
Third Exodus Assembly

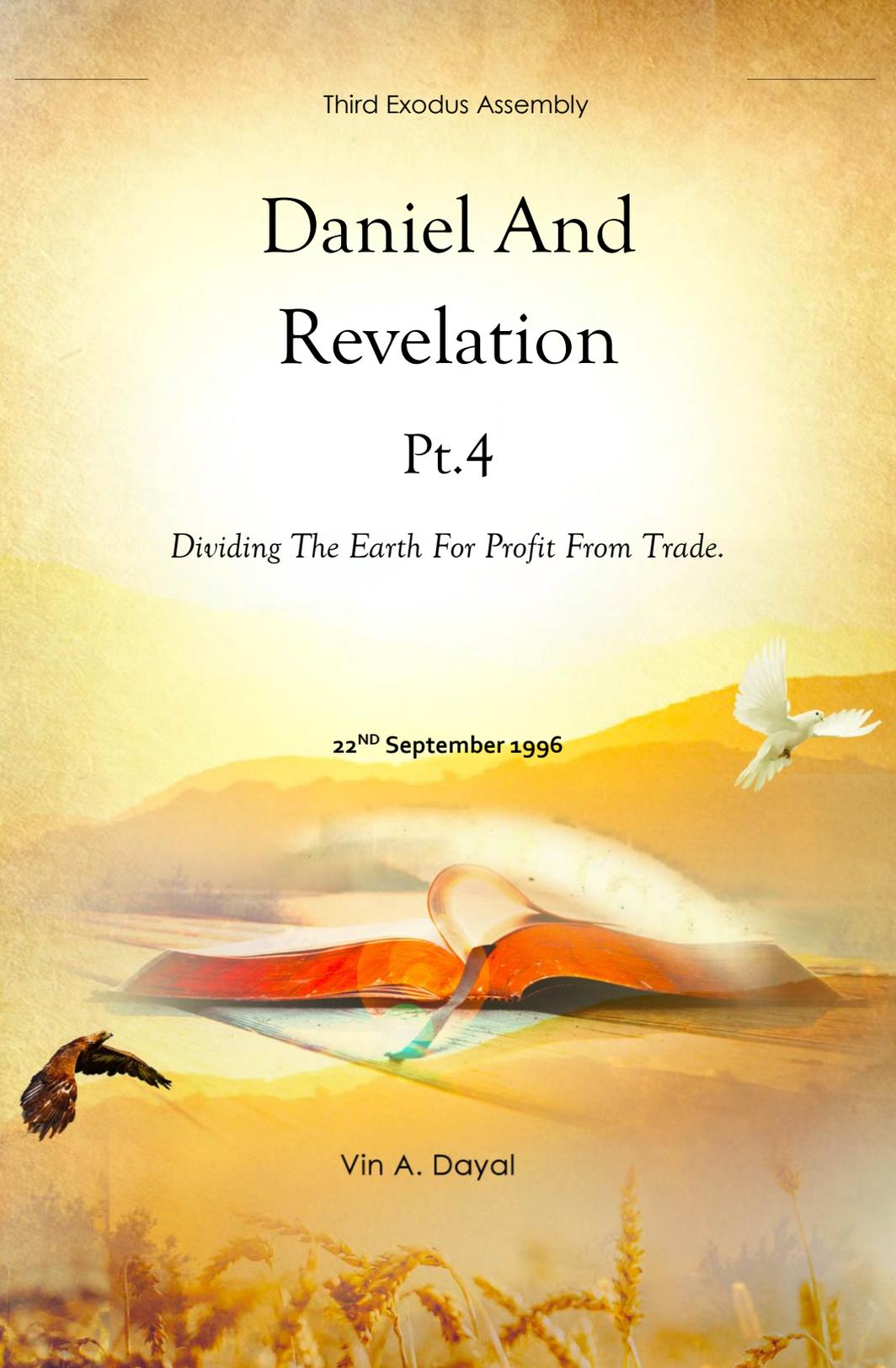
Daniel And Revelation

Pt.4

Dividing The Earth For Profit From Trade.

22ND September 1996

Vin A. Dayal



Third Exodus Assembly

DANIEL AND REVELATION PT.4
Dividing The Earth For Profit From Trade.

22nd September 1996

TRINIDAD

Bro. Vin A. Dayal

DANIEL AND REVELATION

PT.4

Dividing The Earth For Profit From Trade.

TRINIDAD

SUNDAY 22ND SEPTEMBER 1996 A.M.

BRO. VIN A. DAYAL

Let's bow our heads for prayer.

We believe that we are persuaded of it, dear God. You have given us confidence down through these years to trust You, to walk by faith and not by sight, and so we express it back in song, in worship and adoration to You, the Author and the Finisher of our faith, acknowledging that without You we can do nothing. We are miserable failures to begin with, but dear God, through Christ, we can do all things Who strengtheneth us.

We thank You for the access we have by faith to stand in this grace: access through the Blood, a new and living way; oh God, a channel of communication for inspiration. The world is talking about the information highway, the Internet, but Lord, that is just something they are trying to come into by science, but oh God, it's only a perversion of the reality of what You gave to Adam in the beginning, dear God, (hallelujah,) in that Faith Civilization.

And dear God, You have come back through the opening of the Word, through the New birth. You have moved the hearts and the lives of Your children to link them up with omniscience and omnipotent, and that is where we stand today, Father – oh God, being led by the great Holy Spirit. And here we are, Lord, like satellites, oh God, in Heavenly Places, Lord, oh God, communication centers, Lord, blasting forth the Message around the world, (hallelujah,) a Message

ministered to us by Heavenly beings, angelic beings, dear God. Oh, how we thank You, Father.

And in this great Hour of the Rapture when You are taking Your Church up, Lord, Lord, into a higher realm, dear God, where Rapturing Grace is sweeping over the hearts of the people, when You are showing them how to prepare, Your Prophet said the Thunders were going to issue the thing forth. And here we see it, Lord. I pray today, Father, it will be made that much more real, and it will become that much more personalized, and Lord God, it will give faith, Father; it will ignite faith, so it could explode into the hearts of Your children, oh God, that they will never be the same again.

Every stronghold of reasonings and imaginations and all these things will be pulled down, dear God, and they will be set upon a Rock where they shall not be moved, oh God, anymore but mount up with the wings of an eagle, oh, run and not be weary; walk and not faint. You promised these things, Lord. It is not hard to ask that today. And so, we pray that the Holy Spirit will just continue to pour out His grace that You have so graciously poured out in the last few days for us.

And Lord, this Sunday morning, we've gathered here in honor of Your Resurrection. Take full charge of the service now. Bless each and everyone, even the strangers and the visitors within our gates. May You do the exceedingly abundantly above all we can ask or think. For we commit everything into Your hands, thanking You in advance.

Help me, dear God. Take ahold of my mind. Give me strength, dear God. May the Holy Spirit lead me in the paths of the service. Give me utterance. Oh God, break the Word, Lord, in such a way, Father, the Bread of Life, and make Yourself known in the breaking of It, Father, and may You feed every hungry heart and give strength to overcome in this Hour. Grant it, we ask. In the Name of the Lord Jesus Christ, we pray, amen and amen.

Praise His wonderful Name. God richly bless you. We are certainly glad to see you all back in the house of God. Amen. Let's just open up in the Book of Genesis this morning. Amen. It is a great time for us over these days and we appreciate the way God has dealt with us, the way He has spoken to us in the things He has emphasized to us; the preparation that we feel in our hearts taking place out of these things.

This evening we are going to come back to His Table to have a time to remember the Lord's death and we look forward to His Coming. As often we do this, we do show the Lord's death till He comes; look backward and forward. Amen. Praise His wonderful Name.

I'm feeling a little tired, my voice is feeling strained but everything is alright. Amen. I just love the Lord this morning. I love Him a little more.

Genesis, I would like to take out of 10 and go into 11. I want you to be especially attentive to the Word, and I trust God help me this morning as well. And to preach these things, it is just going to take His grace. It is beyond the human mind to even attempt to approach some of these things; it is just when God leads you into things like that, you just want to walk in the Light because you believe that the Book is open.

There is nothing under the face of the sun that is going forth and taking place in this Hour that this Book does not reveal. Everything is revealed in this Book. This is God's Word. The Word is not just some Scriptures, the Word is the Mind of God. It is the thoughts of God. This is omniscience. Omnipotent power lies in this. The worlds were framed by the Word of God. Amen. So, it is a great thing. It is a tremendous thing and I certainly trust that the Word will take on greater meaning to us.

Genesis 10, reading from verse... We would just take a couple of places in there. We will take verse 5. We are speaking about the sons of Japheth. Let's just take verse 1 so I'll get some of you familiar.

¹ Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

In verses 2 to 4 tell you the sons of Japheth. Verse 5 says:

⁵ By these were the [borders] of the [nations] divided in their lands; every one after his tongue, after their families, in their nations.

Then in verse 6, he began to tell you about Ham and... Maybe I should read from about verse 8:

⁸ And Cush begat Nimrod: he began to be a mighty one in the earth.

⁹ He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

When Moses was writing this and saying, “Even as it is said,” from Nimrod’s time all the way to Moses’ time, his influence, his reputation was so predominant on the earth, (people were still talking about it,) that Moses was writing that fourteen hundred years before Jesus Christ, writing the Book of Genesis, and Moses could still refer and say, “Even as it is said, Nimrod, the mighty hunter before the Lord.”

¹⁰ And the beginning of his kingdom was Babel...

That was the beginning of his kingdom. So, when Genesis 11 tells you, “They went forth to build Babel,” it is only giving you back past history because right there It tells us:

... the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

¹¹ Out of that land went forth Asshur...

And this is where the translators made a mistake in bringing it from Hebrew to French and then to English, wrongly. They translated ‘Asshur’ as a noun but it is

really a verb. And that is even endorsed by the Prophet. He took that out of Hislop's: *The Two Babylons* [by Alexander Hislop -Ed.] and he put that in *The Church Ages* book [An Exposition Of The Seven Church Ages -Ed.] because it doesn't make sense, and you will see why it doesn't make sense. It says:

11 Out of that land went forth Asshur...

But really 'Asshur' is also a verb in Chaldee to mean, 'to make strong'. So It should say: "Out of that land he went forth, when he had been made strong."

... and builded Nineveh...

Because Nineveh's first king was Ninus, and Ninus was just another name for the same Nimrod. He was the one that built it. So, it couldn't be Asshur and then Nineveh; it was Nimrod. When he had become strong, he builded Nineveh.

...and the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same is a great city.

Who was the first one who built cities in the Bible? Cain. See? God never built cities, these kinds of cities that we have on the earth. There is one City that God built – a City whose Builder and Maker is God. That City is a people, not brick and stone and these things. Amen. So look at this here, how it goes on giving us his history, and then it drops down to verse 20 and says:

20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Then verse 21 gives us Shem.

21 Unto Shem also, the father of all the children of Eber...

Shem had many children but Eber is picked out and singled out there first because Eber is who the tribe came from. 'Eber' means 'Hebrew' and that's why Abraham was called 'the Hebrew' because he was from Eber. God was going to use that particular son, by election, to call Abraham. Out of Abraham came the

Jewish race and then came Jesus Christ, the royal Seed of Abraham. And out of Jesus Christ, all the nations of the world were to come and be blessed.

So, the Holy Spirit has a reason for picking out Eber, and you are going to see as we continue to read that there were many more sons besides Eber. And Eber wasn't the first one but by God's election, it was put there for significance and for emphasis.

21 Unto Shem also [verse 21], the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

Japheth was older than Shem. Every time you see Shem's name mentioned before Japheth, it is not saying that he was the elder, but Shem was the one who had the promise. God, speaking through Noah, He said, "God will dwell in the tents of Shem," because out of Shem came Abraham. You see? Because he said here, "Japheth, the elder."

... even to him were children born.

22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat Salah; and Salah begat Eber.

So, you see how far Eber comes in. But notice, over here in verse 21 it tells us—it singles out Eber first because the Hebrews came out of Eber, that particular son of Shem. Look why Eber comes in now – because there is something special here. And this is why we are trying to open up this part of the Word today, and you are going to see the inspiration of it.

25 And unto Eber were born two sons...

See? It gives you all those sons and It doesn't tell you anything about them, but when It singles out Eber, It begins to give you some history concerning Eber now. You'll notice, over here with Nimrod on that side, It gave

you all the sons but when it came to Nimrod, it gave you a history of him, and then It just went on calling the rest of the names.

Remember, all Scripture is given by inspiration. It is given that way for a purpose because it is the thoughts of God. He wants to emphasize something. He wants to signify something. He wants to reveal something because it holds a Truth there.

25 And [so] unto Eber were born two sons:

the name of one was Peleg...

And that word 'Peleg' means 'division'.

... for in his days was the earth divided...

Can you imagine that? Eber, Shem's grandson, his name when they were naming him... And you know, from the beginning of the Bible, names were given by inspiration. Names were given because of the time they came, the character they had, maybe things they were supposed to do; if they were signs. Enoch called his son 'Methuselah' meaning 'when he is dead, the flood will be sent'; this type of thing. And so here, he called him 'Peleg' – 'divided'.

... for in his days was the earth divided.

His name meant 'division', and then It told us what happened in his day, to show to us the significance in naming him. In other words, it told us that his name is not just another name.

... for in his days was the earth divided; and his brother's name was Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

And it goes on down and then it comes to verse 30.

30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

It tells us where they were placed on the earth because what we have read so far was showing us they were divided in the lands: everyone after his town, everyone after his family, everyone after his nation; each

tribe. These were the three sons of Noah: Ham, Shem and Japheth who came out of the ark. These were the ones who populated the earth. Three races today on the earth. Ham, Shem and Japheth's children are the ones who populated the whole planet. Five billion people came from right there. See?

And so, watch something. After It gave you the divisions of them, It gave you a little history in-between: 'Nimrod was a mighty hunter in Peleg's time', 'the earth was divided' and so on, then now, It says:

31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Now watch something here. Genesis 10:25, it says:

25 And unto Eber were born two sons: the name of one was Peleg; for in his days...

What was divided? [Congregation answers, "The earth." -Ed.] The earth was divided. But in verse 32 it says:

32 These are the families of the sons of Noah, after their generations, in their nations: and by these...

What was divided? [Congregation answers, "The nations." -Ed.] So, in one place the earth was divided, and in another place the nations were divided. The nation is the people, the earth is the land. Alright? Then Genesis 11 now.

1 And the whole earth was of one language, and of one speech.

Here we see it was all divided according to the tongues and nations and so on, then we are told there was one language and one speech. It was an achievement

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

Notice the words: “They found it and they dwelt there.” They were looking for a suitable place; a specific location. They had something in mind.

