

Third Exodus Assembly

The Rise Of Satan's Superman

Pastor Vinworth Dayal
Sunday, 10th March, 2013.

THE RISE OF SATAN'S SUPERMAN
TRINIDAD
SUNDAY, 10TH MARCH, 2013.
BROTHER VINWORTH DAYAL

*Face to face we see now,
no more darkly in a mirror,
anointed and commission* to do his perfect will, Oh, hear the
voice now calling...

*hear the voice now calling
crying peace, peace, peace,
enter in now before the doors are closed.*

Oh, then he said peace
*Then he said peace, peace, peace,
Peace unto my lovely bride
unto my lovely bride,
Shalom, shalom, for a new day has been broken
Oh, from this sick and dying world,
to God's life and immortality
All we can hear from his throne
is good morning, good morning to my bride.*

Amen, let's bow our hearts for prayer, as we look to him this evening, knowing we have come in to remember him, to come and sit at his table this evening, knowing that he's the host and we are the guest, it is his supper. And as we come to draw near unto him, he has prepared for us a table this evening, keeping us in remembrance of his great achievement for us, and since the opening of the book in these last days, revealing the names of those who were considered in that great work of redemption, how it has greater value and meaning to us in this hour, we who have received the earnest, the seal of promise, this blessed Holy Spirit knowing that the full redemption is at hand.

Coming in on an evening like this, we know every redemptive blessing laid in that atonement, and how he manifested it in this day, in those three pulls, showing us everything it will take to bring

us into that new body has been made available. We only have to believe as we draw near to him in a true heart, in full assurance of faith, knowing what it means to come and sup with him at his table this evening.

Gracious Father, we bow in your divine presence this evening dear God, so thankful for this great grace that has come to us in these last days, even as it is promised that the saints down through the ages looked for that great time when the great shepherd of the sheepfold would appear, when he come to gather his sheep and make them one shepherd and one fold, he who through the blood of the everlasting covenant has laid down his life for his sheep.

They were chosen in him and predestinated and their names was written in that book before the foundation of the world and was manifested down through seven church ages and in this last day you revealed the ones and you showed, Father, those who were in the election, those who was considered in that great plan, we realise this evening as we stand here in your presence, all seven messengers, all seven groups of overcomers, they have inhabited their mansion; that great city that was under construction is about complete. We've come to the great climax age, the whole world is again falling apart, in gross darkness, because they have rejected the evening light.

But what great joy and thanksgiving there is where the redeemed is being gathered in, washed like snow and free from all sin, where sons and daughters of God are being taken up in this great mystery of the seventh seal. For we have seen Your promise, the Son of Man coming in a cloud with power and great glory, when we see this, we were told to look up and lift up our heads for our redemption draweth nigh, and you have hasten your people into this great refuge under Your blood, which we've come to assemble to this evening, dear God. Shut in with you and coming to enter deeper in to this great security, this great divine provision that has been made for us.

Knowing Oh God that soon that trumpet will sound and time shall be no more. This mortal will put on immortality, the dead in Christ shall be raised incorruptible and we, who are alive and remain, will be changed in a moment, in the twinkling of an eye.

The world will go on just like it is going on right now. For you said, as it was in the days of Noah, they knew it not until the flood came, as it was in the days of Sodom, they knew it not until the fire fell, no wonder we are not told to look at the world and watch their behaviour for a sign. They are caught up in the spirit of judgement.

This generation will be cremated and the righteous will walk out on the ashes of the wicked. But this great sudden secret coming of the Lord, this great rapture is a revelation only for the bride, he said The One shall be taken and the other shall remain, two shall be in the bed, two shall be in the field, two shall be at the mill, how we want to live and walk Lord in such an awareness, in such a readiness, Lord as a people under preparation, preparing making ourselves ready, for you pointed out the end time signs, you moved us into that only provided place.

We look at ourselves this evening and check once again to see if we are standing in that place, where the blood is on the door, where the name is written in our foreheads, where we're eating our bread in haste. How we want to walk with this sensitiveness Lord. Have your blessed way this evening and bless all your children gathered through the region.

We thank you Lord for your great grace that has come down to us, not just in this last day with the opening of the seals, but in you coming back around, even as you promised, 'I will returned according to the time of life.' This dunamis, oh God, like Sarah received to conceive seed, walking in that vision dear God, seeing herself and Abraham in the new body united with the promise son in a new world, when the fire changed this science civilization into ashes, we'll walk in our Eden beauty. So you showed it in the bible and so it is coming to pass, just exactly like you said. How it moved in our hearts Lord when we see your prophet come and take the scriptures and turn his back and perform the very sign and point out to us the last sign before the new body, the last sign before the gentile world is burn with fire.

The Elect is waiting with expectations, receiving this visitation, supernatural visitation and move them into a world of perfect faith. They were changed. Oh God, let this come from a revealed word to a manifested word in our lives Lord, let us catch that faith and let

that faith move in our hearts, pulsating within us, changing us, loosing us from every earthly thing, where we'll bear the image of the heavenly completely. Take full and complete control in this service this evening.

Take into consideration all the needs of your children, Lord throughout this region all the way up into Canada, across the face of the earth where your children are gathered, where many believe like us Oh God, watching the unfolding of the prophecies, on their toes dear God, knowing this is the time and the season, knowing Lord, not one jot or one tittle shall in anywise fail, you said, heaven and earth will pass away, but your word will never pass away, that's where we abide this evening Father.

May that word abide richly and deeply within us, we pray. We commit the remaining portion of the service into your mighty hands. Order our steps in your word, direct our paths. May everything that is said and done be originated from you Lord, may you be pleased, have the pre-eminence here this evening, for we pray and ask it for your glory, for the blessing of your people, in the Almighty and all sufficient name of Jesus Christ, Amen.

God bless you this evening, we are certainly happy to be here with you once again. I'd like to turn into the bible, read a little portion of scripture before you are seated. Exodus Chapter 12, want to go straight to the Lord supper, trust we'd do that.

We're glad to have Brother Burkhard and Sister Doris with us. They were with us in Peru, labouring with us, just as they was in India and they were in Philippines and China, couple months ago. Amen we certainly appreciate the support of the gospel, Amen, feel the burden in their heart to travel and help the saints. You will get a chance maybe to read the little bit of the journal from the trip in Peru.

Sister Doris was there every service, talking with people, taking pictures, writing and having it posted it up and the saints translated into Spanish and all through the Spanish world everybody is able to, who couldn't be in Peru could know what is happening behind the scenes; what you don't see in the service, we certainly happy for that, Amen.

This is the gospel. This is how it was in the old days, in the early days. And I bring a lot of greetings to many of the saints that is well known by the saints in South America, because we had the saints from many different places coming in and then we went to Chile also and then we were there with some of the brothers from Chile and Bolivia and Argentina and then up into Peru. They came from Ecuador and different places and all over Peru and it was certainly a wonderful time to be together, I think it was about eight countries or so represented, in Argentina, Ecuador, Peru, Trinidad, Canada and a couple other places, I don't have in my mind right now but about eight countries represented the meetings, the Jubilee meetings.

And to all the singers and the musicians, all the singers and musicians over there, send all their love and greetings. You know they feel a oneness with you. They serve the Lord so gallantly in those meetings and carried the burden of the singing and they did truly a remarkable job by the grace of God. A real revival; a real, real revival, it's just growing and getting greater and greater in Peru, imagine after the service we had there Sunday, the preaching was about 6 hours, they eat and come back and worship until four o'clock next morning, singing, rejoicing dancing.

You can't imagine, I left about eleven o'clock, Timmy and they came out nearly two thirty, and the people was still there, they just couldn't stop, they was so happy and overjoyed and you try to imagine where they get this kind of strength from. You know it ain't the food, natural food that is, is something that is moved in the hearts; we longed, we saw it in India, we saw it there, we saw it in different places. Something is just moving among God's people. We see what is happening in the world. We see everybody looking for white smoke, to come up the chimney. I'm glad we have a few people looking for the word this evening or come to the Lord's Table or something, Amen.

But we aren't looking for any white smoke, Amen. We have something more sure than that. We have the word. That cannot fail. That foretold these things way back since the beast in the beginning. It tells us what the beast in the end will be. So, you know, the whole bible, how art thou fallen from heaven Oh Lucifer

son of the morning, so we not worried about that. What I am worried about, as I was telling the people in the meetings, I trust that you've seen the Son of Man revealed.

You looking to see the man of sin revealed, you need to see the Son of Man revealed, because that revealing was to give you faith to be changed. That loosed the Holy Ghost that came back around in a second cycle. That brought something for the Bride, the elect who was laying in that second fold. If you miss that and you see the man of sin, well you know where you are going to be, if your expectations are to see the man of sin. My expectation is to see Jesus glorified in me. Amen. Hallelujah!

That's my expectation. That will put me in the rapture, not seeing the man of sin revealed, Amen. He didn't say when you see that you'll get faith to be changed, he said seven thunders gives you faith to be changed, when you come to know who you are, you come into perfect faith, not when you see these things, Amen.

