
Third Exodus Assembly

Sects, Heresies, and Isms

PODCAST
Curitiba, Brazil

5th May, 2018



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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

[BRO. VIN] Just like we had here, there were heretics outside of the early church. Then there were heretics within the framework of the early church. Because in 1st Corinthians 15, Paul said, "Some of you say there is no resurrection." In 2nd Timothy 2, he said, "Hymenaeus and Philetus, their word eats like gangrene." They said, "There is no resurrection to come. The resurrection has already passed."

The dictionary meaning of the word 'heresy' is, "*opinion or doctrine at variance with the orthodox or accepted doctrine especially of a church or religious system. Any belief or theory that is strongly at variance with established beliefs or customs.*"

So when Paul says, "If an angel comes down from Heaven and teaches anything different than what we have taught you, let him be accursed." He said, "If we ourselves change our teaching, let us be accursed also," because he knew what he received was not from man, but from the Holy Spirit, from Christ. The Bible said, "We are built upon the foundation of the apostles Doctrine."

So here we have the body of Truth that had been given to us, restored to us in this Day. [Page 24]

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(PODCAST)

CURITIBA, BRAZIL
SATURDAY 5TH MAY, 2018

BRO. VIN A. DAYAL

[PASTOR RAIMUNDO MAIA] Good evening to all the precious ones that are streaming on the Internet tonight. We just first would like to apologize for the little delay in our program here, but we hope that from now on we will have the liberty in the Spirit to continue on with the streaming. It's a very special day for us. We are finally having another conference. We had a few in dates [times -Ed.] past and they brought great benefits to God's people, and we hope that tonight it won't be different.

We have the great pleasure to have with us some special guests besides our co-workers here, Pastor Elismar, Bro. Tiago sitting here with us tonight. Bro. Billy is here as well, who's in charge of the program called *The Hour Has Come*. And tonight we have our good friend and brother, Bro. Vinworth Anthony Dayal, who is visiting us this weekend, and we invited him to participate and make the efforts of bringing you the Word, and he willingly did it. He accepted it and we are very, very in much expectation that the topic tonight is going to be very, very good for us. And we truly trust the Lord that God will help us once again.

I would first like to ask Bro. Vin to greet all the believers tonight and I want you to know that it's always a blessing when he's with us. Since 2005 we've been walking together, and every time that he's come in our midst, he has been a great blessing to us. So we do feel honored to have him with us.

Please, Bro. Vin, I would like for you to greet the saints.

[BRO. VIN] I would like to say a special God bless you to all of you that are streaming tonight and that will look at this program. It's a great honor and privilege to be sitting here tonight in the company of God's servant, our beloved Bro. Raimundo Maia, who we have great respect for and appreciation for his great sacrifice, his great desire to see the Word of God that has been brought to us in this Day by God's Prophet, Bro. William Branham, be broadcasted to all to bring enlightenment, to bring God's people to a better understanding of what God had promised, what He has done and what He's presently doing.

I pray that this program would be a very special blessing to you. So God bless you in the Name of Jesus Christ.

[PASTOR RAIMUNDO] We also greet some of the believers that are at the church here and they are following through a screen. I'm pretty sure that some believers in Trinidad might be streaming tonight as well. And all of you that are in Brazil, this immense field that is here, all the believers that are streaming, people from our 'field' that we call it, we hope that in the next few minutes through this program, it will edify us, will bring us enlightenment, knowledge of the Word of God because the Bible does say, "You shall know the Truth and the Truth shall set you free." [St. John 8:32 -Ed.]

Dear friends, I would also like to take the opportunity tonight that I have a great friend that is celebrating his birthday tonight. The life of this friend of ours has been a great blessing to us: his courage, his dedication, his preachings, his direct way and style of preaching, and many times very, very hard. By now you probably can guess who we are talking about - our precious Bro. Wanderlay Lemos.

He is celebrating his birthday tonight and I would like to tell you, my friend, a great God bless you to you. Let

this birthday be celebrated with great joy despite the afflictions that you have been through, your health problems. I would like to tell you that your life has been a great blessing to me and to our people here. We respect you so much and we want you to stay with us until we depart in the Rapture. You will always be a reference to us. We love you truly. We are always remembering your family. We have prayed for you all. May the Lord comfort your heart, give you physical health along the side of these wonderful people of yours, the church of Belo Horizonte, and all the other believers that make up your ministry, your co-workers, your assistant Ministers, and all their families.

Being we are among friends here tonight, and we do have the liberty of having a very frank conversation, I would like that Bro. Vin would participate and also say a few words to you, our friend and our fellow brother that you are. Bro. Vin.

[BRO. VIN] God bless you, Bro. Wanderlay on your 76th birthday. We are so very happy to share in greeting you, expressing our love and appreciation for your great labor and sacrifice, the great works that God has done through your ministry. The church in Belo Horizonte is known in many countries around the world and this is a great compliment to your labor and sacrifice for the Lord Jesus.

As our beloved Bro. Raimundo just said, that God would keep you and preserve you unto His Coming. Like Simeon of old who was waiting for the consolation of Israel to see the Messiah, so we trust that the Lord will keep you and give you that consolation looking to see the appearing of our Lord Jesus when He comes to take us from this dimension.

May God bless you and continue to strengthen you and continue to use you for His glory. Happy birthday, my friend, in the Name of Jesus Christ.

[PASTOR RAIMUNDO] I'd like that Bro. Mark would say a few words to our noble Pastor Wanderlay.

[BRO. MARK] To our beloved Bro. Wanderlay, I say unto you that the best years of our lives are those that we spend in the Presence of the Lord because when old age comes, we can say truly they were wonderful years. May the Lord add unto you, my brother, His blessings upon your life. May He give long years because we do want to see you along with us in that great Rapture. God bless you.

[PASTOR RAIMUNDO] Bro. Tiago, could say some things to Bro. Wanderlay. He's one of our fellow Ministers here. He can say something to Bro. Wanderlay.

[BRO. TIAGO] Good evening, Bro. Wanderlay. The Lord bless you. Happy birthday. We know that every year that goes by is harder and when we get to that age, we see how hard it is because things are getting darker, and for every Minister, every Pastor, it triples the levels of hardships. But we want to say God bless you.

