
Third Exodus Assembly

Abraham's Covenant Confirmed and Reconfirmed

Pt.2

13th October 1991



Vin A. Dayal

**ABRAHAM'S COVENANT CONFIRMED AND
RECONFIRMED
Pt.2**

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TRINIDAD

Excerpt:

For Seven Church Ages they looked for a change of body; they looked for the Coming of the Lord; they looked for a call to the Wedding Supper and all these things. And in the Evening Time when that one came and he started to perform that sign and began to do these things, he began to show to us, "This is the Age. This is the last sign and you're seeing it right now." He said, "There's going to be a Second Cycle, it will come back around according to the time of life." You, who don't have faith will get that faith if you judge Him faithful. Amen. You, who try to manufacture the promise will bring it forth the right way. Amen. Why? He's come back around.

He did all these things to let us see the Covenant is being reconfirmed. In other words, "I remember My promise. I remember what I said that day with My disciples in John 14:12: Greater works than these shall you do. I remember I said, 'If you abide in Me and My Word abide in you, ask what you will.'" It never happened for Seven Church Ages until in Hattie Wright's house, the first person it ever happened to. He said, "Ask what you will. I remember My Covenant." Do you understand that?
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ABRAHAM'S COVENANT CONFIRMED AND RECONFIRMED PT. 2

TRINIDAD
SUNDAY 13TH OCTOBER 1991

BRO. VIN A. DAYAL

[#579 Songs That Live -Ed.]

...

Abraham's blessings are mine;
Abraham's blessings are mine; }4x

I'm blessed coming in, }
I'm blessed going out, }3x
Abraham's blessings are mine

Oh, sing it again.

Abraham's blessings are mine; }4x

I'm a Royal Seed. Amen. I'm in that same Covenant this morning. Oh, you Royal Seed sing that song with faith. Oh, I was glad when they said unto me, "Come into His house." I'm blessed to be here.

I'm blessed coming in, }
I'm blessed going out, }3x
Abraham's blessings are mine.

Oh let's hear all the brothers sing it now.

...blessings are mine.

Abraham's blessings are mine. } 4x

Amen! All the young ones clap your hands and sing it. Amen!

...are mine.

Abraham's blessings are mine.

...blessed coming in,

Aren't you happy to be here? Ame! Look at those faces gleaming with the Glory of God. Amen.

*...blessed going out,
Abraham's blessings are mine.*

Come on Sarahs, sing it. Amen. Hallelujah. Oh, yes! Glory. Thank You, Jesus. Daughters of Sarah. Amen. Oh, aren't you happy to be here? Amen. Worship Him, this morning. Abraham worshipped the Lord. Glory.

Oh, all together now, sing that song.
Abraham's blessings are mine; }4x

Oh, yes they are.

Abraham's blessings are mine;

Abraham's blessings are mine;

Oh, strong in faith giving glory unto God, amen, not staggering through unbelief. Glory! Believing in hope against hope.

I'm blessed coming in...

Aren't you happy? Put a smile on your face and sing that song. Amen. God is here among His people this morning.

Abraham's blessings are mine.}4x

Oh, I'm going to come back young again. That's a blessing.

Abraham's blessings are mine; Amen.

Abraham's blessings are mine;

Blessed in the El Shaddai this morning. Oh, that blessed grace.

Oh, Abraham's blessings are mine!

Abraham's blessings are mine;}4x

Amen. You will meet Jehovah Jireh; that's a promise. Glory.

Abraham's blessings are mine;

Abraham's blessings are mine.

If you are happy you came to church, sing it.

... blessed coming in,}

I'm blessed going out}3x [Amen!]

Abraham's blessings are mine.

Oh, sing it one more time!

*Abraham's blessings are mine;}*4x

Oh, yes, they are and I'm going to claim every one of them. Believe that He is able to perform what He has spoken.

Abraham's blessings are mine.

Oh, I can't stop. Abraham's blessings are mine. Hallelujah! Possess the enemy's gates, (glory) Royal Seed with Royal Faith.

... blessings are mine;

Abraham's blessings are mine;

Oh, receive the Seed of circumcision; that's a blessing. Amen. We can walk gladly with the Pillar of Fire this morning. We are not just singing a song; we are worshipping God with the same faith that Abraham had!

Abraham's blessings are mine;

Abraham's blessings are mine;

If you don't want to worship Him, I will worship Him. I believe it. Hallelujah!

Abraham's blessings are mine;

Abraham's blessings are mine;

Look at the little ones here, singing. Amen.

I'm blessed coming in,}

*I'm blessed going out,}*3x

After twenty-five years, he staggered not through unbelief. He was still praising God.

Abraham's blessings... [Amen]

When you really have God's blessing, that the blessing of Abraham might come on the Gentiles by Jesus Christ through faith; that's the Holy Spirit.

... blessings are mine.

Abraham's blessings are mine.

Oh, give Him a wave offering this morning. Hallelujah! Oh, we want another wave from You, Lord. Oh, glory and praise be unto Your wonderful Name. Blessed be the Lord, God of Abraham. Hallelujah! Oh, we stand as His Royal Seed today for we have seen Him and we rejoice to see Him in our Day. Hallelujah! We praise You, Lamb of God. Blessed by Your wonderful Name. Blessed be Your wonderful Name. Amen. Glory.

You know Jesus told those Jews, He said, "Abraham rejoiced to see My Day." [John 8:56 -Ed.] Amen. Glory! If you as a Royal Seed have seen Him in this Day, friend, there is something in your heart that will want to praise Him; that will want to worship Him because the invisible God was made visible to you. Amen.

The Prophet said, "Let us see God." He says, "Here He is in His creation, Here He is in His Son, Here He is in His Word, and here He is going to be in His people in this Hour." Amen. Brother, you talk about Royal Blessings, Royal Faith, it is a tremendous thing. [Glitch in audio -Ed.]...(amen) and with patience, bringing forth the Fruit that will bring a contented life. You'll never regret your decision. You'll never have to doubt it. Just let Him prove it to you. Just lay back and say, "Lord, I know nothing. I have nothing. What I have, I consider it nothing. I come to you unreservedly. Just show me Yourself, Lord; show me Your Word; show me who I am." That will make all the difference, friend.

Some of us could be walking, serving God for many years, that doesn't mean anything. People go to church for years and years and years and still die lost and never even know God. That is just religion and being religious. But to have faith, they will overcome every day, in every trial, in every situation; faith that won't back down no matter how dark the night may get, no matter how hard the times are. Amen.

You look there and you see real gallant faith. Some of the people right here this morning, you look at them

and you see in the midst of it all, hard times; crying out, praying, "Oh God!" and He's standing right there, He won't move. He won't budge because He's testing them for a reaction. He is watching them. He's giving them His Word. He wants to see if they are going to stand with It, if they are going to keep It. Amen. He's going to try them upon the Word before He brings It to pass in their life, to see if they trust Him truly from the depths of their heart and if He is really their God and they will worship him, live or die, sink or swim. He does that always.

Look in the Bible and see He always does that. That's why we sing: *Through it all, through it all*, in the good times, in the bad times. That's why, friend. When God gives you the desire of your heart – some people may want healing, some people may want a job, some people want different things; some people want their children saved, their husband saved, some may want a baby; when He gives you the desires of your heart, it only drives your faith deeper down into His Word. Your roots get deep, you become more thankful, you become more humble to know that we can be faithful stewards over all that He has given us: the natural things and the spiritual things that our lives might be of praise and glory unto Him. Those things will never pass away.

Those things will never be forgotten. Man may forget it. Historians may not record it. The media will not highlight it, but God remembers it. God sees it. In that Land, where all the world's tinsels and what the world makes important, where it doesn't mean a thing and will not even be There, these are the things that will stand out. In their generation, they took His Word into their heart and they lived for Him, willing to bear the reproach, willing to stand true to His Word.

They've served their purpose and may go on to their eternal destination, not to be remembered by the people in this world but, because they served God's

purpose, they will rise again. They could never die because what made them act that way, showed that they had something in them that was eternal; Something that God gives. Amen.

The Bible says: [Psalms 127:3 -Ed.]

³ Lo, children are an heritage of the LORD:

Riches, houses, lands, those things are blessings, but children are an heritage. Sometimes people don't want a heritage, they want blessings, other things. The devil could give you money, the devil could give you houses and lands; he can't give you children.

Sometimes you must look at God's gifts and see why God gives those kinds of gifts, and learn to value it because everything that God gives, He's the Giver of every good and perfect gift and He Who is all-wise, knows what is best for us in our lives. If our minds are under the influence of the world and pressure from competition and all kinds of different things, and we want to be seen and have our own little ambitions, we will always think that these things are hindrances to us, achieving our other goals that will really make us appear to be blessed.

When you take what God gives and say, "Lord, if You give this..." And sometimes He gives when you don't even ask for it. You weren't looking for it. In your mind, you might not have wanted it, and that is only our ignorance. That is not our wisdom; that's our ignorance. When God gives something that you didn't want, it shows that you don't know the will of God, and you don't know what is best for you because not always, do you want what is best for you. Amen.

It might take something that is going to take part of your life, it might take something that is going to take your time, it might make you have to work a little harder and sweat a little more and go through a little more troubles, but it is molding into you something that is eternal and is shining forth something that

science cannot produce; man cannot manufacture. That's why these things, friends, are very precious.

...and the fruit of the womb is his reward.

Is that a reward from God? They are talking about abortion clinics; because they are going to give you a little paper and they are going to bring a cheque and hand it to somebody, and get all the photographers to come, take out the picture while the right hand is giving so that it could be put in the papers that people could know, they gave some charity, they gave some of this; so that they can be seen and they could appear to be influential in the presence of men.

Science has so subtly deceived the minds of the people and taken away from them, that which is real and virtuous that only God can give, to load them up with the things that man has manufactured that don't last, that man took to replace God's creative acts.

God's reward this morning, holding God's reward close to her heart, coming back in the house of God, to the God Who gave it, with their heritage, with their reward. Amen. Learn His ways. Don't just want to see His acts. We took that the other night. Learn His ways. Amen?

⁴ As arrows are in the hand of a mighty man; so are children of the youth. [Amen]

⁵ Happy is the man that hath his quiver full of them:

They'd rather spend their money on alcohol, new clothes; buy a car, polish it up day and night, it becomes a little idol. If somebody bounces it, they could fight and kill for it because that is where their joy is; that is where their happiness is. Be happy in the things that God gave. In God's reward and in God's heritage, be happy in those things and you will always have happiness that even in the hard times, you will be happy. Amen?

We are going into a Land, friend, you would have no money There; it would have no devaluation. An

account There would mean nothing. A little profession and worldly ambition that we think that we are important with, means nothing There because it's a God Who could create. He created gold. Rome killed over sixty-eight million in cold blood and premeditated murder just to make herself appear to be rich. God has it There for us to walk on; streets of Gold. Amen. Think of it.

I just love Him this morning. I just like to talk about Him. I forgot I have you standing, so long because I like to talk about Him. When I feel His Presence, I just want to talk about Him because He is good. He's so good to us. Amen.

Let us pray, such a tiny little tot. Amen. But they say, "Good things come in small packages." We had a little Prophet but he packed a big Message. Amen. A little infant church here. Glory be to God. Newborn babes, little tiny tots who need real special care and attention and it will take real love and commitment to watch over them and to raise them for His glory. God knows how to shape us and mold us. Their professions are tailors and seamstresses and to produce a good garment, you have to be precise in your measurements. You have to stitch a straight line and it must fit just right, so you have to pay particular attention to details. See? And sometimes... God knows how to mold you and shape you when you have to raise one that it could be a real ornament, something that is going to show forth the beauty and the grace of the Lord Jesus.

We love You, Father. That is why we are here to worship You, to talk about You, to speak about Your goodness, to express Your Love, the affection in our hearts for You and what You mean to us, and to think of Your goodness and how You have blessed us.

We thank You for Bro. and Sis. Glaude. We thank You for their lives and their dedication. We thank You for their participation and their contribution in Your

service. We thank You, Lord, for the assistance that they have been to the saints. We thank You, Lord, for the stand that they have made for the Word. And in this Hour, dear God, You've seen it fit to bless them, giving them the desires of their heart; a little offspring.

Lord, this is Your blessings unto them. They understand that and they know that You care for them, Father. And the same way, oh God that You raised them in Your Word to serve You, so You've given them now the responsibility to raise one to serve You also. And I pray, dear God, that the experience and the lessons that You've molded them and You've brought them through, in this last phase of their life's journey since being married and coming to this union, Lord God, they are now equipped and ready for this responsibility. And knowing, oh God, that even in these things, there is a training in parenthood because it is a new phase of their lives, a new administration coming into their home.

All the time, they were like husband and wife: from bridegroom and bride, husband and wife, now to father and mother. Blessed be the Name of the Lord. May, oh God, even as they have walked learning their lessons, may now (into this new phase), they also learn the lessons that they can be developed into real Christian parents, Lord that the home would be a place to reflect a true Bible home; that true home that You intended it to be in the Garden of Eden. And dear God, to know that in little miniature forms in the lives of believers, You again are brooding and bringing back that Atmosphere. Lord God, in the new Kingdom, it's going to be a restoration to what You had done back there and what You always intended these things to be.

We love You for that, Father. And Lord God, as we see and understand these Things in our lives, it makes it more meaningful and more... we can serve You with greater purpose. I pray, dear God, that You'd continue

to direct them into Your Word; continue, Lord God, to bless them and edify them that, Father, truly from their influence this little girl whom You've placed under their care, that they, Lord, will raise her for Your glory.

Now, may You bless little Joyous, Father, as they've called her, sweet, little, darling girl. She is a joy to their hearts and the joy of the Lord is our strength. We thank You for that most momentous and joyous occasion for them. And even as they've coined that name and placed it upon their firstborn, may, oh God, that joy bell ever ring in their heart.

Take little Joyous, as I hold her in my hands to offer her up unto You here this morning; hands being laid on the parents, oh God, that You would receive this little child under Your Divine care and direction. As You have given her to them, they have now come to give her back to You for a life of service, that she might be dedicated to serve the living God and her little temple could be a temple of the Holy Ghost. Her little soul, and mind, spirit, Lord, as it would grow and develop, maturing, it will be refined and cultured under the Divine instructions from the Holy Scriptures. As Paul told Timothy, "From a little child thou hast known the holy Scriptures which is able to make you wise unto salvation." [2nd Timothy 3:15 -Ed.] So, Lord, may it be for this little child.

Grant her health and strength. May her life always be a blessing and may, oh God, what would come forth of it, Lord, be to the praise of the God Who has sent her in the earth, in this dark Hour. As a little star coming out to make a little solar system in that home, may she shine forth with Your Glory. Receive her now, Father.

By faith, we place her under Thy precious Blood. May she be protected there, from all harm and all danger and all evil. May, oh God, the blessed Holy Spirit ever surround her and influence her and guide

her through her life's journey. We dedicate her in the Name of the Lord Jesus Christ unto You for a life of service and for Your honor and for Your Glory.

And these parents, her parents, our Bro. and Sis. Glaude, You will even rededicate their lives to Your service; the very union that You've joined them, Lord that Your love will even bind them even stronger in this Hour and that they will work together, Lord God, for Your Glory and for Your Honor, ever serving You faithfully and walking in the Light of Your Word, standing at their post, to shine the Light where You'd have them. I pronounce this blessing upon them today, for Your honor and for Your glory in Jesus' precious Name. Amen.

Turn with me in your Bibles.

Our Bro. Hayden Anisette wants to give God thanks for His Divine protection. He fell through a sheet of glass; he was unharmed. It just shows that if you trust Him, He's watching. His eyes are on the sparrow; you know He watches over you. Amen. God be praised for that. It's just the grace of God. He could have been cut to pieces, he could have been cut really badly, but it's just God's care. May it serve to strengthen his faith and make him walk closer, be more faithful, trusting the Lord with greater faith.

Genesis 15:

¹ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

Amen. You know, I was just reading there, the note of praise, how the brother was protected, falling through that glass, (unharmed). And just read right in the Scriptures, God said, "I Am Thy Shield." Amen.

...and thy exceeding great reward.

² And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

³ And Abram said, Behold, to me thou hast given no seed:

Lack of a little patience there, you see?

...and, lo, one born in my house is mine heir.

⁴ And, behold, the word of the LORD came unto him, saying, This shall not be thine heir;

Do you see the grace of God? God could have slain him for his unbelief and staggering right there, but yet the Word of the Lord came to him and said, "Don't bother with that. That is not your heir."

...but he that shall come forth out of thine own loins shall be thine heir.

⁵ And he brought him forth abroad,

He knows what to do with us (you see) to take our fears away.

...he brought him forth abroad, and said, Look now toward heaven, and count the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

⁶ And he believed in the LORD; and he counted it to him for righteousness.

Let us pray.

Father, we are here in Your house today to worship You; feeling the sweetness of Your Presence and not wanting to get ahead of It, but just to stay under the Divine Influence and to be moved as You would move us in the direction that You choose to move us, and desiring to even be more sensitive, knowing that You are here and You can do so much for us. Let not what we desire, except it is Your very own desire and Your will for us today, Lord God, be made manifest, that You would just take us under Your control as a vessel yielded to You, surrendered to Your Holy Spirit that the true sayings of God can be spoken, that the rich Word of faith could fall into the prepared ground that You've prepared for It, Lord, in the hearts of Your

children, that we can catch the hope today and find that Place where our souls can be so anchored within the veil.

Lord, when all around our souls give way, we can truly say, You then is all our hope and stay. When the enemy comes like a flood, we can think of Your oath and Your covenant and Your Blood, Lord. That would help us so much, Father. We desire that from You today because our intent and our purpose, sole purpose, is to live for You, totally separated from all unbelief and become a prisoner of Your Word, knowing that is all that matters in this life, Lord, because here, is only a testing ground that we might be proven because the true Life will be in that coming Kingdom that's already being ushered in.

