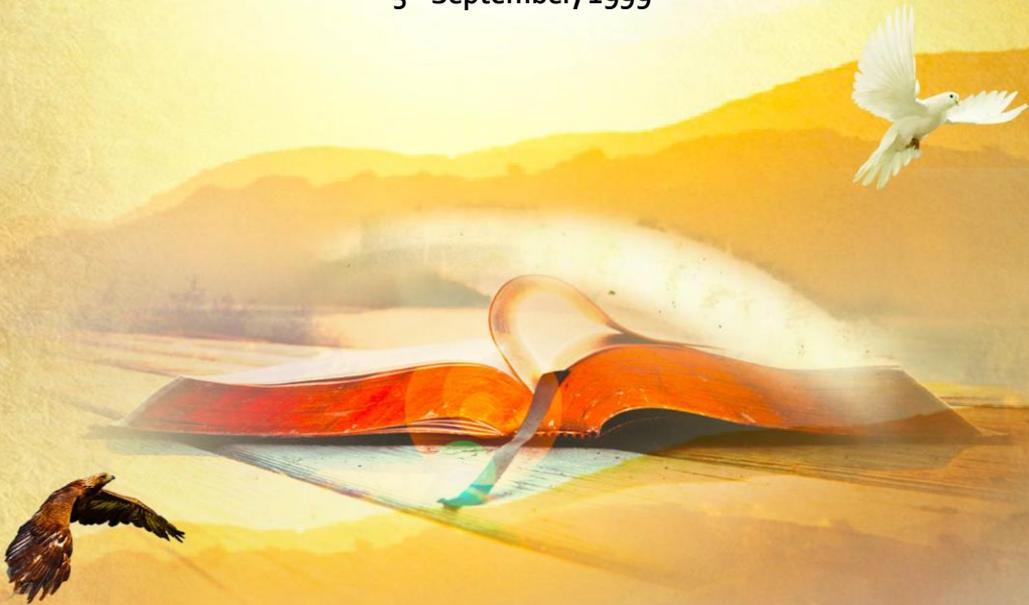

Third Exodus Assembly

The Capping Of The Pyramid

*From The Earthly House To The Father's House In
The Feast Of Tabernacles*

5th September, 1999



Vin A. Dayal

Golden wheat stalks in the foreground, partially obscuring the bottom of the page.

THE CAPPING OF THE PYRAMID

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The Feast Of Tabernacles*

5th September, 1999

TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

That's the thing we as believers (we've been called out of Babylon) have to receive before we go in the Rapture. The Pyramid being capped is the going away to the Rapture. The Glory filling the Church is the fullness that is going to come for the redemption of the purchased possession. When you receive the New Birth, you have received an earnest of your inheritance, a down payment, waiting for the full, complete redemption.

Whether they capped that pyramid or not, that's the message, that's the Hour, that's the Scripture, that's the promise. That Head that came in 1963 with that Cloud, it wasn't a head and body it was showing; It was a Head. It was coming upon a Body. That invisible union was the Head and the Body to unite and become one. "And the Bride as She nears that Headstone is to become that Super Church." So much so far. [Page 41]

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TRINIDAD

SUNDAY 5TH SEPTEMBER, 1999

BRO. VIN A. DAYAL

Amen. Let's bow our heads and close our eyes as we look to Him in prayer. We're so thankful to have this great grace extended unto us. We do not have to do it by our own selves or trust in our own ability. This great Pillar of Fire, great Angel of the Covenant, this Seventh Dove will lead us into this great promise. How thankful we are today to be gathered in His Presence. It feels like those who were shut up in that ark with that prophet who was being taken above the judgment to come back in the new earth. At evening time the Bible says that dove had an olive leaf in its mouth. May these things be something that can take away the fears and the doubts; something that could give peace and assurance; something that would prepare a people to enter in a new world. We're so thankful for that today.

Father, we bow our hearts in Your great, mighty Presence; thankful, dear God, for this blessed opportunity. As we sing this blessed, old song that You gave to us many years ago to let us know, dear God, we wouldn't have to travel this road alone. The next message coming forth was *Dove Leading Eagle* [1988-1009 -Ed.]; the great Pillar of Fire to lead the Church. That same One that was in the first exodus, that was in the second exodus, has come back in the third exodus to lead Your children, Father.

We are so thankful for that today, as we look around and see death, destruction, decay, this world passing away, no hope in this world, Father. But You've come

with a Message, a redemption Message of grace on the wings of that Seventh Dove, (hallelujah!) Lord, showing us, dear God, that great Eternal Land to which we are journeying.

We are so thankful for that today, Father, to know that You have already provided for us. Our heart's desire is to walk in obedience, to be in sincerity, oh God. David said that our heart is fixed and our soul followeth hard after Thee. Lead us and direct our paths, Lord. May it be so real to every heart, Lord, that we could follow with great confidence this great Leader of Eternal Life, the One that Moses followed, Lord, even willing to bear the reproach, forsaking the treasures of Egypt.

Oh God, Father, there he was fourteen hundred years after, still following this great One, standing there on Mount Transfiguration. Hallelujah! That is our desire today, Father, when we see this world is again falling apart, this Light breaking between mortal and immortality. Lord, open up Lord, a bright, new, shining day for us, hearing the Voice saying, "Peace. Shalom."

Oh, our hearts are thrilled, Father. Oh, we are being caught out, escaping the corruption of this world, knowing, dear God, You have chosen us in Christ. The Book is opened and we are seeing as the Light shines, Father, that you've chosen us since before the foundation of the world. You predestinated us by grace to this great adoption, this great placing. Our hearts rejoice, Father, filled with thanksgiving and praise.

We pray Lord, that those who lack this hope, lack the strength Lord, to separate from this dying world, Father, would tie to this great Absolute, would receive this Kingdom that cannot be removed. May Light illuminate them today. May the darkness be scattered away from them, Lord. May, oh God, with all the strength within them, they lay a hold of this great hope. Bring it near and bring it close to them, Father. Make it so plain.

Lord, God, like Ruth said, "Where thou goest will I go. Your people shall be my people. Your God shall be

my God. Where you die will I die, and where you are buried, will I be buried.” She got a hold of a reality. She was perseverant. No obstacles could keep her back. Father, we see the results of that great decision, how she came into this great economy of Boaz; how she, Lord God, found that place of rest, (hallelujah!) how she came into this great union, oh God, how she became joint heirs at the end of harvest.

So let it be, Father, for these that would receive courage and strength to make this clean-cut decision today. Like Rebekah, she said, “I will go.” The very same beast that she watered, packed her to meet that unseen bridegroom, (hallelujah!) he who was heir of all things.

Oh God, You put these Things at evening time, at harvest time, shadows, oh God, to which we are the substance; knowing Lord, we're in the Hour when there's no more shadow because now is the time of the substance. Now is the time of the eternal Things, oh God. All these temporal things, all these shadows will fade away. And oh God, we who were in that first birth, being raised up to this great Eternal Order, Lord, to see, Father, that all these Things, Lord, were reflections to us. Make it real, and may it bring such a rapturing faith and rapturing grace, knowing it was designed and intended by You to bring that to our hearts in this Hour.

He said, “These Divinely Revealed Mystery Truths will literally turn the hearts of the Children back to the faith of the Fathers.” It will show us how to prepare for great translation faith. We know It was promised to do that and will do just that, Father. So let the great Holy Spirit make it real in every heart. We will not fail to praise You and give You thanks.

Lead and direct us now in all that is to be said and done, and may it be pleasing, may it be acceptable in Your sight. May it be to Your honor and to Your Glory.

How we thank You and praise You. In the precious, wonderful Name of Jesus Christ our Lord. Amen.

God richly bless you, this morning. We're certainly happy to be in His house, (amen?) to come and honor His resurrection and to worship Him in Spirit, and to sing praises unto Him, and give honor and glory unto Him Who is so great, and mighty, and worthy of all these things. He Who we live by and move and have our being; He Who without which we can do nothing (amen); but through Him, we can do all things.

May your heart be encouraged today, to know that this great grace in this dark Hour has come to us at evening time; this great Light that opened up a way for us that we can link back up with the great Eternal. What a joy that should be to everyone who is seeing this world falling apart and knowing that everything that's not eternal will fall apart with it. But Something has come to us in this Hour to lift us above these things; truly to open our eyes and make us know as we were known.

I would like to invite your attention to this great Book of Zechariah. God remembered this great prophet in the hour of restoration, who was raised up to give hope and encouragement to a people in the midst of great obstacles, that their work was going to be completed until the very King was in the midst of them.

You know Zechariah has fourteen chapters, and his visions from the time he began to give promise and hope from the first chapter; and in the fourteenth chapter, he ends sitting there, in the City of the great King being worshipped in the Feast of Tabernacles. All nations were gathered to Jerusalem. The King was in the midst of the City. He was in this great, glorified Tabernacle, and His Bride in the same kind of Tabernacle that He had, and they were keeping this great Feast.

I would like to read out of Chapter 4; the Coming of the great Headstone, the great Thing that was coming to bring the building to completion. And with the

coming of the Headstone, every mountain had to be removed. Every obstacle had to move back because the Headstone was coming to cap the Pyramid.

I would just like to—we read in It recently, but just to speak a few words this morning, not so much to preach but to speak to you as a Pastor to a church in the midst of great things that are happening in the local Assembly.

I would like to read out of verse 6. In the fifth vision, it was where he saw the candlestick, and the olive trees, and the coming of the Headstone, and it was a mighty vision. But we'll just take from verse 6:

⁶Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, (and remember that this morning...in this Hour) nor by power, but by my spirit, saith the LORD of hosts.

⁷Who art thou, O great mountain? (looking at the obstacles, looking at the hindrances to the faith and to the revealed will of God) before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

How the devil didn't want to see that Headstone come, and how he tried to fight it, but the prophecy from Zechariah, giving great hope and encouragement in the midst of adversity, saying, "You don't have to struggle. You don't have to worry if your strength is insufficient. You don't have to fall apart under all the trials and give up and get flusterated. "It's not by might. It's not by power, but by My Spirit," saith the Lord. "The Headstone will come forth! Let this mountain become a plain!"

Wouldn't you like God to say that to you in the midst of trying to build up your temple? Wouldn't you like God to have that in the midst of all—brother, the enemy

is encamped round about you but in this you can be confident: “The Lord is my strength; He’s my song; He has become my salvation. Though a host be encamped round about me, in this I should be confident.” Amen. Look at the time, look at the conditions, but look at the Word of God in the midst of it.

When you know God is purposed and determined to finish His work that He started, because He’s the Author and the Finisher, then you can be confident that God Who began the good work in you will perform it. If He laid that foundation in your soul (amen) with the Truth, if He laid that Revelation of Jesus Christ and built you upon the Rock (amen!), then He will finish that work. Amen! He will finish His work in your life. He will not leave you halfway. Amen.

⁸Moreover the word of the LORD came unto me, saying,

⁹The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

¹⁰For who hath despised the day of small things?

This great, mighty God will hide Himself in humility. He will reveal Himself in simplicity and the wise will stumble over it. The educated of this world will miss it by a million miles (amen) but we who have the Mind of Christ (amen), we who know the kind of Day that we are living in, brother, you could see little things (amen, hallelujah!) that God can hide Himself in to anoint your faith.

You might see a man busting up your wall (amen); you might see a sister in the house of God getting a little dream or something (amen), but you will know the greatest thing that ever happened since creation is about to happen. That is right!

He had some dreams in his church. He saw a man busting up his wall, but the greatest thing that all

creation waited for he was going to meet Seven Angels that were going to open this Book (amen) that he could have faith to believe that that was God. He came back and preached, *God In Simplicity Revealed In Humility.* [God Hiding Himself In Simplicity, Then Revealing Himself In The Same 1963-0317m -Ed.]

He said, "You would think that this might be happening in the Vatican." But here it is, in a place where they built the church on a lily pond.

The critics said, "It will become a garage in three months' time."

He said, "God planted it and God watered it."

And here was the Lily of the Valley coming forth. Amen! People from all over the world came to that place: Jeffersonville, Eighth and Penn Street. People sat there for months sometimes in hotel rooms. People left their homes and traveled fifteen hundred miles on sleet (wet roads with ice), and everything else to come to hear a service for two hours. People saved up their money (amen) and sold their places, and came and took up work as gas station attendants to be in the services.

Why? What it was? He said, "What is the attraction in Jeffersonville? What is the attraction on the mountain? Why are all these people from all over the world and all over the State gathered here? What is happening?" He said, "Prophecy is becoming history." He knew what it was. He was identifying to them, "This day is this Scripture fulfilled." He wasn't guessing. He knew it was the Bible. He knew it was God. Amen. That little church knew that God was among them (amen?) – the Day of small things.

He said, "Here, at this Hour, the end of the Seventh Decade, is going to be a Day of small things when the wisdom of man, man's intellect, it gets so big until they could explain away God and say the creation started with a Big Bang; talk about the Neanderthal man who came from some caveman raised up; talk about some

bone they found that's millions and billions of years old." Amen. God will come in a humble Kentuckian and rip the Seals off the Book and brother, open up a Mystery that man could speak and create; bring a Super Race on the earth again.

When they were looking for life on the moon and Mars and everything else, knowing that this is a dying planet, man will change dimensions and find millions. Amen. Science will never believe it. They'll keep sending their messages: "Is there anybody out there? We are Earth. We are a friendly civilization, searching for extraterrestrial life." Amen. But we know theophanies are here this morning. Angelic beings are here this morning. Melchisedec is here this morning, (hallelujah!) and we have Eternal Life. We are linked up with those beings this morning, right here. Like Elisha said, "Lord, open the boy's eyes!" Amen.