It's a great victory to get to this age and to be an example to the young ones, like me, and for the other believers. To see the sacrifice that you have done in the past and the efforts that you still make, truly that is an encouragement to us. It is a true example of comfort, of encouragement.

Maybe those that want to give up, maybe they find that the walk is too hard, but when we look to a brother like you, we see we are just beginning. May we always look up to you and see that we can learn a lot with you and the other Ministers like you. My desire is that the Lord continues to bless you. May you continue to be an example, and even though difficulties might arise, we don't want you to give up. That's what I would like to say. Happy birthday. May the Lord bless you greatly.

[Pastor Raimundo gives greetings to Bro. Wanderlay then continues the meeting -Ed.]

We speak on behalf of the church of Curitiba and all of our people, the churches from all of the areas that we attend.

Bro. Joglair is not sitting with us here right now, but I'm sure that he would like to say a few words as well. But may you take that from our hearts these words.

Beloved saints of God, God just put in my heart that we would talk a little bit tonight, with the participation of our noble friend, a subject that there are different words that we frequently use and some people might refer to these words without really knowing what they really mean. When there are any question marks or any doubts on what somebody is preaching, they right away call that to be a 'sect' or 'heretics' or maybe even an 'ism'.

So we are talking about that tonight and I would like to start with the Scripture with you in Acts the 15th chapter to the assembly in Jerusalem. This was the gathering of all the heads of the churches. They had a meeting to discuss a problem that they were facing back in those days. And no less than the greatest names that they had back in the day of the Christian Church were present, the ones that were prominent in those days. So we read thus starting on the first verse of Acts, the 15th chapter:

¹ And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

² When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

³ And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

6 And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

So we can see through these Scriptures that this matter, this disputation of sects, it was something that was present in the days of Paul and Peter. But we would like to go into this subject a little bit to really explain a little bit what it is all about. What is a sect? What is a heresy?

And I would invite Bro. Vin to take the Word and bring to us, taking under consideration his ministerial experience, recognizing the work that he has done around the world. As he was sharing with us, he's been to eighty-one countries around the world by now. So I can imagine he must have seen just about everything, much more than we have seen in our own congregations.

So I would like that he would minister the Word to lead us into a greater light into this subject. If it's needed, we can ask him, we can add or comment, or say a few things on what he's saying. God bless you. Bro. Vin, you can take the Word now.

[BRO. VIN] Thank you, Bro. Raimundo. I think that this is a subject that is worthy of our consideration because just as the Scripture declared how the apostles, those both in Jerusalem and outside of Jerusalem, we know according to the Scriptures that Peter was an Apostle to the circumcision and Paul was an Apostle to the uncircumcision, which are the Gentiles, and so, they had their respective fields and areas of service.

But from the Scripture we have read, we see that though they were all following the same Lord Jesus, there were different interpretations of things that were transpiring in that day and we see how they would come together. Paul and Barnabas, who were ministering to the uncircumcision, they went up to Jerusalem to meet with Peter and James and other apostles to discuss these things. This of itself, it shows maturity and the willingness to solve problems in their midst especially doctrinal teachings.

So this record we have in Act 15 of this meeting and how it was brought about, and as we pay attention to the Scriptures we have read, It said these men in verse 5:

...there rose up certain of the sect of the Pharisees which believed...

So these men were formally Pharisees. They belonged to one of the most dominant institutions like our big denominations today. Because when John came, who was the prophet, the forerunner of the First Coming of Christ, John had the Spirit of Elijah, his ministry was to introduce the Messiah, which was the Lord Jesus. And He was the promised Messiah, promised since the Garden of Eden.

And after 4,000 years the Messiah was on the scene, introduced by the forerunner, and His ministry shook up the religious systems. We see the spiritual battles that took place in the Gospels. They criticized Jesus telling Him, He was born in fornication. They called Him Beelzebub when He was healing the sick; discerning the hearts. They conspired together to kill Him. They rejected His ministry, the denominations: Sadducees, Pharisees, the priests, the Herodians.

So you can imagine after the death, burial, resurrection and ascension of Jesus, when the Holy Spirit came back on the apostles and the believers of the early Church, well, they were following the Message of a rejected Messiah. So they were receiving the same kind of treatment and there were a lot of disputations.

And we see the same today because that same history is repeating itself. God had promised the Spirit of Elijah to return. And God had promised in Luke 17:30, the ministry of the Son of Man, the ministry of the Lord Jesus Christ which He demonstrated on earth when He was here in the First Coming, would be revealed again in the last days – Luke 17:30. And again the Message has been rejected, misunderstood, because It was outside of the organizational systems.

And that is what caused the problem with Jesus and John. They weren't Sadducees. They weren't Pharisees. They weren't Herodians. They weren't part of the publicans. They came and identified themselves by the Scriptures and were vindicated by God and proved to be the fulfilment of the Scripture. But the

religious systems didn't accept it because they were not members of that system.

So right away we can see the spirit of organization. If Jesus was a Pharisee, they would receive Him; if He was a Sadducee. But He came outside of the system and He showed to them, this was something established by man. This was the thinking of religious men. They had the Torah, but they had their own interpretation. They claimed to be disciples of Moses. They claimed to be seed of Abraham and Jesus told them, He said, "If you knew Abraham, you would know Me. Abraham rejoiced to see My day. If you believed Moses, you will believe Me" because Moses spoke of Him. And so, both John and Jesus were rejected.

Here we are seeing now Ministers who were preaching the revelation of Jesus Christ Who He was, that He was the Messiah. That He was the One promised since the Garden of Eden. All the Old Testament prophets spoke of Him. And God did mighty works through the apostles because Jesus has said, the works that I do shall you do also. And so, they did the same works because we are reading the Book of Acts here.

Even in this account, It said, "Paul and Barnabas gave witness to the apostles in Jerusalem of the great mighty works God did with them among the Gentiles." So when they heard these things and they knew that many churches were established... Because if you would read the Book of Galatians, which was one of Paul's epistles, he wrote this epistle to churches in the regions of Galatia because that is what caused this meeting to take place.

