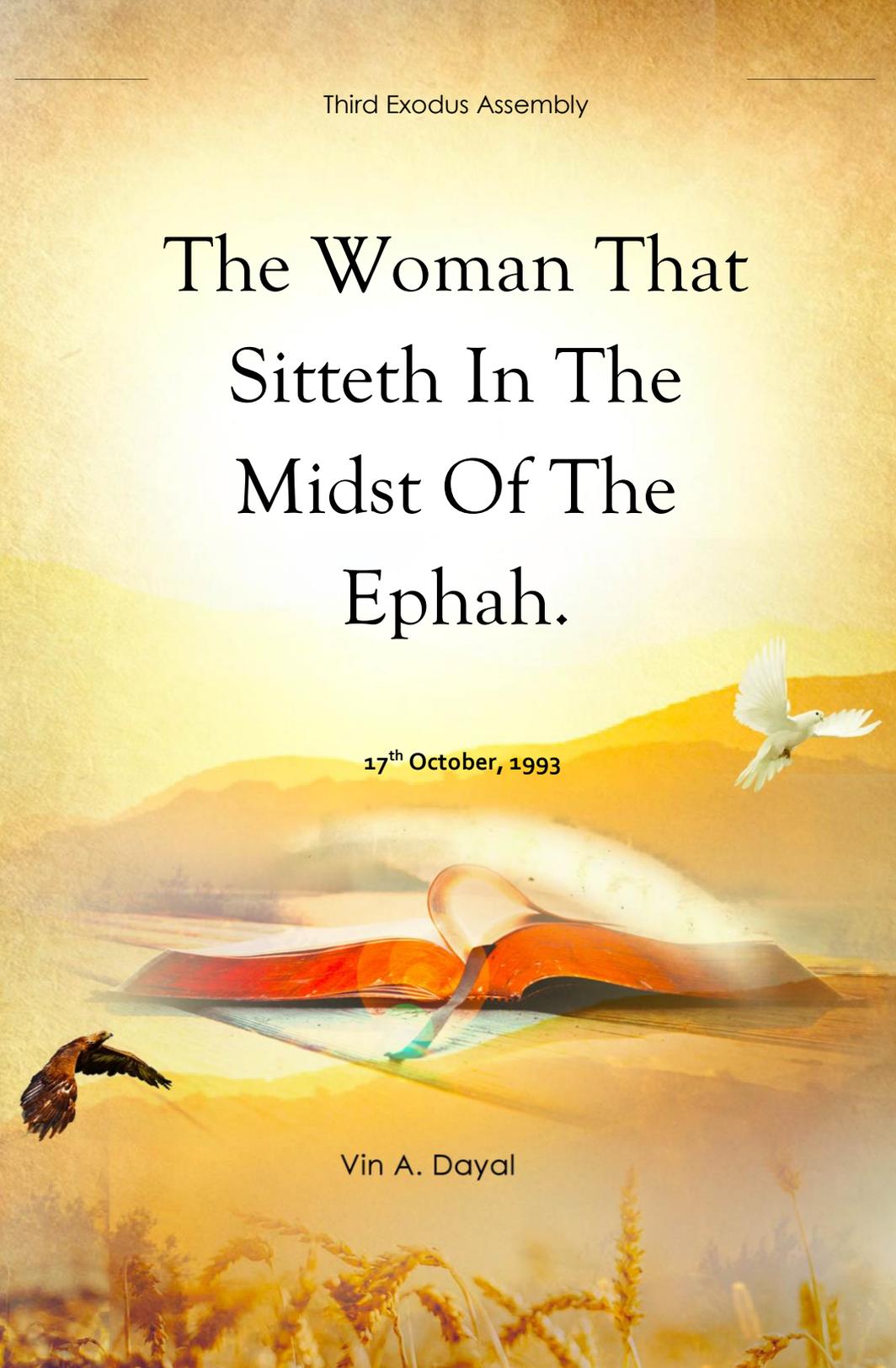

Third Exodus Assembly

The Woman That Sitteth In The Midst Of The Ephah.

17th October, 1993

Vin A. Dayal



Third Exodus Assembly

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

•
But didn't you notice that two women came out afterwards to help carry it to Babylon that it might be established; that she might be placed on her own foundation; on her own place? I wonder if there are two women today, helping that wicked woman, to take full control of all commerce? See? What did they say? Didn't they say the protestant churches are going to support the Catholics? Aren't they going to form an image to the Beast? Isn't their money and the Catholics money going to be united together? And then even the Jews money are going to come together, too? And then after she takes the money of these two who has supported her, she's going to control the whole world? And she could not come out and take full control, until she receives the help of those two women? And right now, her whole move is to bring those two women, and they are bearing her that Babylon will be established.
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Sunday 17th October, 1993

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

THE WOMAN THAT SITTETH IN THE MIDST OF THE EPHAH.

SUNDAY 17TH OCTOBER, 1993
TRINIDAD

BRO. VIN A. DAYAL

[Song #667 - Songs That Live -Ed.]

*The day of redemption is near.
Men's hearts are failing for fear,
Be filled with the Spirit,
Your lamps trimmed and clear;
Amen, look up...*

Look up! Your redemption is near.

Amen. Hallelujah. Let's bow our heads as we look to Him in prayer this morning. We've come and gathered together in His Divine Presence, desiring to have Him speak to us. He will, because He promised to grant us the desires of our hearts. He said, "*Where two or three are gathered together in My Name there I am in the midst.*" [Matthew 18:20 -Ed.]

How we have learnt to trust Him. How we have learnt to have confidence in what He has spoken; that He keeps all of His promises; in Him there is no variableness or shadow of turning. *Morning by morning new mercies we see. All we have needed His great hands had already provided.* [Song #171 - Songs That Live -Ed.] Oh, that we might just enter into His Holy Spirit to worship Him in Spirit and in Truth. He is able to do the exceedingly abundantly above all we could ask or even think. He knows what we have need of even before we ask.

Let's just believe with all our hearts today. Let's just deeply desire that He would speak to us, He would move

amongst us and there would be nothing to hinder Him. Let's lay aside every weight, every sin, to come before His Presence with faith knowing that He's a rewarder of them who diligently seek Him; who believe He is the great I Am That I Am. Not I was or I would be, but present, ready, able and willing. Hallelujah. Praise His wonderful Name.

And if you have a request in your heart just hold it and believe. We have a couple that's written here: *On behalf of Bro. Billy Wheeler requesting prayer for his wife who is currently in the hospital with pregnancy complications. Her water bag has burst after six and a half months and the doctors want to wait another two weeks to induce pregnancy, and she needs the intervention of the Holy Spirit.*

Bro. Murphay Jairam also has been in an accident and suffered some minor injuries. God was very gracious to him. The vehicle was written off and the driver sustained serious injuries and needs prayer.

So we just want to ask our Father to intercede on behalf of these needy ones. He's the High Priest Who can be touched by the feelings of our infirmities. We confess that He is able to do these things. He can intercede upon our confession.

Almighty God, we stand in Your great Divine Presence. We consider this a blessed opportunity, a great privilege that has been granted unto us. We've come today into Your house gathered together in Your Name to worship You. Lord Jesus, because of what You have already let us experience of Your goodness, of Your love and of Your Truth, knowing dear God, that You care for us and that we could come casting our cares upon You today because You careth for us; that You Lord are interested in our situations, Lord, we come sincerely.

We come dear God with confidence, knowing dear God that You will hear a sincere prayer and whatsoever we ask the Father in Your Name, You promised in Your Word that if we believed that we have received it, we

shall have it. You will grant it unto us. Lord, I pray that Your Holy Spirit will bring us all into one mind and one accord. We stand here today and knowing that there are some who are so needy, dear God we will be able to agree together upon the unfailing Words of promise that You have given unto us, for You said if two shall agree as upon touching anything it shall be done; whatsoever you bind on earth is bound in Heaven, and whatsoever you loose on earth is loosed in Heaven. That is where we want to stand, Father.

Oh gracious God, we cast aside all unbelief, every negative thought, dear God. We confess our sins and place them in the precious Blood of Jesus Christ. We pray that the great Holy Spirit would anoint faith within our hearts, faith Lord that would be sufficient that every one that is in need would receive today what they have need of Father.

I lay my hands upon these written requests, and as we join our hearts and unite in faith now, Almighty God we pray that You would grant the request of our Bro. Murphy and You would touch him Father, seeing that Your grace protected him, oh God. You brought him out with just minor injuries but Lord he knows now, that You preserved his life for a purpose oh God, that You were right there with him watching over him. The enemy, oh God, who tried to bring him to a premature grave was unable to do it. Now Lord, may Your grace and mercy, continue to abound in his life and may You heal him and may he be restored to health speedily.

Oh God, our Bro. Billy Wheeler, his dear wife, Father God, in the Name of Jesus Christ, knowing oh God that our sister is in need of You. We garrison her with our prayer here today. May the great Presence of God that is here amongst us go to her assistance, Lord! In the Name of Jesus Christ, may You bring faith in her heart. May You give her peace and blessed assurance and dear God, may You stand by her that she would come through this experience and have a safe delivery and

her faith will be strengthened in Thee oh God, Who is able oh God, Father to deliver her from every situation. God, may You grant it in the Name of Jesus Christ we pray today, Father.

Lord Jesus, those who stand here holding needs in their heart, looking unto You, oh God the One Who says our God shall supply our needs according to His riches in Glory. Oh wonderful Jesus, You, the Giver of every good and perfect gift, You, the Almighty God, the Omnipotent, I pray that Lord You will minister to every needy one today in the Name of Jesus Christ. There will not be one that is lacking Father that is in need and they will not have oh God their needs met today, for we pray and we ask it in the Name of Jesus Christ.