³ And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Now when you read that sometimes, all you see is a few cavemen, you know, trying to dig up some mud and form something in a primitive way. This is not that. Remember those pictures were derived from Reformers who couldn't even picture this Age and what kind of civilization we live in because they lived back in an agricultural civilization. We are living now in an information Age. It's a different type of Age.

The people who were writing this, couldn't even see what a satellite was. They didn't even have that word in their dictionary. They didn't even have that word in their vocabulary. They didn't have a word like gun. When they think of war, they think of clubs and stones and different things. They could not think of intercontinental missiles, brother, destroying places. They couldn't see that. So when they thought of the Bible and tried to interpret it, they interpreted it in that kind of way.

Here we are living in an Age now, brother, we see how television unites the world. We are talking about the Internet. Do you think they knew about the Internet? Do you know how they used to send messages? A man on a horse used to ride from one city to the next to carry a message. Think of it. That could only have gone as far as a horse could go. If they got a ship, it would take months before somebody got their mail in another country.

So, when we read those kinds of books and we see those kinds of pictures, we come up with that kind of concept, and that blinds us from the reality. Remember, it is God Who wrote this Word and God knew how it was

going to be in the last days. Amen? [Congregation says, "Amen." -Ed.] Alright.

This is industry. Making bricks is industry. Because remember, God never built anything with bricks, you know. God builds with stone. God hews out stone. When they built the Temple of Solomon, they built it with stone; not brick. Brick is science. TAP, Abel [local brick factories -Ed.], that's science. They get mud, mix it there; bake it in an oven. Fix it, bring it this way, use geometrical measures; mathematical measures and so on, and make that: hollow clay blocks; foundation blocks. Not God! God has Foundation Stone, Cornerstone, Headstone, lively stones; stones hewed out from the mountain. It is different.

... they had brick for stone, and slime had they for mortar.

⁴ And they said, [come], let us build us a city and a tower...

And you know, I myself used to get influenced by it too, seeing those types of towers, you know, until God revealed what these things are. You see?

... whose top may reach unto heaven...

Look at the highest tree there is in Trinidad; that doesn't even reach to the top of heaven. They had mathematics. They used to build pyramids. They could build with those stones without putting any mortar. They had atomic power before the flood. Remember, it was the same people who were before the flood who came back over. God changed the environment around them and brought it back to a pre-industrial Age but God didn't take away their thoughts. God didn't take away their knowledge of science and these things, you know. Read the Book with understanding.

... and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Do you see what their fear was? Their fear—they were afraid that they were going to be scattered because they

knew that their unity was their strength. It was an achievement.

⁵ And the LORD came down to see the city and the tower, which the children of men builded.

⁶ And the LORD said, Behold, the people [are] one, and they have all one language; and this they begin to do.

Look, like the Bride today. We have about nine hundred and something denominations, and God called us out. One was talking Baptist, one was talking Jehovah's Witnesses, one was talking Seventh-Day Adventist, one was talking Catholic, one was talking Anglican, and then we came and all of us, regardless of what country you are from, even in the natural realm, we are all talking one language today: 'Seals', 'Church Ages', 'Thunders', 'Third Pull', 'Vials', 'Rapture', amen; one language. It is not a denominational language; it is a language that came from Heaven. Angels brought it and ministered it to a Prophet. He spoke, "The Token" – that is a language for us. When you talk like that, a denominational person does not even know what you are talking about. See?

⁵ And the LORD came down to see the city and the tower, which the children of men builded.

⁶ And the LORD said, Behold, the people [are] one, and they have all one language; and this they begin to do: and now nothing will be [withheld] from them, which they have imagined to do.

⁷ [Come], let us go down, and there confound their language...

Not, "Let us go down and shake down their tower, and burst up their tower with an earthquake," or "a whirlwind" or "a tornado" or something like that. No! "Let us confound their language. Let us confound the thing that binds them together and makes them one.

The source of their strength, their unity, let's break that thing; then they will be finished.”

... that they may not understand one another's speech.

⁸ So the LORD scattered them abroad from [there] upon the face of all the earth: and they [ceased building] the city.

⁹ Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth...

Do you see what He confounded? The language of all the earth. The thing that bound them together, He confounded that thing.

...and from [there] did the LORD scatter them abroad upon the face of all the earth.

May the Lord add His blessing to the reading of His Word! You may have your seats.

Turn with me now to the Book of Daniel. Daniel Chapter 11, verse 21. It's speaking about this little horn, this prince in the last days who is to come; this king who is of fierce countenance, understanding dark sentences; this Beast; this man of sin.

Verse 21:

²¹ And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Verse 36:

³⁶ And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished...

That is the great Tribulation.

... for that [which] is determined shall be done.

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

38 But in his estate shall he honour the God of [fortresses]...

‘Kronos’ – that was Nimrod.

... and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the [strongest fortresses] with a [foreign] god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

He shall divide the land for gain. Now, here we see back in Genesis, they divided the nations; they divided the earth. And did you notice what followed the dividing of the nations and the earth? What followed it? A world State with a world ruler. Nimrod and Babylon; he had the whole world united. Every city was conquered and was paying homage and they were of one language, one people, in the whole earth bound by information.

Look how perfect the Word is. To have a global market... We took it the other night. Before it could have a global market, it must have a global media. So, here they are bringing in this thing and it has to do with information. So we see today, the whole world is united under one language, and then we see the whole world is divided for gain.

Let me break that down a little bit for you. The earth was divided. Genesis 10:25, ‘Peleg’, it means ‘*to split up*’; ‘*to divide*’. It’s a Hebrew word – Peleg. He was the son of Shem. Do you know what it also means? ‘*Earthquake*’.

Now, catch this here. My thought is... I’m speaking this morning on **“DANIEL AND REVELATION”**, and I’m taking a subject, **“Dividing The Earth For Profit From Trade.”** They were dividing the earth for profit because

gain is profit. Not a prophet like the revealer of the Word; 'profit', like you make money. And the reason it was divided, was for trade. I'm going to break down these words for you so you can grasp the meaning. The English word may just say divide or something like that but I'll break it down for you.

'Peleg' means '*to split*' or '*to divide*'. And here in Daniel 11:39, he shall divide the earth for gain too. That 'divide' is a Hebrew word and it means '*to profit*'; it means '*to apportion*' or '*to separate*'. Think of it! '*To apportion*' or '*to separate*'; '*to deal*' or '*to distribute*'. To 'divide' means, you are distributing certain portions. It's being allocated, like Joshua divided the land.

Did Joshua have a ministry to take them over Jordan and divide the land for an inheritance? What was Joshua dividing the land to Israel for? Placing them out positionally in a region that they were to develop themselves – a size big enough for the tribe; a portion big enough for every family. Is that right? Satan does not have anything original; he copies everything from God.

Watch. Why is the dividing of the land here so important? Genesis is the seed chapter of the Bible. We are told in the Book of Revelation, we are going to have a world ruler. We are told that in the Book of Daniel. We are told it is going to come to a world state. This world ruler will control all trade, all commerce, will control all politics; will control all religion. We took that the other night.

That may seem far-fetched but, brother, it happened in the Bible. Where? At Babel. Babel is in the beginning of the Bible, the middle of the Bible, and at the end of the Bible. Babylon goes right through the Bible. When it comes at the end of the Bible, it is called 'mystery' Babylon. It is not just a little city now, it is the whole—the thing has become global.

Look! This one, Nimrod, we were told the beginning of his kingdom was, what? Babel. So when we read

Genesis 11 about these people doing this and that, it was Nimrod. We are seeing how that first kingdom had come into existence, and what was the thought in his mind behind establishing that kingdom. He wanted to link earth and Heaven together. They were trying to go into Heaven by science and technology.

Do you see men trying to do that today? What are their thoughts? In the event of judgment, they will escape judgment again. They see the whole world devastated.

These were the descendants of the people who went in the ark. They all knew the stories of the civilization. Men of great renown, giants in the land. They knew it was an atomic explosion because they had discovered atomic power that shook the earth out of its orbit.

Why do we have one month with twenty-eight days? Why do we have one with twenty-nine days? Why do we have one with thirty days? Why do we have one month with thirty-one days? Because no man is able to calculate time. They don't have the formula. They don't have the mathematical formula to calculate it because time didn't come with this watch. Man knew of time long before wrist-watches were invented. Man told time by the stars. That was God's clock there. See? And God said, "It is given for," what? "Times and for seasons. And to everything there is a time and a season."

But then man wanted a more precise division of time because man realized, like Jesus said, "Work while it is day." There are only twelve hours in the day because the night cometh and no man could work. So since man wanted to work and be productive and achieve, he had to learn how to redeem time. He had to learn how to use time wisely.

If you don't put your seeds in the field at the right time, you wouldn't catch the rains, and you can't reap your crop at the right time. If you don't have barns prepared when you reap your crop to store your food, then all your labor can go to waste. Didn't Proverbs tell

us about people who don't know when to sow and who don't know when to reap and then all kinds of nettles grow over their vineyard and everything else, and the foxes come over their walls and eat down their grapes and everything else? It's showing you sluggard people, how they have poverty. Why? They can't regard time.

Why do you find a lot of people in that condition today? They lived out their whole lives and did not achieve anything in life. They did not do anything in life. Why? They never understood that a man has just so much time and just so much space allotted to him, and he must learn how to live and use that time wisely and usefully. He must be able to catch the purpose of God, why he is here, and then work with that.

He must not try to come on this earth, get influenced by everything he sees, look for what impresses him, try to work with that and then when he can't handle it, try to get God now, to come in that and help him. No, no, no. Life is not like that. Life as a man, he has to: "Lord, what am I doing here? Who am I? Where do I come from? How much time am I going to have, Lord? What is it You really called me for? How am I going to discover my potential and see what You equipped me with and sent me into the earth?"

That's why Samson's parents came back to the Angel and said, "Tell us how to raise this child because we know you have a purpose for sending him, so we don't try to school him for one thing when he isn't called for that." Like Pharaoh when he tried to school Moses and God had to beat it out of him. Like Paul, after all he learnt, he said, "I count it dung," because he wasn't called for that. It might get somewhere with man, but it wouldn't get anywhere with God. When a man finds his place, when he sees that, he can use his time right. See? So, time is important. Time is of great essence.

Even in the Book of Daniel, we are told that each kingdom had a certain amount of time; it was going to crumble. The head of gold wasn't going to stay forever.

The chest of silver wasn't going to stay forever. The thighs of brass were not going to stay forever. They all had their time. When men saw their kingdom crumbling, they tried to hold their kingdom together, but they couldn't hold it together because they only had so much time.

When men see their lives leaving them, they realize they haven't done anything for God. See? That's why the Prophet said, "Oh God, help me. Billy, you have passed fifty years and you haven't done anything yet! Shake yourself." He said, "Come back for a new burst of faith." God said, "Let me show you beyond the curtain of time. Look what is happening there. Keep pressing the battle. Don't slow up here now. Get further in the service of God. Get deeply involved. Make your efforts count for the Kingdom of God." Is that right? [Congregation says, "Amen" – Ed.]

That is the way a Christian serves God. That is the way we walk. That is the way we live. All these things will pass away, (amen,) but what we have done for the Lord will last, when that is according to the Word by revelation. It is being revealed to you. It is being taught to you; you are understanding it.

And so here, you know, God had put those things for signs and times, but man needed a more accurate measurement of time. They started to invent a calendar. And they invented the calendar, and when they invented the calendar, they could break down now, a month into certain days, by the moons. They could follow it.

Then they wanted to break down a day. But the calendar couldn't break down a day; the calendar could break down a year into months, and weeks, and days. But it needed something to break down the day now, into hours and minutes. It showed how time was becoming more valuable.

They saw how a man labored and labored and labored and labored, and before his work really came to fruition,

the man died. The man's work ended up in a dustbin because somebody else couldn't understand what the man was trying to do. All of that ended up in a dustbin. Do you understand what I am saying? That's why Moses in the Psalms said, "Lord, our lives are like grass. It comes up in the morning in a glory and fades away in the evening. Teach us to measure our days. Teach us to number our days, Lord, (see?) and how to walk." [Psalm 90 -Ed.]

And so, when they invented these things now, they began to come to a closer measurement. Now we've gone down to milliseconds. Why? Because we try to do things, we try to utilize time as best as we could.

Well, here we are living in a Day, we are told the days are going to be cut short, otherwise no flesh will be saved upon the planet. Hybrid food is bursting up everything. Men with their inventions of science are destroying the planet. Everything will collapse in on them. And God said, "Before that happens..."

And then man is going into a neurotic Age, into insanity; the hybrid food is rotting their brain cells. And they have weapons like the atomic bomb and everything else. Men can't even control their temper; men can't even control their tongue. Man has reached a bad stage. Man does things radically, talks anything, just gets influenced but has no sense of reasoning anymore. All of that is gone. It's a fearful place for God's people to be. Amen. So God said, "I'll cut the days short. I will come down. I will open up these things; I will take My people out." Amen. "Let them destroy themselves afterwards," because God destroys nothing. Man always brings his own judgment on himself. See? So, it is a great time here.

Now watch how this world State came in. They came out of the ark and then they began to multiply on the earth. After a while, each tribe... Do you know how it is with human nature and fallen nature - people get competitive? They came out of the same ark and the

same prophet's Message, and what do you have? This church feels they are better than this church, this preacher feels he is better than that preacher, this believer feels they are better than that believer, and the next thing you know, competition starts. It becomes a whole mess.

Look, at Pentecost, as the Holy Ghost was pouring out, falling, there was discernment; everything; signs, wonders, miracles; dead being raised. The Grecians were studying [thinking about -Ed.] that their widows weren't getting enough food, this one was studying over here, "They are partial." Read it in Acts 6. All kinds of problems over little, petty things brought the first deacons in the church; a great Spirit-filled church like that, in a great hour like that. It just shows how things come among people.

Well, after a while these tribes multiplied. Normally tribes stayed to themselves. People tried to hold influence so they kind of set up systems for the tribe to grow; for the tribe to prosper. Remember the tribe of Joseph in the Bible when they went into the land? They said, "We are a great people and you gave us this piece of land here, Joshua? What is the matter with you? And you represent us; you are from our very tribe? Is that how you are treating your own people?" And a little kind of tribal something wanted to kind of move in there. But thank God, Joshua didn't have any tribal business; Joshua was under a commission to follow a prophet.

And after this thing spread out on the earth, look what happened afterwards. It came to a place, the Bible said, "The land was divided; the nations were divided." Maybe it is like, "Well, we realize that you all are in this region for so long, you all understand this territory. You all know how to plant your corn here. You all know how to raise your crops here. You all know how to do these things here, and you all talk a certain language. Well, it is better that you all kind of work here." So they are

pushing everybody now, “Learn Spanish. Learn Spanish. Learn Spanish. Learn Spanish.”

