

Third Exodus Assembly

Displaying
The Proof
Of Our
Pedigree

Pastor Vinworth A. Dayal
2nd March 2003

DISPLAYING THE PROOF OF OUR PEDIGREE **Sunday 2nd. March 2003**

Let's just bow our hearts in His presence. Oh Gracious Father, truly it's an awesome thing to stand in Your mighty presence, knowing that we are mortals. Yet, oh God, to have this blessed privilege to stand in the presence of the great eternal one; this great supernatural God, who was from before the ages, who dwelt alone way back in the eternities, when there was not even a star, an atom or a molecule; the great Elohim.

Dear God, to know in this hour you've come down, showed yourself that You are the same God of the Bible; the one who appeared to Moses in the mountain and told him that you are the Great I AM. The Angel of the covenant that travelled with the children of Israel, showing Himself alive by great mighty acts of power down through the Old Testament; the very Word that became flesh, took the form of man to reveal Your hidden plan. You came back on the day of Pentecost, coming down even closer and God above us, and God with us then God in us. This great privilege being given because of the value of the blood of Jesus Christ that was shed, that mortals can tabernacle deity once again. What a blessed privilege, Lord.

And here we are in these last days, a dark age when gross darkness is upon the earth and upon the peoples. You said, "Arise and shine for Thy light has come and the glory of the Lord is risen upon thee and shall be seen upon thee." To know that Your name is to be glorified and to be admired in all them that believe in this hour; the great ransomed church of God, the elect, called out, separated, set aside, the very living tabernacle of the living God. These who show forth Your victory and the reason of Your death; who will prove that the house of God lives again, that the tree of life blooms again. This branch that was down in the root, Lord, coming forth in the last days, with the testimony, with the evidence, with the proof, Lord, that You are a God who keeps Your promises.

To You, we give all honour and glory. We give all praise and thanks today as we come into Your courts. We come with praise and thanksgiving, lifting up this great mighty name, the Lord Jesus

Christ by which we are named. We pray today, Father, that Your great grace will abound in our midst. May You blot out our transgressions, Lord; all iniquities may you pardon them.

May You purge away all sin, Lord. God let there be nothing to hinder the moving of Your Holy Spirit. Create a hunger and thirst in our hearts. Stimulate that desire deep within us to rise up, Lord, to truly serve You, to embrace this privilege given unto us, to walk with You in this hour; to be co-workers with You to finish this plan of redemption. These thoughts are too wonderful for us Lord, when we think of it. What Your Word has revealed, what it has declared to us, we who were not a people have been made a people.

God You showed us the richness of Your grace. You expressed Your divine mercies unto us. We who are afar off have been drawn nigh. You've broken the middle wall of partition. God You restored us back to this great favour and fellowship. You slew the enmity, dear Lord; you've made of twain one. God to sit in this great place the marriage of the Lamb. What a privilege it is; a bride adorned in the beautiful wedding gown of the promised Word; having the marriage certificate, the name revealed in the Seven Thunders. The wedding band of unmerited, predestinated grace.

Oh Jesus, in so many ways, You've used metaphors, illustrations to define and to make clear, to show this great mystery of love expressed, how You feel about us, what Your desire is for us. God we feel so ashamed of ourselves many times, that we let the things of this cosmos, this perverted world, blind us from the riches of this grace. Tear away every veil today, Father. And bring us into a more intimate relationship, a deeper fellowship with these things that our hearts could be so fully surrendered to You.

Would You do it, Lord? Oh God, You deserve so much from us. To know that You stooped so low to come to us, to bring us back to You, how we ought to honour You, Father. How we ought to magnify Your name to truly show our appreciation for Your grace. To truly show the love that we have within our hearts; the same love that You expressed towards us that was shed abroad in our hearts by the Holy Spirit, through the revealing of this great revelation Lord; God, that we can love You back with the very own love.

Touch every heart today. Heal the sick and afflicted. Bind the broken heart. Set the captive free, supply every need, Father. May faith move in the hearts of all that are gathered here, that whatever they have need of, Lord, they can know that we have already been blessed with all spiritual blessings in heavenly places in Christ.

Oh God, we don't have to sit and struggle. We don't have to wonder. We don't have to be tossed about and be confused. You've done Your work in such a way and made it so secure for us. Give us eye salve. Anoint our eyes that we might see. Stimulate faith that we might believe it and move into it. May You grant it we ask, Father.

Bless each and everyone. You know the need of every individual heart here today. We are such a diverse people, coming from so many different places; so many different backgrounds but You knew all of us. You cut out each one; Lord, like You cut those stones for the temple, each one for a designated place. Each one natured different, each one dealt with according to Your great revelation and purpose for their lives.

That is why, Lord, we have confidence that You are able to minister to all of us. As a man, Father, I am not even sufficient to minister to one; but that the Almighty God can have the preeminence, Lord, my desire is to make myself available and get out of the way, that You could just take over and express Your great sovereignty. Grant it, Lord; that every need might be met here today. As you promise that You would supply every need according to Your riches.

We ask that not for ourselves alone. We know that is needed wherever Your children are gathered together. Out in Dominica, they're gathered there, Lord. Out in St. Vincent, they're gathered. God, out in Grenada, they're gathered. Lord, we pray even as they would gather there, Lord, these things that we see so necessary, that You would minister to them in this way also; and not just those of us who are confederate in this way, but the bride who are united in your thoughts around the world.

Even throughout the length and breadth of this land, Father. May You pour out the riches of Your grace among Your people that we might all be made ready for Your great coming that is so near. Lead and direct us into all that would be said and done today. May everything be ordered by You and be pleasing and

acceptable in Thy sight. Grant it, Lord. We ask these mercies in Jesus' precious name, Amen.

God richly bless you. We certainly appreciate being gathered in His presence. All the saints from Tobago, we welcome you specially, in the name of the Lord Jesus Christ; all the strangers and the visitors. I kind of feel feeble in a way to stand here this morning. I'm not too well. My two ears popped, I can't even - I don't know if I'm speaking loudly; I don't know if I'm speaking softly. So I ask for special help, you know, on the acoustics today.

And I have a betrothal here this morning so I need to be here and just depending on His grace, Amen. Pray for me that God will help me through. It's kind of difficult when you are not where you ought to be to minister, but by faith - we want to walk in His will. And not just serve Him when we are well in our body and when we are strong. But to be faithful to the commitment that we made, that regardless of the circumstances that we - our lives belong to him. Amen.

Sometimes in these places we learn things that we can't learn in another place; and we learn more dependence and more yielding to God. And we thank Him for that. He is faithful. He has never failed. He cannot fail. The only thing God cannot do, is fail. Do you believe that? He is an omnipotent God.

I would like to read a little scripture for betrothal in Song of Solomon. We have a lovely couple this morning. We are certainly glad to have them. That is the reason why the whole of Tobago is here this morning. You know we went to Princes Town and brothers found their brides there. And then that was the first marriage. And then we went to Cedros and we had even a double marriage; brothers found their brides.

And then we went to Tobago and our brother found his bride in Tobago also. It just seems that God is keeping a sequence, a certain continuity, a certain divine order in these things. We don't know who is going to get some spice in the spice island and some arrowroot in St. Vincent. You know but whatever God is doing, it is wonderful. And we thank God for that, amen.

First, Songs of Solomon, chapter 2, verse 8:

The voice of my beloved!

Notice that has an exclamation mark with it.

...behold he cometh leaping upon the mountains, skipping upon the hills.

So He is coming with great enthusiasm. He is not just coming but He is coming to His beloved Bride. And the Bride, you know, sees it in His very body language the attitude and the manner in which He is coming to her.

My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, gazing through the lattices.

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

For, lo, the winter is past, and the rain is over and gone.

Seems that he was watching the times and the seasons. And he knows with the winter, which is a season, he knows when the time is past and after winter is spring. After winter is resurrection and so he is watching the time because He is coming and He is making known to her. Don't you know what time it is? Don't you realize the winter is past the rain is over

The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

Because you don't hear it in the winter but when the winter is over those birds that migrated begin to return. They begin to come back. It is like a restoration time. All nature is restoring. And that is the time the church is in. It's a great restoring time for the church, it's the great resurrection seal. This great time these things are happening, it's a time of anticipation.

We see the coming of the Bridegroom. We see those eyes, those great eagle eyes looking at us through the lattices. You look, you can't look in this Word and don't see Him looking back at you, amen. And He is looking at us and He opens His mouth and the voice of thunder. There is no other voice like Him and it's a call to come away with Him.

It's a call, amen, to come away with Him. And He begins to make known to us the season. He begins to make known to us the time. He is beginning to draw to our attention that this is the time of love, amen. You know, can't you hear the birds singing? Brother, it is so alive to Him. It is a message in it for Him.

The flowers begin to appear. Can't you see the Rose of Sharon; the lily of the valley; can't you smell the perfume? It is something there.

The flowers appear on the earth; the time of the singing of birds is come, the voice of the turtledove is heard in our land;

The fig tree putteth forth her green figs, and the vines with the tender grapes giveth forth fragrance. Arise, my love, my fair one, come away.

O my dove, who art in the cleft of the rocks, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Can you talk to the Lord like that? Could you talk to the Lord like that? When You see Him ripping the seals off of Himself. When you see the mystery of His coming, unfolding; when you see the King in all His majesty and His glory coming to us. When we see the times and the seasons; the junction times. When we hear the voice and it begins to unfold the mysteries, calling us by our names. And it's a call to be caught away with Him; the coming of the ranch boss's son, amen! You know, think of what it is?

Doesn't it make your heart leap, skip a beat in anticipation. We are in the coming of the Lord, not just Jesus is coming as judge. That's for the world, friends. But He is coming as Bridegroom for us, "Behold the Bridegroom cometh." Amen, my! What a great thing?

...let me see Thy countenance and let me hear thy voice.

His countenance was like the sun shining in its full strength. His voice was like thunders, amen.

...sweet is thy voice and thy countenance is comely.

Doesn't it mean something? They try to picture Jesus, whether He is a black man or he is a white man or he is a yellow man; whether he is this; whether he is a Rasta or he is not a Rasta. What kind of man? Whether he is tall, whether he is short; is he fat. And when the seals unfolded and we see him from Genesis 1 to Revelation 22, He is the principal theme of the entire Bible. And

when we begin to see Him, brother, and even realize that the half has never yet been told.

We see Him in Solomon. We see Him in David. We see Him in Abraham. We see Him in Isaac. We see Him in Jacob. We see Him in Joseph. We see Him in Moses. When we begin to see this lovely one, brother, and all the things that He revealed; His wisdom, His power, His grace, His leadership, everything about Him, isn't He comely? Could we say, "Jesus, You are comely."

Oh my wonderful; it just tells you that the Bride adores the Bridegroom. She admires Him. She watches Him. She examines Him. She gets the image distinct in her mind. Brother, that's why she could lie down on the bed and dream about Him and meditate upon Him. And begin to go over and reminisce. Why? Because she has caught a vision that burned into her heart, of who He is, what He is, amen. And that's where you find real believers in this hour, under this message, amen; because that is what the message is, friends. May the Lord bless the reading of His Word. You may have your seats.

We have a little princess here from the house of Lawrence from Tobago. Where is she? She is here in the house of the Lord today, amen. Brother Monty here and Sister Jennifer raised a lovely young daughter, amen. And we have a prince from the house of John here, amen. We want to welcome them as they come forward. Brother Isaac John and Sister Michelle Lawrence, amen. Hallelujah, praise His mighty name. Let the redeemed praise God this morning. Blessed be His wonderful name. Hallelujah, my! I tell you. Thank you, Jesus. Oh Hallelujah. My!

You know, I was home and I was thinking it was kind of strange to come and read this scripture this morning. I was looking for something else in Proverbs but then something said, "No, read that." Last minute right there He told me to read that. I didn't even know that He was coming in the time of flowers, man; they appear. He was coming, brother, with a blood red rose by the grace of God, amen. It's so lovely and it's so nice. You know, you could tell the Bride and the Bridegroom are beginning to grow in the understanding of these things and, brother, because when they begin to grow, they could express it.

Well long ago we'd come here. Brother, I remember one time they didn't know if the Bride should wear a veil, if not a veil they

have all kinds of doctrine pass. When Sammy and I got married, the Bride couldn't even wear a veil. The minister had a certain thought along a certain line, a particular line. Brother, I tell you.

So then they come afterwards and, brother, it was all kind of different things in the message, because everybody was trying to interpret something in their mind without going back in the blue print. And when you go back in the blue print and you begin to find Jesus Christ expressed Himself in the book; that is opened through Seven Seals. And the time and season that we are living in, the mystery of marriage that is becoming clear, you know it is a truly great thing.

How many are married, and love their wives here this morning? I'm sure we have more married men than that. My, I tell you. You know long ago in the message you hear, man used to wait for their wife to die so they could marry again, because they are going through pressure and all kinds of nonsense. But then the Word came and began to give people faith, amen. Began to bring understanding, began to kill self, began to purge the human heart from that kind of filth and nonsense.

And then men began to realize, the wife that God gave you is the real wife, amen. You're going to live in some quote that the prophet said, that if you don't find the right bride here and all kinds of thing. Let me tell you something, predestinated seed finds their right Bride here. Did you hear what I said? Predestinated seed finds their right Bride here. You find your right salvation here. You find your right Bride here. You find your right God here. Yes sir.

