujah! “All your possessions – bring you back.

Just what you did for your kinsman, you are acting out what I’m going to do,” amen, “for the human race, for the sons of God. I’m showing you Abraham, what I’m going to do.” Abraham begin to catch in part, this mystery of how Christ, when He comes would be the Word incarnate. The serpent’s seed, get this, made a way for the women’s seed.

When Eve sin, what did God say? “The woman shall receive a seed, and the woman’s seed will bruise the serpent’s head. I will put enmity between the woman’s seed and the serpent’s seed.” A woman don’t have a seed. The woman was going to be given a seed.

Then Isaiah say, “A virgin shall conceive without knowing a man.” The woman was going to get a seed. God was going to come down: a new creation - create a body, a seed, amen, that God will step into that body. So the serpent’s seed made a way for the virgin birth. And the virgin birth made a way for the new creation, and the new creation made a way for a new birth, and the new birth made a way for the theophany, and the theophany makes a way for the glorified body. Amen! Hallelujah!

Only those who come to the new birth can go to the theophany. Only those who have a theophany can come into the glorified body. Hallelujah! But before the new birth could come, you have to have a new creation. And before you could get a new creation, the woman had to get a seed. But before the woman could get a seed, man was fallen because of the serpent's seed, and God by grace, gave a promise of the woman's seed. But the woman's seed was God Himself. The Word, who was giving the promise, was going to be made flesh one day. God was going to become man for redemption.

And Abraham, at that moment, he lived out that mystery. You see why you can't live a carnal life? You see why you can't just live a church life? Abraham was selfless. He was willing to lay down his life for his loved ones. He was willing to put his life in jeopardy. Love threw him out to go after his fallen brother.

He didn't let the strife and the contention hinder him from going after his brother. When he heard Lot was taken captive, he didn't say, "He deserve that. He should have stayed with me. He deserve that!" No. From the time Abraham heard, "They take your nephew!" He say, "What you saying? My nephew?" He gathered his trained men. He say, "Saddle the horses. Get the swords."

He didn't take some old horse, and say. "Well, if I lose them, at least they can't say I didn't try, but I want to make sure it don't cost me too much." He took his best horses. He took his best men. Hallelujah! It was the Spirit of Christ in Moses going there. That's the kind of people who come into these kinds of supernatural visitations.

That's the kind of people who come into these kinds of experiences. That's why people just live a church life, come to church, go home. Wear church clothes, sing church song, religious. And that's their life.

But the Bride, the spiritual ones in the Bible... Look at Abraham, the Father of the faith. We are Abraham's seed. By a new birth God is making a way for us who get trapped in this terestial body, in this dimension of time, through the new birth, we who was dead in sins and trespasses hath He quickened, and raised up into heavenly places. Quickening power raising us up. Hallelujah! A revelation of the Word opening up to us, that we

know, we should have become the Word, but we bypass the Word. But through the new birth we are becoming the Word, again. Hallelujah!

On a message called, 'Abraham's Covenant Confirmed', Brother Branham says,

"Now we find out in Genesis 13:16, God told Abraham, when He spoke to him about His covenant, He said, I will multiply you, and your seed shall be like the dust, the sands by the side of the sea. Like little grains of dust in the earth. Your seed shall be like that. A Father of nations. And now we notice also in Genesis 15:5, (the two I read for you) when He confirmed the covenant, spoke to him again about it, He said, Go outside and look up. Can you number the stars? How is there so many stars? Innumerable! Look, from the dust to the stars. Oh My!

From the earth, the grave, to glory! And you remember the real promise seed of Abraham, which come through Isaac was Christ. And He is the Lily of the Valley, the Bright and Morning Star, the Fairest of Ten Thousands to my soul.

Look, from the dust down here, earth bound, to stars in glory. Jesus the bright and morning star is the head of all of it. Is really the seed that brought forth these other stars through him. And we find out that being dead in Christ, we are Abraham's seed, and heirs with the Father, Abraham to the promise. Then if we are Abraham's seed, we have to have the faith of Abraham, or we are not Abraham's seed. And what is the seed of Abraham? The Holy Spirit which comes through Christ Jesus. Amen. That makes us, as we receive the Holy Spirit, then we are not no longer Gentiles, but we are Jews. And the Jews, by birth is not a Jew. Paul said, That which is a Jew, is not that outwardly, but that inwardly that has the faith of Father Abraham. And if we are Father Abraham's seed, then we take every promise God made, no matter how ridiculous it looks like. You say it could not happen, but if God says so, we believe it anyhow."