The end of this month here, they are opening up now, a boat going to Venezuela; coming back and forth. Dave Weston and I when we went down to Cedros to preach, I told him in the car I said, “I don’t understand this. These people don’t have any sense.” I said, “Why don’t they set up a ferry service here and link it up with Venezuela.” I was trying to show him the feasibility of it. Now they’ve come to do that. You see? Because they see the time and with the reshaping of the world they know that they have to establish links. So they said, “At least we are establishing one link there; it will grow. This is a seed we are planting; plant the first seed, get the thing going; let people see it can work.”

How do you think they cut all those big highways into uncharted territories where man has never gone into and today, now, civilization goes on there? A couple of people went in and a couple of people had vision and foresight and proved it could be done. And they came back, they convinced people about their ideas and they got support.

How do you think the Wright brothers... Look at the airplane industry today. When the Wright brothers were stepping out of their automobile Age into the aeroplane Age, how many people do you think had confidence in them, where they could hardly fly up in the air and they came back down on the ground and they would run off and they said, “It could work; it could work”?

And then they had to put their lives... The thing came to a place now, they had to put their lives in what they believed. They said, “Well, what is the use of flying around on the land all the time? You could cross water with it.” You now have to believe that your revelation is right because if that thing comes down in the ocean, you are in trouble. So, in the natural realm, they proved the thing could fly; cross oceans.

Today, look at it, people jump into intercontinental flights, concorde [aircraft -Ed.] everything else; 747s, (see?) airbus. We have a ground bus, PTSC's bus and now there is airbus. First we had taxis, now we've got *maxi-taxis*. Do you see what we've come to? It just grows, friends. This is the Age. This is the thing that is happening.

So, it came to the place, we saw that something happened. 'Peleg' means, 'to divide'; 'division'. Also it says [Genesis 10:25 - Ed.]:

... for in his days was the earth divided...

And that word 'divide' means, 'earthquake'. Did you catch what I am saying here? His name 'Peleg' means 'to divide', for in his days the earth was divided. But what divided the earth in those days? An earthquake. There was an earthquake. There was a catastrophic earthquake.

Now catch my thought if you know this Message and if you see the accuracy of this Bible. There is to be an earthquake that will change up this whole world to bring in the man of sin, and the Tribulation period, and the last half of the seventieth week where he will control all trade and commerce. There is to be an earthquake for the dead saints to come up. There is to be a sinking of Los Angeles, California, that is going to throw the whole world into chaos.

Listen to what I am saying. Now let me tell you, this is no makeup now. I am saying this is **THUS SAITH THE LORD**. I put my whole life on this Truth right here. Walk away from this if this is false. I know what I'm talking about. This is not make-belief. You are going to find out how much God is here. This is not little preaching at the side and getting tied up with something and trying to impress somebody, you know. I'm talking about God Who spoke through a Prophet, Who said, "In the last days, the sons of God will go into the Bible and take these Mysteries out and bring it to the Church to give Rapturing Faith." That is what I am talking about. She

becomes the final Voice under Her Messenger. That is what I'm talking about.

Listen! Now I just don't want to impress you with my confidence; I want the Scriptures to do these things. I want the opening of the Word to bring the Light and the faith in your heart.

Genesis is the seed chapter. After the land was divided... And I'm going to prove to you the divisions came. It says: "And the nations were divided in the earth. And the words 'the nations were divided in the earth' doesn't mean 'earthquake' now. This has another meaning. This word 'divided' now, is a different word to the words, 'in those days the earth was divided'. This one means, *'for trade and commerce'*.

Now watch who Shem was. Shem was a prophet. If you read from Hislop's: *The Two Babylons*, Shem was the one who killed Nimrod. In other words, Shem was the living creature that went out to combat that Beast that was on the earth. Shem was the Eagle in the Age there catching the Mystery of God. Shem was the one who lived five hundred years after he came out... [Tape skips -Ed.] ... the mysteries of God.

The thing that Abraham knew from before the flood and so on, it passed down from Adam all the way to Enoch, to Methuselah, to Noah and them, right into Noah's son, Shem, who came out of the ark. And Shem and Abraham sat down and talked. Shem lived about fifty years after Abraham was born. And his grandson's name was Eber that the Hebrews came from. And Abraham was first called 'the Hebrew' in the Bible – Abram, the Hebrew, in Genesis 14; still unconverted. Think of it. In the Bible!

Watch. "To divide in the earth." In verse 32, 'divide' means, *'to occupy with trade'*; *'to profit from trade and merchandise'*. In verse 25, the word there 'divide' means, *'divided by an earthquake'*, but in verse 32, 'divide' means, *'to be occupied with trade'*; *'to profit from trade or merchandise'*. If you have a *Strong's*

concordance that reveals Hebrew words, go back and check it for yourself.

You mean to say a great earthquake in the earth that came after the people were dividing the people on the earth, after Nimrod began his kingdom of Babel, and in building that Babel... You see, the Bible doesn't give you that history right there in Genesis 10 and 11. It just tells you he was a mighty hunter on the earth. His influence went worldwide. But watch something: he was the first one that took the axe from hunting and used it on people and began to hunt people. He was the first one to build an army and took war into the earth, with an organized army, conquering territories.

And warfare is not just conquering any territory. Warfare is conquering strategic territories: territories with resources, territories that have to do with trade routes, otherwise you would conquer a lot of territories and you land-lock yourself. And all somebody has to do, a small, small power, is just conquer the right piece of territory and they'll starve you off.

A general in an army has to know because when they conquer a territory, it means to say, you have to govern that territory, otherwise you will get rebellion; you will get problems. And to conquer territory now; you have to feed them, you have to support them, you have to clothe them, you have to school them. Then you use up your resources to strengthen yourself, to weaken yourself by putting yourself where it is of no use to you. Do you understand that?

What if they break a region? Why do you think the U.S. will not give up Puerto Rico? It is not in the States but yet it is part of the States. Strategic. Why do you think they caused that big war and sent in all that army to blow up Grenada, when you had a handful of not even highly trained soldiers? It was more like a little militia group or something doing construction work but knew how to use rifles and things, and the U.S. sent their whole army. Why do you think that was? The

territory was strategic to stop Communism from infiltrating the region.

Why do you think they blew up the whole of Panama to get one man? For one man, they blew up hospitals, armies and everything else. Think of it. Because the canal passes through Panama, the shipping canal; the Panama Canal. Why do you think the whole world went against Saddam Hussein? [President of Iraq -Ed.] Because forty percent of the non-communist world, their oil comes from right there. All the industrialized nations run on that oil.

So, then you see man will put billions into that and... Why don't they go into Bosnia? Why do they let other things rise up all over the place? Why in Haiti, back and forth things are happening but they never made any big fuss over it? They let Trinidad set up soldiers, Jamaica set up soldiers; Grenada set up soldiers: "You all take care of that." See?

Look and see what is happening on the earth, friends. It's happening all around people, but you see, the thing is, it is part of the system to keep us occupied in Lee jeans, Reebok sneakers [brand named items -Ed.], basketball games, and while we get occupied in that, then they take over the world. It is part of the plan.

But God put the Bride on the earth, opened the Seven Seals, not to go back and form denomination, not to go and fight among themselves but to open up the Word, and lift a people up in the spiritual realm with a prophetic vision under the Anointing of the Holy Spirit, where God could work through and give a witness that will shake this world – a quick, short Message that will shake the nations before the atomic bomb explodes. Do you see what you are called unto? Do you see the value of your calling? Do you see how even...

Paul told Timothy, "Don't get entangled in the cares of this life. Endure hardness as a good soldier. War a good warfare. Put on the whole armor of God. Pull down strongholds. Commit these things to faithful men." He

was a general, enlisting men in an army, giving them battle strategy, uncovering the enemy's schemes; setting them in places where they could wage the warfare.

Friends, this is an Eagle Age. This is not a Man Age. This is an Age where you have to have prophetic vision. This is an Age where you have to walk in a certain understanding. That's why the Prophet was an oddball. He was walking in a barnyard. That's why all those chickens in those barnyards couldn't understand him. But God had Eagles there that had to get called out. He had to make sure that this thing didn't get overrun with chickens. This is not about chicken heart here, this is Eagle; where Eagles dare, hallelujah; brave courageous Eagles. Amen.

So, the earth was divided. It was divided by an earthquake – Genesis 10:25. And when Shem saw that, he said, “Eber, God wants to preserve the Truth.” You know they used to bring their sons for their fathers to bless. Did you know that? How many know that is the Bible? Did Joseph bring his son for his father, his prophet father? See? As long as they were alive on the earth, they brought them there, in the patriarchal office. You see?

They held the Mysteries that Adam had. That was the faith of that Zodiac, from Virgo to Leo. There were no written books in those days, but they looked upward. They understood time by the stars. That was their clock. That had the Mysteries of every event that was to take place on the earth. And they had the inspiration to understand it. They knew how to tie it together. That was the first Bible and that was why they could tell time. That's why Enoch could say, “When he is dead, the flood will come.” They understood.

And so, when Shem said... I'm saying Shem said that so, by revelation. I am putting in that part because I understand how it works. He said, “This boy that is born here, he wasn't born by chance because there is a time

to be born; there is a time to die. And he was born at this time. This time is an important time; it has to be marked.” And they marked the boy, they marked the event by the child’s birth by giving him that name – ‘divided’.

“Well, I don’t like that name for my child.”

He said, “No, this is an important event. Watch and see, the dividing of the land that they already started, and then this earthquake here.” He said, “Watch and see, a world State is coming.” He said, “That is Nimrod. This thing fought... It is given into his hands, so he could bring in his plan quickly. They had it for the next twenty-five years, but with this earthquake coming, they had to bring it in before time. It was given into their hands. He said, “But it all played in the hand of God because He will come down and destroy the whole thing” – Revelation 19. Amen! Hallelujah.

So, after that the Bible says, right after the earthquake now, watch... They started to divide it before, but the earthquake came. And then right away everything was now trade and commerce. Because in Genesis 10:32, “Nations were divided,” that word ‘divide’ was not an earthquake now; that word means, ‘*to occupy with trade*’; ‘*to profit from trade and merchandise*’. So, what do we get? Earthquake: trading blocs; world State.

How did Nimrod come into his world State? How did Babylon become the empire of the world? How is mystery Babylon going to come in? How is mystery Nimrod going to come in? If you have world trade, you have to have world communication. The whole earth was united by a communication network. Do you know why? There is no way world trade could operate without an information network.

And there is no way, if you are making trade for profit, and all these things go to make money... Because money is power. Power is influence. That’s dominion. That means control. Wealth means power. So, man has

to find ways to create wealth. Man has to find ways, and that's how a market comes in. Because the market is the way you create wealth. You take your stock and you turn it into wealth. Does that make sense?

The man could stay with all that potato and dasheen and dasheen bush [Taro root and leaves -Ed.] and bodi [long green beans -Ed.] and it spoils, you know. He started from seeds but when he is done with it, he has to carry that stock to the market. When it gets to the market, that is where the consumer comes. That is where his thing is translated now from stocks, to wealth; to money. Is that right? And to ensure and preserve that, if it is the kind of stock that can be destroyed quickly, he has to get storage. If it is fish, if it is perishable goods, if it is that kind of commodity, he has to get it. If it goes into the market looking very old, everybody will pass his stall and go by somebody else. Is that right?

Let me tell you, friends, the world is so simple. It only sounds big and high and philosophical and educated out there, but when you see the reality of it, you will understand what is happening. Because everything comes down to one unit; it just multiplied and became global. They will give a man a degree for that in University, then they call him and tell him to come and take a big job. They have to go and sit down and learn that for years, in all kinds of books and different things. That didn't come from a book; that came from looking at a market in San Fernando. [Local place in Trinidad -Ed.] Sure.

From an earthquake, to trading blocs, to a world State, based on trade and commerce. Babylon was the industrialized nation. They could make bricks, they could manufacture slime; they could organize labor. They had the men with mathematics and science. Do you know how they got it? Through conquering territories. When Nebuchadnezzar took Israel, did he just carry people just so? He had to feed them and clothe them when he carried them.

So watch. The Bible said... Read 2nd Kings 24 and 25, and 2nd Chronicles 36. Do you know what they did? They had a man, (I can't call the man's name right now,) he started to screen people; screening test, "Tomorrow we will take this tribe; these families come out here." They came out and they sat down. There were men trained to interview you. From the time they ask you one question: "Take him away." They watch you: "Take him away. This one, give him an aptitude test, find his IQ. This one knows music, okay, we could use that. This one could paint, yes, we could use that. This one knows some sciences here; we could use that. This one has a skill for languages; we'll take him." And the Bible said, "They took all the ones that were educated, all the refined ones. They took all the skilled ones.

He said, "What can you do?"

"I could weld. I am a smith."

He said, "You go with Simon." [Bro. Vin indicates Bro. John Simon -Ed.] See? Sure!

"What job do you do here?"

"Oh, I am the accountant there in the king's treasury."

"Okay, you are going."

And then the kingdom became wealthier. Remember, long ago when the economy was bad and people were flying up in the States, what did they used to say? Brain drain. Do you know what 'brain drain' means? All the educated and skilled people were taking off looking for more lucrative paying jobs and the country ended up with a bunch of dunces. People were only talking about agriculture, racehorse, gambling, escape this here, selling sardines, (see?) so you can't go forward.

So, now what do we do? We need expertise, we need this here. We want a University. We want UWI. [University of the West Indies -Ed.] We want people to be trained. We want a good educational system so we can pick them up, brother, from small. [Young -Ed.] See? We could find them at the common entrance level, we can know how to train

them over here in secondary schools; we could bring them out here in the University. We could give them a contract, put them back in the government projects in the country, so we could go forward. That is the whole plan behind it. That is what an educational system is really based on.

But we wouldn't have all these problems if we didn't have uneducated people trying to solve the educational system. Because it has become a job. Three GCEs [an academic qualification -Ed.] or four GCEs is what they call an education. Parrots learn that much. Sure! They just repeat. That's why I say, you sit down and talk to some of them: no education whatsoever, no intelligence, but packed with information because the human mind is a very absorbent thing. Brother, it soaks in a lot of stuff.

Have you ever seen those little boys? They watch some little karate business, next thing, they are jumping here, they are kicking here, and flying here. They are doing all kinds of different things like the star [movie star -Ed.] there. You don't say, brother, "How do they learn all those movements so fast?" See? They only have to see it; catch it with the eye and photograph it. The subconscious plants it inside of there. It starts to influence them now. Memory, the retrieval system, brings back the image. Imagination puts color to it. Sure! That's exactly what it is.

So, look how this thing was coming out, friends. Now I want to show you... I'm showing you here in the Bible how the thing developed and came into a world State. The reason it is put like that in the Bible, it's a seed. Genesis is the seed. If you don't have your seed, you can't understand your crop. If you don't understand the beginning, you can't understand the end.