Science – we've gone beyond that. Amen. We've come to a greater science than what they can even know. Hallelujah! Don't despise the Day of small things.

...for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; (which are seven eyes) they are the eyes of the LORD, (those seven are the Eyes of the Lord) which run to and fro through the whole earth.

My! The Headstone came back – Seven Eyes. Glory!

Let's turn to Haggai 2. I want to tie these two together so you can understand my last three messages here on *Enoch's Sign In Egypt* [1999-0815 -Ed.], and *Enoch's Seven Steps To The King's Chamber* [1999-0822 -Ed.], and *The Mystery Of The Feast Of Tabernacles* [1999-0829 -Ed.], and show you what it is.

Haggai 2, verse 1:

1 In the seventh month, in the one and twentieth day of the month, ...

And you know what that is. The seventh month was the great month in Israel. The seventh month was the greatest of the months because they had three great feasts. And the greatest feast, the feast of tabernacles was there, and that was the time when the sanctuary was cleansed also (the day of atonement) because the feast of trumpets was to gather the people for the atonement, to recognize the atonement and for the changing of dwelling places.

The first day of the seventh month was the feast of trumpets, the tenth of the seventh month was the day of atonement, and the fifteenth to the twenty-first day was the feast of tabernacles. So this prophecy was coming forth in the last great day of the feast. That was the day it was given to him to speak it, and he was speaking it.

...came the word of the LORD by the prophet Haggai, saying, ...

And he goes on speaking to Zerubbabel, talking about the Glory, about the house, who had seen the house in its first Glory, and was telling the people to encourage them also like Zechariah, to be strong and work; and all the people, let your hands be strong, in verse 4; and then in verse 5, God was telling them that His Spirit was with them and they shouldn't fear.

And verse 6:

6For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

And we are in the shaking time.

7And I will shake all nations, ...

Because in Hebrews 12, Paul quotes that Scripture. You search your message *The World Is Again Falling Apart* [1963-1127 -Ed.], *The World Is Falling Apart* [1963-1115 -Ed.], and *The Falling Apart Of The World* [1962-1216 -Ed.]. Three times the Prophet preached it. Every

time he took Hebrews 12. That's this thing that is happening. We're in the shaking time.

When that rock was thrown up in the air, judgment started. When this Message was rejected, the Gentile world was doomed; it was gone; it was finished. God will burn the earth after this Elijah; we know that. So, we're in that time. Birth pains: the earth – Woe, woe, woe. Two woes have already passed. See? The earth is in birth pains to bring forth a new world for the millennium.

So this is what Haggai was seeing and was speaking of. And while all of that was happening, look when this promise comes.

And I will shake all nations, and the desire of all nations shall come:

He's tying the Coming of the Lord to that time. You watch Revelation 10, it is between the Sixth and Seventh Trumpets. Six Trumpets break up the earth. That is, "Woe, woe." One-third part of the earth is smitten; one-third part of the sea is smitten; one-third part of the rivers is smitten. It's all torn up; it's broken up. Under the Seventh Trumpet, the kingdom of this world becomes the Kingdom of our Lord and His Christ. But the Coming of the Lord with the Title Deed is between that time. That's why we have this Message.

They were talking about ecological crisis, the ozone hole. They said, "Right now it's bigger than the whole of Europe, over the Antarctic." They said, "Hopefully in the year 2050 we will enter back into the safe period and it will repair itself." Do you believe them? [Congregation says, "No." -Ed.] A bunch of liars; they already destroyed the thing. There is no way it could come back. Man can't repair it.

It comes like you try to reform a man, some old sinner. He needs a baptism of Fire is what he needs. And that's what the earth needs too, a baptism of Fire.

... and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

⁸ The silver is mine, and the gold is mine, saith the LORD of hosts.

⁹ The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

While the rest of the world is talking about peace, peace, then sudden destruction; in this place, I will give peace. So notice in the last great day of the feast, the feast of tabernacles, the house is to be filled with Glory – a prophecy coming forth.

Now, one more Scripture and that, we'll take Malachi. He saw such a decline even among the restored people. Malachi...we'll take one verse there. That should be enough. Verse 1.

¹ Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

May the Lord bless the reading of His Word. You may have your seat.

So, here are three prophets in the restoration and they are all speaking of the same thing: Zechariah is speaking about the Headstone coming to complete the building that was being built and which had come to a standstill for about fourteen...fifteen years (somewhere around there), and God raised up Zechariah and Haggai to prophesy to these people. Haggai, his message was rebuking those people who were kind of becoming settled down, and Zechariah's message was giving them encouragement to rise up and persevere in spite of their obstacles; that the work was going to be completed.

So, as we look at these prophecies, one is speaking of the Headstone that is going to come, one is speaking about the house going to be filled with Glory, and one is telling us that the Lord, Who Himself is that Glory and the Headstone, will come suddenly to the Temple.

The Glory of Solomon's Temple, as we had last Sunday, came in the feast of tabernacles. Then, we also see a prophecy of this Glory coming to the latter house, tied to the feast of tabernacles also. And then we took a Scripture last week, and maybe I could read It just to refresh your mind here.

Let's look at John 7. A very powerful Scripture It was. John 7 and verses 1 and 2 tell us... and you watch how these things are put in the Bible:

¹ After these things Jesus walked in Galilee: for he would not walk in Judea, because the Jews sought to kill him.

² Now the Jew's feast of tabernacles was at hand.

And then Jesus' brothers asked Him if He was going to the Feast and He told them, "No." He wasn't going up.

And then verse 6:

⁶ Then Jesus said unto them, My time is not yet come: but your time is always ready.

⁷ The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

⁸ Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet fully come.

Verse 10. In verse 9 He abode still in Galilee. Verse 10:

¹⁰ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

¹¹ Then the Jews sought him at the feast, and said, Where is he?

Verse 14:

¹⁴ Now about the midst of the feast Jesus went up into the temple, and taught.

¹⁵ And the Jews marvelled, saying, How knoweth this man letters, having never learned?

¹⁶ Jesus answered them, and said, My doctrine is not mine, but his that sent me.

So here He was opening up a doctrine. He was baffling all these great Sadducees and Pharisees, all these great learned people in the Seventh Feast. Get the picture – the Son of Man coming in secret; the secret, mystery Coming of Christ, under that Seventh Feast.

Nobody knew He was there; He came in secret. And they were wondering, “Where is He? We heard He’s coming. We thought He would be coming.” But it wasn’t an opened Coming; it was a Secret Coming. And with that Coming, He began to open up doctrine that, brother, they had never known or that had never been taught. And then we find verse 21.

²¹ Jesus answered and said unto them, I have done one work, and ye all marvel.

²² Moses therefore gave unto you circumcision;

A type of the baptism of the Holy Spirit. You know that.

(not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

²³ If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

So, here was the Son of Man Who was coming in secret in this Seventh Feast making a man entirely whole on the Seventh Day, make him every whit whole

like He's making us under the Seventh Feast, under the Seventh Seal, with this Secret Coming, with this great doctrine that He has opened up, that none of the world can put together.

They can't understand Serpent Seed. They can't understand Marriage and Divorce. They can't understand the Rapture. They can't understand the evidence of the Holy Spirit, all these Things that are the absolute, infallible Truth of Almighty God, the hidden Truths of redemption that were sealed in the Book.

And verse 37 tells you,

³⁷In the last day, that great day of the feast,

Like when Haggai gave that prophecy.

Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹(But this spake he of the Spirit, ...

See, if you don't understand the feast of tabernacles and what they did to carry out that feast, you wouldn't understand what Jesus was saying, and why He was saying what he was saying at the time He was saying it. The Bible says it was the last great day of the Feast and He said that.

Because the last great day of the feast the priest would take a golden vessel and he would go down to the water gate. He would go down to the pool of Siloam and he would take that water out from there and he would bring it back to the altar, and he would pour out that water mingled with wine, and it would go down through pipes and it would flow all the way back out. And that was a sacred ceremony because it was the time that while they would recite their prayer asking the Lord to bless them and give them an abundance of rain.

Because what had happened was, the feast of tabernacles was also the feast of ingathering, when the

people would gather all their crops. That's why it was a rejoicing. It was the joy of the harvest. They had labored, now they were entering into rest after they had labored. They had sown in tears; now they were reaping in joy. And after the harvest was ended, then they came and they went into the feast of tabernacles; but there was an opening of the Book. Amen. And so, we find out that these people—you know, all these great things were happening at that time. It was also a year of release. I'll read it for you just now, but just to show you.

So while they were doing that, the agricultural year had finished, so now they had to start to go and sow the land again. So, they were praying once more, asking God to give them a great, bountiful crop, to give them the former and latter rain.

Remember, in Deuteronomy when God called the people out of Egypt, He said, "I'll give you rain in abundance. You'll go into a land that you won't have to irrigate." They were in Egypt, and in Egypt, they had to irrigate the land because the only source of water was the Nile river, and they had to cut canals and things to get the water to make the land fertile. But God is saying, "I'm taking you to a land that drinketh in the rain. My eyes are on that land." Find it in Deuteronomy 10 or 11, somewhere there – Deuteronomy 11.

And He was telling them "If ever you go against Me to other gods, I'll make your heaven brass. I'll make your ground iron." Well, you find in the time of Ahab and Jezebel, when church and State came together, what happened? They went into idolatry...into pagan, Jezebel religion. And what was the judgment? God shut the heaven and He withheld the rain.

And what was the blessing? Elijah brought the rain back (a type of the Holy Spirit) after the sacrifice was made and accepted a type of Pentecost, the rain coming back; the sacrifice, a type of Calvary making a way for Pentecost for the blessing to come back, removing the curse that Ahab, a king, had brought on his kingdom.

Now I'm just kind of highballing that because I taught that over and over in the church here; messages like *The King's Favour Is As A Cloud Of Latter Rain* [1996-0204 Pt.1/1996-0207 Pt.2 -Ed.] and those things; *Rain In Due Season* [1994-0807 -Ed.], all of those messages; you remember that.

So, this feast of tabernacles, this is what I'm explaining. They are saying to God now, "Lord, You gave us a great crop. We are happy. We are rejoicing. Oh my! We are keeping the feast with joy. We are celebrating our prosperity and the bountiful way You have dealt with us. Our barns are full. The sower is overtaking the reaper. You said You'll make us the lender and not the borrower. You said You'll make us the head and not the tail, and here we are. You have kept Your promise, Lord. We'll ever be faithful to You." Oh, they were having a great time.

And so, when they were having this feast, this last day of this feast now, while that man was pouring that water out, which was a thing he wasn't supposed to do; those temple guards would arrest you right away for being irreverent, so to speak and disrupt a whole service, especially in something sacred. But Jesus cried with a loud Voice, like if He was a renegade almost, to the Feast. And while the priest was pouring that water, He said, "If any man thirsts," (amen) He said, "let him come unto Me and drink!"

He was the Tabernacle. He had the Living Water. Everything they had in type, He was the Antitype. He was the Substance standing there. He was going to bring the Rain. He was speaking of a Rain that was coming, a Water that is to be poured out, which is the baptism of the Holy Spirit, because It says, "This spake He of the Holy Ghost which was not yet given." When the Wine came, they were drunk with that new Wine. Peter said, "These aren't drunk with that old wine they sell in the shops, as you suppose. No! This

stimulation comes from a different type of intoxication.”

But my point there is to show you it was in the Feast of Tabernacles that He spoke of the Glory, the Holy Spirit coming out, coming to the believer. Haggai spoke of it in the feast of tabernacles. In the time of Solomon when they built the temple at the end of seven years, the son of David, in the Davidic Covenant, built... Are you getting me?

I'm taking for a thought this morning, **“THE CAPPING OF THE PYRAMID”** and for a subject, **“From The Earthly House To The Father's House In The Feast of Tabernacles”**.

Now, listen to my thoughts, okay. I say that but that's a million words inside of there: *From the Earthly House to the Father's House in the Feast of Tabernacles* – changing dwelling places; putting off the earthly, the terrestrial, at evening time, fixing to enter into the Heavenly, the Father's House. In my Father's House are many Mansions. This great Leadership is taking us to that Place. This great journey, this great climb, coming to the King's Chamber.

That's what I'm talking about, the capping of the pyramid, which is what they want to do in Egypt. They found this headstone (you know, we have been talking about it) and now they want to do that after five thousand years. The oldest thing on the planet for many civilizations is the pyramid, the great pyramid that Enoch built. And now, for the year 2000, they are going to cap it because they know it had never been capped. They don't know what it is, but we know what it is; it was the second Bible. And because we know what it is, we know what it meant.

Just like the first Bible, mathematicians go in Here and take out the mathematics. Scientists go in There and take out the science. Archaeologists go and take out the different things. Historians go and take out the history. Theologians go and take out the things to build

their own organization because this Bible, you can go in and take anything out of It and construct anything.

They constructed over nine hundred denominations just taking what they want out of the Book and leaving what they want. You have people writing all kinds of theories and everything out of the very Book, using the material as the foundation for their teaching. But the Book has one Principal Theme. The Book has a revelation, one goal, and one purpose. The Book is redemption. The zodiac is redemption. The pyramid is redemption. Do you get that? Because it's a plan of redemption; which the Bible God wrote is redemption, and Christ is the Principal Theme. Amen?

I'm going to take my time. I want to talk to you. So, if I go preaching, I'll be going places I don't want to go. If I talk to you, then I can stop, and even though I don't look like I am in continuity, I can say the things I want to say.