Bless us as we are gathered here. Oh God, how we hunger and thirst for that Word. How we desire oh God in this dark Hour, in this late Hour, that the great Comforter, the Spirit of Truth, oh God will lead us and guide us into all Truths, especially in the things that are so necessary; that we would be enlightened in this Hour oh God, to know how to live and how to move. Oh God, that we see the Holy Spirit, the Angel of Truth, shining Light upon the Word oh God, that Lord we will have a plain path to walk in. Oh blessed be Your wonderful Name. Quicken that Word Lord and make It alive in our hearts, oh God. Let It become so real, so crystallized within our souls, in the Name of Jesus Christ we pray.

Lord, and we ask this blessing upon Your people. Even the strangers and the visitors within our gates, them, oh God, that are hungering for that Divine reality, oh God. Lord Jesus, we know it is not in a denomination, it is not in the world, but You promised according to Malachi 4:5, "Behold I will send you Elijah the Prophet before the coming of the great and dreadful Day of the Lord, (hallelujah) and He will turn the hearts of the children back to faith of the fathers. Oh God, that Seventh Angel Messenger in the days of the Voice of the Seventh Angel, when he shall begin to sound, the

Mystery of God should be finished as He had declared to His servants, the prophets.

Lord, these are Your promises and You are fulfilling them in this Day, and here dear God, that grace is pouring out Lord, that Message has loosed the Holy Spirit, (hallelujah,) to come and gather the children of God together, and to take them up in this great Mystery and prepare them for Your Coming. Lord, let that become effective in the hearts of the hungry, those who are desiring to know this Truth Lord, and to be prepared, and to know what You are doing in this Hour, and be made ready for Your coming. Oh God, may You grant it.

May Your grace just pour out and abound in our hearts today. We commit ourselves into Your hands now, awaiting Your Divine leadership in this service. May You get honor and glory. Take these few thoughts that You have placed in my heart and bless them to our understand today, Lord that we might grasp it and it might have an influence, such an effect upon our lives that would draw us into closer fellowship with You. Grant it Lord. We pray and we ask it in Jesus' wonderful and precious Name, for Your honor and for Your glory, we ask these things, amen. Amen.

God richly bless you. I certainly want to welcome you all in the house of God today. May God's blessings be upon you and may it be a wonderful time that you would enjoy His goodness, His Word and His Presence. And when you leave, you'll leave refreshed in spirit, strengthened in your faith and anchored in your heart. Amen. Knowing you are a child of God and the love of God is just shed abroad in you by the Holy Spirit. Amen. Just one word from Him makes all the difference.

I'd like to invite your attention to the Book of Zechariah. I'd like to read out of there today.

A note of thanks: Sis. Claire Williams is celebrating her birthday today, fiftieth birthday jubilee. May God

give her a real jubilee, a real Pentecost, amen. Praise His wonderful Name. Also we have friends of Alecia [daughter of Bro. Adonis and Sis. Claire Williams –Ed.] here, Mr. and Mrs. Lennox Grant. I don't know where they are seated but may God bless them and may they enjoy the service today; and may the Lord be gracious to them and all our visitors, all that came to our gates, may it be a place that you could find God unveiled to make His will and purpose known. I think that is what we need, that it will help us to know where we stand and know how to walk in this Hour.

Zechariah chapter 5. This Book of Zechariah, you know it's such a beautiful Book and I've been looking at it and it's just marvelous to see how God, He is just shining Light and is opening the Scriptures and I believe the greatest thing that could happen to you is when the Word is opened to you. It's beyond miracles, friends. Miracles cannot give you a New Birth, but that Word, the grafted Word can save your soul. Faith comes by hearing and hearing by the Word.

It's God Himself making Himself known to you. That's the Third Pull, he said, or the climax that opened the Word and revealed the hidden Truth that was sealed in that Word, because that Word brings faith and with that faith there is a restoration of power because faith takes that Word and makes it manifest, just as you have need of it. It's not a show but just as you have need of it. Amen.

Zechariah chapter 5 and we are going to begin, reading from verse 1. And you know Zechariah 4 is a very beautiful chapter there and it was in chapter 4 verse 7, there was the Coming of the Headstone with shoutings of grace, grace – that great thing that took place in this Hour. And then after that there, from chapter 4 verse 8-14, it was a great revelation of the two olive trees, who stood by the Lord of the whole earth – a very wonderful thing there as well. And I just want to take a little portion after that here, which is chapter 5.

*¹ Then I turned, and lifted up mine eyes,
and looked, and behold a flying roll.*

Or really 'a flying Scroll'. It was in the air and It was moving with swiftness.

*² And he said unto me, What seest thou?
And I answered, I see a flying
[Scroll]; the length thereof is twenty cubits,
and the breath thereof ten cubits.*

It's twice as long as it was wide.

*³ Then said he unto me, This is the curse
that goeth forth over the face of the whole
earth: for every one that stealeth shall be cut
off as on this side...*

That is on one side of the Scroll.

...according to it...

What was written there.

*...and every one that sweareth shall be
cut off as on that side according to it.*

This is on the other side of the Scroll! And the Scroll was written on the front side and on the back side.

*⁴ I will bring it forth, saith the LORD of
hosts, and it shall enter into the house of the
thief, and into the house of him that
sweareth falsely by my name: and it shall
remain in the midst of his house, and shall
consume it with the timber thereof and the
stones...*

Let's continue on.

*⁵ Then the angel [who] talked with me
went forth, and said unto me, Lift up now
thine eyes, and see what is this that goeth
forth.*

*⁶ And I said, What is it? And he said, This
is an ephah...*

And that's a weight that they used to measure—it's a dry measure that they measured goods with. So it's like six or seven bushels.

...And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth.

See it's another vision, but it is continuing something about this other vision before, about this house of this thief. And it is saying, "*This is their resemblance.*" You see? Through all the earth, speaking about some people here and this ephah is their resemblance.

⁷ And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah...

Not the talent of lead, but when He lifted up the talent of lead, He was showing him a woman in the ephah.

⁸ And he said, This is wickedness. And he cast it...

Or it should read *her*.

...And he cast [her] into the midst of the ephah; and he cast the weight of lead upon the mouth [of it].

So she tried to come out of the ephah, but He just pushed her back in the ephah and covered her up there. Let her remain covered up for a while.

⁹ Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

¹⁰ Then said I to the angel [who] talked with me, Whither do these bear the ephah?

¹¹ And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

Every time you read *it* there, it's really *her* because it's speaking about the woman in the ephah.

[Chapter 6:1]

¹ And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

² [Before] the first chariot were red horses; and [before] the second chariot black horses;

³ And [before] the third chariot white horses; and [before] the fourth chariot grisled and bay horses.

⁴ Then I answered and said unto the angel that talked with me, What are these, my lord?

⁵ And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

⁶ The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

⁷ And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, [go from here], walk to and fro through the earth. So they walked to and fro through the earth.

⁸ Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit...

Or my anger, or my wrath, is what it means.

...in the north country.

Let us pray. Oh gracious God, take Your Word and break It, as only You can break the Bread of Life. The Prophet said whatever we read in this Bible we must see Jesus Christ in It because He is the Principal Theme of the entire Book. Lord, reveal Yourself out of Your Word. We know You were sealed up in this Word. It was a

revelation of You from Genesis to Revelation and that is why You opened the Seven Seals because You didn't want to be mysterious anymore to Your children. You were going to bring Yourself into plain view, as we see You revealing Your Word.

Dear God, we know You have done that in this Day. The Mighty God has been unveiled before us. You took the Seals off Yourself and You brought Yourself into plain view that we might see You and truly worship You. Take these words, as we depend upon You now, to quicken them to our understanding and make real to us the things that we need to see in them, that it might bring faith to our hearts. For we desire to please You but we know without faith it is impossible to please You and that faith comes by hearing and hearing by Your Word. Then let the Spirit be on both speaker and hearer and may the Spirit speak expressly. May the Word be quickened and made alive in our hearts. Grant it Lord. We pray and we ask it in Jesus' precious Name, amen.

God bless you. Don't bother with that there. [Bro. Vin speaks to someone -Ed.] You may have your seat. You know, God is so wonderful. And you know His Word, I guess we read that there and it seems like It's a foreign language to us, but may God help us that by the time we get through, it can be understood and become real to us, and it can mean something more to us and give us faith to what is written here in this Bible.

You know, as we preach these things, we try to emphasize to you that this Word is right; this Scripture is right. This Bible was sealed up with Seven Seals and that is what the last Day Message brought to us. It was to open this Book and to make the Hidden Truth that was in It plain unto us. And it was promised that It would become plain to us because we must live by every Word that proceeds out of God's mouth. And all these things that lays in this Book, as the Holy Spirit will lead us and guide us into all Truth, He would make it plain to us.

And I believe He is keeping that promise. And it's not that we will know new things and know more things and become more knowledgeable. It's good that we grow in grace and in knowledge of the Lord Jesus, but we are not just trying to emphasize or project a knowledge of just knowing things. We are trying to look at what is happening in this Hour and find in the Bible where it is, and be better able to understand what we look at.

It is necessary that in order for us to escape this, it depends on revelation. That is why the Holy Spirit was given. If we didn't need revelation, we didn't need to know it and we were going to be saved anyway, well then God didn't have to open the Word. God could just come in the last minute and save us whether we see what is going on or not.

But the way God is causing us to overcome, is by revealing the Word to us. And when the Word is quickened and inspired to us we can look and see what is there. And when we see what is there, the faith that we have received through the revelation of the Word, we can overcome those things and live above those things and then those things would not be able to control us, or influence us or trap us. And we would not be stumbling over these things but rather we would be able to perceive what these things are.

And how wonderful it must have been for Daniel, when Daniel had gotten a revelation of what Nebuchadnezzar had dreamt. Nebuchadnezzar had this dream and he saw this great big image, how it had a head of gold and a chest of silver and thighs of brass and legs of iron. And you know, he saw the toes went into iron and clay and then this great Stone cut out without hands, how It came and It struck the image in the toe and it grew into a great mountain and so on, but he didn't know what it meant. He tried to get his magicians to tell him what it meant and they still couldn't make head or tail out of it.