From the dust to the stars. From the dirt of the earth – what we are made out of to the shining stars in glory. Amen. This dust of the earth, this terrestrial body, this flesh body that come by sex in the fall - this is the devil's pest house. Amen. But Melchizedek gave Abraham bread and wine. In other words he partake of the flesh and blood of the Son of Man, of the Word and the Spirit. Of

the work on the cross, hallelujah, where the body was broken, and the blood was shed. Amen.

And what happens? That brings a new birth. And what does the new birth do? Raises us up to the theophany, like Melchizedek. Coming after the same order.

What did Bro Branham see beyond the curtain of time? An eternal home. An eternal Sharon Rose. Hallelujah! Everyone was eternal. Everyone was immortal. Everyone had a body without sin. Everyone was in a theophany. Hallelujah!

He say Hope still had the brown hair, and that brown eyes. But when he buried the body by Walnut Ridge, he buried the body with brown hair and brown eyes. But when he went there, she had a body with brown hair and brown eyes. This one that he buried, it come from her father and mother. The father had a sperm, and the mother had an egg. And that body was formed in the mother's womb for nine months. And the mother give birth to that body, and called it Hope.

There is over a million sperm and a million eggs, but God guided the right sperm to connect with the right egg, and the other millions died, to bring that body with brown hair and brown eyes. Hallelujah! And when he went beyond the curtain of time, that body was still in the grave, but here she had brown hair and brown eyes.

Which one was first? Which is the positive? Which is the negative? The one he saw there could never go in a grave. In that world have no grave. Hallelujah! Glory! And when Abraham saw Melchizedek in that theophany, that body couldn't go in no grave. That was first. Do you know the spiritual creation was first, before the physical creation?

Don't you know God made the unseen things, and then he made the physical things so you can understand the unseen things.

When God made an eagle and an ox and a lion, it already had in the spiritual creation a creature there like a lion round the throne, and one like an ox, and one like a eagle, already around the throne. Hallelujah!

When God made a man here, already had one like a man in heaven. God asked Job,

“Where were you?” God told Jeremiah, “ Before you were formed in your mother's womb -and come out 5ft 10 inches tall,

dark complexion, kind of slender built - before you were formed in your mother's womb I knew you. I sanctified you. I ordained you to be a prophet." Hallelujah!

Who was He talking about? Amen. And here in this day, God has come to us, and begin to open to us that we are only here in negative. There is another you beyond the curtain, if you are part of the thoughts of God.

And if you are part of the thoughts of God, this is the Lamb's Book of Life, your name is here in mystery. Amen. And the Holy Spirit, the Bible says, "You shall know as you were known. You will see face to face. You will look in the mirror, you will behold the glory." Hallelujah! "And you will be changed and become into the same glory." Amen. When you begin to see that you have representation in heaven.

That's why there is Something calling you. A perfection calling you to a place. The prophet says, "If you are vulgar minded and jealous and envious and can't forgive, it show you have no body there. Your representation is from the underworld." Amen.

He says, "So you have to watch and see, as you look in the mirror of the Word, see what kind of taste is in your soul. What are you craving? What attracts you? What captures your thinking? What do you hunger after? What kind of influence is upon your life? Where are you heading, really?"

Is not, "I in the Message." No, no, no, no. Far beyond that! If is in the Message, everybody going in the rapture. But if it's elected, you have to overcome. Hallelujah! To him that overcometh. Then you will be tempted in all points to prove is life of Christ life. Spirit of Christ Spirit. Because the Bride is part of the Bridegroom. Hallelujah! And if the Bridegroom stood the test, you have to stand the test too, and overcome him.

How can I overcome? Look at the prophet. He preached 'Greatest Battle Ever Fought, Wisdom Versus Faith, God Versus Satan, Put On The Whole Armor of God, The Contest, How Can I Overcome?' And then he preached 'Victory Day'. Hallelujah! Victory Day. Hallelujah! Showing there was going to be overcommers who will overcome in the test of life. And when God gave Abraham a test – see how he was going to react to his fallen brother, just before the Wedding Supper. Melchizedek

giving Abraham bread and wine is also a type of the Wedding Supper. Hallelujah! Glory!

But just before the Wedding Supper, watch the elect who is called out of Babylon. He is going after his lost, fallen brothers, between being called out and being in the Wedding Supper, amen, he is redeeming his loved ones. Amen.

What are you doing? Standing off? Criticizing? Speaking about that one? Looking down at this one? Feeling that you better than this one? Or are you putting yourself in the gap out there, to see if your life is matching the Scripture? Hallelujah! That was the Spirit of Christ. Amen.

Boy, I have so many of these quotes here, where the prophet is talking about from the dust to the stars.

