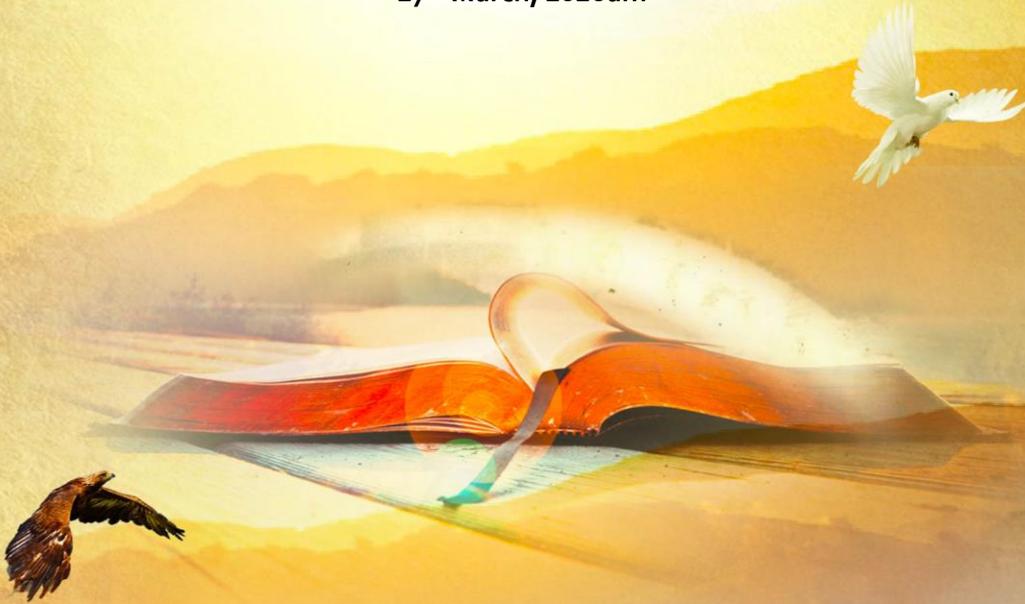

Third Exodus Assembly

The Book of Amos

Pt. 8

27th March, 2016am



Vin A. Dayal

Third Exodus Assembly

THE BOOK OF AMOS
Pt. 8

27th March, 2016
TRINIDAD

Bro. Vin A. Dayal

Excerpt:

God...God, friends; God. It's a great thing to walk with Him. It's a great thing to serve Him in this Hour. It's a great thing to see that God is raising a people up into another realm. Because Job is the resurrection, Job is the Mystery of the Easter Seal – Six Seals and he called one the Easter Seal. That is code. Because the Easter Seal is the Resurrection Seal and the resurrection is not under the first Six Seals. The resurrection is under the Seventh Seal, because it takes resurrection to go in the Rapture. Do you get what I'm saying?

And then the Mystery under the Easter Seal: *It Is The Rising Of The Sun*. He preached the two together: *Easter Seal* [1965-0410 – Ed.] and *It Is The Rising Of The Sun* [1965-0418M –Ed.]. Under that Seal, the risen Son, this is the Quickening Power coming up. And that Son, every seed that has life, is intricately and invisibly linked to that Light, because that Light is what quickens seed and brings seed to life. And that Light is the Mystery of the revealed Word, this Son of Man, this is the Son, the rising of the Son. **[Pages 46-47]**

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE BOOK OF AMOS PT. 8

Go Tell Every Man This Seventh Seal Vision Pt. 2

SUNDAY 27TH MARCH, 2016
TRINIDAD

BRO. VIN A. DAYAL

...the quickening power of God.

Hallelujah! Praise His wonderful Name! Thank You, Jesus. You sing like they put something special in that breakfast. I am wondering where these people got all this power from. I'm still trying to get myself adjusted and you seem like you've gone flying by the grace of God. So God bless you, amen.

[Congregation applauds -Ed.]

I certainly appreciate the sacrifice. Praise His wonderful Name. My! I certainly thank the Lord for His grace. It's such a wonderful time and it's a joy to see that God gave us a nice day and we can just sit around and fellowship and enjoy each other's company. You know we have so much of preaching that sometimes, we need the time to get together and sit and talk with one another and share and get to know each other better; it brings us more closely knitted by the grace of God.

Let's just bow our hearts for prayer and commit the rest of the service into the hands of the Lord Jesus. And I believe in times like these, when we can feel the joy bells ringing in our hearts because of the nearness of His Presence and your faith being quickened, this is the time you want to reach out.

And I don't believe He's just blessing us or you know, inspiring us; He wants to give us the things that we have need of in our lives. The thing that we are praying for, we can claim it. You can rise out of sickness and into healing, you can rise out of doubt and gloom and break into that New Day. And I pray, it will be so with

everyone that is trying to press into the promises of God, in this Hour.

Let's just believe Him as we look together to Him, all throughout this region, wherever His people are gathered.

Lord, Jesus, we're so thankful, dear God, to come and assemble ourselves once again. Truly Lord, we are grateful to see the joy; the joy of the Lord is our strength. And when You can lift the oppression, when You can bring the Spirit of Liberty into the hearts of Your children; Lord, when they can get in the Spirit, Lord, and express themselves with such an enthusiasm, truly this is pleasing unto You, Lord. It blesses the Holy Spirit because Lord, You have done so much for us, Lord.

And truly Lord, You have done this with the motive and the objective that Lord, we might stand fast in the liberty; this great emancipation, this time of release and return, when we have heard the jubilee trumpet sound in these last days; Lord, when we see the High Priest coming out of the sanctuary, reappeared among the people, oh God, and the shout of praise went up and they began to blow, proclaiming liberty throughout the land, and the ram horn sounding through the length and breadth of the land and people hearing that sound with distinction; Lord, they know what it is. They know it's the season, they're going back to their inheritance.

And Lord, God, You appointed that time and so, we see these Things, Lord, becoming real in the hearts of the people. Lord, we have heard It and It began to bathe down. Maybe It took a little while to get down on the inside and drop into the place, Lord, where It can begin to move through our entire being and see us begin to soar and break through all the hindrances and the things that have kept us down, down through the years, and we are being liberated, Lord, and we thank You for this, Father.

And we pray, dear God, that will spread out, oh God, among Your people everywhere, not just those that are confederate with us, but even beyond our borders, Lord, and beyond Lord, our fellowship, Lord, to see others, Lord, members of Your Bride, oh God, begin to hear that certain sound and it begins to bring an awakening on the inside. You did say those Seven Thunders were going to wake up the Bride and show Her how to prepare. Oh God, we thank You for these Things, Father, because we see You are a God Who keeps Your promise.

We talk about this final quickening unto the Rapture Lord, oh God, the Second Cycle, when these Things that flew past in unknown tongues come back around and the Holy Spirit of wisdom and revelation begins to move in the people Lord, and the eyes of the understanding begin to be enlightened and they begin to move in that channel where the exceeding greatness of Your Power, oh God, could let loose dear God, (hallelujah!) and see faith begin to operate and the Word of God begins to be made manifest as Your people, oh God, with understanding could take that Word and quicken It, oh God, and bring It to life because they begin to recognize, Father, that's their Inheritance, that's their promises. They could put their feet upon those Things as it were and claim It and confess It and walk in It, Lord.

We thank You for this, Father. May You just continue to abound and increase in every way. And oh God, may our hearts be so knitted together, Father, that we could see, Lord, every Divine promise, every blessing, all the things that You spoke, Lord, would be here in this Hour. As we see, Lord, it's coming up to that time when this whole world would just fall apart; oh God, but You are moving among the Elect, Father.

And Lord, we have certainly enjoyed Your Presence these last weeks, Father, opening this Book of Amos and Lord, just leading us and directing us Lord; seeing, oh God, the things that are taking place on the earth in the

realm of Israel, in the realm of the nations; among the Elect of God, the Bride, and see it all come together and see the Scriptures, Lord, connect together and bring these things to light, Father. Lord God, it's certainly Your grace and Your blessing and we are grateful for these things, Father. We are beginning to get a glimpse of it, but may we see it and know it as we ought to see it and know it in this Hour, oh God, so that we could see the authority of God being executed, oh God, through the lives of Your children, Lord as they possess every gate of the enemy, Lord, as they live in the enjoyment and blessings of those things You have made secured for them. May You grant it, Father.

Lord, we commit the rest of the service into Your mighty hands. Lead and direct us, dear God. Bless each one, Father; give to them their portion. And Lord God, may Your Holy Spirit take complete control over each and every one, Father. Oh God, let Your love just flow and continue to flow Lord, in our hearts, Father. May You grant it, Lord. In the Name of Jesus Christ, we give You praise and thanks and may Your Name be blessed. Amen and amen.

Praise His wonderful Name, amen. I would like to read a little bit in Job 14. I wanted to get it and I couldn't get it this morning, so I'll just kind of start there and I'll see how we will go from there. I wanted to take a little time too and try to see if I could bring out – at least for the tape's sake too and the people – to bring out a little bit of how He's turning the shadow of death into morning because this is the change, this is the promise, this is the thing that when we can catch these great, deep Truths here, it can become so real to us.

Job 14:

¹ Man that is born of a woman is of few days, and full of trouble.

Job is still speaking here to Zophar. First he had Bildad and – Eliphaz and Bildad, and we were taking that the other night. And now, in chapter 12, I believe

it was, Zophar had spoken and then Job began to speak, and Job is still speaking here in the fourteenth chapter. And so, again Job was condemned.

After you know, Job had spoken, replying to Bildad in chapter 9 and telling him of how God controls everything and who is he to contend with God, you know, Zophar just began to come down on him and tell him, he said, “Man, you are just full of ...” in other words, “You are just full of talk, Job. All this long set of talk you’re talking and these things, you know you’re wrong and you have this in your life, and look at what God is doing to you and you think these things are happening just like that.”

And, you know sometimes it takes...things come out of people when they see like you’re looking down and, you know, they feel you’re without a defense now and you don’t have a leg to stand on, so they could really kind of pour it in upon you, you know. While you’re strong and you’re in a place, they dare not speak a word, you know. That’s like these Pentecostals, sometimes you know, they talk about Bro. Branham now anywhere; even some who are maybe not even justified, you know; some of these women and they, who think they’re so full with the Holy Ghost. And everybody now has something to say, “Oh, he went off in the end,” or “God had to take him off because his head got too big,” and all kinds of things they could say now because he’s not there.

When he was telling those three hundred ministers, “Bring your Bible and come and stand up here in the Presence of the Pillar of Fire, this Angel, and find out,” they were not seeing the Angel with the eye, but when that discernment and that vision started to call out people, they knew something more than a man was there. See?

But when the man is no longer there, they think...you know, and now, so many people go speaking, you know. And then they look down at the Message people and

think, oh, we're nothing. We're a bunch of people who're following a false prophet who ended up, you know, God had to take him off the scene and everything else, and even people who are in the Message leave the Message.

But this is the time when our God has to be real, real inside of you. Because according to the Scripture—and the Scripture can't be broken; according to the Scripture, after Revelation 22:16 is Revelation 22:17. After he testified the Things in the churches that God sent him to testify of: "I, Jesus have sent Mine Angel to testify these Things," it's the Spirit and the Bride say, Come. [Revelation 22:16-17 -Ed.]

There has to be a Bride; there *is* a Bride and She knows She's the Bride. He said, "The Bride knows it is He in Her." This is what She knows, you know, because that's the promise: In that day you will know I in you. And in *Word To The Bride*, he said, "She knows it is He in Her fulfilling His own Word He left for this time."

I feel that, and even though you don't understand it, you know I feel that. Some of you are kind of wondering if maybe that is so; but you hear me saying that over and over every time I come. And I'm not saying that just for saying it sake. I know that. If I don't know that and I'm one of His, then this is long past due; this is fifty years you're talking about. From the time you get the Holy Ghost, you know "I have the Holy Ghost." And if you have the Holy Ghost for forty years and more, then you have to know the Holy Ghost didn't stay in you dormant.

And if the Holy Ghost opened that Word and that never stopped for forty years, then you know that is Somebody else teaching you that. Because that isn't coming less than the Message, you know; that's carrying the Message further. That's carrying the Message further, because the things that we can use the Message to open in the Bible, that Message laying there could have always done that. But it takes an

ordained hand to pick up the violin, dust it off and to bring the words out of the violin.

That is the story about the violin. See, that's the story about the violin: it takes an ordained hand. See, what it was saying in the dream, it said, "To bind and to loose, that is by a voice." It's a voice that does that. See? And it is a voice; had to be an ordained voice. And the Bride is the Final Voice. If God has any authority, it will be in the Bride. She is the Final Voice.

And the Bride is made up of the members who are in the Lamb's section of the Book. They are the eternal attributes of God. So even though we are not that, that Bride will exercise that authority because he left a promise saying, "What you see temporarily will be manifested in the fullness." And that is not to fall out of the sky overnight. He didn't become in the Word image overnight: from rags he became parchment paper with the King's image. Amen.

So these things—and this is how the Word is. You don't stand up here and the Word is just coming to you. You have to step out, believing that is you and start to quicken those words. Jesus was led by the Spirit to quicken the Messianic prophecies. That's why when they handed Him the Book, He didn't read something about somebody else, you know. He found where it's written of Him and started to read there and said, "The Spirit of the Lord is upon Me." [Luke 4:18 -Ed.] That is the key...that is the key.