If you want to argue that with me, meet me after the service; I'll call you on that, walk you through the book. And if you have any doubts whether you're in the city or out of the city, well then don't bother to come to me because this is for people who are in the city. Because the city is the perfect expression of God's thoughts; that's the section, brother, God ordained you to reveal Himself.

I believe we have two people that belong to the city. You say, "How do you know they are going to be there?" The city is here, friends; the city is here. Heavenly Jerusalem, city of the living God, the Lamb's wife; the city is here. These are delegates of the city. These are stones that make up the building. Amen, lively stones, that makes up this building.

And when you see young men and young women find their place in life, if they find it early, it makes them walk a certain way. The revelation empowers them to walk a certain way. And it is great when you see people can catch that early and know how to walk. And I'm so grateful to be able to have the privilege to have fine young people in the assembly, and to witness the leadership of God leading them to find their mate and blessing them as He promised to do.

There are also those who don't have that faith. They can't seem to get that faith. They can't seem to catch that mystery. And that's not outside of the message. That's part of the message. Marriage is part of the message. The message that we believe reveals marriage to us. The message that we receive is the marriage of the Lamb. The message that has come to us in the last days has taught us and opened up to us these hidden secrets of redemption.

And if you have genuine faith, you are catching that. You are walking in that. You are learning to live in these things. And all my young brothers and sisters, you noticed I kept you again this week down here because I want some of these seeds to be sown in your hearts. I want some of these seeds to be planted in your hearts so that you who can look upon them today.

You don't see two religious people in the sense that they're religious. No. You see two people; God has saved them. God has brought them together. God has caused their hearts to beat in love and respect for each other. And then God has taken them and brought them before you to even display them before you.

You watch in the Bible at Isaac and Rebecca, it would be no different. You look in the Bible at Boaz and Ruth, it would be no different. You would see two people that love each other. You didn't see Boaz watching Ruth like he is going through a force with her, "I don't know what happened to Ruth." You see a man who had been made a real happy man to be given a fine Bride. You see a woman who - what God designed her and made her for - has come to find that fulfillment to take her place alongside her God - given husband.

And I trust that in the simplicity of these things, these things will mean something to you. You know, I don't know what is happening here in the assembly these days, but whenever we have betrothals, they are almost turning out to be mini weddings. But I

think that is just the reality striking people's hearts that they are conscious, when they make that vow in good faith that that's what marries them. And they are disciplined enough to know that they stay separate and apart, living clean until the time of marriage comes.

And that's a great thing when you see people can catch that because they know, 'it is right here I caught a revelation, I know who my husband is.' 'I caught a revelation, I know who my wife is.' And God witnessed it and the family is happy. You know God is happy. God's servant is happy and it's the Word of God being expressed. And that's very, very wonderful. Don't you think so? Amen. That's very wonderful and we are grateful for that.

Because this is just like when you see a great healing takes place or you see a great deliverance takes place or you see a great work of salvation in the life of a sinner; this is just like that. It is all part of the Word and it is all the working of the Holy Spirit interpreting and manifesting part of the Word. And so you see the Word manifested and you see how it is.

It is not like out in the world. Some kind of, you know, a fellow going around this girl, going around that girl, going around this one. Try this out with this one, try that out with that one over there. Have some motive here, have something here. No, no, no, this is where things could be done in decency and in order and so pleasing unto the Lord. And apart from that side you have the other side. It is sweet, nice, exciting and enjoyable and it is so nice.

I wish I could walk out on the day – I didn't even have a betrothal. I feel I missed a few things somewhere along the line; but by the grace of God, when you see that young man walk out there. I remember the last time one brother knelt down there. And they send a message to us. Some of us old people come through the hard way and some had to maybe fight a lot of battles and different things. And they tell us, "Hey, chivalry is still alive. Chivalry is not extinct."

And now we have young people displaying to us how to treat our spouse. And let me tell you something, it is just the seed that the Word planted. Because they didn't see any of us old brothers come around with flowers for our wives. Is that right? This is a message he wants to send to his Bride. He says, "Honey, today is a special day for you. And I want to start this thing off treating you

special. And I am not ashamed of you in public. I want the public to know I'm identified with you." That is great.

When you're building a house and you have to lay the foundation for the house, if you have a good builder, he has a plumb line. In the Bible it was Zerubabel who laid the foundation with the plummet in his hand. And the Bible tells you about the stone....

.....square for that building to go up right. So when you see they start off like this, you could tell He squared those stones. It is not some old boulders He threw in there. Brother, these are squared stones. This is equal on all sides. You know, he takes it without complex. He understands; just like the Word is a vision you see of yourself as a Christian believer, and then you have to walk into that and become that.

You look in the Word and you see yourself as what a husband is; how you ought to choose a wife, how you ought to betroth a wife, how you have to do these things. And then you see a man now, not just talking that, but a man willing to step in and manifest that and become one with what he sees in the Bible. Somebody has to fulfill these scriptures.

Somebody has to come and his wife says, "He is like a roe. Look at how he is leaping. What in me turns on this man so? It is something. Let me tell you a wife doesn't only give her husband a Bible for Christmas, you know, or for his birthday, you know; and give him a wall plaque and give him a bookmark, you know.

You know some Christians, brother, everything they think about is in a religious way. And you want to know - you can't go in the Bible and find that. It is a mind that is cultured by religious institution. It's a person that lacks expression and flexibility and adaptability to the occasion. I hope my wife doesn't hear me too much because she might use this on me, you know. You know how women are? They could wring out of you what they want to wring out of you too.

So next thing she says, "Remember you said so and so and remember from now, I'm expecting that too. You can't just say for Isaac, because you know." Well I love a challenge and I love to walk in more Word when I see more Word. So praise God. And I don't want to have them standing there too long. Give them a chance they would like to stand there whole day, who knows.

I really appreciate Sister Michelle. Michelle used to be the only young girl in Tobago. She would go out to service, stand up there. When you hear about the young people in Trinidad and the young people over here and the young people in Grenada. She was the young person in Tobago. And she would stand up there and sing and there was nobody to fellowship with except with the elder ones.

But she was right there, trying to help. Drop this one home, do this here, serve here. Then God raise up a couple of others and then they were able to sing together and do things together, you know and have a real identification, that there are some young ones. And you know, she has been such an asset to us.

We go over there sometimes, she is right there at the airport with her car to pick us up. Working, after work comes in sometimes, takes a little time off to come and we so appreciate that by the grace of God; a servant of Jesus Christ. Then, you know she began to sing and we began to see such stature as she began to grow in the ministry to sing, and the faith she began to catch. And it is really a real blessing.

You know when you see somebody like that, you know who is going to land this rainbow trout is going to be some fisherman, I tell you. And when you see, you know God gave her to Isaac here; just like God told the prophet, "You are going to catch a rainbow trout so many pounds, so and so, in this pond, this time of the day." God told him what he was going to get before, you know.

God maybe told him, "Tobago pond you will find that. I'm growing it there for you. Whatever it is by the grace of God. From the house of Monty that is what it is. You know, go and knock on that door you will find."

And you know Brother Monty, he is the master cobbler. He could tell you if your sole is fixed or if your sole is not fixed, you know. When he looks in there that is half sole. "Half sole is not too good; I want whole sole here, the top looks okay. But I find, what you're walking on, you're not walking on much."

And he could look at it and know double welt and proper sewing and what kind of strength this thing is going to have because he is a tradesman; a skilled tradesman. And when you see he gave the okay, well then you know, I guess he saw what we saw also in this prince here. His daddy is not on this side but I am sure

because he was a man who loved his family and prayed for his family; no doubt some of his prayers are being fulfilled.

Because knowing what it is going to take to go through life, you will want your children to have the right mate. A mate that will love them; a mate that will be a blessing to them; that will stick with them in the hard times, especially if, as parents, you know some of the weaknesses of your children. You want God to be very selective and give them the right husband and the right wife, who in those times will be an asset and a compliment to them.

And so, God knows just how to blend the things and fix the things together and we are grateful for that today. It is very nice. You know, I was reading some things there about how animals and birds and things find their mate, which man is just part of the same chain of life. The scripture says, 'Betroth means to woo a virgin'.

As I brought out last week, last time I was here, week before. That's the call. That's a deep. That's a certain call that goes out that the female in the mating season hears and responds to. And that is wooing her, it has a drawing power because somehow she is listening for a certain sound.

And I guess a nice young lady like her, many young men would have tried to make some advances, put her under some kind of pressure, try to woo her heart, try to get a hold of her. She is not just a fine, attractive, beautiful young lady but she is also brilliant. She has a fine job and everything else and you know, she is not one that, as we say, "is carrying a self." No, she carries herself with dignity.

And you know God just cut her out that way and she was listening for something. And when it happened she knew it and she is settling it today. And I am very, very happy for her. I'm sure her family is happy for her. And you know, even her sister abroad, will maybe get to see this and be very happy too to see that; the way her life has turned out and the course it has taken.

And Isaac, well you know, he is a man of many plans. He is a go-getter. He is not sitting down and waiting. I was shocked when I began to learn recently the kind of advancement he had made and the things he was doing. You know he was doing a little small work but he has dreams. He dreams and that's great when you see a young man can dream.

He begins to break into a next realm and see things. He begins to catch a vision. He stepped out there and established his own business and began to operate in another realm. And you know, he realizes that he has to grab the opportunities, take a hold of it, when God opens the door for him and lets it come his way. And he was willing to do that and you know, it is really wonderful.

So at this time we have a little song for them. I would like them to come forth, and you know it's a very special moment. I like to take my time with some of these things because it's a – now that we know what it is, it is not the type of thing to pass through. And it is not like 'let us do this and get in the Word.' This is the Word. This is the Word going forth here.

We have more problems in the church along this line than the other lines. When this kind of Word goes forth and young men and young women can see and hear and listen and take in, I trust that it would help you. Many of you at the age, you're thinking about a mate yourself. Sometimes the influence of example; example has powerful influences.

You go through three or four services and there are betrothals, brother, next thing you start to think about you. Your thoughts were very, very vague and faint and all of a sudden it gets distinct, it gets with great impression upon your mind. And you start to think about it, "Hey, maybe my time is passing me by. I should be here already." You know and you try to get yourself together.

May somehow these things show you the way to go, impress upon you what God blesses, and gives you great confidence to know that God is interested in everything for you. But God has a provided way to bring to pass everything in your life. And this is the value of following God's provided way.

It is not a thing done in an office in the back. It is not a lot of whipping at the side. It is not something to draw away from and you can't be identified with it. It is something that you could come and put it on a pedestal in the church and say, "This is God's way. This is God's blessing." And that is truly wonderful, by the grace of God.

[Songs are sung.] Amen, let us just bow our heads for prayer.

Lord, how we thank You, in the beauty of love and the expression of Your grace and Your goodness towards Brother Isaac and Sister Michelle. God, two young people that You have

called by a heavenly and holy calling to serve You under this revealed Word. They've responded to that call and they have walked in the light that has unfolded to them.

And, God, how their lives have reflected that light by the example and the conduct and the manner in which they carry themselves. Truly it is befitting a prince and a princess of the house of David. We rejoice today, with them, Father. May You cause Your great love to be shed abroad in their hearts by the great working of the Holy Spirit. You've drawn them together.

You are here once again in our midst interpreting Your Word, using the lives of this couple to reflect and unfold the great love that You had for Your church. How You woo Your church to Yourself. How You made a great promise of love to that church, Father. How You endowed her with gifts, unfolding this great mystery. And so, Lord, as we see these things in the lives of our brother and our sister, it reminds us and it lifts us up and encourages us, to keep walking in this great truth.

Knowing that betrothal is a promise to marry at an appointed time. And today, dear God, they have by witness and testimony before many witnesses, Lord God, they have made this commitment, pledging their love and this great bond of commitment to each other: a promise they will be married at the appointed time. May, dear God, Your Holy Spirit that has begun this work, and has brought them to this stage, continue, dear God, to lead them until it is consummated?

And then in the days after, may they continue, Lord, to walk with even greater sincerity, now that they have entered into a new phase of responsibility. And knowing, oh God, there are many burdens attached to it; as they go to prepare a dwelling place; as they go to prepare the things that would be necessary when the time comes and the marriage takes place; Lord, they could be settled in the married state.

Lead them dear God. Endue them with the wisdom that they have need of. Make the way clear for them. Guide them and direct them in all that they would undertake to do. Open the doors for them Lord. Give them faith to believe You and trust You, for the things, Lord, that is needful for them.

And, Father, when we return for the second climax. Your spirit will be so pleased, You would give them another great time in the

company of those that would celebrate the occasion with them. We thank You for their lives, Father. And today being a special day for them, Lord, we pray that You would bless them specially. In the name of the Lord Jesus Christ as Your servant, Father; God I betroth them, in the honour and glory of the Lord Jesus Christ.

May this be pleasing and acceptable in Your sight and may it be a witness, an example that would have great influence in our midst. And, Lord God, those who would come behind would see clear footprints that they will know how to come into Your provided way. Grant it, Father. May You bless this betrothal and keep them in Your presence and under Your divine leadership, in the name of the Lord Jesus Christ. We give You praise and thanks, amen.

Let's just stand to our feet. We just sing the same little chorus we sang last week.

Thanks, I just want to give you thanks.

Thank You Lord; I just want to thank you.

Thank you Lord, Thank you Lord

Thank you Lord,

I just want to thank you

I just want to thank you. I just want to thank you.

I just want to thank you Lord.

One more time, thank you lord. It's a good thing and we ought to thank Him. In everything the Bible says, give thanks. Whatever things are honest and of praise and virtue; the Bible says meditate on these things. Think of it.