Then finally God, the One Who gave the dream, showed it back to Daniel, and not only showed it to him that he could have described it to the king, but God gave him the interpretation of what it meant. And little did Nebuchadnezzar even realize what God had made him. And little did he recognize his part and his kingdom in what he had seen. And little did he realize that the very nations round about him on the earth in that Day were also represented in that nation. Some who he might have thought would never rise to prominence and come to great power and be a threat to his kingdom, and that his kingdom was going to be succeeded by those kingdoms, it was all there in his vision.

But when God in grace began to reveal to him what those things were, and God further began to reveal to Daniel what those things meant in the earth, how much different it was when he could look there around him and see positionally what those nations were in the economy of God; what the future of those nations were going to be; what was going to happen to change and influence the course of history in that day and how it related to the people of God, who were in captivity at that time, but yet had been promised deliverance. And in the hour when that deliverance was going to come to pass, they could be positive about it because they could look around and see exactly politically, nationally, what was happening on the earth at that time, to further prove that the hour for their deliverance had come and they were correctly understanding the prophecy that was given by the prophet.

What if some of them were thinking seventy years meant seventy times seven? Because Jeremiah said they were going to go into captivity for seventy years. Don't mix up seventy years with seventy weeks. I'm talking about seventy years, when Jeremiah prophesied they were going into captivity.

And Isaiah said there would be one, Cyrus, a great shepherd, a prince who was going to rise up and open

the two leaved gates, speaking of Babylon, and the people would come forth, under the issue of a decree. Even before the man was born, he was named. Even the very nation the man was going to come from. Even the very position the man was going to occupy in that nation. Even the very decree the man would issue on behalf of God's people in the very time that the prophets spoke, (amen) and said the people would be delivered and be restored to their own land.

Let us say Daniel didn't know what the vision meant and just said, "I'm not interested; forget it." So it's great for the believer to be able to look into the Word of God, to see what God has spoken; to see where it is represented on the earth in the time that they are living on the earth. Because of that, Daniel was able to seek God and pray. And while praying, believing in that vindicated prophet who had **THUS SAITH THE LORD**, whose very prophecy, (amen,) had spoken that they were going to be in captivity; whose very prophecy had said God would bring them back, they saw that power rising on the earth. They saw war fixing to break forth. They knew war was going to break forth because they could not go out as long as Babylon existed and was ruling and having dominion. Another power had to overthrow them. [Babylon -Ed.] They were going to get a national sign of their deliverance. Is that right?

God speaks His Word. God posts His people. God speaks His Word in a way that the people can know positionally where they are and what is promised, so that God's people don't have to be running 'helta skelta'. [In confusion -Ed.] They can look and see positionally in time where they are living, by seeing exactly the signs that identify they are in that time.

Daniel knew he was understanding the prophecy correct. He knew he wasn't just trying to work up desperation. It was coming because of the effect of the revelation that they believed. Because when he looked out there he could see exactly what was happening on

the earth. Where are those Daniels today? Amen. Where are those Daniels, (amen,) laying in the Words of the prophets (amen) and recognizing the Hour.

And as God began to reveal further to Daniel, what was going to happen and how that very kingdom that rose up there was going to bring the fall of Babylon, then Daniel himself began to see what was happening right inside the very kingdom, how it was weakening. From the time Nebuchadnezzar got that sickness and was driven out like a beast, (amen,) until after his son Belshazzar came and the type of ruler he was – pompous and haughty, (see?) and then began to weaken the very nation.

And at that time Cyrus and Darius and they were rising and look how Babylon fell; how they diverted the riverbed, the Euphrates River; it was dried up. You could use irrigation for agriculture and you could use irrigation for military purpose. He was using irrigation. He diverted the course of the river and dried up the riverbed because Babylon was built on the Euphrates River. And they were able to come into—the Euphrates River was made dry and it opened up a way for the kings of the East to come in and bring the fall of Babylon, amen; something like what was in that Sixth Vial to make a way for the kings of the east. From the time you see that is happening, you know Babylon is fallen, is fallen. Amen! Hallelujah. Oh my! She is weighed in the balances and that very time here it is MENE, MENE, TEKEL, UPHARSIN.

The writing was on the wall and nobody could understand it – all the great linguist on the earth, all the great learned men, but it took a prophet with an unknown language, hallelujah; it took an anointing to reveal it, amen; to unfold the mystery of it. It says, “God has you in His balances.” The balance is a scale of justice. Is that right? Hallelujah. And the sign of Libra in the sky is the scale of God’s justice, where He weighs man on one side and His Word on the other side to see

how man balances up with the Word of God. Amen! Judgment was pending. Oh, it was a great thing.

And so as we look at those things and we see, here we have people who are catching something in this Hour. It's happening all around us. It's being spoken. It's being prophesied by the prophets. It's being revealed in the last days. *In the days of the voice of the Seventh Angel, when he shall begin to sound, the Mystery of God should be finished, as He hath declared to His servants the prophets.* Is that right? [Revelation 10:7 -Ed.]

And so we see God opening up the Mystery. Amen. Why? The end time was going to be a time of revelation. Amen. The Word, the Thing that men wondered; the Thing that men probed at; the Thing that men tried to understand; the Thing that men drew charts and tried to explain; the Thing that men went to school and tried to further their knowledge in the Word that they might learn and unlock these things. Amen. But the Word of God doesn't come to theologians. It doesn't come to a Bible school student. It doesn't come to some seminary person. The Word of God comes to a prophet. Surely the Lord God will do nothing except He reveals His Secrets to His servants the prophets. Is that what Amos 3:7 says?

So in the end time, God was going to send Elijah before the coming of the great and dreadful Day of the Lord, lest He smite the earth with a curse. Here we see in this first vision here, It was a flying Scroll twenty cubits long, ten cubits wide, and It was the curse that was going to go into the whole earth (amen) when the wrath of God will be poured out into the earth.

And here Zechariah—you know Zechariah is a beautiful Book because Zechariah was contemporary with Haggai. When you study it, you realized that the first six chapters of Zechariah, it's like an apocalypse. You have Daniel which is considered an apocalypse.

When they say *apocalypse* it means the revelations are given in the form of symbols.

You see there is a prophet who said, “In the last days there will be earthquake in diverse places, men hearts are failing for fear; nation against nation.” That doesn’t need any interpretation. But when you see a woman clothed, upon a scarlet colored Beast and the Beast has seven heads and ten horns, now that needs revelation and then you just can’t imagine something in your mind now, but it must be revealed out of the Word Itself. And sometimes in those mysterious symbolic visions, God Himself speaks and gives the interpretation.

Like he said, “What are these four chariots with horses coming out between these two brass mountains?”

He says, “These are the four spirits that stand before the Lord of all the earth going forth here.”

Oh my! And then one time he said, “Who are these two olive trees at the side of these seven golden lampstands, one on each side?”

He says, “Well, those are the two anointed ones who stand before the Lord in the whole earth.”

Amen. You see, you look there in the vision, when prophets get into that realm of vision, that dimension, when they begin to see something in another realm, where God is uncovering to them His Secrets. Amen. And God was speaking to His prophet teaching him. Like God showed Daniel: the head of gold means this; the chest of silver means this, (amen,) and He was unfolding it to him. And so Daniel is like an apocalypse, just like the Book of Revelation is called the *apocalypse*. In the Greek it means the *unveiling*. See? The unveiling of Jesus Christ, the revelation – something that was previously hidden, now Divinely revealed because it was covered up. What had it veiled over has been removed so it can be brought into view to the onlooker, so they can look and see something now. It’s not mysterious anymore but revealed.

And that is why this great Book of Revelation, it was written this way because it is a prophetic Book and it was not meant for everybody. It was to a special class of people and the revelation was not going to come forth until the end time. God told Daniel, "Daniel, seal up the Book until the end time." Is that right? When those Seven Thunders uttered it's voices in Revelation 10, John said, "I was about to write what the Seven Thunders uttered and the Voice began to say, 'Seal it up John. Don't write it' (amen) 'but in the days of the Voice of the Seventh Angel.'" Oh my! Glory! Hallelujah.

There was going to come a time when those voices will utter and that Seventh Angel on the earth was going to hear it and when he caught it, a man was going to come forth with the Mysteries of God (amen) to speak it forth and make the Word plain and dovetail it from Genesis to Revelation. Amen. If it is the correct Truth, if it is the true interpretation of the Word, then God will vindicate it Supernaturally to show it is not the voice of a man but it is the Voice of God. Hallelujah. Because it's one thing for a man to say something and another thing for God to confirm what the man is saying. And a prophet is a Divine revealer of the Word. Oh my! The Word comes to the prophet. Hallelujah.

Look at people in the days of Jesus. There were so many churches and so many learned men, but the Word didn't come to them. Great men like Nicodemus and Caiaphas, but the Word came to John the Baptist, a prophet, and more than a prophet, Jesus said. Look at the days of Moses. The man killed an Egyptian trying to save the people and ended up to be a total failure, running for his life in fear. Did it mess up the plan of God? God went and got him back. God didn't say, "Well, let me use a next good man if this man doesn't want to serve Me." No! God got him back.

Look at Jonah when he tried to run away from God. God didn't say, "Well, he doesn't want to serve Me. He ran away so let me get somebody else." God doesn't

work like that friends, no sir! Man might think so, amen! God went after him and brought him back. God told Jeremiah, "You were foreordained to be a prophet before you were in your mother's womb, and before you were born I sanctified you to be a prophet to the nations." Hallelujah! Glory.