And, Lord, as we see the Hour that we are living in, it is my uttermost desire to bring forth the Word to Your children, to point them to Your great infallibility, Your great immutability, Lord, believing that the Spirit of the living God, even as He is more willing and abundantly to show unto Abraham these Things that he might be able to patiently endure and bring forth fruit with all perseverance, even though he had to suffer affliction with patience, yet Lord, knowing that in the Word, in that Seed that has been planted in their hearts lays Transforming Power that will produce after Its kind. Just help them, Lord that we might have the right Moisture through prayer and faith. As Rebekah watered those camels, they'll water that Word that will pack them to meet that unseen Bridegroom.

What a faith, Lord! Let them catch that today, to know that that wasn't just a little story. That was the Divine Mystery of God laying there to be revealed, to be quickened and come alive in our hearts, that truly we might see and believe and be able to possess every gate of the enemy and come forth more than conquerors, overcomers in this life, true Royal Seed

with Royal Faith. Do that for us, Lord. Help us with that today.

We sincerely ask that of You, the Giver of every perfect gift, knowing that there are so many of Your children here needing help from You, Lord. They just want Your will and they just want to walk in it. Seeing my precious sisters going through their afflictions, laboring; seeing precious brothers, Lord, standing there Lord, battling the enemy, let them receive some comfort from You, today. Let them catch that hope and know You are the God of all peace and comfort, the God of hope Who can never, never, never fail and that, You love them so much and You are not unmindful, but You are mindful of all that they have to go through. And little do they know how gallant and noble, Lord, it is in Your sight when they take a true stand for Your Word, believing in hope against hope, calling things that are not as though they were, not staggering through unbelief but strong in faith, giving praise and glory. Encourage them.

And the others, make these things plain and strengthen them that this little church here, this little portion of the Seed who is to come from all nations, would rise up, Lord, with great mighty faith in this Hour, possessing every gate of the enemy. You swore that Abraham's Seed would do it when he overcame in that trial that day and You are ever mindful of Your covenant. We believe that and we confess it in Thy Presence and we give You thanks.

You didn't leave us to serve blind idols or gods of science and the education and things of this world, but You opened our eyes to the true and living God. We appreciate that deeply and we give praise to You, Father. Thank You, Jesus. Thank You so much today.

Help me. I'm tired. You know that, Lord. My mind is weary, my body. Just let Your Word flow. You said It shall flow like a river. Speak to the Rock. Take the rod and gather the people and speak to the Rock, the

Waters will come forth. I take You at Your Word, in the Name of Jesus Christ. I report for duty and service. Have Thine own way in the service and get glory to Thyself, in Jesus' Name, we ask it. Amen

God bless You. You may have your seats.

If we dismiss the service right now, I would feel good, not because the service is over, but I know that we have been in His Presence. Sometimes we have a sermon to preach, a message to bring, but the facts of life and the reality of our responsibility, and the great hope that takes us way beyond all fears and doubts and imaginations and trials and obstacles, we catch those things right in our worship, in singing, in praising Him, in prayer, in carrying out these Divine ordinances in His service but yet still, we love the Word. We just love to look in the Scriptures and study It because there is a passion inside of there to want to receive more of His Love in this great Love Letter, these Seven Seals that have been opened up and made this Bible a New Book.

Years after, after the Seals were opened and the Angels came, Bro. Branham would go off into the wilderness, get up in the mountain, and just sit down by himself sometimes and reminisce and think. He'll walk back in those places, and he will sit there, like when God told him with his own sickness, "Go up into the Catalina Mountains."

He said, "I got up in the morning and looked through the window." He said, "I looked up there in the very place where the Angel of the Lord put the Sword in my hand, in the place where those Seven Angels appeared to me in that constellation."

God does that, friend. We read it in the life of Abraham, who was a type of that great servant and also a type of the church in the last days, and who was the pattern and the example for the Royal Seed, because God said, "I'll deal with Abraham and his Seed after him." And we took last night, in Abraham's

great life, he was a raw heathen but the man came to know Jehovah-Jireh. He saw the spoken Word made manifest: John 14:12. He saw the creative Power of God produce a ram when there was no ram there. He saw what trusting God would bring a man to.

He saw what obedience... God said, "Because thou has obeyed My Voice and has not withheld thine only son from Me, now your Seed will possess the enemy's gate. [Genesis 22 -Ed.]—because thou hast not withheld thy life from Me, because thou has not withheld thy money from Me, because thou has not withheld thy health from Me, because thou has obeyed My Voice."

Sometimes God speaks something to a man, but he trembles because he cannot think that God would tell him to come out of the very thing that God put him into. God doesn't really want to take him out of it. God gave him a job, God gave him a promotion, God doesn't want to take it away from him. Sometimes God tries him with it, (see?) to see if He's going to obey God. And he turns around and rebukes It and calls It the Devil, "Get thee hence, Satan." That can't be God because God gave me this thing. Do you see what happens?

If you don't walk close to Him and you don't learn His ways, it can't be revealed to you. That is why you find, to come into those places, it's not to sit down and imagine it and think: "Oh! If that could only be." If you are a caged eagle, and every time you try to fly up, you hit against the bars and fall down; then you look to see where you want to be and you have a desire to get there but you have a hindrance that you can't seem to get there, if you know that He has set you free, and you know the nature that you possess, and you delight after the law that He has put in you by giving you that nature, then you only have to flap your wings and get up There. Because why? You've tried it out before. And that is what He had told Abraham, "Because thou has obeyed My voice." That was the final testing. That was

the testing to the final point. God was going to try him on the Word to see if the very thing that God gave him; he could go through and obey God's Word and destroy it.

Friend, let me tell you, don't sleep this morning. Just get in His Presence right there. Just wake up and get under the Atmosphere of the Holy Spirit. These are the most precious moments and the most important moments that we can spend in our lifetime when we sit and gather in the Presence of God and God can speak to us. This is going to point us into Eternity.

Look at Abraham. Look what he had to go through to meet Jehovah-Jireh. We sit and we say, "Lord, I want to see the Spoken Word when the Power falls, when so-and-so, this..." but when you have to obey His Voice when His Word asks you to do strange things, you withhold it from the Lord. But Abraham believed if the boy died, God could raise him back up again. God be praised. Amen. That's the faith that is going to take you to the promise, *not* another faith. Amen?

I'm going to take my time. I want to... when I catch the Spirit and I feel It, I want to nail It down inside of there. That's the faith. We are here in these services trying to build into that Place. God is bringing the Word to find those weak places and bolt It down, anchor It, blow the flues out, where you can catch those Things and see the will of God in the Word, and walk with a clear mind, walk in a plain path. Amen.

He came to meet Jehovah-Jireh and then look at him, as I said last night, it's the same thing that we are looking for. We are looking for the Spoken Word that is promised us. Jehovah-Jireh will meet that challenge when the Squeeze comes and all those things. But what about the path of trial before we come into it? What about the crushing and the molding when God is perfecting what is lacking in your

faith, to bring you to be a full, complete man that could say, "Now, I know"?

On the mountain top, God Himself, coming to you and giving you witness of your faith, responding to your faith, and approving your faith that you are a true Seed; you are a believer. Let me tell you, man could pin a lot of medals on you, people could think that you are the greatest and the most blessed people, but when God speaks to you that lasts for all of Eternity. That could never fail.

When God could come and say, "Now, I know," that settles it. The whole world could tell you, you're not a real believer then, but God already spoke for you. How many times they stood there and they called the Prophet false and everything else, he doesn't have the Word and all kinds of different things, and he'd said, "Okay, if I've spoken the Truth, let God speak for me now." Amen.

Brother, when God speaks for you, that settles it once and for all. That is where a real believer anchors because God comes and speaks for them. They don't have to battle with people's ideas and people's reasonings and go through that and butt their heads together. No. They say, "Father, You speak for me. When God comes there and speaks there, when the Lion roars, who can but fear? When the Lord, God has spoken, who can but prophesy?" Amen. Why? Because God speaks supernaturally and He shows, "This is My beloved son, in whom I'm pleased to dwell. Hear ye, Him." When God came and overshadowed it with a Cloud, and said, "Listen to that," then who is going to rise up and come with their imaginations and say this and that and the other; they get a dream. God already spoke, man. Amen.

It is time to line up when God speaks. Amen. Yes, sir! Everything else fades away. Isn't that the Bible pattern? That's the Bible pattern, friend. Glory! When God said, "Let there be light!" we went through about

seventeen messages on that, to show how the Light comes to bring Life. Because without Light, there cannot be Life: a man and his message have to become one to bring Life. [1965-0718E Spiritual Food In Due Season para. 91 - Ed.] Amen. Glory.

Abraham came to meet Jehovah-Jireh. And that's what I'm looking for. I'm seeing exactly how this man was a heathen and this man came to a place where God said, "Now I know." And Paul said, "And we walk in the steps of that same faith." [Romans 4:12 -Ed.] And that faith is being revealed from faith unto faith, as we walk in those Seven Steps to bring us into the Presence of a Power that can create. And then look. Then also, we look in the Scripture and we see Abraham was turned back young and I'm looking for that in this Hour.

The Prophet says, "It is promised." A new Body, it is promised. It's God's promise for this Hour. Do you believe that? He said, "If the Bible in 1st Thessalonians 4:17 says: we shall be caught up to meet the Lord in the air," he said, "something must happen to your body," because our bodies right now are earthbound. The only time we can go up in the air is if we go on a plane or something; otherwise, we can't get up in the air. Amen. So something has to happen to your body. "How is it going to happen?" they asked him the question, "Explain the Mystery, Bro. Branham, of the Translation." [1964-0830M Questions And Answers #3 - Question 361 - Ed.] And look at the mind of the Prophet, the Book was opened; the Mystery was revealed. See?

That is what I'm trying to show you. He used to walk back in those places and sit there. Those Angels came. "Did I dream it, Lord? That sword, was it really in my hand?"

He said, "Yes, it was."

He said, "I have a lot of visions. I felt it," he said, "my hand fit it and I was even getting thoughts, 'but I'm afraid of these sharp things,' because It was

sharper than a two-edged sword. It was glistening in the sunlight.”

When the brothers went and found that there was only one place in the whole Canyon, at that hour of the day, where the sunlight hits that spot. They said that he had to be telling the truth because it was only that time of the year also, and they proved he was telling the truth. Well, we didn't need that kind of proof because when he came in the service after, he told it, then God came and backed up the Word. God doesn't back up a lie. Amen. You see? And when he saw those Things...

That's what I want to see in this church, not just the bubble dancing, not just the floating under the Anointing, that type of thing, but the anchor in the soul. Everybody looks nice when they're in the meetings in the Presence of God and a lot of Word is coming and the Spirit is moving and so on. But when the trials start and the shaking, and the Devil is roaring, you must stand right there and say, "God has not changed. He is still God. It is well." When you can't do that, you don't have what you confess. See?

Now, look. Because real Seed of Abraham doesn't consider the deadness of the body. Do you get what I'm saying? Not just in the natural body, this Body, this church Body. A lot of people are staggering through unbelief because they are looking at the deadness of the church Body. Look at the God Who can quicken the dead. Hallelujah! As the Prophet would say, 'It fall fresh'. Don't look at the dead... he considered not the deadness of his own body. This is not the Baptist body. This is your own Body. In this Body will bring forth the promise, through this Body right here. Glory? Don't stagger through unbelief, Seed of Abraham. Amen. Glory. You see?

Now watch. You see God was right there, patiently enduring, bringing forth the fruit. Then the time came, God knew that He had to change him in his body to

bring forth that promised son, and it was laying in the Bible. People didn't know. Ministers had their idea, everybody had their theology and different things: who was trying to study the Greek, who was trying to go in the Emphatic Diaglott, who was trying to go in the Lexicon here, who was trying to find out maybe if it was hidden in a word somewhere and they said, "Tell us about the Translation, Bro. Branham. How is it going to be? How are we going to meet the Lord?"

He said, "Oh, that's simple." He said, "Look at Rebekah, when the messenger came in the evening time, sweated it out and found character." He said, "Then he got her started on the journey, but the same camel she watered is what packed her to meet the unseen bridegroom. And she met him halfway, and then he took her to the father's house." Do you see what it is?

He said, "And the same Word that you are receiving, if you Water that Word, this Body will materialize around It and It will take you to meet the unseen Bridegroom." Because remember when She was only hearing about Him, but He was invisible to Her. She couldn't see Him with the eye but at a certain stage in the journey, She said, "Who is that?" Amen!

And the Messenger said, "Behold, the Lamb of God."

He said, "That Messenger will point to the skies and say, "Behold, the Lamb of God!" He will point you to your Bridegroom.

Oh my. So when you think about it and you realize that here we are in that hour and God has to do something to this Body. Do you believe it? From the time God says, "Start to nurse from Me, Abraham. Start to draw from the Word, the promised Word," He said, "I'm going to reveal Myself to you in a way and I'm going to bring strength to you, that you never knew that you could draw that strength into yourself."

Let me tell you; people, because they don't understand God's Mystery, how It is being revealed by

the Spirit through the Word because of who they are, and the pattern to bring them into It was already laying in the Bible. And the Holy Spirit is bringing them through the secret passages in the Word, that they can see that they are actually being brought back through the same steps that God brought Abraham in, and that they can know when the season comes what is going to happen to them, is the same way it happened to Abraham, that is why they can expect it.

Let me tell you. Didn't God make Abraham expect it? "According to the time of life, this time next year." Then He said, "According to the next twenty-eight days I will return. I, Myself, will come back." What was He doing? Making him expect it. The thing that He told him all along, showed him the stars, showed him the dust of the earth; the thing He confirmed the Covenant, did different experiences, finally, God brought it to a place and God says, "Next year... Next few days..." Do you think you are going to go along and not know what is going to happen? He is going to come and tell you, "Next few days!"

Didn't Jesus tell them, "Not many days from now?" He preached it for three and a half years all through His Ministry, but before He ascended He said, "Go and tarry, not many days from now..." Believers who are trained in the Word, who are under the influence of the Spirit, who could recognize the moving of God, who know the program, who know it is not a bunch of rattling noise, who are not in their own spirit but in the Spirit of the Composer, who know every direction—when you see the director stands up and takes the baton and he flips the page and begins to give a direction from a certain part of the script; like He flipped there in Luke 8, and then He flipped there to Abraham. Well, you watch the direction, friend. You get into the Rhythm of that. Get in the Rhythm of Abraham. You go reading this, and reading that, and

reading the other, and God is trying to bring your mind to show you something.

Don't go on some old 'denominational breast', some strange... Nurse from the El Shaddai. He said, "There is a hidden Power in Here that you will draw into yourself and you watch your own fretting... watch peace and quietness come into your heart when you nurse from Here. Watch and see that you're not perturbed anymore and you are not fretting anymore when you start to nurse from There because, in that Word, there is a Vitamin. There is a nourishment to quiet you when you're unquiet. When your soul is disquieted, it comes to give you peace and rest and quiets you.

It comes to give you contentment when your mind is all haywire and you want to run and do this, run and do this, and you have this plan over here, and you have so many unfulfilled things in your life that you are running after, thinking that they are so important. And you're so blind and can't see that everything you started you can't even finish it and none is working out because the Devil has you so busy. When you come to the El Shaddai, you realize, half of those things that you're making important, you don't even need them, to begin with; it's because your soul is disquieted.

When you start to nurse and get quiet, "In quietness and...? In quietness and confidence (is that what the Bible says?) shall be your strength. Where are you getting strength from? The Strength-giver. Who is the Strength-giver? The El Shaddai. How does He give you strength? By you, nursing through the promise of His Word, drawing a substance into you that you wouldn't fret yourself. "Why art thou cast down, O my soul? Why art thou disquieted in me? I will encourage myself in the Lord," David said. "Bless the Lord oh my soul and all that is within me." Hallelujah!

You get on that Breast and you begin to see, you don't have to wait until you come to church to feel a little blessing and Anointing. He's right there with you. When you sit in the Word, He's right there with you. Glory. Amen. And then what happened? He came to a New Body. We are looking for that, friend.

After that Shout was a Voice and that Voice is the Voice of the Archangel, the Voice of the Resurrection. That's that Second Fold. There is a Bride coming to perfection under there. Under Her Messenger who brought the Shout, She is becoming the Final Voice to the Final Age. Her Messenger brought the Seven Seals. Is that right? Under that Seventh One, She saw Herself. And under Her Messenger, who brought that Shout, She is becoming the Final Voice. She will give the final witness. Is that right? Did he say it, that the Spirit and the Bride will say the same thing that the Spirit said through the Prophet?

All that they said was already in the Word because Moses wrote the Old Testament and Paul wrote the New Testament. And the Pillar of Fire came back and revealed what they wrote (is that right?) to sow the Seed of the entire Bible in the last days, to show that Jehovah of the Old is Jesus of the New. All Seven Compound Redemptive Names of Jehovah were in Jesus Christ and that same Name was revealed in the Seven Thunders. Is that right? And you are part of that Name.

For the Name of My God, and the Name of the City of My God, and My new Name are not three names. You can't have the Father without having the Son. You can't have the Son without having the Holy Ghost. You can't have the Name of My God and don't have the Name of the City of My God. It is impossible because only His Wife who was chosen in Him and whose name is in the Lamb's Book has His Name. And if you are not in that Bride in the Lamb's section, it doesn't have any New Name, doesn't have any New City, doesn't

have any of this New Civilization, it doesn't have that for you. Amen.

That is not strange. That has been taught since 1981. By faith, it was spoken in the face of every critic. It still stands, ten years after, today. I don't have to prove that to anybody here. Amen. I spoke It wherever I went. Amen. People say, "I can't see *that being that*. I can't see *that being that*. I can't see *that being that*." Sure, we'll talk a Heavenly Language in the Millennium. Sure, it isn't going to be in English. But let me tell you, everything for the Millennium is already here in the Bible. It is laid out in shadow and type.