Thank you Lord, I just want to thank you

I just want to thank you,

I just want to thank you Lord'

Let's just open the Bible to Numbers chapter 1 and Nehemiah chapter 7. Want to continue speaking a little bit from what I was speaking on the last time, "Children of the Stock of Abraham" but I would like to take for a title this morning, '**Displaying the Proof of our Pedigree**', '**Displaying the Proof of our Pedigree**'.

I believe these are pedigree Christians. These are Christians that are born right, grew up right, walking right; they have faith in their hearts. They understand their place and their position in the economy of God; showed a willingness to take it and serve in that capacity. They are part of that crop that is coming forth in the last

days, a new crop, a new generation, a branch that is coming forth from the roots. Numbers 1, verse 1:

And the Lord spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,

Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;

We are told right away it is God telling His prophet, to do this. Moses was directed, instructed, and ordered of the Lord, to take all the congregation of the children of Israel, after their families by the house of their fathers, with the number of their names, every male by their polls.

From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

And with you there shall be a man of every tribe; every one head of the house of their fathers.

And Moses and Aaron took these men....

They had to know them. They had to know the tribes. They had to know the head of the tribes because this is what they were ordered to do. And they had to make sure they had the right people.

... which are expressed by their names:

And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers,

In other words, before they could go forth with even Moses and Aaron to war when they were chosen, Moses and Aaron had to know that these men were the right men. So these men, before Moses and Aaron had to declare their pedigrees after their families and the house of their fathers. If they couldn't do it, then there was something wrong.

I kind of left you out there, after verse 4, I went to verse 17; I should tell you that, I'm sorry. Verse 17: I'll read it back.

And Moses and Aaron took these men, which are expressed by their names:

And they assembled all the congregation on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers,

So they didn't just take men at random. The men had to be able to declare that if they were head of their families because there were special functions for these men who were head of their families. They had to divide the inheritance. They had to go forth in war. They had to sit up at the camp of the house, in their tribe. They were responsible for these things. Verse 19:

As the Lord commanded Moses, so he numbered them in the wilderness of Sinai.

And the children of Rueben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

So right there we see, what God commanded Moses, Moses did. And he did it exactly the way God commanded him to do it because God had a reason and purpose for ordering these things. Now I want you to understand these points. God had a reason and purpose, because Israel to God wasn't just an ordinary people.

Israel to God was the nation on earth that had a special calling, had a sacred mission given to it, that no other nation had. That is why they were given prophets. That's why they were given the covenant. That's why they were given an inheritance. That's why everything that God gave to them was laid out with a divine purpose.

They had to camp a certain way. They had to march a certain way because they were a nation that was reflecting something in heaven. That God said, what is in heaven represent that on the earth. That was one nation, whose economy was reflecting the unseen world where God was king.

That's why the Bride today is not like denomination. The Bride is an elected people, specially called and set in order by a prophet in the end time, because through the Bride there is a

designated work to be done. By and through the members of the Bride, He will finish this work, that will not be done in any other people and any other denomination on the face of this earth.

That's why all they know is their programs. All they know is their little televangelism. All they know is the little different things that they do. But this people, everyone in that group had to know who they are, what they're called for, what their position is, what is the measure God dealt them, where they are placed in the economy of God. They cannot be in that economy and don't know these things. That's necessary to the fulfilling of what God called them to.

May the Lord bless the reading of His Word; you may have your seats. Turn to Nehemiah chapter 7. This is the same people at another time in their history, when they were coming out of captivity. In Numbers they had come out of captivity and they were going into their inheritance. Here is a time they are coming out of captivity and they are returning to their inheritance again.

This time they were coming out of Babylon. In Numbers they were coming out of Egypt. And then they went in that land, they were placed in that land; God was in their midst, did great things for them, and then they got away from the things of God. And the church went into a rot and then God had to take them into captivity, as chastisement, into Babylon. And now He is bringing them back.

They were down there for seventy years. Seventy years is a type of Seven Church Ages because seventy is made up of seven and ten. It was seven decades they were down there, a designated period of time. At the end of seven decades they are coming out of Babylon and being restored to the land of their fathers. Nehemiah 7, verse 61:

And these were they, which went up also from Telmelah, from Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel.

Notice, it was required in Numbers that they had to know that. But here something has happened to the people. Amnesia has come in on them, that now the same race of people, that consciousness of their pedigree is missing. They're still called

Israel. They are still going back to their homeland. They're still looking for an inheritance.

But the consciousness of their lineage, of their identity, of their inheritance and these things is obscure; because if you don't know your pedigree, you can't know your inheritance. If you don't know what tribe you're from, how could you go and occupy the right place in the land, when the land was divided according to the tribe. And if you're going back in the land and not going back to your origin, then you're not really being restored.

Can you say today, "Well, I'm in Brother Branham's message"? You know how people like to say Brother Branham's message. "I'm in the message." And you are not restored back. "This is the hour of restoration." Well then you have to be restored back to where Peter was, and where Paul and they were, in the early church. And then all the way back to where Adam was in the Garden of Eden.

And when Adam was in his inheritance, he knew who he was. He knew the boundaries of that inheritance. When they were in the Alpha Bride, the fathers knew who they were and they knew their position. That is why Paul could teach position. He could teach the mystery of the body. He could teach gifts and callings.

He could teach how God set in the church, some apostles, some prophets, some this, some working of miracles; some healings, some speaking in tongues because they understood by revelation that you are chosen and predestinated to a placing, to an adoption; the adoption by Jesus Christ. Your life is not just normal.

That's why they went back in the Old Testament and they took the mystery of the temple and they showed: you are cut out to a certain position according to God's pattern in heaven. Because when they built that building, God told them what kind of stone, what size of stone and what position in the temple that particular stone is going into. And every stone had to be according to its dimensions in order to take that place.

And God had men who could read that pattern and cut those stones and put it there because they were building a building that God was going to dwell in. So they were going back here and when they came up, they didn't just let them come in the land. When they were going in, they didn't just go in the land. They were going in by tribe. They were going in by family.

They were going into an inheritance, into a placing. They were going in to occupy a certain position and perform a certain function. Their placing was in relation to their birth. And their journey was to bring them, they who were born to occupy a certain place, into that place.

When those Hebrew mothers were crying out, “Reuben!” She was placing them. But he has not started to journey as yet. There was a time when they started to journey. And when they started to journey God came down as the angel of the covenant. He said, “My angel will keep you in the way and bring you into the place I have prepared for you.”

And when they came in that land God anointed a man, Joshua a type of the Holy Spirit, to say, “Reuben, your place is here. Ephraim, your place is here. Dan, your place is here.” And then, when they came into that place, it was exactly where they had to occupy. That even those who tried to run and say, “No, no, we don’t like this place,” they were ordered back to their place.

Sometimes a person doesn’t like this place, they don’t like that place; because they don’t understand their calling; because they are in competition with somebody else; because ambition and desire blind them from the real purpose of God; they think they could occupy anywhere they want. God never let Israel journey according to their leadership and He never let them occupy a place according to their choosing.

God ordered their steps and God ordered their placing, showing that we are born for a purpose; and our experiences and the way we journey are ordered of God. You have to pass that way to get to your place.

I’d like to preach a message soon for you on navigation. There is something in the believer to find the place and their origin. Just like those fish that were born and grew up in a next place and when the time and season comes, they will find that very place. Just like those birds leave a nest where they were born, journey thousands of miles. And when the time comes they go right back and find that very, same nest; find their place of their origin.

And so our origin in the faith civilization, in the Garden of Eden, no matter, we are in this crazy age, there is something in us in this hour, true believers know, they are on their way back there. True believers know that something in them is guiding them, a

guide. Faith, he says, brings you up into that pyramid. And the guide, guides you up seven steps, and brings you into the headstone, where those thunders utter their voices, bringing you to your placing, to an adoption.

The secret of your life in journeying, a mystery of how we are journeying and going back to that very place and the things that we navigate by, that brings us back there. These people were going back to a place. We are going back to a place. That is why we don't stop at church because that is the journey of the physical man. The physical man journeys to come here and he uses physical transportation.

But where we are going is not here. Where we are going is back to a position, a realization that God saw us in; a perfect expression of God's thinking concerning us. We are going back there. And the evidence we are going back there; we are coming in more and more to live in that position; as we see it, to walk in there and to act in there, until we become the very expression of that position.

That is why, when we see the prophet, we could know he is not a Baptist, he is not a Methodist, he is not a Jehovah's Witness; this is a Son of God. This is a Son of God without amnesia. This is a Son of God, who knows as he was known. This is a matured Son of God. This is a Son of God who knows His calling; who knows the predestinated mystery of his life; who could even watch and see, I like to hunt and fish because my make up is this way. I'm moody because my make up is that way. I'm like a restless wind because I was born according to that star; because I must have that kind of nature to fit this kind of ministry in the last days, I am not crazy. Amen! And he could stand there in that revelation and function with faith.

That's what God is doing for us. That is what God is doing for us. There is an awakening. That's why in the sixties and seventies, people began to catch that in the natural form; because in the sixties it was opened, Seven Seals were opened. Seven Thunders uttered their voices to take a church back to Eden. And that inspiration followed the world. The rain fell on the just and the unjust. And so even the natural man when he got that, he started to think about the homeland. He started to think about going back to, you know, the land of his fathers naturally. He started to think of,

you know, his true identity. He began to search for his roots because that was the spirit of the age.

Some don't know how to get back. Some finally decided, they can't go back. But the Bride knows she is going back. The Bride knows, amen. Brother why? Because there is one here, that is taking her there. There is one that is keeping her in the way. There is one that is fighting the battles. There is 'an Intelligence' there.

When they reached a certain place and people were dying, Moses didn't know what to do. The Holy Spirit said, "Take that tree put it in that water, make that water sweet." He said, "What is this? Where did that come from?" Brother, God said, "Open up the mystery of that tree, where he died on that tree, that atonement, the tree of life; how He was wounded for our transgressions and bruised for our iniquities. Take that, put that into the water. It will save a people who are dying and perishing and it will keep them journeying to the promise."

And we come through those times when we see the mystery of that tree: how the Romans cut down that tree; how the bugs ate down that tree, amen. We begin to see what that tree was. We begin to see the qualities of that tree because that tree was Christ. That lamb was Christ. That light was Christ. That rock was Christ. That Angel was Christ. He was there, around them all the time. Yet when He became flesh and He walked among them, they said, "That is Beelzebub." Something had stepped in on those people that they couldn't look back and see, "A few years ago we used to know that."

I was thinking, you know, my two ears popped here recently, you know, with the coughing and these things. And I was sounding like if I was in a drum with a lid on the drum. And I began to think; when I was a little boy my mother used to hot oil and do different things. And she used to know those remedies from her mother and who learnt it from her great grandmother. And she used to get up and go out of the house and go and find certain bushes. And she always used to have certain kinds of plants around the house, and she was our own family doctor.

But then we come into an age where all that is gone. Everything is, run out by this clinic, 'this' thing over here, 'that' over here and nobody has time for you. Everybody is trying to

experiment. You know, “Try this, take this, take that, and do this.” And get you out of the office after taking your money.

But she used to get up in the middle of the night, when you’re crying. And she used to come and she used to go to the stove and she used to do certain things. And she used to come there and sit with you through the night and get you to fall back asleep. And you remember that and say, “Look how mammy used to know everything. What kind of mammy that was?” You see these mummies today, they’re tired. They can’t do that. They can’t go the extra mile for their children. You know, it is a pressure; it’s a force. You see the daddies and they have mammy in such a state that when mammy should be a little fresh and vigorous, daddy has mammy so worn out, brother, she doesn’t have time for anything.

And so, I looked back there I said, “Now we are in a time, all that is lost.” It’s like things that we had that identified us, things that we had that kept us preserved and fortified, that met the challenges, when sickness and different things came to rob us of our health, we had one standing there with what little she had, knowing how to work with it, and with a mother’s love and she held us together.

And so is the church; you look back and you see. Look how the church used to know, “Don’t go this way. Go that way.” And Paul saw a vision. And says, Ananias saw a vision too. Go down this street. Talk to this man. And you see the church today now; they don’t have that. I’m talking about the church in general.

It is all kind of different schemes and gimmicks, and the church has become a different specie. You never hear Paul and they getting out there and trying to influence people and trying to rob them of their money; inflating their ego, having a bunch of people looking like the world sitting down there in sin, telling them they are a covenant partner with God, and everything else; and, you know, just bleeding the people their money.

And you say, “What? Where has that consciousness gone? What was responsible for robbing the church of these virtues, of these abilities, of the working of the Spirit in this way?” Something happened. If it was a specie that had that and was identified by that.

Now could you identify Jesus’ disciples differently from Scribes’ and Pharisees’? Because they were doing what Jesus was

doing. They were talking how Jesus was talking. They were acting how Jesus was acting; doing everything Jesus did. In other words they took note, 'like this Jesus is still alive in these people. Like this man brought forth after His kind.' And they were conscious.

So then here we are today now, saying, "But we have all these other kinds but where is that original kind in the midst of all this? Where is that specie?" But the Bible emphatically shows us that just like God, in the time of David, when He promised David's house a seed and the house of David came down to one person. Because they killed out all the sons of the royal house, Athalia did. And the priest moved in there and got Joash and preserved him to keep the lineage alive.