Oh, it gives you a consolation because these are the ways of the unchanging God. It gives you a consolation because you recognize that you are an individual, you are an Elect just like those in the Bible. All those things were written afore [before -Ed.] time, for what? Examples! All Scriptures are given by inspiration for correction, for learning, amen; for Doctrine that the man of God might be thoroughly furnished unto all good works, that we can know He is the same yesterday and today and forever. Behold, I am God and I change not. Is that right? Amen. His Word is perfect. It's just wonderful.

Here we are living in this great Hour, looking around there and seeing what is happening. People would think you are crazy. Could you imagine Babylon looked so strong and Daniel said, "Those nations down there, those Medes and Persians, those star gazers; those bunch of Hindus down there, they will rise up powerfully one of these days? They would get knowledge of certain things. They are going to have a leader, a man will rise up there." Then Daniel looked and he saw the he-goat. Do you remember the he-goat? How Persia represented the ram and this he-goat was coming and the he-goat came and killed the ram. That he-goat had a great horn (amen) - Alexander the Great.

Daniel was seeing all those things were going to happen that even this Persian Empire was going to be so great and yet it was... Ahasuerus who at one time was ruling over one hundred and twenty-seven provinces from Ethiopia all the way to India. Is that right? Read it in the Book of Esther. Yet that thing was going to fall. Amen. Those Greeks were going to come up into the intellectual realm. Amen. They were going

to come up with great thinkers. Amen. They were going to come up with wisdom; maybe not so much strength, but wisdom, and then wisdom is greater than strength – one of those great military generals.

Sometimes men are born on the earth for a purpose, and they catch certain things. I was reading something about World War II the other day, how Churchill... You know, they had this Prime Minister called Chamberlain [Neville Chamberlain -Ed.] and then he made some bad calculations. He couldn't read the scenes right. Here was Hitler and Hitler began to expand his borders. He took Poland. He got together with the Russians and they divided up Poland. Each one of them took a piece of the spoil, you know, like a ravenous beast devouring a prey and dividing the spoil. And then the next thing, his eyes were on France, because now he got Poland. He got more territory so he felt stronger. He got more weapons, he got more manpower, he got more industries, he got a stronger economy now, so he felt he could take some more territory, so he went to France and he took France in a few days.

And here in England they were kind of watching, wondering well, maybe, you know maybe France was going to rise up. And then sometimes you are kind of far, you are at a little distance; you're uninformed, and because you're uninformed and you are not monitoring the events closely, you get lackadaisical. You don't relate to it right. See? Not knowing that England was going to be on the agenda for German invasion as well. And then when they realized Hitler's Air Force had become so strong, so powerful in the air and his ground troops with those tanks there, he would just roll in to countries and blow big holes into their defenses after the Air Force shook them up.

And you know, I mean it is so dramatic to hear how the historians write about it – this great thing that was happening. And while that was happening on the earth, this man was a leader of his people. He was looking

around at them just trying to get occupied with local stuff: maybe a little more rice, a little more this; maybe get with the business men and so on. War was breaking, spirits were rising up into the earth, men with diabolical plans, (amen) and when he should have been rearming he was failing to rearm because everybody was in a disarmament program after World War I.

But then with the breaking of that war in Europe it wasn't a World War yet or considered a World War, just an European war, (see?) because all the other continents weren't directly involved because they weren't attacked. And then when that began to happen, you know, Hitler looked there and began to go to France and then now he became so much more stronger getting all the spoils of France, and then he was quickly gobbling up all those little ones at the side.

Rommel out on the field was a brilliant strategist. You know the Prophet talked about Rommel. [Erwin Rommel was a German general during World War II -Ed.] He says he was the brains behind Germany, the man, the general, out in the field there and they were picking up all those little islands there, little countries: Czechoslovakia, Norway; different ones they were moving and taking over. And then Hitler decided to fly in across the English Channel with the Luftwaffe, his air force, and they began to go towards England. And when they realized what was happening, this man had to resign. Chamberlain had to resign because the people had lost confidence in him. They were finding themselves, that they could have been attacked and he would have been the one to put Hitler in a position to win the war.

I'm taking a little history here on this Second Woe, because we are all into this right now. So look! And while that was happening there, they said this man Churchill [Winston Churchill -Ed.] who had a background of being a real fighter, this man had fought in World War I. The man rose up there and they elected him as Prime

Minister and in no time the man rallied the whole of England together. Brother, the man inspired such courage. He said, "We'll fight them in the air, we'll fight them in the street, we'll fight them in the hills and we'll fight them in the sea."

Brother, he had the people so anointed that the scientists went to work, and they discovered the radar while they were building a better plane than what the German's had. Though their fleet was smaller, they decided to take to the air to fight the battle in the air. And they said a few men in the air changed the course of the war. And with their radar, the lesser forces were able to overcome them.

So that is what I am saying, like here was Alexander the Great and those coming and taking up all these things, gobbling up territories and becoming stronger, because it was prophesied in the Word that after the chest of silver is going to come the thighs of brass. And Daniel saw it in the vision. He spoke it and he wrote it up. God had it to be sealed up in the Book. And you could imagine how many, as you begin to watch the history and see one nation fall and see it moved from one place to the next.

Sometimes a nation looks powerful and in another season, brother, you find the enemy put them to sleep. Revelry and gaiety and prosperity and everything else, it gets them relaxed. Children start to go to school and they are only studying how they are dressing, they are only studying what they are eating, everything else, and is not learning anymore.

There was a time they began to realize that America wasn't producing any mathematicians anymore, no more scientists; all were coming from China and Japan and those places. Engineers, men who could really catch the anointing to build a strong economy. See? People who could manufacture things and fill up the market and take it over, that if they can't fight them politically with a physical war, they could fight them

economically. Look at Japan and Germany, two nations that lost the war and who were ruined in ashes, they became economic giants one generation after the war. They are buying out so much of America and these things and become strong on the earth because they fought the battle on another battleground.

What I am saying, I'm just saying that to draw a picture to show you how things operate in a certain realm; to show that God was revealing that to them, and when they saw what was happening and knew the prophecy pertaining to them, they could understand it in a more accurate way. They could understand it in a way where their faith was becoming anointed to expect certain things because they understood how those nations were relevant to them.

Don't you know it depends on certain moves of the Catholic Church to put the Bride in the Rapture? Don't you know it depends on the World Council of Churches to be formed in the image of the Beast to bring a Squeeze? Do you think you could bring a Squeeze on your own self? Do you think you could cry and go gloomy and walk around? If some melancholy spirit gets upon you, you could walk around like that, but how long is it going to last? Amen.

But you watch when the crisis comes, like when in Babylon they built that image and brought on a forced worship, forcing the people to bow down, look and see how the Hebrew boys stood there under the persecution. Watch how God dropped on the scene. Amen. He stood by them. But remember they had seen the interpretation of the vision. They were with Daniel when the vision broke. They had the revelation and they were walking in it. They were nourished up with Words of faith. It wasn't just saying, "We are Israelites and we are down here and we are God's people." No sir! It was the revelation that was making them stand. Faith is the victory that over-cometh the world.

So these apocalypses are like Daniel and like Revelation. Here is Zechariah, the first six chapters of Zechariah is really in a series of eight visions. And all the visions are in symbol form, but did you notice something? Do you have your Book open? I just want to give a little scenario here for you, that you can try to catch how I want to present this. The portion I read for you was from chapter 5, verse 1 to chapter 6, verse 8, and that portion included three visions. But I want to show you something where those three visions come, because in chapter 4 verse 7, right in there is injected the Coming of the Headstone.

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone [of it] with shoutings, crying, Grace, grace...

The coming of the great Headstone, which as you know, Christ is that Headstone. He is the Headstone in the temple. That natural temple was a type of Jesus Christ because that was the dwelling place of God and Jesus Christ is the dwelling place of Almighty God. That was the temple that Jehovah dwelleth in. Is that right? [Congregation says, "Amen." -Ed.] Alright? And we know that is the promise. That is not the Foundation Stone there. It's not talking about the Foundation Stone there. It is talking about the Headstone. He's both Alpha and Omega. But the Headstone is when He comes in the last days at the completion of the temple. Then verse 8 to 14, it gives you a picture here of these two olives trees. Let us take part of it quickly. Verse 11:

11 Then answered I, and said unto him, What are these two olive trees upon the right side of the [lampstand] and upon the left side [of it]?

12 And I answered again, and said unto him, What [are] these two olive branches

which through the two golden pipes empty the golden oil out of themselves?

¹³ And he answered me and said, Knowest thou not what these [are]? And I said, No, my lord.

¹⁴ Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Alright! Turn with me quickly to Revelation 11. Turn quickly, we have to finish today. Revelation 11 verse 3:

³ And I will give power...

Notice Revelation 10 is what? The Coming of the Lord; the Coming of the Headstone with shoutings – a Message of grace and redemption. Alright? That was followed by, what? That was followed by a vision of two olive trees. Look here in verse 3 chapter 11:

³ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

⁴ These are the two olive trees, and the two [lampstands] standing before the God of the earth.

Amen? Then it goes on to tell you what is going to happen in their ministry; how they are going to smite the heavens, the water and the earth with plagues and so on, and then they are going to die. And we know that is the two prophets because verse 10 said:

¹⁰ And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

And the very miracles that they did were characteristics of Moses and Elijah. They turned the water into blood; shut the heavens and so on. So we know that right after Revelation 10, the Coming of the

Headstone, were those two prophets coming to the Jews. Amen?

Then Zechariah chapter 6 verse 9, let's take the vision that follows what we read; not a vision really because the last vision was in chapter 6:1-8. He says:

⁹ And the word of the Lord came unto me, saying,

¹⁰ Take of them of the captivity...

This one was historical now right there because God was actually telling them what to do.

¹⁰ Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah...

Do you see how people had inspiration? A man named Zephaniah named his son Josiah. Why? Because, brother, they knew of the reforms and things that had taken place and they were watching the inspirations and they were anointed and inspired and they named their son Josiah and Zephaniah. Amen. It's great.

¹¹ Then take silver and gold, and make crowns, and set them upon the head of Joshua...