They went down into those churches, men from Jerusalem, men who were previously Pharisees. They came out of the Pharisee system but they brought some of the Pharisee's teaching with them, not fully understanding the true Messiah had come. They were no longer under the law. The dispensation of the law had come to an end. There were no more animal

sacrifices because Jesus was the true Lamb of God. All the sacrifices spoke of Him. And also He was the Temple. He was the Priest after the order of Melchisedec. He told them, "God doesn't dwell in tabernacles made with hands." He was the Temple. The fullness of the Godhead bodily dwelt in Him.

So the Book of Hebrews teaches us, all the Old Testament shadows of Judaism were fulfilled in Jesus Christ. He was the Lamb of God. He was the great High Priest. He was the Temple. Everything spoke of Him. By one offering, once and for all, He perfected forever them who were sanctified. It was fulfilled in Him. Now God's Life could be shared with man. This was the Good News. This was the Gospel. This was the results of the death, burial, and resurrection of Jesus Christ. The Holy Spirit, God's Own Life, coming back into the Church that He shed His Blood to purchase.

But in the Scripture, and in practical experience, we know for a fact, everybody does not see everything at the same time because they are at different stages of growth and development.

So these zealous Pharisees who were claiming the present Message of the Hour and were emphasizing: "You can only be saved by being circumcised according to the Law of Moses." But in Philippians chapter 3 and Colossians chapter 2, Paul teaches us about the circumcision made without hands. This circumcision is not putting off a little portion of the skin of the male reproductive organ, it's putting off the entire old man, the entire body.

Just to explain something here to you, to throw a little light on this circumcision. Because these Pharisees, precious brothers, they had come out of the system, they believed that Jesus was the Messiah, but they did not fully understand all what was accomplished through the ministry of the Lord Jesus and how this was to be applied to the believers. So they

were bringing over the Old Testament shadow of circumcision which Paul calls Abraham...

In Romans chapter 4:10-12, Paul spoke of circumcision and said, "Abraham is the father of circumcision," because God gave circumcision to Abraham in Genesis 17. Now these Pharisees would have read that and then they would know Joshua also circumcised the children of Israel, and they would know that circumcision was the covenant sign. They knew these things according to the Scriptures.

But here we see they read the Scriptures in Genesis, in Joshua, but then we find that they were making an application to the New Testament believer who is no longer identified with an animal sacrifice that could not take away sin because that was animal blood, had animal life, and a man is a higher creature than an animal. The animal blood was only a substitute that God gave to them until the real Atonement would come.

That is why speaking of the Lord Jesus, John the prophet, introducing Him said, "Behold the Lamb of God that takest away the sins of the world." [St. John 1:29 -Ed.] Now notice this. Not 'cover the sins', take it away. Animal blood could not take away sin; it only covered it because it was a substitute.

So notice, even in Acts chapter 19, we have the record where Paul met some believers who were baptized by John the Baptist, and Paul asked them, "Have you received the Holy Ghost since you believed?"

They said, "We were baptized unto John's baptism."

And Paul said, "John only baptized unto *believing* on the Sacrifice, *believing* that One would come."

But when the Messiah came and died, they needed to be baptized being identified with the Messiah. Why? Without the shedding of Blood there is no remission of sins. So they could not have their sins remitted because Jesus had not yet died. But after Jesus' Blood was shed and He died, now their sins could be remitted, so Paul told them to be baptized over.

Look at the circumcision. The real circumcision is the Holy Spirit coming back upon the believer and that makes them circumcised in ears and heart. Remember in Acts chapter 7, Stephen was preaching to the Jews? He said, "You uncircumcised in ears and heart, resist the Holy Ghost."

So circumcision was a sign of cutting the foreskin off of the male reproductive organ. This is what Abraham received in Genesis 17, because under the Old Testament, you only had one birth. But in the New Testament, when Jesus died and rose, now man could be born again. Jesus' death, burial and resurrection made a way for man to receive a New Birth. What brings that New Birth? Except a man be born of water and Spirit. The Word and the Spirit bring that New Birth, and by one Spirit we're all baptized into Christ.

So these precious men here left their organization, the Pharisees denomination. They were walking in the company of the believers, but they did not fully understand what the real achievement brought to us.

So Paul was outraged because they went down in Paul's churches which he established in Galatia, and were telling them they were not saved because they were not circumcised according to the Law of Moses. It was because of that we have the epistle to the Galatians, and Paul's opening words: "O foolish Galatians, who has bewitched you?" They did a great injustice to the people, so Paul and Barnabas decide to go up to Jerusalem to discuss this.

So as our beloved Pastor read this Scripture, It said, "There were no small dissension and disputation." There were some heated arguments to establish what the truth was. These men were trying to bring them back under the law because they did not fully understand what the Lord Jesus achieved.

Now, look at this. Just think of what we want to express here to you. When God gave Abraham circumcision, He said, "It must be on the eighth day and

you must circumcise the foreskin of the male reproductive organ.” You couldn’t circumcise somebody’s thumb or his toe. It must be the male reproductive organ. Why? Because that is the organ that brought death into the human race. We were not supposed to be born by sex.

Now, this might be... If you are not acquainted with this teaching of the Scripture, this could be a little shocking to you. But take your Bible and consider this.

You say, “Well how else were we supposed to be born?” Adam, the first man, didn’t come by sex. He was created by God, a full man. Jesus, the Lord Jesus, Who was born through the womb of a woman, did not come by sex. So here we have two main figures in the Bible: Adam, the head of the old creation; Jesus, the Head of the New Creation. Both of them did not come by sex. Everybody else came by sex. And everybody who came by sex is subject to sin, sickness, old age and death. Did not David say, “In sin did my mother conceive me,” and “I was shaped in iniquity”? [Psalm 51:5 – Ed.]

And when Jesus came, the first doctrine He preached, “You *must* be born again. Why? Because our first birth is wrong. Death came by the first birth. And Jesus preached that first doctrine not to the drunkard, not to the robber, not to the prostitute, but to the priest, Nicodemus – man in his moral perfection. He said, “Marvel not I say unto you, except you be born again of water and Spirit you cannot see the Kingdom of God; you cannot enter the Kingdom of God.” [John 3:7 –Ed.]

So, you can imagine the disputation and the dissension in Jerusalem because these Pharisees did not understand that that old circumcision that God gave to Abraham, which Joshua also applied to the children of Israel, this was in the Old Testament under the law. Hebrews 10 tells us, “The law was a shadow of good things to come.” So, there is a natural

circumcision; there's a spiritual circumcision. There's a natural birth; there's a spiritual birth.