You don't go and look to read something that doesn't pertain to you. You look to read what It talks about you for that Day...for your Day. That's where He talked about there is a portion between the Gentile Prophet and the Jewish prophets. Nobody for Seven Church Ages ever touched that; the Prophet himself never went there, he stopped at the seventh verse.

What is leading us to that Word? Who is leading us in that Word? And how does that Word open the whole Bible from Genesis 1 with Eve being taken out of Adam,

until the Pyramid City having the Glory of God, every shadow and type down through the Bible? What opens this and has done that? Do you get what I'm saying? That isn't skimmed milk, you know.

¹ *Man that is born of a woman is of few days, and full of trouble.*

He is not talking about man created by God. He is not talking about Adam here because Adam wasn't born of a woman. He is not talking about Adam here. He's talking about man born of a woman. Any man born of a woman comes by sex. See? Jesus wasn't born from Mary, you know. He wasn't from Mary's egg; Mary was an incubator. God created sperm and egg! He wasn't part of Mary.

¹ *Man that is born of a woman is of few days, and full of trouble.*

Job – right here it shows, Job understood what happened in the Garden of Eden. He had this revelation. He is a prophet; what do you expect? And he was from the lineage that had the inheritance; the promises. And in that day, being the oldest Book, he was the prophet. Moses wasn't born yet. The only piece of writing we had in the Scripture was the Book of Job. After Moses came, all the fragments from Noah, from Abraham and them, from this one, Moses put It together, but Moses didn't touch Job. Moses took Job when he could have read It and see the inspiration, and that was put into the Bible as sacred writing.

You could read somebody's words and know, "This is inspiration." You might not even know who the author is. Like when they found on the wall of an insane institution: *Oh love of God, so rich and pure, so measureless and strong... Redeeming grace for Adam's race, the saints and angels' song.* They found that written, *The Love Of God*, on the walls of an insane institution. [#160 - Songs That Live -Ed.]

So even though they said, somebody was insane and they are mentally unbalanced; that is inspiration.

Much more now, you're hearing the word of somebody tying that Bible together; you know it takes inspiration to do that. Whatever inspiration wrote the Scriptures, it takes that same inspiration to tie that Scripture together; same inspiration that wrote that Bible.

Now this is what Scripture is. You see, sometimes because people don't meditate in these places, their minds have, you know, gaps. But when you realize that—Bro. Branham said, "If the Anointing is in you and the Anointing is on the Word, when those two Anointings come together, it opens the Word." Because the Anointing is on this Word because this Word is God's thoughts. This is Spirit-breathed Word, Scripture. It is given by the inspiration of God. And if a man has that same Spirit on him, when he comes and brings the Word together, that Word starts to open.

... is of few days, and full of trouble.

He realized, he was now living at an hundred years, maybe, or could be in the nineties...eighties, but he knew Methuselah lived nine hundred and sixty-nine years. He knew Adam lived nine hundred and thirty years. He knew, before the flood those men lived nine hundred years and these things. And then he watched after the flood—because Joktan means what? Diminish. We took that; we went down through the lineage of Joktan, after when the continents started to pull apart. And Job came from Joktan. So he started to see, "Look how we've come down to few days, and look at trouble."

² He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

He cometh like a flower, and is cut down: he fleeth also – He's talking about the brevity of man's life; he is fleeing. A man is born; a few days and he's gone. Adam came; he was nine hundred years and he was still there. Methuselah was nine hundred and sixty-nine years and was still there. Noah was nine hundred and fifty years

before he went. Job was seeing, man coming and going like that, now. [Bro. Vin snaps his fingers to indicate swiftness –Ed.]

Look at in Trinidad how we see them go everyday...every day. Trinidad is going like it has no police, no army, nothing. In every district you hear people are walking with guns, taking people out; put them in a car, carry them somewhere; they're gone. And then you hear, police can't find anybody, nothing is going on, no case is solved. And the man on the TV, [Bro. Vin laughs. – Ed.] Mr. Alleyne; it seems like he is more of a detective than all the detectives in the country. Don't you see that this is a jokey nation? This is a jokey nation. Now watch Job again.

*³ And dost thou open thine eyes upon
such an one, and bringest me into judgment
with thee?*

“Man's life is like a vapor. You are God from Eternity to Eternity, You can't age a day. I'm like a flower, my life is fleeing away; can I contend with You?” Do you get this? What is going on there? Job, his revelation in relation to God, made him get conscious of his littleness. You really learn things when you start to realize your insignificance, you know. Man who doesn't learn anything is when they think they are something, you know. When you realize, in comparison to God, you don't know a thing, you really get to know, you know.

*⁴ Who can bring a clean thing out of an
unclean? not one.*

Who is he talking about? A man that is born of a woman. He said, “Upon such an one, one that is born of a woman, upon such an one and You bringest me into judgment with Thee? If I were a man created by God, I could have fellowship with You; I would have been in Your image and likeness, but I'm born of a woman. Such a one like me, an unclean; if I come from a woman, I'm unclean! In sin did my mother conceive me! I was shaped in iniquity! I'm trapped here! She brought me

in the animal realm by an animal law of reproduction. She brought me dead; she brought me—I bypassed the Word; that is flesh man. I’m just a mammal.” Did you get that?

May the Lord bless the reading of His Word. You may have your seat. Keep your Bible open. Keep the Bible open.

Job knew Eve was deceived in childbearing. She said, “I’ve gotten a man from the Lord.” She said, “Oh God, I’m going to have the child who’s going to be wise like God.” She was so deceived; poor thing.

And she was so deceived, she came to Adam excited, “Adam, I met a teacher today. That man could teach. And he taught me by experience. He didn’t just give me theory, you know; he gave me practical and theory.” Do you understand where we’re going? And you are a product of that; you’re born condemned before God with that birth. You’re born separated from God with that birth, because like can only bring forth like. You had to come down from the human realm to get that birth. So you had to come down to the animal realm to get that birth.

They didn’t get that birth as human beings; but as animal because that was the animal way to reproduce. That’s why except a man be born again of water and Spirit, he cannot enter the Kingdom. He cannot even see the Kingdom. He’s just in the animal realm. So this is where Job was watching himself.

I think that is one of the problems: a lot of people walk around, “Son of God...son of God...son of God.” We’re not in the image of God yet, you know. When you get the Holy Ghost, then you start to get back in the image of God, the new man created after Him; after the order of Him in righteousness and true holiness – Ephesians 4:24 – the new man: Put off the old man and put on that new man, and add to your faith virtue, and add to your virtue knowledge! Outside of that, that is not the image of God.

That's why Genesis 5 says: And Adam had a son after his image. But Genesis in 1, God made Adam after His image. And when Adam was in God's image he was an amateur God, but he descended to pickaxe and shovel. That Glory left them. Both of them were naked. They had fig leaves, running away from God and started to put the blame on one another.

God said, "Have you eaten?"

He said, "This woman You gave me here, she gave me."

So God went to the woman, she said, "The Serpent beguiled me." Everybody was passing the blame on somebody else.

So here is Job. Job is looking there and he is seeing what is taking place in the Garden. And he said: *Man that is born of a woman is of few days...* [Job 14:16 -Ed.] Because man wasn't made to be sick, man wasn't made to be sad, man wasn't made to lie. That's why you could take a lie detector and put it on a man and he could try to talk innocently, it will register off the sub-conscience. Do you get what I'm saying?

So when we look and see these things, we get to realize now—Job looking back, he saw the brevity of life because he saw the difference between man created by God and man born of a woman. That's why Paul said in 1st Timothy 2, he said, "The woman was deceived in childbearing," because somebody coming by sex can't come to Word. They're coming to flesh; from thought to flesh, and they need a New Birth to come back to Word. They have to become part of a New Creation, because in Adam we all died. And Adam never brought one Spoken-Word son; all of Adam's children came by sex, starting with Abel. His first son, he brought him by sex.

And so, when you look in the Word here now, you're seeing Job now is conscious of this uncleanness. He said: *Who can bring a clean thing out of an unclean?* You have to find somebody coming into existence outside of sexual birth, sexual reproduction. And there is no such

a person, not until Jesus comes. That was God coming down by a New Creation to make a way for redemption, for everybody who was trapped into that condition by the first birth. Can you see that? Okay.

So I want to take you into Job's thought here. You see, he's in this condition and here all this glory that he had is gone. The man had honor, man had influence, man had wealth, man had possession; man was respected, people came from everywhere. In Job 29 and 30, he told how people would come from everywhere to get a few moments to sit and hear the Word coming from his mouth, falling to them like rain.

When we think how people would come from all over the world and stay in a hotel, sometimes for weeks to get a ten, fifteen minutes interview with the Prophet. Yet in those few minutes there, that Holy Spirit, that Angel will come there and look back into even generations connected to that person, to comb out and find things many times. He said, "Do you think you saw something on the platform?" He said, "If you could only know what happens in those private interviews, when I can get the person away to myself," he said, "you can't imagine the things that the Spirit can do there."

So he's asking now: *Who can bring a clean thing out of an unclean?* Because he saw this perverted birth: coming in the pest house (see?); coming in the pest house. Because even that body that they came in, it was not like Adam's terrestrial body because Adam's terrestrial body came by the Spoken Word, but this one came by sex. You see? Because when Adam came by the Spoken Word, he was walking about there, healthy, total health. Do you get what I'm saying? From the time that is conceived in sin, then that body is subject to the fall; it is coming in the order of the fall in a fallen condition and deteriorating, that it's under the curse.

⁵ Seeing his days are determined, the number of his months are with thee, thou

has appointed [its] bounds that he cannot pass;

He is in this condition and he sees his health is gone, he lost everything, he's full of grief, he is being accused by his best of friends; his wife told him, "Curse God and die," so the man is alone in such a condition. But inside of there, God had taken him to that depth to reveal to him: this great vision of the resurrection, of life beyond the grave.

Because in the Book of Job, we have gone through this in times past to show you how, here we were seeing the earthly journey; man born of a woman – few days: brevity of life; full of trouble: sickness, sin, the law of sin in the flesh: lust of the flesh, lust of the eyes, the pride of life. He is there today, he looks healthy; tomorrow he's gone. His earthly journey is ended.

He wants to find out, "If a man dies, shall he live again?" He wants to find out what happens when he leaves here. Well, the only way you could know what happens when you leave here, God had to come now and take him back to where he was before he came here: pre-existence, earthly journey, eternal destination. God had to take him back to show, like God told Jeremiah, "Before you were formed in your mother's womb, I knew you."

Paul said, "We were chosen in Christ before the foundation of the world." [Ephesians 1:4 –Ed.]

Then God is coming now and showing Job, "Where were you when the morning stars sang together?" In other words, God is provoking thought because God knows what Job knows, because what Job knows is what God taught Job. And what God didn't teach Job yet...God wanted to lead him forward. It's like a teacher and a student and He is asking questions, in a way to provoke thought to get him thinking. And so, Job now is watching now and inside of here, he is realizing the greatness of God. He knew God could take him out of that, like this. [Bro. Vin snaps his fingers –Ed.] God has that

Power. He only had to look at the creation and know who He is. See?

And inside of there is where God brings many of us to places sometimes, but we fall apart. Because we only seem to be able to be happy and can fellowship with God and want to talk with God, if we're getting blessed and things are going nice. But sometimes you learn certain lessons—it comes like you want to learn to swim but you don't want to go in the water. God says, "No, come; let's go in the water. I'll teach you to swim."

You stand up outside by the road and you say, "Teach me here; teach me here." How do you expect Him to teach you there, standing up on the road? You have to go in the water. So sometimes, God has to bring you into certain conditions to teach you certain things. And that's why God has to teach us human weakness, so then He can teach us perfect strength, because His strength is made perfect in our weakness. That's why He brought Paul into infirmity and he was begging God to take it away and then God started to teach him, "No, you can glory in this. When you are weak, I'm strong."

And then the same man now started to say, "Well, I'll glory in my infirmities." When he began to understand God's purpose—because he said, "Lord, take this away from me, I can't go."

He said, "My grace is sufficient for you. My grace is sufficient for you."

You see sometimes, when God wants to bring a man to a greater realm in the Ministry—like God told the Prophet, "If you'll be sincere," He said, "it will get greater than this. If you'll be sincere, it will go on and get a little greater." That's why people in the Message, you know... The Message comes like a school today: people come, everybody reads a little book, they argue, they talk, and they can't see anything in their lives in the symphony that God has written for them, to bring them from one stage to the next.

When you were a child, you thought like a child. God started to open things for you; God started to test you on the things. God started to teach you how to operate in His Word, not just to read It but to operate It – faith to operate the Word; faith that could take the Word and hand It there! Faith to know that this authority is invested in the Church and you're part of the Church by the baptism of the Holy Spirit: By one Spirit you're baptized into Christ. [1st Corinthians 12:13] And in Christ, you're blessed with all spiritual blessings in Heavenly Places! [Ephesians 1:3 -Ed.]