So I read those Scriptures there to sort of refresh your memory because something happened last week. Last week I was preaching on *The Mystery Of The Feast Of Tabernacles*. It is something that always intrigued me. And some years ago I spoke on the three Feasts in the seventh month and *Passover, Pentecost And Tabernacles* [1996-0804 -Ed.], some messages there, trying to break into something that I was seeing, and which the Holy Spirit seemed to come back around in this season and made it even plainer at this time. And when we started this great inspiration here, back in May, and now it's May, June, July, August, now we're in September, in the fifth month here of these things happening in the Assembly, and we are still in those Books. It is strange how God does things.

This morning just taking these Scriptures here, I'm trying to take it to show you the perfection of the inspiration bringing those messages from that pyramid to the Feast of Tabernacles, because Zechariah is prophesying about the coming of the Headstone to cap

the thing, cap this great pyramid, cap this great building.

We took that and we showed how a headstone has angles, four sides, and the building, to get a headstone on it, the building has to be built up to a spot where the headstone could fit and the whole thing be complete. So the headstone must be in like manner of the very building that is being built for there to be continuity and for it to be joined perfectly.

And so, God was speaking forth His Mystery and He had a certain geometrical figure in mind, He had a certain type of building in mind, and it was a Pyramid [Blank spot. -Ed.] And we took that in Job, we took that in Ephesians, and we took that in the different Scriptures in the Bible in those last few messages, trying to show how that great, three-corner light—and I was telling you something about the squaring of the circle. It was something that mathematicians (and I am saying this not fully understanding it myself in the sense of mathematics; I'm not a mathematician), but in reading, I realize it was something that mathematicians couldn't figure out how to square a circle. The mind hadn't developed to that level of geometry.

But then when they studied the Pyramid, here they have a building that can't even cast a shadow; it's in the center of the earth, that whether it is Spring, Summer, Autumn or Winter, it's 68 degrees Fahrenheit all year round. Regardless of what is on the outside, inside there, it is sixty-eight degrees Fahrenheit all year round. Whether it has blizzards out there, whether it has heat waves out there, whatever it has out there, it's sixty-eight degrees Fahrenheit all year round. And so, they were able to prove what the temperature of the earth was before we had seasons.

Remember, seasons came after the flood. It was one temperature; all those places like Siberia were tropics. When they went into Siberia, which is covered with ice today, they found palm trees and all kinds of

different things, tropical vegetation, under the ice, and they found those animals even with grass in their mouths, showing they were frozen instantaneously, because something happened that could change the temperature from sixty-eight degrees, all the way to a hundred below zero or how much it was, because the earth was shaken off its axis and went through a nuclear winter.

That is why with all that radiation, Noah didn't want to go out of the Ark. And that is why he had to get revelation to know if it was safe to go out. And that's why when he sent the crow out and the crow didn't come back, he watched, and then he took the dove and sent the dove out.

Now, it wasn't just a bird at random. A dove mates for life. A dove is a trusted bird. So, he knew the nature of the bird he was sending out because its mate was in the ark, it was going to come back regardless because they mate for life, and a dove is a clean bird. And that dove was typing the Holy Spirit because that dove—he sent that dove out to bring something to let him know if life existed out there because everything had died.

And when that dove came back—the first time it came back without anything; the dove couldn't land. Then the second time the dove came back and the Bible said, "And, lo, in her mouth was an olive leaf." A day of small things, not the whole, big olive branch like we see in the drawing. It said, "Lo, in her mouth was an olive leaf."

And Noah, who had a lot of understanding of botany life, because the Bible told us he even planted a vineyard and made wine. He started after the flood, in the new world. He could look at that leaf and know it was an olive leaf, and it was green and fresh. And once he knew it was an olive leaf, it began to bring peace to his heart because olive is good for food; olive is good for medicine; olive is good for olive oil that they used to

anoint priests and kings and light lamps, and so on. It is also a type of the Holy Spirit.

So the dove wasn't just looking for any kind of leaf, it was looking for something to tell him he can live and survive out there. As I said, 'olive' is o-l-i-v-e, which is, 'O live, Noah.' 'O' is eternity, a circle. And that dove was ministering to those who were shut up in the Ark, who had believed the prophet's message. And those who had rejected the prophet's message, the life that they had, left them and the crow was feeding upon all the dead bodies that had life before they rejected the prophet's message.

But when they rejected the prophet's message and the judgment, the sentence was passed, then whatever life they had left them (do you hear how I am saying that? Sure.) and the crow was feeding upon them. The dead bodies that were rotting and decaying while the rain that was poured out was for the salvation of Noah, that great outpouring, that latter rain, raised them above the judgment and brought them back into the new world. Amen!

So, here is God sealing up His Mystery and we are seeing how He hides those Things in His Word. So, when we look at how we've been coming, here in the Assembly, that message on the Feast of Tabernacles last week, it seems like it was kind of strange to go into that message, especially from the first two messages: *Enoch's Sign in Egypt* [1999-0815 -Ed.] and *Enoch's Seven Steps To The King's Chamber* and the objective behind that message was to show you by measurement (because the Pyramid was a Bible), it contained Truth that was sealed up, and in this Day all three Bibles are unsealed. Anyone God unsealed, He unsealed all three because all three are the same. Each one just throws further light on the other one. And when God unsealed it in this Day, then we saw how that Pyramid was a Bible that was sealed up and nobody understood it. They couldn't understand that kind of science. A man can

know that kind of mathematics and that kind of geometry to build that thing, that even after the flood, God did not let it be destroyed in the flood.

When the Bible was opened in the last days, we started to see there is a Pyramid City. We started to see the stature of a perfect man. We started to see the Church like a pyramid. Now if there was a pyramid existing, if there was a pyramid that had a headstone missing, hearing about 'pyramid', you would not have known what to think it is. There is no civilization because those other things are tombs. But that great pyramid was not a tomb, it was a Bible. That was the first one that was built. The rest, they tried to build something like it. I think they didn't know what it was and they put a dead Pharaoh inside of it. They said, "We can't build it today because before we can build it, we must know what it is and we don't know what it is."

By that thing, we know the distance from the sun to the earth. By that thing, we know the size of the earth. Because where it was placed, and they squared that circle; the earth is a sphere. I know the Bible talks about the four corners of the earth too. It confused people; it has four corners and it's square.

But the earth is an attribute of God, a redeemable attribute. The earth is a type of us; 2nd Corinthians 4 tells you that. As God commanded the light to shine out of darkness, Paul, looking back, he was showing that was a type of the New Birth. He even tied that to the believer coming to his New Birth. And as Jesus talked about the regeneration of the earth, Paul is talking about the regeneration of the man because the same laws of redemption for the man were given for the earth!

So, we realize then, that this Pyramid that was put there, somebody had knowledge that was not from this world. Then one of the things we opened up, which is very tremendous (if you are a deep thinker and not just on the surface), from Adam to Methuselah was from the

first man to the time of the flood. Are you getting that? And these two men lived for hundreds of years together. Because Enoch, who was Methuselah's father, lived two hundred and ninety-eight years with Adam. You can calculate that by just reading Genesis 5. And Enoch had Methuselah when he was sixty-five years old. So you minus sixty-five from two hundred and ninety-eight and you know how many years Methuselah lived before Adam died. Adam died at nine hundred and thirty years. And when Noah went into the Ark, he went into the Ark the same year Methuselah died, because Methuselah means, *'when he is dead the flood is going to be sent'*. So, they had revelation.

I was pondering something last night. Cain, if you read Genesis 4, all Cain's children have similar names to those in Adam's genealogy. When Cain built the first city, he called it after his son, Enoch. These were people... This was the beginning of a Science civilization. This was the beginning of building a city. Now don't be naïve. Where does a man get a thought to build a city when there is nothing to look at and see a city?

And he built a city, and after the flood, Nimrod started to build a city again, and he built Babylon, a city, and he became god of that city, and all his subjects were around him. And that city was built on the Euphrates River with the river flowing out from the throne. And in that city, they wanted to link earth and Heaven together. It was an impersonation of the Heavenly Jerusalem.

So what does it tell us? Satan knew the Mysteries of God. Satan knew of this New Jerusalem. That is why he said, "I will be like God. I will be worshipped like God." And all these years he tried to build a city, and Babylon is a perversion because Satan cannot create anything! So then, Cain couldn't come out and create a city and put it there, he had to get 'city thoughts' from

somewhere. He got it from the same place from where Nimrod got it.

But we find when Enoch built, Enoch built a pyramid. And we find that the New Jerusalem is a Pyramid City. When Cain built that one with his false Enoch, then Enoch had to be a great man in the plan of God because he was raptured. This man changed dimensions without seeing death. This man held a Mystery. This man's Mystery remained a Mystery until this Day that nobody can decipher that Mystery. And the people who are the anti-type of Enoch are the people who are understanding that Mystery because they themselves are that Mystery.

There is something about your life more than where you went to school. There is more about your life, more than the family you were born in and the place you work in. There is something in your life more than that. There are things about your life that God had before the foundation of the world when He starts to talk about when the morning stars sang together; when the Sons of God shouted for joy. There are things about your life way back there where you were chosen in Christ and predestinated unto the adoption. There are things way back there where God foresaw you, foreknew you, where you existed eternally and you were always part of Him.

When God let out the Mystery in putting Adam to sleep and taking Eve out in the Garden of Eden, showing that one day the Bride will begin to come forth. When the Second Adam comes and dies, there is a Bride to be taken out of Him!

But we are now beginning to know as we were known. That is why the Bible says, "You shall know as you were known." Your amnesia will leave you. You are alienated, that will leave you. And when the Mind of Christ comes in, when the Inside Teacher, the Holy Ghost comes in, He will begin to lead you; He will begin to guide you; He will begin to teach you until you have

a perfect faith in knowing who you are and your position in the economy of God!

Until a man who came back there, he drew a Pyramid and showed the Mystery of his life. He had come from flesh to Word. He drew the Word Image. He revealed the New Birth. He revealed how you will grow up to your placing. He revealed where the Cloud overshadowed you: "This is My beloved son." Then he started to reveal Pyramid City – Future Home.

When we came to these Books, I wasn't fully understanding what was happening in the beginning. I felt it was going to be a little inspiration to bless the people, bring a little more consecration, bring a little more dedication, taking sides against yourself, considering your ways, and these things. Then we struck something. When we struck that message on *Melchisedec's Bread And Wine* [1999-0714 -Ed.], *Supping With Melchisedec At Evening Time* [1999-0718 -Ed.], *The Substance And The Shadow* [1999-0728 -Ed.], *Two Orders Of Life* [1999-0811 -Ed.], I knew something; it was beyond what we thought.

I told Bro. Sammy and a couple of brothers, that what is happening is far beyond... I think I said it in the pulpit too. I said it is far beyond what we think. This Jerusalem we are talking about is not just some little something. It was something the Holy Spirit struck.

Then when you take the messages from there, *Melchisedec's Bread And Wine*, it changed. It went into another octave. All that *Jerusalem, City Of Truth* [1999-0530 Jerusalem, City Of Truth And Holiness -Ed.], *Fortified City* [*The Vision Of A Fortified Jerusalem* 1999-0613 -Ed.], all those different messages on Jerusalem and different things, being rebuilt in troublous times and these things. Then, when it struck that *Melchisedec's Bread And Wine* and I took that saying, if you see the King, you will understand the City, because the King is the Headstone of the City. He is the Builder of the City. He is the Divine Architect of your being.

Did you ever think that your being needed to have an architect? Didn't David say, "You are fearfully and wonderfully made"? In your making, it's not just your hair and your nose and these things. The Bible said, "Which one of you by taking thought can add one cubit to your stature?" He is not just talking about that. "In My Father's House," he said, "I don't want to add," he said, "but to make it plainer, are many kinds of Mansions." But when you go into that Mansion, Moses was a prophet here; he was a prophet There. Elijah was a prophet here; he is a prophet There. He said, "Death only changes your dwelling place. It doesn't change your nature."

So, when you begin to understand this real self of yours, that is the self that you'll have for Eternity, just that it won't be temporal any more, it will be Eternal, Immortal, but you are going to be you. Because think of how Satan messed up people's minds. There are in the world today what you call 'transsexual.' I didn't even understand what that was. That is a cross between a man and a woman. A man doesn't want to be a man anymore, he wants to be a woman. See? Hey, God made him a man but his mind got blown with so much vulgarity and filth, he started to see the next side attractive.

Well, the women who cut their hair and smoke cigarettes and wear pants are not too far from that. They are not taking the operation yet in their body but they've already taken it in their spirit. They've picked up a man spirit already. They are already perverted because they crossed the boundary. They left their own habitation.

Now, that is one of the Mysteries in the Word: You can't leave your habitation, you have to keep your first estate. Otherwise, you become another species. Is that right?

When the Serpent left his domain to go after Adam's wife, he was an animal but he wanted to go over into

the realm of human beings. Brother, he was cursed and became a reptile. Is that right? Eve couldn't even remain co-equal. She was put under headship because she came out and left her boundary. Adam became a fallen man: by the sweat of his brow he had to eat bread. On and on the Bible shows that.

Look at Korah trying to leave his place; The earth swallowed him up. Look at Abraham trying to leave his place to go to Egypt – He started to lie right away. He started to get deformed into another species right away. The longer he stayed there, the worse it would be for him. Do you see what we are talking about?

Look at Elimelech and Naomi and them. When they left their place to go to Moab, what happened? Death started to strike the family. The family was no longer the same. They went out as a family; she came back as an individual. They died down there, no head, anything. Is that right? Don't mess around with that.

You are designed for something, and that is why It is called the Book of Life. There are different kinds of life revealed in the Book. There is temporal life and Eternal Life. There are different orders of human beings. There are different types of relationships that man can live in relation to God.