So, no matter what language you speak, you have to speak and act and live what is allotted for the Millennium because, in the Millennium, He's Son of David. It is already revealed what He's going to be. It is already revealed, He's going to set up His Kingdom. It is already revealed like Solomon when he had those thousand wives and David had those five hundred wives, a sign of a many-membered Body. It's already revealed how like those mighty Gentile warriors, he picked up in his rejection before he came into power; he made them rule over cities. It's already revealed in the Bible, it's not strange. Amen.

I just thought I'd say that because do you know why? That New Body, New Name, New Body, New City, made all things new; old things are passed away and all things become new, New Creation. Amen. Glory. You see it in His Word because He promised it. So we are going to come to that, friend. So those promises are lined up. Then when you get the New Body, where are you going? When you're caught up to meet Him in the air, where are you going? Blessed are they who are called unto the...? Wedding Supper of the Lamb. Amen.

Abraham had communion with Melchisedec after the battle was over after he went out and restored his

fallen brother (is that right?) after he slaughtered the kings. Amen. Were redemption and judgment together (is that right?) in that dark hour. And here, we are fighting the battles of life. Oh, the battle is raging; all kinds of kings. Those demon spirits are moving in and taking out many. You stand up and say—what do you do? Do you stand up and get frustrated? No! Go after them with the Word, with the Spirit of Christ in you, from Dan to Beersheba (amen. Hallelujah); the ministry of reconciliation. Hallelujah! When? Before the Wedding Supper, just before the Wedding Supper, just before the last Trump that calls you to the Wedding Supper. A New Body to take you (where?) to the Wedding Supper. And Abraham had a New Body; Abraham met Melchisedec. Is that right? You see, it is all coming back, Jehovah-Jireh, New Body; it's a circle.

You see, I know that you are reading like this, and then you go to Genesis 25 and you keep going on. You want to know, how come Jehovah-Jireh is at the end here, the New Body is here, and the Wedding Supper is here? No, come this way. Amen! Do you understand what I'm saying? Sure. That is how it is going to come for you because it is coming back this way. It is a circle like that.

You see Eternity is a circle. The Zodiac in the heavens, the Bible there, is a circle. You can't tell where it begins and where it ends. It has to be revealed to you. Is that right? That is why they have the Sphinx. They said it started in Aries. No. It started in Virgo and it ended with Leo.

My! I don't know why I got there, but it happens. You get in the Spirit and the Word starts to just flow, and you want to say this. And that is how I prayed. I prayed just let me catch certain Things here by His Spirit and speak It. I know I don't want to get in the kind of... get caught up in the pull of meetings. This is a... (as the brother prayed this morning) ...a conference with God and these meetings are designed

for a purpose, to strengthen and build the church into a certain spot.

You noticed how He came in that last meeting, and notice how He comes in this one here? You see? And we asked for another wave and He's just picking us up. It is getting more glorious; just going up more, you see. It shows when you desire something in your heart and you come to God and you approach Him on the basis of His Word with confidence and you come the right way, He will not withhold it from you. You are going to have it. Amen. You, just learn to trust Him. Just learn to trust him. Just learn to let go and let Him have His way. Amen? Okay.

I just wanted to bring those three things in there: Jehovah-Jireh, the New Body, and the Wedding Supper because that is what we are faced with, right up now; building up into a New Ministry for the Spoken Word that is going to take us to the New Body, that is going to take us to the Wedding Supper. So that is why I built on that there, to show you in Abraham's life had those things. And if the man was a sinner and a raw heathen in Genesis 12, but the man came into those Things, there is a Secret. Because if God took the first Seed and matured the first Seed, it was transformed.

Transforming Power in Abraham's life transformed him into that. Then the climate it took to bring that Seed to maturity is laying in the Bible here. The trials, the testings, the pleasures, the glamour of Sodom never paralyzed Abraham's faith. Abraham never got bitter and he couldn't talk with Lot, and he 'fall out' [not in agreement -Ed.] and "I don't talk..." No! Every time he brought back Lot, he didn't tell him, "Well, come and stay with me. You don't see that you are going back to Sodom."

Lot went back to Sodom when he got delivered in Genesis 14. Is that right? Then Abraham prayed for him again. God brought him out of Sodom. The only

reason Lot didn't go back to Sodom was that Sodom was burned, you know. Do you understand what I mean?

The Prophet said, "Look. The Bible said Lot went towards the east." [Genesis 13:11 -Ed.] He said, "That's where the sun was but the sun starts in the east and comes westward. And Abraham went... Abraham said, 'If you go east, I'll go westward.'" Now get this. He said, "So, Lot went east. He was trying to go back where the sun was." He said, "That was what the denomination was doing. 'Let us go back to what Moody said. Let's go back to what Luther said. Let's go back to what the Pentecostal said.' No. Look what He's doing now. He's coming this way. Don't try to go back to something twenty years ago, or fifty years ago, or seventy years ago. Keep moving on with Him." [1960-0402 Believeest Thou This? paras. 27-28 -Ed.] Amen.

Look where the Son is going. The Son is going somewhere, the S-O-N. Hallelujah! Glory. He's coming down to the Resurrection. Look where the Son is going; He's going to a Spoken Word, Jehovah-Jireh. He's going there to a New Body. He's going to the Wedding Supper. That's the direction that the Son is going in. Follow the Son. Amen! Hallelujah. Glory! Don't go back to something in the past, some old, little, past experience. Sure, that was good.

You see the same way God gave Luther justification when he was now coming out and gave Wesley sanctification at that second stage, so God gave you a dream some years ago, and then He gave you a little revelation a few years after that. But don't try to hold God back there to your dream and your revelation you had some years ago. There is more of God coming out all the time. Keep moving on. That is the problem with people. They say, "God talked to me and I have this home and I could show you. I marked it down in my diary."

Nobody is doubting you, but God has moved on from there. This is 1991. This is not 1964 or somewhere. This isn't 1981 in Barataria. No, sir. This is 1991 in Abel country. Glory to God! Amen. Yes, sir! Glory. This is the 13th of October. Amen. Yes, siree! Amen. My!

God is talking, this morning, something here about **“ABRAHAM'S COVENANT CONFIRMED AND RECONFIRMED”**. Amen. That is what we started last night and brought it up here this morning, to the spot where you can see, you see. I tried to catch that place because there is something, you know, I tell you.

When I was studying this little message here, *Jehovah Jireh*, the blessing in my heart, I said, “Oh God, you know, I would really like to play that, on the tape, for the church, and we sit and we go through it with the book. And we follow It slowly and we ask questions and we break It up and we get It down really fine and you know... because it was such a blessing.”

I felt... I said, oh God, maybe it would be nice to come back like on a Tuesday or on a Thursday, you know, we just have maybe a little informal service here, play the tape with the book like we used to do long ago; years ago. You know, who wants to come can come; who can't make it, it's alright. It wouldn't be like you're bound and have to come, but it is just something little extra inside of there. Families, sisters, brothers, mothers could come and sit and get the book and maybe get a little better understanding of the Word. See? And we play a little portion of the tape and we stop it and then we ask questions and see who catches It and is seeing because it was something to me inside of there.

And I think... I said, “Well, some of them would say they have their children to do homework and school and different things.” I said, “Well we have the rooms at the side, so we could come and get in there and do their homework at the side in those rooms, and the

families sit out here and we listen to the tape.” It would be nice. I think it will be. Amen. I would like to do that; put in a little extra there. Because what are we going to spend our time in? Stay home and daydream? Stay home and do this?

We can come right here and fellowship around the Word. Amen. Make it like, you know, let us say from 5:30 p.m. to 7:30 p.m. No set of song service and these things and all this type of, you know... No. we just come in at 5:30 p.m.; you come from your work, you sit, you pray a little bit. We switch the tape on and we play about twenty pages or so and then we have little questions, different things around the Word there, fellowshiping, maybe sing a little bit. By 7:30 p.m. you're out because children have to go to school. I think that will be nice. Will you like to do that; something like that? [Congregation responds, “Yes.” –Ed.] Alright.

We'll try to do that, by God's grace, as God permits because I'm looking for every place, everything that we can do to help build the faith, create the Atmosphere. I mean, you know, we were talking last night and some of the brothers were saying, “My, such an Atmosphere in the meetings, such an inspiration. The Spirit was just moving among the people.” You see?

So many different ones talked about the Word and even though It was shaking and cutting the first night there, yet It uncovered the Word in such a way to them, the hope that It built them up to. And, you know, looking at that—I didn't read the quote last night, but I was kind of getting fixed to read It because there are certain things that strike you. And one of the things was here out of page 40, in this book. I'm going to read it for you.

I told you that this service could be a little lengthy, this morning because instead of us having the two, we'll just have a nice, long one. When I feel that you feel tired then... if I feel it is the Devil making you tired, I'm going to rebuke it. But if I feel that you're

genuinely being tired, then we will just kind of close off by the grace of God. We don't want the Devil to just get in there and mess us up. Amen? Okay.

So, here we just want to fellowship around the Word, so that's why I am not trying to preach in a way and we get too tense. We just kind of keep you relaxed, but just keep the Anointing flowing by the grace of God, to keep the pull pulling.

So he says here [[1962-0705 Jehovah Jireh #1 para.15-16 -Ed.](#)], *"We must remember that nothing can be done without faith..."*

See, and many of you who are trusting God right there, believing in the midst of your experience, just catch these things now. Catch these principles now.

He says, *"...nothing can be done without faith, and it first has to be confessed."*

Then ask yourself, "Am I confessing my faith? I think I have it. I think I'm believing but am I confessing my faith?"

He said, *"...but first it has to be confessed. He is the Author of faith, we know that, and that nothing can be done without faith. And without faith it's impossible to please God."*

And now, He is the High Priest of our confession. [He said] "Now, the King James here, in the Book of Hebrews, puts it a "profession." To profess and confess is the same thing, profess and confess. [See?] Confess means "to say the same thing":... [So in other words, "Am I saying the same thing?"] ..."By His stripes I am healed," see, "Now by His Life I am saved." And now then, first, we've got to confess it; and He sets [get it now] as a Mediator, and the only Mediator between God and man, and He sets there to make intercessions upon what we confess that He has done.

We have to confess it: "Lord, You have already healed me. I'm confessing it. I accept it, Lord. You are my Mediator. You are my High Priest interceding for me. You said, 'Because I go unto the Father,' You have

entered within that veil for me and You stand there, and God hears my prayer coming up through that Blood. God doesn't see me; God sees the Sacrifice. You are interceding upon my confession so I am going to confess what You've done for me. I'm going to say the same thing that Your Word says. I'm going to agree with that Word." Amen. Glory.

That is what we so desire to see. And then he says, he's talking about Abraham here, he said: *Abraham was the one that God made the covenant and promise to; and Abraham, not him only, but his Seed after him...* [1962-0705 Jehovah Jireh #1 para.19 -Ed.]

I'm going to read for you out of the Bible, just now. We are going to look at it, but I'm just bringing the quote here.

And now remember this now. If we are dead in Christ, we are Abraham's Seed if we are born again. Now, let's be real careful about this now as we study this lesson. And now if you'll listen closely, I'm sure ... then it will light this city and everything around you, if we just take our time and catch the idea, what the Holy Spirit is trying to get to us.

He said, "If you will catch the hope." Here were people, and the Prophet's ministry, being so unique as it was, and the people's minds were so twisted away from God's principles of how to come into the very blessings that they were struggling to get a hold of (and couldn't seem to get a hold of it) because they weren't being brought to it through God's provided way. People were trying to get them to touch a radio, and touch this and touch that, and people were trying to get them to 'oil and blood' and kind of get into emotion, and he didn't come to do that.

He said, "Look, real faith has one resting place: that's the Word." And he was coming to bring the Word because he knew every one of those conditions was in the Bible somewhere. By the discernment of spirit that he had, through the Word resident in him and the gift,

he could catch their spirit and he could bring the Word in such a way to place them in the Scripture. That is why when the people came to him, look at how he used to minister with his gift.

He'd say, "Here is a panoramic now. Here's a woman." He said, "And here's a man." He said, "Now, this one is like in St. John 4, and they had never met one another before and they were talking. (See?) And she had certain things in her life and he began to talk to her to contact her spirit." What was He doing? He now was unfolding a principle in the Bible.

We were just reading the Scriptures and It said, "And Jesus talked to the woman and said so-and-so, and then she ran." And we wanted to know: how did that woman react like that? How did Jesus know that? We never used to stop there to pause and think, "What was that?" but when he began to uncover It to us, It was hidden in the Truth. Now it was being revealed out of the Truth to show to us, with every promise of God, there is a way to come into it. And the one ministering to the people, he's ministering to, then he must be able now to catch the Spirit right. He must be able to present it in the Word. He must be able to build their faith to a place and bring them through the channel to receive what they have need of. He just can't come and try to pour out a lot of information. That doesn't work. You see?

Listen to this. He's talking about maybe how he was speaking about Abraham. And he had three nights and he didn't even get Abraham on the mountain top, and he was trying to get to him on the mountain top. And he realized... he was kind of wondering, some people might think, "When will he finish the message? When will he get to this Jehovah-Jireh?"

So he said, "One time in my church, I was preaching on Job and I stayed there for about three months. I had Job on the ash heap." He said, "And a precious little sister wrote me a letter and she said, Bro.

Branham when are you ever going to get Job off the ash heap?" So he said, "Oh, what a lesson there!" He said, "To drive That in, it has taken a while to get the people all situated and the Spirit just right and then drive It."

That is what I'm doing this morning. See? Sometimes I come to the pulpit. I have the message there. Like last night, something...I said, "No, I don't want to go into too much teaching. It was so much of teaching the first night. A lot of teaching could weary the minds of the people." And just inside of there, after such a hard sin-cutting message, I was just praying, "Lord, if I could catch Something there to just Water that, and kind of lift the Spirit to a place that God's Presence could come close, and they would not just be hearing a lot about God, but if they could sense His nearness and feel His Spirit moving in the service there, it is going to bring 'real' to them, what is being taught." And God, in sovereign grace, I came to the pulpit there and I just had to wait on inspiration to bring It.

Then, you know, last night, I tried to sleep and I couldn't sleep. I got up there and was kind of writing out some of the things that I had jotted down, in a very scrambled-up way, on some paper that I was going to use up my time while I couldn't sleep. So then in, coming this morning and sensing the blessing and knowing that we have people who weren't here the past few nights and so on, and then, we are building to a certain expectation, we are building to a certain feeling over the past few services. And then you're conscious there are those now, if they could catch that hope—and that is the quote I wanted to read last night, that in this preaching, it's something that we are fellowshiping around. It is not just another message.

We can just preach messages all week if we want to preach messages, but it is how to get this person who

is struggling to break through; how to get this person who has to carry this load to rest and know, 'Don't try to lift up this log and strain yourself, just ride on it'; how to get this mind who is trying and fumbling to get the hand through the sleeve, to just take this hand and guide it through the sleeve, that each person where their need is and where their battle is... and then this one over here who can't trust God and running haywire and they are disquieted, just to nurse and get quiet and be contented and let God bless them and lead them.

Then surely that is going to help the church. See? That's going to bring the church to the spot, when they can see how God is bringing it personally to them, on their own level because You are trying to find that pull of faith. You don't want to minister on a general level in the congregation, then this one gets ten percent, this other one gets twenty percent. No. You are trying to catch the Spirit that if we all get blessed, but this one gets delivered. You see? As I say, joy and blessing are one thing, but power is a next thing.

When joy comes, everybody gets happy and they bubble dance and they feel nice (*whoo!*) and everybody shouts, you know, like we were singing *Abraham's Blessings Are Mine*; that is joy. That is not power, that is joy. We just get happy; lifting everybody's spirits out a little bit and we blow the tiredness off and the starchiness. That is not power; that's joy.

Here is Power. We are down into Power here now, setting the Spirit right now, taking the Word and changing that thinking here, taking the Word and breaking that complex over here and burning it out; branding that calf. It might holler and scream under the pain, but it will know who it belongs to afterwards. Amen. It is burnt into them, you see.

So that is what it takes, (you see) and that is why in the spiritual realm sometimes, ministering and so on, you come out here and you look across the

congregation and you get obsessed with the message, and you get there and you start to blast away, but it doesn't work. You see. When you could find the channel there. You see? As Bro. Branham said, "Getting the people situated."

So here he says now, *"Oh, what a lesson there! To drive that in, it taken a while to get the people all situated, the Spirit just right, then drive it. And then the altar was lined and filled with people, repenting."*

Just if you're led by the Spirit, just take your time until you got zeroed in." [1962-0707 Jehovah-Jireh #3 para. 32 -Ed.]

Sometimes the message comes and you hear so many different things, but you didn't zero into the message. See? I'm talking about the Covenant, but the Covenant I want to bring is not just an explanation of the Covenant. I'm trying to build a hope that if you're in that Covenant, (He is ever mindful of His Covenant that if you are in that Covenant) then if it is confirmed to you, it'll bring an end of all strife; you have peace.

He has given you the thing that you can patiently endure because if you try to endure for your own self, your energy is going to wear out after a week. You'd go back to the doctor, you take all kinds of medicines and you get sick again; your mind just gets perturbed. Then a next prayer line comes, you try to come through again. But if you can sit there and understand what He has done, it is going to bring you all the way to a real deliverance. That is where we are trying to build it to. You see?

If you don't, [get zeroed in] you'll shoot too high or shoot too wide, or something. Let's make it zero, the Bible! I believe that God wants us to zero in. The Holy Spirit zeroed in with the apostles, or they had zeroed in with the Holy Spirit, rather. And I believe we can do the same thing, by the same Word.

I believe It, that is why sometimes you come and you have to crack down on certain things. Not that you want to be mean to the people, but sometimes the

people don't realize you do the works of God by believing in 'him' whom God sent. You don't do the work of God by getting enthused and running all over the place. You do the works of God by believing in 'him' whom God has sent.

"And then, if you get the people to believe you," the Angel told him, "then they will get blessed. They will get the thing that they are looking for." Do you understand what I'm saying? Not hear you, not argue with you, not disagree with you, not withstand you; believe you. It's Jannes and Jambres withstood Moses, not Caleb and Joshua, no. They believed him and they brought forth fruit with patience. Now watch.