And things that you have access to—sometimes you say, “Like God doesn't want to heal me. God doesn't want to do this here,” and you have access to it and you can't take it. And it's there and you can have it, and God is expecting you...and showing you the law concerning it: Believe with your heart and confess with your mouth; watch that body come in obedience to that confession. [Romans 10:9 -Ed.] Watch the power of true confession in the Word.

But then your human mind now tells you, “I feel embarrassed to go telling saints I'm healed and I'm feeling pain,” and you're trapped in the realm of sense. And you can't break out of sense to come into faith because you don't realize what real faith is. You think faith is an imagination. You think faith is an emotion, a feeling you're going to get. No, faith is a revelation. God has to reveal the Word to you. God has to teach you something about what He has made you in Christ, through His death, burial, and resurrection and Him, sending back the Holy Spirit, what That has made you; where It has put you.

And so, when God wants to come now to try you and test you, it's not for Him to know you; it's to lead you to discover what He's put in you. Because God knows everything about you already; your life was pre-planned before you came here. That's why He could have shown the Prophet the mountain range and said, “Look! How

many letters are in your name?” He said, “Look your boyhood vision is here. Look you came down here. Look you came off the field here. Look your Second Pull here, but your Ministry is not yet. Look you have to come down here.” He showed it to him; it was already there.

It's the same way with Moses. Moses' life was in three forties; the prophet of the first exodus. He was a prophet like unto Moses. God told Moses, He said, “Look, your first forty, you're in Egypt. I'll keep you there for forty years. Then I'll bring you out in the wilderness for your next forty. Then when you're eighty now, your last forty, I'll send you to deliver the people.”

Stephen in Acts 7, shows us Moses' life in three forties. And Deuteronomy shows us, when the time came, God told Moses, “Go up in the mountain and die.” And It was careful to put there that Moses' natural force was not abated, neither were his eyes dim. The man wasn't sick and God said, “Go up and die, your life is finished here,” because there's a time to be born and a time to die. God appoints that.

Jesus told Peter, He said, “I'll show you by what death you will glorify Me.” Watch faith! This is what I'm trying to show you. “I'll show you by what death you'll glorify Me.” He said, “The time will come, they will stretch out your hands, another will gird you and take you where you don't want to go.” He said, “This spake He by which death he will glorify God by.” That is John 21.

Acts 12 tells us, Herod arrested Peter and James, cut James head off, and then didn't want to kill Peter because of the Easter. He said, “When the Easter passes, I'm going and kill him.” And Herod already planned to cut his head off like James, to bring a fear and intimidate the church and put them under ground, so that they'll have no influence. And Jesus already told him how he was going to die, that is by crucifixion, not anybody cutting his head off. The Pillar of Fire came down in the prison, took Peter out. Why? That Word can't fall to the ground. When it leaves God's mouth,

that's the creative Word of God. It shall accomplish the purpose unto which It was sent; It cannot fail.

Peter had to come in the end, in 2nd Peter (he is still living, an old man) and he is saying, "Seeing that I am still in this tabernacle which I'll put off shortly, as the Lord hath showed me but as long as I'm in this tabernacle, I'll keep you in remembrance. I'll stir up your minds and keep you in remembrance, concerning the things that we have seen and heard and these things."

So he was conscious and he was still looking now to die and he knew he was going to die by crucifixion because he couldn't die any other way. So that life is a pre-planned life; God marked those steps out just like Israel's journey. God never let them choose how they're going to get from Egypt to Canaan. When they got in the land, they could not choose where in the land they wanted to settle down; showing that your birth is connected to your placing. And your journey brings you from your birth to your placing. And the Pillar of Fire led them. And the Bible in Numbers 9 (I think it is) shows us, they stopped in this place for two years, they stopped in this place for seven months; they stopped in this place for some days. God chose the route. They only moved when the Pillar of Fire moved. God was passing them in places.

And then in Deuteronomy It said, "These forty years, remember all the way I have led thee which was to prove you, which was to try you, which was to see in your heart, and now I brought you into this place." [Deuteronomy 8:2 -Ed.] Because what was that? "Out of Egypt have I called My son. What am I going to do with My son? Bring him through water baptism, bring him through sanctification, bring him to a birth at Kadesh Barnea, bring him to a total separation at the Jordan, bring him in the land and then tell him, 'Put your feet on the neck of these kings, and teach him his boundaries.'" So the son is now being positionally

placed with all authority; the same son who was born in bondage, shut up in Pharaoh's system and couldn't deliver himself! But in time and season, God sent a shepherd-prophet with two signs to confirm his commission, to break the bondage around them, deliver them. Because why? They were chosen and predestinated to obtain an inheritance (are you getting that?) because God already had the thing planned.

God told Abraham, "Your people will sojourn in a strange land. I will bring them back here in the fourth generation. Right here, I'm bringing them back in the same land." When that time came, Abraham already died, Isaac already died, Jacob already died, Joseph already died, and God came and found Moses on Mount Sinai and said, "I am the God of Abraham, Isaac and Jacob," and said, "I remember My promise and I am come down."

When you see God like that in the Bible, friends; this is why, here Job, he's looking back at life and the man understands, he's coming to a place to see, "No, I watched the movement of the Pleiades; how it comes out. I watched when Orion comes out. I watched when Arcturus goes... Who could guide them?" He and God are talking about the constellation, the movement of the heavenly bodies; when the sun is going through those twelve mansions, in that circle called the Zodiac for three hundred and sixty days a year, three hundred and sixty degrees in a circle and that is going through to make that year.

And Job is saying, "If You could make this; You made the sun to do that, You made the moon to do this, You gave the fish this environment, You gave the bird that nature to fly and You put him in this environment, You provide this food for him to eat; well, I realize You have an order with all Your creatures. I realize that if You don't make something, it doesn't just happen just like that. You fixed this. And before You could do that, that was a thought in Your mind. And You didn't just think

about the shape and the size of the bird, You thought about the food, You thought about the instinct in the bird to guide him to find these things too,” because that was the Bible! He said, “I see the flower. I see the tree.” He’s looking—because David said, “A man is like a tree.” Jesus is the Lily of the valley. He’s the Rose of Sharon. Christ was the Tree of Life in the Garden of Eden. Joseph was a fruitful bow. Jesus said, “*I am the Vine; and you are the branches.*” [John 15:5 -Ed.]

So Job, he’s so sharp because God gave him wisdom, and that spirit of wisdom is a discernment. He could look at something and start to analyze it. He could observe the creature and start to watch the habits and the way how they find their food. He could watch the duck and see, “This fellow’s feet and beak are designed for water and he finds that food in the water.” He said, “This next fellow, he has talons and his beak is a certain way because he has to hunt.” He watched the ones who sing, he said, “But God didn’t make all to sing; God made each one with his own characteristic.”

He said, “Look how these ducks go and come back to the same pond where they were hatched out.” He said, “That has to be a law of navigation, like the sun when it does like this, it comes back to its place; like the moon does like this and comes back to its place. [Bro. Vin makes a circular motion with his hands -Ed.] That’s why the seasons, spring comes back to spring, the same time next year. Summer comes back the same time next year, and the year after same time next year, because it’s an ordinance. It’s set there!”

God established the boundaries. He watched the ocean comes and it stops there and can’t go any further and the tide goes back out. He started to observe the laws of God, and this was teaching him. He wasn’t in a library somewhere with a bunch of books and reading and reading and reading. No, God was teaching him. He was in a school. God was teaching him, “Earth is a

school and I marked out your boundaries where you're going to be on earth."

We had it the other night: Deuteronomy 32, Acts 17, how God divided the nations, the boundaries, the inheritance and these things. He does the same for Israel.

Look at all those Jews going all over the world for twenty-five hundred years – over a hundred nations on five continents; got exiled out of their nation, twice, under the Assyrians; that's those tribes. The other one, Judah and they, went down in Babylon and came back. Then in Titus's time, they got scattered again into the world! And they came back and they still have their language. They still have their identity as a nation.

You're looking for a lot of those nations today, you can't find them. They got absorbed into other nations, their identity is gone; they got hybridized with other people. But the Jews and they had laws; they kept that bloodline a certain way. Leviticus 24: when the man with the Egyptian father tried to go and camp, they said, "You can't camp here in Dan." They said, "No, you can't camp here. Your father is an Egyptian. You have to camp here by birth, by the standard. We're camping by our father's standard because this represents something in Heaven; when the prophet went up in the mountain in the Cloud on the seventh day and God showed him the vision, the pattern in Heaven that: Thy will be done on earth, as it is in Heaven – and he opened that Mystery. [Matthew 6:10 -Ed.] We understand how our camping is. We have to be able to declare our pedigree. We have to know our lineage."

You have to know your father, and your father's father, and your father's father. You have to know the blessing on your tribe; the prophecies designated to you! Like God told Ephraim—when he was blessing Ephraim and Manasseh, the Lord said, "I'll make multitudes of nations from him." Did that fail? I'm

asking you. Did that fail? Where are all those people then?

As I told you about Joseph; he got a wife, who was the daughter of an Egyptian high priest who worshipped Ra [An Egyptian God -Ed.] and all those different things they had there; she was like a priestess. Her children; their grandparents was not Jacob alone. Leah had already died and Rachel already died, so the grandma...

And then Jacob came down when he was a hundred and forty-seven. Are you following the Bible? And they were born and grew up in Egypt. Do you think they went down there slaving like the rest of the Egyptians that Pharaoh didn't know, or did their grandparents keep them? How readest thou? And through them is where he had special blessing; where they were going to be. And they were part of those ten tribes because they weren't from Judah and Benjamin.

I'm saying something there, you know. But look how God keeps track, God is bringing all of them back.

Look at us in the world. Brother, when I was born and growing up, I didn't even know anybody on my father's side [of the family -Ed.], natural father. All my holidays, you see me on my mother's side. All of this was part of the training for where God was sending me, you know. All of that is shaping, you know. All of that is the route, because my route is different from my brothers and sisters. I always thought I was strange and different to them.

It's strange when you start to understand that this is not us. [Bro. Vin indicates the body -Ed.] When you are *that*: the gene of God, the eternal attribute of God and you have a place—your body doesn't have the place when God is thinking about your position, your authority, your ministry; that has nothing to do with your body so much, you know. That has to do with the soul inside of you. The prophecies in the Word there will tell you what gift you have, what your calling is. That's why he said, "Make your election and calling sure," not just your

natural genealogy sure, make your election and your calling sure. [2nd Peter 1:10 -Ed.]

That's why he said, "I thank God when I found out I wasn't the son of Charles and Ella Branham." He said, "I was ashamed to be a Branham, but I'm not ashamed to be His son. It's an honor to be called His son." Amen?

So Job, sitting there and Job... And look how God works; through Joktan they went out in the East. In the East there is where this one eventually went after – Esau. Esau's children are called the children of the East. Esau is called Edom. Esau was more with Ammon and Moab than with Jacob and Jacob's children. Of course!

Ishmael's and Keturah's children, Abraham sent them away from Isaac, the Bible says. He gave them gifts and sent them away. Do you know why? They were not in the continuity. When Abraham started to beg, He said, "I'll bless him for your sake. I'll give him twelve princes." [Genesis 25:16 -Ed.]

"I'll give Esau..." And here Esau, as I showed you, he had kings long before. And when Israel a slave carrying... God said, "I see the affliction, the taskmasters. I see the Egyptians and the oppression. I hear their cry coming up to Me." Esau's children were walking around; bank manager, senator, this one over here. Whoo boy! Things were going good. Isaac was carrying heavy burdens – slave...slave. And Esau said, "I thought they got blessed, how come... I thought I lost the birthright. [Bro. Vin laughs. – Ed.] God...God!

You see the thing is, what they are going through you may think it is nothing, but the lessons they're learning, and the value, and understanding the grace of God and the mercy of God, and when they come into their place, you'll see them stopping the sun! Hallelujah! You'll see the Angel of God coming to them. And all those who are senators and kings, they're only talking to politicians and business people. That is the flesh, not the Unseen,

not the Supernatural. They do work with human wisdom, not in the realm of faith; they work in politics.

Look at Joseph with the gift – jailbird, rape charge. Of course! And they said, “He is suffering in the jail!” No, he had the jail in order. The jail was prospering. He was revealing dream and vision in the jail. Supernatural! Strange how when the Angel of God is with you, where He passes you – in the Invisible, you’re hearing the Inaudible, bringing you to the Inconceivable, giving you faith for the Impossible. Hallelujah! Why? God is a Supernatural God and we are a Supernatural people, Supernatural calling, (hallelujah!) living in a Supernatural world, operating Supernatural gifts of the Spirit. Why? We’re planted by the River. We are not a natural Church.

He said, “They are not planted by the River, they are planted in the ecclesiastical dust. They lack moisture. Their roots didn’t go deep; a little wind blows it out.” But Joseph is a fruitful bough planted by the River. That’s why he could go through trials and testing. That’s why he didn’t try... He tried to play politics one time, he said, “Remember me when you go out.”

But watch him when he came into Pharaoh, watch what he learnt in the last two years. He learnt, so when Pharaoh said, “Okay, I had this dream.”

And he interpreted the dream; he said, “Hear what Pharaoh must do. Get a man, a wise man. Get somebody in your kingdom. Do such and such.” He said, “This is the plan. Plant up everything. Do such and such and such.” Pharaoh was shocked.