Think of all those Sadducees and Pharisees going to church, trying to keep the law to the letter and everything else, calling Jesus the devil, Beelzebub, Master Devil and everything else, false prophet. And those who were walking with Him, He started to call them friends, and by virtue of that friendship, He started to reveal Things to them; and then they started to come up into a realm to do what He was doing – *The works that I do shall you do also*. Is that right?

And the church world never got there because they could not recognize who He was, and they had a wrong attitude towards it, and they couldn't come into the kind of relationship. They stayed in bondage under the law, bringing forth children to bondage, until Paul said, "We

are not Hagar, we are Sarah. We are of the free Woman. We are from Heavenly Jerusalem. We are the Children of promise; they are the children of the flesh, in bondage.” That is the type of relationship they had. That still exists today.

Why do you find there are powerless lives? Why do you find that there are lives that are full of tension and pressure and can't relate to God? Why do you find that people have no peace, always on tranquilizers, always on this, nervous, they are going out their minds, everything else, always have to be sedated or something, when He said, “I'll give you peace that passeth all understanding.” Why?

We have to realize it is not just about coming to church. It's something in this Word opening to you, and as It begins to open and reveal Itself to you, you have to start to believe It. You have to start to mix It with faith. You have to start to walk in obedience to It because It has transforming power inside of It. The thing to change you lies in the Word!

Some of you want to receive the Word by just kind of hearing It intellectually and then get disappointed when the trials come and you can't live out faith. And then, when things are hard, you can't lift your hand and praise God, and bow your head and worship God like Job and Abraham, when you are in trials.

Well, if you don't take the Word (the Seed) in, hold It inside of you that you don't get any miscarriage, you don't abort It, you water It, It would begin to come forth from an acorn into a big, strong oak tree. What do you expect? For you to see It come out of your life, you have to get pregated with It.

But if you are afraid to become pregnant with It and you're only using birth control, birth control, birth control, what do you think you are going to live out? All you will live out is your own little good manners and your little morality because that Life is not human; Life is in the Word! But when faith finds its bedding ground,

no circumstances would be considered...when the Seed of promise finds a place to grow inside of you. You have to take It in. You have to hold It. You have to water It.

Didn't he say, "You are God's cultivated field"? Didn't he say, "We are God's husbandmen"? Didn't he say, "I sowed and Apollos watered"? They were planting the Word! They were breaking up the hearts to put the Word in and then water that to bring forth a Church that could write a Book of Acts.

Why is it you believe God for one thing and then going for the operation, take all your medicine, and then you are still frightened, and you are still afraid you are going to die, and then begging God and all kinds of different things? Why do you think you are living that miserable life? Do you know why? You want to get a crop without receiving the seed.

Do you think a woman who has had no intercourse with her husband, but she is vexed and frustrated because she can't bring forth a child for her husband? She has to be a crazy woman.

Do you think a farmer could plant no seed in the field and he is watering all day, he is watering, watering and then gets disappointed? He says, "Every day I watered that thing, and it hasn't borne anything! Don't you see this thing is wrong? Man, I am going to be a businessman; I don't want to be a farmer again. I am done with farming." The thing is, he has to put seed in the field.

And when the Word teaches you how to come into your healing, how to come into deliverance, how to cooperate with God, how to come into your life's blessing, how to come into prosperity, how to come into a fruitful relationship; when the Word starts to teach you how to plant those seeds to bring forth those fruits in you, and you don't want to hold that Seed and water It, how do you expect to bring It forth? You are only showing ignorance by being disappointed: "I can't live

this life. I can't ..." You surely can't live that life because you are not taking in the Word.

The principle is *take in the Word!* And when you are hearing It and you are not understanding It, and you are not interested to know about It, and you are not praying over It, and you are not searching It out, and you are not asking God to open It up to you, do you think you could retain that Word? You can't retain it.

And sometimes God lets you see your own self, how you relate to the Word, to answer your own question: "Why can't you bring forth the Life?" The secret is in the Word. All life starts in seed form; whether it is botany life, animal life, human life, or God's Own Life, it starts in seed form. The Spoken Word is the original Seed. That Word has to be planted! So you have to start to get an attitude to want Seed, to receive Seed, to keep Seed. You have to start to learn how to cultivate Seed. You have to get diligent to water Seed!

Just where I didn't want to go. I wanted to have a talk but I am preaching. Maybe, it might be a preach and talk; who knows? But I felt that was good to put that in there. Don't you think so? You see, it is a simple thing but how do we stumble over it? And then we question the promises of God, and we wonder about It when the simple thing is to receive the Seed and water It. The Seed has the Life. If you plant tomato seed, do you have to worry about it bearing tomatoes? You have to know what life is in your seed. Then you will know what type of crop you are going to get.

This doesn't sound like Baptist seeds to me. Does this sound like Anglican seed or Methodist seeds? Then how come you have a bunch of methodical people; sometimes, some starchy Anglican people still, and they have all these kinds of wild business when they say they are receiving this Seed and believing this Message? How is it It is impossible! If you receive Evening-time Seeds, you will bring forth Evening-time

promises! So it proves that just sitting and hearing It is not really receiving It.

You could hear a lot of stuff. You put on the radio, you hear all kinds of things. You don't bring forth that but you are hearing it. You don't tell people to shut up when they are talking in the office. You are hearing what they are saying too but you are not bringing forth that. You can't just sit down and hear with that kind of hearing. Faith comes by hearing (understanding).

You have to desire It. You have to crave It. You have to want It. You have to seek God for It. You have to find out how to work with It!

What did Jesus say in Luke 8? Do you understand Luke 8 and Matthew 4 now? He was planting seed. He said, "Some were falling on rocks; some were falling among thorns." He was talking about the way they were hearing It. He said, "These are those who heard It but there was no place to take root." He said, "These are hearing It but they never prepared the ground and weeded out all those worldly desires, and different things to give the Word a chance to grow."

Well, those things already in there will kill the Word. It choked it out because it is a bunch of thorns and thistles inside of that heart. The ground is not prepared. And when somebody comes with a gooseneck hoe and starts to weed left and right on that piece of ground, they say, "He is against me. Look, he preached me down in the service." He is trying to prepare your ground; he is not trying to preach you down. He wants you to become a cultivated field, a nice garden, so the Lord can come and eat His pleasant fruits. He doesn't want you to be a *banga patch*. [A clump of tall, spiny, tropical palm trees bearing drupe fruits -Ed.] In town, they say "gru-gru bef"; in the south, we say "banga".

To receive the Word – heart condition. In other words, it's a heart condition, an attitude, how to work with the Word when you hear It. The greatest privilege

is to sit and hear It, but then, what will you do with It afterward?

Have you ever seen people who watch over their field? From the time they spot two or three leaves bitten on that plant, they know batchaks [leaf-cutting ants –Ed.] are around. Brother, they put up ammunition. They cut a tire, put it around the tree, fill it with water. They intend to drown every bachac that tries to cross that to come against that tree. Brother, they come with a flit gun afterward if that bachac proved to be a more serious threat. Sure. They are determined to protect that thing; all the protection it needs until it bears fruit. Because the man is saying, “I don’t have time to waste. This is valuable time. I am planting seed. I want a crop here and anything that tries to stop that crop is in trouble. I declare war against it.”

Well, if you are God’s cultivated field and God planted His Seed in you, you have to come against everything that tries to choke that Seed, kill that Seed, hold you in some form of bondage, hold you Seedless. Do you want to be Seedless? [Congregation says, “No!” –Ed.] No, sir. You want to be sown with the Word. That is why in this season here, some things that the Holy Spirit is dealing with, we have to hold that in our hearts. We have to water that. We have to see that grow and become strong, become a true revelation in your soul; not just some nice thoughts; not just something to see and muse over.

This capping of the Pyramid—When we saw how we were living in that time, the Pyramid measured out, showed that they were in the King’s Chamber. The Prophet identified it as, “We are now in the King’s Chamber.” Well, in the King’s Chamber is where Enoch was changed; where he changed dimensions. Once you enter the King’s Chamber, you go straight over to the next side, and that is the place where we’ve come to. That is where you and the King become one. See?

So, here we are seeing then, that Jesus, in speaking that – St. John 7, Zechariah 4, and Haggai 2, all speaking about the Feast of Tabernacles, His resurrection, and the Holy Spirit has been opening up something concerning this resurrection, which I believe that... I was saying, when you were justified—you were a sinner, you came and heard the Message, the Message revealed to you how to be baptized. I remember I didn't know what baptism was and meant, and my cousin said, "Let somebody anointed baptize you." I said, "What do you mean by 'anointed'? What does 'anointed' mean?" My vocabulary didn't have those words.

He was talking about justification, sanctification, and I didn't know about those words. To me, the Bible was Peter, James, and John and Jesus on the shore of Galilee, and what I could remember in Sunday School; and after that, I didn't know much. And when he began to speak those Things, later on, I began to find out that it takes certain words to become real to you. It takes certain experiences to make that real, to interpret that in your life, and then, you come into it and it happened. And then you stand one day where God accepts you. You stand justified before God.

Then God begins to sanctify you and clean you up because He wants to use you. He doesn't want a relic, He wants to put you in service. So He has to bring Truth; not just any Truth, Truth that could set your mind in order for holiness; Truth that shows you how to receive a new heart; Truth that can take the stony heart out of you; Truth that can put a new spirit in you, change your attitude, show you what pleases God, what will attract the Holy Spirit. You are doing fine coming to church, but then God teaches you that.

Then, you know, the next thing is the Holy Spirit. And many people try to anticipate that, so some feel a breeze and they say, "I think I got it. I think I got it." Some feel chills running down their back. They say, "I think I got mine," especially if people are asking hard

questions: “Do you have the Holy Ghost? When did you get it? How do you know you have it?”

Well sometimes believers, when they are young, they get on their back foot because they feel you can't ask them those questions. They feel intimidated by the questions. So what they do, they try now to—they don't want to lie, so they try to make a molehill into a mountain. Brother, some little thing happened, they cry, they say, “Well, that could be It.”

Then, somebody says, “Well, you have no sensation. We got the baptism of the Holy Ghost without sensation.”

A person says, “Ah-ha, that is me. I have It! I didn't know when I got It; I don't know if I have It, but I know I have It because you could have It and don't know any sensation.”

And Satan gets them playing tricks with themselves as if that is the ultimate question to answer. So, you answer that question but you are not watching, “But I can't read the Word. But I'm not understanding what I'm reading. But I have no power to witness. But I'm not sensitive to the leading of the Spirit in my life.”

So then, how does ‘without sensation’ help you there? Do you understand what I'm saying? Then you start to realize, “No, no.” You don't have to play tricks. God is the One Who is duty bound to give It to you. It's God that began the work; it's God that performs the work. You aren't forcing God to give you anything when you want it, how you want it, where you want it. You are obeying and you're walking obediently, and God Who started it will finish it because He's the Architect. He is building the house and then He's going to live in the house He built.

He's planting the tree – He gives it sunlight, He gives it water, He cultivates it, He is bringing forth the fruit. He's the Husbandman. You are just a recipient of all of this. He is the One Who picked up the bottle from the drain. He's the One washing the bottle. He's

the One filling the bottle. The bottle is just benefitting from the purpose that the One Who picked up the bottle has for the bottle.

And if He feels this one needs a little more scrubbing than that one, then He'll scrub it a little more. If he feels that one didn't need—I could scrub that one quickly, He'll do a quick one on that one. He takes longer on this one, He knows why He's taking longer on this one.

He took forty years to beat what He had to beat out of Moses. He didn't have to take forty years for Paul. He didn't have to take forty years for you because your lifetime is about forty years. Do you understand what I'm saying? He can do the work quickly. He can do it short; it's up to Him. You are just benefitting from it and you should be thankful. Amen?

But then, knowing that God is faithful to give the Holy Spirit, and He wants to give It. And that's where sometimes people need to be sensitive to recognize they are in God's plan. His plan is unfolding and they are privileged to benefit from it because God has a plan for this Age. Do you believe that? God has a plan for every Elect in this Age. Do you believe that? Do you believe that plan is already written in the Word? Well then, God can bring you through the Word step-by-step and show you how sure He has done that for you; that when you reach a certain junction, He can point you back and say, "You've come this far already. Look that left you, that left you, that left you; you have to come here. You finished your First Pull. You're coming to your Second Pull. You're coming to your Third Pull. This is your birth here. You see that little cross in the woodshed. This here now, you come into the little room." See? "Look at the way you have come. Look how you passed." God can bring you through.

When they were going in the upper room, they knew when they were justified. They knew where He sanctified them and He was telling them too: "I have made you clean by the Word I have spoken to

you. Father, sanctify them.” He was letting them know what was being done to them.

He doesn't take you through things and then you don't know what is happening to you. Do you think He wants you mixed up? You're no good to Him when you're mixed up. And if He mixed you up, then He is messing up His own program. But it's complementary to Him where every step He brings you, you are becoming stronger and stronger because it's being revealed from faith unto faith, and you see you're being changed from Glory unto Glory, and He's bringing you from flesh to Word.

Why do you think He let us know we are in the Seventh Age? Do you think we could have lived out and fulfilled the Word if we didn't know what Age we were in? Why do you think He showed us that it is an Eagle Anointing for this Age? Do you think we could have understood how to behave when we don't know what the Anointing is for this Age? All of these things He has to teach us to get us in harmony with Him.

And that's why it's important. You don't get frightened you're not going to get this, you're not going to get that. You already have been spoken to be There and not one shall be lost. “And all that the Father hath given me will come, and no man, no devil, or anything could pluck it out of My hand! And nobody could reveal except Me. I am the Divine Revealer.” And He is bringing it to you stage by stage. So be settled.