So he said, *"I believe we can do the same thing, by the same [Bible] Word. It will hit the target! And if it hit it one time, dead center, it can hit it again! But you got to zero in! Be sure your breathing, your pulling, everything is just right. I shoot targets; I know what it is, lay in a match, and a rifle that will zero."* [\[1962-0707 Jehovah-Jireh #3 para. 32 -Ed.\]](#)

Take a match and put it there and you hit that thing and zero it into that match head. You see? Then he talked about the gun, how he sent his gun to the... he had this gun and he shot tacks; drove it at fifty yards. He put that tack in the wall and drove the tack into the wood. Put the next tack in; drive it into the wood. The gun was so zeroed in and he had it so balanced that when he just squeezed the trigger, it went straight to the original channel and hit the mark.

That's why when people come for healing you get that Scripture right there – you get that soul there sick, and you get the Scripture here. And you have the Atonement here, and you get their minds zeroed there and away from their sickness, away from their feeling, not if they feel It, if they believe It, Jesus said. Amen. Then they see the infallibility of His promise: God cannot lie. Then they see it is not they want Him to do

it, He wants to do it for them more than they want Him to do it.

So then they wouldn't struggle and they begin to find rest and peace. Do you understand what I'm saying? What did they do? They got them zeroed in. It will go to Its mark, It will reproduce Itself every time. But then when they get a little perturbed, "I'm not seeing this happening, I'm not seeing...", and they have their little private conception and they think it is going to be a certain way, and they come with a certain expectation that is not even Scriptural; no, they throw the whole thing off.

So he said, you know he's... he said: ... *the same thing is by the Word of God. Those things those apostles did, those things that Christ promised, we've got to get zeroed with the Word, with the Spirit. If it did it one time, it'll do it again, because It's [God's Word].* [[1962-0705 Jehovah Jireh #3 verse 34 -Ed.](#)]

If those apostles were men that came out of the world, fishermen and different things then they saw the Son of Man; then the Son of Man trained them in the Word, then He anointed them and gave them a commission, then they watched the Son of Man in Jairus' house; they watched the Son of Man in different places; they watched Him heal the sick, they watched Him preach the Word, they watched Him pray, different things because He was the Sheaf being waved for them. His life was the Way, the Truth, and the Life to bring them into the Father, into the same kind of union that He had with the Father that they and the Word could become one (is that right?), then when their time came, look at them zeroed in the same way. He said, "And if they did that, if that pattern is in the Bible, then surely the pattern is in the Bible for us."

That is where I try to get people, but some people only want to come to church. Their minds are just: that church over there, this church over here, that

minister, this person, that when their minds are in that kind of realm and you're trying to bring them through spiritual things, through spiritual principles to see the Word promised, interpreted in their life in the Age, they are not there at all. They want a church life. They want church activity. They want church business. They don't want to be walking in the Word and see the promise fulfilled for their life. They don't want... that is too personalized for them but that is where God wants to bring us.

That is the real purpose that there is a church. The real church is made up of members who have that kind of experience. The other thing is just the denominational, denominal, fundamental church. That is what it is. See?

He said: *There's some static, a gun be a little too loose this way in the forearm, a little loose or too tight, anything that binds it, you can put the weight of your finger on a rifle, and (it shooting perfect) the weight of your finger will throw it off. You got to have everything perfect.*

That's the way you have to do in Christianity, to make the Word, make It manifest and act right...

To make this Word manifest, to make this Word act right, for this Word to be manifest in your life that's the way you have to do with Christianity.

...yourself with the Word and with God, it's got to be perfect, and then it will zero. Got to be! So therefore, in preaching, you got to feel the Spirit just right, then zero; away it'll go, it'll drive to the target. [1962-0705 Jehovah Jireh #3 verse 35-36 -Ed.]

Some people, when you get down in the Word there, you realize that their spirit can't take the Word. You get to singing and start to... they like that, a little Pentecostal flavor. They like little rejoicing and these things but they don't like the Word. They don't have the same pull for the Word as they have for singing and so on.

Singing and so on are the little gifts to bless and praise God. That is not to bring life to overcome the devil because that joy doesn't last, unless it's a joy springing out of the Word planted in you. Let the Word of Christ dwell richly in your heart by faith, then sing Psalms and make yourself merry and so on, but let the Word dwell richly in your heart by faith first because then, you'll use praise as a weapon. You'll know thanksgiving, to bring the Presence of God on the scene. Then you're in the law of the thing, not in exhibiting your talent. Exhibiting your talent is showing self, putting 'self' on display. It is not striving in the law to overcome the devil.

When Paul, his back was beaten and his feet were in stocks and was in the inner prison and was praising God, that wasn't exhibiting talent. I guarantee you that he had a voice like the Prophet's. You couldn't tell whether it's minor, whether it is this, whether it is soprano, whether it is tenor, but it's the kind of praise that could open up prison doors and loose bands (hallelujah!), not for himself alone, but for other prisoners too. Amen! Glory! Thank You, Jesus. Amen. You see? They were using it as a weapon, as a power, as a secret weapon that they had. They said, "You lock us up here and think we can't preach. We have nobody to preach to? We are going to praise God and look at how God is going to burst these chains."

They didn't need the strength like Samson to lift up the gate and walk away and show some muscle. They didn't need that because there are different ways that God could open prison doors. Amen. Sure. You say, "Well, I don't have the strength like Samson." Well, just praise God a little bit. It will do the same thing for you. Amen. Glory. Boy, I tell you! You just can't get away from the Holy Spirit. He's just so good.

Turn back in your Bible to Genesis 15, let's just zero right in: verse 7. You see I didn't read the whole Scripture because I know I had you standing too long,

so I just read that part where he believed the Lord, and it was counted to him for righteousness. Now, God is speaking again to him. Praise His wonderful Name. Amen. My. Thank You, Jesus. Glory.

Our little inspiration will be right in these next few verses and we'd finish out the chapter here. So, here was God and Abraham speaking. Abraham is going through his experience and God, coming to him. And It says here:

⁷ And he said unto him, [the Lord said unto him] I am the LORD that brought thee out of Ur of the Chaldeans to give thee this land to inherit it.

⁸ And he said, LORD God, whereby shall I know that I shall inherit it?

⁹ And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

¹⁰ And he took unto him all these, and divided them in the midst, and laid each piece one against another:

He divided it in the midst; in two, each one of them.

...but the birds divided he not.

¹¹ And when the fowls came down upon the carcasses,

Now watch this. God... the stars were in the sky early in the morning. Alright. That is when God took him out and said, "Look to the stars in the sky." Now, this is later on in the day.

¹¹ And when the fowls came down upon the carcasses, Abram drove them away.

¹² And when the sun was going down,

So you see, from early in the morning when the stars were out, now the sun was going down because God was telling him to look at the stars, now the sun was going down too. Throughout that whole day, he was there waiting whole day driving off those things,

driving off those things, driving off those things; waiting there on God. It doesn't come easy, friend. Sometimes you, alone there, have to sweat it out, waiting before God. He's testing you only devils wanting to invade you on all sides, but what are you going to do? Run and take off and get frustrated and cry? But he stood there, gallantly, and he began to shoo those buzzards away to keep his sacrifice clean. Amen.

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

That was the first thing.

13 And he said unto Abram, Know of a surety that thy seed shall be a sojourner in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Even before the man died, he didn't even have Isaac yet; he didn't even have Ishmael yet. After Sarah died, he married Keturah, had seven sons and many daughters. He saw Isaac come and got married also, but look at how God could tell him about his death from quite there.

Let me tell you, our life is a book, friend. You don't worry about death and these things. Amen. The Prophet said, "If God called for you, the doctors could give you how many injections and different things to keep you living," he said, "when God calls for you, you could take what you want, you have to go."

He said, "Thou fool, tonight I require your soul of you." [Luke 12:20 -Ed.] Didn't Jesus say that in the Bible?

You just watch the Word. You don't die because you want to die. How many of you say, "Oh, God kill me, take my life," and He never does it? He tries to bring you to a spiritual death first; die to yourself first. Amen. Yes, sir! You see.

¹⁶ But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

God looked at some people, He knows they could never be converted; they will never turn their heart to Him. And He sees their sin heaping up, on them and He knows He is going to judge them. He is just waiting for the cup to fill to a certain point before He pours out His wrath on them. See? If God did that for a nation, He did that for the church; if He did it for a church, He does that for a family. If He does that for a family, He does that to an individual. Do you know there is a time when a man crosses the line? That is when your cup becomes full. You sin away your day of grace. There is no more repentance. Amen?

So he says:

¹⁷ And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace,

That is the second thing. First is darkness where he fell asleep, then a smoking furnace. And thirdly:

...and a burning lamp that passed between those pieces.

What is that? What is that exactly? That is what we want to build into because right there... Now watch something. Watch the reason for this. The promise was already given to Abraham in Genesis 12. Do you want to look at It quickly, just to read one or two Scriptures with you, as you can pick It up in the Word for yourself. You'll study It afterwards. When you get together with your family at home, you break It up and just draw all you can draw from It.

Look at Genesis 12 there. This was about a little more than ten years before Genesis 15, right there. He was sixty-five years here, seventy-five years rather.

¹ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³ And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

“In thee shall all the families...” Are you thinking of the magnitude of that? Imagine the magnitude of that, right there. That is one man; that promise included every nation under the sun. And God was telling this man, He said, “You, in you, shall all the families of the earth be blessed. I will make out of you, a great nation.”

Here now, about ten years had passed since he had entered into Canaan, and God had given him the promise, three successive times, to anoint his expectation. And God always does that. First, he gives us the promise. He tells us what He wants to do in our lives but then He keeps, ever so often, speaking It back to you, speaking It back to you, keeping you in remembrance of It, keeping you under expectation of It. Because you see, if God is speaking something to you, He's interested in you.

If God is interested in you, He is interested in you being interested in what He's speaking to you. He wants you to come under expectation of It. He wants you to begin to worship Him for It. He wants you to begin to recognize how He's bringing It to pass in your life because He's choosing those things, as a medium whereby He will express and reveal Himself to you, and

you might come to know your God in your earthly journey.

Your life here is a testing ground; your earthly journey in this life, from birth till death. See? And down through life's journey as you come, somewhere along in your life, He comes there into your life because those whom He foreknew, He predestinated, those He predestinated, He called. And He brings that call, and that call begins to be made known to you, and you begin to get to know then, that there is something in your life that is different. Things that you couldn't explain started to be uncovered to you. Amen.

And here, Abraham... He was speaking the promises to him, but Abraham said, "Lord, God, whereby shall I know that I'll have a seed? And whereby shall I know I'll inherit this land?"

Thank God, at least he was still concerned about what God had said. It wasn't just a message to him that he forgot. Years after, he was looking in his life and wasn't seeing the evidence of what he was believing God for; the evidence why he separated from his family. Amen. All these years, he was serving God and he couldn't see it but he went to God and said, "Lord, I'm not seeing any evidence in my life. And, you know, I mean, the kind of battles in the mind, the kind of pressures, the kind of situations that I'm into, the way I'm feeling these days, I need something to stabilize me and to throw this oppression off because I don't just want to struggle along. If I have to serve you, I want to serve you with joy. I want to serve you with faith. I want to serve you with enthusiasm. I want to be perseverant. I don't want to be battered and bruised and tossed to and fro, and saying that I'm a Christian, and I'm coming along and I could hardly make it to service. And when I come, I could hardly worship you, and when I'm hearing the Word, I could hardly sit up and concentrate and receive It."

If you are serving God, you want to serve God vibrantly. So he's concerned and that is the same way with me. I mean God spoke these Things: there will be a Super Church; there is a Ministry of the Third Pull, the Spoken Word; there is a Voice of the Archangel that is to bring forth the Resurrection; that is planted in my heart. It is imputed to me for righteousness because God knows I believe It. That's why I preach It, day and night. That is why I preach It with the conviction.

He said, "John was so convinced of his message; the way he was acting, the people could tell, he believed that the Messiah – he'll see the Messiah." He said, "There is One standing among you." He didn't see Him as yet, but he knew by his inspiration, by his calling, by his experience; that Word had to be there somewhere among the people because he was too Scripturally identified. His message was too timely, and he watched his message building, building, building to a spot that he could actually sense, "Any day now He could walk on the scene. I'll see Him."

A man's faith and his inspiration carry him into a Place because he's walking it, he's confessing it, he's looking for it daily; he's following it. When he sits... Do you think it is a pulpit thing? You sit outside, you want to talk about it. You're traveling, you want to talk about it. You're around the table eating, you want to talk about it. You go home, in your family worship, you have to talk about it. You meet somebody on the street, you have to tell them about that. Why? It's real to you. Something happens, you say, "Lord, is this going to spark it off?" because it's going to spark off somewhere. "Is this happening here for that purpose, Lord? Is this going to be the thing?"

"No, bury that one. Bury this one. Bury that one. Bury that one." One time He said, "No, don't bury this one; raise this one." Hallelujah! Glory.

Brother, let me tell you. God knows, every time it happens, (in this heart here, I say it before Him and I lie not) I look because I'm looking for my message. I'm looking for my message. I'm looking to see It happen.

"Okay put them in the earth. Let them go. They have to come back to be with us. See, they will come to us. We are not going to go to them; they will come to us."

So then you look again and you are preaching again. The other one comes and you are watching it because you know His Holy Spirit when He speaks, when you hear, [Bro. Vin imitates wind blowing three times -Ed.] and that inspiration comes. He said, "I was in the boat, and all of a sudden I heard the Whirlwind and it dropped over the boat." He said, "There was such an Anointing and that boat began to rock and shake." He said, "And Something said, 'stand to your feet!' I said, 'Little fishy, Jesus Christ gives you back your life.'" It jumped up and swam away." He said, "What has been shown there was only to identify Its Presence, so you can see what It is and what It does, so you'll be ready and waiting because the time is going to come when It will be used." See?

So you're building and you're watching, and you're building the faith and you're preaching and you're coming along (see?) because you know these Things are promised in His Word. If you have to maybe die and go on without seeing these things, you say, "Well, thank God." You die in faith believing It. It's real in your heart, not just the kind of faith where you say, "I believe It because I can't disagree with It, after all, they are quoting the Scriptures," not that kind of belief; believe what He has expressed in It. You are making, ready for It to happen. See? And then if not, if you don't have to go, then that faith is the same faith that is going to produce It in Its season, in Its time, in the right condition just where God wants It to happen.

I guess you have the same faith. Believers behave the same way: they watch. And especially people who

are taught to expect, who are taught to believe God; people who are taught to know that the Church in the last days, is not just some people who got convinced that God sent a Prophet and they kind of come out like... not just that. The Church in the last days will have the same Ministry like Him in order to be united with Him.

She will have the other part of the Covenant. That is what we are building to. I want you to catch that hope. See, that is the hope that I want you to catch there, that you can see that the Church that is going to go to meet with Him in the air will have to have the same Life because the Spirit that He sent on the Day of Pentecost will have to unite with Him when He comes. And that Spirit will be in a people, and those people and He will be one. When He appears they shall be like Him. Amen. And the Holy Ghost in them is transforming them right now, and by the Word that they are feeding on, they are coming to that very spot. By the revelation being made plain in their own life, they are knowing that they hold part of that Covenant.

As I was saying last night, when that Angel came in Revelation 10, it had a bow over its head, but that was only a semicircle, that wasn't a whole circle. In Revelation 4, the whole circle was around the Throne. He said, "The other half has not yet been told. It passed in an Unknown Language, but It is being told now." I know there is a 'told' in your mind which you'll get on the Next Side, but I'm talking about this 'told'. Amen. Because that other half of that rainbow is in some people, who are going to dovetail with that rainbow and He'll have the whole circle, the eternal ones because this is the dispensation He's gathering all Things in Christ. Amen?

All that was in Christ before the foundation of the world is now being gathered in, here. How? How is it being done? By those Seven Thunders uttering Its voices, breaking open those Seals and showing, those

who were in Christ all along that had their own Age, had their own time, had their own promises, lived on this earth, but they were ordained to catch Something down through life's journey that changed their course; like Moses, Something changed his course and he chose rather to suffer affliction and left the world. Something changed Paul; It struck him on the road to Damascus. The rich, young ruler came up to a place. He looked at It, he wondered about It, he said, "No, no, I have my religion already. I don't think that I can part with all my money." And He went that way. But what was happening? They went to two different destinations because Moses, fourteen hundred years after, was still talking to the One on the mountain Who he was talking to on another mountain fourteen hundred years before.

Did you realize when that Fifth Seal broke – when that Fifth Seal broke, out of the Word, the experience that the Prophet had beyond the curtain of time was confirmed back in his life? Because under that Fifth Seal, there were souls under the altar, people crying, "How long?" They had all their faculties and everything. It wasn't a little puff of smoke, they had a body; they were standing there. Amen. He said, "John saw his people under that altar." He said, "I saw my people also under another altar." He said, "Friends, I've been There," he said, "they are There. These things that Paul talked about," he said, "They are There in that Place." Glory!

When it came out of the Word he showed, that wasn't just at the end of the Bible that was down through the Bible: And Abraham was gathered to his people; and Isaac was gathered to his people; and Jacob was gathered to his people. And Samuel came back and still had a prophetic ministry, still was an anointed prophet, prophesying because, in life on earth, he was a leader; he was a prophet. He was one of the stars in God's galaxy that God told Abraham,

“Look those stars up there, they are your Seed.” He said, “Paul is up there,” he said, “my mother is up there. We are all up there because that is God’s first Bible.”

Every name is there. Everyone is born under a sign, born under a star, comes with a certain nature to influence their life and their ministry on this earth. Exactly right. And here God was showing it to Abraham right here. He said, “Look at the stars.” First, he showed him the dust of the earth, in Genesis 13. He says, “Look, the dust of the earth here.” See? This one. [Bro. Vin taps the human body. -Ed.] God raised you out of the dust, sin, and trespasses, dead there, but then lifted you up to a Heavenly Place, showing you there also; from the dust of the earth up to Glory. You will come up Jacob’s Ladder and go right back up to where you really came from. He said, “You can’t number them.”