The Bible says: Joseph... (Psalms 105) Joseph taught the senators wisdom. He was tried by the Word of the Lord...tried by the Word of the Lord! He didn’t go saying, “Let us make a deal; draw up an agreement and sign here. I will help you all out of the situation but it will cost you all something.”

That is like Elisha: “Take your money, Naaman, and go back to where you came from. You just tell them

there's a God over here. Tell them there's a little man living in that house there, God talks to him. Tell them that is the man, God's man there, right there!"

Glory! I feel good. That feels like the Word, friends! I'm not talking about any church Word. I'm talking about Word, walking with God, relationship, vision, purpose; where we're called to live and walk with God in this Hour, to operate in the Word; not church-man – Word-man. Who could bring a clean thing out of an unclean? [Job 14:4 –Ed.]

Job knows, "I am not contending with You at all, because when I had my cattle, when I had my children, when I had all this, I was blind to a lot of these things. Now all that is gone in no time and I've come down to nothing. I searched myself in places and I went deep into my own self, and I got my broom and my candle, and I got on inside life, and I started to walk back in places, and I started to see what kind of man I am now that I don't have those things. Maybe my tone might have been a little harsh when I had plenty. Maybe I kind of shook my finger when I talked to people; I shook my finger in their face." [Bro. Vin laughs. – Ed.] You understand. "But now, I have nothing and now people are scorning me! And now my own wife is scorning me and I am scorning my own self too! And I can't... Look at Mr. Job; I don't want anybody to see me."

He started to find out; he said, "I am unclean. Money didn't make me clean. Riches didn't make me clean. Big friends didn't make me clean. People came from all over the world and wanted an autograph didn't make me clean." He started to realize, "God, I am unclean and You are holy. I don't want to contend with You. Give me a chance."

And all those men sat down there in contempt; "I thought... Look at this man. Look at the condition of this man. This man has such a stubbornness about him." And they were looking down on the man with contempt and condemning the man; when God brought

them there to see Job and listen to Job, but they already came loaded so they were checking Job out. They came to check Job out, so they came loaded. When they listened to Job, “I find he isn’t deep. I find he isn’t—I thought he had more charisma. I thought he had... What is going on with this man here?” You understand.

But Job didn’t put on any show. All that made Job, real. Job was learning: the way up is down. Job was learning human weakness, because God wanted to perfect His strength inside of Job. And Job’s attitude; he started to look at that attitude close. Job looked at himself under a microscope. Job didn’t go scrutinizing other people and seeing who got more punished than he or if he got more punished, so he could complain to God about how he served God longer and he got punished more. No, no, he was not thinking about that, you know. He started to watch himself...he started to watch himself. This is the thing, friends. This is the thing.

There’s too much of false-pretense image today, with a lot of people – project this, and project this, and project this; hiding behind fashion designer clothes, hiding behind Message terminology; hiding behind a religious, pious thing; hiding behind “And the Prophet said...and the Prophet said!” And let a little trial come, you start to see – when you start to come and see; you see how empty that barrel is. That barrel is empty and making real noise.

⁵ Seeing his days are determined,

Do you see the things he started to discover? “My days are determined.”

*... the number of his months are with thee,
[and] thou hast appointed his bounds*

“I had a schedule. I had an itinerary. I was going over here...I was going here...I was going over there.” He said, “I am on an ash heap, I don’t even have transport to get there. I don’t even have a donkey, I don’t have a camel.” He said, “Look, You appointed my bounds. I went making plans for this and making plans for that

like if I own tomorrow.” Job started to see and understand.

God wasn't punishing him; God was leading the man to deeper faith. God was leading the man to greater awareness. God was purifying the man. God was purging the vessel. Hallelujah! God had him on the Potter's wheel. This was a vessel that was being prepared for special service. That—if he thought he had hit a climax, he was only on the fifth peak. He was coming to his third pull and this was the harder trials. This was the greater testings in Job's life because he was coming to a place, he started to look in the rear-view mirror and was saying, “I would like to go back to those days when I had my beauty. I would like to go back to those days when I was eating well. Now, they bring food for me, I can't even eat it. I am in such a condition. I have a nice bed, I can't even sleep in it.” See?

But God was purifying the gold, God was beating the gold to reflect Himself. God was laying a foundation here for many of us that He will deal with us this way and we'll take Job for an example as James 5 says. And we will see that behind this God has an end, an objective to achieve; that God doesn't do...

[Bro. Vin sings -Ed.] *There is nothing without a purpose. He always has a reason for the things that we go through. (Hallelujah!) And whether you're on the mountain or low down in the valley there is one thing we must do. (Hallelujah! Glory! What a place!) And like Jonah in the belly of the fish, he is getting down to pray!* [#1146 - Songs That Live -Ed.] He is getting...

All the time he was going for vacation. He got a special cabin. When he was down there, everybody was praying on the deck, he wasn't praying at all. Do you know when he started to pray? Down at the bottom of the ocean, inside the fish. They went in and they found him and they said, “We called a prayer meeting. You're down here. Come out from there!”

Oh my! Job – you see the Book of Job is to reveal God; God, the Potter and the clay in His hands. And He is working on the wheel and He has the hammer and He is getting all the **druse** out of the gold, and He puts it in the fire and He purifies it. And we are seeing the skill of God, and we are seeing how the vessel is coming out. And when God was finished, all those men who came with all their big arguments and all the different things, Job had to pray for them. God said, “Job, pray for them; otherwise, they’re dead, all of them.” And that is right. That is the Word.

Could you imagine you come and you’re putting out all your big speech, you put your quotes together, you put this together, you tried to nail the man – It’s like Abimelech: he’s gone touching the man’s wife and then he’s trying to tell God, “You know the integrity of my heart.” Abimelech said, “You know the integrity of my heart. The man told me that was his sister and she also said that was her brother.”

God said, “Yes, I stopped you from touching her. If you touched her, you and your whole kingdom would have died!”

See, he didn’t bring out that part; he already coveted her, he already took his bath, put on his pajamas and he laid down. He was waiting for them to bring her in, you know. [Bro. Vin and congregation laugh. –Ed.] But God! God said, “You restore the man his wife; otherwise, you and your whole kingdom, not just you, you and all that is yours are in trouble.”

“Is she worth so much?!”

“Yes, she will be the mother of kings. She will be the mother of kings. My promise is with her!”

God’s choice, God’s election, God’s people: Touch not My anointed. [1st Chronicles 16:22 –Ed.] Brother, I tell you! You see this is the Word. Because of lack of the Word, knowing the Word, you know how much ignorance—as the poem says: Fools walk with hobnailed shoes where

angels fear to tread. The world just ‘pass their mouths’ [criticize -Ed.] on God’s people, and God is for them.

Remember Balaam? He went by Balak to get money to curse God’s people. And he said, “Yes, yes, I heard one of them committed adultery. I heard that one got a child for that person. I heard this and this, and this, and this, and this.” He said, “Yes man,” and he got a thing now to back up this man.

He [Balaam -Ed.] is going now to curse these people, because this man is going to give him some change for that and he will become a friend of a politician. And his thing will flow for a season because now, he’s trying to win this man’s favor by cursing these people. He doesn’t realize he already sold his soul. He is commercializing God’s gift and he is trying to curse what God blessed, and he doesn’t know those people. God told Abraham “Who blesses you is blessed and who curses you is cursed.” From the time he started to do that, he said, “Get your coffin. Make your funeral arrangements.”

In the time of Babylon, God came down for four; not all those big senators, not Pharaoh’s family, not Nebuchadnezzar’s nephew and ‘nennen’ [godmother -Ed.] and them, not his brother and the family. No, these four here who refused to bow, God came down for them – those three, rather, God came for them.

And then He came for Daniel on the other side, when they put him in the lion’s den too, and He shut those lions’ mouths! And they couldn’t even get close to him; just watched him and wagged their tails and one tried to be friendly with him. But from the time they threw those fellows in, they [the lions -Ed.] broke every bone before they even hit the ground, the Bible says; they were dead before they even reached the ground. See? God’s people.

Now, I want to teach you something here in this, because God is leading him to this revelation. You know it’s strange sometimes, you take an approach with

something, and the approach you thought you were going to go, God passed you a next approach but the kind of things that you learn – Sometimes a traffic jam on the road has you in a certain place and you learn a next road, you know, and you realize that road can always get you out of traffic jam.

So when you think sometimes, that maybe you're making a mistake or things don't look good and you have to take now another route, and you think you're going through that place and you don't know. No, you are learning something. God is teaching you something that is going to benefit you in the end.

And so, in looking – in taking this way and going into Job's position and seeing, it was there in Job's life he started to express the greatness of God, and it was there he began to get conscious of his own littleness, his own insufficiency and these things. And in the midst of like, he, being purified and the friends and they who weren't going through that kind of trial—and because they were not going through that kind of suffering, they were thinking they were better than him; because they were thinking they weren't going through that, they equated in their minds that God loved them more than Job. Because they didn't know, behind God told Satan, He said, "This is My son. I am giving you a try at him. You aren't ready for Me, I will put up My son against you. Fight with My son, let Me see. [Bro. Vin laughs -Ed.] He is a little one like Me; see if you could handle him first and then you will talk about Me after, Satan."

Wouldn't you like God to boast on you? Wouldn't you like God to have that kind of confidence in you, and everybody could say, "See what kind of confidence God has in a son"? How do you want to live your life?

Do you want to be in the Message reading, "Boy, when the Squeeze comes the Prophet says, 'Watch the Third Pull then.' [Look Away To Jesus 1963-1229E, para. 49 – Ed.] Boy, the Spoken Word, I can't wait for the Spoken Word!" You know, and it's like... yes, like how those

planes pass for refugees, and just drop food from the sky, you know, and everybody is running to get a little can of beans or a little lunch kit with a snack bar, a juice, and something else, you know.

God had a purpose. And in there, God now, was bringing this man to a place, where the secrets of God that He could have given to other people, He didn't give it; He reserved that revelation for Job, but he was not going to get it without testing. It was in the midst of testing and trials, it was going to come.

Look at the Prophet with the Third Pull. God sent those people in to make love, and put them right in the front seat – big crowd! And the man started – and the kind of immoral things they were doing right in the front, and laughing and carrying on; just like the other two, who signed the thing with the prayer card and came to make a big show; just like the other two Methodists now, who came playing they were FBI. And seeing how Satan moves people because sometimes, people are looking now for a little – they want a fight. So when they thought they were loaded, you know, and they wanted battle and said, “Man, I'm ready to take them on. Let me see what they have.”

He said, “Leave that man alone.” He said, “You have not come across a man – Leave him alone. You don't want to go to war with that man.”

So God put those people there and they started to carry on. And then God said, “Say what you will.” But before that could happen God already gave him revelation and pointed out in the Scripture to him, “Look how Moses glorified himself. He had power, but look how he used the power to glorify himself and he hit the rock twice.” He said, “Look at Elisha.” He said “That is not the Holy Ghost; that is the spirit of an angered prophet, when he called the two she bears and killed those children.” See?

So when that happened there now, God said, “You say death, they're packing them out. You say

blindness, they'll go out blind." God was testing him. And God kind of eased up the test too, because God said, "A trap is set for you." He is looking for... God knew where the trap was. In the service there now, when that happened and God said, "Death," something on the inside said, "That is the trap." He froze.

Do you know what it is to...you want people to fear you; you want to convince people you are a man of God? Who wants to convince people they are a man of God by killing people? You understand. God is not so...God is not so. And the test was, God was trusting him, God wanted to say, "An increase is coming into your life and your Ministry but I want to see how with a little higher position, a little more power, I want to see how you are going to move."

Message believer, how are you walking? How are you living your life? Where are you watching the Message from? When the Squeeze comes? You are being tested right here. You are being tested right here for when the Squeeze comes. Watch Daniel and them; they were being tested all down through there for when that moment came. Do you get what I'm saying? That is why you cannot live your life unconscious of the things that are happening that God planned in your life.

Like I told you, we will not be long. Let me keep an eye on my time. Yes, because we want to take the opportunity for the fellowship, but we are getting a little grace here to lay something out to you.

Because Job is taken up here: *Who can bring a clean thing out of an unclean?* Job knows God is the only One Who could bring a man that is born of a woman; who through that birth inherits a corrupt nature because that woman was deceived in childbearing, she conceived in sin. So that was the doctrine of the original sin.

That's why he is watching the life, he is watching the sorrows, he is watching the troubles and he relates all of that to: all of us are born of a woman. He looks around the world and he knows everybody on earth is

born of a woman. But there was a time when there was a man who didn't come by a woman – man created by God; then man born of a woman, then man in Christ. Any man in Christ is a new creation: old things are passed away and all things become new. [2nd Corinthians 5:17 –Ed.]

So there are three kinds of man in the Bible. The first man was created in the image and likeness of God, he was a little God; he had God's character, he had God's nature, he could fellowship with God, he had access to God.

This one came born of a woman. The woman was a deceived woman. The woman believed false doctrine. The woman was seduced in an act of adultery and the woman brought him dead where he didn't have any dominion. He was in subjection to the environment and everything around him; he came dead. Only a New Birth could have saved him, and he couldn't get any New Birth because he was a product of the first one.