And how many know Joshua is the same word as Jesus? In the Hebrew and the Greek, it's the same word – Jehovah-Saviour.

...the son of Josedech...

But this is not Joshua the son of Nun, this is Joshua who was the high priest here.

...the high priest...

¹² And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH...

So after he said make this crown, go and crown the priest and when you crown the priest, say to the priest:

...Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

¹³ Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

It was to be a symbolic act, because you know back in Israel, God kept those two offices completely apart. Uzziah was a king and at one time he tried to go and offer incense and he was struck with leprosy and God killed him. Is that right? Sure! He couldn't do it.

But then Hebrews tells us of One Who came out of Judah, of which there is nothing spoken of any priesthood, because the priesthood was to come out of Levi, but this One was after the order of Melchisedec, Who was Priest of the Most High God, King of Salem. Is that right? He was a King and He was also a Priest, showing that there was coming One Who was going to combine those two offices together. It was going to be united in Him and He was going to be the Branch. He's the Root and He's the Offspring of David. Is that right? He's the One Who's going to build that temple in the Millennium. Now watch.

...and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Both offices – the Priest and the King.

¹⁴ And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

¹⁵ And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me

unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.

These three visions that we are looking at, and those three visions recorded in Zechariah chapter 5:1 to Zechariah chapter 6:8, we find out is between the two olive trees and the crowning of the Branch, where He was going to rule over all the earth. So, what does it tell us? That these three visions that seems so mysterious, (as we are going to try to unfold them here,) it seems so mysterious, but where it is placed, it's going to help us to unfold it.

It is placed between the Day of Atonement and the Feast of Tabernacles because the Day of Atonement is the ministry of Moses and Elijah. It's the last half of the seventieth week. And the Feast of Tabernacles is the Millennium, when the Great Priest is to be crowned. Is that right? They said, "Behold the Lion of Judah had prevailed." And when they looked they saw One like a Lamb, but that very One, the Lamb, was going to be King, because the Bible said the Lamb was going to take the Throne and He was going to reign forever and ever. Amen. Because that high priest was always a type of the True High Priest.

And notice something! It wasn't Him alone being crowned. He also had a royal priesthood. Crowns were given to all His associates. Is that right? Exactly! How many knows you are going to have a crown in the Millennium? How many know those twenty-four elders had crowns too? Amen! We went through that - it's for their service. The righteous Judge will give a crown unto all those who love His appearing. After you've been tried, you shall receive a crown of Life. You are a chosen generation. You are a royal priesthood.

So here now we are looking at these three visions. Now in chapter 5 verses 7, I want to draw your attention back to that. In the first vision chapter 5 verses 1 to 4, was speaking of the flying Scroll that was twenty cubits

long and ten cubits wide. That was the curse that was to go forth into the whole earth and it was going to enter into the house of the thief and bring it to an end. That was the first vision, right?

Then the second one was an ephah. And catch the symbol well. The ephah had a woman inside of it and the woman was hidden from view. She could not be seen. It was not until he lifted the lid off, the talent of lead, that he gave an insight that wickedness was hidden from public view in this ephah. Amen. And she tried to come out, but it wasn't the appointed time for her to come out so, they kept her shut up there bound by some Christian principles and these things and she couldn't rise up when she wanted to. Amen. But there was an appointed time. The appointed time was going to be—she was building a house.

How many knows where the house was being built? [Congregation says, "Shinar." -Ed.] In the land of Shinar. Who knows what the land of Shinar is? Genesis 10, that is when Nimrod built Babel in the land of Shinar. Her house was in Babylon and this woman was wickedness. In other words, she was wickedness personified. Amen. She was wickedness personified and that word in the Hebrew it means *wickedness but of a religious character*; wickedness but of a religious character.

So here is wickedness personified hidden in an ephah. But what is an ephah? An ephah and a talent are two commercial symbols. Both of them were dealing with weight and measures. Amen. They are symbols that you use in commerce and trade. And here is a woman who is wickedness, whose house is in Babylon, who is hidden, (amen) she's hidden, brother, from the public view and she is veiled in commercialism. Hallelujah. She tried to rise up sometimes but she has an appointed time to come and she was held down there. But God let His Elected see it. He said, "I'm going

to show you. Look inside there; it is wickedness inside there.” Hallelujah. Glory.

Disguised! Remember last week, we talked about Maktesh from the second quarter, how a church disguised at the stock market and these things, but it came crashing down; how the rich men of the earth begin to howl and wail. Amen. Now here we are seeing how she is hidden. Brother, the churches and the world don't realize that it is the church controlling the politics. But at, what? At the opportune time (amen) then they will see who is really at the head of it – a wicked woman whose house is in Babylon, (amen) she's the one who is controlling the kings of the earth behind the scenes.

When is she going to rule the earth? Amen. Brother, it is right between that time that the kingdom is going to be established between the Day of Atonement and the Feast of Tabernacles. She was so powerful that they killed Moses and Elijah and they rejoiced. Is that right? But brother, her house was to be brought to desolation.

A flying Scroll; (amen) not a Scroll on the earth but One flying in the air. Let me tell you, when the Scroll came, It was flying. Amen. It was open in the Age of the Eagle. Amen. It was the Eagle Message. The flying of the Eagle Message that brought the mystery of the judgment of God that Babylon was to fall. It was twenty cubits long. In other words, brother, it was twice as long as it was wide. Do you know why? He said, “Reward to her double, according to her works.” Amen. Brother, all that she did, give it to her double. Amen. I'm going to bring her house to ruin.

So look! So these three visions that is recorded between Zechariah 5:1 and Zechariah 6:8, verse 1, a flying Scroll is coming to the house of the thief. I want to spend a little time on the house of the thief and how he built his house. The wise man built his house upon the rock but the foolish man built his house upon the sand. The gates of hell tried to prevail against the wise man's house but he had dug deep, hallelujah; he dug

deep. Wisdom built her house on seven pillars. [Proverbs 9:1 -Ed.] Amen. *Upon this Rock I will build.* He found a rock to build it on. He knew a foundation was necessary. He knew there was an oncoming storm of judgment. Amen. Hallelujah. But not only the wise man built a house, the foolish man built a house too. Is that right? The wise man is the chief cornerstone of his own house. How many knows that?

We are built upon the apostles and the prophets Doctrine, Jesus Christ, (amen) the Chief Cornerstone. Paul says, "I have laid a foundation that no other man can lay, which is Jesus Christ." Is that right? Sure. Jesus said, "*Upon this Rock I will build My Church. Whom do men say that I the Son of Man am?*" It was the revelation of Himself that He was going to build His Church upon. Amen. Where was this house built, this house of the thief; this house that that plague, that curse was going to come into and destroy it – that flying Scroll, that Eagle Message?

You know there were four beasts, four living creatures. The first one was a lion, second one was an ox, third was a man – all earthly. Is that right? All earth-bound but the fourth was a flying eagle. And did you notice after the Fourth Seal there were no more announcements? Read Revelation 6:1-8. Do you know why? Because it's Eagles all the way until the Millennium. Hallelujah. The Gentile Age closed with the flying Eagle's Message and the Jewish Age opens back with the flying Eagle's Message. Do you know the two prophets Moses and Elijah are Eagle anointed? Do you know they are going to reveal the mystery of that Sixth Seal? Is that right?

So those prophets were revealing her judgments. Her revelation comes under that Eagle Prophet. Don't you think Elijah back there in the Book of Kings didn't know Jezebel who was tied up with Ahab brought all this paganism in the land? Didn't he challenge her prophets? Didn't Elijah challenge her son and them

too? He said, "Go to your mother's gods. That murderer; the son of that murderer is coming to take my head?" Amen. Sure! They knew, they understood how she bewitched the nation with her witchcraft.

She was the daughter of Ethbaal, king of Tyre. Sidon and Tyre were the two cities, (see?) the two major cities of Phoenicia. The same king was over both of them, Tyre and Sidon. And she was the daughter of that king and she came and got married into Israel in a covenant for money. We took it Wednesday, *Tyre And Her King*, [1993-1013 -Ed.] a commercial city. Amen. Out of them there was going to come a union with Israel; how they were going to steal... They saw the fall of Israel coming there and then what did they say? "Aha! Now that she is fallen I am going to take over everything because there are no more rivals." And that city had an evil king who was Lucifer incarnate. We took it there Wednesday and you saw it.

So here now, watch! Not to go back there too much, but focus on this flying Scroll. A flying Scroll that comes after the two prophets into that city. Notice Revelation 10 and Zechariah 4:7, the Headstone comes with shoutings of grace. The end time Messenger bringing the Headstone as the first messenger laid the foundation. Is that right? He is Alpha and Omega, the Beginning and the End, the First and the Last, the Foundation Stone and the Headstone. He had to bring back what Paul preached.

Then after that Headstone comes, what happens? It goes over to the Jews and picked up Moses and Elijah. Here are two prophets, anointed ones, we see them there. And then what happens after? That flying Scroll, the Eagle's Message is bringing judgment – that Word that was spoken both here and over there. That Word that is being spoken now, and that Word that is to be spoken because Moses and Elijah are going to preach the same Message. They are going to have the same revelation of Jezebel that we have here now.

They are going to know that that is a false union. They are going to take it and identify it in the Book of Kings and they are going to know the 144,000 is a remnant according to the election of grace, because in Romans 11, Paul said that seven thousand who wouldn't bow down their knees is a type of the remnant according to the election of grace in the last days. Is that right? Exactly! Because the same Roman power that we have to deal with right here is the same Roman power making the covenant with the Jews; not another Roman power, the same Roman power. She has already trapped the Protestants and then she'll trap the Jews as well.