In the days of Noah, when the whole world was polluted, only Noah was found perfect in his generations. God moved right in quickly and saved the race from extinction and saved that man. So we see in the Bible how God would even let it come so low down, until they could hardly even find it in the midst of the conglomeration of darkness, but yet He is still watching over His Word. He will not be defeated. He is God.

So if they see all kind of people saying, "I'm in the message. I'm in the message. I'm in the message." Brother, that might impress people. It doesn't impress me because I know what to look for. I know what must be in the life of a believer in this hour. That is why I'm preaching on, 'Displaying the Proof of our Pedigree'.

You thought I might be talking about coming to church. I'm talking about: Is that Word living in you? Are you the manifested epistle to this written epistle? Is it just a talk thing with you, a picture of the prophet, a long dress, a clean shave, or is it the seed that is planted, reproduced in you? And it's not you that live, it's this seed which is Christ in you being reproduced, and God is being identified by His own characteristics.

Look at this. So verse 61, they came up out of Babylon. They were returning to Jerusalem.

*...but they could not show their father's house,
nor their seed, whether they were of Israel.*

That was the test in that restoration time. It is not going back to the land of your fathers alone. You could go back to a long dress.

You could go back to a doctrine of water baptism. You could go back to a doctrine: it is not three persons in one God, it's one God. You could come to all this learning and all this profession but that is not the test.

They didn't make the mistake and ended up in China leaving Babylon, you know. They didn't make the mistake and ended up in Syria, they went back to the land of their fathers. But being in the land of their fathers they were unconscious. They didn't know who they were. And that's the thing you see; and you know why it had to be there because it is here. It was here (in the Bible) in the restoration time, so it has to be here in the restoration time.

It's here at the end of the seventh decade in the land of the fathers, so it has to be here at the end of the seventh decade in the land of the fathers. But you're going to see just now, there were people who knew, where they came from. There were people who could declare their house and their lineage. And there was only one legitimate way to declare it - that could stand the test. There were people who had that. So look.

*The children of Delaiah, the children of Tobiah,
the children of Nekoda, six hundred forty and two.*

Isn't that something? Sometimes you're reading scripture like that in the Bible, it doesn't mean anything to you because it is not Peter, James and John. It is not like Jesus in the fishing boat. But you know what you're seeing there? Six hundred and forty two children; every one numbered. They have a record of everybody who is there. They're keeping tabs on everybody who's come out. They're keeping tabs on everybody; they know how much.

When they came to the book of revelation they said, a hundred and forty and four thousand. I guarantee you it will never be a hundred and forty four thousand and five. I guarantee you it is not going to be a hundred and forty three thousand, nine hundred and fifty four. It will be exactly, precisely a hundred and forty four; twelve thousand of every tribe. And it named them too; tells you what tribe. - And it left out tribes that are not supposed to be there. Is that right?

God's thing is a specific thing, friends. God's thing is not just, you go in and you kind of relax, well alright; "Yes I too, I'm by Brother Vin." You're lost. You are up by Brother Vin; you're lost. Who's called by that name? Who is he? That is the son of

Newton and Sylvia; and that is not I; because I thanked God when I found out I wasn't the son of Newton and Sylvia. Do you think it's Newton and Sylvia's son that stands up and talks this, and tells you to follow Newton and Sylvia's son?

This is part of Him, manifested. Do you think He is looking for somebody's son and daughter? He is looking for the next part of that same Word that comes from there, because that is how God's economy is set up. Because regardless of who your earthly family is, that birth is what put you out of the economy of God. Did you get that right?

Until you get a new birth by the Holy Spirit and the Word for your age, you have not returned to the economy of God as yet. You're still in Adam and in Adam all died. You're still under the curse, being in Adam, because you've not crossed over yet to come into Christ. And when you come into Christ, you can't have those old ways. When you come into Christ, you can't have a church life, and a next life and this life; and you agree with that part of the Word and you're vexed with this part of the Word, and you have this idea of the Word, and 'why so and so?' No, no, no.

When you come in there, you've become Christ. You've become Him. Because when you come in there, He is inside of you. That is why if Satan could get in there, by the time he gets in there he will be your brother. Because the only way to get in there is through, water, blood and Spirit. You have to come through justification, sanctification and the new birth.

And when you come in there, you're a Christian because only Christians can be reborn. Do you get that? You know that scares people. But do you know what that means? That means, God, what He predestinated for you can't get mixed up. Nobody could take it. God made your thing secure. And God made your life secure.

And since God is the one who is doing the judging, the Supreme Judge who has come down to take all judgment, no one else is qualified to judge. He is the qualified judge with the white wig. He is the one who opened the book. He is the one who convened the court. There is nobody could protest when He says, "California go down." The world can't protest that.

They could gather and say, "Don't go to war, Mr. Bush: don't go to war." When this one comes to judge and make war there is

nobody who could protest. Do you get what I'm saying? He made this thing secure, friends, and He knows.

You know recently, I just want to inject this here. I can't remember the state because I didn't even have this in mind to say but it just came to me. A governor in a state prison had over a hundred and thirty death sentences I think it was, proving that they had the wrong person in death row. And the man had to change all those sentences and he lost all faith in the judicial system. Why? Because of the breakthrough in genetic engineering, where they could prove by DNA tests, whether that person you're claiming was there at that scene of the crime, was really there; by DNA testing.

And DNA testing which is so conclusive and so absolute, it turned around all that twelve men and women and judge and lawyer and everybody sat down and argued over. That shut everybody's mouth and turned over those sentences and proved that the wrong man was there. Because they found something stronger than man's reasoning, they found something beyond man's human wisdom: those who could bring out evidence and who could put together a case and make it sound convincing, and who could put on a great drama in the Court House and move the emotions of the people and different things.

And God, this testing here was DNA testing. God didn't leave you to say somebody cried and said, "I swear to God, the man is talking the truth. I am the man's neighbour. That is a good man. I tell you, there is not a better man than that. I will die for this man." Brother, you see those judges say, they call the officers; they say, "Will you get this man away from here. He is disturbing us from doing our work."

He says, "Sir until you can declare your pedigree, you step aside." He says, "What do you think, here is China? Do you think here is India or Africa?" He says, "This is Israel. Almighty God came down and talked to a prophet and laid this thing out. Who do you think I am? I am here to ensure that the Word of God is carried out.

I can't watch your crying. I can't watch your thing. I can't watch how much you bawl. I can't watch how much you could vow and say for the man; that is nothing. The man's pedigree is the thing that we're interested in." He says, "Otherwise you have

no rights; you have nothing. You'd better know your genealogy." Brother, look at this.

And of the priests: (verse 63) the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

You talk about record keeping. You talk about record keeping. After they named all those priests, he said, "But there is a particular one, this one." He says, "He took one of the daughters of Barzillai and the child that came forth from them, they named him after his mother's side." Because sometimes, when there is an inheritance and the mother has an inheritance because of the tribe she's from, let's say, like Zelophedad's daughters and they; that can't go in a next tribe, that have to marry into a certain family.

And this fellow here now, to keep that inheritance, he has to take that mother's name. Because the thing is, without that name he has no inheritance. Without any inheritance, he has no place. Without any inheritance he is in bondage, and is a pauper, and is dependent on other people, and can't redeem anybody if one of the kinsmen needs redemption.

How much Israelite could you be without a portion of the Holy Ghost, our inheritance? The Holy Land is a type of the Holy Ghost. Twelve tribes got a portion of the Holy Land, as the Seven Church Ages got a portion of the Holy Ghost. Is that right? So they even had that recorded about a man.

These sought their register...

These sought their register, because it had to be registered. You see how you have birth paper today. From the time that baby is born, they have somebody - you have not reached to the Red House as yet, you know. There is somebody in your district that you have to go to, and you have to put the accurate name of the child; because right there they start to take a record of that child from the time he comes into this world.

And that child, whether he lives to be a hundred years old, at eighty nine, if he has to clarify his birth, he has to go back to what was written on that birth paper back there. Any changing of that, he has to go and get a sworn affidavit and somebody qualified to take, additional things into the record, to give more precise

identification to this man, to enable him to function and exercise his rights in the society, of which he is a part, and have been born into as a citizen. Am I making myself clear to you?

How many know we are citizens of the household of God? How many know we are part of the family of God? How many know your birth will determine your placing; your birth will determine your destiny? These truths are designed to open up the mysteries of election, of birth, of calling, of placing, of inheritance. That's what these truths are for. That's why, so much of this is put in the Bible, so when the time - the scripture says, "You shall know as you were known in the last days." There are certain types of truths to open up what that knowing is. Are you getting me?

Brother my ears have me talking in a way I could hardly hear myself but I'm hearing myself saying that. Not even with a resounding voice with a clear, clear voice, I'm hearing myself saying that. Think of it.

These sought their register...

They might know their age. A man says, "I'm sixty five years old. My birthday was last week." He says, "Thank God you took good care of your birthday." He says, "I was born on a Sunday you know, first day of the week." He says, "Praise God for that too but this here needs more than your birthday, friend." He says, "your birthday is just telling you how many years and months and weeks and days; how old you are.

But to get an inheritance, to be able to go to war, to be able to camp in Israel, to be able to exercise certain rights." He says, "You have to know the stock you come from. You have to know the progenitor of your race. Because we are not just dealing with your birthday, we are dealing with your characteristics. We are dealing with your bloodline; this is what we are dealing with."

"I'm twenty years in the message. I got baptized on my birthday. I marked it, that is how I remember it. I wanted to give myself a birthday present so I got baptized on my birthday." No wonder that is all that you have. It is something more. They are thinking about it in the wrong way, in a sentimental way. This is not about sentimentality. This about truth and revelation relating to God's plan for His children. Watch.

...those that were reckoned by genealogy,

They sought their register among those that were reckoned by genealogy, but were not found.

... therefore were they, as polluted, put from the priesthood.

And the Trishatha (that is one of the governors) said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

They say, ‘the way to reveal to you whether you are of Israel is not showing any proof or evidence that you’re there. And all you’re telling is emotional stories about your birthday, about your aunt, asking your neighbour to vow for you, how you are a man that is true to your word. You never told a lie as yet. You know your mother raised you up to always talk the truth.’

Have you ever see Christians come into Christianity and try to come with their little life and testimony? “I never eat pork you know. My temple is clean.” Brother, you better eat all the pork you could. Because to go in on that, you’re not going in on that at all. It has nothing to do with God’s identification and God’s plan.

He says, “Once that is recorded and you can’t see your name in this book and this thing is recorded here to identify you are of that specie, of that stock, and you are of that pedigree, once that is not there and being identified, we need something supernatural. God Himself has to come down. Not just a priest here is going to tell you now, but a priest with Urim and Thummim.

Urim and Thummim were the lights and the perfecting; it means light and perfection; the stones on the breastplate, the birthstones. You hear where it was? Because if you’re from Israel you’re in one of those stones. Your father was in one of those stones. You are represented in that stone, by birth.

And then when He stands up there, that Supernatural God who designed this nation and made it twelve tribes and twelve signs of the Zodiac, and each one was born under a certain sign, and each one occupy a certain position, east west north and south; like the four Cherubim around the tree of life, guarding every way to the sanctuary, to the Holy of Holies, how they had to be reflecting what was in heaven.

He says, “Then that God who ordained that will have to come down and confirm who you are.” He said, “Otherwise, voting,

being pat on the back, majority, how many like you, how many could vouch for you, you can't go in on that at all." Until God come down supernaturally and says, 'Set aside; separate Me Saul and Barnabas,' and say, 'you go in a place.' You sit there and wait on God. Brother, that is how God's thing was run. That's the shadow.

Today, look how - what am I dealing with? How did the church lose that? Where did that specie go; disappear? In Numbers 1, the specie - every man knew their position, every man knew their rank, every man knew their house, every man knew their standard; every man could trace that thing all the way back. Here in Nehemiah 7, something happened to the race.

In Ephesus, you see the race but when they get in Pergamos Age, they're married to the world. When they get in Sardis, they have a name that they live but they're dead. When you get them in Philadelphia, they are of little strength. When you find them in Laodicea; they're blind, wretched, naked, miserable and don't know it. What happened to the race? What was bred in? What was bred out? Until the last age, God spew it out of His mouth. God said, "That can't be my church." Think of it, friends.

Brother, you could tell, in God's economy there is no Carnival Sunday. Because a Word like this will set you to think. This is not to fete. If you're in this band, you'd better check and see who's in the king of this band; who is the queen of this band; what section of the band you're in. Check your costume with what we're playing. Who worked on that? What is the bomb tune?

Brother, you'd better have king Jesus. You'd better have the Bride. You'd better have onward Christian soldiers; you're marching. You'd better have, proudly displaying your national dress, knowing what section you're in. I'm not talking crazy talk. I'm talking good talk.

You know, long ago when we used to be in the world, there were people, they go on 'liking'. "I like that band. That is my band. I like how that band plays. Boy, I like that mas they're playing this year." And you go to see mas, but all of a sudden, the rhythm gets you caught up and you jump in the band. All of a sudden you see a man comes, he watches you; no costume, no identification of the band. Brother, they throw you out of that band. Why? They don't mind if it is last lap and everybody's

going home. But when you're going on the stage, brother, to be judged by the judges, you'd better be in that band.

And you don't be in that band last minute. You've already fitted for your costume before the costumes are made. It is already drawn out, from drawings, what section you're in and you see what section you're from. Is that right? Sure, that is a negative. That is a poor negative. But that negative could even catch the sinner here this morning and let him know this is no Carnival band. This is the real thing.