They are all there, friend. And that is why in this church, you know we’ve come through and we are looking for certain things. And sometimes, people can’t understand your behavior, people can’t understand your determination. See? Sometimes people think, “Well, I mean...” it is like demands because they are relating to it the wrong way. If they would only understand that when that Word began to build and break there from Genesis 18, they were moving into a cycle that was going to bring faith to change the body because that visitation released that inspiration.

Don’t you know when those Seven Seals opened when the Lord appeared and said, “Shall I hide these Things from Abraham, how I’ll change their bodies (1st Thessalonians 4:17) so they could be caught up to meet the Lord in the air because they cannot go in these bodies? Shall I hide it from My Bride how they will be in the Wedding Supper, I’ll change their body; how they’ll water the Word in them and It’ll pack them to meet the unseen Bridegroom? Shall I hide from My

Bride how they will come to the Wedding Supper after the battles of life are over? Shall I show them and hide these Things from them?"

No. He revealed it all to us and He even showed us in the Word that your theophany is already There. Amen. You bypassed it but you are going to go to it. The very pull this morning in your soul, the very crave for the Word, that little feeling, that little desire like a thirst in you says, "Oh God, take me out of this condition. Shake me loose from this, Lord. Raise me up a little higher, let me grasp these Things. Lord, make It real to me as It's being said that I could fellowship with It and see It in my own life too because something in me, tells me it's true." When you feel that, that is the pull from your theophany calling you to a perfection.

When you begin to sit there under the Anointing, the very same thing that you want to labor after and backslide and go out for, and go back in the world to get, you sit right there and see it as ashes, atomic ashes when the Fire falls. All the glamour becomes ashes that the righteous walk out on. When you see it right under the Anointing; that is the Holy Spirit. That's that theophany there pulling you and saying, "Get out of that muck, Lily. Press your way out of that. Press your way out of that." Amen. Because you sit right there and you're hearing from that theophany and the Call, calling you; the Deep calling you.

You're hearing from the theophany, and the theophany is the Word that you are supposed to be, that you were not because you bypassed It. But now with the revelation, it is being revealed from faith unto faith to bring you back into the Word-image that you could link with It. And the only reason that you're growing here is because you have Something There that you have to grow into; otherwise, you will be spiritually stagnated here with your mental faculties,

trying to reason out all these things and no Holy Ghost to push you into it. Amen. See?

When I saw God move through this church in these last few years and how He brought that Word, Word by Word, and showed those Seven Trumpets and showed civilization, and showed where it's going, all these things, the whole ecological system, all the names science gave it and called it but that was really Genesis 1. That was really a Faith Civilization. All the civilizations that they brought with their education and their science are only perverting original Seeds. See?

When we were in Canada there, we had seen something that they had in one of the planetariums out there. They had this kind of show put out called *A Ring of Fire*. And they were showing the whole volcanic chain in the earth, and where through satellite, they found all the volcanoes. And they traced them out on a map and it was a ring around the entire earth; they called it *A Ring of Fire*. And then different ones that were active and exploded like Mount St. Helens, and the new life coming out of the volcano, they had all the scenes and all the details about it. All down in the Hawaiian Islands where they have a whole lot of them out there, in the Aleutian Islands and different places, and they traced it out.

When I saw it, I said, "My!" I said, "Look, science now is documenting and detailing these things, exactly, what the Prophet said under that Sixth Seal." He said, "It has never been taught before, but we found It by inspiration under the Sixth Seal, this earth will be purified by volcanics."

Then through the eruption of the volcanoes, the few that they have in the places where everything was demolished and destroyed and became ashes – volcanic ashes and these things, right out of there, every species began to come back; every bit of life began to come back. All the acidified lakes began to

come back out clear and science was looking at it. And God... every earthquake... And they were showing you down beneath the sea, so many miles down, when those plates begin to bounce against each other and begin to create the pressure and different things, and the volcanoes begin to get active from there, and from the activity that is taking place on the ocean floor until it's spewing ashes and lava and different things out, (see?) so many miles in the sky.

Then they measured it and showed the explosion and the power, and the force is so many times the atomic explosion in Hiroshima that leveled the city in World War II. They said it was so many hundred times that, when that happened and that was just one explosion, one volcano going off. You could imagine what is going to come under the Sixth Seal, how awesome it is. And they were showing you little scenes where they were trying to evacuate people when the lava was coming, how they had to flee to the sea and try to get them out in boats and different things. And they panicked and how it was just coming there burning up everything.

Brother, let me tell you. God is going to burn this earth by fire. It has already been revealed; just waiting for that earthquake. When California goes down, you watch and see. "Right now," he said, "they took the radar and they ran it all through," since back there when that rock was thrown up. They never knew that started it. See? [1965-0725M - Anointed Ones At The End Time para.18 - Ed.]

It always had some activity there, but He showed us spiritually why. He said, "It's on the West Coast." For six thousand years of civilization, sin is heaped up here, and this is the root and seat of Satan. [1965-0829M - Satan's Eden para.60-61 -Ed.] This is the filthiest place on the earth, Hollywood, that all those fallen stars, movie stars, fallen stars, fallen angels where they deceived the whole world, and Hollywood stripped the women of

their virtues and the woman is the gates of hell. She leads more souls to hell than all the bar rooms in the country; brings back a whole sex display like it was back in the Garden of Eden with Eve, the first one back there. And he began to show us, he said that's the sin barrier right there. [1965-0425 - God's Provided Place Of Worship para.199-200 -Ed.] If you cross there, you go back east.

They found the crack that goes all through there and they followed it by the radar. And they said, "Will it fall in?"

"Will?" he said, "It has to fall in, it must. There is no way it could stop falling in. It's just floating there right now. It's going to go forty miles deep." [1965-0725M - Anointed Ones At The End Time para.19-21 -Ed.] And then it is laying right there in the Bible under that Sixth Seal, and the Sixth Seal opened there with a great earthquake.

Friends, you realize that when the Spirit comes and traces those things down through there—and that Prophet ministry before the judgment falls, he said, "You watch, every time: the first two thousand years, God sent a prophet, Noah; he destroyed the earth by water. Then the second two thousand years: John came, Jesus came (prophets), right in the middle of the Bible when He drenched the earth by blood; sprinkled His Blood on the earth. Then in the third two thousand years, before He burns the earth by fire, He sent another Prophet again. Every time those great dispensations are coming to a close, a prophet rises up which is a sign of coming judgment." He said, "When you see prophets begin to appear, you shake yourself."

Friends, that wasn't just anybody that gave a prophecy; that was a Prophet. He said, "You don't judge a prophet. You sit there and you judge if I give a prophecy, but prophets are predestinated. They come with **THUS SAITH THE LORD.**" And that is why God didn't leave us to go to a Bible school and get some training and get educated in some denominational

teaching. God raised a people to say what He revealed through a Prophet, keep It alive; let the people know a Prophet has come, a Prophet has spoken, not a minor Prophet; a major Prophet and a change of a dispensation. Amen.

Brother, when this whole world – the world. He didn't come to say America is falling apart. He didn't say Trinidad is falling apart. He said, "The world (the kosmos) is again falling apart." We are at the end of the last two thousand years. It is time for Jesus to come. Amen. When that Lamb leaves the Father's Throne to take His own Throne, He drops down there as Son of Man between Son of God and Son of David; He comes in a White Wig to show it's judgment time. Amen. All those things were laying in the Bible.

How will we know the time? How will we know those Scriptures are being fulfilled? God comes supernaturally, scientifically. God had a Prophet to take the Scriptures, take the phenomenon, the manifestations, go back to the Bible, explain It, identify It to the people. Then inside of there, while the whole world is laughing and ridiculing and they are coming together, rejecting the Word—and they don't even know. What they think is, they are coming together to be solidified and bring a better world system, and have better economics and better different things, and one religion now and more peace on the earth. They don't know, that coming-together, is God binding them to burn them. They don't know that. That is to bind them to burn them.

Then scientifically, with their own instruments, they are discovering the fire there. He said, "You talk about hell, they laugh, 'It has no hell,' and miles below them, all that volcanic is right there to burn them." He said, "They are going to fall right into hell and don't even know it." See? They are discovering it themselves. And the very thing that they are discovering, they have no spiritual application or even recognize it's the

prophetic Word because the god of this world has blinded their minds from those things. All their eyes are on, is their money and their big buildings and different things like that. They dress in fine clothes and they think they don't have to bow down to God or anything; they could have their own religion, in whatever way they want.

In the midst of that, God called a people out, insignificant like Abraham. Think of where all those Pharaohs were, but these little insignificant people were coming through certain ordained steps. And the greatest revelation that anybody could get, they were getting it right there. God was revealing Himself that He was Melchisedec, that He was Jehovah-Jireh, He was El Shaddai; He was Elohim.

Every time a certain phase of Abraham's experience came, it unfolded a greater revelation of God to him. And then Jesus was saying, "So shall it be in this Day." Watch and see how God came in a Prophet in this generation. He came three times. That Son of Man came to Abraham, then He came to Abraham's natural seed, then He came to Abraham's Royal Seed.

At the beginning of the Bible, before He burnt the Gentile world with fire, He showed a sign. At the end of the Abrahamic Age, just before the promise comes, before He burnt those cities, what did He do? He showed a sign, a certain sign that comes only at the end of a dispensation. It was not manifested from Jesus' time to this time. And when it came back, here was the Word in flesh again. "Your name is So-and-so." See? "Thou art Simon. Thou art Nathanael, an Israelite, in whom there is no guile. You've had five husbands and the one that you're living with now is not your husband, right now." What was it?

People looked at it. Some tried to impersonate it. Some thought it was—they said, "It's telepathy." And yet, they failed to see that the people, when they saw Jesus did it, they said He was a fortune teller. They

were saying the same thing when they were seeing it again, showing the spirit on those people was the same spirit on them. And it was religious people because they couldn't beat their type; they had to act it out!

While they were calling it telepathy, one was saying, "Thou art the Christ, the Son of the living God." One was saying, "Behold, thou art the Messiah." See? The other one was saying, "Thou art the King of Israel." They were acknowledging that that was God. And so the Elect in this Day, while they were acknowledging and recognizing that it was God, by the same signs that He did to Abraham in Genesis 18—and why did God do that? God did that to let us see... (and don't miss it this morning) ...let us see it was the same God, not just God, the God of the Bible, the God of Abraham, the God Who made the Covenant, the God Who remembered the Covenant, the God Who said, "I will deal with Abraham and his seed after him!"

He didn't do it to Sodom; He did it to Abraham. Those Things were pointed out to us by the very God, Who... Listen to me. Which teacher, out of nine hundred and sixty-nine denominations, which educator or Christian instructor was teaching those things, was planting those Seeds? "Look for one to come with a sign before Sodom is burned. Look for one to come with a sign before your change of body. Expect a change of body, but before you expect it, look for the sign first, look for the revealing of the Word." Who was teaching that? Nobody was teaching that.

Yet, Jesus said, "As it was in that day, so is it going to be." And which one of them had the vindication that the one who was doing it had? Not one. Why was God doing it that way; just to show He was right and the rest is wrong, and say, "Oh yes, that..."? No, to give us understanding that it was the same God because that Scripture had to repeat itself in the last days.

Abraham rejoiced to see His day and Abraham's Seed will rejoice. [John 8:56 -Ed.] He will come right where

they are living. He will sit with them in their home. Hallelujah! He will come close to them; He will talk to them face-to-face. He will talk to them when He comes about their promise and the things that He's going to do for them, that they have been believing all through the church.

How could...? Do you know how many great commentators in that great Intellectual Age, when the spirit of man is all through the Reformer Age, when the greatest Christian books were ever written, the greatest charts were ever drawn, the greatest learnings were ever penned, and you find many great books and they wrote on Abraham, and different people were well inspired? But which one of them could say, "Here was Luther in Genesis 12, here was Wesley in Genesis 15, here was El Shaddai in the Pentecostals, and here is God in flesh at the end of the Pentecostal Age," and showed the Church, the Royal Seed, comes through the same steps? God dealt with them the same way. Do you understand me?

Almost, about thirty-eight hundred years after, do you hear what I'm saying? Because Abraham came out of Nimrod's place down there. Moses was fourteen hundred years before Christ, then for four hundred years, Abraham's seed was down in Egypt. Alright. That was eighteen hundred. Then you have close to about two thousand years; that is thirty-eight hundred. God came back, took the Bible, took this little story that He preserved His Word, and God showed down for the last fourteen or fifteen hundred years, from Luther coming out there out of Catholicism; the very junctions He has dealt with the church exactly the same way.

When the Last-day Messenger came, he came and showed it exactly. He was coming in the continuity of the Scripture. He was coming, not in the middle somewhere, coming out of Babylon, he was coming at the end before Sodom was burnt. And here were all the

Sodomites with all the filth and all these things around the place. And here, he had the right gift and here he turned his very back to the congregation and called the people out, to let us see the accuracy and the infallibility.

He said, "Do you think when Isaac carried the wood, that was inspired because Jesus went with the Wood up the mountain?" Abraham had the fire and the knife and he put the wood on the boy's back. He didn't hand him the knife or the fire, he handed him the wood (he said) because Christ had to go up the mountain with the Cross." He said, "Well if you think that is inspired, what about this one?" He said, "Well, look in Genesis 18, His back was to the tent." Do you understand what I'm saying? And God did that, and God healed the sick and said, "Who did she touch?" The High Priest, Melchisedec, that's Who she touched.

He came (El Shaddai), "Nurse from Me." He said, "Get off those denominational breasts, those Egyptian breasts, get off of that. Come here and nurse from the El Shaddai." He came, Elohim, God in flesh, Who could discern the thoughts of the heart. He came, Jehovah-Jireh: He created squirrels. What was He doing? Why was He doing that and then going back to the Bible to show Who it was had come close and was veiled? He said, "But notice. Don't think it's not Jesus. Don't think it's not Him." He said, "Because remember when He came to Abraham in that Day, it was not the corporal body." That was God in a man. That wasn't God in Jesus. He said, "Jesus wasn't born yet." Jesus came out of Mary's womb, that body, but this was God in a man like a Prophet, who could know the secrets of the heart. Glory?

Now, what did that do to you? What does that do for your faith? How do you use that? What kind of motivation can you get out of that when you're facing all your trials? Could you get any or is it just something that happened, a sign that the Prophet had

or something? If you saw the sign and didn't hear the Voice, you wouldn't know what the sign meant but when the Voice spoke, the Voice revealed that sign. He said, "No other man is going to have that." Little denominational Jannes and Jambres jumped up, "Somebody has a back pain; somebody has this."

No, no. He said, "They have an Egyptian voice with that sign." But here was the Voice of the Creator Himself with the sign that could bring something in existence. So watch. He was doing that to let us see that that was Him. Now, why was that necessary for us? Do you know why? Let me say it. Because we came through a denominational Age where the Church, just like Israel, had rejected the Covenant.

When Paul revealed to the first church the Covenant and he blasted that forth in that Galatian church, they were trying to have certain works because they weren't too sure they were justified. They weren't too sure they were accepted. They never fully understood how to relate to the death of Jesus Christ. It was just a dead Man. It was just a powerful Man Who died – did some works and you know, and it was being taken away from them by powerful influential preachers who never had a true revelation to rightly divide the Word.

Paul said, "Of whom came this persuasion?" He said, "Who came to persuade you after the Gospel...?" It's in Galatians, he said, "If an angel comes from Heaven with another gospel." [Galatians 1:8-9 -Ed.] It was in Galatians he said it, is that right? Sure. He said, "Who came with another persuasion to corrupt your mind from the simplicity that was in Christ, after It has been evidently set forth and shows you how to approach God after being revealed of the Word?" [Galatians 3:1-Ed.] After he showed them that the entire Bible, Jesus is the Principal Theme, It was fulfilled inside of Him. He met the Pillar of Fire like Moses, to come and bring that Word back. He said, "I, as a wise master builder,

have been chosen to (do what?) lay that foundation.” Chosen to lay that foundation.

Now watch. So when it came to Abraham in Genesis 15, God now said, “Okay, Abraham, you are going to have this son. I gave My promise but I need to do something to strengthen your faith, to let you see I will keep My promise.”

Now that is why, friend, God did what He did in the face of all the skeptics and the critics who didn't believe it back there because it was for us. It was for the Royal Seed. Because I told you last night, the Royal Seed from all nations had never really come forth at one time. For the first four Ages, it was mostly Jews. The Prophet said, “The Gentile Age really started after Luther and them,” on the Gentiles' side.

Then watch and see. You see, on a national level, we are talking about. Then in Germany God raised up, blasted forth Luther, shook the whole of Germany, then Wesley shook the whole of England, then the Pentecostals shook the whole of America. But watch Frank Bartleman, Smith Wigglesworth, Charles Price, Amiee Semple Macpherson, all these people back there, William Seymour, they never left America to preach. All their preaching was within two states or three states. They never went more than that. But here's a Messenger with a Message that went around the world seven times.

Here's a God that was proving more powerful in foreign lands among witch doctors, among soothsayers; laying out challenges to all those religions three/four thousand years old, said, “Come up here and open this man's eyes.” Amen. Hallelujah! Because Jesus when He was here, He said, “This Gospel,” not Luther's gospel, not Wesley's gospel, not the Pentecostal's, “*this* Gospel will go into all the world and then shall the End come.” This one swept the earth, bringing a Bride out of every nation and That restores

the Church in the last days because when Omega comes, Omega doesn't only have Jews.

Alpha was Jews but when Omega comes, it's from every nation, kindred, tongue, and tribe; raw heathens without any background of God. Amen. Glory! He said, "I looked at them there. There were some from Europe, different ones going this way, getting out of step. I cried, 'Get back in line!' Everyone had on their national dress, proudly displaying the same Blood – different national dress but the same Blood on their chest, the Message of the Hour." A people out of the Gentiles for His Name's sake. Amen?