So this is the awareness, this is the people who couldn't see their name in the book, is looking for California to sink, and looking for this to happen, and looking for all these other things, and when they see these things and they stand up there without the Holy Ghost, and they get frantic and they're trying to work up themselves self into faith.

It means to say they missed all these years, come down through here with the Holy Spirit, night after night, day after day, moving back and forth across the face of the world, to get them to see that the seventh seal was opened, and there was a fold that came back around, it was an unknown language; but revealed and made plain to make a bride know it is he in her and she in him. And he's in her finishing his work. And while people were wondering about these things, oh, they have great expectations to see the pope. We don't want to see the pope friends, we want to see Jesus; he's unveiled, he's unveiled, A Mighty Conqueror he is.

He could heal this evening, He could give the Holy Ghost this evening, He could deliver this evening. Seeing the pope can't deliver anybody this evening, but to see Jesus present in the service, He can bring a change in your life, you go back different. Hallelujah! You want to see Jesus. To them that look for Him a

second time, He will appear without sin unto salvation and tell you your sins are gone, Amen.

Hallelujah! Glory be the God in the highest. Praise His wonderful name, because that man is coming to fulfil his prophecy, you better know you're fulfilling yours, he will not miss his own not by an inch. Not by a jot or tittle, he will fulfil his word direct what is spoken of him. You have to know are you fulfilling yours what is spoken of you.

That's the challenge, that's where it lays, that's where it lays this evening, not just coming to church, Amen. See we've had churches, churches, bride brides, but then there comes a real bride, we've had popes, popes, popes, then there is coming one that will be the devil incarnate; but we've had churches churches, bride brides, but we have one who will be the final voice to the final age. It will be God incarnate.

You choose, you get what you look for; it depends on what you're looking for. Amen. Exodus 12

And the LORD spake unto Moses and Aaron in the land of Egypt, saying This month shall be unto you the beginning of months (it was in Abib, April) it shall be the first month of the year to you.

God was changing the calendar in the Exodus, changing ours too. We ain't going to be checking by the calendar just now friends. In a man with a glorified body he ain't checking time no more, he's in eternity, Hallelujah!

Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house.

Every man a lamb, every man, every house had a lamb, that's the relationship in this hour, that's the fellowship, that's the revelation; it must be in your house, the lamb, the life of the lamb, the token.

And if the household be too little for the lamb, let him and his neighbor next unto his house takes it according to the number of the souls; every man

according to his eating shall make your count for the lamb.

Your lamb shall be without blemish, (Your lamb, your lamb shall be without blemish.) a male of the first year: ye shall take it out from the sheep, or from the goats:

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Nobody kill it in the morning, nobody say, "Well I am little different, God does deal with me different", want to kill the lamb midday. No, the whole congregation, every man kills it at evening time.

And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses.

God is specifying to them, instructing them, God is being very precise in his instruction.

And they shall eat the flesh in that night, roasted with fire, and unleavened bread; and with bitter herbs shall they eat it. Eat not of it raw, nor sodden at all with water, but roast with fire.

God know people have they own taste, some don't like roast, some like boiled, some want steam, some watching they weight, they want it a little different , some want to rearrange it to suit themselves, according to their taste. But this is not for your taste; this is for your redemption. This is for your redemption; it's not for your taste.

Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the pertinence thereof. (The inwards).

And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded

God want them in a state of readiness when they eating this. Their loins girded, because they eating this with expectations for

departure, they eating this with their ears attentive to the sound of the trumpet, because Exodus mean 'the going out.'

Your shoes on your feet, and your staff in your hand; and ye shall eat it in haste

Many times you know people like to take off their shoes and relax and get down loosen the belt because they going to eat, this is not that kind of eating. This is a different table; this is a different attitude, Amen.

Ye shall eat it in haste: it is the LORD'S Passover. For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt will I execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you.

Not when I see you eating, because you know sometimes people get taken up with eating, they forget to apply the blood. Eating is part of it, but eating must be after the blood is applied, the urgency here was to apply the blood; the urgency here was to apply the blood, and God give them enough time, kill the lamb at evening, at midnight I will pass through the land so there was enough time to apply the blood and to eat, cause you don't have to paint the whole house; the lintel and two side posts, they had to apply. So it was very specific. There was no length of time to do what was carried out, but it was time to set the priority right and to understand why it was so necessary, and to know what God was looking for in that hour.

The value of God seeing the blood, cause there couldn't be no blood there if the lamb didn't die. That man and that lamb, everything was bound up in him and his lamb. The blood of his lamb, the head of his lamb, the feet of his lamb, the pertinence of his lamb, the time when his lamb is to be killed, everything was bound up in the man and his lamb.

May the lamb have that kind of importance in our life. May the lamb have this degree of importance in our life. May the lamb be within our thoughts if we thinking about going out. If we thinking

about being part of this great Exodus, then it will have to be something with you and your lamb.

You ask a man about his lamb, right away he could speak; “Yes, I’m eating my lamb, check on my lintel and my side posts, the blood is applied, I examined my lamb to make sure that my lamb is without blemish.” You have to examine it too, because it couldn’t be a lamb with blemish.

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

When I see the blood, I will pass over you. What a great thing. Also 1st Corinthians 5 verse 7, verse 6 to 8. 1st Corinthians 5.

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us:

Paul goes back to the Old Testament, to show that that Passover lamb was really a mystery of Christ. The lamb that they had to depend upon for protection, the worthiness of this lamb, a lamb without spot, without blemish, the lamb that they had to feed upon, the lamb whose blood covered them, was really a mystery of Christ.

So our relationship to Christ in this hour, in this hour when the wrath of God is moving through the land, and the only place that will be without judgment, is where the word of God had been applied, that relationship with us and our lamb.

Therefore let us keep the feast, not with old leaven,

Because back there the bread had to be unleavened, they couldn’t have any leaven around the houses.

Let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness ;

He identified some of the leaven here; malice, wickedness, this can't be in the house, the house have to be purged, from this kind of leaven.

...but with the unleavened bread of sincerity and truth.

And he brings us to see the bread of sincerity and truth. Let's pray once more. Gracious Father, we don't want to take your word lightly, we don't want to just treat it as something spoken thousands of years ago, because if we can do that then it means we cannot have faith in any promise, because the last portion of this word that was written was written by the apostle John, in the Isles of Patmos, when the book was sealed up and seven church ages have come and run out, and no man could add or take away from the word.

Yet we see everything that was promised has come to pass and is coming to pass, and is in the process of fulfillment, even as we stand here this evening, even us who look for your coming, who look for the catching away, whose striving to enter into this great change, when this mortal will put on immortality.

So Dear God we see the importance of taking earnest heed to the things that we have seen and heard, less at any time we let it slip, neglecting so great salvation. Impress your word upon our hearts and minds, cause us to think deep and consider it sincerely, and may we find grace and favor. Dear God we can come into this total deliverance, we know in this time of the Jubilee, Father, Lord we could expect these things, deliverance, we see the atonement, we know there is deliverance; because the deliverance is based on the atonement.

Oh God let it be correctly applied to each and every one of us, personally and individually, collectively as a body of believers here also. We pray and we ask it in Jesus' name, amen. God bless you, you may have for seats for the next few moments.

It's such a very important time, you know we are living in, and the things that's happening, and as we take earnest heed and pay close attention to the things that is taking place on the earth in this hour, how we want to have before our hearts and minds a clear

vision of what God has done, of the reason and purpose why he did what he did, of the privilege that has come to us as believers.

Many years ago when we heard the message, something in our hearts moved to recognize that God had sent a prophet, scripture was being fulfilled, we were not looking for these things, we didn't know these scriptures, we wasn't taught to look for these things. But by election and predestination, by God's foreknowledge, and a prophet understanding this could make the statements he made and he says this message which is being vindicated, will be directed straight to the predestinated.

They ordained to hear the voice of the Holy Spirit; to him that hath an ear to hear what the Spirit is saying in every age, and we heard it and when we heard it, there was something in us, just like the people in Corinth; they never went to Jerusalem many of them, Gentiles. They weren't even looking, reading the Jewish bible, they had the gentile religion, out in Asia where Paul went and established so many churches in Colossi, in Thessalonica, in Ephesus, in Corinth, in Galatia, people who was there, Gentiles, was coming in to recognize that God had sent a prophet in that day.

That God himself had come down and manifested in the flesh, fulfilling scripture that foretold his birth, that foretold his ministry, that foretold his forunner, that pointed out the place where he was going to be born, the kind of things that was going to happen, how he was going to die, what will be achieved through his death, all these things and the church world who had understanding that these things was a promise and they looked for it, down through the years. They didn't have one prophet, they had many , they had a whole bible, from Genesis to Malachi, four thousand and seven year, men raise up and prophesying and writing and the scripture being preserved and God coming out with signs and wonders.