We have to know what we do; why we do; we have to know what we expect to do. We have to know what time that is to be done. Why? Because the intelligence, the Holy Spirit is in the church. You don't talk about 'the intelligence is here,' 'God's come down,' and then you're doing your own thing? All you're testifying is that you're out of the economy of God. All you're just spitting out is knowledge because if the Intelligence is here, He is taking the headship over the body.

[Why do I have on this thing preaching here? I didn't realize that. I'm all buttoned up here; time for me to get loose a little bit. Feel a little better, maybe it was to help me sweat. It will make me feel good, I don't know.]

All right. Nehemiah 13. I might have to read a couple scriptures here and close. But it's best I read it and set your mind in the channel. But I trust you are appreciating so far what I am driving at. I'm showing you that in both places they were put to know that. And if that was a type of the church in the Exodus, and a type of the church in the restoration in the last days - because Numbers was in the exodus going into the Promised Land. People who were called out were coming into.

And here in the last days, people who were called out of Babylon are coming into the land of the fathers. And both of that; is it a type of this day? Then there must be a people in this hour, who by experience and revelation, know that they were considered in this great plan of redemption. Because God's church just have so many members. The body of Christ just has so many members - in God's thoughts that make up this body; so much in each age.

When the Seal opens, the mystery unfolds. God calls them, God seals them, place them in the body and a plague falls on the rest. That is God's plan. And the body grows from the feet all the way

up to the head because it is a perfect body. So we are in the last age. As it goes up it becomes narrower coming up to the headstone.

And at this stage of the body, they are looking exactly like the one who is the head of the church. They must be in His image in order to be united with Him. Is that right? Did He know who He was? Did He say, ‘Search the scriptures?’ Did He have perfect faith because He recognized His position? Did He have a right birth? That’s right.

Now, don’t get condemned, if you don’t have that and you don’t see that in your life and say, “Maybe I’m a serpent seed. I’m lost.” You know what to do when you hear that? Say, “God, that is why I can’t have faith as I ought to. That is why it sounds good until the trial comes. That’s why I’m indecisive in my acting. That is why I can’t take authority over certain situations. Lord, give me that. Because if you’re speaking that, lead my soul into that place.

Let me come in there because that is what will make me a real believer. Because that is the kind you make. Lord, maybe I stopped short. I’m just saying, ‘Well I’m in the church. I’m by Brother Vin. I’m in Third Exodus Assembly. I’m in Brother Branham’s message; but I realize now all those people were in Israel.’”

All those people might even, make a wild guess and say, “I’m from Judah.” He said, “You are from Judah. Judah has about twelve houses; which house are you from?” He said, “Well – am - am.” He said, “You don’t know the head of any house in Judah? David was from Jesse’s house.” He said, “Whose house are you from?” He said, “Well am, I have not found the quote for that yet, you know.” He said, “No, you just move aside, please.”

He said, “What does Judah? Do you know how to raise wheat? Open your bag; do you have a sickle in your bag? Have you grains of wheat inside there? Judah is a lion’s whelp; how are you so timid and afraid of everything? How did you say you’re from Judah yet you want to camp in the west?” He said, “Look, look, you don’t know what you’re talking about. You don’t know what you’re talking about, move aside.” Because Judah is a lion, you have to have courage. He has to camp in the east. You have to know where your Father’s house is.

That is the problem with the church. You find people want to pray for the sick. People want to call down the power of God. People talk of leadership of God and they're talking all these things but when you come to see some specific - some ID.

When a police stops you he says, "Come out, let me see your ID." You say, "ID, ID, what is ID?" Brother, when you have ID, you're cool as ever. You are not going to pull out the gas bill, "Look a cash bill for the gas." No, no, no. "Is it an ID you want? What do you want driver's license, passport, ID card; which one do you want? Do you want all three?" Brother, he realizes you're on top of him already. He says, "Okay, this is enough. Just let me see the insurance and that is okay." Say, "That is fine." You have an ID and your car has an ID. Sure, and everything is in place, you could go ahead. But if you're standing up there, you're fumbling; ID? Could I call my wife at home?

That is the kind of Christians you have today. Talking about Super Church and Super Race and rapture and these things. You know when they're singing going up, "We are going back to Jerusalem. The harp is off the willow now. Now we will sing the songs of the Lord again. And now we will be going up to the ascent. Oh Jerusalem, perfection of beauty, joy of the whole earth."

And you're coming up there with all of that and then the first man by the gate he says, "Those from Judah to the left; those from Dan to the right; and those from Reuben on this side here. And while everybody is moving in place, you're watching, you're trying to shadow somebody. When they pass the taxation, "All from Bethlehem, go back to Bethlehem." Brother, although it was long and hard they didn't get any trouble. 'We're from Bethlehem; we're from Bethlehem.' They could journey back.

Friends, this is the place. As I told you these truths are put in the Bible to bring the church to the knowing as they were known. It is a lack of, who you are and where you come from, is why you don't know what you possess. If you are of Jesus' lineage, you can't say, 'I don't have faith.' If you're in Christ you can't say, 'I don't have virtue and temperance.' It's impossible, because this is this man's life; this is this man's blood. You can't say, "Godliness, boy, it's hard; and forgiveness, I can't forgive her. Not me I can't forgive them." Well right there that one test proves,

look what you have in you. It takes that to bring it out. Look where you are. Exactly right.

Too much of make belief; you know who is the dangerous person? The make-believer; the make-believer is the dangerous person. The unbeliever; brother, they show their colours as an unbeliever. The believer, he shows his colour as a believer. The make believer is the fellow who is trying to play he's a believer., but it is a big game. He is a pretender.

But, brother, there's a test ordained to blow up everything that is not born right. This is the age of pressure. You have to be pressurized to overcome in this age. And once you are not converted right, you will get that test, because the journey to the rapture is through that testing ground. Nehemiah 13, verse 23:

In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

Look we had a marriage here this morning, but this is one in Jerusalem marrying one in Jerusalem. This is one out of Judah marrying one out of Judah. Their inheritance is in Judah. Their gifts are coming together. Their talents are coming together. It will blend together in the right place. Watch, but these had married wives of Ashdod of Ammon and Moab.

Now what am I dealing with? I am getting to the place to show you what changed the specie into another specie, because the specie was one that could identify itself. When the Holy Ghost came, Peter said, 'This is that, that Joel spake of.' Because they're born from Jesus, Jesus said, 'Search the scriptures they testify of me. Greater than Solomon is here; greater than Moses is here; this day this scripture is fulfilled.' They were born from a specie that knew His position. They were born from a specie that had the same kind of DNA; they had the same line; they had the same kind of blood.

These people, something happened here that they couldn't - what was it? Marriage, marriage; they married into things.

Marriage is a what? Union; they got united. What does marriage do? Mix blood; mix blood. What is blood? Blood is life. What is false marriage? False union. What is false union? Hybridization. What does hybridization do? Destroy the originality of the specie. What happens when the specie is no longer original? It is perverted.

What is perversion of life? Death. What is the place for death? In the lake of fire. What caused the world to die and go into chaos? False union; mixing the wrong blood; is that right? Pervert the life. What kind of specie it brought forth? A religious one; full of hate, full of revenge, murder and kill, could lie in the face of God; yet religious to the core worshipping, yet very ingenious. Go out and work in science and try to build up things. Is that right? Sure, sure it is.

Why is that put in the last age? This is the age of restoration. Why is it put here? To teach the last day people like in the days of Noah. What destroyed the sons of God in the days of Noah? Marriage; the Sons of God saw the daughters of men and took unto them wives. And became what? Fallen, hybrid, Sons of God; who what? Perished in the flood, who perished in the flood. That's right.

What happened in the time of Balaam when they were going in? False union. How did the devil get the plan to kill God's children? Hybrid. How did he use it in the day of Noah? Hybrid. How did he do it in the days of Moses when they were going to the inheritance, through Balaam? Hybrid. How did the church fall? Pergamos – married; hybrid. How is it going to be in the last days? Hybrid.

What is the evidence of originality? You have all the characteristics that identify you, to show you the specie you are and the lineage you're from. Let me tell you, you might be mixed up in your body this morning, but you better don't be mixed up in your soul, friends. You better don't be mixed up in your thoughts.

Because if that soul is born of some crooked thing and you are holding some old perverted teaching, and you have some denominational idea, and you have your mammy's interpretation, and your uncle's interpretation, and you have your own private interpretation mixed up inside of that Word right there, and that Word is no longer pure, it is adulterated. Your blood is polluted. Your spiritual blood is polluted; and your power comes through your blood.

Because the life is in the blood, is that right? And you're going to have a powerless life that the devil has no respect for. You'll stand up there, "In Jesus name; in Jesus name; in Jesus name."

And you're only saying Jesus name but your life is so far from Jesus name. Your life is not even that name being manifested.

You say, "Brother, you mean to say, the battle is to keep ourselves original? The battle is to keep our thoughts pure? The battle is to keep the Word, the original Word that has return? You mean we have to value that above everything else? Is it that you're telling us? That's your title deed to your inheritance, friends.

Without that, if you can't present that, you are not getting anything from God. Because you have to ask in His name and you'd better have His name in you to show you are part of the family who can have that inheritance. They were not just returning to Israel you know, they were going back to an inheritance. God was not going to divide the land again.

A man had to know, 'I am moving right back into where Judah's portion was, to where my Father's house was; because our portion was the portion between the oak tree and the sycamore tree, by the rock down by the river. Those were the boundaries when they divided Judah's own into families. My family; that was their portion and I'm going back to that spot because that's an everlasting possession.'

Then you want to tell me you can't see yourself in the Bible? Then you want to tell me that in this age, we are not represented in the Alpha Bride? Then why God called them fathers and why He called us children. And why did He say, 'the hearts of the children are turned back to the faith of the fathers.'

That is useless language, or is that definitive language? Is that language to reveal the mystery and purpose how God is seeing? Could the children go back into a different faith? Could they go back into a different doctrine? Could they go back into a different power? Could they go back into a different walk? Could they go back into a different relationship? They can't.

You say, "Brother, is that what gives you faith? You mean, it is that the prophet was able to walk and stand in? You mean is that what Paul and they were standing in?" What house will you build Me? What kind of house is this? What kind of house God has? Is God's house His family? Does house only mean brick and stones or house is family too? House is family.

That is a princess in the house of Lawrence and a prince out of the house of John. Just like Levi was in Abraham, that boy was in

his great, great, great grandfather. That girl was in her great, great, great, grandfather. That's right. Do you believe that? You too, you too.

Then if the soul in you was in Christ - because He is the fullness of the Word and you are part of the Word, if you are a thought of God and now you are expressed in this age - has there come a quickening in the inside? Not here in the mind, in the inside here where you know there is part of me that was back there. There is part of me that was back there.

This flesh, my birth paper for the flesh says fifty-two years. But this soul, my birth paper for this soul, the Bible says, 'eternal as God is eternal.' And the same way I'm the product of a union, the traits of my mother and father naturally, by my natural birth are identified in me. The traits of that soul that was in God can be identified with God's life down through the Bible. Is that correct?

Because when I see David going to fight that giant, that wasn't David's faith, that was Christ. When I see Solomon standing up there in all that glory and with all that wisdom and could judge those matters and discern; that wasn't Solomon that was Christ. When I see Elijah repairing the altar at the evening sacrifice, brother removing the plague, bringing back reconciliation and bringing back the blessing, that was Christ.

When Moses was opening the Red Sea and making a way for them to go into the promise, putting all the sins in the blood; that was Christ. Is that right? When Joshua divided the inheritance; that was Christ. To be a Christian you had to be back there. You had to be back there. And then all of that is gathered up in a group in the last days, in the end of the New Testament, the Word in its fullness to prove that this Bride is bone of His bone and flesh of His flesh. What He is she must be. Is that right?

At the end of the Old Testament came forth the fullness of the Word; at the end of the New Testament has to come forth the fullness of the Word, Christ - the first fruits, and they that are Christ's at His coming. He, the first wave sheaf, and the harvest that comes after that wave sheaf. Is that right? Has to be the same thing.

This life; this life, friends; watch what false union does to the life. But that is the test in this hour. That is why I'm exhibiting true union. That is why I kept these young people down to see true

union because false union destroys and kills. Because it does it in the denominational realm with the Word and it does it in the natural realm also, when you get mixed up with the wrong people.

Because just like in the spiritual realm, you marry into a denominational family, you breed in all that denominational, religious unbelief. And you marry into natural family, the sickness in that family, you breed that in too. Do you get that? Wake up, friends.

This is not the day when you just go along. We have to walk in the light given to us. Do you get that? We have to walk in the light given to us. We can't walk in Luther's light. We can't walk in Wesley's light. And this light reveals to us every Word to come in by. So, that means you can't live a Lutheran life and get in, in this hour. You have more light than that.

Under this light there is nothing for God to wink at. God stopped winking when He sent this message. Do you get that? God stopped winking when He sent the message. Because now it's going to take every Word to get back in. One Word broken took them out. You can't get back in. And now its time to go back in, that is why every Word had to come.

There must be an age where there was going to be a people who is going to be given the fullness of the Word, so man can live by every Word. That's why to add one Word, all the plagues are added. To take away one Word, your name is taken out, in this age. Then, the only thing can live that is His life.

So that's why you have to - you can't just go along and say, "I'm sincere, God knows my heart." You have to know your own heart too. You have to take God's broom and God's candle and get in your own heart and start to sweep and find and know what you have and what you are. Because you can't even repent until you know who you are and what you are.