But I think you catch the picture, so I want to close this, because we are supposed to have the Lord's Supper. This is just to create a little feeling, to show you what it means to us when we come to the Table. The Table is not your Table. You have your table in your house. You cook what food you want, and put on your table, but on the Lord's Table, He has bread and wine.

Elements of sacrifice. And that's for the spiritual minded ones. Because He prepare for us a Table in the presence of our enemies. All hell is against this truth. Hallelujah! But the elect of God, when we look at that bread, and that is one loaf, and when that bread is broken, a piece of that bread go into each person. That bread that was united, that bread is the body of Christ.

And His Church today is His body on the earth, and we partake of that bread. So that entire loaf is in all the members, and when the members come back together, united and in fellowship, they have that part of the bread. They have that part of the mystery.

That cup is one cup. And when they drink from that cup, they all drink from the cup of blessing, because He bless the bread and He bless the cup, and He begin to open the mystery. It spoke of His sacrificial work, and we are taking of these elements – "As I have loved you, so you should love one another."

Before we know if we are loving one another right, we must see how He loved us, because "greater love hath no man than this, than a man lay down his life for his friends." And as I have loved you, by laying down My life for you, so you should love one another.

As patient as I have been with you, as long-suffering as I have been with you. Amen. As kind as I have been with you. As generous as I have been to you, so you should be to one another, if you understand the mystery. If you are reflecting it right. If you are truly partaking of His life. Because what follows bread and wine? Feet-washing. What's that? Service. After we receive of His life by a symbolic act, we show our commitment by serving each other.

He didn't say, "Wash your hands." He didn't say, "Wash each one's face." He say, "Wash their feet." Why wash their feet? Because to wash your brother and sister feet, you have to take the low place, you have to stoop to them. If he say, "Wash their face", you still like a big lord, you could wash their face.

If He say, "Wash their hands", you could stand up and wash their hands, but to wash their feet you have to stoop. You have to get down low to them. You have to humble yourself to them. Amen! And in doing that we are expressing that the life of service that suppose to follow the partaking of the elements that speak of His life, and show that we are in fellowship with Him – because we have been to His Table. That speaks of fellowship. Amen. And that requires discernment.

That's why Paul, in 1 Corinthians 11, he say, 'For this cause many are sick and weak and are asleep.' And the prophet say that is spiritual death in the Church. You sit down right there and die, because they have the wrong attitude to a brother and sister. Amen!

But look at Abraham, a man who had strife and contention. A man who went his own way. Even when Abraham brought him back, he went back to Sodom, but when judgment came, Abraham didn't say, "I tired talk to him. He look for that." Abraham was pleading before the judge – "Will You destroy the city if there is fifty, if there is forty?"

And Abraham was pleading as an attorney before the Judge, standing in the gap. And the Bible says, "God remembered Abraham, and brought out Lot." And we are Abraham's seed. That means we have the same DNA like Abraham. Same life. We will behave the same way, in the same circumstances. Oh my.

Melchizedek appeared to him, and took Abraham into a deeper fellowship, showing him a way was going to be made to bring all

the sons of God, who bypass the Word, who bypass the theophany to come back, through bread and wine.

When we come for bread and wine tonight, what do we see? Do we see the same thing Abraham saw? Think. Paul says, “As often as you come together” he said Jesus said, “Do this in remembrance of me.” It’s a memorial feast. We are remembering what He did for us on Calvary. He say, “But you do show the Lord’s death, till He come.” So we are looking back at His death, and we are looking forward to His coming.

At His death – He took a sinful man in one hand, and a Holy God, and bring them together. Hallelujah! At His coming, when He appear we shall be like Him. We shall see Him as He is. We’ll have a glorious body like His own body. Hallelujah! And all of that laid in the Word becoming incarnate by a new creation, and becoming a sacrifice, slaying the enmity. Amen. Spoiling principalities and powers, and raising us up to a new birth, so we can grow up to that theophany again. Hallelujah! To come back to full redemption. And this is the hour when the Word is come down – as we saw this morning. A mystery of how God is going to change this body. Amen.

And here this evening, we are seeing how we have been raised up from the dust to the stars. From a terrestrial state to a glorified state. Amen. What a great thing He has for us, friends.

Let this evening, that when we would come to His Table there be no spirit of formality. Let us come with the consciousness, just like when a man is going to be baptized in water, he don’t go “Ooh! The water is cold!” He is coming to the cross. He is coming to be identified with the Lamb.

He is reckoning himself dead. He is coming to bury the old man that he might raise in the newness of life. He is coming knowing the blood was shed for the remission of his sins.