Watch what Zechariah was seeing here in this Book of Zechariah. Zechariah was contemporary to Haggai. Haggai and him were two of the prophets when the people were coming out of captivity. In other words, the restoration of the people to their homeland. They were the ones. Haggai went forth first and did, what? He stirred up the people. He says, "Man, consider your ways. You're putting panel houses, you're doing this; you're doing other things." He said, "God made it a bag with holes." Is that right? He said, "You left the house of the Lord undone." And he stirred up the people and got them to build and do the work of the Lord.

Then Zechariah came up afterwards and he began to bring comfort and hope to the people now. Now that the work of the Lord was being done, he began to speak to them. And Zechariah's message covers the events from the beginning with the rebuilding of the temple all the way to the Millennium.

So what does it tell us? The restoration to the homeland is a type of the Jews going back to their homeland after captivity again. It's from the Feast of the Trumpets all the way to the Millennium. Zechariah 14, when Christ is going to come back and put His feet on the Mount of Olives, it's going to cleave. He's going to fight together with the saints for Israel when all

nations gather around Israel. Zechariah 12, before Armageddon what takes place? They will say, "Where did you get those wounds?"

He'll say, "In the house of My friends."

There will be a weeping and a mourning. Is that right? Like Joseph was making himself known to his brothers, the Day of Atonement, Israel will recognize the Messiah – the last half of the seventieth week. Then when He comes to fight against those nations who came against Israel—Zechariah saw it all. In other words, in this Book of Zechariah lays all those hidden Truths in the Trumpets; lays all the hidden Truths in the Vials.

That is what I'm taking and that is why I am going to try to unfold this to you here. It speaks of the Coming of the Headstone with shoutings of grace, it goes to the two prophets, Moses and Elijah. Is that right? It goes unto the Millennium to the crowning when both Priest and King is united together in that Joshua, a Greater than that Joshua – the coronation of the Lord Jesus Christ, where He's going to reign on the earth; where He's going to build the temple in the Millennium according to Ezekiel chapter 40 to chapter 44. Amen.

Am I taking too much? It's hard for me to preach here sometimes, I'm telling you the truth. I've preached for years and years and years, sometimes on these same things but then the people, you know, they almost can't seem to get with you sometimes. Put a smile on your face and be happy. It is a wonderful Word! Don't worry about what you don't know in knowledge. You don't figure it out anyway. Have you ever figured out any revelation in the Word? The Holy Spirit brings it to you. He brings it back to your remembrance. Just open your heart and say, "Speak Lord, Thy servant heareth."

You're sitting down there like you are in an A Level exam or something there, and you get so scholastic after a while. We are just enjoying the goodness of God here, talking about the Truth and trying to anoint faith a little bit and let you see what is happening, so you could

know positionally where you are. Amen. Don't fuss over that. You'll get a chance when you go home to stop the tape and open your Bible and read. You can't do that here right now so just sit down and take it in. Amen. That's why it is being taped for you so you could hear it back afterwards.

Okay, that was just to get you settled and remove some of your tension. You get so tense sometimes there, that when I see those expressions on your faces, I have to stop and explain and explain and explain and by that time, you have stayed here two and a half hours and you say, "The Minister could preach long, right?" You are catching it too slowly. It's not that the Minister is preaching long but you are catching it too slowly. If you catch it quickly, then the Minister could preach short. Amen. Glory.

first So watch! This Book of Zechariah, I'm giving you a little panoramic of the Book so you can study it at home with your family. You could get down in your family altar and begin to read little parts to them and expound to them and share with them. See, it's dealing from the Jews going back to their homeland and it gives it all the way to the Millennium. The six chapters are eight visions symbolically. The next eight chapters are pertaining to what was already shown. See?

And here we are taking a portion – three visions, three consecutive visions which are not really like three visions but are three phases of one vision. And it's dealing with the space of time, between the two anointed ones of the earth, the two prophets, the two olive trees, and the crowning of the Messiah. The two olive trees is the Feast of Atonement. It's the last half of the seventieth week. It's the ministry of Moses and Elijah. Amen? And the Feast of Tabernacles is the Millennium.

So right here we have a portion, (amen,) and we see exactly in the Book here, how those two prophets follow the Coming of the Headstone in that Message of grace.

Amen. Then we see when that Message comes forth now, that same flying Message, It's going to do what? Enter into the house of the thief.

Now we want to uncover this thief, because the Bible says, "The thief and those who swear falsely by My Name." They are religious, talking a lot about God's Name but they are thieves and they built a house. In the next vision, it shows a house being built in Babylon. Amen. We know what Jesus said in St. John 10:10. Do you know? The thief comes to do what? To steal, to kill and to destroy! But I come to give Life and give Life more abundantly.

Alright! So this thief—and remember *he* was finally called *she* in the Bible. Alright. Because the Beast carrieth that woman! Her power is in that Beast. Is that right? She had a name written – Mystery Babylon. Revelation 18 shows she's controlling the commerce of the world. So Zechariah sees her hidden in commercial symbols of an ephah and a talent. He only saw the ephah and the talent but he didn't know what it was.

But didn't you notice that two women came out afterwards to help carry it to Babylon that it might be established; that she might be placed on her own foundation; on her own place? I wonder if there are two women today, helping that wicked woman, to take full control of all commerce? See? What did they say? Didn't they say the protestant churches are going to support the Catholics? Aren't they going to form an image to the Beast? Isn't their money and the Catholics money going to be united together? And then even the Jews money are going to come together, too? And then after she takes the money of these two who has supported her, she's going to control the whole world? And she could not come out and take full control, until she receives the help of those two women? And right now, her whole move is to bring those two women, and they are bearing her that Babylon will be established.

I don't know, but to me that is the Bible. Amen! And those two women, the Bible said, the wind was in their wings that they could bear this woman to Babylon. They were carrying her, they were bearing her, they were assisting her, they were supporting her, they were sustaining her that she might go to her place and her place might be established.

And they had the wings like an eagle, is that what It said? It didn't say that. Revelation 12, the Elect had two wings of an eagle. These had two wings of a stork. How many knows a stork is an unclean bird? *Stork* comes from the word *pious*. In the Hebrew it means pious. In other words, it's the pious bird. In Palestine the colour of the stork is white, red and black. We saw them too in Africa, the last time when we were there in Uganda – white feathers, the wings are black and the beak is red. So the stork is a pious bird. It's an unclean bird. It is categorized in Leviticus 11 with the vulture, the raven, the owl and the bat.

Now listen. This pious bird is unclean because it feeds on garbage: all kinds of *Mills and Boon*; all kinds of romance and detective stories; all kinds of comic nonsense. The Word is too strong for them. The Word is too rich for them, but they could stomach garbage and carrion – rotten stuff. So this red, white and black bird was involved in commerce. In other words, they were helping to bear the ephah with the wicked woman to her place. A perfect type – they are pious but unclean. And the wind was in their wings. In other words, they got their energy, they were inspired and moved by the energy of the prince of the power of the air. The wind was in their wings, to help them take this woman and bear her to her place.

I wonder if you are seeing a pious and religious people, unclean, eating carrion, (amen,) brother, red, white and black? Amen? They are categorized as vultures and bats and owls and ravens that is giving support to that woman who is wickedness personified

and whose house is built in Babylon. That's the vision. Amen.

Now remember, that Mystery under that Seventh Trumpet is the same Mystery under the Seventh Seal. The Seven Trumpet and the Seventh Seal is a perfect parallel. That wicked woman, that thief—she was a thief. How do you think her house was built in the land of Shinar? It was built by everything she stole. Because the sins of any mercantile communities are fraud, lies, cheating. What did we find last time in Genesis 5? He said, "You've kept back from them who reap your fields? Their cries have come to the ears of the Lord of Sabaoth. Is that right? You've held back these by fraud. Is that right? What did we find in Maktesh? They were unscrupulous in their dealings. Is that right? Then He cut off all those who bore silver and these things.

What did we find under the Third Seal? She stole the wealth of the world. She captured the wealth of the world. Is that right? And she captured all the gold and she became rich and increased with goods. Amen. And what is she going to do with the Jews too? She's going to come into a covenant with them, to do what? To steal their money; to trap them and take it. When she gets it, she's going to break the covenant because she's a thief. Amen! But that flying Scroll will come into her house, (amen, glory!) written on the front side and on the back side with all the curses inside of It; (amen!) with those Seven Vials inside of it, that will be poured out to make her house desolate. All of her plagues will come in one day.

When is that judgment going to come? All three visions were showing she is going to be judged? When is that judgment going to come – between Moses and Elijah and the crowning of the Lamb, where He is going to reign upon the face of the earth? I think so! When will the Seven Vials be poured out, tell me? In the Seven Church Ages? In the last half of the seventieth week? No! It will be between the ministry of Moses and Elijah

and Revelation 19, the Millennium. Amen. And between that time is when His wrath will be poured out on, what? The thief and his house. All the curses in that flying Scroll will be poured out upon them in that hour.

Zechariah was seeing something. All these things we are seeing because remember Zechariah—this Book opens to us, how they came from captivity, went back in their homeland; how they rebuilt their temple; how the Messiah is revealed to them; how the Messiah fought for them and how the Messiah establishes His Kingdom on the earth. All of that is in Zechariah. That is Zechariah's prophecy. And that takes place when they began to go back into their homeland in 1946, until He comes to reign as King of kings and Lord of lords. That is from the Feast of Trumpets to the Feast of Tabernacles. Is that right? Alright now.

Remember for the last couple of weeks we were taking those four angels that is loose – what was happening in that Sixth Trumpet, which was Hitler and Eichmann and that war that rushed the Jews back in their homeland. Now we are still looking again. Watch and see!

We see those two women coming into view. We see them coming pious as ever; a pious bird, the stork, but unclean. Amen. What are they coming to do? They are coming to support that woman in that ephah, who is hidden in all this commerce and all those things, because they themselves are in it. Is that right? They are coming to give her their support (is that right?) so she can take over the world and rule the world. They say the World Council of Churches will never become Catholics, but they will give their support to Catholicism. And the Jews, they are going to be brought into the alliance too. He says and right now, they even have a bible being written for Catholics, Jews and Protestants. In some churches they read it.