That's why there was an Adam and Eve in Eden; there is an Adam and Eve in Eden again. That's why there was an Enoch, the seventh from Adam who went up; it will have an Enoch, the seventh from the Second Adam, who is going to go up here in a Rapture. That's why

Noah went through the tribulation there; it is going to have a Noah going through the Tribulation here. That's why there was a science civilization destroyed and came back to a pre-industrial state; it is going to have this science civilization being wiped away and bring it back to a pre-industrial state.

That's why Joseph made himself known to his brothers back there; He will make Himself known to His brothers here, after His Wife is dismissed. That's why Eliezer went out at evening time to get a bride for Isaac; we have an Eliezer that went out at Evening Time here, to call a Bride too. That's why she watered the camel there and it took her to meet the unseen bridegroom; that's why there is a people here watering this Beast, watering this Camel, because It is taking them to the unseen Bridegroom. Sure! It is put there as a seed.

Well, this also is a seed – the seed of how the world State comes in; the seed of how they began to divide the land for gain; the seed of how it was being divided for trade and commerce. And then after that, a world ruler emerged on the scene as the head of it all, controlling all religion, all trade and commerce; all politics.

Do you know what Nimrod was called? The woman's seed. His wife, Semiramis, claimed he was the promised seed that was to become the Messiah. And he sat in the temple to be worshiped as God. But Shem knew, "That is the Devil incarnate." Amen. Glory! He said, "That is the thing that my great, great, grandmother, Eve, when he was back there in infancy in a false anointed one, in the form of the Serpent saying, 'Yea, had God said' and slipped in the 'not', when it started off innocently as a white horse back there in the Garden." He said, "But I am seeing it here now. Look at it. The antichrist spirit that came through Cain, the false prophet with the false church, look at how he became a Beast here now, devouring, killing and controlling the world."

But Shem knew, "I didn't live in the time of Eve, I didn't live in the time of Cain, but I am living here in

this Age, and I see that mystery, and I'm going to uncover his scheme." Amen. "I see what he is up to." He said, "Eber, call him Peleg." Hallelujah! Glory. "Call him Peleg." He said, "Because that thing is coming. That was the same thing he tried in Heaven, that was the same thing he tried in the Garden, that was the same thing he tried back there, and he is trying it now – his five 'I wills'. He wants to be a God and set up his kingdom and rule the world." He said, "But to think I know what they are doing. All this dividing of the land," he said, "I know what they are doing. I could see the scheme." It is not hidden to us. We understand what is happening. Glory.

In today's *Guardian* [local newspaper -Ed.], I will read something out of it for you: *Labor Threat To Job Creation. Labor Threat To Job Creation*. It has a picture here. It says: *The politician, the Minister of Trade, the lawyer, the Attorney General's wife, and the Archbishop*.

I told you, this week gone, they had their ecumenical services. Here it is this Sunday morning, the very thing that we are talking about. Listen! I just want to inject this here in case I don't have time, so at least if I didn't give you the past ones, I am giving you the present one right here.

The labor movement is the greatest threat to job creation in Trinidad and Tobago. Michael Arino, President of Trinidad and Tobago Chamber of Commerce said too, that the labor movements had yet to realize that the business success was the best guarantee of his own success. Adversarial attitudes now belong to the dustbin of history.

What they are getting at is, all the attitude of teachers and the whole industry, and people out there who are getting into this. You see, that was a tactic that people used to stir up people to create unrest so they could get certain things. And that might have worked in a country at a certain time but because the new world system is so advanced in coming in, they are keeping the whole country back and the world is going ahead and they are

going to end up in the dustbin of history. Because they are still using outdated tactics: stay home, pink slip, sick leave, doctor's paper, this here. You know, some old Union man, he has wife problems at home, he has problems, he is uneducated, it's a political appointment he got so he is a good rabble-rouser [a person who speaks with the intention of inflaming the emotions of a crowd of people, typically for political reasons -Ed.], so he is stirring up people, and they are kind of using him for his 'bad-John tactics' in politics. You see? That type of thing.

So, they are playing their game. Now this man says, "Okay, you will get a two percent increase. Okay, you all behave yourselves now." He does so, he buys a new car; he goes down the road driving. He says, "We don't have time with them now; we are in an upper society." He is in the stratosphere, the upper stratosphere. See? This is what goes on with those Union men. "That is the man that used to tell me to do this and do that and look at the man now. What is going on here?" You see? Because greed was motivating his whole thing, not concern about workers. He was just part of a party and got brainwashed with party politics. So then, the whole country is being kept back.

So, look at what they are seeing now. They say: *The major issues facing labor today are not salaries and benefits, but worker training and retraining for the mobility and flexibility which the new world order demands.*

That is why they tell you, "You have to go back to school, otherwise you can't hold your job." Because it is privatized now. And since it is privatized the people who run these things 'away' [overseas -Ed.] are experts, and we down here have political appointees; partisan, partisan, partisan business. So, you are stuck up inside there and you can't do anything.

There was a time I got a work [job -Ed.] in the Works Department. My father and this fellow used to drink rum together. When two of them were half-drunk

around the table, he said, “Can’t you get something for Vin? [Bro. Vin and the congregation laugh. –Ed.] Hey! He said, “The boy went to QRC [Queen’s Royal College –Ed.] but they were against him, so he didn’t do too good, but he could push a good shovel.” Hey! I got in. I reported for work.

The man said, “Hide behind that building there.” [Bro. Vin and the congregation laugh. –Ed.]

I said, “Wait!” After two days of that hiding, dodging, I said, “Let me get out of here. I can’t live under this tension. It isn’t worth it. I will get a nervous breakdown. Give me some work to do or send me home.” See? I am just trusting... You see, God had to give me some of this to explain and make it simple for you.

As Bro. Branham’s wife said, “Bill, our people are simple people. How are they going to understand all this Daniel’s Seventy Weeks, and all these complicated things in the world, and the Beast?”

He said, “Honey, God has a way to make these things plain.”

And I just trust in my juvenile way... Maybe if we have to talk about it with some economist, we could talk about it. But the thing is, I know I am not preaching to economists; I am dealing with people who, brother, some of your lives revolve around a fifteen-mile radius. As I say, you live in Couva, you work in Petrotrin [local oil company –Ed.], you come to church in Longdenville. That’s the people in your world.

If you go around that fifteen-mile radius... If you take the map, the Globe, this is where you are at here. You are owing the shop-man in your neighborhood, your neighbor is not talking to you, and that dominates your mind, your problems, plus you have internal problems in your home. So, you don’t have time to take on anything else; you are struggling to survive inside of there. So, what do you know about the outside world? See?

But we are trusting the Holy Spirit in His simplicity, (amen, brother,) to make it real. Because if I put it out

there and then you can't use it every day in your life tomorrow, it will be of no use to you. But this is designed to wake you up. As one brother said last night, "This is the wake-up call." You are getting your wake-up call here in these meetings. Wake up and realize the Hour that we are living in!

Last night the Pillar of Fire was seen. Look at the brothers who testified. Two deacons came in here, eyewitnesses of His Majesty. In the mouth of two or three witnesses, let it be established to be the truth. Men, honest and of a good report. Amen. They didn't have to tell us that for us to believe that God is with the Bride, but God will say, "I am here with you. It is the Lord amongst us; not a man here. Why? He wants to give witness to His Word. If Truth is revealed, Truth must be vindicated; it must be confirmed. See?

While we are having these meetings, they are having their meeting. Then here it is this morning, look at it. This picture has to do with this headline. Right here in the meeting, I told you, "Did you notice the anointing on the Attorney General?"

Listen! That's why, get your lines straight. Don't get tied up with politicians. Their influence is demon power. You are drinking from the cup of devils when they do that and you don't even realize it. That's why the Bible says, you are having communion with devils. He was sitting around the table with people who had the Blood of Christ on their hands, stained, and yet they wanted to take the Bread of God with the same hands too.

Abraham came to the promise after he was totally separated from all unbelief, then God began to reveal the land to walk in. Watch the Scripture, friends. These are not messages; this is the Word revealed to you to give you Light to walk in; show you how to come in Union, how to stay in Union, how to maintain that Union; how to grow and be strengthened in that Union with God. That's the Union – invisible Union. Not teacher's union, hospital union, this union, police

union; not those kinds of unions. While that uniting is going on, there is another one here. This uniting is to Headship; Intelligence.

You see, a lot of us thought we would have been able to sit down, read the Message, enjoy it, decorate ourselves with the terminology of it, but not be committed or be governed by it. And now you are realizing, it wasn't to decorate yourself with. That's why it doesn't work and it is not powerful in your life. But when it becomes Spirit and Life in you...

The major issues facing labor today are not salaries and benefits but worker training and retraining.

Did you hear it? The ones who are now coming in – worker training. The ones inside – retraining. They say, “Well, you are already forty-five years old; we can't retrain you. The company can't invest that money because what we had to invest in you, your service, you are already on your way out. So, what do we do? We'll give you some severance. Take that and go. Make room for somebody else. We have a lot of young people here, bright people in UWI, can't get a job, and this company is chartering its course into the 21st century. You look like you may not survive the 20th century, the last couple of months that we have and the couple of years.” He said, “So, we have to look for potential that could go into the 21st century.

And then you start to get pressure on the job. The form long ago for you to get a loan was a certain way. You find the people now, how the finance is structured, they say, “Well we can't give you that loan again, you know. We would have given you that loan long ago but we know that companies are laying off people now, so we could give you this based on that. And then you out here, you are jeopardizing yourselves and then you are tying up a lot of our things when we could do loans at a higher rate.” See?

And then, do you know what some of you say? “But I am trusting God; I'm believing God.” No. God told the

Prophet to warn you of that for you to come out, but you are trying to pray to God to keep you in.

It is like those people in denominations: “I will be the song-leader” because this old song-leader here, you find that he is not leading enough ‘Blood’ songs. Do you understand what I mean? You say, “Well, I realize they are going to make me a deacon next year.” So, they reveal the Truth to you and you see it: you were baptized wrong, women preaching, and you say, “I waited five years for this position. I can’t come out. I will pray that God opens my eyes inside here and lets me see it.” That is what they are doing in religion; that is what they are doing in politics and business; same thing. No, friends! You have to walk, but the walk is a walk with God.

Look at Bro. Branham in 1962: “All men have forsaken me.” He said, “I have no place to preach, but I am not washed up; I’m washed in, by the grace of God, because the One Who sent me out, told me that He will take care of it.” When he reached there, the Third Pull; he started to speak things into existence. You don’t read that anymore. When the meetings started to burst [be unprofitable -Ed.], he couldn’t pay for the meetings, he said, “This was my promise to God – off the field for me. I am not going to pull for any money.”

That brought the Tent Vision to go into a next realm. He didn’t stay there and say, “Let us have some prayer meetings for finance.” No! He realized, “That served its usefulness. It lived out its time. Turn a corner now.”

“When they are bringing in the road through your yard... When the State is coming into your territory now, bringing the road through your yard, get in your station wagon and drive West. It’s time to meet with Angels.”

Do you follow God that way? Do you follow God that way in your life, or do you come to church and go back home? That is what the Message revealed to us. That is the walk with God that the Message revealed to us.

He looked at the issue of severance pay being ranked before for all creditors. Saying that if this were to become

law, financial institutions will review lending policies and limit finance to the extent of severance liability.

I didn't read this article, you know, and I didn't even read this paragraph here, and I ended up saying what I was saying just now. God knows the truth. I speak the truth and lie not. I just took the newspaper up and came to the pulpit because I saw these three people here on the headlines.

Companies in excess of that limit will have to make up the difference and so reduce working capital and cut back investment plans, more labor intensive industries.

This is the Chamber of Commerce. These are the people who handle commerce and industries. These are the people who the Ministry of Trade and Industry is tied to. He is the man with the Minister of External Affairs, who are trying to find the markets out there outside the country, (external affairs,) to open up a way for these trade people here: investors, exporters, importers; people in the private sector who put money into the economy.

See, half the time you go into waters and you don't even know what you are in. It is nice to have that card in your pocket. You know something, that card puts you on a file in the bank and ties you to the bank too. Sure. And when the bank looks at their business internally and what they are doing in the country, you are one of the main people.

So then, that is why when you are in something, you need to know what you are in. These things are not cosmetic, you know; this is machinery. This is how the system works. And remember, these were thoughts that didn't come from the Mind of God. These men, this is Satan and his wisdom thinking how to bring this world State, thinking how he is going to control trade: "Which is the best formula? What do you think we should introduce?" Let me tell you, the plan is being introduced seasonally because he knows, "I can't give them this yet. I have to bring them to this, culture them, pervert the

thirst, and when they start to thirst for this, I will give it to them.” He is spoon-feeding them.

This is why it is a snare coming upon the whole world. That is why it is a temptation, (the Hour of temptation,) when the whole world is under that temptation. And that temptation is not so much about religion, it is about buying and selling. That is what he is using to force them in the religious trap because that is what everybody does the same.

If you are an Anglican and he is a Catholic, both of you have to eat bread, both of you have to drink water, both of you need a house to shelter; both of you need transportation to move around in. If you are Baptist, Methodist, Pentecostal whatever it is, you all might be different religious ideologies, but all of you need clothes to wear, food to eat, electric lights; phone. Everybody needs all of that. So, it has nothing to do with religion. Do you see what we are talking about? This is the wake-up call, friends.

What therefore ostensibly would appear to be in the workers interest, can well turn out to be one of the most anti-labor measures ever devised.

These people who are the thinkers, who are the leaders leading the people into this what... These Chamber of Commerce people, this is the Ministry of Trade. These are the people who are saying, “We are going to be shipwrecked if we don’t take this course at this time. A storm will catch us over here and we will be abandoned, our whole crew will fall apart, we will be shipwrecked and we will have no way to survive when we get shipwrecked. So, if you want to survive and be part of the new world that is coming, you have to take this course here.”

So, they send the signals, right down through labor in the country: “Behave yourselves!” Everybody has to line up with that, you know. Sure. Because these people are the ones that they are dealing with, and then they come and they reflect that darkness back into their

congregation. And in their congregation, there are all the small businessmen; all the people in unions and these things.

And that is why, when you are on a job as a statistic, they come and they tell you, "The company's policy is so and so and so." Because talks have already taken place and now new measures are being implemented. And if you fall under a certain department, then you have to come under that influence, so you have to restructure your way too. And then you realize how much you are being bent and shaped by the system.

And all the time on the outward, while everything looks prestigious and nice and you are feeling a sense of importance, your soul is being tied up so tight and you are being brought to such a place where faith can't become operative in you. And do you know what the Prophet said? Because while you are under that, that is an anointing; that is a spirit; that is a doctrine. That is a labor doctrine releasing a labor anointing, and that labor anointing is making you act out a labor life. And the 'church' that you are in, is in the industry there.