So, God now was doing that, that we can see He was going to reconfirm to us those promises are not complete. Because in that Abrahamic... (Get it now) in that Abrahamic Covenant, Abraham got a New Body. In that Abrahamic Covenant, Abraham met Jehovah-Jireh. In that Abrahamic Covenant, Abraham got bread and wine from Melchisedec. Which one of them through the Ages had it? That was the Wedding Supper. That was John 14:12.

"Never since Jesus spoke It there," he said, "It has never been manifested since this Age." He said, "When are those greater works going to come forth?" We are at the end of the Age. It must come forth to keep His Word, "If you say to this mountain...."

Change of body, come back young: all Seven Ages are asleep, not even the Prophet's body changed. All Seven Ages are asleep; the heirs of the promises. This one from all nations of the earth is going to come forth with it. But he knew he was planting and he saw in the Scripture, that God of Abraham, (the Creator Who Abraham called Elohim, God, Creator), saw Him coming in flesh there to the called-out who was trusting and believing. He began to see it.

God did those things as a witness to reconfirm to us that, all these denominational seeds who say that they are Abraham's Seed, all Israel is not Israel. As Paul

said, "You are a Jew inwardly, not outwardly." Paul told them, he said, "You have circumcision in your flesh but the circumcision must be in your heart." Stephen said, "You stiff-necked and uncircumcised in heart," not flesh. He said, "You are resisting the Circumciser, the Holy Ghost; the real circumcision." Is that right?

Now watch. Because they had come under It, that is why Paul fought with them there in Jerusalem, when they tried to tell him that he was preaching another gospel, that he was trying to bring Gentiles in contrarily, not according to the law of Moses. And Peter had to stand up and testify that he really did see Gentiles come in and get the same Holy Ghost without anything and that God is no respecter of persons. Because back in Jesus' Ministry, the Seed was laid for It. Jesus said, "I've not found such a great faith, no, not in all Israel."

That Roman centurion said, "Speak the Word only." The Syrophoenician woman said, "For this saying..." Showing the Gentile faith was not, "Come and lay hands." Gentiles had a Faith Gospel always. While Peter yet spake these Words, the Holy Ghost fell on them. [Acts 10:44 -Ed.] No wonder when we have the church spirit upon us, we are like the religious Jews. We want hands laid, we want this, we want all these kinds of different things to happen, but if you get into your real identification into your real place in God's economy where God has called you and made you, you'll know you have the representation. You have something in there that could reach out and draw from the El Shaddai all that you have need of. Amen.

Look at the Shunammite woman, she said, "Take me to the man of God. All is well!" Hallelujah! Look at the widow with the meal. Look at the other widow with the oil: Gentiles. Amen. Glory.

That is why the first Gentile Prophet coming forth down through the Bible... Jonah, a Jewish prophet,

was afraid to go to Gentiles, but this one was ready to go to the Jews if he got the chance. Amen. Hallelujah! He didn't care. He knew It was the Word of the Lord. He had THUS SAITH THE LORD. Amen. Thank You, Jesus. Amen. Yes, sir. He had a Message, brother, America was too small for him. He could see beyond that. Amen. He was planting Seed around the whole world. When the vision broke, he said, "I saw the whole world, a globe, disced up and I was... I saw myself in white, sowing seeds." [1965-0725E The Anointed Ones At The End Time para. 45 -Ed.] Amen. Hallelujah. He knew he was the Messenger to an Age.

After he leaves, God will burn the earth with fire. He was sent to the whole planet. Amen. Glory. He understood it. And when God dealt with him and placed him in the Bible (watch it now), he said, "As a seed of Abraham, I don't care what the doctors tell me." Why? He said, "Because that Seed has the same kind of faith that calls things that are not, as though they were; who doesn't stagger through unbelief (is that right?), who believes in hope against hope, who knows He's persuaded to perform what He has spoken, who could patiently endure, keeping the Word of His patience; bringing forth Fruit with patience. Amen.

So here, God sees Abraham and God sees what is in the mind and God knows what is in His children's minds, and God knows their struggles, and God knows he's going to come to Him with that. So the first thing God said, "Come and walk with me." And God begins to show him, He said, "You see this, you're thinking that you're going childless, number the stars." Abraham knew right away. It came like when God told Job, "Gird up your loins," He said, "Number the stars." God started to show him His creation. He said, "So shall your seed be." Abraham (the Bible says) believed it.

Then God said, "Okay now, I'm going to make sure this never leaves you. Take a three-year-old heifer, a

three-year-old ram, a three-year-old she-goat, two turtle doves. We are going to make a Covenant here today. I'm going to confirm that Covenant to you and put an end of all strife. You are going to receive something that you will be able to endure. Your soul will be anchored from here on and from here on, there is no more staggering through unbelief for you. You are going to live by my Righteousness. You wouldn't even look at your little faults and mistakes, you'll know you're justified before Me, by faith."

Let me tell you, God was doing that to a son who in his heart desired to believe so much, but saw his life unfruitful and unable to bring forth evidence, by his own ability, of God's Divine promise. When God could speak It to him, he could take It and say, "Yes Lord, I believe what you say." Amen.

We are going to try to hit it out and close. Watch here. Let us break into this. What was God doing now? What was this thing God was doing? Because He does it... He did it again in this Age. He was confirming the Covenant to Abraham; because an oath of confirmation (that we took last night there) confirmation and evidence is the end of all strife. In other words, God is bringing an end to all strife.

You have little strife in your mind this morning, the Bible said, "A hope steadfast and sure, anchor your soul within the veil." [Hebrews 5:19 -Ed.] God, in this generation, to His Seed who He was going to try for twenty-five years, as he did Abraham too.

From 1966 (Bro. Branham left in 1965 December) to 1991 is twenty-five years. Some backslid in 1973 because their calculations didn't work out right; they were mathematicians trying to serve God with mathematics. In 1977, a few more backslid. They didn't even backslide for affliction, for the cares of this life; they just backslid for dates. They went and had a date with the world. See? You watch how people always work out their little dates and different things.

You watch and see if your life is growing in shape and coming into condition.

That is what you judge it by, not the almanac. No, sir. Because Abraham in that Hour, he was walking before God and being perfect. He could set in the tent door and recognize God on the scene. He could minister to God when he had God's Presence, entertain angels unawares; had his home in order. His wife wasn't down in Sodom, looking at the fashions like Lot's wife and these things. Do you see where he was? Exactly. So when you watch and see, that was the condition he was in before the promise.

Now watch. He said: *Now notice, there come a deep sleep upon Abraham, [what is that?] death. And after the deep sleep, he saw a furnace of fire, which is hell, smoking, that every sinner ought to go to. But before there went a little [fire. See? He says, there went a little fire—a little light.] Watch that little white Light, went in between and separated these sacrifices, went in between it, God making a confirmation that what through Abraham's Seed He would do.* [1962-0705 Jehovah Jireh #1 para. 160 -Ed.]

When was it happening? In the evening time when the darkness was coming on. God was showing—because everything that He did with Abraham was showing what He's going to do with Abraham's Seed.

Now back there, I don't know if some of you remember it, when we were taking the Seven Vials that time. We took there in Jeremiah 34, (you could read It) how they used to make the covenant. They cut the calf in two, then they stood up between the pieces. You and a man want to make an agreement over something: buy this piece of land, he sold it to you and so on and you believe it's legal, it's authentic, you all sign up an agreement on it. Well, they made a sacrifice. That is how they used to do it.

Today, they sign a lot of papers and put a government stamp and different things on it, and

make duplicate copies. But back there what they did, they took the animals, they divided them, and then after they divided them, then each person walked between those pieces. When they stand up now, between those pieces there, then they are signifying to one another, "If either one of us breaks this covenant, let us be like this dead animal here." And what they would do, they would write out the agreement on the sheep's skin, and then they would rip that sheep's skin in two like you take a piece of paper and you tear it. See? Like the prayer request, for instance, you have to write on this, and you take it now—and they had a certain way they might have torn it, and one takes one part and when they come to prove, *that* is that, it has to not only dovetail, but all that writing, and every little fuzz, every little [glitch in audio -Ed.] has to blend right back in.

Now that was the deed; that was the evidence of the covenant. So a man couldn't come and say, "Remember I and you made a covenant that time? Remember the day, it was under a big oak tree and we saw a rainbow in the sky that evening. You can't remember the time?"

You say, "Well, I really can't remember that, you know. I know something; that we regularly do see rainbows around there, but the thing is if you made a covenant with me, I would have some evidence and you would have some evidence. So do you have the evidence that we made a covenant? Where is your half of the contract?"

He said, "Well, we made an agreement over this piece of land here. This is supposed to be mine. After ten years, I was supposed to get this piece because I bought the first piece."

You say, "Well, for you to claim this piece of land here, you have to come up with the other half of the contract to show that there was such an agreement made. Because when we made such a covenant, that

sheep's skin was torn and you were given part as the evidence that we agreed upon these things because it's written on the sheep's skin." And the other person who is in the covenant with you, both of you all have something that will dovetail and become one to show a oneness, to show a union, to show an agreement that you all were united together in that covenant, that whenever you all come together and those two pieces come together, there is no strife because you having that, it puts an end of all strife.

Now that is why Abraham divided the she-goat in two, he divided the ram in two, he divided—and notice, as the Prophet says, "It's three things there (see?); she-goat, a ram, and the heifer." The she-goat and the heifer were female but the ram was a male. And the she-goat and the heifer were offered first, and the ram was offered last. He says, "Now look, all this builds into a sign." He says, "And Abraham used to be down among all those heathen countries there, and when he is buying the land and they are making an agreement over the well of water and different things, and when he's selling his cattle and doing business, Abraham understood that because every man was carrying out their business that way. So Abraham was spiritual and was understanding what God was doing with him that day."

Now, I want to show you something, just like when God came to Moses before the deliverance, God said, "What do you have in your hand?"

He said, "A rod."

He said, "Throw it to the ground."

God could have turned that rod into a monkey. Couldn't He do it? He could have turned that rod into a sheep. He could have said, "Since you herd sheep with this, I'll turn it into a sheep." But God didn't do it. God turned it into a serpent. Why? Because God was building a sign. God could have turned his hand into steel. God could have turned his hand into brass like

Jesus' foot turned to brass (is that right?) but God turned his hand into leprosy. Why? It's the most incurable disease. It's a deadly disease. Is that right? So God had a thought. God was building a sign.

Egypt's god was the god of the Nile. All of them had a little serpent on their head and so on because the Nile was the longest river in the world, like a winding serpent through the land. And they were prosperous by being a strong economic nation. The Nile had the whole place so fertile that they could have grown so much wheat and different things. And then all the fish were in the Nile. That's why when God stank up their rivers and killed out all their fish, He was breaking their economy.

That's why when the land that was fertile through the Nile, when God sent the locust and it ate up all their trees, He was breaking their economy. Is that right? He was doing that because they depended on the god of economics, and the god of science, and the god of these things as, you know, their power. That's what made them a great power. Look at the nations today. That's what made them a great power today.

God is going to do the same thing like in the time of Elijah. What did He do with Ahab and them? He made the heaven brass, made the ground iron, and brought famine and broke it, and brought them down to poverty, where Ahab, the king, was out looking for grass for his horses. Is that right? When you are the king out there, doing peasant work, it shows what God brought it down to. Look at the glory that existed in the time of Solomon, but look at when you turn away from God how you deteriorate. You see? You could be blessed, you could have a good time, but you will deteriorate when you begin to get away from God.

Now watch. So then, when you see how that began to come in there and then Moses, he put his hand in his bosom. God says, "Put your hand in your bosom." Why didn't God say, "Put your hand in your pocket"?

Why didn't God say, "Put your hand on the back of your head"? Do you know why? Because the bosom is the heart, that is where God's Secret is. Because Christ is the very Bosom of God, Christ is the very Right Hand of God, and in God's Bosom, He had His Secret of Redemption. And that leprosy represented the disease that had struck the world because of sin, in the Garden of Eden that the Serpent caused.

Moses was a type of Christ delivering His people who were born in bondage, to bring them to the promise. And Christ was going to deliver His people who were in bondage of hell and death, a greater judgment in the Second Exodus. Is that right? Sure. So then, it was a sign that God, down through the Old Testament, was unfolding the Hidden Secrets of Redemption in signs that spoke of humanity and God's deliverance for humanity.

Now, we are coming to a close, so give me your undivided attention. I'm trying to bring it to a close for you. We are in this Covenant—and catch the hope now to see. Look what God was telling Abraham, "You wouldn't have one more fear because I'm going to build a sign for you here that will be so strong, it would bring an end of all strife. I'll give you the evidence. I will let you know you and Me are in the Covenant now (amen); It'd been confirmed by the blood of sacrifices. Amen.

He didn't divide the turtledove and the pigeon because why? In the cleansing of leprosy (we took the message here the other night on leprosy), it always represented (what?) Divine healing when the man was cured to come back in, is that right? Turtledove and pigeon because why? He said, "The reason it wasn't divided, it had Divine healing in the Old Testament and it had Divine healing in the New Testament." Is that right? Sure. Both covenants. And if it had it in the Old Testament, how much more should we have faith for Divine healing?

Don't you see when people don't have faith for Divine healing something is radically wrong? Can't you realize that? Anybody half-spiritual could see that. If the heathens could approach an idol, believing that is god and god is talking to them through that idol, and bow and reverence that idol and get healed, how much more a man walking in the Presence of God, coming boldly before the Throne of grace looking on the Atonement, standing there on the Blood speaking better Things? How much more should he have faith for Divine healing? Amen. It just shows our approach is wrong many times. We can't build and catch the hope in the Word. We can't seem to anchor there. Amen. Watch it and see, in the Bible.

Now, look. So God was building a sign there, just like He was doing for Moses, and Moses put his hand in his bosom and it came back out clean. Because at Calvary, all the sin of the world was upon God's Right Hand, Jesus. On the Day of Pentecost, He extended the Holy Spirit, It came back clean (is that right?) under the Easter Seal, Pentecost, the Resurrection. Amen.

In this Age when the Church was in such a condition, blind, wretched, naked, miserable and didn't know it, then Malachi 4 put his hand on the Bosom, brought out that Seventh Seal, brought out that Transforming Power, how God will change His attributes from this hideous condition, how He brings them through the Blood. He said, "You are the sinless, spotless, virtuous Bride," came back out clean (is that right? Amen), not one sin against you.

Then watch, God was doing the same for Abraham here. It was the Mystery of Redemption coming out. What was it? He said, "Look how this thing builds into a sign."

Let me take it, *Jehovah-Jireh*, 1964, page 12. [1964-0402 para.88 -Ed.] He says: *We find out that God appeared to him at the altar. And Abraham asked Him the question,*

he said, "Now, who is my heir but this Eliezer of Damascus? And now You promised me a Seed. And I want You to do something; I want You to confirm this promise to me."

Abraham said, "Lord, I want you to confirm this to me, Lord. You showed me. You told me but it seems like... I feel so bad now that You came and You showed me that it is going to happen. Don't ever let me have to come back to You, complaining. Don't ever let me have to come back to You, doubting or wondering. Confirm It to me, Lord."

So the Lord said, "Okay, get those sacrifices, I'll confirm it to you." When? "In the evening time." Showing, in the evening time there will be a confirmation because the sacrifice was already killed, but He was waiting for the confirmation of the sacrifice that was killed to establish the Covenant. It wasn't the Covenant there, it was the confirmation of the Covenant. Do you understand what I'm saying?

Sure, Jesus died on the Cross, but in these last days, He confirmed all these promises again. "Because I live, you shall live." Every promise, even John 14:12 and Mark 11:23 that wasn't seen for Seven Church Ages, He manifested it to confirm it is here, friend. God's covenant confirmed and reconfirmed to whom? The Bride around the world, the Royal Seed coming out of all nations, all the Families in the earth that God was thinking about, who we didn't see for Seven Church Ages, that were going to be blessed. Amen.

Because of that... you see, Ishmael came by sex through Hagar; that wasn't the Seed that was cast out. Isaac came by sex; that wasn't the Seed. The first one produced a wild man whose hand was against his brother, a perverted promise, a manufactured something. The second one produced a gentleman who produced a nation that served God. And we have a lot of them here in the house of God, nice gentlemen that serve God, obey the precepts, walk in the ordinances,

but that's still not the one that God is talking about. He's still not talking about a good, little, moral life or a little church attendance, He's still not talking about that: keep the holy days. You come on Sundays, even though you miss the Friday night's prayer meeting, you come on Sunday because that's the holy day. He's still not talking about that. No, sir.

Mary brought forth the Word, knowing no man. Hallelujah! The Holy Ghost from Heaven produced the real promise because It was not going to come through the natural seed, It was not going to come through Abraham's body, It was going to come through Abraham's faith. Is that right? It was going to come through Abraham's faith, not Abraham's body. Why is it called Royal Seed? It didn't come through Abraham's blood, it came through his faith. The faith in his soul was stronger than the blood in his body. Hallelujah! Amen!

I have children that are born out of my body and I have children that are born out of my faith. The children that are born out of my body, may not even have the faith of those who are born by my faith. Do you understand what I'm saying? Sure. Glory! Because I have another Seed in my soul that (out of the abundance of the heart, the mouth speaketh), that is different from the seed in my body. Amen. Glory. Thank you, Jesus.

It was through Christ, all nations could receive the Baptism of the Holy Ghost. Peter saw Jews, Gentiles; Samaritans. Samaritans got it: Ham, Shem, and Japheth's people. Is that right? Peter went down to Samaria, laid hands on them after Philip preached, they got the Holy Ghost. Is that right? Peter went out there to Cornelius' Gentiles, spoke the Word, they got the Holy Ghost. Then the Jews and them, in the upper room, got the Holy Ghost, all three peoples. But when the church fell, (what happened?) mostly Jewish and it fell in the ground and died.