When Jesus came, He was bringing us to the Substance of the shadow because Jesus was the Substance. The natural lamb was a shadow. Jesus, the Lamb of God. The natural temple was a shadow; Jesus was the Temple that God dwelt in. The natural priest, the Aaronic Priesthood, was a shadow. Jesus was a Priest after the order of Melchisedec, an Eternal Priest without beginning of days or ending of life. And Hebrews 7 tells us these things to show that this was the Substance.

So the Pharisees and the Sadducees under Judaism did not understand that this whole system was only a substitute until the Reality came. That Reality came when the Lord Jesus, the Head of the New Creation, came on the earth.

Look at this. God told Abraham, "Circumcise your seed on the eighth day." There are seven days in a week. Eight is a new beginning. Seven is completion. There are only seven days. The eighth day is a new beginning. Eight in the Scripture speaks of a New Creation. When did Jesus rise? On Sunday, the eighth day. Eight brings you back to the beginning; a new beginning. It brings you back to the first day.

When did the Holy Ghost come? On the fiftieth day; on the Day of Pentecost. Pentecost means fifty. Fifty is seven by seven, that's forty-nine, and the fiftieth day would be bringing you back to a new beginning.

So look at Jesus' resurrection, the coming of the Holy Spirit. This eighth day is speaking of Eternity because Jesus rose, never to die. And a man with the New Birth, the Holy Spirit: "He that believeth in Me shall never die, and though he were dead, yet shall he live" because he has part of the Resurrection. He is baptized into the Body of Christ. So it is a marvellous thing.

So you can see the background of these sects. These man-made institutions with their theology, they

brought out some theological explanations that were contrary to the Scriptures. But the apostles with the Spirit of Truth, who had the New Birth, Paul who said, “I have laid the foundation that no other man can lay,” and that Foundation is Jesus Christ. And Paul said if an angel from Heaven comes down and says something different to what he has said, let that angel be accursed because Paul was the wise master builder who laid the foundation – 1st Corinthians chapter 3, verses 10 and 11. Also Ephesians chapter 2, verses 19-22 tells us, we are built upon the foundation of the apostles and the prophets.

So this is important because here we see sects, religious sects. Now in the Greek, the word ‘sect’ is the same word as ‘heresy’. ‘Sect’ is *the group of people that believe a particular and unscriptural doctrine*.

[PASTOR RAIMUNDO] Bro. Vin, within what you were saying just now, the thing about the sect of the Pharisees, the doctrine that they were keeping, it was a fundamental doctrine. They were not standing for a lie, per se, or some philosophy but they just didn’t follow the revelation that was being done in that present day. That’s what you can explore. It was written in the law of Moses what they were standing out for.

[BRO. VIN] Well here was Paul in Philippians 3, he said, “I am a Pharisee of the Pharisees.” So he’s talking to men who came out of the Pharisee system. He said, “I was circumcised on the eighth day. I was taught by Gamaliel,” the greatest teacher in Israel in that time as far as their theology was concerned. And Paul spoke of his circumcision and he used a word... Maybe we can turn to it in Philippians 3. It will give you an idea of how Paul was dealing and how he understood the circumcision because this was the dispute in Acts 15.

And in Philippians 3, he says:

¹ Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

*² Beware of dogs, beware of evil workers,
beware of the concision.*

This is a play on the word because the word ‘concision’ means, *to mutilate, to cut up*. Because these people who were trying to persuade others that they must be circumcised, Paul said, “Beware of the concision” – these people who like mutilation; to cut up the flesh and telling you that that is salvation.

He said:

*³ For we are the circumcision, which
worship God in the spirit, and rejoice in
Christ Jesus, and have no confidence in the
flesh.*

He said, “We are the circumcision.”

*⁴ Though I might also have confidence in
the flesh. If any other man thinketh that he
hath whereof he might trust in the flesh, [he
said] I more:*

Because these men were walking around: “I am circumcised just like our father Abraham. I am Abraham’s seed.” And they were trying to use these things of the flesh to glory. So Paul is saying, “I also could have confidence in the flesh.” He’s saying, “And if they’re trusting in the flesh, then I could trust more in the flesh.”

He said:

*⁵ Circumcised the eighth day, of the stock
of Israel, of the tribe of Benjamin...*

Benjamin had the first king in Israel, which was Saul.
*...an Hebrew of the Hebrews; as touching
the law, a Pharisee;*

Because the Pharisees were the strictest of keeping the law out of all of the religious sects. He said:

*⁶ Concerning zeal, persecuting the
church...*

These men were putting pressure on the churches saying, “We are standing for the law. We are protecting the word of Moses. That is why we will not rest until

these people are circumcised.” That was their zeal. So Paul said, “Concerning zeal, well I went further than that. I was persecuting the church.” [Bro. Vin laughs –Ed.] He said, “I was persecuting the church.”

...touching the righteousness which is in the law, blameless.

⁷ But what things were gain to me, those I counted loss for Christ.

Paul here is trying to bring some illumination to these Pharisee brethren who came into the Message of the Hour but didn't go far enough to understand, the greatest circumcision was to receive the baptism of the Holy Spirit.

So he said:

...what things were gain to me, those I counted loss for Christ.

⁸ Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

⁹ And be found in him...

How can we be found in Him? By one Spirit we're all baptized into Him. By the true circumcision, we come into Christ.

...not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

So these people were claiming to be so righteous that they were keeping the law and they had such a zeal to establish the Law of Moses in the hearts of these people.

Now in Colossians 2, Paul shows what the real circumcision is. In verse 11 he said:

¹¹ In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

So the circumcision of Christ is the circumcision made without hands, which is the Holy Spirit coming into you on the eighth day.

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

The first circumcision, the one of Moses, is only cutting off the foreskin of the male reproductive organ. But Paul here is saying, in verse 11, "Putting off the body of the sins of the flesh." You put off the entire old man: all his habits, all his ways, everything, because the Holy Spirit circumcises you with the Sword, the sharp two-edged Sword that divides asunder soul and spirit; that cuts us loose from all unbelief.