And if that influence is more powerful than the one here, then your energy and your strength and your effort for that system will be greater than for the Word here. Because that is a mouth that something is coming out from a mouth too, and that is coming from an intelligence too, and it is wisdom versus faith. It is the greatest battle ever fought and it is going on in your mind. The Word is trying to tell you this, and then this is coming this way, and then it is a fight and you say, "No, no, I'm not taking that, you know." But this one is coming from Here and that one is coming from somewhere else that doesn't come from Here.

That is plain. That is as plain as plain could be. If a man can't see that, there is no hope for him, almost. We have to say, "Lord, open his eyes!" I was sharing with Bro. Mervyn [Bro. Mervyn Weston - Minister -Ed.] yesterday, Bro. Branham said in *What Shall I Do With Jesus Called*

Christ [1963-1124M - paras. 46-48 -Ed.], he said, “If you think that you are going to get out at the last minute, you can’t, because that fruit is already on you.” And he put it now, not in your mind making decisions but of the spirit that you are drinking and drinking.

Why do you think we are going to have faith to be changed? Because you are drinking in This all the time. You are feeding on the Word and you are becoming the Word. You are growing up in the Word-image. But if that chain is coming on you and each time it turns, it is becoming tighter and tighter and tighter, when you go to move, you’ve already tied it to yourself that you can’t move. It is a spirit. Because remember, behind everything there is a spirit. There is nothing natural. Don’t get tied up with that.

And the problem in this Age is, people don’t know spirits. That is why they get trapped in these things – they don’t know spirits. That is what discernment is. That is why it is so close in the last days, it will deceive. And people think that deception means deceived alone in your doctrine. And you say, “Nobody is going to change my doctrine. I believe in one God. I believe in water baptism in the Name of the Lord Jesus Christ. I believe that speaking in tongues is not the evidence of the Holy Ghost; it is receiving the Word for your Age.”

So, you believe that Doctrine really good and nobody could change you from that Doctrine, but the other doctrine, your mind is being manipulated back and forth, back and forth, back and forth, and you are so uncertain, because your baptism in the Name of the Lord Jesus Christ can’t seem to solve a labor problem; your doctrine on one God don’t have anything to what the bank is doing. Do you understand what I am saying now? So, if this is only artificial, that Doctrine can’t be artificial. Those doctrines are principles of the Doctrine and the Voice of those Seven Thunders, the things that lead you on to Perfection after you are established upon the principles of the Doctrine. That is the thing.

And that is why, friends, messages like this couldn't be preached fifty years ago. Messages like this couldn't even be preached twenty-five years ago in the way that it is being preached now. Oh my.

So here it was, the first... The world that we live in today, has been built up through three revolutions. When God started... Get a little picture here and we will tie up this here and you will see how plain it is. I am giving you some background now.

Genesis 10 and 11 was, what? Industry. They were building cities. But in Genesis 9, when Noah came out of the ark, he didn't go and build a city, he went and planted a vineyard. Is that right? Before the flood, what was Noah's occupation? A farmer. How long did the flood last? Forty days it remained. How long did the water stay on the earth? One hundred and fifty days. So think of it. In one hundred and ninety days, do you think that his occupation would change? He was six hundred years old when he went into the ark. So, he was six hundred years, one hundred and ninety days. Do you think that his occupation would change after being a farmer all his life? So Genesis 9 was, what? Agriculture civilization.

Cain, the Serpent's seed, was the one who went and built a city *after* he went out from the Presence of God. While he was in the Presence of God, Cain too was a tiller of the soil. He was in an agricultural civilization together with Abel who was a raiser of sheep. Both of them were living off the land because God had told Adam, "By the sweat of your brow, you shall eat bread." Man was tied to the earth; that was the civilization that they knew. Nobody was doing any mining, nobody was making musical instruments, nobody were inventors of anything scientific; they were serving God in the environment where they were in. [Blank spot on tape -Ed.]

... now to an agricultural civilization. Abel brought his firstfruits in the fatlings of his flock; Cain brought his firstfruits of his produce. Is that right? But when

Cain went out, what happened? It changed from agriculture to industry. He began to build cities. He began to mine, began to make blocks, began to pave roads, began to build sewer systems; began to bring furniture into the house. Look what the industrial civilization has done for you and me.

Brother, there was a time, man used to take two pieces of wood... He couldn't go and buy a box of matches. He wanted to cook food, so what did they do? Rub two pieces of wood together to get friction to make heat and then start a fire. He would get something to maybe create friction, whether it is rocks or flint or whatever it is, get a spark, get something dry and start a fire.

That fire saved the man's life in winter when it got cold. That fire, you know, gave the man warmth. That fire gave that man light to move around in the night. He began to learn how to use that element. Then what happened? The same man, from making fire with two pieces of wood to cook his food, look where it has come to today: microwave, gas range, electric range, this, that and the other. See? It changed the way people do things.

Man used to live in a cave, a little dug-out; get a piece of sheep's skin or something, or some animal's skin and spread it down there to make it a little comfortable to give a little warmth. Wool creates a little heat; he learnt that so he used that to lie down on; wrap himself with it; made it for clothing. That was the kind of wool clothing he had.

Look at what a three-piece wool suit is like today. Look how the garment industry took that piece of skin off that sheep... If you see a man walk in here with a piece of sheep's skin wrapped around him, you would say, "What is the matter with him? This time you are in a nice wool three-piece suit, you know." Look where man took the cotton fibers and made nice cotton clothes. What caused that? The Industrial Age.

Man wanted to go somewhere, so they invented the wheel. He found walking and horse riding tiresome, so from the wheel, they put it on a cart and got the horse to pull it. It was going a little faster. He put two more horses and got more horsepower. Is that right? But look today – Concorde jets. What brought that? Industrialized civilization changed the way.

Women used to go down by the river with a whole big ‘thing’ [tub -Ed.] of clothes, smelly and everything else looking for some running water. Then they would take it and beat it on the rock at the side of the river, hang it up on a tree to bleach it in the sun a little bit, let the sun rest on it after the water kind of loosens up all the dirt in it. See? Today: electric washing machine; press the button and spin dry that good over here, then stick it in the dryer and bring it back out. See? All kinds of Ajax bleach, Super bleach, Clorox bleach; different kinds of bleach. It is not a task to clean anymore. They even have an iron to smoothened it back out, to bring it out looking nice. Industrial civilization changed the way they sleep; live.

Man cut a fig [banana -Ed.] leaf and put his food on it. Remember when you went to those old Indian [Hindu -Ed.] weddings? Fig leaves down the line. People laughed at it. But do you know what happened? In the agricultural civilization, that was the plate. Industrial civilization gave you chinaware, enamel plates and different things; knife and fork. In the agriculture civilization – five fingers. [To eat using your hand. -Ed.]

So, now when you are in this civilization and you look back at a man there, he is primitive. So, the industrialized nations look at the other world where they are still doing things in the old way, and they say that they are outdated. They say, “Third World. They are poor; they are undeveloped.” So, the whole effort now is aid; technology. What for? To take them out of that realm into this realm.

Well, it is the same thing God is doing with man in the spirit. Man comes in the humanistic realm, walks down here, education; he learns theology, he does this, he does this, but when he's done, he still has Eve eating an apple in the Garden of Eden; still have a little water—John, with a calabash, pouring water on Jesus' head. Do you understand what I am saying? But then God comes and brings, by revelation, to take us out of the humanistic realm into the realm of revelation.

Now, you look back at a man there, brother, he is sincere but he is sincerely wrong. You say, "Oh God, this man is in darkness. The man is going to church everyday, praying three times a day, fasting, doing everything else, giving out tracts and books and everything else, working hard as a mule, but the man is blind as a bat." Why? He wants to get out of that realm to bring himself up Here. He is in a spiritual 'Third World'. Do you see what I am talking about?

So, after the Industrial Age took over the world, it produced weapons too. Because now man was producing things, so you have to protect your investments; you have to protect your labor. So, they also used the opportunity to make swords and raise armies for conquest to take what they want. Why? Because the Industrial Age puts power in their hands.

Years ago, man had, in the agricultural civilization... Do you know what man had? Wealth was how much land you own. There are some people who are so locked-in to the agricultural system, they have endless land, and they come to church and they want passage [fare -Ed.] or they want money for gas. They own almost half of the land in the country where they live, but what they have can't become wealth for them. They don't know how to use it because they got trapped back here. And then this other civilization is demanding that they live a certain way and they can't translate that into wealth to give them power here. So they die and leave all of that land, and live poor all their lives; underprivileged.

Why? The world is changing, friends. When the world was changing from an agricultural civilization to an industrial civilization, people didn't want that. People resisted that. But it has taken over the whole world today. The leading nations... There are seven industrialized nations: America, Canada, Italy, France, Germany, Japan, (and what is the next one?) England; Britain – seven. It is considered the G7. They make policies for the rest of the world. They are the ones who give aid to people. They are the ones who help people come out of their 'Third World' conditions.

Do you see how God had seven messengers who came and brought people out of denominations; brought them out of all these different things? Well, in the industrial realm, they are like the powers there – the Pope's G7. Do you see how Ahasuerus had seven men around him too? Sure. Because a lot of these nations like the whole Caribbean here, as I showed you, how they are tied to France; tied to Britain. See? Sure! Around the world it is like that.

Now watch. Then it came to the place where Nimrod... God destroyed the world. It was from agriculture to industry. Men were of great renown. Now, do you know what they were doing? They began to build pyramids. They began to get atomic power. And what happened was, God had to come down and destroy the world with a flood.

The atomic explosion disrupted the society and threw the whole world into a nuclear winter because rain never used to fall before. It was the change of weather because they destroyed the earth with their mining and their industry and different things. The Industrial Age destroyed the planet. God said they have ruined and corrupted the earth and now rain is going to come. In other words, a Sixth Seal. Noah is a type of them under the Sixth Seal, going through the Tribulation. The Sixth Seal is, what? Disturbance of nature. Are you understanding?

Some of you got tired already. What time is it? My goodness. No, we started at 11a.m. You caught me there. You see, some of you got tired; it got too big for you. But listen. As I say, this is the thing. I am dealing with the things that are affecting and influencing your lives. God is zeroing on the things that where you want to be a real Christian, you might have to exercise more faith, and where you hold on to a lot of things like security, is where you have to start to learn how to let go and lean.

Is God trying to show you what that is to you? Is that the bolts that the Prophet talked about, when the Magnet comes, but something was bolted down? He said, "Why didn't it go up?" He said, "That was bolted down." Got bolted down in industry, got bolted down out here in the world here, got bolted here, got bolted down over here, so when the Magnet comes to pick it up, only what was magnetized.

The Devil is magnetized too, you know, but he got bolted down. You say, "Well, how could you get magnetized and bolted down?" Because you are only magnetized in your spirit; magnetized in your spirit and your flesh. Because when you are magnetized in your soul, you don't have to be bolted down to the world. The reason you are getting tied and trapped there, is because you are not really magnetized too deep down inside of there.

That was the difference between Lot and Abraham. Abraham was seeing the fire. Abraham was talking about the God Who was going down there in the last Pull of the Son of Man's ministry to the doomed. Abraham was in the ministry of an intercessor, standing in the gap, while that was going on. Lot was thinking about becoming Mayor for another term.

The Word is real, isn't that so? It is so real. You know, when you get in the Word like what I am in here, in my mind I know I have to stop just now, and the thoughts going through my mind is like, "How now to taper this

thing down?” See? Because it came out into a place here, the whole thing is opened before me standing here. And the reason I am going here, going here, going here, going here, is throwing out the light to show you, “Look, it is all over the world,” because here I am standing right here seeing the whole thing. It is so real.

Let me read something else for you. This is an article out of *The Express*. [Local newspaper -Ed.] This is the same Chamber of Commerce but this one was the 4th of this month. It says: *T&T Must Look For Bigger Trading Blocs*.

And I am just dealing basically with Trinidad this morning because we have limited time and I want to bring it right home. Because here it is affecting you but you are going to see, Trinidad only has to dance to the music. We already went through that a few nights ago, before. The same Chamber of Commerce here... And do you see the people behind the Chamber of Commerce? Do you see the people that they photographed here together? Law; principles enacted into law. Trade and commerce and the church. Not Mr. Dottin [Clive Dottin -Ed.] from the Seventh-day Adventist; not somebody from the Anglican church, Mr. Douglin. [Bishop Rawle Ernest Douglin -Ed.] Do you see who is here? And in the official colors of the Vatican. Do you see it?

You look in your wardrobe and choose out what you want to wear to come to church, right? When you are going to a wedding and a funeral, you choose out what you will be wearing, right? Don't you? He wore that by chance, right? Do you see what eyesalve is? These are historic things. So, they took this picture here and put it on the front page of *The Sunday Guardian*. Look at the headline there.

Do you know why? “I have somebody standing there preaching those things right now. My people will know it is not by chance because I Myself will come down in the midst of them. I Myself will be seen of them also.” He said, “Those brothers saw the Pillar of Fire and I

didn't do anything so much." Paul too, and Moses. Do you understand what I am saying? Sure. Listen.

The Trinidad and Tobago Chamber of Industry and Commerce presents this article in an attempt to identify a critical decision which must be made as we rapidly approach the 21st century. This article attempts to identify some of the implications of the variables involved in the decision.

Decisions that are critical and have to be made for the 21st century and they are dealing with the variables that they say are involved in the decision.

It is very well understood that no single country, no economy can survive and grow by itself. We see large trading blocs being established throughout the world, for example, the European Community, Asia, China. More specifically, in the Americas, we are faced with the North American Free Trade Association [which is NAFTA.] U.S.A., Mexico and Canada so far have already signed.

They already signed there for the 21st century. Listen.

MERCOSUR, the Asuncion Treaty of Brazil, Argentina, Uruguay, Paraguay, the Association of Caribbean states comprising the countries surrounding the Caribbean Sea...

That is what we are coming to. Caribbean states?

... CARICOM, comprising the former British colonies, all of the Caribbean and Suriname.

They are explaining it.

The establishment of a large trading bloc common market is aimed at providing large markets for member countries. The free transfer of goods, services and skills...

Freely, skills and services are moving. Skilled people could really make some money now, move around back and forth because with all these things now, you can move free. No set of work permits and this and that one has this complication of protocol and different things, and making things hard. No! Once they make it a state, they'll remove all of that paper; tear it up and put it in

the dustbin. You are free to move. What do you think blocked you for all these years? Paper. You have to get a form, you have to qualify for that form because that form says you need qualifications; a piece of paper. When they drop that in the dustbin, they bring out a new piece of paper with some new things on it, so you could go now.

Your bank tells you, "You don't have to go to the Central Bank tomorrow. How much foreign currency do you want? Right here; tell me." See? Well, the man who is standing up all day, he is not interested in who made what decision and why they made it, you know. He is glad, "I don't have to put it in my shoe anymore. I don't have to go through all these things and try to get somebody to get it for me and different things; I can just go and ask for it now, freely." He feels a little better; privileged.