And when that first one sinned, all those seeds in him, even before they came forth, were dead because they had no other way to come forth, until God came down by death, burial, and resurrection and made a way to take them out of that. Any man in Christ is a new creation! In Adam we all died; in Christ we are all made alive! [1st Corinthians 15:22 –Ed.] So something had to happen to take you out of Adam and bring you into Christ. You came out of Adam by a birth. You have to come into Christ by a birth.

When you can see this, you can get focused to know your birth is what condemns you and the right birth is the most important thing. It's not membership, it's not association, it's not church clothes, it's not walking around with eagle belt buckles and Malachi 4 bumper stickers and cowboy hats and these things, it's not this; it's a new nature, it's a new life.

Look. Now we are going a little deeper into something before we close.

Verse 6:

⁶ Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

⁷ For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

He started off talking about a flower. He started off talking about man is like a shadow. He talked about the man who is born of a woman; he talked about how that man is an unclean man, he talked about that man's days are determined, he talked about how that man's bounds are appointed. Are you following the continuity? I hope you are.

Now he comes to a tree. He is going now to a next illustration to open up the revelation further. He said, "There is hope for a tree." Watch. "I come from a woman, but watch a seed that comes from that tree, watch how that seed will go into the ground and die but it will come back up." Are you getting that? "But I came from my mother's womb dead already and then got a next death. My first death is like I am unconscious, I am in sin; I don't know God. The realm I am in, if God doesn't come to me to reveal Himself to me, I can't see a thing. I am looking around and seeing things, but I can't even read what I am seeing because I came in a perverted, fallen condition. Something had to rearrange my thinking, I had to get a..."

God said, "I will take away the old heart; I'll give you a new heart." You see? "I'll give you a new spirit. I'll take out the old, stony heart out of you, then I will give you a new spirit, then I will put My Spirit in your spirit." He said, a new heart: As a man thinketh in his heart so is he. [Proverbs 23:7 -Ed.] That is a new thought to start to think on a different level because the carnal mind is enmity with God. [Romans 8:7 -Ed.]

So God began to bring revelation; like Peter and they were getting revelation. "Whom do men say I the Son of Man am?" [Matthew 16:13 -Ed.] "Thou art the Christ."

[Matthew 16:16 –Ed.] But he didn't have the Holy Ghost as yet, but he was under sanctification because they had their water baptism with John.

And then now, they came into sanctification: "Father, sanctify them by Thy Word. Thy Word is Truth." [John 17:17 –Ed.] He said, "I have made you clean by the Word I have spoken to you." [John 15:3 –Ed.] And He was bringing them along. They will get the Holy Ghost at Pentecost.

But watch how these people who saw Elijah come, who were following the Son of Man that Elijah introduced to them, and they were walking with the revealed Word in the second Exodus; they were coming out of Judaism and journeying into the baptism of the Holy Ghost, like they came out of Egypt, a natural place and journeyed to a natural land. Are you getting that?

Like we came out of denomination and the world today, saw a Prophet and are journeying too. But it depends on—everybody is not at the same stage of the journey. Some are now coming through justification, some are now coming through sanctification; some are now getting a birth. Some of us have already been born and grew up. Some of us are not babies. Babies can't talk like this. Babies can't read the Word like this. See? We grew up.

When we were children, we were tossed to and fro with winds of doctrine. We are not tossed to and fro with doctrine, we know we have the true doctrine. We are established in the present Truth, (see?) planted by the rivers of water, not stuck in; planted.

You see, doctrine is a powerful thing and this is what the Church needs. You put the measuring tape and see what kind of believer you are; what kind of Church we're raising up, what kind of people we are producing. Watch.

He said:

*... there is hope of a tree, if it be cut down,
that it will sprout again, and that the tender
branch thereof will not cease.*

*⁸ Though the root thereof wax old in the
earth, and the stock thereof die in the
ground;*

*⁹ Yet through the scent of water it will
bud, and bring forth boughs like a plant.*

¹⁰ But man...

Man who is born of a woman...man who is born of a woman; man who is unclean, conceived in sin.

*¹⁰ But man dieth, and wasteth away: yea,
man giveth up the ghost, and where is he?*

[Where is he?]

You see, he can't say, "Well, my father and they are gone and I don't know where they went." You know, "Noah was a good man, he came over in the flood and he went on." You understand. But Job, watch Job, Job has a personal something. Job didn't say, "Well, I will settle – because they don't know, so I don't know too." He didn't say, "If the Seventh Seal isn't opened, or it is opened, or a fold passed in an unknown Language; well, I am not interested. Because I saw this one who walked with the prophet, that one who walked with the prophet, and they are not troubled about those things. They are not worried. To them... They are not interested. Well, I will go in that group too."

No, no, no. We are all called differently. We are all designed differently. We are all natured differently. We are all placed differently. You see, this is the thing; you don't find safety in multitude, because God – Something in your heart tells you God wants to reveal it to you, God wants to show you. The Angel of God wants to come to you and get you still.

There were big tabernacles, and He came there, "Samuel, Samuel." He's gone... There was the priesthood, there were elders; there were all kinds of people in Israel who crossed that Jordan, came over and

set up that tabernacle. All of them were in that tabernacle; God was interested in that little fellow there. Do you know why? He was a thought of God. And God knows he was born to rise up because he was born from a praying mother, a woman with faith; who the priest, when he thought she was drunk and you know, was rebuking the woman, she looked around the Church and saw the condition of the Church and she started to travail of soul. And do you think God was watching all the people? No, God was watching that faith. That faith was attracting God. God came, "Samuel."

Let me tell you; when God speaks to your heart as a young person and you feel the Spirit knocking at the door of your heart, don't look around to see who is doing what; start to recognize, "Why is He passing all those people and wants to talk to me?" *He always has a reason.* [Bro. Vin sings -Ed.] He doesn't wait for you to get big and say, "I can't deal with you when you're small." No, right there is an example.

When He came to Mary, a village girl, He knows where she is living. He knows what time of the day she is going for that water by the well. He drops right down there, "Hail Mary," called the name just as He said, "Moses, Moses," right there. He looks and he sees, "But that is coming out of a bush!"

Let me tell you, He knows how to get our attention; whether it's a still small voice, whether it's a phenomenon or something, whether it's a circumstance that gets you in a spot, in the vicinity; He knows. And that's why you live your life conscious and sensitive. You live your life that way. That's like the Prophet in the woods, he heard something: "That Scripture is true just like all other Scriptures; that Scripture is true."

He said, "Lord, You're here in the woods somewhere?" He took off his hat. "Oh My! Am I hearing things? Lord, are You here?" He was conscious you don't have to be in church for God to talk to you. He was conscious it doesn't have to have song service, it doesn't have to have

musicians and singers, it doesn't have to have all the church program to get you ready for God to talk to you.

And He lets you know that He knows you. He knows where you are living. He knows where You are at all times. He told Cornelius, "Send to Joppa. When you get there, there's a man's house; he's named Simon, the tanner. Ask for Simon, the tanner. Then there's a man inside that house named, Simon Peter. He is there. He is going to be there for a couple of days. I am holding him there, until you get down there because he is going to come up here." Then God dropped to the man and said, "Men are coming. Go with them, doubting nothing." See?

Sometimes God wants us to recognize His hand orchestrating things in our lives, because God didn't wait for them to tell Peter anything. God gave Peter a vision, He said, "Kill and eat." God already knew when he gets the news, "Come and go," he will put up a fuss, so to help him to go quickly—because unclean beast is Gentile. God said, "Kill and eat."

He said, "No, no, no! What you made... I don't eat unclean things."

He said, "Well, I made it clean. I made it clean already. Kill and eat." So He tells him, "You are going to a Gentile's house; a Roman, a centurion. He is the head of an Italian band. They came from Italy, Rome. They are soldiers who came here to have your people under manners. They put up all their fortifications because this whole place is under their jurisdiction; they locked down the place. They are Special Forces that came from Rome, part of the Roman army taking that whole land under its control." He said, "You are going up to them. You are My messenger."

The Angel could have given them the Holy Ghost right there, but God has a better way. God's better way is not that you get a personal angel standing in the air talking to you, giving you all this instructions and saying, "Well, I could bring all the people right here. You could give It

to us right now. Baptize us with the Holy Ghost, right now.”

He said, “No, It doesn’t come like that. I have redeemed men. For *that*, I work through redeemed men.”

If the Church could only understand these things in this Hour; if the Church today, could only understand these things in this Hour, but they’re taught wrong. Half of them are taught wrong. Their thought about It is wrong. You have to believe on them right there because God’s plan is: “Believe on whom I send.” And God told them, “Go, send and get him,” and then God sent the man.

And when they came there: While Peter yet spake, they that heard, the Holy Ghost fell upon them. [Acts 10:44 -Ed.] They had understood what he was saying, not just heard with ear and said, “He has an accent, right? He is Galilean? He sounds like the Galilean people down there how they talk.” See. No, no, no, not that kind of hearing; hearing the Word, understanding the Truths that the man was bringing concerning Jesus and how to identify with the Lamb for the Life of the Lamb to come back on you – those Truths. Because Peter had the keys, and the keys were those revelations to bring a man from outside of Christ to come through the steps to come in Christ, because Christ is the Door – and to bring him through there, Peter had the key to unlock that Door.

Like men today, anointed men, God-called men have the keys too, same keys. If the Father had the keys, the children have the keys; the keys stay in the Family. Because if they came into the family by a birth, the Holy Ghost is the Key, and the Holy Ghost by election and calling and Ministry, He puts the keys there; certain keys, keys for the job. Of course! Truths, these Divinely revealed Mystery-truths to do the work. My!

Ten more minutes; we are closing now. You will have your lunch and fellowship. You know I should have told

you... You know, this morning when I went out there and realized, after the first service and you know, the sun started to come up and heat up, and then now we've come to the second service, and I said, "Boy, you know some of these people have on their church clothes all day; those shoes on their feet; this, that." I said, "My! I should have told those sisters, 'Walk with your slippers in your bag.'"

I guess some of them must have been already sensitive to that. You see? Some of those girls are already sensitive to that, you know; take that off so you could relax. Because when your foot is hurting you...and this here; you don't want to hang around here, you want to go home, you know. But when you understand the objective, you come along, you know, of course you have your church clothes, but then afterwards you want to relax – Abel Country – sit down and relax and fellowship and spend some time with each other. And this is great; this is wonderful.

There's a place I want to strike here, because I want to show you how Job is going through this experience here that brings him to the Easter Vision. See? But watch the questions he had and watch God, coming now and starts to teach him about Arcturus, Orion, Pleiades, the chambers of the south, Mazzaroth bringing forth... Could you bind the sweet influence of Pleiades or could you loose the bands of Orion? No, they couldn't.

God is showing him, "No, I have all these things set by My Word. I have the sun, I gave him his course. I have certain stars, I set them in their courses. I have certain trees, they bear at a certain season." Everything in God's economy, it is well thought out and placed out. You are not here by chance. You are not here by accident. God has specially designed you for what He called you for and that's why you don't sit down and think, "Well, I won't be able to do that...I won't be able to do that."

No, no. God made a migratory bird to do what he does. God made a bird who sings to do what he does. God made night birds like owls and so on, to do what they do. God made flightless birds like penguin and kiwi, to do what they do. God made birds like nightingales and canaries who sing, to do what they do, but all are birds.

And the ones who He designed to sing, they are not getting any trouble. The first thing they do, is open their mouths and start to sing. They get up in the morning, they open their mouths and start to sing. The night bird – when everybody goes up and gets in the tree, and they get under the house and get in their little pen or whatever it is, you see those fellows now, they're kind of getting ready to move. They have vision to see in the night. Do you get what I'm saying?

So it is the same way the life isn't hard for you – and you can't do this and can't do that. No, you are designed for what you came for. You came for a good purpose and you were designed for it and you have the equipment built in you.

The eagle, he thought he was an ugly chicken, but he was built to possess a law to fly. But the rooster couldn't teach him how to fly because the rooster only had six seals. He could jump up on a little box or one little strand on the first fence post and go 'cock-a-doodle-doo' and all of them got excited and said, "Whoop! Pastor could preach!" You see? But this fellow was dreaming he was flying. And when he was talking about his dream, they were laughing at him. They said, "You aren't just ugly but you're stupid too. Look how deformed you are. Look how long your beak is. Watch at everybody else's beak around here." And they started to call him, "Mr. Beak, Mr. Beak, big beak," you know.

And poor fellow, when he looks around, he doesn't see anybody else like that, so he now is getting under that influence and thinking something is wrong with him. But you see, that isn't the whole story because

that equipment is to be put to use in a certain realm. In a certain time and season, he is going to cross path with a big one to himself who no chicken could laugh at, who knows who he is, who his father is. So when he comes he has all Seven Seals. He could deal with all questions. He could deal with all chicken battles and chicken hard questions. He could deal with that.

So when he comes, he says, “Junior! You’re not a chicken.” He says, “You are an eagle, son?”

“Eagle? What is that?”

“That’s who you are! That’s who I am!”