So Paul was in the meeting there. He had established the Galatian churches in this teaching because this was Paul's revelation and he was a Pharisee. But he was a different Pharisee to these Pharisees because the Lord Jesus Himself, in the form of the Pillar of Fire, came to Paul and gave him a Supernatural experience and made him the wise master builder to lay the foundation of the Doctrine of Jesus Christ. But these other Pharisees, they came over, but they did not really have the baptism of the Holy Spirit. They were bringing over things of the law to take the people back into bondage. So that is why Peter said in Acts 15 that our Pastor read, how Peter said, "We couldn't keep the law ourselves, so why do we put the yoke upon these?"

So here we are seeing that that teaching there was a heresy that those Pharisees who came out of that religious sect, they came out with an unscriptural understanding and they were trying to enforce this upon even the Gentiles. Paul, in Romans chapter 2 tells

us, “A real Jew is a Jew inwardly, not outwardly.” So when we look and see, we are finding here, a sect, which is a group of people who have an unscriptural doctrine, which is a heresy.

And an ‘ism’ is also a doctrine like we had Fascism, Nazism, communism, denominationalism. All these are isms. The word ‘ism’ means, *a doctrine or a teaching*. Communism was Lenin’s doctrine. Nazism was Hitler’s doctrine.

So in the political realm, you have doctrines, ideologies of men, and in the religious realm, you have religious doctrines. And when people hold on to a particular doctrine and it clashes with another person’s doctrine, this is why we have one Bible and a thousand different sects: from the Catholic Church, to the Protestants, to the independents, and they each one, teaches something different. They contradict each other.

But yet the Holy Spirit that wrote the Bible through over forty different writers over a period of sixteen hundred years, they don’t contradict each other. The New Testament writers never contradicted the Old Testament writers. And from Moses to Malachi, they don’t contradict each other. And from Matthew to John, they don’t contradict each other. Yet today, we have the one Bible and so many contradictions. We have so many different religious sects.

But God in this Day had promised He was going to restore one Lord, one faith, one God, one baptism; the unity of the one God in the one Church. And this is what this program is about – to help bring an awareness that this restoration work that was promised in the Bible that Jesus said, “Elijah truly shall come and restore all things,” that these things have come back in these last days.

[PASTOR RAIMUNDO] Within this subject if I would like to add something. Well, I think it was explained.

[BRO. NEVILLE] Bro. Vin, I'd like to ask you a question. Being that we heard and we know what heresy means now, are there heresies that can bring someone into perdition and some will not or will all of them bring a person into perdition? It's something that maybe you can explore that subject a little bit.

[BRO. VIN] This is a very, very good question because when we look at the Scriptures, we see that a believer through ignorance can go into error, just what we discussed a while ago out of Acts chapter 15. At the end of that meeting, they came to the conclusion that the people did not have to be circumcised according to the Law of Moses.

So here were some brethren, with good intentions, but not a clear understanding and were trying to persuade others to walk in this. These men were zealous men. They were not the apostles. So they went up to Jerusalem because these men came from Jerusalem and they would establish: "Did the apostles send these men?" [Bro. Vin repeats for the translator -Ed.] They would establish: "Were these men sent by the apostles to cause people to have to be circumcised?" The apostles didn't send them. These were men with zeal, went down among these Gentile churches who were walking in the Light; churches that Paul, who was a Pharisee, who had come out; who came and received this experience with the Lord Jesus.

Though he did not walk with the Lord Jesus, he wrote fourteen epistles to seven churches. Matthew wrote one Gospel. Mark wrote one. Luke, a Gentile, wrote one. John wrote one Gospel and three epistles, and he was the scribe for the Book of Revelation. Jude, the Lord's brother, wrote one epistle. James, another brother of the Lord, wrote one epistle. So as we look and see, all these men knew Jesus and they wrote an epistle. Peter wrote two epistles – 1st Peter and 2nd Peter. He had the keys to the Kingdom.

Paul, who did not walk with the Lord Jesus, wrote fourteen epistles. He was the one who laid the foundation – all the doctrine in the New Testament Church. He was a Pharisee. In Philippians 3, he gave his testimony – he was circumcised. And he said, in other words, “I got the circumcision with hands from the Pharisees but when I met Christ, I got the circumcision made without hands.” Under Moses they put off the foreskin of the male reproductive organ. He said, “Under Christ, we put off the whole nature of the flesh, the whole body of the flesh.”

So Paul now was showing, because he had been raised up to such an office and such a position in the New Testament Church that he became the pattern for every true Minister. So we can see through his teaching what the true understanding of these things are.

So those people in Galatia who got influenced by these men and went into error, because in Galatians, Paul said, “O foolish Galatians, who has bewitched you?” And he brought them back to the Truth. So here was a church being deceived with men who had a heresy, but now he’s bringing that church out from that heresy and bringing them back to the right place. So it was because of ignorance and lack of revelation. They didn’t go into apostasy, they went into error.

A believer, a church, a family, they could go into error. But it doesn’t necessarily means that they’re lost because most of the churches, all the churches that we read the epistles of, they all had to be corrected and brought back to the Word. Paul warns the Colossians about their vain philosophies. He told the Thessalonians that I wouldn’t have you to be ignorant concerning the Coming of the Lord. He had to correct the Corinthians for going to the law; becoming drunk at the communion table. Some were saying, “There’s no resurrection.” Some came out of the Sadducees church because the Sadducees didn’t believe in any angels or

resurrection. That was another sect that had their own heresies. All of these were in Jesus' day.

Like we today, we have the Seventh Day Adventists. They say, "You have to keep that twenty-four hour Sabbath day." Yet the Bible teaches us that the true rest is not the rest of the body, it's the rest of your soul. "Come unto Me all ye that labor and are heavily laden, I will give you rest. [Matthew 11:28 -Ed.] The word 'rest' in the Bible is *Sabbath* and 'Sabbath' means *rest*.

So in Hebrews 4, Paul tells us, "Labor to enter into rest, where we cease from our own works as God did from His." So this is the great thing. So there's an Eternal rest, the rest of the soul that comes by the baptism of the Holy Spirit that we cease from the works of sin and the flesh and the things of the world.

That's why we see these churches, they are involved in politics, they're in the world, their women are worldly, the churches are worldly and they're trying to keep a twenty-four hour day for righteousness because they fail to understand the true rest, as these people didn't understand the true circumcision. All these things were shadows in the Old Testament.