This is what is in his mind. He is making his public identification with the rejected Lamb. He is going beyond the camp bearing the reproach, to be identified with the Lamb. He look in at that water, he knows it’s a grave. He knows he is going to be buried, because he knows death is a separation, and he separated from the world, and all unbelief, and he is going to bury that person.

Well it's the same way. We are left three physical ordinances: Water Baptism, Communion and Feet-washing. And each hold the mystery of Christ's redemptive work, and the results that it was to bring in our life.

So when we approach the table, we know that's not your table or my table. That's not our supper, it's the Lord's Supper. It's the Lord's Table. He is the host, we are the guests. Hallelujah! Glory!

And as Melchizedek had that bread in Genesis, in the beginning of the Bible, and that wine, in the middle of the Bible – Melchizedek in flesh, with His disciples. He say, "With desire, I have desired to eat this Passover with you." That was not a human desire. That was a desire from the eternal thoughts of God to be with His sons and His daughters. Hallelujah!

And in that very hour we see this God who – it's love drew salvation plan, its grace brought it down to man. The mighty gulf that God did span at Calvary. Amen. And God came down to bring us back. The Shepherd finding the lost sheep, and bringing it back.

Through the blood of the everlasting covenant, the Great Shepherd laid down His life for the sheep. Amen. And that's why when we come, you would realize as we look at that Supper, we not only look back to when He died, we look forward to His coming. 'You do show the Lord's death till He comes'.

And when He takes us out of this world, to go to the Marriage Supper where He will drink the fruit of the vine anew with us. We'll have the communion again. This same King of Salem will come to the overcomers, hallelujah, with bread and wine, like He did to Abraham, who fought the battles of life. Look what happen to Abraham after he ate that bread and wine. There was an influence. He begin to look for a City whose builder and maker was God. A heavenly city with heavenly mansions.

Abraham begin to believe, 'I've got a mansion over the hilltop in that Bride city, where we'd never grow old.' And he went from place to place, and he was looking, he was looking. He say here we have no continuing city. Nothing continues here. But I saw a man who continues on.

I saw a house that continues on. I saw that man is the King of a City that continues on. Hallelujah! And I know I'm part of

Him, because He gave me part of Himself. He gave me bread and wine, he shared the mystery with me. He showed me I lived out the same thing that He is coming to live out. Hallelujah!

And when He was here in the middle of the Bible, Melchizedek, He says, “With desire, since back in eternities I long to have this fellowship when the Lamb was slain in the thoughts of God, before the foundation of the world, and the names put in the Lamb’s Book of Life.” Hallelujah! Way back there He desired for that fellowship

Then He begin to show it to Abraham in part in the sacrifices. In the offering up of Isaac, and Abraham rejoiced to see the plan unfolding. Jesus said it. He rejoiced to see My day. Hallelujah! When He came in the middle of the Bible, and He begin to open it up to them.

Children, this is not a tradition. He say, “This is My body, that is to be broken for you. This is My blood that is to be shed for you, and through the breaking of My body, and the pouring out of My blood, I’m going to release My life to come back upon you, to make you partaker of a new nature. Bring you into a new birth, that will bring you into a new body, that will take you into a new heaven, and a new earth.

Any man in Christ become a new creation, old things pass away. All things. You get a new name. You get a new birth. You get a new body. You go to a new heaven and a new earth. You live in a new city. All things become new. Amen.

And at the end of the Bible, the same Melchizedek appeared again at evening time, at suppertime. Abraham got bread and wine. The apostles got bread and wine, with a revelation – this is my body.

In the last days, He said, “Behold I stand at the door and knock. If any man hear My Voice I would come in with you. I’ll sup with you.” “Sup on what, Lord?” Bread and wine – elements of sacrifice.

He opened the Seven Seals, He broke the bread, and our eyes became open, and we begin to see the mystery – from Genesis to Revelation. He pour out the blood. He pour our the wine. He pour out the revelation. He pour out the Spirit. Hallelujah! Glory! Because in this hour, we come into full redemption.

Abraham and Sarah change back young, temporarily. The apostles got a new birth in the middle of the Bible, but at the end of the Bible, we get a new birth and a new body. Hallelujah!

They got a new birth and died. We get a new birth and a new body, supping with Melchizedek at evening time. At evening time Abraham sup with Him. At evening time the apostles sup with Him, in the middle of the Bible. And at the end of the Bible, Abraham's royal seed. Abraham, Abraham's natural seed, and Abraham's royal seed.