He says, “Well now, how many years are you down in that chicken coop there? I’m going to do something here. Keep your eyes on me, son, and tell me if you see *that* rooster, his father or his grandfather ever did something close to this.” And brother, he did like this and he was gone. [Bro. Vin imitates an eagle taking off –Ed.] He set those wings like this and he is way up in the air. You have to get binoculars to see this fellow, he’s so fast. Then he screamed and he came down flying, you see all those little chickens started to run – scared.

He said, “Where did you get that power from?”

He said, “No, we are eagles. That is what eagles are. I am demonstrating to you, son, what an eagle is.”

That is why when those Pentecostal men went shaking them and saying, “Ashala-bama, ashala-bama-hunda, ashala-bama-hunda” [talking in a strange tongue – Ed.] and trying to get the man to, you know, get the Holy Ghost and, “Say hallelujah, say hallelujah three times, say it a little faster, hallelujah, hallelujah, hallelujah,” and shaking the person – and then you see a Prophet came into that same city and he said, “I take every spirit here under my control for the glory of God.” Whooo!

And then when he stood there, he said, “That lady up in the balcony with that polka dot dress there. Yes, you, sister, stand to your feet; He just healed you.” He said, “That might help your faith and convince you.” He said, “I know you didn’t get or feel the shakes or something,

but that thing is gone from you.” He said, “Weren’t you operated on recently? Didn’t you have this trouble? Didn’t you go to such and such a doctor at such and such a place?”

She started to realize... All those chickens in that place said, “What is this? What species is that?” That is what we are supposed to be; with all the so-called denominational religion, when you’re walking the street that you know your pedigree, you know your lineage, you know your bloodline, you know the seed you are born from, you know your potential, you discover your equipment, you know you could rely upon what God has made you!

So he said, “Could I do that?”

He said, “You are designed from way, way, way back. You are the living descendant of the first eagle that God made.” He said, “You are the living descendant. And what your fathers did, the potentials are inside of you.” He said, “Because we are keeping track of you. We know you were missing somewhere in this area and we have made a few – we sent out a few scouts to survey the territory. This was my turn today. And we know the places that we have searched already and you weren’t there, so we know you had to be here.” You see?

Just like those Jews, those Jews keep track of their people around the world, because they’ve come to learn the value of one. You see, when we know each other by revelation, not association, by revelation; when we could open ourselves a little more and don’t hide and be double-faced and have three faces and you know, four-toned—sometimes you want to know, “It’s like three different people here. That is three different identities.”

You know how some people have about four email addresses? Whoa! They are playing smart. They don’t want this one to know that other one; they don’t want this one to know this one; they have certain people here, you know. You always have these kinds of people: double identity, triple identity, quadruple identity. After

that, like they forget who they are. Do you know what that does? That brings amnesia and you pull out the wrong one for a person here. Watch something.

God is opening this Mystery to Job, first with the flower, with the tree; then he begins to teach him: how it goes down, how it buds at the scent of water. Look at this place where this is leading this man to find this revelation. God is leading him through the shadows and the types. Are you catching what I'm saying? The flower was a shadow of a man. The tree was a shadow of a man. The sun was a shadow of God.

All of this nature, it was Mysteries of God in redemption and restoration of His people, because that is what brings the winter. And when the winter time is coming, the constellation comes out. When Orion comes out, you know winter is coming; judgment, the wrath. When you see the Judge comes – when Abraham saw this One coming, walking in an investigation judgment and He said, “Where is Sarah, thy wife?” just by the tone, you better know where your wife is, you know.

“She is in the tent behind You.” [Bro. Vin whispers –Ed.]

He gave Abraham the little wink eye, He said, “I know. I asked you because she is listening.” So that is what you say is: a false maneuver to keep the enemy guessing.

So she figures, “Ah ha! He doesn't know I am here. He asked Abraham, so I have to be careful and don't even laugh. Let me listen a little closer to what is going on here.” Do you understand?

And then he tells Abraham, “Why did Sarah laugh?”

She is conscious that she laughed within herself, but nobody heard. And that Man can't know that because if He could know the secret of the heart, He would have known. To know she was behind the tent is a small thing, to know his wife was home right here in the tent is a small thing; to know the secret of the heart is a hard thing, so if He doesn't know this little thing here – He

already knows she's there, but He can't know what's in her heart.

She said, "I didn't laugh."

He changed the tone, "Yes, you did laugh."

Brother, she was ready to die. She was ready to die because that pulled her out.

Now, look at what He is doing there. He is trying to move a daughter of God who is struggling for years, trapped only in the natural realm, only watching symptoms: "I can't do this. I can't do this. I tried that already, that didn't work for me. I tried this; that didn't work for me. I used mandrake. I used this over here. I used...you know, they rubbed my womb. I jogged a little bit. I did exercise. I changed my diet. I can't get pregnant. Go with Hagar."

When He comes, He knows you have a time and season. He had that womb shut up, until the appointed time. And He Who shut it up, came to open it. Do you get what I'm saying? Of course...of course.

You see this is why people don't really get too far with God. Because half of the time, they're uncertain whether God knows this or God doesn't know that, because when you're reading the Word and the Word is giving you a view for man, you're thinking God doesn't know. "Adam, where are thou?" Jehovah Witnesses say, "You see? God doesn't know all things." [Bro. Vin laughs -Ed.] Do you understand what I'm saying?

When he said, "I was naked."

God said, "Who told you, you were naked? Hast thou eaten?" Because God knows: not only would you die, the first thing that will happen to you is, your glory will leave you when you eat. But I didn't tell you that so when it left you, you went to the fig tree to make an apron. And you're thinking now, you could camouflage yourself from Me and I am here..."

Like when He told Cain, "Where is your brother?"

Cain said, "Ah ha, He doesn't know." Same thing again.

He said, “The voice of your brother’s blood cry. You can’t hear it but I hear it, because that’s the way I made blood – to do that.” [Bro. Vin laughs –Ed.] Do you get what I’m saying? He said, “My thoughts are higher than your thoughts! My ways are higher than your ways.” [Isaiah 55:9 –Ed.]

You see, God is not a church-man. God is not on institution, you know. I tell you that. God wants a personal relationship within the Word to teach you His ways: “Come walk with Me.” Like He told the Prophet, He said, “Come walk with Me. Come, let’s walk in the woods. I used to walk with Adam like that, you know. Come on.”

He said, “Oh God, You know that’s my desire!”

While they were walking, the animals started to come. Do you think the animals were coming because of him? No, the animals were coming because of the unseen Presence with him. [Bro. Vin laughs –Ed.] You get what I’m saying? Because He is the One Who led all those animals into the ark too.

He is the One Who sends ravens to feed people – where a raven would normally eat the food, an untrusted bird; to show His power over His own creation. He said, “You carry it for Elijah.” He said, “And I won’t even tell you where he is. I put equipment in you to navigate and find him. Use your navigation – your law of navigation. Switch it on.”

God...God, friends; God. It’s a great thing to walk with Him. It’s a great thing to serve Him in this Hour. It’s a great thing to see that God is raising a people up into another realm. Because Job is the resurrection, Job is the Mystery of the Easter Seal – Six Seals and he called one the Easter Seal. That is code. Because the Easter Seal is the Resurrection Seal and the resurrection is not under the first Six Seals. The resurrection is under the Seventh Seal, because it takes resurrection to go in the Rapture. Do you get what I’m saying?

And then the Mystery under the Easter Seal: *It Is The Rising Of The Sun*. He preached the two together: *Easter Seal* [1965-0410 -Ed.] and *It Is The Rising Of The Sun* [1965-0418M -Ed.]. Under that Seal, the risen Son, this is the Quickening Power coming up. And that Son, every seed that has life, is intricately and invisibly linked to that Light, because that Light is what quickens seed and brings seed to life. And that Light is the Mystery of the revealed Word, this Son of Man, this is the Son, the rising of the Son.

The... Father of all lights, drive away my night. [#1161, *Walk In The Light* -Ed.] See? Take away all superstition, all your battery light, your little flashlight, little man-made flashlight with your man-made battery with your man-made switch. See? It is only showing here, showing all there.

When he went on Superstitious Mountain, he wanted to see the superstition; he wanted to see, "What is this thing here, this mystery?" He said, "But when he couldn't see anything under that flashlight," he said, "I am not going anywhere. I am staying right here, because in a little while the Father of all lights is going to come on the scene." [Bro. Vin laughs -Ed.] He comes at a certain Hour, at the Coming of the Son, the rising of the Son, and when He is coming, He isn't coming with this little battery light. The kind of Light He has, everything in this whole valley will be exposed under that Light. Nothing can be hid!

That was the Ministry of the Prophet, *the Son of Man* being revealed in *a son of man*, coming in this dark, Laodicea Age with all their spooks and everybody is hiding - the Baptists are hiding their spooks; Methodists spook, Jehovah Witness spook, Seventh Day Adventist spook, and they have the people all spooked up.

But when this Light came and started to shine here, this wasn't coming out of a Bible school; this was the Word being manifested. And what you were reading in

the Bible and wondering whether that was for the days of the apostles or that was for the... man, that was flooding the Age in front of them. They were seeing more miracles in one night than they could read in the whole Bible.

He said, “You have seen more.” He said, “In the Bible, Jesus told Nathanael, He told the woman at the well, He told Peter his name, He told Nathanael when he came, He told the scribes and the Pharisees what they had in their heart, and all of them were on different occasions.” In one service he called out about twenty – in one service. Do you get what I’m saying? He said, “You’ve seen more than what you read about in the Bible here in the Ministry of Jesus,” when he came down to the discernment and these things (watch), “than you could read, in one night.” This great God that we serve, this mighty God.

Just let me finish the next couple verses. It only has thirteen verses in this chapter, so I’m just ... Which one am I on here – 7?

7 For there is hope of a tree, if it be cut down, that it will [spread] again, and that the tender branch...

Now watch, he is going in the types, okay. Job is watching the types, but Job isn’t making any application to himself. In other words, he is seeing it, he is seeing the law in it, but he is not knowing that, that is a mystery of him. So he says, “I see *that* comes back. I see *that* comes back. But man, where is man coming back?”

Man is a tree. Man is a flower. And that deals with that natural sun, that light. God is that Light for the man. Are you getting that? So the thing he is looking and searching for is around him all the time, all around him. He sits on the ash heap here; the flower is here, the tree is over here. The winter comes; the leaves go down. In a few months after spring, it comes back out. It’s around him but he can’t put it together. You’re

reading the Bible over and over and you are bumping into the thing.

Look at Exodus. He comes, “How was Moses called? What was Moses’ Commission?” He is preaching *Moses’ Commission* [1950–0110 -Ed.] He is preaching *Angel Of The Lord*. He is preaching about the impersonators who rose up to impersonate Moses. And he is going down and showing he is a prophet like unto Moses; he has the same kind of Commission. Moses went up in the mountain in the Cloud on the seventh day; he goes up in the mountain into that Supernatural Cloud, he comes back out with the Word – and they can’t see. They can’t see, “Well, wait; Moses is here again, and he is taking a people out of the system.”

This is where the problem is. People can read it in the Book but when you close the Book, they can’t see anything in real life. The real faith sees it, because the real faith knows if it’s in the Book and the Book says it’s there, and that is for a certain Age, a certain time, a certain season; it’s there! And when you look out there, you could spot it!

When Bro. Bosworth – he told Gordon Lindsay and them, he said, “For forty years I have prayed...for forty years I have prayed for this gift: that was the Ministry of Jesus Christ to return to the Church in the last days.” When he went to that meeting and saw Bro. Branham, he said, “This is it.” He went and sunned out that old suit, dusted that old suit off, came back out of retirement and became the Prophet’s campaign manager and went to South Africa, you know.

Bro. Lee Vayle in his testimony, he said, “One time he sat with Bro. Bosworth in the meeting and he told him, he said, ‘Bro. Lee,’ he said, ‘all these years, for forty years I’ve prayed for this gift to come back,’ he said, ‘and here it is right before us.’”

He had read it in the Bible. He had prayed. He had retired and gone into retirement, and one day somebody started to testify to him about what was going on in that

meeting in Florida, and he was living in Florida at the time. He went out to the meeting, and he saw that thing there. When he saw that thing there, he said, “That’s it. That’s it.”

This is *this* perception, this is the spiritual discernment; this is the thing that is lacking in so many today, who call themselves Christians. There is no discernment of spirit.

He preached two messages there: *Discernment Of Spirit* [1960–0308 –Ed.], *Discerning The Body Of The Lord* [1959–0812 –Ed.]. He said, “Watch a man and see the spirit in the man, then watch the Body there.” He said, “For this cause many are sick and weak and asleep because they can’t discern that Body, the members of that Body; to know that these are members of that Body.”

When you just sit down and you are skeptical, when you sit down there and you are superstitious, when you sit down there and you’re wondering; that is a bad place to be in. Now, if you are like that for a couple of days, it’s okay. If you are like that for months, you have your problem really bad. If you are like that for years and you have gotten old and you are still like that (wooh!); it means to say, all those years and you can’t see Christ. When you talk about ‘you see Christ’ you talk about a picture on a wall, Hoffman’s Head, and we’re living in the Day when God above us and with us, is in us; God is in His people.