[PASTOR RAIMUNDO] Very well, Bro. Vin. It's been very, very good. Really good. I'd like to ask Bro. Elismar to make a comment there. And also Bro. Joglair has participation with us.

[Bro. Raimundo reads the question Ed.] Bro. Vin, if Paul as a messenger had many churches, but yet only one that he could talk the Mysteries to, doesn't that apply to today – many Message churches, but few to whom you can speak about the opened Word?

[BRO. VIN] Yes. There's nothing new under the sun. When we look at that time, that time has repeated again in this Day because all those churches are representative of the churches today. Many people fail to realize that these epistles were not written to the denominations of the day. Denominational churches

today take the Bible and they will read from Galatians and they'll read from Philippians and Ephesians. But these epistles were written to the people who were called out of these systems by Jesus. And the apostles, continuing that work by the same Holy Spirit, were calling the people out of Sadducees, out of Pharisees, out of the Herodians, the Essenes, bringing them out of these organizations, these sects in that day, to recognize that the Messiah had come.

So when we today, who have been called out of the systems of this Day: Methodists, Baptists, Lutherans, Pentecostals, Catholic, and we have come out of these systems, it is the very same. Because God sent Elijah, which was John. John was a man with the Spirit of Elijah at the end of the Old Testament and he was to forerun the Messiah, the First Coming of Christ. He recognized who He was and he introduced Him. And the Messiah made a way for the Holy Spirit and the Holy Spirit came upon a people who were called out of the system. It was promised to repeat at the end of the New Testament.

At the end of the New Testament God promised the Spirit of Elijah again to come upon a man. And that man was going to introduce Christ, the Word, the fullness of the Word, and these people who would be called out of religious system, was to receive the fullness of the Holy Spirit to make them ready for the Rapture.

And to these people, many coming out of the system, were bringing things with them just like these Pharisees, these Sadducees were bringing some of those things, claiming the new Message. But then they had to be awakened that they could not bring those creeds and dogmas and those things, because in this Age, God has restored the original Gospel as Paul had it.

[BRO. JOGLAIR] I have a question. The question that I have to Bro. Vin. In the Message when we give the concept of heresy, for example, when you say that Bro. Branham is literally Jesus Christ, is that heresy? To

baptize in the name of William Branham, is that a heresy?

[BRO. VIN] Yes, that's a heresy.

[BRO. JOGLAIR] To say that the new name of Jesus is Branham?

[BRO. VIN] Yes. These are heresies.

[BRO. JOGLAIR] Because the Apostle Paul in Galatians 5:19-21, he leveled heresy to prostitution, to witchcraft, to dissension, to homicides. And then when Peter spoke on heresy in 2nd Peter, he also said, "The ones that would bring false heresies, they would be false teachers." Many, he said, many would follow their delusions. To say that Bro. Branham is literally Jesus Christ, is that a heresy?

[BRO. VIN] Just like we had here, there were heretics outside of the early church. Then there were heretics within the framework of the early church. Because in 1st Corinthians 15, Paul said, "Some of you say there is no resurrection." In 2nd Timothy 2, he said, "Hymenaeus and Philetus, their word eats like gangrene." They said, "There is no resurrection to come. The resurrection has already passed."

The dictionary meaning of the word 'heresy' is, *"opinion or doctrine at variance with the orthodox or accepted doctrine especially of a church or religious system. Any belief or theory that is strongly at variance with established beliefs or customs."*

So when Paul says, "If an angel comes down from Heaven and teaches anything different than what we have taught you, let him be accursed." He said, "If we ourselves change our teaching, let us be accursed also," because he knew what he received was not from man, but from the Holy Spirit, from Christ. The Bible said, "We are built upon the foundation of the apostles Doctrine."

So here we have the body of Truth that had been given to us, restored to us in this Day. Now we have one Message and we have a thousand interpretations.

Same way we have one Bible and a thousand interpretations. That's why Paul and James warned the church. James said, "Many false spirits are gone out into the world. Try the spirits." And then Paul says, "Prove all things and hold fast to that which is good."

Because they had the vindicated Truth, that was the standard by which they judged. That's why Paul said, "If an angel or some spirit come and speak different." Because what was given to them was not their own opinions, it was the Divine revelation by the Holy Spirit and then God vindicated it.

That's why when Bro. Branham came, all the churches today questioned, they rejected a lot of the things he taught because it contradicted their opinion or their interpretation of the same Scriptures. So he would say, "Father, if I've spoken the Truth tonight, come and confirm it." Because it's one thing for man to speak a word, but when God comes and confirms that word, then it's no longer man. God's confirmation of that word shows that came from the Holy Spirit because God will not vindicate a lie.

So that's why Bro. Branham had to present his ministry in the way that he presented it. There was no other Minister in the field who would present his ministry in this fashion. He said, "If I have spoken the truth tonight, come and vindicate It before the people that I am Your servant You have sent." He would preach Malachi 4:5, he would preach Revelation 10:7 and ask God to vindicate it and God would come. In every state, in every country he would go, God would vindicate It.

As the Scripture says, "Jesus Christ, a man approved of God by signs, wonders, and miracles," [Acts 2:22 -Ed.] which was God confirming the Truth that was being spoken, and that is what we have seen. And that is why no matter what comes to us, we bring it back to the Message, we bring it back to the Scripture, and if that is Truth, God will confirm it. Amen.

[PASTOR RAIMUNDO] Bro. Tiago would you like to say something?

[BRO. TIAGO] Maybe not exactly a question, but not going beyond the thought of sects and heresy because it's all mixed together.

Looking up this morning... Talking to my mother, we were talking about sects, how it came up back in those days, and I was looking up this morning about the meaning of 'sects'. And among dictionaries, they give small variances of what it means, but they all agree that being a group of people that gather through a philosophical thought or idea. So many examples that came up in the old days, it was actually a thought that was coming from outside being mixed with what they had. Any thought that comes that is not within the masses or the common thinking of the people, to many, they right away want to call it a sect: "Where are you getting this information?"

So we see the same thing happening today. For example, we talked about circumcision. We see the same example happening today, that man is always trying to do things his own way. When God established circumcision, they had to get the knife on the eighth day, when the child was born. So when Paul met the Galatians, he had the same matter to deal with, as we read in the Book of Acts, that if they were not circumcised they could not be saved.