Then God started—but you see, they were coming through a slightly doubted promise because Luther came up, but that wasn't the real promise; they went back and organized like through Hagar. Then through Wesley, they came up and they had a nice, godly, sanctified church. Then the Pentecostals, the shuck, Mary, she wasn't the Seed. She was just the shuck that held the Seed, that Jesus never even called her mother.

So the seed of Abraham had to come through three stages before it could really be perfected, showing that the real Faith Seed was going to come at the end of the Age from around the world. And then you'll see people in the last days, in the face of opposition, in the face of affliction, in the face of death, in the face of all kinds of demon powers, pleasures of this life and everything else, enduring patiently, suffering affliction, refusing the pleasures of sin, taking the rugged part in the wilderness ("because you have chosen the harder way, which is My way"), coming out there, knowing Him as El Shaddai, knowing Him as Jehovah-Jireh, knowing Him as Elohim, will know Him as Melchisedec when He gives you Bread and Wine; even know Him as Melchisedec right now, King Theophany Jesus amongst you now, Who you can touch this morning and be made whole.

But watch. It's building to a sign. Watch as it builds into the sign. So God says, "Okay."

And God said that He would confirm it to Abraham, confirming the covenant...

Now watch. It's reconfirmed but it was not another covenant, God didn't come and build a new covenant. No. This Message takes us back to what? The faith of the fathers. This Message takes us back to the original Covenant (is that right?), reconfirmed it and said, "Forget this denominational covenant," he said, "that was under polygamy. That was adultery. That was the bondswoman and her children, they're of the flesh.

They are children of the flesh but this is children by the promise. And the Seed will not be heir with the shuck." Are you getting it?

I trust you're getting it because what was God doing? God was confirming to them and God was doing something. He was putting something into their hearts.

Now, watch it. This is where I want to strike. He gives each one of them something to let them know, "You are in the Covenant. You are in the Covenant. You are in the Covenant. Whenever you come back to Me..." No wonder the Prophet said, "Present your Token with your prayer." Come with the other part of the Covenant. Come with the other part of the contract to show you and I made a contract over these Things. Amen. Don't come and try to say, "Jesus, Jesus, Jesus, Jesus." No, No, No. See? Just come and present your Token. That settles all doubts; just flash the badge. Amen.

Bro. Branham said, "Satan, we come against you." Amen. "We don't have any power but we come with the authority of the Word and the confirmation of the covenant." Amen. He said, "We come against you." Glory! Why? Why did he say, "I'm a Seed of Abraham"? Why? He knew he was part of that restoration in the last days. He knew he had that half of the contract. Because why? God was proving the Life in him was the same Life that came down in the upper room, was the same Life that was in Jesus, taught the same doctrine, acted the same way, did the same works, bore the same Fruit.

That is why it's not saying, "I'm going in the Rapture, I hope I make it." No. God has to confirm that Covenant with you, give you that part of the contract, because the evidence of that confirmed Covenant, is the God-part of the Covenant. I'm building to it. I have about ten minutes before I could finish it. That isn't long to wait.

And God said that He would confirm it to Abraham, confirming the covenant that He had made between Him and Abraham. [1964-0402 Jehovah Jireh # 1 para. 89 -Ed.]

Now remember it was done in the evening time when the sun was going down (is that right?), when the darkness was coming on. And what happened? That represented what? Death. He fell into a sleep. Why? Because that's death that was caused by sin, in the Garden of Eden that struck the whole world, that all men will die because of sin in the Garden of Eden.

Then he saw a smoking furnace. That's hell that a man goes to after death because hell follows death. In the natural, the grave follows death. Is that right? And in the spiritual, hell follows death, the second death. Is that right? That is your Fourth Seal right there. So, that was hell. And then what happened? Hell is where a man who has sin and death is already inside of him, if he doesn't pass from death unto Life because of the sacrifice of the Covenant, he goes straight to hell. If a man has death inside of him, (he's born dead, born in sin, shaped in iniquity, it's in the whole human race) if he doesn't come through that Covenant, he cannot have Life, he'll go straight to that smoking furnace, he will die.

Now watch. And Abraham seeing hell and death, "Oh God! How are we going to get out of this?" Death and hell on the human race; Abraham was understanding these things. He was catching It because he was spiritual just like Moses was understanding that Serpent there (see?) that caused the fall in the Garden of Eden. This leprous hand showed the condition the world has rotted into since they've been deceived by the Serpent. But then the Secret in the Bosom of God, how God will make them clean and bring them back out perfect, and take them out of their bondage in Egypt and bring them to Canaan, an inheritance that they are predestinated unto because of God's grace. Is that right?

Well, here was Abraham now, he was seeing death, he was seeing hell but God was going to confirm that Covenant to his Seed. His Seed and he will never be in death and hell. He was going to bring them through the Covenant, they'll be taken. They'll be brought in through the Royal Seed Who conquered death, Who conquered hell and Who will give them His very own Life. And His Seed will possess every gate of the enemy. It was building to a sign.

So if you this morning... We talked about Abraham's Seed, but watch where the Covenant was confirmed, to bring an end of all strife. And that was the very Covenant when God came back in this Day, he said, "If He comes right now, He cannot heal you." He said, "All I can do is point you to Calvary where He took those things, where the Covenant was confirmed." Amen? Glory. He said, "This is here, only to reconfirm it to you, to the Royal Seed in the last days, to let you see you don't have to be children of bondage." He said, "That's Jerusalem of this earth." Hagar represented (what?) Jerusalem who is in bondage with her children. And Jerusalem is the most holy city; there, they crucified Him." But Sarah represents (whom?) Heavenly Jerusalem, the mother of us all, where the Blood speaketh better Things.

God was foreshowing Abraham, Calvary, right there, built it into a sign with even Divine healing in the Atonement where he didn't divide the turtledoves right there. And that same thing was going to come back in the Evening Time to everyone of Abraham's Seed. You talk about healing, that is nothing for Abraham's Seed. Abraham's blessing is mine. Amen. Yes, sir.

Maybe, we could sing it a little different after we get through this message now. Amen. You'll see what I'm talking about.

So he says: *He would confirm it to Abraham, confirming the covenant that He had made between Him and Abraham. Now He is going to give him a sign*

that it's going to be true. That, even though he's old, [and] about [eighty years,] but yet He is going to prove to him, by a sign, that He's going to keep that covenant.

God was going to prove to Abraham, right there, "Abraham, My son, all that I promised you is locked up in this sacrifice right here and I'll come down by the Pillar of Fire, in that very Light." And that's why He came back in this Day, by that same Light. He said, "That's the Pillar of Fire that passed through those pieces, that burning lamp, that Pillar of Fire."

God passed through the pieces, just like the man used to walk through the pieces because when the man walked through the pieces he is saying, "If I don't bring this to pass, if I am untrue to what I am doing..." In other words, "I'm not going to walk through here and mimic because I know if I don't back up My Word after this, I'm guilty because I walked through here. I can't be excused because I'm saying, 'Let Me be as that Sacrifice.'"

An oath of confirmation is the end of all strife. Abraham could have looked at that and said, "But that's strange, how do I feel so sleepy?" Some of you, who that sleep struck this morning to fall asleep there, under that sleep, I'm sure you saw the smoking furnace. That is where you're going. Thank God, the Pillar of Fire, the White Light, began to move through these Pieces here by the grace of God to let you know, "No...." He said, "Abraham, when he fell asleep, couldn't do anything to show that man is not in it, to begin with." Man has nothing to do. God, Himself passed through the pieces, He will keep It. Glory!

He made the Covenant with His Own Self. You have nothing to do with it. "It's not by might nor by power, but by My Spirit, saith the Lord. It's not you that willeth nor runneth, but I Who showeth mercy." Oh my!

Could Abraham's Seed in the Evening Time when the Seven Seals opened and you saw Christ, the Lamb

slain in the mind of God, you saw it come down in, shadow and type, through the Bible, you saw Him come to the Cross, you saw how the Holy Spirit came back through Seven Church Ages in the last days, the Lamb dripping with Blood came and opened the Seven Seals and brought the Message of Redemption, is Calvary still a man on two pieces of stick, a bearded Jew on two pieces of stick, Sammy? [Bro. Samuel Johnson - Ed.] It's beyond that. It's not a bearded Jew on two pieces of stick. No. Now, you see what it was. It's God's Covenant with you.

You say, "But they used to tear the sheep's skin in two."

We are getting to it. That is the nice part. He said, "On the Cross, God tore the soul out of Jesus, ripped Him apart on the Cross. God took up the human part, the Immaculate Conception, the Body that thou hast prepared for God to live in; God took that part. He said, 'I'll keep this part. I'll keep the man-part, but to you, I'll give the God-part. I'll send Omnipotence on you, I'll send back the Holy Ghost, I'll put the Life in you.'"

Whenever you come, you are not coming with a little body on two pieces of stick and some nails. You'll come with the living God inside of you; living, walking testimony of God living inside of you, the living Word. And because you know you have the God-part, and the Word and this part blend together, and this part is revealing that Word that when you see It, you could stand there fearless, not one shadow of a doubt and claim those promises. Heaven and earth will pass away but It will not pass away because the Spirit, in you beareth record with that very Word, (hallelujah, amen) the other part of the Covenant, the God-part because Jesus was both God and man. Amen.

When they made their covenant back there, the man would take that piece there, go and put it in an earthen vessel, fold it up and put a seal on it. In the

case of any contention, any dispute, any false claim, any person trying to withhold the blessing and what they are entitled to, he could go now in that earthen vessel and pick up that half of the covenant and come there and show he is the legal... he has legal rights to all that is written on that sheep's skin, all that was agreed to in that covenant, he has a right to it.

Why do you think He sent back the Holy Spirit? To bring to pass every Word He spoke. What was the Word He spoke? "Because I live, You will live also. Ask anything in My Name and the Father will give it to you. The works that I do shall you do also and greater than this." Let me tell you, nobody could bring to pass those Words except you have the Holy Ghost Who is the Quickener of the Word to give life to the Word and make the Word live because the letter killeth but the Spirit giveth life. [2nd Corinthians 3:6 -Ed.] Is that right?

So, watch and see. Calvary is not a little, nice, little chain that you have on your neck, or a little cross you put in your car, or a little picture with Jesus with a sacred heart on the wall. No, no, it's a Covenant. This is the Covenant that is being made, the Testament and it comes in effect after the Testator is dead. Is that right? And the Blood is the evidence that the Life had been given. And every time you take that sacred cup and put it to your lips, you remember He spilled His Blood and It speaks better Things for you. It held the Life and It released the Life to come back upon you. Any time you take that little piece of bread you remember, "I'm in a Covenant with God."

Melchisedec had given him bread and wine too. The Almighty God had come there and made a Covenant. He said, "Jehovah-Nissi: I am Thy Shield and Thy exceeding, great Reward, I'm your Banner." Amen. He had come there and gave him that Covenant and let him know, "Abraham, I'm going to show you, I'm going to do something to you. I'm true to My promise."

Friends, if the Message didn't mean that to you, and the opening of these Seven Seals are to reveal what He did on the Cross... When John looked for a Lion, he saw a Lamb, bloody, breaking the Seals to reveal it was the Lamb Who paid the price for It, to bring It back to us. And when It was revealed to us in this Day, and the Holy Spirit came back to give witness, God was proving the Covenant is true because, here is one in the last days, doing everything that the first one did to show that this Piece dovetails with that Piece.

Every other Seed who is in that Covenant will have that evidence that the Covenant has been confirmed to them in their lives. Do you see why you need the Holy Ghost? Do you see why I say get in a room out there and many of you who don't have It, start to seek God for the Holy Spirit? You, sisters, come out here and let's come into a real prayer and consecration. Let's come and wait and shoo the buzzards off the Sacrifice and keep It clean. He said, "What does that represent?" Abraham's Seed in the last days, in the Evening Time, casting out devils. You talk about a Ministry. Oh my!

So he says: *Now remember, there is a female calf. And ... a she goat of three years old. Each must be three years old.* [Para. 91 -Ed.]

Notice, it's three things. Then there were three things he saw too: the sleep under the darkness, the smoking furnace, and the burning lamp. Then there were three things there. He said, "Watch, God is perfected in threes," showing the trinity was going to come into one, the three offices of God, when the fullness of the Godhead bodily will be manifested in the Person of Jesus Christ to become the Sacrifice: by one Offering once and for all. "This is the Covenant I will make with them, I'll write my laws in their hearts and their minds." [Hebrews 10:16 -Ed.] The very Holy Spirit, the other part of the contract writing the agreement:

“Every promise in the Book is mine” into your heart that God did make that Covenant with you.

Nobody could make that claim, and nobody could keep that away from you when you know that you have the other part of the contract. And if you know you have the other part of the contract, you could never be tossed to-and-fro because that means, God *will* keep His promise. That means *you* are Abraham's Seed because you are part of the families of the earth, who come in by Christ through the Baptism of the Holy Spirit, have the part of the contract inside of you, the God-part that you know it is God in you because Abraham was bringing forth the faith of God. God was reproducing His own faith in Abraham's life.

That is why Paul said, “I live by the faith of the Son of God.” [Galatians 2:20 -Ed.] When he received that part of the contract, he was now living by the same faith and walking in the steps of that same faith and he said, “I could glory in my infirmities.” [2nd Corinthians 12:9 -Ed.] He said, “Persecuted but not forsaken, cast down but not destroyed, perplexed but not in despair, always dying, bearing the dying of the Lord Jesus in this body. [2nd Corinthians 4:9-11 -Ed.] What shall separate us from the love of God that is in Christ Jesus?” [Romans 8:35 -Ed.] He said, “For me to die is gain. I count my life not...” he said, “None of these things move me. I count not my life dear unto myself, whether in life or in death that Christ be magnified in this body.” [Philippians 1:20-21 -Ed.] Is that right?

Why? He had the other half of the contract. Possess the gate of your enemies too. “O death, where is your sting? O grave, where is your victory? [1st Corinthians 15:55-56 -Ed.] Sin hath no dominion over me [Romans 6:14 -Ed.]. Sickness can't swallow me.” Why? He stood there as a Royal Seed. “Thank God for the victory,” [1st Corinthians 15:57 -Ed.] he says. Amen! He said, “We are more than conquerors through Him that loved us. If God be for us, who could be against us?” [Romans 8:31 & 37 -Ed.]

You talk about Royal Faith. That is when a man knows he's in the Covenant. That is when a man knows he's been brought through the same steps of that same Faith. That is when a man knows the Covenant has been confirmed and reconfirmed in his own life and he holds in his life the God-part, the other part of the contract that when the... "At the last Trumpet," the Prophet says, "the corporal body will come and time shall be no more." He said, "Notice, the Appearing of the Lord and then the Coming."

He appeared in a Theophany without the corporal body; coming back, Revelation 10:1, King Theophany Jesus here amongst us (the corporal body still in Heaven), moving among His people. At the last Trump, He'll come there but while He's here, He's fixing things for that time. He's bringing a Church, bringing back a man in that image, bringing a people (amen) through those junctions and stations that He brought Abraham through, that those very people will stand here to unite with that Body when It comes. They are going to be the same. They will dovetail; the Head and the Body will become one.

That is why I said last night, "What was the Prophet saying, when he was saying, *Uniting Time And Sign?*" [1963-0818 -Ed.] He was seeing the contract in him was dovetailing with the Life that was in Jesus. That very body that was on the earth here, it was blending. He says, "It does... Everything that He was, is here except the Corporal Body." Every promise was right there in the Bible. Amen?

So he says, notice: *Each three, three years old ... three of them. Three; she, two she's, and a he. See? ... clean sacrifice, a lamb...a heifer, a three-year-old she goat...*

And notice, he said, the ram came after because after the Church Ages then we had the Word. He said, "No wonder," because He is the Ram; called a people out of the Gentiles for...? Not her name's sake, His

name's sake, He. He said, "No wonder He was born in April, He had to be Aries, the Ram," because He is the Ram and He has called a people for His Name's sake. And the ram came after the she-goat because the Church is a type of the female. But real Life comes by the Word. Do you understand that?

That's why to restore—because where did they get The Life from? They met the Male, the Tree in the Garden of Eden. When He rent the veil on the Cross, they could receive from that Tree now, and that Tree was the Man-Tree. Death came by the woman-tree in the Garden of Eden but real Life came by the Man-Tree, and they couldn't take from the Man-Tree until the cherubim were removed; until the Sacrifice was killed; until the veil was rent to give them access to come back to the Tree.

And then when they forfeited It again and they fell again, spiritual Eve, the mother of all spiritual living, got deceived by the Nicolaitans and these things, they stripped her of all her virtues at Nicaea Rome, brought a whole line of organizations, in the last days the Seed is going to come again – Royal Seed again. He does it all the time, comes three times: to Abraham, to Abraham's natural seed, and to Abraham's Royal Seed. At the end of Abraham's life, He performed that sign. At the end of the Jewish Age, the Jewish nations, Isaac's seed, the natural seed, He performed the sign. None of them had it coming down but when Jesus came, "Thou art Nathaniel. Thou art *this*. Thy faith hath saved thee." Why? He performed the same sign that Abraham saw.

Then, the Royal Seed at the end of the Age now, after two thousand years, He comes and does the same sign again to show He's the God of continuity of this Bible. Do you believe in the continuity of God? He never breaks that continuity. That is why I know He's the same yesterday, and today, and forever. He came back and reconfirmed that Covenant.

Here today, we who sat here shooing all these vultures... he said, "What do you think I'm doing?" He said, "All these Hollywood vultures trying to come in," he said, "what do you think I'm preaching this here for? I'm shooing it off of this Sacrifice." Then, what happened? "I'm looking for the Reconfirmation," and then It came, we saw It in the Evening Time. See?

Bro. Branham came and displayed those Things to us and we saw It being Reconfirmed; a Grace Age. He said, "This is the real Message, not Arminianism, that's not grace." Abraham's Covenant was by grace even before any law. The law never annulled that. Those denominational Ages, nine hundred and sixty-nine denominations that filled the world today, that have millions in their folds, never annulled what God started with the early church. "I will restore that," saith the Lord." Amen? Exactly right.