That they was told there is a messiah coming, and they could look and see the need and the reason for that, because man is dying, man is sick, man is alienated, man is striving for life, man wants to know where he came from, and this wisdom of God that is being brought out in the scripture. God telling Job, "Where were you, when the morning stars sung together and the sons of God shouted for joy?"

God telling Jeremiah, "Before you were formed in your mother's womb, I knew you." Showing how God is interested and there is something in a man that he believes that. He feels that he comes from somewhere else, because he is not just a body, so part of him reaches out, that soul that is trapped in this body; and in this fallen corrupt body, that the soul is in, it can't break through, to catch this knowledge and if religion is not a source where the divine presence of God, the word, the inspired word of God is coming forth, man will only be conformed to ritual. And that is what we have today, because these institutions are not a source of divine inspiration.

Men standing in bible school are not men standing with divine inspiration, they coming with a carnal interpretation of the bible, they take it, they misplace and mislocate and misinterpret the word; and so all the people could receive from institution, is rituals and routine. But ever so often, God so rich in mercy would anoint a man, will reveal his word to a man, because God is never without a witness, he might not be no scholar, he might be a plow man like Amos, Hallelujah!

He might be a fisherman like Peter or somebody; he might just be some man out there, crying out in his heart for God, why because he is foreordained of God. Gifts and calling of God is without repentance, and God could put them in any part of the planet he wants, way up in the hills of Kentucky. Who had known that place? Which bible, which Jew, which Jewish prophet, knew of a place called Kentucky and New Albany? A Catholic girl, fifteen years old giving birth; Irish girl, mixed breed, half breed, all her ancestors were Irish, her husband all his ancestors is Irish, come from Ireland, that's right.

Yet she's giving birth to the one the bible called one of the seven angels with the seven vials who could come and say, "Come I'll show you the judgment of the great whore." Hallelujah, what does the scripture say? 'Behold I'll send you Elijah before the coming of the great and dreadful day of the Lord.' One that is written and spoken of; that in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God will be finished.

Yet he's coming to open the bible, that the Old Testament prophets was not given the honor to open, and what the New Testament prophets wrote too themselves. Think of it. He came to open these secrets all the way from when God wasn't even god, all the way into the future home, and here we are understanding this while the Jews is blind, and it's their book. It was their Messiah that was promised. Hallelujah! God so rich in mercy, God in his great grace, would do things like this.

Sometimes these things, it just pass through our minds, but when you sit down and could conceptualize and realize that this come to me on planet earth, and in front of you have a map and you want to know like me, when I get to find out that the earth is four-fifths in water and we not in the ground, it's hanging in space, and wanting to know what make the water cling on to the ball, and then how man get on this planet. Who put him there? And then they figure God himself come down out of these billions of planets and stars and different things in the galaxy, God come to this one, the same God who comes to one little, small insignificant planet, because it had life inside of it.

So out of seven billion people on the planet, God could come to one insignificant person, because they have a gene of God inside of them. God could walk in that life by the grace of God. Hallelujah! That very same God who do that in the universe come down there can walk right into a life, because the same God who out of millions of sperms and millions of eggs can't even be seen with the human eye can only be seen by microscope. God does guide that one, (Hallelujah!) to that egg and then cell upon cell does produce an image to reflect a theophany that God have in heaven that never fell. Glory be to God, You talking about God.

When you see an infinite God like that friends, when you see a God so infinite, and then you realize you so insignificant, but this God can come down into your life and plan your life so meticulously. How could people doubt Amen! And think maybe God is somewhere way out in space somewhere where he's not interested, and we can't know what we going through and we just guessing and fumbling our way through life and wondering if we will make it, and wondering if we really called, you think so?

There is nothing that has God's attention more than his elect upon the face of this earth. Hallelujah!

Not today friends, way back in eternity when he was el-EI-EI Ella Elohim, we are told the lamb was slain, we are told the names was put in the book, we are told that God gave the Passover, we are told he was introduced as the lamb of God, we are told he was born in a manger, and shepherds came to see him , we are told these things and in the last days when the lamb open the book and seven thunders utter the voices, here we are seeing we were one that the lamb died for back there! Hallelujah! Glory be the God in the highest!

Brother we ain't no statistic, we are the plan, we are the purpose, we are his focus, we are his desire, we are his achievement. Oh, thank you Lord! I don't know where that came from, that came from the Lamb himself! That came from the lamb himself! Hallelujah!

It pays to trust him. I walk in here stumbling, I didn't want to preach, but it just comes. Hallelujah, I'm so glad he loves me, Amen, I'm so glad he sacrifice himself for me, I'm so glad I'm one of his own, I'm so glad he chose me in Christ, Hallelujah! Glory be the God in the highest!

God is like a man; a forensic expert, a man lock up in things so minute, spend his life just looking at little, little things, that can't seem to interest other people, little you and insignificant me, God lock up with us, God focus on us, every hair on your head he said I got every hair on your head numbered. Woo! He said you can't add; not one cubit to your stature. I designed you, you previously mark out by a design for a place, and I know how much steps and allot your life, so many years, so many months, so many weeks, so many days, so many hours, so many seconds, because it's a time to be born and a time to die, precise time at 6, April 6th at 5 am, 1909, so precise, when the constellations crossing, so precise, God plan people birth. Hallelujah! Glory be the God in the highest!

In the pyramid where God measured time, he measured the wars, he measured the time for the exodus, he measured the time of Christ's birth. He measured the time of Pentecost, so precise, over

four thousand years, when Enoch was building that pyramid. God measure it so precise.

And we wonder, “I wonder if God going to-” And when the angels come, he says your thoughts speak louder in heaven than your words on earth. And brother, standing there in a meeting with tens and tens of thousands of people and billions on the earth, God could down there and say, “That lady with that handkerchief wiping her tears because when I told that woman about her son in the insane asylum, you got a son in prison too that you crying for, you pleading that he’ll get a parole, is that right lady, then you take that handkerchief, that you wiping your tears with and when you go an visit that boy you put it upon him.” Hallelujah! Brother, that God, that God who knows that, that God who did that hundreds of thousands of times in this day, telling us, “I know even the smallest of your thoughts.”

When he came to them Scribes and Pharisees, did he do it? He said, “Why reason you in your hearts?” When he come in this last day, did he do the same? Yes. But when we look you know what most of us does see? ‘Woo! Look how the prophet could discern the heart, he have power boy.’ No, is God being revealed. God is revealing he’s the same, God is revealing himself to a generation, so we can see he’s infinite, could we all see he can see all things, he’s omniscient.

God displaying it before our eyes, and then you bring that home. Oh my, he know everything about me, he know what am thinking right now, Oh my! When he tells us, “Lady”, he’s says, “I see the angel of the Lord hanging over you. Didn’t the bible say the angel of God encamped round about them that fear him?” He said, ‘Did you know that angels guide you through life, did you know that you have an angel beholding the father face in heaven lady?’ See!

Then he’s telling us things about our life, our journey, what for? To raise us up, where even our thoughts, we want to be conscious of what we think, because Paul said bringing every thought into captivity to the obedience of Christ, and pulling down strongholds, you want to live your life in a place where your conscious of what goes in the mind, because you conscious what you don’t want

sown in your heart, because you conscious that your thought is the little germ, that's right.

If it conceives become a word, become a world, become a manifestation, that's right, it will produce after its kind, the word is a seed, and the thought is the life of that word, that the, that's the little germ, because a word is a thought expressed. Can we live there? Can we walk there? We made to live and walk there, these things is to sensitize us.

That's why prayer, medication, it could be something so continuous with you, without ceasing, as the word say pray without ceasing, it doesn't mean you have to kneel down and pray whole day no; communication between you and God, let the words of my mouth and the meditation of my heart be acceptable in thy sight, if there is anything that is honest, is true is of good report, if it's of virtue and praise, think, in other words 'meditate' on these things, because that puts you in a channel that God put things there to get your spirit tuned in, and when your spirit get tuned in, then God comes close, he meets you in his word.

Like the men on the road to Emmaus, their thoughts was on the word, they try to understand how this could happen, they felt sad because they loved this one, they was living for this one, they separate to follow this one and now something has happened and they couldn't understand it, and he was waiting for them to come along and then he joined himself to them and he know what he was going to do for them.

He know the comfort he intended to bring to them; because he know they needed encouragement, it was a low time for them, it was a discouraging time for them, and he knew the kind of stand they took for him, and he know he let them go blind for a season, that they didn't understand everything, because he knows when he comes, he going to bring the revelation by experience, by an outpouring of grace that would convince them that he really care for them, he love them, he came back around looking for them. Hallelujah!

He anchored the soul, sometimes when we could get settled a little bit we can see the love which the Lord have for us, you know sometimes somebody love you and you don't have a clue how

much they love you. You could imagine a young lady come and tell you, from the first day you come in this church my eyes was on you.

You see some of you laugh, that bring it real to you, because you does have that experience many of you, why? Because you made to look upon certain ones, that attract your attention, not everybody, and there is something and you like to get to know that person better, and your understanding is so the heart is made to respond; deep calling to deep.