The only reason they freed up that, is because they are in a position where their hold becomes stronger. They are not destroying themselves, they are strengthening themselves. So now, they could give the dog a five-mile radius, when he only had a 200 yard circumference mobility. Because it didn't have any protection out there, they had nothing to monitor you here, they had nothing to stop you here and check you here, but now they have that, so they free up this. The yard got bigger: "We bought the neighbor's lot and we put the fence around it." So, where you are choked up inside of here and we have to keep you under the bed or in the washroom in a coop, now we could put you in the yard and you can run around free, and you are happy. See? That is what is happening.

But while you are staying there, your vision gets so small while they hold you there. Because that is like when Mandela and those fellows were in prison. And when they take men and they shut them away in prison, do you know what they do? They isolate them: no news; nothing. They don't know anything that is going on in

the world. The only activity they are seeing, is when their food comes, when the turnkey [jailer -Ed.] gets relief from duty and another one comes on; when they get a chance to exercise and walk out in the yard: "Hey, they are putting up a new building over here. The last time I came out to exercise, it didn't have that building here." So, they get to see something new like that. And they lock them away from the world.

Well, when you get shut out and kept... That is what denomination did to people for years. That is why when a man comes out, he sits down in a Lutheran church for all these years and then one day he goes to a Pentecostal meeting, see somebody get prayed for and get healed and, boy, he could leave the Lutheran church immediately and go to the Pentecostals since he got a lot of light. And he goes and a woman is preaching to him now, in tight pants, bobbed hair and paint. Do you understand what I mean? Now if he had been exposed, he would have known the Pentecostal Age is over too, just like his Lutheran Age was; isolating you, shutting you off; marginalizing you. You realize how information is so necessary for your progress.

That is why more Truth comes in every Age so the church could move on further. And that is why certain, certain, kinds of Truth had to come in this Age if we have to think about changing dimensions. If it was just the other change: "Okay, we used to baptize this way, now the new thing came and said, "No, you are baptizing differently now." You say, "Oh, we used to have a woman preaching; the new thing says we've stopped the woman from preaching now. Well, that was the old system; we updated the system. We updated it. We updated the program." See? "Now we have praise service, now we have youth meetings, so we've updated the program." But that isn't updated enough to get you into Glory. Do you understand what I am saying?

I'm closing off with this. We will have more meetings so we will pick up more after this. The human mind

could just take so much especially after three, four days. But I believe you are beginning to see the bigger picture. You are beginning to understand a little better how through dividing the nations, dividing the land, an earthquake brought it from industry to information. Right now, the world is in the Information Revolution. It is going on. It is taking over. And that is why everything has to change because they are restructuring the world. All this *Perestroika*, all this *Glasnost* that we used to be talking about back in 1988 and 1989. Freedom of speech – *Glasnost*. *Perestroika* – restructuring. They go together – communication; reshaping the world. See?

The establishment of a large trading bloc common market is aimed at providing large markets for member countries. The free transfer of goods, services and skills, the elimination of custom duties and tariffs within the trading bloc, the implementation of common external tariffs and the adoption of common trade policies with regard to non-member states and groups of states to control competition from outside the trading bloc.

So, when you are zoned in a trading bloc, you will trade within that trading bloc, because each trading bloc will be a miniature world. Each trading bloc will carry the characteristics of the world so you have all the services within your world.

If you go to a country like Singapore... In Singapore, if you live in a certain part of the country, you don't go into Singapore city to shop unless you really want to, but everything that you need there is in your place. And they build every little town around it as a little satellite of the main one. So they have banking, school, to do business, to do shopping, education; everything; travel. Whatever you have to do, is right within there. Because when they bring in these blocs, that is what they are bringing.

And remember, we found out, (which is important in this and you can't afford to lose this,) is ten kings. The

form of the kingdom in the final stage when it is being destroyed, is a ten-toed form. God had shown every form of the kingdom. The head of gold was absolutely one man in total control – Nimrod. Then it came to the arms of silver, two arms; it was a dual empire – Medes and Persians. There was a bear raised up, two shoulders of the bear; one side was stronger because the Persians were stronger than the Medes. There was a goat with two horns – Medes and Persians. See? It was always a dual empire.

Do you see how we have Trinidad and Tobago? Trinidad *and* Tobago – that is a dual empire. There is no Grenada and something. Grenada and the Grenadines, it may have that, yeah; something like that. You see? But you see, Trinidad and Tobago is a dual empire. And that is why they get trouble sometimes because Tobago wants to go this way and Trinidad wants to go this way and there is always some kind of fight. Then the Tobago House of Assembly [responsible for many of Tobago's affairs –Ed.] wants to step forward away from the PNM [local political party –Ed.] *or* the other side because they are looking for single-island identity. They want control and power. Then the Minister is extraordinary. He said well, you know, he was the man in Tobago. And you watch those things.

And if you understand the Book of Daniel, the Book of Daniel has the characteristics for you to understand every kingdom on the earth, how kingdoms operate, how kings operate because it unfolds the 'times of the Gentiles'. 'Times of the Gentiles' incorporate every Gentile nation but it focused on the main ones who had dominion over Israel.

So, in the last form it is ten toes, and that means there is no political sovereignty outside of those ten nations. So, if we have over one hundred and something or two hundred nations in the world, who have their own government, their own country, their own program and everything else, yet all of that somehow is going to

end up coming under ten. And the ten will end up under one because the iron was in all ten. And then when he comes up, the man of sin, three will get plucked up and it will come back to seven.

So, we are looking at the world. You are watching the movement of things in the world. Why? Because that is the channel the power is coming in to close you down. And the reason he was given the revelation, was to uncover that because that was what was sealed up for the End Time. And the reason it is unsealed, is because Daniel heard the Thunders. Daniel Chapters 10 to 12 and Revelation 10 is the same Scripture. Our Seventh Seal is their Seventh Trumpet.

It is strange. All these things are being revealed over seventeen years. You are walking around with all of this inside of you. This is not new stuff, this is old stuff; more in season. This is what I have been trying to tell people, trying to show them, it is a Message that was sent. It was something that was unsealed in the Bible. It is something that is happening on the earth. It is something that we have to wake up and see. And that is what makes us different from the rest of the world, because the Elect will not be deceived. Because the revelation that was opened to the Elect will uncover the scheme and they will not be influenced by it. When the revelation opens, it brings another Influence to combat the flood; keep the flood out of your life.

And that is why, as we took last night: the effects, and the power, and the influence of the revelation when it is opened to you. And if you have it, nobody has to tell you, "Live right." When you see people have to preach, "Live right, live right," you are beating a dead horse, because it is not designed to come in that way. When you see the Word for your Age, when you see the Age and what is happening, when you see that, you know it is preparing time to go.

The reason that keeps running loose all the time and you have to keep preaching that back, is because you

are not seeing it how you are supposed to be seeing it. Because once you see it, you can't run loose; you always have a channel to go back and re-anoint your faith. That is why the Message is not good behavior and good ethics. It is part of the Message but it is not the real Message. That is some of the filler in the Message. This is a prophetic Age, friends.

Listen to this. This was an article from *Development And Corporation* magazine, and this man was the president of the People Center Development Forum-based international alliance giving this information.

He said: *There are now three hundred and fifty-eight billionaires* [and that is in U.S. dollars] *in the world. These have a combined worth of U.S. \$760 billion dollars which is equal to the combined annual income of the world's poorest 2.5 billion people.*

Which is half the world's population. 760 billion U.S. dollars, you have three hundred and fifty-eight men in the world having this wealth that is equivalent to half the world's population.

You see in Trinidad when we see a parlor in Cedros selling... Bro. Simon, are you hearing me? We have a parlor in Cedros talking about they are selling *Holiday* foods, snacks, you have a parlor in Toco selling; you have a parlor in Moruga selling. Now remember, when you come down to Trinidad, you have one *Holiday* food place, you know, producing *Holiday* foods. And they have a little competitor called *Sunshine* and both of them are trying to control the market in that, in the country.

And both of them are operating on a capital, a very small capital, because half of the vehicles they own, which are toting [carrying -Ed.] that around the country, they are still paying off for. But through political ties, they get a chance to develop their industry and flood the place with corn curls and peanuts and different things, and every little school child is carrying that in their lunch kits to go to school. And you take that now and

you drop into Caracas, you will find the poorest one in Caracas, have more than the two of them put together. Do you understand what I am saying?

So, when you bring it on a global level, you start to realize, the market is pretty more controlled in Trinidad because it doesn't have much competition. That is why you take what they have and you try to make do with it. You buy something and it is not good, you could hardly even get a refund for it. In the States, you buy it, you wear it and after, if you don't like it, you carry it back and you get something else. Do you know why? Do you know why they call that 'making money'? The competition. They have to keep the customer because the market is so big.

So, sometimes when you see a lot of small places you think that is 'market'. No! That is only one producer; one manufacturer. All these little retail outlets, that is not 'market'; that is retail outlets. 'Market' is the people who are manufacturing or producing the thing; that is the people who are controlling the money. If the material that they are using to produce the goods goes up high on the world's market and they can't afford to buy it to jeopardize their industry, they would close down, diversify, go into another kind of business; start to make 'toolum'. [Local candy -Ed.] And they advertise toolum and say, "Forget corn curls. Use toolum now. We have plenty of coconut here. We have plenty of canes; you'll get molasses free." That is what happens.

So sometimes, when you think that the country has wealth, it has nothing really. But you say, "Look at how many little businesses open up." That is not a sign. No. When you start to see bigger manufacturers, more diversity of products, more competition on the market; more to choose from in the grocery store. When you go to the grocery, you have about five, six or seven, you don't know what to choose. When you go you are only seeing two on the shelf – Nescafé or this. This here or that. Hong Wing [brand of coffee -Ed.] or that and you're gone.

That's it. See? And people don't understand, so some of them say, "Boy, like things are prospering or what?" The same little thing got more fragmented.

So, when you come down to control the world's trade people say, "Ah, do you mean to say a few people control the whole world, boy?" There are a few people in the world who have the wealth. When you see the amount of poor people in the world in poor countries, you realize how many slaves there are in the world. They changed the name from 'slave' and 'indentured servants' and they say 'Third World' – less developed countries. Slave countries. It used to be a few families in indentureship and slavery, a few shiploads; now the slavery moved from shiploads to continents, to countries as slaves. Instead of you going and taking two shiploads of slaves from a country and bringing them across the Atlantic, you enslave the whole country itself. Are you understanding?

That is why people sit down all these years and Satan built up his Eden. You see, we talk about it, you know: "Satan's Eden is built up," and we mean two or three tight pants down the streets or television or some sex movie or something. When you see we sit down here and the time bomb that we are sitting down on. That is why we heard the Prophet say, "Run for your life. Flee the wrath to come." See?

Three hundred and fifty-eight men own U.S.\$760 billion which is equal to the combined annual income of the world's poorest 2.5 billion people or roughly half the world's population. Out of this, the five hundred largest corporations in the world shed 4.4 million jobs between 1980 and 1993.

I read that too fast; to show you the condition that the world is in.

The five hundred largest corporations in the world shed 4.4 million jobs between 1980 and 1993.

How did they shed them? Severance, laying off, this here, restructuring, new world order, going in here.

They shed it. Shed it off. Shed it off. Do you know what happened to people? They are seeing that they are getting one hundred thousand dollars to go home. You never see that kind of money in your life and you love the thought of holding that wad.

Look at it now! When you take that now and you go into the economy here with it, if you are going to do building with that, whose business are you going to compete with and try to bite off a piece of? Are you going to plant seed on concrete? Are you going to plant a seed on rock? Are you going to take your nice, little seed and go and plant it on a piece of rock? When it is the very system that expelled you and gave you a little pocket change so you don't die on their doorstep and make them look bad; you die two hundred yards down the road from them and let people feel that you caused your own destruction. I think that is putting it really good. You see? "So, you can't blame me. You didn't die on my doorstep, you died down the road."

Do you know what you become like? You are like the man who got the bag of money and you come in service and the 'dog' barks, and the dog starts to bark, the dog is barking, the dog is barking because the dog is seeing all those thieves all around you, you know. He said, "What happened to this old dog in that pulpit?" Bang! Shot that dog. He said, "I don't need that dog. I'm going into the 21st century."

That dog was to separate you from the 21st century and take you up to the Rapture. Don't worry about this dog on the pulpit too much, worry about the Dog inside, the Prophet said. He said, "I don't want to call the Holy Ghost a dog but it is the Holy Ghost that I am talking about." He said, "The Warning Buzzer on the inside. The Voice that is warning you." Oh my! It is too much.

But let me put this out for the tape because this one is information. I put some on the 'market' and some on the information. I put enough there, you can put it together yourself when you listen back to it and get it in

your own time. Let me tell you, I haven't scratched the surface yet. See what we are talking about, so you can walk in it. How does your future look? That kind of secret.

Inside of that, a mighty Angel descended from Heaven. Do you see why this Message has to have Angels, and Pillar of Fire, and Cloud and these things? If this Message just came through denomination and ordinary Bible school preaching, nobody would listen to it, you know. God had to put more Supernatural in this Age than any other Age, more phenomena to tell you, "It is God." Do you know why? It needs that amount to break the stronghold that the world has on people. Because God doesn't do things for show.

You know, I preached about the new station that they put up in Matura [place in Trinidad -Ed.] for communication. Royal Bank, the Government, TSTT, AVM Channel 4, they came together and they signed an agreement. So, they have the information, they have the money, they have the communication network and everything. They linked it up that people right here could get services; tele-medicine by next year. Everything is set for it already. Some people already have it in a measure but the full scope of it, by next year they are going to have it.

You sit down right here in a private clinic... Do you notice how many of those private clinics have raised up in the country for medicine? Why? The health department, South and North General Hospitals have collapsed totally. People have no confidence in it. So all these little doctors and they pooled their money and different things, seeing outside technology, seeing what is happening, and then they are making an investment. Because they already had years ago, they wanted to privatize medicine. People were supported by it over all the years: free schools, free medicines; free different things. What did you get? People built their own drugstores. Every day they carried home part of the

hospital's medicine. Do you understand what I am saying? [Bro. Vin laughs -Ed.]

Oh my! Do you think it is easy with 'Third World' people? When your vision is small, your vision is small; you can't stop that. So, what has it come to now? They are forced to become privatized. Do you know why? Because too many people died, women are losing their babies; people are being unattended to. All kinds of horror stories are coming out of those places. It is like a nightmare to go in there. Nobody has confidence in it anymore. It is like a pit to fall into.

And then everybody is running to these other people here. And then they are offering certain types of things, and then they come up more professional. Why? They didn't take the pains and the hardships of trying to serve the public for years, so they could come in fresh and bad-talk the system that existed before, and make them look so bad and uncaring, when they now come out of intern school and sounding like they are so compassionate, and sounding like they so care for people and everything else. And then the public is so easily fooled too, they just go right into it. And when they see the services, well, the other thing seems so outdated. So they make them feel, what? More secure. Because when they go in there, they have to sign up and so on.