So all these things—Now watch where this is coming now, to show you this is correct. Where does those Seven Trumpets come? Moses and Elijah reveals those Seven Trumpets, just like this Messenger revealed these Seven Seals. Is that right? Revelation 8:1, just think of it, the Seventh Seal broke and Revelation 8:2-6, is a scene preparing for the Seven Trumpets. Is that right? Then Revelation 8:7 to 11:15; so Revelation 11:15 is Seven Trumpets. Then under the Seven Trumpets comes Seven Vials. When that Seventh Seal broke, it is what? The ending of the Trumpets, it's the ending of the Seals, it's the ending of the Ages; it is the ending of the Vials. It is even, what? The ushering in of the Millennium. It ends under that Seventh Seal.

Zechariah saw the Coming of the Headstone. He saw those two prophets with their ministry. Is that right? He saw the judgment on that thief, that wickedness personified, that woman of Babylon who controls all trade and commerce. Is that right? He saw it go on to the Millennium. Exactly. The Vials of her destruction. The Seventh Trumpet is the ministry of Moses and Elijah. The revelation of it is under the Seventh Trumpet. Exactly. The same way Seven Seals opened under the Seventh Seal, the Seven Trumpets are revealed under the Seventh Trumpet. Exactly. They are prophets so they are revealing. The revelation comes to the Eagles.

I know you're not understanding it now but I'm saying it so it is on the tape and you can listen to it closely because I'm quoting the Message. I'm showing you how perfect the Scripture is. Let me tell you, He's shining Light on the Word. Look where we have reached this morning already. When we read those Scriptures there, you couldn't imagine what was inside of it. This is not made up; it is Genesis to Revelation.

Look at those messages, *The Loosing Of The Four Angels Who Are Bound In The Euphrates River* [1993-1003, Pt. 1 and 1993-1006, Pt. 2 -Ed.], *When Money Fails*

[1993-1010 -Ed.], *Tyre And Her King*, **“THE WOMAN THAT SITTETH IN THE MIDST OF THE EPHAH.”** That is what I am speaking on this morning: **“THE WOMAN THAT SITTETH IN THE MIDST OF THE EPHAH.”** Who is this woman? It’s the same woman, veiled, hidden; hidden away from the eyes of the people. They don’t know what is happening. My! It just goes, right?

Okay, let’s just move on a little bit again. So those two women rose up in that second vision. Now in the third vision, he began to see something. In that third vision he saw four chariots coming out between two brass mountains. How many knows what brass signifies in the Bible? Judgment. Is it a time of judgment between the ministry of Moses and Elijah and the Millennium? It’s a time of judgment. That is when the fullness of God’s wrath is to be poured out. Who is it being poured out upon? That same woman.

They went to the North Country and they went to the South Country. The North Country was Babylon and the South Country was Egypt. Where was the curse going? The curse was going into the whole earth. Is that right? The curse in that flying Scroll was going to go into the whole earth. In the days after Elijah, He will do what? Burn the earth with fire! He’ll smite it with a curse. He will pour out His wrath upon it.

Now look! But another thing we want to notice: Babylon, the church and Egypt; the world. Now look! It encompasses the whole earth because this woman’s resemblance, her appearance, went into the whole earth as an ephah covered with a talent of lead. The woman’s resemblance, the woman’s appearance in the whole world, is business. It is in the form of commerce and trade. The world sees it but they don’t know it’s that wicked woman who built her house in Babylon who is behind it. Oh my!

I’m quoting from a book called *The Vatican Billions* here. [By Avro Manhattan -Ed.]

The Vatican has large investments with the Rothchilds of Britain, France, and America, with the Hambros Bank, with the Credit Suisse in London and Zurich. [Those are great finance companies.] In United States, it has large investments with the Morgan Bank, the Chase-Manhattan Bank, the First National Bank of New York, the Bankers Trust Company, and others. The Vatican has billions of shares in the most powerful international corporations such as Gulf Oil, Shell, General Motors, Bethlehem Steel, General Electric, International Business Machines, T.W.A., etc. At a conservative estimate, these amount to more than 500 million dollars in the U.S.A. alone.

This is U.S. companies he's talking about alone.

The Catholic Church, once all her assets have been put together, is the most formidable stockbroker in the world. The Vatican, independently of each successive Pope, has been increasingly orientated towards the U.S. The Wall Street Journal said that the Vatican financial deals in the U.S. alone were so big that very often it sold or brought gold in lots of million or more dollars at one time.

The Vatican's treasure of solid gold has been estimated by the United Nations World Magazine to amount to several billion dollars. A large bulk of this is stored in gold ingots with the U.S. Federal Reserve Bank...

And it was way back in 1932 somewhere there, the U.S. came off the gold standard. Roosevelt and them took it off.

...while banks in England and Switzerland hold the rest. But this is just a small portion of the wealth of the Vatican, which in the U.S. alone, is greater than that of the five wealthiest giant corporations of the country.

Some of your minds maybe can't even grasp that, but it is the truth. You get a picture of the economics.

When [to that] is added to all their real estate, industrial properties, stocks and shares...

Remember she is the only one to be considered truly global and every place that she owns, its assets, its stocks, building; everything, and that is just in the church realm we are talking about here. We are not even talking about all the investments. I was reading for you there Wednesday night out of the Seven Church Ages. I have a little part back in this again.

When [to that] is added all their real estate, industrial properties, stocks and shares abroad, [then] the staggering accumulation of the wealth of the Catholic Church becomes so formidable as to defy any rational assessment.

The Catholic Church is the biggest financial power, wealth accumulator and property owner ever in existence. She is a greater possessor of material riches than any other single institution, corporation, bank, giant trust, government or state of the whole globe. The pope, as the visible ruler of this immense amassment of wealth, is consequently the richest individual of the twentieth century. No one can realistically assess how much he is worth, in terms of billions of dollars.

And remember they have a quarter of the world's population, as Roman Catholics – over a billion people. There is no nation on the earth that has a billion people or even comes close to having a billion people. China has close to one billion people and do you know how many people are Catholics inside there too? Sure. They are global, friends. Because remember, as a Roman Catholic your allegiance is first to your church, then your country.

Some idea of the real estate and other form of wealth controlled by the Catholic Church may be gathered by the remark of a member of the New York Catholic Conference, namely that his church probably ranks second only to the United States Government in total annual purchase.

Because when you gather up all the oil that they buy for every church, that has a church service that has to

have oil; when you gather up every piece of cloth for the vestures for the priests; when you gather up how much lumber they buy for all their pews; when you gather up how much iron they buy to roof all their buildings, that they build, all these things, there is no country that has an economy bigger than them. The Bible says she controls the world's commerce. It's not an exaggeration. It needs to be revealed by the Spirit. It needs to have the insight to see what we are talking about because the Spirit didn't put it there for exaggeration. The Spirit put it there to reveal truth that we can know who is controlling this world.

Another statement, made by a nationally syndicated Catholic priest, perhaps is even more telling. "The Catholic Church," he said, "must be the biggest corporation in the United States.

Because it owns more than any amount of real estate, it owns more buildings than—because in one city you may have so many Catholic Churches and in the biggest of corporations, you can't find that amount of offices; you can't find that amount of buildings in one city.

We have a branch office in every neighborhood. Our assets and real estate holdings must exceed those of Standard Oil, A.T&T., and U.S. Steel combined. And our roster of dues-paying members must be second only to the tax rolls of the United States Government."

And that is talking about within the U.S.A. When you bring it as a global scene, it's no comparison. Just let me take a couple of things. Just bear with me a couple more minutes and then we'll take up that last vision for you with those four horses, also white, red and black and see what we see there.

Stature Of A Perfect Man. [1962-1014m, para. 56-3 to 58-6 -Ed.] This is page 56 he says: *Can't you see what's going to happen? I don't care if this is being taped... [That's the Prophet.] ...here it comes. What's the matter? My own mother used to say, "Give the devil his dues."* He says, *There [was] one man that done [one] thing that*

was sensible; that was Castro down there. Yes, sir. He went down there... And the Capitalists had all the cane and everything; ...it's on a gold standard like the United States. What did he do? He bought up all those bonds. Get the money any way he could. What did he do then? He counterfeited the currency and changed it. Put them right back... That is the only thing [that] this nation can do.

He's talking about the U.S.A.

Did you hear "Life Line..." (a program he was listening to on the radio) the other morning? Why, you know, it's just like you sell bonds on the gold. The bonds is already took up, and this present government now is spending money for what? For tax ... that [will] be [collected] forty years from now. She's done. That's "Life Line" right out of Washington D.C., across the nation. ... they're spending and trying to buy foreign... Why, they're just given it out any way. Don't you see, that's exactly what they're going to do? ... Now, if this nation goes busted, the only thing it can do is go busted. The only thing that it can do is go bankrupt. That's the only sensible thing to do: change the currency. But they won't do it. Under this present ministration, Roman Catholic church owns the gold of the world, and what they'll do is sell out. [He's talking about the nation.] These rich men and so forth of the earth, [see?] as the Bible said...

All the men who owns the big corporations. We took it last week – those rich men, the merchants of the earth.

These rich men and so forth of the earth, as the Bible said, what will they do before they lose the Brown and Williamson tobacco company... [He calls one of them.] (Most of [them are] Catholics anyhow.), and all these other things, what will they do? They'll accept that and they'll take the money from Rome, and then she's sold her ... birthright. Rome backs her up.

Didn't Revelation 13 say, the Beast that came out of the earth spoke with the voice of the Dragon? Sure It

did! The first beast came out of the sea, but the next one came out of the earth. The sea meant, what? Multitudes of people. The other one came out of the earth where there was no sea. It meant it came out of a land uninhabited, uncivilized. See? And that is where they fled for freedom of religion into the United States from Europe. And if you want to go back on some of the details of it, I preached a message sometime aback called, *The Third Angel's Message* and showed what the third angel's message was and how it comes out of America.