But the trouble that is you does only keep that on the human level, that why you does get nowhere with it, and half the time you get mix up with the wrong person. But that is to teach you something in the spirit realm, that there's one as an elect you ordained to get married too in this age, and when you hear his voice speak to your heart that first time, when you get, he start to reveal himself to you.

When he touch you with his love, there's something inside of you does change. And when he start to retell you, since when he knew you, since when his eyes was upon you, how he follow you down through life, how he guided you, how he protected you, how he preserve your life, how he bring you to the place in your times of hardship when you thought father didn't love you ,your mother didn't love you, your friend didn't love you, you contemplating suicide, you want to abandon everything, When sometimes you find yourself in sickness, and close to death and in despair and doctors and all giving you up.

Then you begin to find out there's one who could hear you. You could call, "Doctor!" He left the ward and he's heading for his car, and all that screaming ain't bringing him back in that ward. And you could lie down and say, "Jesus, won't you come to me I need you.", and he will leave glory and come by that bedside by the grace of God. Hallelujah! This reality, this reality and he begin to tell you, "Herein is the love of God, not that you love me, I first loved you, and I did something to make sure you will be mine and I preserve you, and I work everything down to this very moment to come to you and my thoughts was always, it never had a day pass, and think of what my age is."

He say, "You can't even put enough zeros, a zillion, I older than that, you can't count my age and quite back there I knew you, quite back there my thoughts was on you. Hallelujah! And I longed to fellowship with you. And I wanted you to know me in a certain way. I didn't want to put you in an age where the book was going to remain seal. I leave you for this age, when the book is open, when the thunders utter their voices, that you could begin to know me, in a way that others in the past ages, never know me so, where I could unveil myself to you completely, where I'm no longer a mystery." Hallelujah!

He says, "And you wonder that you ain't do much for me. That only magnifies the love I have for you, and you fail me so much times, you seem so, you read about all there great people who do such great things and make such great sacrifices. Burn on the stakes, fed to lions and everything else," he say, "but you see, I always wanted you, I choose you, I choose you not on your merit, is nothing you've done to impress me to choose you." This is a great thing.

Let me tell you that doesn't take a year, that ranch boss son come an meet that girl, it didn't have much of an introduction, he say, "You know what I'm here for?" [Brother Vin laughs] She says, "I hear." He says, "You have made a great impression upon me," he said, "if I could only have words to describe to you what went through me, when we met a couple moments ago," he say, "because you see with the kind of vision I have, I could see you all the way back and see you all the way in the future." He says, "And to the degree and extent in which I could calculate," he says, "I done work out that math's already, my life is to spend with you." That's right.

Oh, thank you Lord, Thank you Jesus. And she holds to the word like that. I remember the first time I hear that voice on that tape, something dawn upon me, I can't recall having in my past experience, (I ain't know if Sammy had), but I can't recall that I was checking out prophets of the age or the past ages to say this man is a prophet he talking to God. Just something came out without even thinking. Then that wasn't coming from human

reasoning, that was coming from a life that is ordained to cross path with the star, we have seen the star in the east.

Our life was foreordained, preplanned that we are going to meet this man in life journey. Why? Because this is in the bible, we are born and we are grouped and we are identified with this man when God was putting together the names in the book, when the body of Christ, the mystery in Christ, when we was being chosen in Christ before the foundation of the world, and that mean that 'chosen' is a very deep thing in Christ, because is not just a bunch of people in Christ, you in Christ by order, age by age and each age with their messenger, and all the names make up the body.

It in the order, how God plan it; who go be in the foot age, who in the thigh age, who will be in the belly age, who will be in the chest age, who will be in the mouth age, who will be in the capstone age; the head age, See. It's all laid out there and God laid it out and that's what it is, and this is what we come into by the grace of God. And that's why now in this hour, you know we come down to a place where you want to walk in a place, you see things happening.

Like you know we was there in the meetings in Peru and we come through there, and you know you go from meeting to meeting and you see the grace of God, you see the moving of the spirit among the people. And you see how people faith- As one of the brothers there was talking about, he came and he was trying to point out to me as well how the people responded and the kind of hours. How early the people came and how late they went home and these things.

He says, "Remember Brother Branham when he was in Mexico and these places that people out there since morning sit down on the ground, rain falling, wet them there, waiting for the word," he says, "so they come," he says, "so these come," You see the journal. Well the journal couldn't show you all the pictures but we were there when all the buses started to pull up and saints come and Amancio came with over two hundred and forty of his people.

Brother Phillip came with a bus load of people and you talking about travelling thirty hours or how many hours they travelling by this bus coming and then they come out there, these long buses.

Trying to sleep in the night, just get a small recline and coming those distances, and you see they come out there and gather. When we went there the place well some of you, most of you wouldn't know what Brother Eva church use to look like, it was like a small side like this, narrow maybe a little wider than that, a little longer, and you know that's where we use to have service. When we went there, we come in we realize, but wait nah, (I think it was Wednesday or Tuesday, or Wednesday then meetings begin Thursday), so we look, like how is this going work?

You see brothers was working, everybody you know in this big place, who was now trying to do painting, hardly it was like a challenge because we know this type of thing on our side, I keep telling Brother Burkhard and Sister Doris, I said, "They going finish this, watch and see." These people going to go through the night, every little opportunity I went, I got talking to the brothers, consider the way of the ant, the power that is in the ant, the unity the cooperation, the faith and courage of the ant, how they work together and at the end the brother came and tell me he said "You know when you came and you talk to us, it gives us a strength", because I said, "Brothers we have to finish this"; I said, "This is an important meeting here." And we were talking to them like that and you know everybody playing their part and we go next day it is advanced.

By the time we come in the evening, everything is ready for the meeting, first day went nice, but then when that crowd began to settle inside there, you talk about heat, you could see them people sit down there like that, nobody moves. I watch some ladies, I talking about them in the past seventies and they sitting down there, then they get up they standing there watching service some of them and they sitting there in the seat and they focus, they not moving.

When that service finish well I thought everybody will head home and get chance to relax and go where they staying and where they sleeping. They eat and within an hour and a half they was back inside there and went until 4 o'clock next morning, and you know is like where is this strength? It make you stop and wonder this, because what you seeing is not normal, what you seeing is

something supernatural before you, what you seeing is the intensity of a hunger and a desire , what you seeing is a measure of faith and sacrifice towards the things of God.

What you seeing is a people who is so convinced and the depth of conviction in those things, because we have seen those people before in other locations as well, well I have a habit of saying, the normal thing, I was telling somebody, "They will be here until two o'clock." And that's normal until two o'clock if the service finished is a three hour service, but when you have a six hour service, and they was having one service a day so they wanted the preaching to be long and I didn't go expecting to preach all the services.

But apparently this is what was in our brother's heart to preach the meetings and then they had one service with the brothers testifying of all the different things. We didn't realize there was so many ministers in the meeting too, because you know the kind of confidence and conviction in the heart of the brothers and you know just like here everybody is in anticipation to what's happening in the Vatican, what's happening here, what is taking place you know.

We all interested, we all alert and we want to be watching and be on our toes. I thought I would have liked to speak this evening on '**The Rise of Satan's Superman.**' You know Brother Branham in the first seal went in and we come through Daniel and Revelation in 2011, then we went down into Durban South Africa, Johannesburg, Cape Town where I preach all those messages there on Daniel end time vision, John end of time vision and show those things, third angel message, the three woes, all these things that where we placing the church, we had '**The Grafting of Israel**' here.

All those messages bring it in to show the time, the two princes, the Prince that shall come and Messiah Prince and showing these things, and you know when we look to see, how these things are building up, you know it really alarms you, it alarms you, but you see when I look, I'm not looking so much for there, I'm looking for here, because is when the bride goes up, Satan comes down and become incarnate in a man, not incarnate when the bride is here,

when the bride goes up, then Satan comes down and become incarnate in a man.

That man is going to make his covenant with the Jews, so the urgency is how late it is brethren, how late it is for us, who watching, who observing, when you- if these things is so, let's say if that man, that pope who is going to raise up there, that's the man, then most of us have missed the move of God that's right. In other words, you watch it, you were around it, you hear it, you say you believe it too. But did it bring you into rapturing faith? Has it produced a revival in your heart? Where does it find you in this hour, if you see white smoke in the morning? That's what we talking about.

How long a time between that and the squeeze and these things, if these things are so, if this is on the door, if its breaking over the horizon, the third pull will start the rapturing faith, will that fall upon people without the Holy Ghost, not trained, not trusted, not a prisoner, that God still fighting to a get a little preeminence? So how close and this is where in our hearts we want to walk closer, we want to walk closer, we want to be sensitive of the time.

That's why I'm waiting and watching I want to see what is happening, we don't want to run ahead of God, Brother Branham said on **Discernment of Spirit**; The gift is not to tell you who go win the election, he said, what profit is that going to be to the church if somebody jump up and say that, this man going be or this man going to be. He said, a gift is not for that, when the same gift is opening the word to you, placing you, posting you, anointing your faith, when that same gift is identifying time and season for you, and you need to get in the rhythm. See!