Abraham saw the Son of Man revealed, came back young. Abraham's natural seed saw the Son of Man revealed, got a new birth. Abraham's royal seed see the Son of Man revealed, get a new birth, and come into a new body. This great King Theophany, the Angel of the Covenant, the Lord, Jesus, Himself. The Person of Christ. Revelation 10:1 who is come down among us in these days.

Who reveal to us our names in the Book. We are part of the redeemed. Amen. Getting us in order for dimensional travel. Amen Moving us into position for translation, Raising us from the dust to the stars. Amen. Bringing us into glorification in this hour.

“Those whom He foreknow, He did predestinate. Those He predestinate, them He called. Those whom He called, He justified. Those whom He justified, He has glorified.” This great God, friends, when you come tonight, come as one of Abraham's royal seed. Come with the understanding. Come with the awareness that this same Melchizedek, this same God in a theophany, this same One who stepped out that ball of fire, this One who created the heavens and the earth, this same One who is in the Church, leading the Church into immortality.

And here, we are remembering what it cost Him. We are remembering how He suffered. How He was rejected. How He was despised, but how He acted. How He carried Himself. How He left an example for us. And as we take of these elements, we want to remember that there is a life of service where we stoop. Where we have the responsibility to keep each other clean.

We don't throw more dirt on them. We don't tell people about the dirt we see on them. No. If we eat His bread, we drink from His cup, you know what we do after? We clean our brother and

sister. That's our responsibility. We keep the Church clean. Keep the fellowship clean. Hallelujah! We watch over them.

What did God ask Cain? "Where is your brother?" He say, "Am I my brother's keeper?" See? We are our brother's keeper. We are our sister's keeper. Amen.

Think on the things of others. Bear one another burdens, and fulfill the law of Christ. Think not on your own things, but think on the things of others.

FAITH, to believe for one another. Faith is a revelation. VIRTUE, to give out what you have with meekness. Strengthen one another. KNOWLEDGE, to know the need, to know how to help them. To know how to minister to them. To know that they are flesh and blood like you. They have weaknesses - subject to mistakes.

TEMPERANCE, to bear with them. Not to be easily provoked. Amen. Not to think evil. Not to hit back. PATIENCE, to wait upon God. "They that wait upon the Lord shall renew their strength. They shall mount up with wings of an eagle."

GODLINESS, to be like Jesus. He say, "Learn of ME, I am meek and lowly in heart. MY yoke is easy, and MY burden is light. BROTHERLY KINDNESS, to forgive seventy times seven. To put yourself in one another's place.

And LOVE, that cover a multitude of sins. Amen. That's the real Church. Christ walking in your feet, working with your hands. Believing with your heart. Seeing through your eyes. Speaking through your lips. Amen. Having the pre-eminence among us.

You believe that tonight? Let us stand to our feet. I just want to have a little prayer, and just turn you over to our brother.

Lord, Jesus, in these quiet moments, standing in your presence, taking inventory of our lives. Searching ourselves, and asking You to search us, Lord. We want to be more like You, Jesus. And how we pray that You would be so completely unveiled to us, that we truly will behold You, and see You. Not by imagination, but by revelation, Lord. See who You are. What You are. How You loved us. How You lived. The footprints You left in the sands of time

Oh God, because it's our desire to please You, to serve You, Lord, I pray tonight, Your Holy Spirit, Lord, will move in every heart, here. Your sons and Your daughters, Lord, seeds of

Abraham – we came by sex, we were born wrong, but You opened our eyes to see that the woman’s seed, the new creation that came by a virgin birth, who died and shed His blood. His body was broken. He poured out His blood as a ransom price, sent back the Holy Spirit to give us a new birth, to raise us up to the theophany, to bring us into glorification.

Bringing us from the dust to the stars in this hour, before the Marriage Supper. Lord, may You move in our hearts. Sanctify us. Search us out, Lord, as we come to Your table tonight. Lord, we could enter into a deeper fellowship. A more intimate relationship, to come into more surrender, and greater obedience. To walk closer with You.

Oh Jesus, may You grant it tonight, Lord. Take each one of us, Lord, and Lord, may You just minister to us individually and personally, because we see the time is at hand.

Lord, we heard the Word, today in preaching, in exhortations from Your servants. Oh God, let us understand that these times are appointed. That You are preparing us, Lord, that tonight will be a special night. That Lord, when we leave this place, we will not be the same again. We will know we have received a measure from You.

Even them who are sick in their bodies, we remember that there was not a feeble one who went out of Egypt. You took care of them, Lord, because they kept that Passover, knowing there is healing and deliverance.

May tonight Your blessings be poured out in every believing heart, who can look beyond the elements by revelation into the reality and know You are real here, tonight as You ever was, Father.

Grant it, we ask in Jesus Name, amen.