You can't even have faith until you know who you are and what you are. Is that right. So all that is foolish religious talk; "God knows my heart and God understands my heart." Brother, when God sends His Word, God says, "I'm giving you a new heart and I'm giving you a new spirit. And I'll put my Spirit inside of it."

If you still have your own heart, something's wrong. You're in the wrong place. You have a wrong conversion. Because when God gives you His heart, brother, it changes your thinking. When

God gives you a new spirit, it changes your desire. And when God gives you His own life it is to live out His own Word, with His characteristics and His power and His life. That's right. How many know that's the Bible? This is not Brother Vin's Bible. This is God's Bible. Verse 24.

Look what came out of that marriage. Fruit; fruit came out of that union. Anything you unite with brings forth fruit. The Bible says, that we be married to Christ to bring forth what? Fruit unto God. Invisible union; a mystery of prophecy for the last days.

John 15; 'In this is my Father glorified that you bear much fruit.' 'I am the vine and you are the branches.' Union; you are part of that by union. You come from the root. What you unite with is to bring forth life; but what kind of life? Watch. Because remember you could have an orange tree bringing forth a lemon because it's a lemon branch grafted into the orange tree. He's only bearing lemons, though he is living off of the life.

Friend, you don't want to be in this message and bringing forth your old life, your own idea of what you think it is. It can't meet any specification of the Word. It is just your own self-will and you say, "I'm in the message, I'm in the message." What you are doing - you are a false testimony to the true life, because what you're bringing forth, and the message, are two different lives.

We see the original life and we see the Word, and we know the life has to go by the Word. And the life that doesn't go by the Word and can't come by the Word, didn't come by the Word; it's a different life. That's right. Watch.

And their children...

That's the fruit of their marriage. That's the fruit of their union. Notice, Jews married Ashdod, Jews married Ammon, Jews married Moab; they are incestuous people. That is relationship with Lot's children. They got into the worldly realm.

And their children spoke half in the speech of Ashdod and could not speak in the Jew's language.

But according to the language of each people.

You say; "You know the Bible says, when you stand praying, believe that you have received what you asked for and you shall have it. You know that is what the Word of God says. And if you ask anything in my name and true confession and faith, confess your sins, God is willing and faithful." And now you can pray and

agree, “If two shall agree upon touching anything, it shall be done.”

You’re talking the language but a person is saying, “Well, I know the Word says that you know, but. Well, a time, you know, so and so and so, and the doctor says this, and my neighbour had this experience.” What are they doing? They’re talking the Word and they’re talking something else. Half of this, half of this, and it is mixed up.

“And you know, I dreamt the other night, you know. What do you think that means? You know, because my aunt who is a Baptist told me, you know, if I dreamt about cake that is wedding.” You see; you see how many things are inside of there? You see how many things are down inside of there? And you’re in Israel, and you’ve come out of Babylon, and you’re living in the hour of restoration. But look where they are.

I’m sorry my time is up. But you know I came in the pulpit sick, so if God gives me voice and gives me a clear head, maybe He wants me to speak. What do you say? How many are for that? But I could have a dismissal prayer and send the others home, you know. Don’t feel badly.

Maybe there is some King of the band or something on the TV that some of you might want to see. But if you’re a believer you sit down here with the Word. You could take the Word. You shouldn’t be squirming. This is the year 2003. You can’t be squirming in your seats when you hear a message like this.

“Let him be finish quickly. Let him be finish quickly.” No, no, no. “I will die. I will die in this chair today.” Well it’s best He kills you. There might be a resurrection before the service is over. You might go home differently. That’s the problem. You’re going home alive every time. You are not waiting long enough for God to kill you. “Except the corn of wheat falls in the ground and dies, it abides alone.” You know that.

Monty, what do you think? Do you think that food will get cold? Will the program be interrupted? Could I preach? Praise God. If Monty says so, it is so. So all the betrothal guests, just relax. Let Judah relax a little bit. We will have something good to talk about when we are eating.

The children spake half in the speech of Ashdod and could not speak in the Jews' language, but according to the language of each people.

What they married into, that was in their speech. Out of the abundance of the heart the mouth speaketh. They got watered down. Their mind was no longer clear. They're drawing from both sides. It is a hybrid tree, the tree of the knowledge of good and evil. It is a mixed tree, a perverted tree. It is not a Bride tree.

Now remember this. The two trees branches intertwine. I have a message on that too. Because DNA, is two things inter-twined. So when you picture it, it is like an inter-twining of two branches that makes a ladder. It struck me that the prophet said, those two trees had their branches inter-wined back in the garden, and so it is in the last days because the specie of those two trees are mixed by blood.

And that is why the original birth had to come to purge that old thing out and bring a new birth that nothing can mix with this. That is why in this age we have to come down to the truth of what is the evidence; the real scriptural evidence of receiving the Holy Ghost. He says, you could shout, you could cast out devils, you could roll on the floor, you could speak with tongues, you could do all that and still be demon possessed; still be lost.

He says, in the last days, "Lord didn't we cast out devils in Your name?" He says, "Depart from me, you workers of iniquity, I never even knew you." They came rejoicing the devils were subject unto them. He said, "Don't rejoice the devils are subject unto you. Rejoice your names are written in the Lamb's book of life."

Even after they were doing all those things, Judas was right with them. And He told Peter, "When you are converted, strengthen your brethren." Still unconverted and doing those things; is that right? Then He said, "The rain falls on the just and the unjust." So when you see that now you realize, friends, that's why its the kind of rugged faith it would take. It doesn't take all that kind of hybrid faith.

You see all those women brother long, long nails, paint on their nails, brother, they are in a mess. You see them looking like some kind of clown or something advertising for Berger paints, or Sissons or one of them, and you see that kind of thing. And then

they sit down with a big Bible opened with a pen and they have them on the television and they're showing you these images.

And they are drying their tears when the preacher tells them, how they are going to be a real – now's the time to reap their harvest. And now they should plant their seed of faith and be a real covenant partner with Jesus Christ. And just take down that number and send whatever they have straight to an account. And God is going to bless them and now they're going to speak blessings and they're going to speak prosperity and they're going to speak away this and speak away that, you know.

When you watch the crowd they're preaching to, you know what kind of seed they're planting. It's sounding like you're preaching gospel but your crop shows you what seed they're planting; because the crop is known, by what type of seed you sow. You can't plant corn and get tamarind, friend.

And when you see that bunch of painted face, bobbed haired Jezebels there, you know that is not the Bride of Jesus Christ, no way. That thing is going straight in the lake of fire. That is right. Going straight in the lake of fire.

Now listen, quickly let me finish here. I don't want to get the feeling that I'm hurting. I want to get the feeling that I am making strong the reason why perfect faith comes from knowing who you are, and why perfect faith can't be something you feel is perfect faith today and then you don't feel is perfect faith. No, it is based on a principle.

It is based on a Bible principle. It is based on, 'you shall know as you were known'. Jesus had perfect faith, in the perfect knowledge, that He was the perfect Son of God manifested according the scriptures; had the scriptural identification in His life to prove that He was the fulfillment of that prophecy. He knew it.

This shakes me whenever I read this. I could read this how many times in Nehemiah here, when I come to this verse. Verse 25. He said,

*And I contended with them, and cursed them,
and smote certain of them, and plucked off their
hair,*

Nehemiah's going down the road and he hears a man talking gibberish. He can't talk Hebrew, he's talking about three persons in one God; and hallelujah, and, brother, it's Valentine's Day, and

who's his Valentine. Well Nehemiah scrambles him by his collar, carries him in a corner and put some clouts on him and throws him back in the street. Say, "You reprobate." He said,

...I contended with them and cursed them and smote of them and plucked off their hair,

A man comes with a ponytail down his back. He said, "What kind of nonsense is this? Why did you come out of Babylon with that thing here?" He jerked that thing out of that head. Man has gone to weaving in things and putting a band on top of it. He said, "You're perverted spirit man, what is wrong with you. What is your father's tribe?" He ripped that thing off of them. "Get next to yourself, boy."

A man says, "Nehemiah doesn't have the Holy Ghost, you know, if you saw how he roughed up those people, and if you see how he carried on. Boy, you think the Spirit of God would be like that?" Because people don't see death and pollution and virus, they are not seeing that that would start epidemic. They are not seeing that that is contagious.

They are not seeing, this man is keeping things clean. This man is purging Israel to keep them immune. They are not seeing that they have returned to the homeland for a purpose. They are not seeing that. But you get these sympathizers, "Girl, if it was me, I think we should form a group and go to a next church, yes." Sure. I was going to tell you what time the train is passing too.

It have to come down to believers. Do you know why? If two shall agree." Could a believer and an unbeliever agree? You mean to say somebody's dying in church, and you walk up and say, "Hold hands." And belief is holding unbelief's hand. And belief is praying and unbelief is, you know doubting, and has a different idea because they are already condemned, they're giving people wrong advice already.

Sometimes it is just that I don't come and search out some of these people you know. I just let God do His business. But sometimes when you start to hear the advice of those who qualify themselves to give advice. And after you preach the Word from the Bible, some want to go around people's houses and ears and start to tell them what they think.

They try to make it...what you're saying look like a man; when you are just quoting what the Bible says. "Girl, well you can't

study what Brother Vin says, you know, so and so and so.” And then some people can’t even see, “Here is a creeper trying to destabilize my faith. Here is a miserable wretch trying to hybrid me and take me away from the channel God put me under to give me life. Here is somebody who wants to bring me down to their low degraded standard, where they can’t even make a stand for the Word.”

But then of course obligation and favor and different things put people there. But when the time comes, it is not your group, friends, it is your blood tag. The ranger is only watching your blood tag. Because only pedigreed, thoroughbred Hereford can go in there and graze. He is watching your lineage. He is watching your stock you came from.

He doesn’t care whether it is Third Exodus Assembly, Evening Light Tabernacle, Bethlehem, Church of God, Local Assembly of this and Local Assembly of that and Spoken Word Tabernacle. He doesn’t care what brand you are. It is your blood tag. It is your pedigree. That is what He is watching for. And your blood tag will determine it is genuine stock. You have papers. You’re registered in the stock book.

When He checks the stock book, He knows how to recognize them. It is not just plump, beef plump down to the hoof and wild stare. When He comes He says, “Beef plump down to the hoof, good.” He says, “But the stare, something is wrong. This is crossed somewhere with a denominational specie. This is crossed somewhere; you see that stare, she does not understand what motherhood is yet. She doesn’t understand what sacred womanhood is yet. Her mind is polluted with Hollywood.” That’s right, friends. He said,

...and I made them swear by God

After he contended with them, cursed them, smote them, plucked out their hair, he said, “I’ll made them swear by God.” I wonder if we had Nehemiah to put up with. Many times people like Nehemiah - he could build the wall in troublous times and be strong in his purpose and not run when opposition comes.

But when Nehemiah started to contend and chase and pluck up and pluck hair and shake down - because the man is only looking for original seed. He is looking for seeds whose names are in the register. He is looking for people who are talking the language.

Then you find people get under pressure. They don't want that. And then they realize right away, they don't have a deep for all the Word. They have a deep for some of the Word. All that is the Word, friends. It's in the Bible. Did you read it? Nehemiah, 13:24 and 25; did you read it? Good; mark it in your Bible. It would help you to put the date by it today too.

You could tell I wouldn't do too good on the TV. Put me on the TV and they get me off the air right away. I can't make one of those good soap opera preachers. *Did not Solomon, king of Israel sin by these things?* You see how scriptural the man is? The man went back in the Bible. He took the wisest man. He took the biggest kingdom.

He said;

Did not Solomon the king of Israel sin by these things? Yet among many nations, was there no king like him who was beloved of his God.

Because God; remember when Solomon was born? God called him Jedidiah, meaning beloved of the Lord, because God had loved him.

And God made him king over Israel.

Because God chose him instead of Absalom and Adonijah. This man is in the Bible and he is showing them by scripture, never do that.

Even him the outlandish woman caused to sin.

He says, "This man knows his lineage. This man knows his father's house. This man knows all these things. This man was chosen by God; this man was loved by God." He says, "And this man knew all these things and this man got led away by these same things." He says, "You came in here and you can't even talk the language, you're half-breed, you can't even find your name in the book, and then you're still going forth in these kind of things."

Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanbalat the Horonite: therefore I chased him from me.

Gosh! He said, "I chased that man from me." He didn't say, "I shook his hand and said, brother, you go left, I'll go right." He

didn't say that, you know. He said, "That miserable wretch come up. What do you think here is at all?" He said, "I chased him and let him know: that; you don't bring that around here!" Exactly right. This is a man who loves God and God's people, you know. That is why it is in the Bible. This is not a man who hates people.

Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

No access, no drawing near to God, no sacrifice being offered, no atonement being made, nobody could be cleansed, as long as these men are around, they're defiling the priesthood. You see what the man is watching. He didn't say, "I don't like the man. The man is against me; and I asked the man for a thing one time and he never gave me, so I have a grudge against him." He is not talking about that, you know.

He is seeing we returned for a purpose. We're restored back in the land. This is restoration. This is a sin-free church. This is Alpha has become Omega. This is a church with rapturing faith. This is not, you know, you could go in halfway. This is going back to Eden. He understands why they've gone back and he is zealous for that Word. Like Phineas with the javelin, he is zealous for that Word.

Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God,

I'll close with the last scripture; Ezra 10. Sorry, Ezra 7. Let us stand to our feet and read that. My time is up so I don't want to hold you much longer. Now I'm really laying down some scripture here that...watch and see what happened to them. They were conquered by that Babylonian power and they were taken out of their environment, from their original position, and taken captive to live in another kind of world.

When they went to live in Babylon, it was not like Israel you know. Babylon had about fifty temples. Israel had one temple. Babylon had all kinds of priesthood for every temple. A Baptist priest for a Baptist temple; a Methodist priest for a Methodist temple; a Jehovah Witness priest for a Jehovah Witness temple.

When they were in Israel, there was one temple, one God, one priesthood and the priesthood was by heredity; and the kingship was by heredity. So you understand why they had to have their lineage. The inheritance was by heredity. Everything - you had to know your lineage. Knowing your lineage had to do with everything. Ezra 7; thank God that is just the negative side. Watch the positive side here. Verse 1:

Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

The son of Shallum, the son of Zadok, the son of Ahitub,

The son of Amariah, the son of Azariah, the son of Meraioth,

The son of Zerariah, the son of Uzzi, the son of Bukki,

The son of Abishua, the son of Phineas, the son of Eleazar, the son of Aaron the chief priest:

That man stood there and traced himself all the way back to the original priest. The first one they had; the one who was the high priest. The one who God said, "Moses you and him, number the people. You and him set them in order. You and him lay it out." By Eliezar, he told Joshua, "You and him divide the land. You and him place the people in their inheritance."

By Phineas, the one who slew the false union and God gave him an everlasting priesthood, when the Balaam doctrine came and tried to unite the race before they were going to possess their inheritance. This man started to say, in other words, he said, "Watch me, you see me, I will be against false union. You see me, I will know something about placing man in their inheritance." He said, "You see me, I will know about the Urim and Thummim, being able to declare who is in the priesthood, where they belong, how to function, how to approach God, how to make the atonement, how to remove the sin and the leprosy."

He said, *This Ezra...*

There might be other people called Ezra. But after he ran through that lineage he said, "This Ezra; this one." First he gave the credentials and the pedigree; he declared the pedigree. He said, "This one went up from Babylon."

Does that remind you of something, Sammy? When we came up from Babylon and we met those two precious brothers that morning in Fyzabad, when we were talking to them walking in by the church, by Old Ages Hall, right at the bottom outside. We said, “There is no Lamb’s Book of Life, if our names are not there, there is no Lamb’s Book of Life. They said, “Oh my, brother, be careful of what you all are saying.”

We met them in the message. They’re religious. But where we were talking from, we were talking it from ‘here’; this kind of talk. Because it is so – we were born to understand it that way. He said,

*...he was a ready scribe in the law of Moses,
which the Lord God of Israel had given: and the
king granted him all his request, according to the
hand of the Lord his God upon him.*

The hand of the Lord, his God is upon those who could declare that pedigree. And the reason he could declare it like that, is because he too came out of Babylon and he too knows, what the requirement is going to be. And he too knows that they have to meet that qualification because he knows many were put aside; who couldn’t meet it. So he was diligent to search it out and find it.

And he said, “This Ezra, he went up.” And they could go back in Chronicles and take all these men and prove that that lineage existed there from the original stock book before they were displaced from their inheritance. But when they went down into Babylon, they went into another world. They went into a different environment. And catch this. This is very deep.

You see, we used to live in an environment in the Garden of Eden. We were made and fixed in our position. That is why God planted a Garden eastward. God took the man He had made and put him in the Garden. Then God put him in the middle of the tree of life and the river of the water of life and God....and then God gave him dominion and told him what his dominion was over, and the boundaries and extent of his dominion.

When they were in the first age they understood what their landmarks were. They understood the achievements. That is why they could preach of the atonement. That is why they knew what was achieved on the cross. That’s why they knew the evidence of the new birth. That’s why Paul could talk with Apollos and realize,

“Have you received the Holy Ghost since you believed?” Quickly talked to those people, “Have you received the Holy Ghost since you believed?” Because they could know something is missing in your life.

‘You are a nice man, you love God, you love religion, you do good. You’re like Cornelius; good man, full of arms, full of good works. So good that you even have an angel come in your house; but you don’t have the Holy Ghost.’ Peter was able to bring him there. Paul was able to get Apollos and they, and bring them there. You know what happens today? People just talk, talk, talk, talk, talk, talk, talk, talk, talk and talk.

But where are the people who have the Holy Ghost in them and that Word in them and have discernment. And say, “You say him, he doesn’t have the Holy Ghost.” Say, “How could you say something like that? Only God alone knows that.” From the time they go there, you know they have amnesia talking that way. Only God alone knows what?

You walk in a car mart and say, “Suzuki, Datsun, Toyota, Nissan, Volkswagen, and nobody gets trouble with you. You walk in the zoo and say, “Rhinoceros, elephant, monkey, lion, tiger, zebra, and nobody’s getting trouble with you. You could hear languages and know the culture. You could look at dress and physical characteristics and know the race. Sure.

You could look at birds, even though they are the same colour, look the same size, together on the same branch on the same tree; but let them start to fly, and by the movement of the wings and the way they fly, you know the difference in the specie. God made everything to be known, friends.

One of the first things in man, that He displayed through man was, he brought the things He made and said, “Name them.” That goes with original man. Original man can name things. Original man can identify things; because when God comes in you, He shows the difference between right and wrong. He shows the difference between life and death.

I was in Dominica, when we went on the little trip. The brother wanted to pass us through the Carib Reserve. Dominica has the largest Carib population in the Caribbean. We used to read about the Caribs and the Arawaks. I was interested to see it. As we began to go through, quite a few miles we were driving through.

Saw all those Carib children, their school, their hall, their church and different things, see them in their homes while we were passing.

So I'm asking questions, you know, "Do they have a chief? Do they gather? Do they have...what are their customs? What do they use them for?" You know, "How do they operate here in the society?" They bring the tourist through there to buy some of their craft. They are still making some of the original things they used to make.

They dress them up. They jump around a little bit for the tourists. They are no real Caribs; more like a Stag (beer). Some of them can't fish. They're hybrid. I say, "Do they have a history. Do these people have - are they teaching their history? Do they have leaders inside of here who are showing the people their origin and their identity?" They have nothing like that.

Reminds me of a picture I saw once on Geronimo. He came on a reservation and he watched some of the Apaches on that reservation. He watched man trying to farm. They can't hunt and different things. Man says, "We got a piece of land Geronimo. We have some cattle." He said, "And we are going to plant some corn. Look at my corn crop's coming up."

If you see Geronimo; the man's original to the bone. He is an Apache to the bone. You see how they talk about 'Trini' (Trinidadian) to the bone. He looked at those, miserable, hybrid, soft, watered-down kind of thing. They're not hunting. They are not shooting any buffalo. They're not going to break-in any wild mustang. They can't shoot a bow and arrow straight anymore.

He watched them. He didn't last two minutes; he said, "These; these are not Apaches." He is a full-blooded Apache. He remembered the days of Cochise and they. He remembered they tried to outrun horses. They could run for days without water. Sleep outside in the cold and dark, without blanket and cover and pillow. When he watched those things there. He said, "These are no Apaches." They lost their identity. Do you know why? They took them out of their world and they put them in a next world. And they give them a different way of life.

Well what do you think Satan's Eden is? The fall brought us into a different civilization. So people are deformed into a different specie. That is why church now is an institution. Going

to church now means, “I have a dress for Sunday. I have one for Friday. I have my special thing for the wedding, my thing that will match this. That is what Christians are coming to now. Say some little prayer, two minutes prayer. That is what Christians are coming down to.

You think Paul and they walk in there, just like Geronimo, he will walk in there he’ll say, “This?” You say, “Paul this is a message church, boy, where are you going?” He’ll say, “What? Message what? He’ll say, “These are not Christians.” Why? Because they know what it was like in the origin.

Remember when the tabernacle started to get some reputation around the world? People all around the world wanted to come. The minister going, praying for King George, big meeting down in South Africa, seven truck loads of wheel chairs. When it was a little old place, they couldn’t even pick up eighty cents in the depression days. The floor was sawdust. And he said, “Oh Branham Tabernacle, you’ve forgotten the days of the sawdust. You need to wallow in the sawdust again and the all night prayer meetings.” He said, “What’s the matter with you? What are you becoming?”

I remember when we went to Africa, we went to Zimbabwe, then we went to Malawi and then to Zambia. By the time we got to Zambia the poverty level had gone down so low; the food, the conditions. In those days, Brother Leon used to be with me traveling too. Myself, Brother Eddie, Brother Leon, we were out there. I think we had left Brother Steve and they, either in Malawi or Zimbabwe.

The morning Leon got up put on the nice satin bedroom robe. What he would normally wear if he went to America in the Sheraton Hotel. He happened to pack it in the luggage and had it out in Zambia. A rat about this size was running through the place. In the kitchen, on the floor the brother’s children were sleeping. We were on the one bed in the house.

And so, Leon, trying to beat Brother Eddie and I to the restroom, grabbed the roll of toilet paper to get the head start so he wouldn’t be in anybody’s way. Everybody had to wait. We got off the bed and kind of rolled into a position to pray. He grabbed the tissue and out the door. Before we could even get through to thank you, Jesus, Lord, we approach Your presence this morning,

he was back in the room. So I said, "What is going on here? What happened?" He said, "Boy, not me, I'm waiting it, until I find a hotel down in town later in the day." I said, "What do you mean?"

Well I went to play a little brave too now, I said, "Man you are not a missionary, man; give it to me."

From the time I stepped out the door outside - we had come in late the night we couldn't see a thing. The two yards - the two houses had no fence, nothing at all. There were about fourteen children in one yard and maybe about fifteen in this one. The sisters and they had some big pots with some wood fire going on. And now, you had to walk through that and get to the back.

Well when you get through to the back and you get to the little room, (it is what you call an 'oolu' - it is just a hole in the ground.) And I got there and I realized...I looked for the door, there was no door. You came through a kind of blind wall. So that was a thing.

So I am saying that to bring a point here. So we went through some of that. Then the lunchtime came we went to this place for lunch. And they have what you call the 'mealy-mealy', and they mix it with the gravy stew and so on. And we had to roll it up and eat it. And it was hard for him to eat.

I think Eddie was caught into the simulation when we had to take the bath because they had these sisters now heating big, big pots of water to bathe, because the water was cold. So I say, "What is the matter with you all, man? You all come out here, making these sisters work so hard. We have to go to service. They have to do this work and then go to service." I said, "Come on man, we have to bathe with it just like that."

So I went and bathed in the cold water. So they stepped out after me and bathed in the cold water. When we did that, the next day everybody was bathing.

So, after something struck me, I said, "You see?" I said now - because you know for years, everybody wanted to go to Africa. We got the chance and we went out.

And when we got there now, some find they can't eat the food; they can't stomach that food. Some find they can't face the conditions.

So I said, "You see?" People talk about wanting to go back in their homeland." I say, "Why? Because the slave trade took people out of their environment and brought them out into another

kind of world, in a western society. And this is a different kind of world. And over here nobody knows his name.

I said, "Steve, your name is Walters." I say, "Do you have family over here who are Walters? Could you go and ask, "Where do the Walters live? I understand the Walters are supposed to be here? You know, the Westons; do the Westons live across here? There are no Westons and Walters there. Westons and Walters are names from the slave master.

So man does not know their name. Man does not know his identification. Man does not know the location where he comes from. Man has amnesia. Man goes back and he can't eat the food and he cannot live under the conditions. And you realize what it was when they who went in as slaves in Babylon, had to go back out, and come in.

Friends, that is why when the Nicolatians conquered the church and took it into mystery Babylon and then put us out into plantations, (spiritually I'm talking about) Methodists, Baptists, Pentecostals, Jehovah Witness, everybody took the name of the slave master. I am a Baptist. I'm a Methodist. I'm a Jehovah Witness.

But in the last days, the emancipation proclamation is being proclaimed and you're going back in the land of your fathers, brother, and we come back here. Some people - that denominational food they got soft with down there - when God throws T-bone steak for them, they can't handle that.

Brother, we were out in the Masai place out there, where the Masai Mara tribe is, out in Kenya. We went out by the game park. Steve and I sat down there and we had a chicken. We called for chicken and rice, something that they had on the menu. Brother, not one of us could bite into that chicken. And to see how those brothers eat that and chew up that bone.

I remember I was going with Brother Joseph Jekose one time to the Mutare to preach for him. And it was about a four hundred mile drive from Harare, and we were driving going up there and he was picking; you know he stopped and he bought this 'bill tongue'. They call it 'bill tongue' dried meat you know.

So I saw him chewing this thing and he is driving, trying to keep awake and he is driving and chewing. So I wanted to stay up with him but I was kind of sleepy. So I said, "Give me a

piece...what is that you're eating there? He said, "Bill tongue; do you think you could handle it?" I said, "Yes, give me a piece."

Brother, when I put that thing in my mouth, I couldn't think of the oldest leather shoe, that was out in the mud for months and got dry in the sun, to even bite that thing, I felt like my jaw went out of place. And he is chewing this thing naturally, normal. So when we saw those brothers eat up all the bone in the chicken, we say, "But you eat the bone." He said, "What's the matter with you all? That is where the calcium is."

Now I'm trying to show you, it may sound a little humorous but the point I'm making, I'm showing, "Look at that original man who stayed in his environment; who did not get taken out through captivity and displaced into another society and get deformed into another specie. And then when you go back to your origin, you can't handle anything because you realize you are a hybrid soft specie.