What you desire is, “Lord, teach me to obey. Lord, make me sensitive to Your leading. Lord, give me understanding.” That's why the Bible says, “If any man lack wisdom let him ask of God.” He didn't tell you to go and try to force yourself into some strange thing and next thing you fast until you are seeing little things jumping in front your eyes and start to think, “I think I am getting a vision.” No. You are starting to go hysterical. You don't have enough blood in your head.

You don't have to try and do those things; no, no, no. That comes to you.

Remember they wanted to go fishing. Remember they wanted to go back and say the Lord isn't really risen. Remember it was He Who came and found them. He told them where to go. He told them what was coming. He told them, "Stay there." They had nothing to do with it. He's the Author and He's the finisher, and that's why you don't have to doubt what He's doing in your heart. When He does those things it might look small. Somebody might laugh at that, but the thing is if that thing is making you love God, and want to yield, and want to surrender to God, remember that is the Holy Spirit. That can't be the devil.

You might not be in the place where He is walking with your feet and speaking through your lips and thinking with your mind and working with your hands yet, but He's leading you on to bring you to a spot where He can step into you and you start to know '*I in you*', and '*greater is He inside of you*'. Because remember, before they got in Canaan He had to lead them out of Egypt, lead them through the Red Sea, lead them through the wilderness, open Jordan, bring them over. He was doing all that for them. They weren't doing anything concerning that. They got into trouble when they began to complain and murmur and failed to see that He had a reason for doing it the way He was doing it.

So the thing is, you have to trust Him. You have to know He came to you and none of us deserved for Him to come to us. None of us was worthy for Him to come to us. What He opened our eyes to see, that's His grace. We didn't deserve to see those things, but He did those things. He said, "I will bring the blind by a way that they know not." He did that for us because He is fulfilling His Own promise. He said He will be gracious. He said He will do these things. He said, "The world will not see Me, but you will see Me. I will come to you."

And because He said those things, He is staying true to what He said, and we are just benefitting from Him doing that for us.

When I preached that message the week before...last week was *The Mystery Of The Feast Of Tabernacles; The Capping Of The Pyramid*, something happened. I was preaching; I didn't even get to my message really. The service was long. The place was extra hot that day. We came to the end of the meeting and I was closing the service off, and we stood, and I was speaking. The next day, Sis. Flaviney, she is the song leader's mother (she's in Canada right now; she left the Wednesday after), she called me the Monday and she was—and I'm saying this because something is happening. I'm not full of explanation for all these things, but I want to say it to you because to me, like God confirmed something.

She said, "I want to talk to you. This thing keeps bothering me and I know I have to travel, but I want to tell you before I go."

I said, "Go on sister."

She started to talk. She said, "In that service, Sunday, the Presence of God was so much in the service, the place was so charged, and coming down to the end of the service, I was standing there at my seat, I looked at the platform, and like I didn't even see you. She said, "I took my glasses off like this," to make sure, she looked. She said, "I could see like a cloud covered up your whole head. I wasn't seeing you." And then she started to ask and said: "What does that mean?"

So, I said, "Well sister, you know in the Bible a cloud is a symbol of God's Presence."

I'm not speaking about like in Guyana and different things, pictures, and different things. The Bible talked about when the Cloud came by the Tabernacle in the time of Moses.

So, we talked a little bit and she was describing the experience. She said, "I rubbed my eyes and kept looking but," she said, "the way It was, how It covered

your whole head, you were like white and I couldn't see you." I can't remember if she told me she was asking somebody if they were seeing what she was seeing, who was seated next to her. Anyhow, Sunday, after the last service, Sunday morning... Sunday afternoon, before the praise service started, I was out in front. Sis. Joy Lytte (I don't know if she's in the service. She could be here. I don't know), she came outside and she said, "I want to see you. I want to talk to you." I know service was going to start now. We have to be in church for the service to begin. I'm listening to her, and she said, "Sunday, in service (referring to the same service), at the end of the service" (referring to the same time with the sister), she said, "At the end of the service I looked up there and I couldn't see you, and like your head was white all over." And then she added in too, she said, "You know, like a judge."

When she was saying that, she got weak. She was showing me. She said, "When I speak about it..." I know she's kind of an emotional sister as well. She said, "I want to sit down," and pulled a chair and sat. She was just like, taken away. And then she caught her breath and she began to tell me again.

She said, "At the end of the service I looked up there and I saw..." and she continued to explain the experience. I'm listening. I'm not telling her anything yet, and I'm thinking how she's telling me exactly, almost word for word what the other sister was telling me. And after she was finished... and then she told me one or two other experiences she had that Bro. Andy here, too... something about coconut in her yard and different things as well.

I told her, "Sister, all I could say is, just how you described, the time you said it was, and in the mouth of two or three witnesses, and you described almost word for word what the other sister said and you didn't even see her or talk with her or know she had that experience because she is in Canada now, and, you know, you're

explaining this to me.” I said, “And the sister explained it just the same way at the same time,” and I don’t think both of them were sitting together.

So I was thinking about that and thinking about the message on *Enoch’s Sign In Egypt*, and then that particular message, *Enoch’s Seven Steps To The King’s Chamber*. And in bringing that, showing, look what is happening at this present time, what they are fixing to do (which is symbolic of course), I mean, I don’t think a person needs to even be spiritual to think that has some significance to it by trying to bring the Capstone of the Pyramid. This whole Message is “Capping a Pyramid”. Zechariah read the coming of the Headstone, Feast of Tabernacles, the change – when you go into the King’s Chamber; the change – that Seventh Feast. Haggai was speaking about the same event; Zachariah was not speaking about a different event to Haggai. Zechariah and Haggai were not speaking about a different event to Malachi. They were not speaking about a different event to what happened when Solomon built the Temple.

Jesus, that secret coming under the Seventh Feast, was not speaking about a different event – the Glory of God to be poured out. And Zachariah was seeing something, but he’s describing it in words that are symbolic: the Headstone will come to finish this thing. Haggai is saying, “The Glory of God will fill this Temple and the Glory of the latter will be greater than the Glory of the former.” The Headstone is the Glory. And Malachi is saying, “And the Lord will come suddenly.” In secret, suddenly, unannounced, no one will know; He’ll just slip right into His Temple. They were all in the Hour of restoration, knowing the Temple was being built.

Then we had a Prophet that came and preached *The Living Tabernacle of the Living God*. He was speaking about *The Stature Of A Perfect Man* [1962-1014m -Ed.] He said, “But my message is *The Living Tabernacle of the*

Living God.” In another place, he said, “You remember my message when I was preaching on *The Capping of The Pyramid.*” In another place, he said, “Remember my *Pyramid* message.” In another place, he said, “Remember that message on the opening of the *Capstone* where those *Seven Voices* are sealed.” Because it had *Seven Eyes*, *Seven Messengers*, *Seven Spirits* that brought *Seven Messages*; something that is going to come to the Church in the last days.

That’s the thing we as believers (we’ve been called out of *Babylon*) have to receive before we go in the *Rapture*. The *Pyramid* being capped is the going away to the *Rapture*. The *Glory* filling the Church is the fullness that is going to come for the redemption of the purchased possession. When you receive the *New Birth*, you have received an earnest of your inheritance, a down payment, waiting for the full, complete redemption.

Whether they capped that pyramid or not, that’s the message, that’s the *Hour*, that’s the *Scripture*, that’s the promise. That *Head* that came in 1963 with that *Cloud*, it wasn’t a head and body it was showing; It was a *Head*. It was coming upon a *Body*. That invisible union was the *Head* and the *Body* to unite and become one. “And the *Bride* as She nears that *Headstone* is to become that *Super Church.*” So much so far.

In preaching these messages, I didn’t know what the second one or the third one was going to be, where it was going to go. Sometimes I myself think, I’m getting ahead of myself. But when the *Word* begins to break, it’s like, “But this is coming. I can’t hold that back. It’s all over me; I have to preach it and I didn’t finish the last one; so why am I going here?” But it’s more of the same thing. But I’m concerned for the Church. I’m thinking—you know how people are. You are talking about the *Pyramid*; if you say *Feast of Tabernacles*, they get confused already, they think the inspiration has changed. Because people, sometimes they follow on

that kind of...they want a keyword, and that is why I keep trying to hold you there, in Jerusalem. I gave you a keyword to key you in, so you don't feel like, he's going too fast, sometimes.

But going to Melchizedek, theophany and those things, it seems like: "But we were just on Jerusalem, building the walls, now Melchizedek. What is this?" I know but Jerusalem, She's the City, and He's the Head. And if the City is a continuing City, you have to understand 'One Who continueth forever' to begin to understand what you are when you see what He is. You don't know who you are by looking at yourself; you know who you are by looking at Him because you are a part of what He is: faith of His faith, virtue of His virtue.

Well, you know, if you have His virtue, you have to see what kind of virtue He has. You have to see what kind of faith He has. You have to see how He knew His position in the Word to know how you should know yours. If you look and you still cannot see your position, you can't find that. What are you looking at? You have to see the pattern. You are to reflect Him. You are a chip off of Him.

So, in bringing those messages, you get concerned because you're trying to keep the flow, and sometimes you get a little deep. I'm telling you the truth, I have reached the place where It's out of my hands because I'm seeing, and realizing He's revealing It to whom He wants to reveal It to. It's not even in our hands to try to teach It small, small, they are getting It.

It comes like when the Prophet's wife said, "Billy, do you think they could understand this Daniel Seventy Weeks? Theologians, all these reformers, all these learned people tried to draw these charts and they can't figure it out. Nobody understands those things. Do you think our people, farmers and mechanics are going to understand that; hillbilly people?"

He said, "Honey, the Holy Spirit will reveal It to them."

So, knowing if you have to receive revelation to be justified, revelation to be sanctified, revelation to know what the Holy Spirit is before you can come into It, what is the Holy Ghost, what is It given for, how do you receive It, how do you know you have It, he preached those messages on the Holy Ghost to show us you must know what It is before you come in and receive It. And you must know the evidence of It if you claim to have It. And you must know the results It's supposed to bring if It is in your life. It's given to you for a purpose – to make you a coworker, to finish the plan of redemption.

Well, the same way we are coming to a change, we must know what it is. There have to be Things to open up and reveal the Mystery of this change and make it plain to us. I started to believe that. (I'm going to bring it to a close quickly.) I started to believe that, and I started to look for God to open certain Things to make that step because to me it has to come by revelation.

Luther could not get a church justified by preaching Catholic doctrine. He couldn't say, "Well, I have to preach to them. Let me get a message to preach." He had to catch the Thing for the Age to bring them from Catholicism to that justified state, and that Age could not stop until he caught those Truths, refined those Truths, and ministered an entrance for the people to come out of Catholicism and into justification.

Wesley couldn't sanctify a Truth by trying to change the terminology of Luther's teaching and play around with words and make it sound like he's bringing a new revelation, and he's preaching the same old justification message. You don't play games with God. Something had to be opened to him, and when It was opened, he knew It was opened. He didn't see anybody preaching that, and he can't interpret It, he had to walk in It because that's how faith is. And he preached It, and the people started to come into sanctification.

And when men thought you had to give up your beer, and you can't give up your beer, and you can't put down your pipe and so on, men were throwing away pipes, and beer bottles left and right because a power was being released to be cleansed from those things.

And then when people thought that the Holy Ghost was because they fell or they shouted in the Methodist Age, and men started to see Scriptures: 1st Corinthians 12, Acts 2, different things, and started to preach that, they were putting them out of the Methodist church. You read Azusa Street. Read some of the history. Read the Welsh Revival. They were putting them out of the church. They said it was fanaticism.

Those Methodists didn't want to see anybody falling down in their church. They didn't want to see anybody shout and get really loud and, brother, dance in the Spirit in the church. They got upset when they saw that. They said, "Man, these people are misbehaving," because those Nazarene and Pilgrim Holiness who came out of the Methodist movement had long sleeves quite here, collars quite up here, weren't even wearing wedding bands because they thought you're in sin if you were wearing jewelry; so 'holy' they had become.

And those Pentecostals now had to go out in warehouses and in barns because they put them out of the nice Methodist lodges; nice churches they had. They were poor, so they went out there on sawdust floor and different things, and began to cry and pray, and realizing and sensing that God wanted to make another move because that Age was finished.

Now, tell me if people could catch that in their Age, and their time with no Seals opened, without even knowing what Age they were in, but believing it was time for something more, and they were catching it by faith, and they could have seen that need in their lives, and they started to get in the atmosphere, and men started to preach that, and the thing began to happen among them, and next thing, a revival broke forth that sent the

thing around the world. Then, can't we in the church have faith enough, or if we don't have that faith, can't we pray and ask God to give us understanding, and if we're not even that sure, can't we search the Scriptures and see if these Things are to be revealed, that we can change the tabernacles?

Is it wrong for God to open up the Mystery of the Feast of Tabernacles? If He has to cap off your life with the Headstone, is it wrong for God to open something with that? If you have to be changed from the dust to the stars, is it wrong for God to open that? If you have to come into an Eternal Order, is it wrong for God to open that? Or if God is opening that and making that so plain, and His Presence and Anointing is with that, then can a person be so insensitive, knowing that that was supposed to come, hearing that so clear, so plain, so Scriptural, not in one place but all through the Bible, and the Message, tying it together. And even while it was happening, things are happening in the natural realm of the world to even confirm the very thing.

Then, can't a people have faith sitting for four months and watching something, and seeing, "Wait a minute, there is something to these Things. This isn't just an action. You don't just keep getting messages for four months by accident."

Remember, you are preaching for twenty-something years, trying to find Things, searching the Book back and forth for years, eating the whole Book, knowing these Things were coming at the end of the road.