Friends, then if that Covenant is Reconfirmed to you and it's taken the strife and the doubts out of your heart, by you having the very evidence, He makes it personalized to you, not to say the pastor has the Holy Ghost, or the elders have the Holy Ghost, or that sister has the Holy Ghost, or that brother has the Holy Ghost, He's giving it to you. "As many as the Lord, our God will call. Whosoever will, let him come." Do you see what we are talking about? God is no respecter of persons.

They asked, "What shall we do to be saved?"

The Prophet said, "If it was left for many of us, we would say, stop drinking, stop smoking, stop doing this, stop doing that." He said, "No, it wasn't a commandment."

He said, "What shall we do to be saved?"

Paul said, "Believe on the Lord Jesus Christ."

Do you believe that this morning? I'm going to close it off there. I think, you see, I could go much longer but I know now, I myself feel a little worn in my mind. Amen. Just let me finish off this quote.

[So we find] *Abraham, when he did this, then notice what happened ... a great, outstanding point. I don't want you to miss it. [He says,] The confirmation of the covenant, in other words, it's a promise, that, "I'm true to what I do or what I say I'll do,"*

For Seven Church Ages they looked for a change of body; they looked for the Coming of the Lord; they looked for a call to the Wedding Supper and all these things. And in the Evening Time when that one came and he started to perform that sign and began to do these things, he began to show to us, "This is the Age. This is the last sign and you're seeing it right now." He said, "There's going to be a Second Cycle, it will come back around according to the time of life." You, who don't have faith will get that faith if you judge Him faithful. Amen. You, who try to manufacture the promise will bring it forth the right way. Amen. Why? He's come back around.

He did all these things to let us see the Covenant is being reconfirmed. In other words, "I remember My promise. I remember what I said that day with My disciples in John 14:12: Greater works than these shall you do. I remember I said, 'If you abide in Me and My Word abide in you, ask what you will.'" It never happened for Seven Church Ages until in Hattie Wright's house, the first person it ever happened to. He said, "Ask what you will. I remember My Covenant." Do you understand that?

In the woods, "It is Me." He said, "Abraham..."

He said, "Lord, what to ask?"

He said, "Aren't you hunting and you need game? Abraham needed a ram one time."

He said, "Oh, yes, Lord."

Amen. What was He doing? Trying to show him it was He, Jehovah-Jireh. What was He doing? Reconfirming the Covenant.

When He came down to you as a raw heathen out there in some denominational concept, He said, "Get

thee out of your kindred; get thee out of your country: your Baptist country, your Pentecostal country, your Methodist country, Jehovah Witness country; get thee out of that and follow Me!" What was He doing? He started to confirm His Covenant in your life. "I will make you a Super Race. I will make you this. Your life is all dead."

"But Lord, how could that happen?"

"I will give you things to drive your fears. I'll give you things to quiet your soul. Nurse from Me. (Amen) Don't you fret, I'll bring it to pass." Amen. And God began to do it, and not only to you but to your seed after you: You and your household shall be saved." Amen! He's confirming it and reconfirming it to you, tonight.

No wonder he said, "Oh Church, why do you hunger, why do you thirst, why do you worry, why do you fret, why are you perturbed, why are you uncertain? Be certain of God."

Would you? Anchor to His Word. Know when He did that it was to tell Abraham, "I am true. I will always be true. I'll do what I said." When He broke His Son on the Cross; He was both God and man and sent the God-part back. "In that day," He said, "you will know I in, you. You will know that you are Royal Seed and the Covenant is confirmed in your life because I will show you when the Seals open, that you were in Christ before the foundation of the world. You were elected to be born again because in non-seed, there is nothing to quicken but you had something that could quicken because I put it in you. *You have not chosen me, but I have chosen you.*" [St. John 5:16 -Ed.]

Do you see what He did? You just need to understand what you already know, the right way, and it becomes so powerful in your life, so powerful in your life that nothing could shake you. Then it's not a strange thing to believe in hope against hope. It's not a strange thing to call things that are not, as though they were. It's not a strange thing. Why? Because you

hold the God-part of the Covenant. You have the other part that is going to dovetail with that part that God kept, that when God comes back, He's going to find a people who is in that Covenant. That's why He could change them, that's why they could go to the Wedding Supper to get Bread and Wine, that is why they could expect the Ministry of the Spoken Word here because they are in that Covenant. Amen.

Let us stand to our feet. Praise His Wonderful Name.

I could always pick up that later on if I feel that I need to drive some of those things down a little more, but maybe we could just get under—as we're under the influence here of His Holy Spirit, just to worship Him now a little bit.

Friends, you don't know what it is just to let go and come up a little closer. We've had three services. But we know, sitting there hearing His Word, watching the Holy Spirit build right to that spot, do you think you catch the hope this morning? Do you think that you see it is really, really, finished there? Do you see that the Holy Spirit puts you into possession of everything Calvary redeemed?

At Calvary, He redeemed every redemptive blessing, He brought it all back. By one Offering once and for all, He perfected them that are sanctified forever. He rent that veil, that is to say, His flesh, and by a new and living way that you can come right into that Most Holy Place. You could come back to stand in that Presence where Adam stood in the beginning. There's no cherubim there, nothing to keep you out.

That same Presence that made Aaron's rod bud, that turned Abraham back young, is the very same thing That is going to do for you. He's dropped the earnest of that Inheritance in your life, already turned your body heavenly. If the same Spirit, if the same part of the contract dwells in you, It will quicken your mortal body, It will calm your fears, It will drive away your doubts.

Oh, friend, *'Tis so sweet to trust in Him, Just to take Him at His Word*, not to fret with His promise but to rest upon His promise, to know that He will keep It, It's a confirmed promise. God didn't do these things for show, God is not an entertainer. They beat Jesus, "Testify who hit you."

He said He knew who hit Him but He wouldn't do it. Do you think when He came in this Day and was doing that sign, it was to entertain to show who did this, and who did that? No. That was for the Seed to let them know: "The Hour has come, now you'll come back young. The Hour has come, now this world will burn with fire, the Hour has come, now the promised Son is going to come on the scene. I remember My promise." He told the Prophet, "I see you remember yours, I'll remember Mine."

Before we sing, let's just read Psalms 111. I wanted to read it with this message. Maybe we could read that, and close up this message, seal it up with this Psalm. Let's read together with confidence, expressing our faith in God's Word.

Don't murmur and complain, friend, it paralyzes your faith; patiently endure. When God did that for Abraham, from then he could believe in hope against hope, he was no longer weak in faith. Now, he could call things that were not, as though they were. Why? God put an end of all strife. God broke the power of fear. God drove it out of his heart and God let him know, "It's impossible for Me to lie. I will keep it. I'll confirm it to you. I called you, I justified you, sanctified you, I told you to nurse from Me, I'm going to change you, I'm going to take you to the Wedding Supper. Believe it with all your heart."

Let's read.

¹ Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

² The works of the LORD are great, sought out of all them that have pleasure therein.

³ His work is honourable and glorious, and his righteousness endureth for ever.

⁴ He hath made his wonderful works to be remembered; the LORD is gracious and full of compassion.

⁵ He hath given meat unto those who fear him; he will ever be mindful of his covenant. [Say it again]

He is ever mindful of his covenant. He confirmed it and reconfirmed to all those Royal Seed.

⁶ He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

⁷ The works of his hands are verity and judgment; all his commandments are sure.

⁸ They stand fast for ever and ever, and are done in truth and uprightness.

⁹ He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

¹⁰ The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

He hath made His wonderful works to be remembered. Abraham could never forget that day, it was confirmed: an oath of confirmation. God confirmed it to Abraham, He confirmed it to Abraham's natural seed when the real Lamb came and died on the Cross and was ripped in two. And you know what happened? They rejected It. For their rejection, they have been scattered into the whole earth; blinded, torn, smitten. And the Gentiles, He called a people out for His Name's sake, the Royal Seed, out of all nations and gave them part of that contract. Three times, He

came back in this Evening Time and reconfirmed it to the Royal Seed.

He confirmed it to Abraham with the ram and the she-goat and these things; confirmed it to the natural seed with Christ on the Cross but they rejected it, and He came in the last days and reconfirmed it back to the Royal Seed to see it is the same God. Amen.

'Tis so sweet, let's sing that, to trust in Jesus. I just love that old hymn. *Just to take Him at His Word.* I find such a rest, a peace, to know it is THUS SAITH THE LORD. As we worship Him singing this song, in your heart if you have staggered through unbelief, if you've doubted, if you've wiggled out of the path, not being able to believe as you think that you ought to, why don't you say, "Lord, it became clearer to me today. I see death upon the human race. I see hell is going to swallow up the whole world, but I see in the confirmation of the Covenant, a way of escape where I can pass from death and hell into Life."

He has the keys of death, hell, and the grave. That is not our portion but because He lives, we shall live also. Live how? By the part of the Covenant, the God-part He has given unto us, to live like He lived, to believe like He believed. He said, "Destroy this Temple in three days, I'll raise It up again. Father, I know that You hear Me always, who could accuse Me of unbelief?" – that Great Royal Seed. Amen.

[#99 Songs That Live -Ed.]

'Tis so sweet to trust in Jesus,

Oh, just to rest upon His promise;

CHORUS

Oh, lift your hand and sing: Jesus Jesus... that Royal Seed, because of Christ, we are Abraham's Seed today.

... o'er and o'er.

Oh, precious Jesus.

O for grace to trust Him more.

'Tis so sweet...

... so sweet to trust in Jesus.

Oh, just to trust His cleansing Blood.

Let It cleanse away all unbelief this morning, break up every stain. Oh my! Get that righteousness by faith.

Just in simple faith to plunge me, [Lord].

...faith...

The Blood that flows from that Sacrifice, let It just wash me this morning.

... healing, cleansing flood.

CHORUS

Jesus, Jesus, how I trust Him.

How I've proved Him o'er and o'er

Oh, Jesus...

Jesus, Jesus, precious Jesus

O for grace...

...for grace to trust Him more.

Oh, yes, 'tis sweet...

... 'tis sweet to trust in Jesus,

Just from sin and self...

[Die with that Sacrifice. Amen.]

Just from Jesus simply taking,

Oh my! Life and rest, and joy and peace.

... and rest, and joy and peace.

CHORUS

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er! [Amen]

Jesus, Jesus...

Jesus, Jesus, precious Jesus!

O for grace...

for grace to trust Him...

The Bible says: Abraham was a friend of God.

I'm so glad I learned to trust Him.

Precious Jesus, Savior, Friend;

Is He your Friend, a Friend that sticketh closer than a brother?

... Precious Jesus, Saviour, Friend;

And I know...

I know that Thou art with me,

[Oh] wilt be with me

... with me...

CHORUS

Oh, and everyone singing, now. Let it be known this day, God has reconfirmed that Covenant. Oh, you Royal Seed, believe Him with that great Royal Faith. Prove Him again, He's Faithful and True. He's the 'Amen', unfailing promise, the God of Finality.

Jesus, Jesus...

He swore by Himself that He will keep that Promise. Endure with patience.

... grace to trust Him more.

I'm so glad, one more time.

... so glad I learned...

Oh, precious Jesus... [Hallelujah!]

... Savior, Friend;

And I know that Thou art with me,

Wilt be with me...

...with me to the end.

Let everyone sing it, now. Hallelujah! Pledge in your heart, amen, you'll be true to that Covenant as He will be true. You will keep your promise as He will keep His. Oh, those two Pieces must dovetail, must unite, God and man again, bringing back a Super Sign in the last days. Hallelujah!

Oh, for grace, amazing grace, [That's that grace Covenant]

Oh, for grace to trust Him more. [Hallelujah]

Oh, for grace to trust Him more. Oh, for grace to trust Him more. Let those streams of grace bathe down into the hearts of Your children, Lord. Give them that

full foundation of faith, Lord. Build them up into the great Capstone of Love. Oh God, may You grant it today, I pray. This is the Hour, Lord, the two pieces will dovetail to produce the Resurrection (hallelujah!) oh God, to be caught away; change this body, Lord that we could go to the Wedding Supper. It will dovetail, Lord. We believe It, Father. Oh, hallelujah, hallelujah. You have Confirmed It and Reconfirmed It again.

Let It be quickened to every heart and mind and soul today. Let them not miss It, but let them come to that channel of Faith. Let their faith be anointed. Let them recognize It, Lord. May It never leave them from this day, oh God, they will know that You are faithful and true. It's impossible for You to lie. It's impossible for You to lie. You are willing more abundantly to show unto the heirs of promise. Oh God, You swore by Your Own Self when there was no one greater to swear by. You will do with Abraham's Seed what You did with Abraham. Hallelujah. Glory.

Oh, hallelujah. Let it be anchored, Father, let it be anchored today. How we love You and trust You and believe You. Thank You, Lord. Thank You, Lord. Thank You, Jesus, oh, El Shaddai, El Shaddai, oh, great Elohim, oh, great Jehovah-Jireh, oh, great Melchisedec. Hallelujah. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. Hallelujah. Oh, hallelujah.

Let them recognize what it is to be Royal Seed, Lord. Let them recognize what it is to have Royal Faith. Let them see it's not a little story, it's a reality. Thirty-eight hundred years after, You came and proved the Covenant is still in effect. As Paul told them back there, he said, "Four hundred and thirty years never annulled the covenant. And the law only added that we might know what transgression was because where there is no law, there is no transgression." But when the Seed came, we came out from under the

schoolmaster. Faith was being revealed by that Faith Seed and now we can live by the faith of the Son of God.

Lord, how much more it is when, Lord, we see another Royal Seed, Lord, coming forth and bringing the same Ministry to confirm and reconfirm that Covenant in the last days. What that ought to do to us, Lord. That ought to give us Rapturing Grace. Oh God, to think about It. Blessed be Your Name. Blessed be Your Name, Lord. Thank You, Jesus. Thank You, Lord. Let the Holy Spirit make It real. Let them catch that hope, Lord. Let them see the infallibility of Your Word. Let them see the unchanging continuity of God in His Word, unfolding the prophecies prophesied for this present Age that we live in, that we can follow the leadership of Eternal Life. Oh God, knowing that we are confronted with the Life moving on again. Jesus, let us see it, Lord. Let us see it. Thank You, Lord. Thank You, Jesus.

Oh, as we bow our heads and close our eyes, we want to call Bro. Anthony John. [Brother come and pray, ask God's blessing of dismissal today. Give God thanks.]

Oh, let's have thanksgiving and praise. Oh, blessed be His wonderful Name. Hallelujah. I'm so glad. I'm so glad I've learned to trust Him. The Devil would have us running from pillar to post without any anchor, in a stormy sea and no anchor, in a deep jungle and no compass to point to the North Star, but we have the Compass, the Holy Spirit that could point to the North Star, the Word, the infallible Word. Amen.

Every head bowed and every eye closed. Thank You, Jesus.

[Bro. Anthony John prays -Ed.]

We lift our hands and say, Thank You, Jesus. Thank You, Lord Jesus. Blessed be Your Name, Lord. Praise the Lord for His mercy endureth forever. Thank You, Lord. Thank You, Lord. Amen.

I trust you catch the hope right there in His Word. Do you believe Abraham was God's prophet? He was a prophet of God. After he rightly divided those sacrifices, the Pillar of Fire came upon that Word and that sacrifice, just like Elijah he said, "Let the God Who is God, answer by Fire," after he divided the sacrifice. Is that right? And there when the Pillar of Fire came right down and moved through those pieces, that rightly divided sacrifice, He knew not to divide the turtle doves but He knew to divide the others. He knew how to place it; put the ram last. Do you understand what I'm saying?

He rightly divided it, then the Fire came upon It. When? In the Evening Time when death was upon the human race, and they are all going to hell. But what happened? That Pillar of Fire came out there, amazing grace for the Royal Seed, confirming that "You don't have to fear (amen); I will keep My promise to you." Did God do that in this Evening Time?

When that Prophet came and rightly divided the Word and laid It all out, showed It to us there, then the Pillar of Fire came behind and confirmed It. Is that right? The whole world rejected It and death is upon them, the last plague, death. And hell followed death. Is that right? But what is happening to Abraham's Seed? Brother, they are getting ready to be changed to meet the Promised Son. I just love that.

Abraham confessed he's a pilgrim and a stranger, wandering through this world of sin, on his way to that fair City whose Builder and Maker was God. I believe that we are his Seed, we could sing that this morning. You may have your seats.

I'm a pilgrim and a stranger.

When the saints go marching in,

When the Royal Seed goes marching in. Lord, I know I'm in that number. Lord, I know. Let's sing it that way: I know I'm in that number.

[[#511 Songs That Live -Ed.](#)]

... *and a stranger*
Wand'ring through this world of sin,
 [Oh] On my way...
 I'm heading out, marching to Zion. Amen.
 ... *fair city,*
When the saints go marching in.

CHORUS

Oh, when the saints
 ... *go marching in,*
Lord, I know [I'm] in that number
When the saints go marching in.

[Oh] I know I'll see my Saviour, [amen]
 ... *know I'll see my Saviour*
If my life is free from sin,
 Heaven's doors...
Heaven's doors will open for me
When the saints go marching in.

CHORUS

Amen. Oh, sing it with joyful lips now. Clap your hands and sing. Amen. Have your tent and your altar. You're a pilgrim and you're a worshipper, already called out of Sodom.

... *on my way to that...*
 Amen. We saw that City, friend, the Future Home.
 ... *go marching in.*

When we gather 'round the Throne...
 Think about it. Oh my, like Sambo, just worshipping Him.

And the gates are closed within,
 [Oh, you will hear me on that day.]
I'll be shouting, "Glory, Glory"
When the saints go marching in. Amen.

CHORUS

Oh, when the saints...
 ... *go marching in,*

*When the Saints... God richly bless you. Amen.
Lord, I know I'll be in that number...*



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