Did you hear what happened when some people wanted to sue the Canadian government? A man couldn't get a visa to go for his operation. The man said he went to Canada back and forth to pick apples and everything else; had family up there. He had some from the United States and they tried to contact them, and they wouldn't give the man the visa. The man died. The people wanted to sue the Canadian people and so on. And they said, "Well look, we have a job to do. We have a lot of refugees up here. We had this man's case being reviewed, and in his files, there were certain things that we were not too satisfied with" and so on.

So, when they highlighted things like that, they say, “Well look, all of that will not handicap you anymore. You will stay right here. And brother, through the Internet, we will send your file up there; they will send it back down. Right here the specialist will look at it, you will pay a small fee, instead of you having to get on a plane, you have to get a wheelchair service; you have to get all kinds of different things. You will have to hire a nurse to go with you, maybe have certain apparatus, oxygen if you would need that,” to make sure you don’t die on the flight. And they handle it right there. If you need the expert, the expert could stand right there, with video conferencing and everything, and talk with the other specialist and move on from there. Information! I wouldn’t take time to read. I read it but I just can’t explain it to you.

But this now, if you have a global market or a regional market, you need a regional communication system. Now remember now, the thing behind this is religion. The thing behind this is religion. As the brothers were telling me, they heard on the news, the World Council of Churches say that they are bankrupt and they need money. It might not be a lie, it might be true because in one account that is marked ‘World Council of Churches account’ that one is empty. But that same World Council of Churches, they own all these other different accounts. They own Shell, they own Amoco [oil companies – Ed.] they own Chase Manhattan Bank; they own General Electric. So in those other accounts, they are full of money. But in this particular account: “Check our records and see if we are lying. ‘Men of the cloth’ don’t lie.” See? It sounds good. But it is the church who is controlling the business; has all the money on the earth.

A man has five hundred dollars in his pocket. He says, “This thing is not safe.” He takes out four hundred dollars, leaves one hundred dollars in this pocket, puts seventy-five in this pocket, puts sixty in this pocket, puts fifty in this pocket; puts in this pocket.

Someone asks him, “How much money do you have in your back pocket there?”

He says, “I only have one hundred dollars.”

He says, “What do you mean? You five hundred dollars; you are lying somewhere.”

He says, “No, man.”

He isn’t lying. A front pocket is different to a back pocket. Back pocket is different to fobs. Fobs are different to shoes, but all is on the earth here; all is on this one earth. [Bro. Vin and congregation laugh -Ed.] When you do that with somebody, you think that you outsmarted them and you are smart. Do you think that the Beast doesn’t know that too? Because where do you think you get that thought from? You get that thought from the very Beast. That is Beastly thoughts.

That is what is happening, friends. You see, I know it is real to some of you all now, right? It is real to some of you all. May you never forget it. May you walk with a different consciousness. I just want to read part of this, as I said, to put it on the tape and we’ll close.

With DirectTV...

And they gave you a map here. Maybe I should take this and blow it up and put it on the wall for you outside. They give you a map of the whole region here and then they show you one satellite, how much it covers and the rest where it is going to cover.

With DirectTV and the right software, you would be able to sit in the front of your personal computer and do your grocery shopping without ever leaving the house. That is just one of the many uses the providers of the new satellite transmission system envisage for the consumer.

For them, it is not just about cable television but a whole new facet of the information in... [Blank spot on tape - Ed.]

...the vision according to Gustavo Cisneros President of the Venezuela based Cisneros group who spoke to regional participants in a private sector conference last week...

Right in this country. All these things are going on in this country right now, you know. The amount of new training they had through the world's top men, Piranha, Shark and Barracuda, if I have to give them a name, and called them 'management' training courses. And do you know what they did? You pay \$2,500 for Hilton's ballroom, and everybody goes there with their executives in their companies and so on, and it is by satellite; brought to them by satellite. And the same way you will sit there...

So, these men would have had to fly around with their briefcases with all their notes long ago, but then do you know what they did now? They just made fifteen or twenty bookings in the same month instead of one booking or two bookings that they could have handled. And now they just broadcast, "This seminar I had there in Europe, I will broadcast this one in Venezuela. This one in Australia is more suited; I will kind of take to the editing room, edit it, take out certain parts and take parts from this seminar that I did over here because that is the kind of politics in this region. I'll insert that as an insert; I'll broadcast that because that will be more relevant to the people in that zone." And that is what is happening. That is the world, friends.

And then you see these men come out, they come out from the course and they look you in the eye... And you see the manager walk in the room and he watches you and you are on company's time, and he used a new word. You never heard him use that word before; a new word in the man's vocabulary. You say, "Where did he get that word from? I never heard him use that. Six months the man is here." It came back from the course. And that word has a certain attitude in it. When he uses that word on you sometimes, it makes you look like you came to steal the company's time and money; it makes you look like you are a liability in the company's hands. And then they put fear and intimidation upon you that

your job is in jeopardy if you don't line up; that one word.

It is so when we hear 'Vials', it is the wrath of God. You don't want to be around the Tribulation period at all. You hear Thunders, you say, "Yes Lord, I want to go up in the Rapture, Rapturing Faith; certain words in the vocabulary.

So the vision according to this man, he came here and he had meetings. He said: *The Conference is organized by the Caribbean Association of Industry and Commerce.*

These same people who had these meetings here, who was telling all these people here, "Behave yourselves! You will end up in the dustbin of history. Wake up and realize what is going on. Take your wake-up call now. All this nonsense: striking and staying home and everything else. We are done backward already and the whole country is falling apart. We can't even get a good trading bloc. Do you all know what is happening; what is coming?"

These men from the natural realm are seeing from a natural standpoint alone as progress. Here from the Word I am trying to tell you, "Look what they are really doing. Look, it is in the Word. That is that thing coming here." And they are Satan's generals getting their troops in their industrial armies, in their economic armies. They line up all those big belly, punch, slow, can't move around, outdated equipment, haven't learnt the new technology, they are getting them revived.

You go in to get a little job and the computer intimidates you, you can't deal with that. They don't want you on the job; you are wasting time. You have to get computer literate. You have to do that.

Look, the sisters here who were able to put out the tract here... We are trying to get a little computer for the church here too, so we can have all the library things on it. We have a big bunch of things with library cards, old cards, this here; things falling apart. See? We want

a directory for saints in the church. This one is sick. You haven't seen him; you missed him for two services. You can't communicate with them. You can't even find them to pray for them on the phone or something. You don't know what is going on. Their name is not listed. Their phone got cut-off last week. You know, they got a new number but the saints are still calling the old number. And you realize there is so much that can be done by you using the very technology for our purposes. They are taking company's time out there, company's equipment trying to do this for the glory of God. And thank God for some sympathetic bosses. See? They fully understand what they are doing.

But it is an incentive for the worker or to put them inside their grip. So, when you look and you see what is happening, then you realize, (see?) what is taking place, friends.

Now watch. So, the conference was organized by these people because they are whipping their people into shape. They see the challenge. It is a challenge they want to deal with, you know. We are seeing a challenge too: closed down, ostracized from the society, broken, fragmenting us; separating us. As we were saying last night, we have to get our people trained. What is coming... If we really believe what we are preaching and what we are saying is coming, we have to be able, that when the time comes and we can't even have a public service, how to stay in contact with people; how to keep our people informed that they can know what is required to be done.

That is why I have been pleading: we need workers in the Assembly; we need people with burdens. Every ministry is not in the pulpit. We need workers out there. We need people in touch with people. We need people to get ahold of these things so that they can break down these things; sit down with people and go through the Bible with them and help them, and bring them more aware as to what is happening. That is the Church.

But if Satan blinds us and holds us in a realm and we think this is the church when we gather here like this, it might only be functionable this way, as long as this time is allowed, and then you might see, the church was never prepared for another type of function outside of this way because they were so short-sighted. We can't be short-sighted with this vision, friends.

This DirecTV is expected to reach into 668 million TV households from the Caribbean, Latin America, United States, Japan, Europe, Middle East, China, Southeast Asia, India. In the Caribbean alone, 1.1 million households will benefit through the agreement between the Caribbean Communication Network and systems. All of this is expected to come on stream once the second satellite is launched around 1990.

They launched the first one already, 1.1 million people have already come into that benefit, and then the whole region in 1990 is going to have it right there. Why? Every market in that region will be able to cover and will be accessible to every person who is a potential consumer or entrepreneur in that region. So, they will see potential for growth, they will see potential to, maybe, make bigger investments and everything else, to create greater wealth, which is to become more powerful and more influential. They are seeing it. Because to them, the gates are now being opened up. Opportunities that seemed so out of their reach, is now being brought within their reach.

And so, you watch and see, all these new trading blocs that are being formed, the last ten years has been a gradual increasing, a gradual dividing of the earth, until Daniel 11 says, he divided the land for profit by trade. For gain – profit by trade, in Genesis, before the world State; in Daniel, the man who is coming to bring the world State. And here we are just before the world State, seeing it coming.

Are we seeing the land being divided? Are we seeing the markets being set up on a continental and a sub-

continental level, structured in a certain way that it is going to come under ten kings; that there is no political sovereignty out of that? Are we seeing how the church is tied into it? What was the purpose of having that man there? When they put it up, it is not for entertainment alone but information, military; everything. It's just different channels but the framework, the system is set up.

You talk to your girlfriend on your telephone. People gossip on the telephone. You call your wife and tell her what you want her to cook for you when you come home this evening, on the telephone. You make a business arrangement on the telephone. A man gives out a contract to kill another man, on the telephone. A man will tell a man where to hide the cocaine, on the telephone. Man can inform and tell him that the police are coming so hide it fast, on the telephone. Man prays over the telephone and casts out devils.

Wake up and realize the land is divided; the nations have been divided also. The system is growing more powerful each passing day. Revision in every aspect of life is being changed. Just like it changed from the agriculture civilization to the industrial civilization, it is changing to the information civilization. And every time it comes to the information civilization, that is the time when the destruction comes, because the information civilization brings man within such power.

That is what the Prophet said: "Science will get ahold of it before man." But look how God brought a Prophet back. He was on the Internet, God's Internet. He was on the Information Superhighway that Jacob got a dream of. Jacob got a dream of the same Highway that angels were coming, where the angel got blocked who was coming to Daniel. And Michael, the Chief Technician, had to come on the scene and move the virus out and then the message came right through. Daniel accessed the message. He got the email. He said, "Praise God." He started to shout. See? It was right there.

Science brought it in, in a perverted way, trying to give them the things that God promised to come by the Supernatural leading of the Holy Spirit. And that is what is here, friends. People are being linked up.

It is not too long before many of you will start to feel the real pinch of what I am talking about. I trust that you would have prepared, and not when the storm is going to hit the day before and you can't even go out in the weather to get batteries, to get lights and to get some candles when there is a power outage and everything else, and some dry foods and everything to survive the storm, because you didn't give heed to the warning and you waited until the last minute to try to move. I trust that you don't get caught in your own folly. The Message came for preparation.

These things were revealed in 1963 in its fullness, but since 1933, the Prophet said, "He showed me those visions and I began to preach, watch that image of the Beast. Watch that World Council of churches. Watch when that Pope rises up. Watch when those things are going to come and happen." He said, "Watch how it is going to come through commerce and trade." And when the Seals opened, it was brought out in its fullness. Look how long God has been warning this generation until we have seen the things; the whole system is here.

May tonight when we come in to the Lord's Table, we come to a place of re-consecration, seeing our failures, seeing where we can do better; seeing the measure of our commitment. And it is good that I didn't have to preach on those things; I just had to try to preach and show you the Hour, and in seeing that, you can look at your own life and review it in the Light of the Word, and see how you are behaving in that time and gauge your own consciousness and the influence and power of your revelation that you claim to have. And if you see it, then redeem the time. Let us make every moment that we have for the Lord, count. Let us come to a place: in unity there is strength.

The world was uniting, and men united, that was their power. It came to one language bound by a communication system; came to a world State. Do you know what brought it in quickly? The earthquake. Do you know what is going to bring it in quickly here? The earthquake. It will bring it in faster because it will throw the whole world in chaos; offset everything in the world.

I don't have time to go into all of that now, but you take California there, all those missiles, all those big computer systems and things are in California. Fifteen hundred miles long, three hundred miles wide, will slide forty miles deep into the ocean. It will even change the way that the map of American is drawn afterwards. You would have to redraw the map afterwards because part will now be in the sea like Atlantis was.

The city of the angels, Los Angeles, fallen angels, stars, Hollywood stars, fallen stars that stripped the world of their virtue, stripped the women of their virtue and brought the world to a chaotic condition like hell; spread their filth around the world. Hollywood, the fourth dimension, puts all those images and voices around the world, floods it; perverts everything that God has right, and then prepares their mind for the blast and all the hideous things that are coming; make it acceptable and people laugh at it. Then they see a batman, they kind of laugh and they like to play with a bat, like to play with a dinosaur, like to play with some hideous creature and some ET and something else; prepares their mind for demon power; to make it nice in their eyes. Their heroes are those *Terminators* and *Erasers* [movies -Ed.] and all those kinds of people. Violence, they have an appetite for it. Sex, they want it in every form that they could get it in.

West Coast, a coastal city after the Son of Man. Sodom and Gomorrah went down, Capernaum went down in the middle of the Bible; in the end of the Bible, Los Angeles. All these are coastal cities following the Ministry of the Son of Man. From there, you go to the

Pacific Ocean, the biggest ocean in the world, and you go back East when you cross the Pacific Ocean. That is the end of civilization right there; coming from Jerusalem, East to West, it ends there and that is where the judgment comes.

The Sixth Seal does what? It opens with a great earthquake. The earth will be divided – Peleg. Watch how a world State comes in. Because when the Bride goes up, the Sixth Seal opens with a great earthquake. The Sixth Seal was Matthew 27, the sun went down, the moon refused to shine, earthquake, rocks rent, and the Old Testament saints came up and started to appear to people. Is that right?

Then it goes over there and you get a man of sin who takes over everything; brings it in. The Jews' money gets tied up and he will be controlling all the world's trade and commerce in a pact because the zones are already divided, the people are already divided, trading blocs are already divided, and then comes in the world State – a mystery Nimrod, over a mystery Babylon built on the Euphrates River, demon power.

When we can sit in a place like this, hear the things that we hear, see how scriptural it is, in the beginning of the Bible, in the middle of the Bible and at the end of the Bible; in Genesis, in Daniel and in Revelation. Here it is in the earth, friends, because we are living in the day after the ten toes and before the Rock comes; before the little horn arises.