A couple years ago when God brought the message on *Changing Robes* and those things, I said openly. I said God moved the revelation of the Rapture into another realm. I said, before this time, all men used to preach Shout, Voice and Trump, Shout, Voice and Trump, without breaking It and carrying It into the Word. And God started to show *Ascending Into A Higher Order* [1993-0314/1993-0317 Pt.1 & Pt.2 -Ed.], *Changing Robes For Another Dimension*. And the same way the songs

started to be written with those things, it's the same way it written here too. Because why? It has to be. It's an inspiration. It's a fulfilling of the Word!

And now, when It comes here, It comes in here even deeper than where those *Changing Robes* and things had stopped for a couple years, and then God began to go into another realm again, more in the Word – from the dust to the stars, supping from the temporal to the eternal, (see?) the Glory filling the Temple, seeing this great thing. The Glory is going to be greater than It was in the former; Feast of Tabernacles – changing tabernacles.

Then, coming to open up this Mystery of the Pyramid, and we heard all kinds of Pyramid messages in this church and around the world for the last...how many years? Twenty-four years almost have been flooded with Pyramid, and I guarantee you the Things that were preached here in those two services, brother, ninety percent are Things now being heard. Do you see? Now watch—because we are talking about coming to this Change, a Mystery.

Finding the measurement into the King's Chamber, there's no further place to go after that. You don't go out of the King's Chamber. In there something's going to happen; that is where the change comes. That is where you become one with Him. That is where you begin to reflect Him.

Then, look at that message last week Sunday. We have been in the Book for about four months, and then the Spirit comes out of the 8th chapter of Nehemiah: the Priest with the Book in his hand, opening the Book, began to reveal to the people that the Feast of Tabernacles was to be kept at a certain time. He revealed the time when they were supposed to be in that new tabernacle and then showed them where to get the material; how to prepare for that change of dwelling.

Did he say when the Seven-Seal Book is opened, the Seven Thunders will show you how to prepare for

translation faith? Did he say after denominational Ages are run out, at the end of the Seventh Age, the Seven-Seal Book is to be opened and Seven Thunders will utter their Voices and It will gather the Bride together, and the Thunders are going to issue forth that Thing? I'm quoting from the Seals now. Isn't that Scripture too? Those Things are perfect. Those Things are perfectly being revealed by the Holy Spirit. Something is fixing to happen.

And many times...know this, that day of small things. Remember he said when he talked about graves opened (*God In Simplicity*) [1963-0317M para. 179 -Ed.], he said, "Not how the world says, open." Because the Bible says, "And the graves were opened." [Matthew 27:52 - Ed.] The earth quaked, and the graves were opened, and many of the Old Testament saints that slept awoke and came out after He rose. He said, "Yes, but not how you say open."

In all those Seventh-day Adventists' pictures you see all those old ladies with their hats coming out the cemetery with their purses, how they were buried, coming up out the graves, and all the mud piled up at the side because some Angel went down there and shoveled up the thing, and brought them out of the ground. It's not like that.

Where did Adam come from (the physical Adam)? There was a spirit Adam there, but there was no physical Adam; no man to till the soil there. God spoke and called him from the dust and this spirit man came into this flesh body here. That's a Mystery right there. So watch. It's coming into something, and I've been looking at that.

Remember my message on *Jehovah Nissi* [1996-0310 - Ed.], when Amalek was put out of existence between Nehemiah and Job, in the time of Esther, when Leo and Virgo came together to complete the circle? That is the same time in Nehemiah here, before Job. Remember that message when the King came in among the guests,

when the servant went out at supper time giving the invitations out, then they came and they received a robe? Then the King was among them before they went to the supper chamber and he found a man without the robe. Is that right?

All of this is our Change; whether it's the Feast, whether it's the parable, whether it's the prophecy, whether it's the type, all of this is that Mystery of resurrection. Sarah received dunamis when? In the Second Cycle. She received faith to conceive seed. She received strength. Is that right? The Second Cycle – "I'll return." Sarah had a visitation and she judged Him faithful. We went through those Things – *Judging Him Faithful* [1995-0122 Judging Him Faithful Who Hath Promised – Ed.]. Rebekah seeing the unseen bridegroom, Asenath being dismissed to the palace; that's the Mystery. It's all happening.

All I can say is, this school of Life that we have been in...we have been in a school of Life. We bypassed the Word to come here to be tempted and tested to become the Word again, but then the school is finished. Then you graduate – your graduation ceremony, your adoption ceremony. He said, "God started us in our spiritual growth here in this life." [1965-1205 Things That Are To Be - para. 42 –Ed.] Now think of that, friends. This was necessary to the plan of God, that you suffer, that you go through pain and hardship. The pathway to Glory is suffering. Glory is not at the bottom of the Pyramid. Glory is on top when the Headstone comes. When the building is built, the Glory will fill it. But they come up Seven Steps – the pathway through suffering.

Did the Church come through suffering? Did It come through the Dark Ages? Did It come through the Inquisition? Did it come through the rejection and all these things? But when it comes to the top of the Seventh Step in the King's Chamber, He says, "No tribulation for Her." He said, "The foolish virgins go through that. She's already accepted. She doesn't go

through that anymore.” Amen. He identified who She is. She’s going to be changed and be taken out.

I am thankful. You see, you have to know the way, and the way has to be revealed. And if somebody starts to tell me how to get to Chaguanas, or how to go to Curepe by going through the back road here, and explains to me the junctions and the turnoffs, after they explain it to me and they explain it from a map of Trinidad and show me the way, and the road is marked out, do you think I will stand up there and wait for somebody else to give me another explanation, and want to hear about ten more explanations? When you hear it and you recognize it, you start to walk in it. Do you get what I’m saying?

When Rebekah understood something, she got moving. When Joseph knew it was time, and like I told you recently, just recently, right here (this was about a couple of months ago), the last set of Ethiopian Jews, all there...how many years they forgot them down there when that Operation Moses and that Operation Solomon were going on, and they couldn’t get them out; they got all the rest out. Then, they brought them from Russia. They brought them from Iran in the Gulf War, 1990; scud missiles everywhere. And then recently, they went back and they got these cleared and they said the last set that was there has gone back. Because Joseph can’t even make himself known (he wouldn’t do it), He kept talking in an unknown tongue to them. He kept talking in a language they didn’t understand, waiting for Benjamin to come. He will not reveal himself if Benjamin is not there. And from the time Benjamin came, then he had to get his bride out.

Now, let me show you something. If we are the Bride, then we have to get out. If from 1946 – woe, woe, under that second war, the six-point Flag [star] of David flew over Palestine and is rushing them. The Fig Tree began to put forth its bud. Now, it is 1999. Tell me, isn’t he talking to Asenath?

The thing he has to talk with her is going to the palace; dismissing. He's not talking about, "Girl, I like you." That is his wife already. He isn't talking courting talk. He is talking dismissing talk because his thing was after he had her (she had the wedding band, the marriage certificate, all these things), he was thinking about getting his brothers to reveal himself to them. He wasn't looking for more wives. From the time they came in, he had to get his wife off the scene now. So, he had to dismiss everybody from around him. Then, there had to have specific Things opened up for you to really be dismissed. Do you get what I'm saying?

Rebekah's journey, all she was seeing was the messenger; hearing the things futuristic: Isaac this, Abraham this, in the great land, the inheritance, all that he owned, the beloved son, the obedient son, heir of all things, living by the well, like to meditate. Do you know after a while, it broke beyond that? The thing was becoming personalized before her. And while she was seeing, she was veiling herself. She was veiling herself that she might go to him.

These Things have to be fulfilled. These Things could not be fulfilled through Seven Church Ages, and it is not over on the Jewish side of the Rapture. Somewhere between here and this body change, these Things have to be materialized in people. Whether you believe now is not the time, or the time is not soon to be, or how many years down the road; if It is coming from the Bible and those are the Things to identify the catching away, the going away, the *Change*, that Feast of Tabernacles... (Catch this. Let me close with this.) The world, the Gentile world, they know the Feast of Passover, they know the Feast of Unleavened Bread, they know the Feast of Pentecost, and they know nothing else. The Gentile church world has failed to see the Feast of Trumpets fulfilled, has failed to see the True Atonement restored, and because they missed those two Feasts,

there's no way they can see and know the Feast of Tabernacles.

The Jews are way back there because they didn't even see the Passover, and they are being blinded all the way through the Feast of Pentecost, and because they didn't see Passover, and Firstfruits, and Pentecost, they don't even know that the Feast of Trumpets brought them back. They are blinded to it, and the Gentile church world was blinded to it.

The Bride is the only One who knew the Feast of Trumpets. They knew that the Feast of Pentecost was finished. God showed it in the sky, God showed it in the Ages, God showed it on earth, God drew it in the Tabernacle also. [Branham Tabernacle -Ed.] She saw the Feast of Trumpets took place. And under the Feast of Trumpets, that Seventh Feast, that Seventh month, it is really three feasts broken down into seven. Three times a year they had to go into Jerusalem: in the first month, in the third month, and in the seventh month.

When they went in the first month, they went and they had Passover, they had the Unleavened Bread and the Firstfruits; they had those three. They went back in the third month and they had the Feast of Pentecost. And they went back in the Seventh Month and had the Feast of Trumpets, Day of Atonement and Feast of Tabernacles. Three times a year everybody had to go. You will find it all through the Bible in the Old Testament.

I preached and showed you Passover, Pentecost, and Tabernacles. Passover; every believer must be identified with their Sacrifice. Pentecost; if you identify with your Sacrifice, you must come into the baptism of the Holy Spirit. If you have the baptism of the Holy Spirit, that is the earnest of your change. You must come to your tabernacles for your full redemption. Every believer comes through those Seven Feasts.

And when you come to your change of tabernacle, you look back to when you identified with your

Sacrifice. That Sacrifice is the Brass Altar. Inside here is the Holy of holies, the King's Chamber. *Power Of Transformation* [1965-1031 -Ed.], *God's Power To Transform* [1965-0911 -Ed.]; you see what he was talking about. Quickening Power – *The Rising Of The Sun* [1965-0418m -Ed.], *Easter Seal* [1965-0410 -Ed.]. See what he was talking about. A Prophet opened the Bible, spoke those Things, and sealed it up in the Message. After a while, you'll find these Things. When It begins to open and becomes plain, we see the time we have come to.

I am glad. I am not sad for that, I am happy for that. I came off the street, long hair, bearded, old clothes, everything; came off the streets and walked into this Message. And brother, you used to cry and pray, and beg God because you wanted assurance because this one was saying that, this one was saying that, this one was saying that, this one was saying that. This one was saying, "You are wrong. You have to follow this man. You have to follow that man. You have to go to that church. You have to go in this group. You have to go to this movement." And God never said that, and God started to talk out of the Word.

God took a little, old, ragged, brother off the street and gave him faith and confidence to stand and proclaim what God said by the Prophet that cannot be disputed, because it is tied by the Spirit from Genesis to Revelation with love and sincerity; nothing proud and lifted up and boastful; with humility! No movement with politics! Do you see?

But this last group, up until this morning they were calling from Norway again, but I was trying to force a meeting between here and in going out to the Congo, (We're supposed to be going down to the Congo on the 5th of October.) and staying home to see this open because something just like the days I remember going up to Lengua to preach under a house to three-four people. After preaching Sunday, after preaching

Wednesday, after preaching Friday, I would go up on Thursday to preach to people under a house.

I used to say, "What do I have to do this for?"

But Something was saying, "But that is how it is in the Bible. He crossed land and sea for one man. He talked to two on the road to Emmaus."

You think you have a big church here to preach to, you don't have to be running in the country [a rural place -Ed.] to preach to a few people under a house. See? But it's not that; it's obedience...obedience, because of the Father's sheep, (see?) the Father's sheep.

And then, come back, and look the saints, they are here today; all of them, and others came through them. And it was Bro. Hollis who was the one who gave me the clipping that brought the inspiration there on that day. At the end of the service, those two sisters came testifying a week apart, and each was describing the same thing at the same time, what they saw. What they saw is for them, not for me, it's for them.

Like the sister said, "You're right on schedule."

I said, "You should be glad you're under the ministry. It isn't for me, it is for you. God already talked for me."

You see, it is coming to the place, friends. It is going-home time. You watch and see. As I said, it is going to get worse. It is going to get darker. The kind of chaos that is going to come, it is going to come so quickly. The kind of disorder, the way things are going to get, brother, God help us that these Seeds, this Word that is being sown in your hearts today and these last four months, would take such root that if you have sat in the Assembly in the years before, and still aren't tied to a place where you are anchored and are full of assurance, that this be your time.

Be like those in Berea – Search the Scriptures and see whether these things are so or not. The Bible said Paul opened that lesson out of the Scriptures. See if these things are so or not. Prove all things and hold fast

to that which is good! Try the spirit and see if it is according to THUS SAITH THE LORD of the Bible and the Message! You have that responsibility as a believer.

You sit there and the Word goes over your head, and if you didn't take that Word and mix it with faith, it can't profit you. But if you take that Word in your heart, it will not save you (as Paul told Timothy), it will save others also. After you receive this form of doctrine from your heart; after you give yourself wholly unto this doctrine, you don't only save yourself, you will save others also.

You know the time, you know the Hour, and you know what is happening. And we are not just talking about some thought in the mind, some theory in the Bible, we are talking about an experience that is happening here, and out of that experience the Word is opening; and that Word that is opening is Word for a certain season. And those Things that are opening are tying the Bible together. That is why I took those Scriptures this morning, to show you, if you understand the last three messages, you will see those Scriptures prove what I am saying.