This is the reality and you know it's just heaping up, it's a time to be desperate by the love of God. He said only two things will get you desperate the love of God or state of emergency, he say if the love of God don't get you desperate, state of emergency going to get you desperate. In that hour when state of emergency get you desperate, that is not the kind of faith, many times like you see in the bible, because Daniel from a young boy, when Nebuchadnezzar was going to kill every wise man, and some of

them in the college, the wise men was going to he say you tell the king, our God will take care of this.

This is a young boy with faith, this is the same young boy in the second year of Nebuchadnezzar seeing this vision and these things, and then being able to reveal what the king had dreamed. Then later on this was the same Daniel when Babylon was about to fall when he's an old man gone into retirement, and the queen says, "There use to be a man in the days of your father, who knew these secret things," and then they went and find him, and they bring him and they was offering him things, and he says, "No, keep your gifts to yourselves, he said, you are weighed in the balance and found wanting, this kingdom is finished, the Medes and Persians is taking this kingdom tonight."

Here was a old man with that faith still, still revealing the thoughts of God, in his middle age when he's there, and they throw him in the lion's den, he said "Fear not, oh King, fear not." You check the days and see, Daniel was sixty eight years in Babylon already when Gabriel came and open the six fold purpose, and if he went down there at fifteen or even at seventeen, that's sixty-eight plus seventeen, that's think of how much that is, that eighty-seven years or so.

And then to see him opening the things on the same revelation that God gave him as young boy, down through the years of his life, growing a middle age man and a old man, light was still coming on that original revelation, because he saw the coming of the headstone, he saw the smiting of the kingdoms, he saw the four kingdoms, later on in Belshazzar's time he is seeing the four beasts coming out of the water after Nebuchadnezzar died and gone and he seeing these things coming up, and when he's seeing these things coming up, he's understanding more on the four kingdoms of the head of gold, to the toes of iron and clay in another form now, because when he saw it the first time, he didn't see no little horn, he just saw four kingdoms, he just saw ten kings.

But when he begin to see that ten horns, another horn came up, and he begin to understand, and this is the thing that troubled Daniel; the fourth beast and this man that is rising. This is the thing that Paul takes and brings out; this is the thing that John brings out.

And we went through these things over and over down through the years, how many times we went through Daniel and Revelation in the book, maybe about fifty messages or more, preached on these things in the church over the years.

Charts and everything else on Daniel, Leviticus and Daniel all these things, proving and placing those things out. What a place we ought to be, where we standing and understanding the word where we are. When Daniel saw in his closing vision, and he saw that angel with the open book, Michael the great prince standing there with the book to deliver the names, he saw two men on either side of the river.

How the Holy Spirit took that years ago on the message **'Daniel's End of Time Vision'**, and show that that was Moses and Elisha, because it have two men, two prophets going to come and when that mighty angel come with the open book in Revelation 10, it was one earthly angel standing there. Is that right? And then when the prophet open the trumpets he say three prophets between the sixth and seventh trumpet, one to the gentiles before the rapture, two to the Jews after the rapture, and then from 1966 to 2013 there is a mystery of the bride; take the book and eat it and thou must prophesy again.

You see friends that these things down through the years, the certainty of those things that is most surely believe amongst us, the precision the accuracy, the wisdom of God, dividing the word, placing it out, that was the Spirit of wisdom and revelation in the knowledge of Jesus Christ operating in the church, bringing light, as Gabriel came to Daniel so the spirit of wisdom is going to come back in the church to open these deep secret things, to get the church ready to go out of here.

That's one of the early quotes read in 1973 when we come in the message, we use to talk about that, why was we attracted to that like I was saying just now, how come we directed, out of the ages comes the seal, out of the seal come the trumpets, out of the trumpets come the vials, we was directed to those things, and down through the years, that is what I was explaining. When Daniel first revelation, is that what I talking about, and over the years the spirit keep visiting back, throwing more light on the revelation.

It's been a great time, it's been a time when God give us the light, God gives us light, but think of this last season here, when the Holy Spirit now brings the message to a place to say, "Are you ready?" The Vision that brings us into the promises prophesied for the new day. I even spoke it there in the Jubilee, to show that- look at the timing of these things. Look at the calendar dates of those things. They say they want to get the new pope installed by March 17th.

Leave February 28th, you know what February 28th and March 17th is? February 28th the angels came, March 17th he come back Jeffersonville to open the seven seals, March 18th to the 24th. Son of man and man of sin, think of it. Let me tell you, in the Vatican they don't do nothing without astrology. If you know your bible, she is the mistress of witchcrafts.

Time and season and numerology is most important for them in everything they do, because they into the occult sciences, the sorceries of this woman, who had bewitched the world with her sorceries, that's why when all the people she had there, like in the White house, it becomes the place. You hear me preaching on this over and over, so many times. When Jean Dixon use to be in the White house, when Regan in the White house, Nancy and them with all their witchcraft. Go back on them messages. What we called that? It's a whole series I preached on the- it can't come to me now.

But it's about eight. What I'm talking about The realization of, realization-was it the insane age? [**The Realization of the Insane Age-Ed.**] Yes, it was a whole series, and I took even Jehoram went to Baal-zebub in that time when he fell through the lattice and these things and Elijah meet him and said, is there no God in Israel, because he was Ahab's son, they was in the witchcraft. They had rejected Elijah's message, because that was the same in this day, Elijah come and repair the altar at the time of the evening sacrifice and turn the heart of the children, but Jezebel and them didn't go into it. The people stayed with Jezebel. In the Mount Carmel showdown only seven thousand in the whole land.

Everybody stayed with Jezebel. That's why God raise up Jehu to root that thing out, because that a type of the communism

coming to destroy the Catholic Church. That's the type in the bible. Those are the things that going to follow, because 1st Kings 17 is where Jezebel came and married to Ahab, 2 Kings 9 is where Jezebel is destroyed by Jehu sword. And he says communism will destroy the Catholic Church. So from the time 1960, I always tell you from 1960 to the destruction of the Catholic church is in the type right there, because in 1960 she was in the white house married in with the democrats with John Kennedy; then I come and preach the message **The Three Curtains** for you, showing the republics and the democrats.

Judah; and show where Bro Branham type that like that in **The Third Exodus** because America is a type of Israel, they're parallel, that's why the ministry of the Son of Man, ministry of Elijah, ministry of Moses happen back right there in America, just like it happen in Israel, spirit of Elijah, Moses and Christ come back in the last days. See these are the things in the message, this is the spirit of grace in the message, that come down and find those places and open those places, which scripture and show light and show, look where the prophet is watching look where he placing those things out, look where all those things is sealed up in the bible.

That's why when it comes to this is not about, "Oooh boy" and "Aaah, what you think?" It doesn't be no "what you think?" Anything happen must be in the bible; the man of sin is in the bible from Genesis 3 all the way to Revelation. That's right. You see I only know one way to look, through the eyes of a prophet. That's prophecy coming down through the bible. Who you think Cain was? Who you think Nimrod was? Who you think Absalom was? Who you think Korah was?

All of them was the mystery of the antichrist spirit unfolding coming down through the bible. Who you think Adonijah was and Balaam all of them, the King of Tyre when Ezekiel, the one who ate the book, walk in and said, "Thou has been in the Eden of God." When Isaiah come and tell the King of Babylon and say, "How art thou fallen from heaven Oh Lucifer.", a prophecy going forth to the king of Babylon, because he knew where Satan's seat was. See?

This, you see there, now we come to the reality. All of them was shadow; Ruth, Esther, Rahab all of them was shadow; we come to the real thing here. You see that's the problem. If you believe that's the man of sin coming here and you could only understand him by his types, you understand? Then you have to believe the real bride is here and she could only be understood by her types. And the Son of Man, **The Identified Christ of All Ages**, when he come, he went back from the beginning of Adam all the way and bring him down through the bible and here he was standing here in this day, in human flesh.

That's why I say we miss a lot of things, pass through us. You don't want to be playing 'ketchup'[catch up-Ed] in this hour or mustard neither too, you want to see him in you, you want to see him in you. In that day you will know I in you, and he that is in you is greater than he that is in the world. So it doesn't have, "Oh God I go dead, I go dead." No it doesn't have that. No, because in that hour, she will know is he in her.

Fear not little sister, there is a man here, he telling her all the time, "I touching him, he touching me." She say, "Ah, you could say that, I ain't seeing nobody, it kind of dark in here." He says, "I touching him." When it gets dark and she start to scream, he says, "What you screaming about? He's here; he could turn on the lights." Hallelujah!

I'm talking about the love, that's the grace of God. You see when you doubting this, you not believing in the love of God and the provision of God for you, you know, because that amounting to, you mean to say God doing all of that and you can't believe on whom God sent to you? And that is what will get you out of here? This is the great thing. Simplicity, simplicity. You see it's not some big- Revelation does quiet you. Your eye, anoint your eyes, it brings peace. Faith is calm and settled, because faith is; if its emotion its worked up, that scared, that reasoning that under pressure, that full of tension, if its faith, its calm and settled.