God is in nature, “Let us see God,” he said. Look when the Prophet came, he came straight—he knows those Pentecostals; he said, “Let us see God. Watch Him in nature. Watch the morning star. Watch the sun. Watch the lily of the valley. (See?) Watch the mighty rushing wind. (See?) Watch the lion of Judah out there. Look the lamb. Look the rainbow. Watch God. Look God is in nature.”

Then he came, “Let us see God in His Son.” He said, “Look, Jesus here. Look, He is walking on the water.

Look, He's forgiving the sins. Look, He is discerning the hearts. Let us see God in His Son."

Then there was a next son right there discerning the heart, seeing the people under vision. Which is easier to say, "Thy sins be forgiven or pick up your bed and walk"? [Matthew 9:5 -Ed.] See? They were coming out of wheel chairs and everything. He said, "Isn't this how He proved He was Messiah?" He knew the secrets of the heart. If he could tell them that by a Supernatural Power, how much more he could tell them, they were healed and they were healed. Because it took a Supernatural Power to be in operation to tell them that to begin with. Do you get with I am saying?

Then he said, "Let us see God in His Word." He said, "Watch Christ, the Mystery of God, revealed." Watch Him in Exodus, watch Him in Genesis; see how He was. It was how the Spirit of God moved. See the first move of God. See? How did He come down and commission a prophet? How did He call him? How was he born a proper child? What did they see to know he was a proper child? He is showing us.

And then he came, he said: (the last one) "Let us see God in His people." And he started to preach the Word promised in the last days: *A Restoration Of The Bride Tree* [1962-0422 -Ed.] – the House of God will live again, the Pyramid shall stand again; the Tree of life shall bloom again (see?); there will be a Super Race, by and through the members of the Bride, a little group of the true seed, God will fulfill all the things He left to be fulfilled at this time. When that branch comes out from the root, it will bear the same kind of fruit.

So when you look and you see these things, coming forth in the land—the real thing for us; Abraham looked, just sitting in the tent door. Watch father Abraham sitting in the tent door. [Bro. Vin demonstrates how Abraham, with arms folded, sat in the tent door -Ed.] He saw three men come walking. He ran out, "My Lord!" He said, "Don't go." He was expecting that visitation. They looked like

men with dust on their clothes travelling, but he could go past that clothes.

This is the thing. This is the thing about believers. You must know. Let me tell you; you are designed to know: My sheep will hear My voice and a stranger they will not follow! [St. John 10: 5, 27 –Ed.] They are designed for that. He said, “You will receive My Word. The world cannot receive My Word because there is no place in them for My Word.”

He spoke with such authority and with such clarity and with such exactness, that He knew that the believer has *that* characteristic. He said, “There are three kinds of believers” and he preached the characteristic of each one. He said, “Now see which one of those Johnnies you are.” [Three Kinds Of Believers, para. 275, 1963-1124E –Ed.] He said, “Don’t call yourself a believer; check your characteristic with each one.” See?

And when you look now and you see you have that characteristic—because turkeys have beaks, ducks have beaks, fowls have beaks; they have feet, they have tails, they have feathers. They lay eggs, all of them, but each species has certain characteristics that the other one doesn’t have. And God is identified by His own characteristics: The Identified Christ of all Ages, now being identified in the Bride Age, in Bride-form. This is the thing.

The musicians can come for me. I am finished.

He said:

¹⁰ *But man dieth, and [wastes] away: yea, man [gives] up the ghost, and where is he?*

¹¹ *As the waters fail from the sea, and the flood decayeth and drieth up:*

¹² *So man lieth down...*

From the tree now, he goes to the sea and the flood, the waters. He goes to a next shadow again to say, “Watch how that flood comes and dries up and wastes away,” he said, “so the man wastes away. As the flower flees away, so the man flees away. As the tree dies and

goes down, so the man wastes away and dies and goes down.” He is constantly going back to nature because all those things in nature are a type of man: botany life, marine life; man is like a tree, man is like a fish. The Kingdom of God is like a man who cast his net into the sea. [St. Matthew 13: 47 –Ed.]

Even in this Day in the Tent Vision, he said, “We were fishing by the lake.” He said, “I didn’t want to catch those small fish; I wanted to catch *that* rainbow trout.”

He said, “I will teach you how to catch them because they’re not easy to catch like these; what these are looking for and what will move these, wouldn’t move them.”

Do you understand? Because man is like a fish. He said, “And now—I trained you to catch fish; now, I will teach you to catch men.” When all different kinds of fish came up that he didn’t want, he threw them back in the sea and kept the ones he was fishing for. The Kingdom of Heaven is like a man like that. He was fishing for a special kind of fish and he had the bait for that kind of fish. Do you get where we’re coming from?

He said:

... man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

¹³ O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath [the winter...the winter] until thy wrath, be past...

Because that is what the tree does; the sap goes down in the root and hides, until the winter passes, and comes back out. It started to push him, when God started to... It is God Who is attracting him to the flower. It is God Who is attracting him to the sea. It is God Who is attracting him to the tree. God is leading him to the secret of this revelation of life after death.

That is how God... That is how it comes in the Word. That is how God leads you to things in the Word. He

starts to show you, “No, Ruth is a type of the Bride here. Okay, those women represent church in the Bible – Esther, Rahab, (see?) Sarah, all of them have a mystery.” So when you start to follow that now, if you are the anti-type, they come off of you. They are a reflection of you, so they have things in them to attract you to lead you to deeper self-discovery, as you look at your shadow.

That is what was happening to Job here, because every form of life: botany life, marine life, bird life – The dove was a type of the Holy Ghost. The eagle was a type of the prophets. The hawk was a type of those Pentecostals; those buzzards, vultures was a type of those false anointed.

That is why a corrupt tree couldn't bring forth good fruit. Thorns and thistles were a type of those unbelievers – religious systems. The same Rain that falls on the just and brings up the just, falls on them and brings them up because the Rain is not making them what they are, they are what they are by seed. That is why they could get the baptism of the Holy Ghost, but they can't be born again. They'll bring forth exactly what they are because that is what they are from seed. And birth has to do with your seed. This is not showers of blessing, this is not a manifestation of a gift, this is not a kind of dance in the Spirit because of a little anointing; this is seed, what's in the soul, what gene of God is down there.

Isn't that something? It's tremendous. This is the kind of talk we like to have sometimes. This is the kind of place where you can search the heart and the mind and you can find stability, you can find an assurance. You can find the thinking is being filtered and you're getting focused in, and your faith is being zeroed to the Promise, and you are seeing how to refine the relationship with God. And you are seeing channels where the prayer life could start to evolve and get more specific when you pray, so you don't pray amiss; where

you're being established, rooted and grounded in Christ. Your roots go deep; you're rooted, you're established, you're settled. No wind can blow you and root you up. My.

Job's inspiration made him look at his birth. Then he looked at nature: he looked at the tree, he looked at the flowers. Then he struck the channel. When the revelation began to open up to him, he saw how they died and wasted away, but he saw that there was a time appointed. The reason they couldn't stay dead is that the spring sun was coming back around. This fellow was coming back around because this fellow had his season and when he comes, he is a season for resurrection for them. And he started to understand now, that is a Bible. And he started to understand that Bible and he started to make the application, he said, "God has a season and this God is coming back around."

The same Son of Man that was revealed, we haven't see Him for some years, but in the last days, in a Day like Sodom, that same Son of Man was to be revealed again. And when He's going to be revealed again, the Supreme Judge will come on the scene again. And then Abraham and Sarah will come back young again; a mystery of these things: change and resurrection and the promised Son coming on the scene.

God lays out everything: To every purpose under Heaven, there is time and season. [Ecclesiastes 3:1 -Ed.] But look how God led Job into the channel. And that is why when you see that you know: That which is now already had been, and that which was, is now. [Ecclesiastes 3:15 -Ed.] There is nothing new under the sun. History just repeats itself. What a key! He called it the keystone of the Bible.

So even as we look with Job to see the greatest revelation: the Easter Seal, the Mystery under the Easter Seal, the secret of Life after death that comes down to the Church in this Day - that Job was an

Eternal attribute of God, that God revealed to Job his pre-existence: where he was when the morning star was shouting for joy; then God showed him his earthly journey, he was born of a woman. Then God showed him in the Resurrection that, “Though you die you’re coming back again, and though the skin worms eat this body, yet in this flesh you will see God because you’re not finished. It’s what you are here.” [Bro. Vin points to the heart –Ed.] It’s what God woke you up to hear, *that* Job knew.

Just like God revealed to Moses his pre-existence. God spoke of him to Abraham, way back there in the fourth generation, “I’ll bring them back here with a mighty hand. I’m bringing them right back here.” When the fourth generation reached, God knew exactly where that man was on that mountain, just like He knew where Peter was in that man’s house. Just like how He knew where Bro. Branham was, when Billy Paul was dying in the hospital when the doctor gave him the bad injection – and he was way out in the mountains.

He knows where we are every time. He knows where we are sitting here this evening. He knows the things in our heart that we’re craving for, that we’re calling for. He knows the places that you’re trying to break through and you can’t break through. He knows the things you’re struggling to get a hold of and you can’t conceptualize it. You’re enjoying it as pleasure, you’re enjoying it as a little blessing that’s exciting you, but you’re not conceiving.

Like Sarah, “Shall I have pleasure?” [Genesis 18:12 – Ed.]

He said, “It’s not just pleasure, the son is coming.” [Bro. Vin laughs –Ed.] He said, “I am opening the womb here. The son is coming.” And He said, “This time, according to the time of life, I shall return.” [Genesis 18:14 –Ed.]

She was watching the moon because every new moon is a month – lunar cycle. So she said, “Ah ha, the full

moon is coming up, new moon; something has to happen.”

Abraham said, “You’re looking little different, you know. Check yourself.” The sign is not just in the heaven, the sign is in the body.

In this Hour, people are looking for a sign out here, looking for a sign out here, looking for a sign out here, looking for a sign over here; go on the Internet looking for a sign. The real sign is in the Body, the Bride Body. The sign is in the Body where the Promise is going to come from; in the members of the Body. Certain members of that Body are carrying that sign. [Bro. Vin laughs -Ed.] Hallelujah! This Life is springing up again. That’s something Supernatural that comes in there and is taking place. This is the reality.

And that is where most people are not looking. They are not looking here. [Bro. Vin points to the body. -Ed.] They’re reading, reading, trying to figure out with the mind. No, there is a people who are the Word predestinated to the Word written for the Hour. That is why when the two halves of the Chinese ticket come together; your experience and the Scripture dovetail to prove you are the interpretation. See?

That is why with Mary, everybody could have said, “And the prophet said...And the prophet said a virgin shall conceive...And the prophet said...”

She said, “The Angel came to me.”

They said, “You’re off. In which part did the prophet say, Angel will come to you?” See? Unwritten, unwritten part of the Word.

Which part of the Scripture says that, “When they break your wall, go West?” Which part of Revelation 10 says, that is 40 miles East Flagstaff, Arizona? But the man who was born to fulfill that Word, having these experiences about that prophecy: things that are not written in the Book about it, but in his life he has the experience that, all these things were done that it might be fulfilled which was spoken of the Lord by the Prophet

concerning this. The wisdom of God...the wisdom of God.

God has a predestinated people. Just like in the First Fold he wasn't just reading the Bible out of Revelation 10, he was having experience for that to be interpreted in his life; the Second Fold is the same. That is why after the Mighty Angel came down there was no more public meeting. When the mighty Angel came down on the Sunday and broke the Seal and the fullness of the Word came into existence, He went back to Mary. He had a way He used to call her.

She looked at Him and He didn't talk to her as yet and she was thinking it was the gardener and she said, "Sir, Mr. Gardener, Mr. Gardener, Sir, I am looking for...do you know Jesus of Nazareth? Do you know the Prophet of Galilee, the One they killed, you know, Friday? I've come looking for the body, but I am not seeing it. How long have you been here? Were you here since the last few hours? Did you see anybody move with the body? What is going on around here?"

He was not talking yet. She was so despondent and discouraged, she turned to go away. He said, "Mary." He had a way He used to call her name. She knew it was only He Who called her like that.

The men on the road to Emmaus – He had a way He used to break that bread, and He sat at the head of the table, and they brought the bread. And He looked at those fellows like this and they bowed their heads. [Bro. Vin demonstrates a firm look –Ed.] But they were watching at the side here...watching at the side here. [Observing secretly –Ed.] And He held that bread a certain way and their eyes became open. They saw those hands; they said, "Like I see a scar." The seat was empty. Their eyes were opened, they said, "The Lord is risen indeed."

Those fellows went back fishing. He knew exactly what they were doing. He knew exactly Thomas will... none of them could convince Thomas. "I will not believe! Mighty Angel came down? What! Broke what Seal? I

will not believe that! Keep your revelation. Peter, you're too fanatical, you're always getting carried off with something!"

They were trying to persuade him, "Come to a service. Come to a service." He went to the service.

He came right through the wall; man started to tremble. Everybody's revelation was "It's a ghost; it's a ghost!"