Talking about the Capping of the Pyramid, talking about the Feast of Tabernacles, it is the same thing. Both of them were seeing the same thing. One called it the Feast of Tabernacles, one called it the Headstone coming, and the next one said It is coming in secret. He comes suddenly to His Temple. And I took that Feast, that Seventh Feast; Jesus, under that seventh—the secret coming of the Son of Man. John was the Eagle. John 7 – that Seventh Seal, the secret Coming of Jesus under the Seventh Feast; the Change, faith to be changed. Seven Thunders gives you faith. Yes, what for? To be changed; faith to move you into a Change. █

You say, "My body isn't changed yet." If your attitude starts to change, that is a good sign. If your atmosphere

starts to change, that is a good sign. If your nature is changing, that's a better sign! And if all that is changing, your body can't help but change afterward, because it shows the change has already started. You will change dimensions after, too. It's happening

Sovereign... Did you see how God came down in the prayer meeting that night there? Sovereign, nobody asked Him to come. We had great services, we had preaching, we had fasting and praying, we had consecration, we had a lot of things down through the years, but God did that night come down in a certain season when a certain Word began to go forth; when a certain atmosphere was being created.

We started to see young people catch faith, and catch revelation, and began to move into a certain atmosphere, and get serious and get focused, and the wild stare and the restless spirit began to leave them, and they began to line up with the Word in a certain season. It is the Lord's doing. It's marvelous in our eyes. It's not by might, it's not by power, but it is by His Spirit.

I just wanted to talk some of these things with you to say, hold your fire there. You're going back to school. You had two months of vacation. God dealt with you. It went rapidly. It went quickly. You are going back out and I know it's not going to get better outside there for you; it would get worse. But you have to learn now, to draw from what God has been storing up in you.

You see those days when you used to come and pray in the morning; come up Thursday morning and prayed, a lot of you all were in the Tabernacle after the Holy Spirit fell there that night? See those testimony services where many of you got up and you started to testify and made your confession of faith openly, publicly, and God came down among you? See in the Youth Convention how the Holy Spirit moved in you, stirred you, moved among you. God poured out Himself. Such a jubilee we had. Those times are now history, and the unbroken

period of time while God was giving you all those things, now He has to move the hedge and put you back out. Go out with some real attitude out there. Be about the Father's business. Use your training; apply the Word.

While you were with your friends in church here, while things were sweet in the Presence of God and everybody was singing together, and all the practice sessions, and the fellowship sessions, and the prayer sessions, now you are going out there, and one is going to be here, one is going to be over here, and two are going to be over here and three are going to be over there. And you are going to meet some of those things. And you will have to meet it because it's to an overcomer. You don't have to run and hide; you have to face it. But God wouldn't have you there much longer. Think of it that way. While you are there, let your Light shine. Be the city on the hill. Be the salt of the earth.

Remember your conduct, remember your order, remember your doctrine, remember your attitude. Remember what you stand for and what those who stand with you here, stand for. When you are out there, you sing about Jerusalem. When you pass through Babylon, see if it is really fallen, never to rise anymore. While it's going deeper and deeper and her plagues come unto Heaven, her sins come up; until she is no more, she is turned to ashes, blown off the map completely, disintegrated, annihilated, remember Jerusalem, the Lamb's Wife in all Her Glory will be the Headquarters in the planet; will be the Headquarters of the whole universe. Jerusalem, of which you are a part, of which God has dealt with you; you are a part – Spirits of just men made perfect.

Young men and young women, carry yourself with dignity, with respect at all times, with honor. Remember, a Christian is not proud and lifted up. Remember, a Christian is a humble person. Remember humility doesn't mean weakness; it's a

strength of character. You know what you stand for, and you hold that stand right there, and you don't compromise.

Remember, God will try you like Joseph, but he stood true: "I will not sin against God." He wasn't saying, "Nobody is here with me to see me." No, "I will stand. This is the place I have to stand." That is why God put a light out here. Be a real Christian. Shine for Him and He will honor you.

Remember Daniel and them? They will not dishonor God. They will not compromise on what they stood for. They were willing even to die. They knew God will stand for them if they stood for His Word. And so, they took sides and they stood for God. Have that kind of character. They did that back there in the Old Testament, how much greater you can do that today in the New Testament, at the end of the Age, when God needs a witness.

While you were praising God here, many of your friends were cursing [using foul language -Ed.] down the place there when DMX and they were here. While you were getting charged, dancing in the Spirit and worshipping God here, when you heard '*Stone, by stone, by stone*', and '*Let us arise and rebuild Jerusalem*', and '*Behold the King cometh unto thee*' and all these things, [Blank spot - Ed.] know that that wasn't just a temporary feeling. That's a Revelation in your heart. Know that that was you identifying yourself with Him, and the Token was to the household first. You showed here in the House that you stand for that; then you need to show it in the world after, by the grace of God.

And remember, it's a battlefield out there for every one of us and when you come back here, you have a place where we come together and we pray and be strengthened. We have those who can pray with us.

Remember you don't have to go out there and try to hide. If you get wounded or something, remember the gates of the City are opened day and night. It's a great

refuge here. The elders at the gates could stand and stop any power, any evil that is trying to run after you. Like in the City of Refuge they said, "Leave that man alone. Move back! You have no jurisdiction here. Take the man into safety." As long as that high priest was alive, that man was safe there. And we have a Priest that continues forever. You never have to go back out. Know that for a fact.

Don't even wait until you get wounded. When the oppression starts, like those soldiers who were pinned down, they loosed that dove and that dove began to fly to bring reinforcements. Know that prayer could change things. Know that if two shall agree as upon touching anything... In the time of Sennacherib when he garrisoned that whole city and was about to destroy it, Isaiah came and prayed, and they prayed and the Angel of the Lord slew over a hundred and eighty-six thousand of them and drove them back to their land, and the city could not be taken.

Know that God is a God who stands for His people. Know that it's not just church where we just gather. God is here among His people. The Presence of God is here. The power of God is here. The Word of God stands true, and you could come in and be strengthened and go back out to fight again. May you be a good soldier. Endure hardness as a good soldier.

We had some of the Saints from Grenada who stayed over this week to be here, to be filled up. We had such a tremendous meeting with them. Got some of the elders and we had a long talk because they are going back even to get more involved and carry even greater responsibility. And that's why when we see things moving, we all want to rise and move.

I know when school reopens, sometimes it might be tough for some of you all to come out, but remember, don't miss Friday nights. Friday night is prayer service night. Let's get everyone filled. Let's get everyone washed. Let's get everyone cleaned. Let's get everyone

clothed. Let's get every wounded one healed. Let our Friday nights, even now that school is going to be reopened, and many are going to be out there alone, where they would have no mammy and daddy, and brother and sister, and deacon and pastor and ministers around. To stand, if you have to stand on your own out there, let those Friday nights be when you come that we could unite, and our prayer meetings can even go to a higher octave. I believe if we hold there, watch and see, like Habakkuk, standing on his watch, to see what God will say.

God has brought us to a place. We are standing here. Instructions are going to come here. Things are going to happen here. It is going to be the changing point for many people where we've come to. I know that for a surety. It is going to happen.

We already see things breaking, and where the Word is going, you have backsliders got messed up, different things, wounded in the battle. Don't play around now. Remember, be sincere. Get your lamps trimmed and filled. Be sincere. Do everything that you can because we are entering into a place. This year is running out and it's going to run out with a lot of chaos.

See that earthquake [1999-0817 -Ed.] struck after that last solar eclipse [1999-0911 -Ed.]; it shook Turkey. So many people were dead, so many people were homeless, following right on the heels of that big war that they had there. You do not hear anything about it anymore. You do not hear about anyone going back to their homeland. You do not hear anything about it anymore. I told you it was a farce.

Sometimes it seems strange. You stand in the pulpit and you make statements and things look a certain way. Sometimes under the bombardment of the media and the news and people's minds, it makes them question the prophetic Word. But remember, we are not waiting for a revelation. We have had a Prophet that has come whose job it was to point it out to us, and he

did not leave his job undone. He finished the Mysteries, all the way to the New City!

That is why I told you, if you caught those last few things I finished up with just now, those three Feasts in the Seventh month. The Bride has been going through those three Feasts. We have been gathered under our Feast of Trumpets. We have come to recognize the Atonement. We saw the High Priest come back out. We know our sins went with the scapegoat. Now, we are fixing to enter into tabernacles. The Jews will have theirs on that side. Their Seventh Trumpet is our Seventh Seal. We have three Feasts in our Seventh month. That was a secret. That Seventh Seal was a secret. The Shout gathers the Bride, our Feast of Trumpets, Seven Gospel Trumpets. What for? To bring us to the Atonement, that I know my sins—blessed is the man whom the Lord will not impute sin.

I know I'm justified. You know that you're justified. This one knows he is justified. Why? We are partakers of another Nature that God does not impute sin to. The man who did the sinning is gone. There is now no condemnation with the coming of the Holy Spirit in this Day. The Evening Message loosed the Holy Spirit. Then the next thing that comes is what? At the last Trumpet; the Change. All three Feasts are a Mystery of the Seven Seals; the Great Feast.

The same man who comes to the Feast of Tabernacles had to come to the Feast of Passover. The same man who comes to the Feast of Passover had to go to the Feast of Pentecost. They couldn't come to Tabernacles if they didn't come to Passover and Pentecost; they couldn't come to the Tabernacles. Tell me how you're going to come to a change if you didn't see the Sacrifice, if you didn't get the Holy Spirit at Pentecost? How will you get the body change? Back and forth, that's the way we have come.

The Jews don't know those three Feasts are going on. The Gentiles don't know it. The last Feast the Gentiles

know was the Holy Spirit that came on the Day of Pentecost for Seven Church Ages. They don't know when the Ages ran out. Not one could identify when the last Age finished, and we've come to the Bride Age, the called-out, because they were blinded. Just like the Jews, they rejected their Messiah. But the elected group has come to the Feast. It's a Feast, friends. We had our days in the Passover eating unleavened bread, brother, in sadness. We're seeing the Atonement; we mourned. But under the Feasts of Tabernacles, they had joy. That's where our strength for the change comes. Time shall be no more. The shadow is finished. The Substance, the real Body has been revealed to us.

We are bursting out of this pest house! This came by sex just like the world came by sex. The world came with the fall, this came with the fall by sex, and it all passes away to bring a new world, to bring a New Body, everything, that old things will pass away and all things become new because we came away from the sex. We came away from Adam. We came away from the old creation. We are part of the New Creation. In Adam, you died. We can't be in Adam and talk this. This is the redemption that is promised after we die in Adam. In Christ we're alive.

You've been to your Feast of the Passover. Have you been? Did you see Christ die for you on the Cross? Did you know He took your sins, that He's the Lamb? Are you sheltered under the Blood of the Lamb? Have you eaten the unleavened bread? Did you see the wave Sheaf waved over you? Did you come to your Pentecost? Did you get the earnest of the Holy Spirit?

Now you are gathered for what? Tabernacles. You've seen the Atonement. You've seen the High Priest come back out of the sanctuary. On the Day of Atonement, you saw the High Priest come back out, and then they went up for joy because: "My sins are gone!" They saw the scapegoat going and they looked there and they saw the goat going and they knew: "All my sins are gone!"

and the sanctuary was cleansed. The whole nation was brought back to God – reconciled. Then the last thing they did, they changed their dwelling places.

Are we looking to know if the Atonement has come back or do we know that? Do we know the Seven Seals that were revealing the Son of Man was the Atonement came back, the fullness of the Word? Have we seen Him come back out? Do we know where that Cloud is? Then we are not under that Feast; that was what that was for.

Weren't you called out of denomination and brought to the Word? What gathered you? Trumpets, Gospel Trumpets gathered you. God caused a religious disturbance that gathered you like political disturbance gathered them. Is that right? Look where we are. Look where we are – down to the end.

Let's stand to our feet. We're going back, friends. We're going back to Eden. We are journeying back. We're being mile posted along the way. Look where we are now. Look where we are now. Look what Feast we've come to now. Do you know something? Feast of Tabernacles...all those Feasts had to be kept in Jerusalem, the place where God placed His Name, and we can see which Feast we have come to.

If you are a stranger this morning, you can come. If you are one who has never really received the real Lamb, you can receive your Passover right here this morning. If you are one who saw your Lamb but never fully identified with that Lamb as you ought to, you could enter into your Pentecost this morning.

The man who was changed had come through those Feasts. The man who goes in the Rapture has gone through those Feasts. Seven Feasts, Seven pieces of furniture from the Brass Altar of the Holy Place, Seven Steps to God, Seven Church Ages, Seven Virtues, Seven Spirits, Seven Eyes. On the Seventh Step, they entered into the King's Chamber. The Great Seal, the Holy Spirit, the Headstone, comes to seal up; a Resurrection

Seal, an Easter Seal, the Seventh Seal to change us. We'll never be the same again.

Oh, thank You, Lord. Let us bow our heads and look to Him. In these quiet moments with deepness of sincerity and conviction, I want to have a word of Prayer for even you who are going back out to school. Right where you stand by your seat, you get in that attitude of the Spirit: "Yes, Lord. Yes. I want to stand for You, Jesus. I want my light to shine bright when I go back out. I want people to take note that something has happened to me during my vacation time, that in the midst of all the influences and peer pressures and everything else, I want to stand, Lord, with depths of conviction. I want to even make up for where I've failed to stand and represent You as I should. But I believe You took this season as it were and You shut us away."

The Holy Spirit has designated all those Wednesday nights for you, coming up to the Convention, service after service, that He might build you all up to such a spot.

And you parents, I want you to join with me in your hearts for these, and you workers, that we can stand as a unified body for these whom God has given us, that we could watch over them. You have a prayer that garrisons them.