It come like if you standing here and a man shooting at you and the gun he have is a range for three hundred yards and you standing six hundred yards, twice the distance and he shooting the gun, "I will blow your head off!" And you know what kind of gun

it is. You'll say, "Behave yourself, blow who head off? You have to make advance three hundred yards to do me something." And you start to walk towards him, "You think you could touch me?" But if you don't know the range and the capability of his weapon then you get scared. That's why you have to know yours.

When God come to Abraham in Genesis, Let me show you something before we turn over, when God come to Abraham in Genesis 15, he had went to war with those kings, five kings, they take Lot, they burn Sodom, they take all their possession, they put a lashing on the army and they carry Lot and them captive and they go with the slaves. Five kings and their armies, the whole army of Sodom and the kings of Gomorrah and all of them coming together couldn't stop them and Abraham with three hundred and eighty men under God, under God and the prophet says, Abraham look around and he watched the boundaries. He say, "Where you see him?" And he say, they describe the place and he says, "What? They inside my territory. They inside my territory."

God done make me walk east, west, north and south through this land and tell me all this he give to me and anything here I have dominion over it, I don't have to fear, because God is with me." He start to see the value of that man, God sending him before they get out of the territory with Lot. He says, "What? God ain't betting nice. God want to show them something here this evening," he says, "They in for a licking," he says, "They in for a licking." And the bible say Abraham divided them men, because Abraham, he's tracing the bible to see all the way back to Adam, you know that.

Adam genealogy goes all the way to Noah and then when it cross over it comes through Shem, and come straight to Abraham. So Abraham genealogy went right to God and Abraham had the real covenant, not Adam or Noah, they had conditional covenant, but Abraham had a unconditional covenant. Which is the real covenant, the first covenant, but God put the two first to show man can't keep his covenant, to show God, who bless you is blessed, who curse you is cursed, you understand?

You see that's what you don't know many times. A little sickness comes up upon you and God says, "Where are they? On your body?" Your body is the temple of God. What? They come in

God temple? But they have no respect. You are a dedicated vessel to God, you offer yourself a living sacrifice? They on God territory! In my name you could cast out devils, you could resist that, you could shake that mamba in the fire. Hallelujah, you could shake that in the fire! Where is your faith? Where is your faith? Some of you doubt you is the temple of God, you're a brother in Third Exodus, you're a sister in Third Exodus. That is why I tell you, if you're the temple, those devils in trouble. They're squatting, they're trespassing.

Abraham went out, the bible say, he return after the slaughter of the kings, Hebrews 7, he return after the slaughter of the kings, he spoiled principalities and powers, why? He's a mystery of Christ; he went from one end of the country to the next end to bring back his lost fallen brother and all the possession. Spoiling principalities and powers, He was redeeming them, the ones that were taken into captivity, he went and loose them from bondage and take them out and restore them back to their place. Hallelujah!

When was that? That was the battle before the communion; that was the battle before the communion, Hallelujah! What is the communion? The marriage supper. When is the marriage supper? Under the trump. What was the shout? The call of Abraham, the call to gather Abraham to bring him into his promise. Hallelujah! And between the shout and the trump is a battle and Abraham, the authoritative son of God in his possessions, in his position, in his covenant, a man who know what God give him and where God place him, a man who know how God wanted him to act in that situation, and God wanted to vindicate the word to Abraham that, you see I give you here, you see that this is yours, you see everything here is under your feet.

That's why the trial come, the trial come so God could vindicate the word, to the covenanted son and then he started to get a little worried, knowing when that anointing on you how it makes you do things. So he sit down there and start thinking, them 'fellas' make a revenge thing, when they came to Sodom and Gomorrah. Look where they from, look at the long journey they make. It was a expedition, you know. They had all them place under tax, they was like tributaries, they conquer them and they put them to work and

they taking out all the wealth from it, and when they find them fellas not paying up, they want to play independent, so they make a ride, cross that territory for so long and bring them soldiers with a purpose to chasten them and put them under stronger yoke, for their rebellion and resistance.

When they leave Sodom in a mess and they go out with all their booty and everything else, before they clear that territory a man escaped and come to Abraham and say, "They take Lot, your nephew." He says, "My nephew? Describe him." When he describes him, Abraham says, "Aner, Eshcol, Mamre, come here!" he said, "We have to ride. It's urgent. They touch my nephew; they take one of ours, we going for them." Hallelujah! "We are going for them." Brother, **The Battle before Communion**. That is where God raised the dead in Barataria, how many knows that? How many knows the history, how many know where they come from? September 22nd 1982 in Barataria, preaching that, that's right.

Then what happen here, Abraham brings him back and the fear start to come, and God as we was saying earlier who knows every thought and who don't like to see us getting filled with tension and pressure by trying to cross bridges we ain't reach, and God don't wait for you to go on your knees and start to bawl and beg. God draw near by the tent, he say, "Fear not Abraham I am your shield." He knows. You see in that hour you want a shield, against five kings you want protection, you want a shield, so God now is showing you, I am coming as your shield.

I send you out in battle to slaughter them, they want to come back around, I go be your shield, don't worry, they have to come through me to get at you. Hallelujah! *I am your shield and your exceedingly great reward*. Then next time, Genesis 16, Abraham now trying to bring the promise, through self-effort, end up with Ishmael, thirteen years gone God leave him there, then God come now, I am, when he body get dead and the deadness of Sarah womb and he gone down real low, and he start to realize, maybe Ishmael is the promise after all, I kind of was still hoping it couldn't be Ishmael you know, but it look like these thirteen years, no revelation from God, so maybe that is it. It's just maybe I

misunderstood; maybe Sarah was right after all. See, that is many of you.

You going along, believing for things from God, and then you start to get substitute, and then you start to turn your substitute and trying to convince yourself now that substitute now is your promise and that is how God really mean it, because you don't have the faith to wait, you don't have faith to stand, and what God is showing you, you only had faith for a couple months, you didn't have real faith, you have mental faith.

So then God come to Abraham now and say, "I am the Almighty God." You catch that? "You study your body old and Sarah body old, now you dead and Sarah was before. Now you're looking hopeless. But I am The Almighty God." You catch that? God does know our condition and does reveal himself in relation to our circumstance always showing us that his word concerning us is greater than our circumstance and no circumstance could make God change his mind about his word. Hallelujah! Because God need these circumstances to vindicate and prove his word and give you a true testimony, if you willing to be a true witness. Hallelujah! Glory!

If you trust and never doubt he will surely bring you out, take your burden to the Lord and leave it, leave it, leave it, put it down, don't take it back up, leave it there, if your body suffer pain and your health you can't regain, take your burden to the Lord and leave it there. Hallelujah!

Let's stand to our feet; let's sing that, Amen, let's get ready to come to his table. Hallelujah! Glory, glory be to God, Hallelujah! Believe him with all your heart. Believe him with all your heart. Confess what his word say regardless, standing on the promises, bound to him eternally by love strong cord, don't you doubt, don't you doubt.

We are not of them that draw back, we are them who believe and confess, we are them who stayed tied to the absolute, Glory! When things start to shake we tie the knot tighter. We put a double tie, Amen, hallelujah, Glory! *When your enemies assail and your heart begin to fail don't forget that God in heaven answers pray.*

Remember Jonah, he will make a way for you and will lead you safely through. Take your burden to the Lord and leave it there.

And I want you this evening while we sing this song, if there is a burden on your heart, if there is something that putting you under strain and pressure, if there is things you put in the hand of God and Satan want to come and “Boo, boo, boo, boo.” Trying to frustrate you, trying to discourage you, may as we sing this song, the faith rise up in your hearts to tell that devil, “Boo!” And you giving him seven boos, and boo him out of existence, ‘boo’ him right back to hell where he come from; Say, “Your place is in the Vatican, not here, they looking for white smoke over there. That is your place, go over there, that’s your possession. This is ours.” Hallelujah Glory be to God!

Oh let’s start with the chorus, *‘Leave it there, leave it there.’*

Leave it there, Leave it there,

Oh, take your burdens

take your burdens to the Lord and leave it there,

if you trust and never doubt

Knowing you are standing on your God given ground, the word

He will surely bring you out,

take your burdens

...take your burdens to the Lord and leave it there.

If the world from you withhold

If the world from you withhold all its silver and its gold and you have to get along with meager fare,

Oh, just remember...

...in his word how he feeds the little bird,

take your burden to the Lord and leave it there.

Oh, you leave it there with faith, leave it there. Put it down.

leave it there, take your burdens to the Lord and leave it there,

If you trust and never doubt, Oh, he will surely bring you out,

he will surely bring you out,

Take your burden to the Lord, unburden yourself right now and leave it there. For all you sick ones.