He said, "What are you eating there? Give Me a piece of that bread and honeycomb," I mean "that fish; I want a piece." They came trembling, bringing a piece. He took it and He started to eat it before them. They realized... They started to get settled. He said, "It is I, Myself; handle Me." [Luke 24: 39 -Ed.] Thomas was a little...afar off. He looked at him. He said, "Thomas, come! Come believing and be not faithless. You want to see the prints? That is your big thing? That is going to settle it for you? Come."

He said, "My Lord and my God." [St. John 20: 25 - 28 - Ed.]

He designed every one of us and He knows the place, He knows the buttons to press for each one of us. Everybody had a different way they knew Him and when He came looking for them, He was dealing with them in the way He designed them and in the way He had come to them before; showing He is a God of continuity in your life, that when He deals with you in a certain way, He particularly and specifically chooses to deal with you in that way, in your life, because He made you up that way to be moved by that! Because He gives everybody their own, personally.

He deals with each one in their own personal way, because He doesn't want anybody to feel inferior to the other one. He likes to make each one know they're important; even though they may have a little smaller ministry, even though they might be a little finger and not the big finger. He lets you know, "No, you're just as important and there's a place for you too and nobody

can take your place and you can't take anybody's place." He made each one what they are. That is the grace that has come to us in this Hour.

Oh, praise His wonderful Name. I wonder if the sisters will come and sing *Sweet Influence*. [#1059, Songs That Live -Ed.] Worship the Lord a little bit. Who can bind the sweet influences? Sweet influences – we have had Pleiades, we have had Orion. We, at one time, were like Andromeda, chained. And the big monster from the sea, Cetus; Revelation 17 tells you, a beast. And Revelation 13: a beast, comes out of the sea devouring the world – that Roman system.

Because 'sea' is multitude of people, and they had the Bride chained in religious bondage in that system. But Perseus, the Breaker, Who comes and breaks the Seals, breaks the chains and delivers Her, and this same one who was chained and delivered from the system, "Come out of her My people, come out of Babylon," [Revelation 18:4 -Ed.] was raised up to the Throne, where He said: "You will sit with Me in My throne. As I overcame and sat in My Father's throne, you will sit with Me in My throne." [Revelation 3: 21 -Ed.]

And look at where the Bride is being raised up today, friends. Look at what we were, but look at that Perseus, the Messenger with the winged feet, the swiftness of the Gospel, the Breaker Who could break the chains that had us bound, the One Who promised total deliverance for every son and daughter.

Look at the One Who came to Job there, and all the sickness and everything that Satan thought he could have oppressed Job and weakened him and destroyed him and made him turn from God and these things, but there was One Who held him strong. There was One Who held him strong. What did He say? "No man is able to pluck you out of My hand. All that the Father had, I will lose not one of them." [St. John 10: 28, 29 -Ed.]

You're not serving God for nothing, friends. You're not struggling and trying to make it or anything. No,

no. Maybe in your mind you're still in ignorance. You pray for a little more revelation and you're going to see what happens. "Blessed are they that hunger and thirst after righteousness, they shall be filled." [St. Matthew 5: 6 -Ed.] You shall be filled. He knows. The righteousness of God is revealed from what? Faith unto faith, from revelation unto revelation. What a place – this sweet Influence of Jesus Christ. Hallelujah!

[Rebekah Marcano and sisters sing, #1059, Sweet Influences. – Ed.]

Hallelujah! Oh thank You, Lord. Thank You, Jesus. Arlene, *The Return Of The Spring Son*, (amen!) the Immortal season, the return of the Spring Son! Hallelujah! He has come back around in this season, went straight in the Book of Amos, between Job and Obadiah, where the Lion is roaring (hallelujah! Glory!), where the Pleiades and Orion, a great Mystery of God is unfolding in the lives of a people, chosen and predestinated in this Hour, leading us to self-discovery; discovering potentials in us and finding the identification in the Word, in the season, in the secret passages, the hidden places in the Bible, where God can talk to us.

Like we used to say long ago, "Go and talk to Job. Go and sit down with Job and talk to Job. Let him tell you what God told him about Pleiades and Orion. Let him tell you why God talked to him from there." Mazzaroth—Arcturus, can you guide him? The sons, God guides the sons – led by the Spirit.

He was guiding Paul, he said, "The Angel of God". He was guiding Peter – the Angel of God. He was guiding Philip – the Angel of God. Arcturus was guiding His sons. He is still... As many that are led by the Spirit, they are the sons. [Romans 8: 14 -Ed.]

What God showed there, friends, it's here, because Abraham's seed was represented by the stars: "So shall thy seed be." [Genesis 15: 5 -Ed.] They will come from the dust to the stars, from the terrestrial to the celestial.

It's a secret. It's a secret. Melchizedek has come down
– Bread and Wine; it's a secret, friends.

It's beyond the church realm. Look at the kind of songs. How could they sing about Pleiades and Orion and Sweet Influences? And as they sing it, it releases that sweet Influence. You feel It. Why? It taps into something there. We stood with Pleiades and Orion in the Star Wars. The return of the Spring Son: He comes back around; time of Restoration. Hallelujah!

[Sis. Arlene James and sisters sing #949, Return Of The Spring Son –Ed.]

Oh, thank You, Lord! Worship Him, amen. Thank You, Lord! Oh yes! Oh, thank You, Lord! Yes!

[Bro. Vin starts to sing. –Ed.]

...*Spring Son*

It's the return of the Spring Son

... *we've come forth.*

Hallelujah! Oh thank You, thank You, thank You, Lord! My! Hallelujah! Oh thank You, Lord.

Where is Sis. Kim at? [Sis. Kim Allert –Ed.] I am trying to remember your song...that Kim sings, with Pleiades and Orion. Amen. Come on, Kim. Glory!

This is the great thing about this church, you see. The Holy Spirit drops things there from that Word when It opens, goes in those songwriters; they take It and put It out there under inspiration. Oh, thank You, Lord.

You see it just shows these things are true, friends. It's not just a made-up thing. It's the Word of God being revealed. Thank You, Lord. Oh, I can feel the juice. Thank You, Lord. My, my, my...my! We're going to have a good time here. Worship God a little bit and then you go and get a good nice meal (amen! Glory be to God!), and some good fellowship after. Thank You, Lord! This

is the day that the Lord has made. We'll rejoice and be glad in it. My, my!

Oh yes, how great is our God. He is here. He is here among us. Praise His wonderful Name. Thank You, Lord. Have faith. Step out by faith. Amen, glory! Channels of communication for inspiration. Glory!

[Sis. Kim Allert and group sing #1056, The Sweet Influences – Ed.]

Hallelujah! Oh, thank You, Lord. Glory, glory, glory be to God! Hallelujah! Oh, thank You, Lord. New Things are being declared. New Things are being declared. I know very soon we'll be raptured out of here. The Angel of God is in the Camp, amen. Hallelujah! He is fixing every heart. Glory be to God.

Let's sing this, *New Things Are Being Declared*. [#1255 - Songs That Live –Ed.] Everybody, come out, who sing it. Praise the Lord, amen! Glory! Let's just have a praise inside of here! Glory! Thank You, Lord. Thank You, Jesus. Oh, thank You, Lord. Glory be to God in the Highest! What a time! Walk back in these places. The Pillar of Fire is moving through the pieces of this great revelation. Hallelujah! Thank You, Jesus. Oh, thank You, thank You, thank You. And after that we'll do, we stood with Pleiades and Orion (amen! Thank You, Jesus!), *The Shaking*. We will sing this one first, amen.

Make some room for your food. Hallelujah! Put it out here and you're going to get something to put back in. Thank You, Jesus. Love the Lord with all your heart, all your mind, all your soul and all your strength! Hallelujah!

[Bro. Oba Walker, Sis. Ruth Weeks and group sing #1256, Declaring New Things –Ed.]

Hallelujah! Hold your places a little bit. We are going to pray now and we will sing the other one after. I just ask Bro. Kibwe to pray and ask God's blessing upon the rest of the evening and upon each one of His children. [Bro. Kibwe Dick –Ed.] What a wonderful day He has given unto us. This coming week, all those who may have

things to do, we can take out of this and move with a more surrendered heart, under the leadership of the Holy Spirit; more sensitive, more aware, knowing that He is drawing closer and closer to us.

We know His Presence is here even at this moment, very close. He just spread His wings over us this evening here; so spontaneous how the Spirit of God came down there and moved, and He is moving even now. This is the time to be healed. This is the time to be delivered. This is the time to ask for those things. Oh my, He is in speaking distance, He is in hearing distance. Let's have faith. Let's unite. When we unite, a people like us could unite our faith together standing on the Word, agreeing together, it's unlimited what God can do. Let's have faith now as we look to Him, as our brother would lead in prayer. Amen.

[Bro. Kibwe Dick prays. -Ed.]

Amen. We want to give a special thanks and express our gratitude to all the cooks and servers that labored, amen. [Congregation applauds -Ed.] God bless them. They made such a great sacrifice; went through the night, no sleep, laboring to give us these two meals today. May God give them their heart's desire; the things they are praying and asking for. May God be mindful and see that they're casting their bread on the waters; and He would come back and give them a hundredfold. Blessed be the wonderful Name of the Lord, Jesus. Amen.

Praise the Lord. Sis. Yvette would like to give a short testimony. [Yvette Walker -Ed.] Okay, after the song (amen), as we just worship the Lord in the song, and we just let the Holy Spirit just move among us, amen. Glory.

[Bro. Michael Peters and group sing, #1084, The Shaking -Ed.]

Oh, praise His wonderful Name, amen. Thank You, Jesus. Sis. Yvette, she has a little testimony. Praise His wonderful Name. Glory be to God.

[Sis. Yvette Walker testifies -Ed.]

[Congregation gives God a hand of praise -Ed.]

Oh thank You, Jesus. God is a very Present Help in time of trouble, amen. He's our Refuge, our Hiding Place. Amen. Jehovah, hide me, hide me under the rock. Praise His wonderful Name.

Just wanted to add something to that. You know this sister is Sis. Miriam from Antigua. [Sis. Miriam Myers -Ed.] You see her there many times, she and her brother, Bro. Peter. [Bro. Peters Myers -Ed.] And she has been in communication with Yvette and Carol. [Sis. Yvette Walker and Sis. Carol Allert -Ed.] Here is Miriam; she's crying. God bless her heart. And you know, she has had this fibroid and it got so big almost like a grapefruit and the doctor and they, you know, they wanted to do, I think surgery or something and they had prayed and she kept believing. And then what happened, she passed out this thing. So the next morning, she saw this big thing came out, and so she put it in a bag.

And she didn't want to go anywhere, you know, she was just giving God thanks for it, and she knew the Lord had done something. And her sons were kind of little concerned. They said, "Mom, you can't just stay like this. You better go to the doctor and get this thing checked out, you know, because..."

So, she was in such pain, that night, she couldn't even sleep. She couldn't rest. She couldn't lie down. But when the Angel of God just moved there and she eliminated this thing, she decided, "Okay, well I'll go to the hospital." So she went to the hospital, maybe met some other doctor or who was there. And when they went, the man looked at her; the people in the hospital, they wanted to know, "What is this going on here?" you know.

And so, they all began to look at this thing. And this particular doctor who was there, I guess was a little skeptical, you know, so he was trying to tell her, he said, "This looks like a fetus, you know. Are you sure it's not something here, and that you tried to get this thing passed out?"

So she had to tell him, “Look mister, I don’t live that kind of life you’re talking about there. This is the hand of God that did this.” Because prayer – she and her sisters believed and they prayed together, and God came on the scene, and she passed this big thing like a grapefruit out. And she said when she passed it out, there was not a bit of pain, she was completely well, no pain – but she decided to go because the boys and they insisted. And when the doctor looked at it too, he wanted to know, “Well this big thing came out of you; what is this?” But God still delivers people. Amen. Hallelujah!

[Congregation praises God –Ed.]

It’s just to show you, saints; couple sisters get together, “If two shall agree as upon touching anything...” [St. Matthew 18: 19 –Ed.] And she loves them and they love her and they have confidence in each other, and they were praying. And when they prayed, as far as she was concerned, “Me and my sisters got together and prayed, I believe, I’m standing on this, I’m confessing this, I’m not going to do any operation, I’m standing here, I’m looking for God to do something here.” And God delivered the sister by the grace of God. Amen.

[Congregation applauds –Ed.]

God bless you for your faith, Miriam. Praise His wonderful Name. Hallelujah! Thank You, Jesus.

[Bro. Michael Peters testifies –Ed.]

Amen.

[Congregation applauds –Ed.]

Praise the Lord. Hallelujah! Glory! My, my, my. Glory! I tell you—you see in Christ, there is neither male nor female. It’s the faith of God. You see the prayer of Hannah, how she prayed and travailed in such an agonising prayer, intercessory prayer, you know, connecting and believing, expecting, and God could move supernaturally like that.

Oh, it's just to lift your faith. It's just to tell you: just keep believing, keep walking in the Word; keep applying the Word with confidence. God keeps His Word. Amen. We are certain of that by the grace of God.

So, where's the song leader at? Is he somewhere around here? Praise the Lord. Amen.

We'll dismiss you with a little chorus and we'll spend the time outdoors. Enjoy the rest of the evening. And there's a meal for everyone. You're here, you're a stranger, you're a visitor, please feel free to stay around and enjoy the rest of the evening with us, by God's grace. Amen.



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