We can be unified in the Spirit before God that God can see a genuine love and concern for one another, that we could be our brother's keeper and our sister's keeper, that we could be a family of God and not just a bunch of people that gather here and call ourselves the Third Exodus Assembly, but we could be a family in Christ, that God has given us a fellowship in the Holy Ghost. We drink from the same cup, we eat from the same bread, we come to the same table. We wash one another's feet; we stand for one another. Hallelujah.

Oh, thank You, Lord. Blessed be Your wonderful Name, Father. How we appreciate You, Lord. How we love You this afternoon. How we magnify Your great

Name. How we bless the wonderful Name of the Lord, Jesus Christ. Thy loving kindness is better than life, Lord. How You have dealt with us down through these months. How You've come near to us, Oh God. How You have showered us with Your blessings. How You walk in and out among us. How we all worship the living Christ. How we have seen Your power moving, fixing things in our lives, in our homes, in our hearts, in our midst, in the services, Oh God. How we have seen and felt the effects of Your great Word, dear God, Your great Presence making alive Your promises, moving us into spheres of faith, Oh God, where truly we could begin to enter into victory. Oh, we thank You, Father.

We feel closer drawn to each other. We feel a greater concern for each other because You have convinced us more and more of the nearness of Your Coming, Lord. As Your Prophet said, He wanted to reawaken the people to the nearness of the Coming of Jesus Christ. We felt that You have been doing that for us, Lord; reawakening us to Your Coming, Lord, Oh God, that it is nearer than when we first believed; oh God, that Your Holy Spirit, Lord, is fixing to do great and mighty things, awesome things among us - the God of paradoxes. Hallelujah!

Oh God, and our desire, as we see these Things is to keep the feast with the unleavened bread of sincerity and Truth; to enter into our secret closets and lock the door behind us, and enter into a Holy Convocation, Lord; oh God, a time of consecration like he had to consecrate himself for the visitation of the Angels, that great Headstone that came, Oh, God.

So Father, Lord, we desire to walk in the steps of this same faith that has been revealed and is being revealed unto us, even as we see we have come to that junction of time in anticipation of these things, Lord.

We thank You for Your people, Lord, fathers and mothers. When we think of how all of last year, Lord,

You made us gather like men talking on the deeper Things of God, trying, oh God, to take the leadership roles in our homes, trying to set things in order, Lord to bring a deeper fellowship among the men that we could work in closer unity.

We saw Lord, how You brought us to the beginning of the year. You brought the wives in, Father, and the Couple Meetings and we all testified of how the Holy Spirit began to move and move and move among us.

Then, Lord, we moved over to the young people, and we saw the Presence come down, oh God, and it began to get deeper and deeper, oh God. Lord, we came to our prayer meetings and it began to change, Father. There was an expectation. There was a different attitude. There was a greater desperation. There was a greater reverence and sincerity. We thank You, Father. We realize, dear God, You've been moving us, Lord, into a spot. You've been doing something among us.

Oh God, how we thank You, Father, to see what is happening in the church, dear God, what is happening among the people. You've been putting a Spirit of intercessory prayer on many, oh God. They have been testifying of the burden of the prayer, even the answers to those prayers; behind the scenes, in their closets, laboring, travailing, Lord, groaning day and night, holding up the ministry, holding up families, oh God; Lord, that You reckon that they'll be praying for the church that we might walk in all the perfect will of God.

Lord, we see what has been happening out in Grenada, in Tobago, oh God. Father, though we are being fought, You've been giving us victory. We see Your people come, new ones You've added to the church, being baptized, Lord; oh God, the hunger that has set in among them, the influence; those who went back, Lord, the impact the meetings had upon them. Oh God, we thank You, Father. Lord, we're counting our blessings. We're naming them one by one. We've seen

Lord, how much You have done for us, Father, oh God, in simplicity; just moving in Your great sovereignty, Father, among the people oh God; little ones, big ones, old ones, young ones, Father, people from different backgrounds, different walks of life. But Lord, You are finding places in Your Body. We see the same Anointing that was poured on the head running down, Father, until the entire Body is being saturated by the very same Anointing. Oh God, one Spirit Lord, like You took the Spirit of Moses and put It on the elders. You took the Spirit of Elijah and put It on Elisha. You took the Spirit of Jesus and put It on the early Church, the apostles. You took the Spirit of Your Prophet in this Day and you put It upon us, Lord.

Father, we are thankful Father, to walk in those same spheres, to be dealt with in the same manner, Father; to see the same Holy Spirit, Lord.

Lord, I can see You in different ones, how they are writing their songs, how they are catching the inspiration, the inspiration that You've poured out in praise and worship. And how You've lifted our worship even to higher heights in this season; praises that You can inhabit, praise that is breaking chains, praise that is opening prison doors, praise that is shaking down the foundations of the enemy, oh God.

Father, we thank You for that, Lord. We bless Your Name, dear God, to see what You're doing, Lord. See the Holy Ghost coming down, filling people, changing their lives, giving refillings oh God, opening up the Word, giving revival. Lord, we thank You, Jesus. Oh, we thank You. We thank You! We thank You! We thank You! Hallelujah! Hallelujah!

We want to bring these before You, Lord; those who would be going back out to school from Monday, oh God. Father, even while Your Holy Spirit has been blessing them and dealing with them and anointing them, we know, so the enemy also has had a lot of time to spray the tares, Father, the children of disobedience,

oh God; even as You have sprayed the children of obedience. Oh God, Life and Death will meet again in the classrooms. They will meet again on the school grounds. They will travel in the streams of humans in the maxis, Lord, in the bus depots, in the bus terminus, everywhere, Father. They will meet again, oh God.

But Lord, we pray Father, that, Lord God, they will be sprayed with the repellent of predestination, that they would be so inoculated, oh God, with the Word and the Holy Spirit, Father. Lord God, they would have an immunity, oh God. They will have a resistance, Father. They would have a holy boldness. They would have a conviction. They will stand true to their commitment, oh God. We pray that they will be so garrisoned. The walls will be so built up around them. They will have rule over their own spirit, Father. Hallelujah! Their gates will be strong.

Oh God, may You grant it Father, that they will stand there Lord, as a fortified city, as a city that is strong and built up, oh God. Lord, may You be a wall of Fire round about them we pray. Oh God, keep them from all the evil. May You be their Shield. May You be their protection. May You be their immunization, oh God. May You be their inoculation. May You be their repellent Father, oh God, let the Holy Spirit so fill them, Lord. Give them revelation. Keep them in prayer. Keep them in the attitude of the Spirit, Lord. Keep them sensitive to the instructions Lord, that they can move under Your anointing, under the leadership of the Holy Spirit, Lord, that would guide them. Direct their paths, Lord, and keep them from all evil. Let their lights shine brighter. Let them have a greater conviction and may You use them to win souls, to witness Your Word.

Oh God, may You answer their prayer out there when they stand praying. May You show that You are with them. May You be seen with them, Father. Oh God, give them favor before the authorities and those that they would have to stand before. And may You remind

them, like the African king's son, that though it may be in a strange land out there, they would hold themselves with dignity and honor, with conviction. They'll remember their Father is King Theophany, this great Melchizedek, oh God; (hallelujah) that they are the genes of His Spirit. Oh, hallelujah. May You grant it, Lord.

May You bless them, even help them in their classes, cause them to excel, give them, oh God, good grades; give them diligence, give them discipline, Father.

Oh God, bless the mothers and fathers of these, oh God. Stand by them, Lord. Provide employment. Lord, those who lack, dear God, those who, Lord are struggling to make a living, may You, the great Jehovah Jireh, (hallelujah) knowing oh God, every Christian desires to work, Lord, to provide bread on the table for their household; may You supply their need. May You, oh God, the Possessor of all things, may You give to them without sparing, abundantly, Father. Give them faith to trust You and to confess what You are able to do and to believe and to expect to receive, and may they not be disappointed, Father.

Oh God, put greater love among the families, greater respect and greater unity between husbands and wives, between fathers and mothers, oh God. Lord, and with children and their parents, oh God, give greater fellowship, Father, Lord God, in this Hour that we can be unified; we can be ready, oh God. We can move as a church in harmony.

Lord, God, the deacons of the Assembly, the trustees, oh God, the song ministry and all the musicians and the singers and accompaniment and song engineers; Lord, the librarians, Sunday School teachers, Lord, God, the maintenance crew, oh God, Lord, internal and external, dear God. The ushers, Father, all, oh God, the workers, Father the entire household of faith, in the Name of Jesus Christ, may we be more compacted, more unified, more strengthened oh God, Lord, with

humility serving each other, thinking on the things of others, bearing one another's burdens, oh God. Father, may You help us, oh God.

Father, those who are preparing to be married and these things, may You help them, oh God. May You prosper them. May You open a way for them, oh God. Those, oh God, who the enemy tries to toss to and fro, may You give them leadership. May You provide for them. May You supply their need, oh God. May You help them. May they learn to trust You. May they look to You Who can lead them, Father, into these important Things as finding a mate, oh God; one that would be eternal, oh God, Father, that they will spend eternity with.

Almighty God, whatever need that Your children have, You are the God Who supplies all our needs. You said, seek ye first the Kingdom of God and its righteousness, and all other things shall be added unto us. We believe You today, Father.

Prosper us in the work. Give us great victory. Open the door of opportunity that we could spread the Gospel in the Region with greater effectiveness, Lord, that we can preach the Gospel. Lift up the gates that stand before us, and go forth and pull down the strongholds of the enemy, and establish the Truth in the Region among the Elect of God, that You will draw by Your Holy Spirit. And may the works of God that are being established, Lord, be established strongly and become fortified. And may You give great workers in their midst, oh God, that they can carry the Word and fulfill their responsibility.

May You grant it, Lord, that Your Name could be glorified in our midst; that Your Name could be praised; that Your Name could be exalted; that You can be honored; that the world can see and know You are the true and living God, Lord Jesus, and You sent a Prophet, and You sent a Messenger in these last days, and Lord, the Alpha has become Omega, and it is time

for the Change, and You are getting a Church ready for the Rapture, oh God, that we can see these Thing; we can know these things. We can be persuaded of these things, Father. May You grant it, oh God, in the Name of Jesus Christ. May You grant it, Lord.

Heal the sick. Give them health. Prosper them, Lord. Take away their fears and their doubts. That little exhortation, Lord, in the Word today, concerning taking in the Seed, Lord, and watering the Seed, whether it is Seeds of healing, whether it is Seeds of deliverance, whether it is Seeds of prosperity, whether it is Seeds of getting the house in order, whatever the Seeds are Lord, and to whatever area of their life it relates, they will know how to work and cultivate that particular Seed to see the fruits and the blessings of those areas of their lives and their homes come forth to full fruition Lord; that You can be glorified in that it, will bear much fruit, Father. Oh God, teach them to work with the Word, and may You bless them.

And may there not be one, even the strangers within our gates today, we ask that You bless them. We ask that You witness Your Word to them. We ask, dear God, that You'll reveal Your Truth to them, Father. We ask, dear God, that You make them sensitive that they will know surely, this is You, Father. This is Your Word. This is Your People. This is the fulfilment of the Bible. May they search the Scriptures and find that these Things are so. Grant it, Lord.

And as we leave this place today, Almighty God, going back to our homes, may we go Father, with grateful hearts, with thanksgiving, realizing that we are a privileged people to be called by Your Name, to be chosen by You; oh God, to have You identify Yourself with us in the way that You have done. And oh God, may we ever be appreciative, remembering the words of the great St. Paul, which are, "I can do all things through Christ who strengthens me." and "What shall separate us from the love of God that is in Christ Jesus."

May, dear God, as we go today, we be determined and purposed in our hearts that You alone will be our God, that we will serve You and live for You and will honor You. Oh God, to You, we give all praise. To You, we give all thanks. To You, we give all glory and all honor. We lift up Your Name. We magnify Your Name.

Bless Your children, Lord. Bless them richly, Father. Bless them abundantly, oh God. Give them the desires of their hearts. Confirm Your Word with signs and wonders. Oh, we thank You, Lord. We ask these things not for self, but for Your Name's sake and for the Message that You have sent, that It might truly be witnessed in the earth.

Lord, remember those in Tobago, the saints at their station; those in Grenada, the saints at their station; in Suriname and Guyana that are confederate with us, oh God; those out in the islands round about; oh God, those in the Region round about; those in the nations round about, Father. Lord, God, and the rest of this year as it gets darker, may we never forget, no matter how dark it gets, Lord, that there is a Man here that can turn on the Light; (hallelujah! Oh, thank You, Jesus! Glory be to God in the highest!) that we have Your unfailing Words of promise, which we tie to as an Absolute. Thank You, Jesus.

Bless us and dismiss us from this place, but not from Your Presence. Go with each and everyone, Father. We love You, Jesus. We appreciate You. Oh, we thank You. We adore You. You are our everything. Hallelujah!

Continue to open up this Word to us. Give us direction that we need. These things that I have spoken, Lord, before Your people, Thou knowest that I speak the Truth and lie not, and try and watch carefully how I say these things that would never be in arrogance, or with pride, or think it is some human ability. But Lord, always watching and trying to be careful to say it in sincerity, knowing that You stand there listening to my every word, seeing even the motive of my heart, Father,

oh God, that it might be pleasing, that they might have confidence and that they might be closer drawn to You. Grant it, Father. Bless them. Bless them, Lord. We thank You, Father. Thank You, Jesus.

Turn around and greet Your brothers and sisters. Tell them, "God bless."

We have a dedication. Maybe Sis. Aura can bring that baby quickly. Oh, thank You, Jesus. Praise the Lord. Praise the Lord. Let the people rejoice. Let the earth hear His Voice.



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