If your body suffer pain

and your health you can't regain and your soul is almost sinking in despair,

Jesus Knows. How many know the High Priest can be touched by the feeling of your infirmities.

he can save and he can heal,

Take your burdens to the Lord and leave it there.

Oh, that's what I'm going to do, you do it too.

Leave it there,

leave it there,

Oh, take your burdens...

your burden to the Lord and leave it there

Don't worry, don't fret, just leave the burden there

he will surely bring you out, He did it for Jonah, he did it for the Hebrew boys, he did it for Daniel.

Take your burden to the Lord and leave it there.

Oh, When your enemies assail...

All those who is in the heat of the battle, the greatest battle ever fought,

Don't forget that God in heaven answers prayer

He will make a way for you, believe it.

and will lead you safely through; take your burdens to the Lord and leave it there,

Oh sing with that old time fire in your soul.

Oh, Leave it there, yes, leave it there,

take your burdens to the Lord and leave it there,

He will surely,

Oh, he will do it. He's the same yesterday today and forever. Fear not, he's your shield, he is the Almighty God, he'll bring you out.

When your youthful days are gone, all past 50 and 60

and old age is stealing on, and your body bends beneath the weight of care;

He will never leave you then, Hallelujah!

he'll go with you to the end

Take your burden to the Lord...

Doesn't that make you feel good old folks?

*Leave it there, Oh leave it there,
take your burdens to the Lord and leave it there,
if you trust and never doubt, he will surely bring you out,
take your burden to the Lord and leave it there.*

Come on, If the world withhold from you...

...withhold of its silver and its gold,

and you have to get along

Finances seem hard these days, don't be discouraged, he's Jehovah Jireh.

...how he feeds the little bird,

take your burden to...

Just remember how he feeds the little bird, that's how he is. That's what this table is about. All things provided in Christ. Every blessing lays in that atonement.

*...take your burdens to the Lord and leave it there,
if you trust and never doubt,
he will surely bring you out,*

Take your burden... Come on sisters.

If your body suffer pain and your health you can't regain, and your soul is almost sinking in despair, bringing you in a hopeless condition Jesus knows your every need, he can save and he can heal,

Now take that burden, take that worry, take all that tension.

*Leave it there, Oh leave it there,
take your burdens to the Lord and leave it there*

Oh, I'm going to take all my burdens and leave it there. Leave yours there. Exercise your faith, trust him, anchor in his word, take him at his word, know it's impossible for God to lie, know he's a God who keeps his word, he doesn't change his mind about his word, he see you through the blood, don't let the devil tell you you're some sinner. You could go for your brothers in the battle.

When your enemies assail,
*When your enemies assail,
and your heart begin to fail,
Don't forget that God in heaven answers prayer*
Come on brothers, he will make a way for you.

... and will lead you safely through;

Oh let everyone sing out in this region,
all the upper coast all the way up into Canada,
*...take your burdens to the Lord and leave it there,
if you trust and never doubt,
he will surely bring you out,
Take your burden...*

When you come to the table, you want to come with faith,
knowing everything is settled.

When your youthful days are gone...

He's going to turn us back young brothers. Sisters you'll get a
new body like Sarah got, even greater, a glorified one, believe him,
confess it, see yourself in the new body.

...take your burden to the...

This is the transformation season.

Hallelujah! May God pour that Holy Spirit into your soul. May
you catch that hope that faith, be under expectation.

Take your burden to the Lord and leave it there.

Oh one more time everybody sing.

Oh, Leave it there

Yes, leave it there,

...leave it there,

if you trust and never doubt,

he will surely bring you out,

take your burden to the Lord and leave it there.

Oh, give him praise and glory, let the devil know you standing
on the promises of Christ your Lord, Hallelujah!

Father we thank You this evening, for your unfailing words of
promise, we know you are faithful Oh God, you're a God that
keeps your word. You're a God who stands true to every word
you've spoken, if we abide in your word and your word abides in
us, we can ask what we will. Blessed be your wonderful name, in
the face of all circumstances, in the face of old age, in the face of
no finances, in the face of sickness and affliction Oh God, in the
face of spiritual warfare and battles.

Oh God we stand Lord, knowing you are the mighty conqueror, you conquered all these things, that's why we coming to the table this evening, because it reminds us, Lord, your body was broken and shed to bring complete deliverance, total victory. It made a way for the Holy Ghost to come to live in us, that God with us will become God in us, what a great thing father, Oh how we thank you Lord, how we bless your wonderful name, how we give you glory and honor, how great thou art Oh God, what a mighty, mighty God you are, what a marvelous thing you are doing for your children in this hour.

Oh may your quickening power, quicken hearts and minds, lift them up Lord in your resurrection power, far above all principalities, to be seated with you in heavenly places, putting all things under our feet, dear God. Hallelujah! May the eyes of our understanding be enlightened; we could know the hope of your calling, the exceeding greatness of your power towards us who believe and the glory of your richness of your inheritance in saints. Hallelujah...We thank you Lord, Blessed be your wonderful name, thank you Jesus, thank you Lord, Hallelujah, Hallelujah! Oh thank you Lord, what a great mighty God he is, what a great mighty God he is. How we thank him this evening.

Believe, hearing, recognizing, acting upon the word, is not like you sitting down and watch something fall out the sky, every place the soul of your feet tread upon that he have given unto you. Hallelujah! When he tells Joshua "Take that ark and go and start with them priests, stand at the brink of the Jordan it shall open." They believe and they walk and they stood and God rolled the water back. When he tell Moses watching those chariots coming, he said, "You stretch your rod over that sea", amen, "and tell the children of Israel, Go over, today they will see the Egyptians no more." They believe and they step out there.

When he say kill the lamb at evening time, apply the blood exactly, and they hear the screams of death in the land and it was coming down through the houses, the Israelites who understood was at peace, they was at peace. Christ is our lamb, we have to eat Christ head, you have to eat Christ feet, you have to eat Christ inwards, they had to eat the inwards. The inwards is the affections

and the desires, my meat is to do the will of him that sent me and to finish his work, I come not to do my own will.

You can tell people today who eat the inwards and you could tell those who didn't eat the inwards of the lamb, you could tell people who eat the head, when Satan come with mind battle, you hungry command these stones into bread, eat, try to entice you with the lust of the flesh, he said, it is also written "thou shall not tempt the Lord thy God, him only shall thou serve". That's right. You could tell the people today who eat the head, the mind of Christ is come, they thinking like Christ, they acting like Christ, you could tell people who eat the feet of the lamb, they walking like Christ.

They walking like Christ, they not walking after the flesh, they walking in the spirit, I must be about my father's business. You could tell the people who eat the Lamb because you are what you eat. When you eat his head, his head become your head. When you eat the feet, his feet become your feet. You're eating your way. Eating brought the fall and eating brings the redemption. That's right, this is the hour they didn't have to kill the lamb, they had to eat the lamb.

A lot of people glad the lamb died and there's some blood, but they don't want to eat the lamb. "As long as I am under the blood." No, you have to eat the lamb. It won't last too long, you will murmur in the wilderness. When you have to walk through the wilderness of sin, you will start to call for flesh because you will want to go back in Egypt. You will start to murmur and complain when you get a little thirst, you will be thirsting for temporal things, not for the waters of the smitten rock that you could wait in patience for it, because when it's time for that water to flow everybody getting water.

That was the spirit coming out of Christ, the living water because Christ was the rock, when he was smitten; the Holy Ghost came forth from him. What a great thing friends.

Know and understand, let us purge all leaven from our house. Let us not keep the feast with old leaven, the leaven of malice and wickedness, but let our bread be unleavened, what we feed on, the unleavened bread of sincerity and truth.

This is the hour, the third pull is part of the divine provision to get us out of here, to take care of us when we can't buy or sell. He said they will multiply the bread and fish and these things again. Let us be like him when he say you have to be more sincere for this, you can't have leaven for this. He was coming down to Jordan, he say, "Empty your secret closet and close the door behind you. Now is your time for consecration, I must keep the feast of the unleavened bread of sincerity and truth."

Catch the time, but apart from catching the time, catch the requirement, catch the condition we need to be in, catch the type of conviction it will take in our heart to rise up, to lay aside every weight of sin to meet these conditions, a life that is not laying aside weight and sin cannot rise up to meet this condition. Sin does weigh you down; the lust of the flesh, the lust of the eyes and pride of life. Watch and see if you eat the inwards of the lamb you ain't have no problem. Your desires and affections will be set on things above, not on things beneath. If you eat the feet, you want to walk in every word, not in part of the word and then wiggle off the road.

We who use to walk after the course of this world, the prince of the power of the air, we have been quickened and raised up into heavenly places the believers' position in Christ. As we get ready to come to his table, let's sing this little chorus, *Turn your eyes upon Jesus, look full in his wonderful face and the things of this earth will grow strangely dim in the light of his glory and grace.*

*Turn your eyes upon Jesus,
look full in his wonderful face
and the things of this earth will grow strangely dim,*

Why don't you talk to that inner man a bit?
Oh soul,
Oh soul are you weary and troubled,
no light in the darkness you see,
But his word is shining out here this evening.
...there is light for a look at the savior
there is light for a look at the savior
...and life more abundant and free.