Bro. Branham had the same problem with the Pentecostals. They said, "If you don't speak in tongues, you don't have the Holy Ghost. Fifty years later, we see today many Message people say—because it was the exact same problem they were facing in the past. The Prophet said in many books, he said, "If you don't have the Fruits of the Spirit, you don't have the baptism of the Holy Ghost." He did say that. So what we see today, people are trying to bring those things to pass, these so-called Fruits of the Spirit, trying to do it themselves to bring that to pass. So it's the same challenge from back

in that day. If you don't have that, that means you don't have it at all.

So my question would be, not exactly a question, but it was the same thing they faced in the Book of Acts. They came out from within the church. And then many will say, "Well, that's a heresy," because the Prophet said that this must happen. We see that people are trying to produce what was promised without looking for the essence that will bring those things to pass. Even though Bro. Branham said so, I see this as a great challenge today in the Message church today and it fits in the picture of what we're talking about – trying to produce something by themselves. It's just a commentary to share within this thought.

[BRO. VIN] No, yes. You see, when you look at the Exodus when God sent Moses and the people came out, it was a mixed multitude. So right in that move, you had Dathan. You know, he got up there; he began to promote something that was contrary to God's program. God's program was revealed to Moses. From birth he was prepared.

And here we find in the course of the unfolding of that prophecy, that God will deliver His people; He'll bring them back to the land of their fathers. It was a mixed multitude of people. And we see the record in Numbers of all the testings and trials and the different men, that they wanted to get a captain to go back to Egypt. We see what happened to Dathan and Korah and Abiram and them.

Then later on we saw with Balaam, when the doctrine of Balaam came up, because we had the... Even in the New Testament in 2nd Peter, Peter is speaking about, "Some have gone in the way of Balaam." [2nd Peter 2:15 -Ed.] Jude talked about those who went in the error of Balaam, and John speaks of, in the Book of Revelation, they who had the doctrine of Balaam.

So if you go in Numbers chapters 21-25, we see the way of Balaam. He was trying to make a market for his

gift right there in that Age when the first exodus was taking place, because the first exodus is a type of the second exodus. And the first and second exodus are to further unfold the Mystery of the Third Exodus.

So when we see how the spirits worked in that first Age and how men for popularity, Balaam, he made a market for his gift, like a man commercializing the Gospel today. So he was willing to come under the king of Moab, which was Balak.

Here was Moses under God. God was King over Israel. They were in a Theocracy. God was providing, supplying all their needs. Moses left the throne. He was right there to come into the throne and he forsook that, forsook the riches, forsook the great name he had, great reputation: "Son of Pharaoh's daughter," and all the treasures of Egypt, to come down with the slaves. And when God was going and kill them, he threw himself in the gap. He said, "Take me first. Blot my name out."

Watch Balaam on the other side. God spoke to him and he stood up and told those men, "Go, take your money and go back to Balak. I could only say what God told me." But Balak was a very clever man so Balak knew, "This fellow has cracks." So he didn't think, "Well, Balaam is too stubborn," he's thinking, "I sent the wrong men. I sent weak men." So he sent other men with bigger gifts. He goes to Balaam and when he presents the proposition, Balaam said, "Stay tonight. I will see what the Lord would say."

He was thinking, "God could change His Mind." And when God saw the desire in Balaam's heart, God gave him his heart's desire. And now he's going. And you know the story with the donkey. The donkey was seeing the Angel and the prophet couldn't see the Angel, and he was beating the donkey. Then he came under the headship of Balak who was telling him to curse these people, and he was trying to curse these people, yet he knows that these are the people of God; but for money.

So this is what we see. Doctrinally, he had the same seven altars like Moses. He's not like Jannes and Jambres. They were impersonating the signs, but they had an Egyptian doctrine. But Balaam had the same doctrine as Moses. He's talking to the same God. He was getting revelation from the same God. But his heart was not surrendered to that God. So he now was making a market for his gift whereas Moses left all those riches to become a prisoner. But Balaam, he wanted to curse the people, when Moses told God, "Blot my name out and save the people." The two men were in the same time. One was reflecting Christ; one was just a carnal man. He had an intellectual understanding.

And this is what we see today when that history is repeating itself. It was repeating itself in the second exodus and Peter says... "These have gone in the gainsaying of Korah" – Jude. And Peter said, "This one went in the way of Balaam." And Jude said, "These went in the way of Cain." They were going back in the Old Testament, saw the spirits that were on people, and saw those same spirits in the churches right there on men.

So when Bro. Branham came in this Day, he started to say, "The same spirit is here. The doctrine of Balaam and all these things are still here among us." He saw those Pentecostal men, the gainsaying of Korah, making gain off of the people. And we see this in the organizations. And now we see it in the framework of the Message, because Peter and they saw it in the framework of the Message. They weren't talking about the Sadducee churches, they were talking right there, in the Message among them. And we see the same.

[PASTOR RAIMUNDO] Bro. Vin you touched on something.

[BRO. NEVILLE] Bro. Vin as we were mentioning before, you made a good parallel between Moses and Balaam. One was subject to the King of Heaven, God Himself, the King of Heaven, and the other one, Balaam, was

subject to the king of the earth, which was Balak. And we know that was a perversion of this type of subjection that God had here in the original. And you mentioned today as we were talking about the days of Sodom, which are also happening in this Day in this Third Exodus, Jesus said, "As it was in the days of Sodom, so shall it be."

But I would like for you to kind of bring that into the spiritual realm as you said it before and you put it very nicely there, and maybe something that would help our viewers tonight, to see that same spirit in the natural realm going right up to the religious realm, and we see the same attitudes and the same things happening there. If you'd like to say a few words on that.

[BRO. VIN] Yes. Just as we were speaking about Moses under the Headship of God and Balaam under the headship of Balak. Just like Abraham, Abraham met Melchisedec, King of Salem, God coming down, and Lot was going under the king of Sodom. He departed from Abraham and went down to Sodom. And here Abraham, as long as he stayed in that union, he had visitation after visitation because God came as Melchisedec, as El Shaddai, as Elohim; as Jehovah-Jireh. God kept coming to him. And Abraham was so perceptive of the Supernatural, that he was linked up with the Omniscient and Omnipotent God.