Ten toes were shown in 1959; the iron and clay couldn't mix. 'Eisenhower' means '*iron*' and 'Khrushchev' means '*clay*' – five Eastern nations and five Western nations. And we have it on film, right here in the church, where Khrushchev took the shoe off and beat it on the desk. And here stood a Prophet on the earth in 1959, formed in the Word-image – Spoken Word, created squirrels, October; Spoken Word, salvation of Sis. Hattie Wright's boys, November 1959, and here the iron and clay were standing there. And he

was looking for the opening of the Seventh Seal, the Coming of the Headstone – a Kingdom that cannot be removed. It put us into a place.

This year God came: Jubilee; showed the comet in the sky, showed the swift messenger, Perseus, the Breaker; Charioteer, Auriga – taking the Church into safety before the judgment. And then here over these few days: angelic beings, Supernatural visitation among the people, Supernatural revelation going forth, opening of the Scriptures; modern events being made clear by vindicated prophecy to keep the Church under prophetic utterance. Look at the things that we have seen. All the evidence is being accumulated to reveal the spiritual background that you can understand the Hour; you can understand the time. May we not miss it.

Let's stand to our feet.

Nations are breaking, Israel's awaking, the signs that the prophets foretold; the Gentiles days numbered, with horrors encumbered; Eternity soon will unfold. The day of Redemption is near; men's hearts are failing for fear.

So, I trust that enough was put there. I kind of fooled around a little bit; I am sorry about it. It's like I was talking with some of the brothers and explained some of these things. You can't preach things like this in a pulpit. When Bro. Branham was preaching *Marriage And Divorce* [1965-0221M -Ed.], he said, "I got some men in a room where I could sit down and talk with them." He said, "I could explain certain things to them because you can't explain this in a pulpit."

There are many things in the Word when it comes, if God doesn't give you the language and God doesn't give you the way, it is so difficult sometimes. Because sometimes in a mixed audience, there's little children, this one, this one here, even to bring certain things... That is why we used to have *Men's Meetings* where men, who are heads of the homes, where men understand what is going on. Each man is a leader in himself or a potential leader, a head. That is the way that we want

to be, friends. It has been good for us to be here, to sit under the Word, the seal still breaking forth like a Roman candle – Light upon Light, upon Light.

Let us just sing this song in reverence and worship. When you see these things come to pass, look up and lift up your head. Oh, let us sing the chorus: the day of Redemption...

[#667 - Songs That Live -Ed.]

The day of Redemption is near,

Oh, do you believe it?

Men's hearts are failing for fear;

Oh, *be filled with the Spirit...*

You wise virgins. They who were ready entered in and the door was shut.

... your lamps trimmed and clear,

It is lamp-trimming time.

Look up! your Redemption is near.

Oh, *nations are breaking, Israel's awaking,*

The signs that the prophets foretold;

Oh, the Gentile days are numbered, friends. That Angel is saying, "Time shall be no more."

...with horrors encumbered;

Eternity soon will unfold.

The fig tree is growing;

Jerusalem's restoring,

That is the signpost, the Jews; Daniel's Seventy Weeks, friends.

Her national life, long dethroned;

Today she is calling,

Her Latter Rain's falling,

"Return, return, O dispersed, to your own."

Come home, you backsliders. Come back to God in this Hour. Next verse:

Heaven's powers are shaking,

and many are mistaking,

God's meaning to be of the sky;

*God's Church is the power
that's shaking this Hour;
The day of Redemption is nigh.*

Hallelujah. Oh, and everyone sing: the day of Redemption is near.

The day of Redemption is near,

A Church being made ready for the Coming of the Lord, and:

Men's hearts are failing for fear;

Hallelujah. But our hearts are being turned back to the faith of the fathers.

*Be filled with the Spirit,
your lamps trimmed and clear,
Look up, friends,
your Redemption is near.*

All these intellectual voices in the last days.

False prophets are lying,

But there is a final Voice to the final Age.

God's Truth they're denying,

They talk about peace and confusion and all kinds of nonsense.

That Jesus the Christ is our God;

Though this generation...

They have already crucified Him.

... spurns God's revelation,

Oh, but *we'll walk*

where the apostles have trod.

Hallelujah. Oh, thank You, Jesus; where Paul and they walked. Paul said, "The history is being repeated; it already started. We are seeing it coming to its head now. Hallelujah. The false prophet will become the Beast in this Hour.

Oh, men's hearts are failing for fear;

Oh, be filled with the Spirit,

your lamps trimmed and clear,

Look up, children,

your Redemption is near.

Oh, thank You, Jesus
Heaven's powers are shaking...
Worship Him this morning.
... and many, so many, are mistaking,
Hallelujah.
God's meaning to be of the sky;
God's Church is the power...
Amen. The Eagle Bride!
... that's shaking this Hour;
The day of Redemption is nigh.

Hallelujah. And everyone singing, all in the mother's room, all around the building now, in one voice. Hallelujah. Thank You, Lord, for Daniel's End Time vision, John's vision, Malachi 4's vision that is coming to pass. We are caught up in a prophetic Word. Seven Thunders uttered their voices. Oh, be filled, be filled, be filled with the Spirit.

Be filled with the Spirit,
your lamps trimmed and clear,
Look up! your Redemption is near.

Hallelujah. Thank You, Lord. Hallelujah. Oh, thank You, Jesus. Thank You, Lord. We thank You, Father. We thank You that the Anointing that was on Shem is still here, the Pillar of Fire that was with Shem, Lord. You said that You will dwell in the tents of Shem.

Oh God, out of there came Abraham, and You came to Him, Father; You give him part of Your Own Name. You brought him out of the heathens and right there he was changed and came back young and saw the promised son come on the scene. You revealed the Mysteries to him before You burnt the Gentile world. We thank You for it, Lord. We thank You.

We see the thing come to pass in this Hour. You called us out of Babylon like You called Abraham out of Babylon that Nimrod had built, Lord, and Lord God,

You took him into Hebron, Father. Glory be to God in the highest. Oh, thank You, thank You, thank You, Lord. We believe that we are in Hebron where we have communion in 'Mamre', in 'fatness', oh God, where angels appear, where the Resurrection takes place, where the place of Refuge is, Lord. We thank You, Father. Glory be to God in the highest. Oh, we worship You, today. How great is our God! How great is His wonderful Name! Oh, hallelujah. Thank You, Jesus. Oh, my.

Abraham was called out of there, friends. Genesis 12: Abraham, a type of Luther – the just shall live by faith, going out, not knowing where he was going, following the Pillar of Fire: "Get thee out of thy country and from thy kindred." Hallelujah. He brought them out of Babylon. Took them where? Took them to a new body, friends. Took them to a visitation. Glory be to God. He met Melchizedek; he had communion like we are going to have this evening. Oh, God brought him into Hebron; from Babylon into Hebron. Think of it. Glory be to God in the highest. Oh, my!

Hebron was the place that Caleb wanted. Hebron was the place that they had the city of refuge. Hebron was the place where he came back young, where he saw the investigation judgment, the Coming of the Lord; where He pulled the Seals back: "Shall I hide these things from him?" Glory. Look where he came into – 'Hebron'. It means 'communion', 'fellowship', 'love'.

We came out of Babylon but look where we are – in Hebron, friends, (hallelujah,) where the Mysteries of God are being revealed – this mountain which the Lord spake of; the place that he bought for a burying place, that Jacob said, "Lay your hand on my thigh and swear that you will bury me in Hebron, in the cave of Machpelah" because there is a resurrection tied to that place. Hallelujah. Who led Abraham to that place? Why was that place so special? What was the influence? He walked all around that place, that city that God had

come down on. Do you know that? He looked for a City whose Maker and Builder is God. And the very King of that City came down in Hebron and walked around there with him. Who is this Melchizedek? King of Salem, King of Righteousness; King Theophany. Amen! Hallelujah.

Oh, my! God rushed the Jews back to their homeland, back to that place right where Abraham walked, the royal grant, Palestine, that was given to him. Look where He rushed the Church – back to the promised Word, friends; out of all denominations. That is why we can look up today. That is why we can sing this song. That is why we can hear the things that we are hearing. Do you know why? We will be gone one of these days; not many days from now. We are being prepared right now.

Know who you are serving. The hour has come where you can't serve God on some mountain or in Jerusalem somewhere but in Spirit and Truth. He seeketh true worshippers, not in some denomination, not in some cult, not in some clique, but in the only provided place of worship. Choose this day whom you will serve. Today if you hear His Voice, harden not your heart. Amen.

Stranger, visitor, get out of that denominational system. Flee the walls of Babylon. Come out of that prostitution, because God is getting a Bride ready for the Coming of the Lord. That is what this whole gathering, this whole Message is all about. Recognize your Day and recognize your Message. God's grace has come down among us.

Let us bow our heads for prayer.

Father, how grateful we are for times like these, being in Your Presence in the reality of Your Word; the comfort that It brings. You said, "Wherefore comfort one another by *these* Words." I hope that not even death, Father, Lord God, can shake us away from It. Hallelujah.

And gracious God, as we see modern events becoming even clearer, as the vindicated prophecy shines on the

modern events, oh God, and showing to us it is not just news, it is not just some man-made program, though they tried to veil it in terms and tried to hide that it will not look like the fulfilling of the Scripture, and the enemy is trying to move undercover, in disguise, in camouflage, with diversion tactics and smokescreens to blind the people; the god of this world is using all his cunning and wisdom and subtlety, but we are not ignorant of his devices. Oh God, You have sent the Word, You have shone the Light, You have exposed his scheme, Father; he is being uncovered to us, Lord.

And dear God, now the Holy Spirit is here to lead us and guide us. Lord God, we surrender to You today. I pray, Father, that each and everyone in this building, Lord God, Your Holy Spirit will just move in the hearts of Your people. You will give them revelation as they would sit and talk of these things. As they will fellowship, the Inside Teacher will teach them further on these Truths. The Holy Ghost will open it up, dear God; You will inspire it, You will make it more real and more relevant, Father. Many of them bump into it from day to day but Lord God, give them discernment now that they will know how to walk; they will know how to confront these things, Father.

Lord God, like Daniel, we see the pressures are going to come. Lord God, they wanted him to abandon his faith. We see the Hebrew boys, they tried to make them bow down to an image, and they wanted to kill them when they didn't bow to that image, Father. Lord God, but we saw Daniel receiving angelic visitation, giving him skill and understanding; opened up the Scriptures, Father.

Even when the Devil, the prince of Persia, tried to block those revelations, Michael Himself came on the scene because You were so determined to keep Your church informed, to keep them abreast, to keep them under the power and the influence of the Holy Spirit. And so dear God, may we stay under Your leadership,

may we stay under Your influence, and may You unfold it and make it more real to us, Father.

Bless Your people, oh God. Dismiss us not from Your Presence but give us the break, the interval that we need to refresh our minds, to have a little natural food, to stay in fellowship, dear God, to come back this evening; to come back and worship you at the Communion Table, Father. We pray that it will be a great climaxing time, this little time of visitation and gathering, Father, and Lord God, we will not fail to give You all the praise and all the honor and the glory.

May You bless Your people, Lord. May You make these things so real in every heart that a lasting influence of it will be upon them causing them, God, to walk closer to You, Lord, and to yield and surrender without reservation to You, that You might have the pre-eminence, the oversight, and the leading. Grant it, Lord. We pray and we ask it in Jesus' wonderful and precious Name, amen.

God bless you. You may have your seats. The ushers are getting ready to dismiss you. *Signs of the Time are everywhere. Years of time has come and gone, since I first heard it told by the Prophet. But in these last days it just has become so much more real, we just can't help but feel, friends, how much closer His Coming is today.*

May God bless you, give you a little interval, relax you; take away the tension. I need it myself so much. I could hardly get up this morning, then coming to the pulpit, didn't have much time to even study or anything; I just trusted the Lord. I said, "Lord, the meeting had been You all the way; I'm moving by faith."

So, I just picked the newspaper up, looked at the headlines, saw it; didn't get time to read the article. I walked with it in the pulpit, depending on Him to meet me in the desk. Stood right there under the Anointing of the Holy Spirit, and the knowledge that came upon me, a Word of knowledge; took the things that are happening, quickened my mind to just put those two

Scriptures there and a couple of articles and you could see the reality of what we are talking about. It has been a great time for us.

We trust the two charts that we gave to you, read them; try to study them. The things that bother you and you have questions, we are going to have a little Questions and Answers; we are going to have fellowship on the Word on Daniel and Revelation. We are trying to get messages that will crystalize certain things, to bring it more real and alive to you.

All the messages, you know, are taped. You could get your own personal copy of the tape and study it in your own private time and these things. Some of the articles, I can't guarantee you that I am going take the job and try to print them to give you, but I could try to make a set available somewhere in the library and from there, they can get it to you for your own personal study, your own witnessing, your own different things and you will see you will get ahold of it. Don't go and start any cult and confusion and all these things and misbehave with it. Just take it and get yourself prepared, by God's grace, and be made ready.

You are a fine people, the cream of the crop that God gave us the privilege to preach the Gospel to. God give me men to stand with me to preach this Word. These things that God revealed to us, we believe. Ministers of the Gospel, right here in the Assembly, were raised up. People that we respect, deacons and trustees who have proven, by their years of service, their lives and their commitment to the work. Families who are the backbone of the Assembly here; stalwarts standing down through the years, patriarchs in the Message; mothers, daughters. Young people, many of them growing up, watched them come through the line last night desiring something more from God.

I believe that we are on the right track. I believe that we are on the road following the Pillar of Fire. May as we learn how to yield, and may, as He sharpens our

senses and teaches us how to follow and gives us a spirit of obedience and humility, that we can see these things become living realities until it is all identified in our lives showing that this is the Bride being made manifest here.

We have strangers and visitors; we invite them to stay back this evening. Be here; be a witness and see the Lord's Supper. It's not some denominational confusion; see how Jesus Christ came and walks among His people, who gather around the elements that represent the great atoning work that He has done for us to give us the hope of a Resurrection and a New Body; a church that watches and waits for His Coming. May it be a real experience.

Take in somebody; share your lunch with them. Sit on the bench, sit on the grass, go in the fellowship hall on the hill, mingle around and talk. Eat together and let's have a wonderful time. And when the evening shadows fall, let's come back in God's Presence once more.

May when we leave this evening driving our cars, going to our homes, He Who makes billions of gallons of water to rise from the sea without making one drop of noise, (men make more noise to full one bucket,) He Who does great things in silence, may He work in your innermost being, a great secret beneath the silence. May the Thunders thunder in your heart, make you a lived voice, thundering out in sweetness and humility wherever you are; give you the testimony of Jesus Christ. God bless you.

[#429 - Songs That Live -Ed.]

Lift up your head,

Your Redemption draweth nigh.

Amen. Signs of the times: let's just sing it, as Bro Ken comes.

Signs of the times are everywhere,

There is a brand new...



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