... more abundant and free.

Why don't we lift our hands as we sing it to him, purpose in your heart that your eyes of understanding will be so focused on Jesus in this hour. We beholding him, will be changing from glory unto glory into his very image, you are changed into what you behold, turn your eyes on him, see him unveiled in this hour.

and the things of this earth will grow strangely dim,

In the light...

in the light of his glory and grace.

Through death into life everlasting...

That's the only way, that's God's provided way, God's ordained way. That's where our route leads.

He passed and we follow him there...

We follow in those bloody footprints.

And you will find out over us sin no more hath dominion,

over us sin no more hath dominion

... for more than conquerors, more than conquerors we are.

Oh every eye turn upon him, every heart centered upon him, how we thank you Lord, how we thank you this evening for the nearness of your divine presence, that as you draw close to us, we can draw close to you, Jesus. Pouring out our hearts before your great throne of grace as you prepare our hearts to come to your table, let your grace pour down into every heart this evening bring clearer vision, more enlightened understanding, Lord. Let us truly see you revealed.

His word shall not fail you he promised.

His Unfailing words of promise. He is the God of the 'Amen.' He keeps every promise. His promises are 'Yea' and 'Amen.'

... believe him an all will be well,

Oh, then go to a world that is dying

It's sick unto death, it's rotting and dying.

This perfect salvation that has come to us in these last days. This perfect word, that which is perfect is come.

Turn your eyes upon Jesus,

Look full, focus everything out and see Jesus alone. They saw no man, save Jesus.

*...and the things of this earth will grow strangely dim,
...in the light
...of his glory and grace.*

Every head bow, every heart centered upon him, while the musicians continue to play softly, let us truly enter in, this is the purpose, this is the reason why we are gathered here this evening. May we find in our hearts a deeper understanding, a closer fellowship with this which is called in the bible the greatest expression of love, greater love hath no man than this, a man who lay down his life for his friends, one who became sin that we could become the very righteousness of God.

Let it not be words, let it not just be a scripture verse that we can memorize, but you who have tasted of the Lord and know that he is gracious, you who have been touched by him, he can give you a brand new touch today, just have the right attitude of approach it always bring the right results, this is where our thoughts should be. This is the table that is set, this is the feast, Christ our Passover, the unleavened bread, the crushed grape, the grounded wheat that had to be baked in a heated oven, the wheat that was cut down by a sickle, the clusters of grapes that was cut down by a sickle and crushed in the wine press, that the blood of the grapes will flow freely to become wine.

A memorial of the power of the blood, it keep getting stronger and stronger, when sin abound, grace much more abound, that blood could meet the challenge that every one of us is faced with today, the darkest stain that could be upon our lives, the power in that blood could break up every module of sin, put it back on the devil and we could stand free, liberated, stand fast in the liberty by which Christ made you free, you don't have to be entangled again with the yoke of bondage.

That oil that anointed those grains of wheat that cause them to stick together when it went through that fire and became a loaf of bread, the bread that is spoken of as his body, that is to be broken, each one of us, grains of wheat, anointed with the oil coming through the fire becoming one loaf, one bread. What a feeling we

should have for each other, how that fire and that oil cause us to be fused together, we joined to each other, what a feeling we should have for each other.

What deep things lay in this feast that he wants us to remember, he wants us to conceptualize and retain in our knowledge and that we will be influenced and governed by these divinely revealed truths, that we'll have the right attitude to each other, that our heart will be in the right condition, to have the right kind of love for each other, this great unity that God desires to see. Father that they may be one as I and you are one, and we all together in one, Oh God. In that day you will know as I was in the Father and the Father in me so I in you and you in me, it is all represented in this table here this evening.

This is what we come to partake of. This is the achievement of the lamb.

For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night when he was betrayed, took bread and when he hath given thanks he break it and said take, eat this is my body which is broken for you, this do in remembrance of me, after the same manner also, he took the cup when he hath sup saying, this cup is the new testament in my blood. This do you as oft as you drink it in remembrance of me. For as often as you eat this bread and drink this cup, you do show the Lord's death till he come, wherefore whomsoever shall eat this bread and drink this cup of the Lord unworthily shall be guilty of the body and blood of the Lord

But let a man examine himself and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

For this cause many are weak and sickly among you, many sleep, for if we'd judge ourselves, we should not be judged, but when we are judged, we are

chasten of the Lord, that we should not be condemned with the world. Wherefore my brethren when you come together to eat tarry one for another, (when you come together to eat tarry one for another.) If any man hunger let him eat at home, that you come not into condemnation.

Thank You Lord, glory and praise be unto you Lamb of God, truly thou art worthy, worthy is the lamb that was slain. We thank you dear God, that we have come to the realization to know that you loved us more than your very own life. You gave your life that you might have the church, that the church might be secure, those names in the lamb's book of life, your bride, dear God. What love, what great love is this, how wonderful it is to know this dear God.

That your very life that was in that blood was let loose to come back into into a people, to seal us unto the day of our redemption with a promise that at the last trump this mortal will put on immortality and we will stand fully redeemed, completely redeemed, dear God, that the law of corruption, the law of gravitation, will lose its effect upon us. We'll be travelling at the speed of thought, we'll be changing dimensions. To know all of this lays in your death and your coming and as we come here today, even as it is written, we do show the Lord's death till he comes.

To know dear God, that through the purchase work it made a way for the mediatorial work, the purchase work and the mediatorial work made a way for the claiming work, now we are in the hour of the claiming work, you have come to claim your purchased possession of which we are part dear God, you broke the seals on the book and begin to reveal to us that our names are there, showing it to us, that we know we are part in this great mystery under the seven seals, the redeemed of God, the sons and daughters your genes, being gathered together, wash like snow and free from all sin.

What a blessed thing Father in this hour, may this evening as we come to this table to partake of these elements, that symbolizes this great mystery Lord, that Lord we'll come with such understanding in such an attitude, so grateful, so thankful, so

appreciative, with thanksgiving and praise, giving honor and glory to you dear God, you could take us out of the miry clay and set our feet on a rock to stay. You who put a song in our soul, you who redeemed us out from a life of slavery to sin and death, sickness and old age and all these things, but here in the Jubilee, Oh God, we are going free, being restored back to our full, complete position that you saw us in and the immortality that you saw us in. Blessed be your wonderful name.

Sanctify this bread that represents your body, Father; Your body that was broken and your blood that was shed. The body, Oh God, that you have come and taken the headship over, the body that you desire to have the preeminence in, the body that by which you will work in and through to fulfill all that you have left for this time, the body that you will be in union with, bringing all these prophesied promises to pass of which we are part of this body, Father. May it move our souls into a deeper consecration, having this realization, dear God.

Sanctify this cup dear God, the blood of the grape, the blood that was shed knowing that corruptible things like gold or silver was insufficient, they couldn't redeem us, it couldn't pay the price to take us out of this slavery that we were in, it required a life, a spotless life. Dear Lamb of God, we thank you this evening, to think that we look at this, the blood of the grape but we see the substance of that which this symbol speaks of.

The one who said, 'I am the vine, I give my life a ransom for many', the scripture that tells us we are not of our own we are bought with a price, the precious blood of a lamb without spot or blemish, slain since the foundation of the world, the blood that shall not lose its power until all the ransom church of God is saved to sin no more. That today your prophet could say, we have become the blood of Jesus Christ, because the life that was in that chemistry, that blood is now come into a people and we have become the voice of that blood, and everything that the blood purchases, we can speak Lord, and everything that blood paid for we can have, presenting this life.

That we have rightful claim on these blessings, that our soul come deeper father, deeper than where we have walked, bring us

into the inconceivable things, into the invisible things, into the inaudible things, where dear God, you can take us up Lord into such a realm, where no human being in these seven church ages have passed. But you left us Oh Lord in this hour, that you will interpret these things, in this end time seed, grant it we ask Father, take us up out of ourselves and unto his presence, into his spirit, that we truly can worship you tonight in this place with such deep appreciation and gratitude, Lord .

David said truly thy loving kindness is better than life, may you grant it Lord, bless each one, bless each family represented, every household, each that will come to thy table tonight, may you pour out the richness of your grace and mercy, power that it will flow and abound into every life, that your great church of which we are part of all throughout this region, all the way into Canada, will rise up in the arms of faith and be closer drawn to you. Draw us nearer, nearer blessed Lord to thy precious bleeding side, tonight. Let us enter into such sweet communion, more intimate fellowship than we have had before.

Your prophet said, you pulled that Bride close up to you, whispering secrets to the one you love, in her ear, dear God, not the flirts, but the one that you love, the one that you choose, Lord. May we find this sweet fellowship, may we have access to it and partake of it tonight. That we can walk so close to you, closer than we have ever been, in the name of Jesus Christ, we pray and we ask it for your glory, amen.