But Lot, when he became part of the society of Sodom, got involved in the politics and everything, became the mayor, sitting in the gate, when the Angels were coming, they were coming to bring destruction upon the city, and Lot was very desensitized. He didn't have the spiritual perception to recognize what was happening. And the people in Sodom, the condition that that society had deteriorated into, that we even see in the Scriptures, those people of Sodom, when those Angels were coming, they couldn't perceive that these were Heavenly Beings.

Yet we see Abraham, who was sitting in the tent door and saw three men, but he ran out there and tried to detain them; and he did detain them. But he confessed; he called them “Lord” because he recognized it was a Supernatural visitation.

We see today the world has become so desensitized because of the amount of insincerity and the people of the Age, especially the religious societies rejecting the Supernatural visitation that accompanied the Prophet that God sent to restore the faith and bring the church back to its originality. Once they rejected that, they became blind. And becoming blind, even the Gospel that they preach today, you see it all over the televisions, is just about prosperity. It’s blinding the people to the Day that they’re living in. And the curse of organization, is that it has become a system where man rules over man.

The Spirit of God led Adam. When Adam got away from the Spirit of God and the Word of God and went with his wife, it brought the fall of the race. Every man that God raises up must come subject to God for God to lead him. As the Scripture says, “As many as are led by the Spirit of God, they are the sons of God.”

We saw that with Moses. He said, “Lord, if you don’t go up with me, I’m not going up. Show me Your glory.” He became so trusting in the leadership of God in his life, he did not want to do anything outside of God’s leadership. This is God’s order. Man was made to lead the animals, but God was to lead man. Man got out of God’s provided way. Jesus said, “I am the Way.” The Scripture says, “There is a way that seems right unto a man, but the end is death.” [Proverbs 14:12 & Proverbs 16:25 – Ed.] Jesus said, “I am the Way, I am the Truth, I am the Life.”

So when you see an Age reject the Word like in Sodom, they now, were trying to pervert these Angels to their perverted acts. Like the religious systems today, the church world in Sodom, they are all accepting the

homosexual agenda that is put on the world for every nation to accept. And the churches, because they rejected Truth, they don't have what it takes to stand against that and they are giving in to these things. Why? Because it's the very same spirit.

Man over man is not the system of God. God works through redeemed men and redeemed men are men who walk in the Light of the day that they are living in. In every Age, God has sent the Light. This is the condemnation, Light is come, but men choose darkness rather than Light.

That's why we see the condition of the organizations; it has deteriorated. And we see today how the people are being perverted into these religious acts; that it's a system that has rejected the Word of God. They have rejected the Light that God had sent. It shall be Light at Evening Time. The Evening Light has come restoring one Lord, one faith, one baptism, one church, one body and they have rejected these things, just like the Sadducees and the Pharisees when Jesus, the Light came. He said, "If I didn't come, they could claim ignorance. But because I have come, the Light has shone and you didn't walk in the Light, then you are condemned." So this is the condemnation that is upon the Age.

And tonight you have heard the program. Search the Scriptures. The Bible said, "The people of Berea searched the Scriptures to see whether these things were so, and when they saw it, they recognized that those things were true." This is our responsibility. This program is not to enforce anything upon anybody, but it is to present Truth. And believers who know the Bible is God's Truth, can search the Scriptures.

When Jesus came, He told them, "Search the Scriptures, in Them you think you have Eternal Life" and they testify of Him. And if you search the Scriptures you will know He is the Way – without the Way there is no going. He is the Truth – without the

Truth there is no knowing. He is the Life – without the Life there is no living.

So if you see these things are in the Scriptures, walk in the Light as He is in the Light and the Blood of His Son cleanseth you from all sin and you'll have fellowship one with the other; you and Him. Walking in the Light is what makes the Blood effective. Many people today say, "Thank God for the Blood. Thank God for the Blood!" But the Word says, "*If* you walk in the Light, the Blood of His Son will cleanse you from all sin." The basis for cleansing is not rejoicing in the Light. It's walking in the Light. Walk in the Light as He is in the Light. Let the Word be a Lamp to your feet and a Light unto your pathway.

I want to thank our host Pastor, Bro. Raimundo Maia, for giving me the little opportunity to sit here and answer some questions. I trust you find it edifying. This is a program that comes out of the heart of a servant of God that wants to see the Light come into homes, come into the lives of families to give us a deeper knowledge of the Lord Jesus Christ because we are in the Hour of His Coming. God bless you as we turn back to God's servant.

[PASTOR RAIMUNDO] Bro. Vin, we are really thankful. We know that you have come this time to visit Bro. Julio, our friend and colleague, the church in Joinville, our co-sister church. We were there last weekend. We were greatly blessed. We saw the efforts that you made to bring some of the believers from your congregation. Some have already returned back. I thank you that you brought your wife this time to be with us as well to have fellowship, to be with us at this opportunity. Gideon; Timmy and his wife, Sis. Ramona; Pablo, Jonah, they are at this present time here with us.

We thank you for the efforts, for this great consideration that you had for us, and for the precious church that you left back home. They made the sacrifice to let you stay a little longer with us at this

time. Our deepest gratitude to them. We'll always be praying that the Lord will reward you and keep your health. To me, you're an example of a laborer. You have not spared your own physical body. You could easily preach three or four hours tirelessly. May you go forward with this courage. May the Lord bless you richly.

Tomorrow we're having here once again another wonderful service. It will start around 5:00 p.m. sharp and you're all invited. I believe we're going to be greatly blessed. I thank Bro. Elismar for his participation, also Bro. Tiago, Bro. Neville, Bro. Joglair. I believe we were greatly blessed tonight, all of us.

It's so vast, we can't get to the details and explain. Whichever side you go to, there's so much to be explored, so much land to be explored. The Holy Spirit has taken this. Let Him take this and bring it to you as a great blessing to your heart.

To you brother and sister that are streaming on the Internet from diverse churches throughout the country, diverse ministries throughout the country, we want you to eat the part that pleases you and may you be blessed. Our gratitude to all of you. Thank you very much. I will just read the names of those that followed us tonight on streaming and my gratitude to all of you.



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