Now you know what happen to people here? They return to the message in the last days. They go back to the land of the fathers. But some are so hybrid, brother, they can't take hard preaching. They can't take truth. You can't talk to them to their face. You can't criticize them and tell them, "You're doing foolishness." Brother, they get a complex. They stop talking to you. Everything is shoo-shoo-shoo in a corner with whom they could talk to.

And they go about here and I think, "What kind of soft, wishy washy, watered down; this is a haunch back? Do you know what is a haunch back? That is somebody who was born from a defective gene and his backbone is not developed properly. So in other words, they're spineless. You know when you see a man spineless; he has no backbone. Do you know what that means? He is a compromiser. He will get pressured into all kinds of things. He can't stand for anything. He is a haunch-back.

You get a dwarf; do you know what is a dwarf? That is defective genes too. You see a dwarf come in. Nehemiah says, "What tribe are you from?" Brother, his partner is a haunch back and he is a dwarf. Nehemiah stands up with that book and says, "God, have mercy, what are we dealing with here? This is the hour of restoration. Where are the people who are like in the beginning?"

He sees all kinds of spineless man, can't stand for anything. A dwarf twenty years in the message, he is still down here. He has not grown an inch. Say, "Brother, you're twenty years and you're still with those basic foolishness. You have not grown up as yet. You're retarded." Oh my!

You may not know your physical identity this morning. You may not be able physically to go back to your origin, natural origin, eat and live and dress and survive under the conditions. What if they find out you are from the Masai tribe and they drop you back in Kenya.

Those young Masai boys, small like Enoch and they here, with a little spear and they're outside there with their cattle and they sit down. And you see a lion all out there moving. And, brother, there are all kinds of jackals and coyote. And those fellows with that thing outside in the sun all day, they are not getting any sun stroke, are not falling down and they are not afraid with that big lion there.

They have these cows to graze and they have to graze these cows and this is the only place that has grass around here. And say, "This is where I keep them; and my life's in danger." And they're standing there. 'And even though it may look like two cows and my life is at risk. Those two cows keep our family alive. The young ones need the milk. We use it as livestock, as an asset that we have here. It is wealth in the family. We breed more. We sell some.' That is right. But he is original.

Could you imagine when they drop you there, first thing you see, you see the little coyote. Oh God, you get a heart attack. You call up, is it 911 or 999? Which one do they call? Next thing you see, you go out there with all kinds of bullet proof vest, all kinds of things you have out there, flashlight, this, gipin at the side. A brother says, "Where are you going? Do you think you are Rambo? What is happening?" Soft - hybrid.

You have to declare that pedigree, friends. This is a rugged life. This is a rugged faith. There is a reality. There is something you stand for. It is an identification we've return to. It is a knowing; and consciousness that has returned to us. We see what stock we're from. We see what pedigree we're from. We see what kind of lineage we're from. We could declare these things. These things; our faith of the fathers is locked up in these things.

My father...when I watch what my...the people who were going back to natural Israel. "My father had a land with a river in it with some nice fruit trees: apricots and apples and pears and grapes. And then we had a place where we planted wheat and so on. I come, I have all my tools, I'm going back to farm that land."

Well, if you know when you look back at your father, your father had healing, miracles, shook viper in the fire, people walked in his shadow, stand there and raised the dead back to life, preached the gospel with such power, three thousand souls got saved. When you see the land that your father had and you are from that lineage and that house, you're going back to that.

If you end up in a land that has no prayer; you end up in a land where there is no running water, you have to dig a cistern; you end up in a land where you don't have a sheaf of wheat, you can't keep the feast of the first fruits. You say, "Wait, you are restored back and you don't have anything that your father had? Are you sure you've return to the land of your father?"

Do you catch my thought? You see how naturally we could go back and can't eat the food. You see how naturally we could go back and realize society and the different world we went into deformed us into another specie. From the time you leave that original position, you get deformed.

Brothers and sisters, that is what brings...Lucifer and the angels left their own habitation. The serpent couldn't keep his first estate. Uzziah left his habitation. Abraham, when he went down into Egypt, he became a liar and a compromiser and full of fear. While he was in the land he could chase five kings. Down there he was hiding and lying to one king.

That is what we are talking about. Let this burn in your heart this morning. Ask God for... Don't just keep hearing messages. Don't just keep saying, "Boy, that Word is deep. That Word really cut me, yes." If the Word cut you, you're supposed to reflect the light of the diamond. Not, the Word cut me, "Boy, I got mashed up in that service, I didn't enjoy that one too good."

When you say the Word cut you, it's things you see in your life that is wrong, that is weak, that is deformed. You say, "Lord, keep my mind to focus on those places. I want change in those places." How many could say amen to that? We are finished. But let's bring it down to a place of some conviction here.

They couldn't display the proof of their pedigree. In one place they were declaring it. Now they were asking for evidence. The prophet had something to show he had come back. He had something to show, he was just like them in that first age. And I believe, friends, in this assembly here, I can't know for the world. When I talk the message I don't say, Brother Branham's message,' you know. There are a thousand interpretations of that. Which one do you mean?

If these things are the truths of his message and the Bible, if he preached against organized religion and hybrid religion, and the Spoken Word is the original seed and these things that we are talking about here; God is identified by His own characteristics, these things that we are talking about here: life, characteristics, blood, seed, sperm, DNA, lineage, pedigree, thoroughbred, blood tag; it is He who preached that. Then in this church, you who are hearing these things, what do you want to be? When you say you are a Christian, what do you mean?

You look at yourself coming to church and say, "I'm a Christian." Or are you looking at an original Christian in the Bible, the standard and pattern of a Christian and you say, "You see that, I am not the fullness of that, I am not what I used to be but I know I am not where I ought to be; but I'm moving forward because I want to see that in me; everything in me. And the more I see I don't have, is the more I want to cultivate. And I'm glad when I see places in my life that need pruning because a husbandman has to prune the vine, purge the vine to get it more fruit bearing." Those are principles of getting something fruit bearing. It needs to be purged.

And that is why God purges us, because Jesus Christ has a lineage, friends. If you could understand 'who shall declare His generation.' He has a generation. Matthew, 'and this is the book of the generations of Jesus Christ'. He has a generation. He is the root and the offspring of David. I have not even stepped into the place I want to step into this morning. I'm giving you a little background here, to show His generation.

That's why in the last days He comes in the church and says, "I am the root and the offspring of David." That's why in the last days: "You will sit with me in my throne." Because that promise

was for now, and He has declared to us that we are considered in that promise. That's why we have been given the throne.

That's why; and there was no man to open the book and the Lion of Judah, the root of David, a stem from Jesse, the branch. What is he talking about? A family tree; it's talking about a family tree where He is the root and the branch. He is the very fruit in the last days coming forth in the life of His children. He is the root and offspring.

This God who was before David, in David and after David. God was going to build a house and He was going to come as David's son. He was going to come through that lineage. And that's why all those Gentile women were coming in. Showing in the last days the Gentiles would trust in Him. He took a people out of the Gentiles for His name's sake. A Gentile Bride in the end who will bring forth this mystery; an original people, friends. They could talk the language. They could display their pedigree. They could stand the test. They have the originality. May you strive for it this morning?

Let us bow our heads for prayer. Just like Israel was called with a special calling; and all the laws that were given to them were connected to them, knowing their genealogy. Because when it comes to wills, the knowledge of your descent is most important.

And in the last days, the last will and testament of Jesus Christ is opened, this Seven Seal book, and the inheritance is being distributed and only the true heirs of promise are going to come in and possess that inheritance. And in this hour of dispute when Satan is saying, "You are not that person." When Satan is trying to hold you in amnesia, He said, "You shall know as you were known. In that day you will know I in you and you in Me."

I trust that since this book is opened and this inheritance is revealed - and we are living where we see needs in our lives, in our midst daily that we need to have that inheritance to meet that need, that God will give that to you. We'll strive for it. We will want to come right back to that very place, that very stream where our fathers were born in. We want to go right back to that very birthplace.

That ability to navigate and find back that place is locked up in your DNA. All the genetic information of your specie: what it is, where you come from, is recorded in there. That's not strange.

Natural scientists have found that and taken the natural man into those places. What about spiritual scientists, can't we take the church in those places? Science has taken man further in the five senses than the ministers have taken the church in their souls. Are you afraid to fly in those places? Or do you long to fly in those places?

Lord Jesus, the manner in which you spoke to us today has challenged us, Lord. You spoke to us in a very challenging manner. Because we have heard these things down through the years time and time and time again. But repetition is good because it puts us in remembrance and it may cause us to examine ourselves and see if the things that we have been hearing, we have been applying them in our lives; that we can determine what kind of progress we have been making. Whether we are stagnated, failing to apply the Word, mixing it with faith, or whether we are just like the moths around the light, rejoicing in the light but not walking in the light.

The light was sent for us to walk in, Lord, not just to rejoice in. You said, "Walk in the light while you have the light because the night cometh when no man can work." Gracious God, may we didn't realize the purpose for which the light was given. And may we use wisely and beneficially the light which you have provided, which you have shed forth upon us, that it might cause us to advance and be brought to the spot where the church can stand in that original condition. It is going to come to that time, Father. You are working it to that very spot. That's your goal, your objective. And you are persistent to achieve that goal.

God, as this thing strike our hearts today, as we examine some of it, may we take it into consideration. You brought us into a time of prayer. Prayer was part of the virtue of that life. The consciousness with which they prayed, reflected their revelation of their position and what you made them. It released the faith that was in their hearts. Faith got its utterance through prayer, that they were able to wrought great things; they wrote a great book of Acts because they knew they had this equipment locked up in them, Lord. You taught them that no man could add to a seed. Everything is in the seed.

Oh God, as You begin to tear away the environment and change it back to its original condition around us, may the places where

we are hybridized, where we are weakened and diluted, God we begin to see new strength coming back. Help us to catch these things in such a way that we hold the focus of it that it would not leave us. Write it in our hearts, Lord, for you did say, you would write Your laws in our hearts and our minds that we could meditate upon it day and night.

We delight ourselves after this law of the inward man, knowing we are built to possess this law. You designed us like you gave the bird a law to fly and the fish a law to swim. Yet you put a navigational ability in the bird, not just to fly but to find its way through storms, through darkness; find its way back to its destination, back to its origin.

To make a round trip, God, we are making a round trip all the way back to Eden, where we started in the beginning. Help us, Lord. Help us to discover, to grasp, to develop and work with what you have given to us. Keep us under the influence of the Word that can cultivate us, that could shine light into the places to move us deeper into this. That we could see the progress, we could see the change, we could see the transformation in our lives. And we could know by experience that this is a reality, Lord. May You grant it, Father. Bless each and everyone that is here today.

No doubt many might have been shaken, Lord, but that is what storms do. They shake the tree. But in that shaking, it causes its roots to go down a little deeper, to become more firmly rooted and established, so it will not just be on the surface. I trust, Lord, the shaking has done that; not to unchristianize us but to further establish us, Lord, settle us and ground us.

Help us to keep Your Word in remembrance. May as we leave this place and the service today, we don't forget, Lord. In our quiet times, bring it back to our remembrance. Teach us further on these things. This is the age when science has proclaimed that they have broken into a new day. They have unlocked the secrets of heredity. They have decoded the genetic script; the book of our lives, the blue print for life, that these mysteries are no longer sealed up to them. It is opened.

Now they are seeing a man without sickness, a man without defective genes. The scientists believe they can bring the human body to that spot. God, what it ought to do to ministers like us,

that have a message. We have a mystery of the stature of a perfect man. We have a mystery of the blue print of life.

We have the mystery of the Seven Seals and the Seven Thunders, to show to us how to bring a church back to immortality, back to eternal youth, Lord. Because that is what the rapture is. These divinely revealed mystery truths would literally turn the hearts of the children back to the faith of the fathers. It will show us how to prepare for faith to be changed - great translation faith.

God, help us to realize what You have put in our hands that we can know how to work with these things, Father. May we not just walk in the laziness and the slothfulness of a religious mind. But, may we be quickened and raised up to enter into the supernatural mind of Jesus Christ, where the mind that was in Christ could be in us. May you grant it, Lord?

When we leave this place, may Your presence go with us? Keep Your people, Lord, in Your presence. Keep Your hedge around them. Keep them away from the evil. Veil them with the veil of the Holy Spirit. The revelry and the drunkenness and the immorality, the demon powers that are loosed upon the nation, God may we shut the door and stay away from that filth, Father. May we find the pleasures that are at Your right hand; find the joy unspeakable and full of glory that the Holy Spirit gives to the redeemed.

You called us out of Babylon and You separated us, Lord. May we not be like Lot's wife, looking back into that filth, but may we be glad we are called out and separated from that thing. Have Your blessed way. We give You thanks and praise. Be with us for the remaining part of the day. We love You and we appreciate You, Father. We thank You for Your goodness; in the name of Jesus Christ, amen and amen.

I think Brother Steve - do you have that thing set? What time - do you have a time? Just come and make a quick announcement here again. What time? Brother Rawle....I think they have something arranged. You know, we have the saints from Tobago over here as well. And, you know, we are not part of this thing that is going on here in the country.

And normally we get up here and have a good time because through the hi-ways we could by-pass all of that and come here. And I think we have a little something planned for you to spend

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the next couple days up here, a little time of fellowship or whatever it is. Have your seats. They will talk to you by God's grace. God Bless You. (Brother Rawle speaks.)