He says, *...and then she's sold her very birthright. Rome's backs her up. Yes, sir.*

She'll back it up. And they're getting enough policy now, getting enough around them, (getting it in cabinet,) bring it in his cabinet. He says, Look what Mr. Kennedy's asking for. [See?]

He says and *I've got what they call "The Facts of our Faith,"...*

He was talking about some woman who is a Roman Catholic. They interviewed her and he saw the woman on television and they asked her, *they said, "Who are you going to vote for?"*

She said, "I'm a Catholic, a Roman Catholic, a loyal Catholic." She said, "And I'm going to vote for Mr. Nixon."

Said *"Why?"*

Said, "Because I [believe] Mr. Nixon [will] make a better president, because he's more used to things. [That is after 1963 somewhere there.] He's more acquainted with Communism." He said, That woman told a lie. [Now, this was before Kennedy was elected in the campaign in 1960.] He said, That woman told a lie.

He said: *I've got what they call "The Facts of our Faith," the highest Catholic book that can be bought. And it says in there, "If there is a Catholic on a ticket that's running against a Protestant, if a Catholic votes for a Protestant [they've got to be] excommunicated from the fellowship with the Catholic church." Right. And if*

*there's two Catholics running for the same office, they shall pick out the Catholic that's more loyal to the mother church and vote for them. [I'm reading here from, *The Stature Of A Perfect Man.*]*

He says, See how that deceit, what [they are] trying to do? Give money away to buy what? They're trying to break it. And they're doing it, and she's broke.

What is it? It's on the gold standard, and the Catholic church (the hierarchy) owns the gold of the world, one hundred and sixty-eight billion. There you are.

Throw her right back on the gold standard. And you people just keep your homes and things, but you belong to the Catholic church. The nation belongs to the Catholic church. The whole thing is captured right in like that through their currency.

[Doesn't] the Bible speak of that? That's the picture that the Bible draws for us?

Wednesday night I took and showed you these G3 summits, and those thirteen Caribbean States and Suriname, and this NAFTA trade that they're talking about, dividing the land for gain. [The North American Free Trade Agreement. -Ed.] And they took those Catholic nations, predominant Catholic nations: Mexico, Venezuela and Columbia, and watch the geography of it in the map and see where those thirteen nations are situated in the Caribbean Basin they call it. And the U.S. has the Caribbean Basin Initiative. And the IMF broke every one of those nations individually one by one and then they forced them into a union, and now they are talking about a Caribbean State and Caribbean Currency, otherwise they are going to get left behind, because of that trade bloc in Europe there in the European Common Market and then the one in the Pacific with the Asian countries. Exactly. And then the next one is from North and South America; from Anchorage in Alaska all the way to Tierra del Fuego. Exactly!

And you see what is coming in, friends. That is why when we sit in the Presence of the Lord, under the Word and we begin to go through the Scriptures with these things, let me tell you, you get interested. You know when you are talking about something, you are talking about it from the Bible and the Message. You know where it's at. Don't just know it as a quote. See it as it progresses and comes from negative to positive, as it's being made a reality.

And then we took it there Wednesday night and I was showing you how it looks way out there, but it affects you right here: you the consumer, you the worker, you the individual – how it affects you. Because rich or poor, great and small, bond or free! Is that right? You cannot buy or sell, except you have that mark. See? Oh my! I just wanted to put enough of some of that in. If I try to do that I would not get to that last vision, so I'm going to leave that. I wanted to give you one more here and then I'll just come off of this. Page 313 and 314 in *The Seven Church Ages*. [Philadelphian Church Age - Church Age Book, Chapter 8, 313-2 to 314-1 -Ed.]

“I will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell on the earth.” This verse is not a declaration that the true church will go into and through the Tribulation. If it meant that it would have said that. But it said, “I will keep thee from the hour of temptation.” [Catch this really good. This is very deep.] This temptation is exactly like the temptation in Eden.

The temptation in Eden that brought man's fall came from: the lust of the flesh – she saw it was good for food; the lust of the eye – it was pleasant to the eyes, and the pride of life – a tree desired to make one wise. It was the same test that man fell in, and Jesus had to come and overcome those same three temptations in order to overcome the enemy and redeem man. So that, this test that is coming here, the first one will be for your

appetites – the lust of the flesh. If you can't buy or sell, what you have, you'll have to eat.

And we took that in the Scripture there where they said, "Why shall we die" – *When Money Fails*. Is that right? They said, "Well, take our stocks." After he took their stocks, he took their houses. After he took their houses, he took their lands. After he took their lands, they sold themselves. We took it last week there – the lust of the flesh. Then, the pride of life – position, power. He said, "Worship me and I'll give you all the kingdoms of the earth." Is that right? "Bow down and worship me and I'll give you all the kingdoms of the earth."

And look and see friends, from there it's going to come to the lust of the flesh, the lust of the eyes and the pride of life – those three temptations is going to come back in the last days and it's going to end up into a worship of the Beast, because they're going to come in and sell out their birthright like Esau for a morsel of meat. They are going to go the way of the system because they don't have any faith. They refused the Message. They turned It down. They couldn't understand It. They couldn't grasp It to turn their hearts back to the faith of their fathers. And when that system comes—because the battle right now for all these years – this Bride has to prove She's not like Eve. She was put back to the same three tests.

And when Satan tried to come against Her... (I'm going into a next message here; I thought I might have been preaching that this morning.) But when Satan tried to deceive Her, She had to fight that and then the hour comes now where it is going to come to a different kind of attack. Jesus, when Satan couldn't deceive Him, he used the law of the land to kill Him. Paul, they used the law of the land to kill him when they couldn't move him. Is that right? Exactly. The same devils that He fought with, (because Jesus was casting out those devils,) those same devils became incarnate in those priests, joined up with the State and used the State's

power to kill Him. Is that right? It was the same thing with Paul. Those devils had known him and those same devils came back and used the power of the State.

You watch and see, it's always like that. That's why we are walking in this Word and things are happening but you need to be spiritual enough. You need to be looking and seeing what the Scripture says; not so much what you feel with your impressions, not so much what you have in your mind, but get your thinking filtered by the Word.

So this temptation is exactly like the temptation in Eden. It will be a very inviting proposition held up in direct opposition to God's commanded Word, and yet from the standpoint of human reasoning it will be so very right, so enlightening and life-giving as to fool the world.

Only the very elect will not be fooled. The temptation will come as follows. [And here the Prophet began to unfold it. He said,] The temptation will come as follows. The ecumenical move that has started on what seems such a beautiful and blessed principle (fulfilling Christ's prayer that we all might be one)...

Is that what Nimrod said? Behold the people are one; that they all may be one. They came together there. Notice in Genesis 10, they divided the land for gain. In Genesis 11, it came to a world state and a forced worship.

[That] ecumenical move ... becomes so politically strong that she bears pressure upon the government to cause all to join with her either directly or through adherence to principles enacted into law...

How did they try to trap those Hebrew boys? How did they try to trap Daniel? They said, "He prays at a certain time" and they got the king to enact certain principles into law, to forbid his worship; to force him into a false worship. Is that right? In the Book of Esther, what did Haman do? Haman got a money proposition with the king, (is that right?) to pass a law so he could bring persecution upon the Jews. Exactly.

Why is it put in the Bible? Because it's speaking of an Hour that was to come!

...so that no people will be recognized as actual churches unless under direct or indirect domination of this council. Little groups [like these here] will lose charters, privileges ... until they lose all property and spiritual rights with the people.

For example, right now unless the local ministerial association approves in many, if not most cities, one cannot rent a building for religious services. To become chaplains in the armed services, hospitals, etc., it is now almost mandatory to be recognized as acceptable to the trinitarian ecumenical groups. As this pressure increases, and it will, it will be harder to resist, for to resist is to lose privilege.

And that is where it is going to take rugged faith in this Hour. That is where it will take people whom the Word has taken out their fear and taken out their doubts and they have come under the Headship of the Word, and they have no thoughts of their own. For them to live is Christ and to die is gain. Amen! Whether in life or in death, that Christ will be magnified in their body. As Paul says, "Even through my imprisonment it made many on the outside wax stronger (amen) to preach the Gospel and proclaim it everywhere." Glory.

And that is the way we men in the front line have to start to walk; we men inside of here who sit and hear these things; we men who have recognized the Scripture being fulfilled; who sit in services like these and recognize the Message that has been revealed, (amen,) to call us out of the man-made system and bring us back to the original apostolic faith that Paul and Peter and they had. Amen. We are going to realize there is a countdown for our days going on right now, that we would be able to exist like this.

That is why when you come in these services, you want to capitalize every moment and grasp the opportunity that the Word will become real in your

heart. You won't be going along with some false, hypocritical, church membership, bench-warming, church-joining something, but brother, you'll stand there upon the Word. Amen. You'll want to live by the Word. Amen. Hallelujah.

Like Paul had to tell those Hebrews and those there, who were going through persecution and then wanted to go back into their Judaism, he said, "After you have tasted the good Word; after you've come to the knowledge of the Truth, you want to fall away?" He said, "Brother, we are not of them that turn back, that draw back under perdition but we are them that believe unto the saving of the soul." Is that right?

Paul knew Titus was coming to destroy that temple there. He said, "All those men are standing there, daily ministering sacrifices that cannot take away sin, but we have seen a greater High Priest." Amen. Hallelujah! He said, "Let us labor to enter into this rest." Glory be to God in the highest. Amen. Unto them who look for His appearing a second time, shall He appear without sin unto salvation. Glory.

And he began to give them examples. He said, look at Abel – by faith; God testified of him. Look at Abraham – by faith. Amen. Look at Enoch – by faith. Look at Noah – by faith. Hallelujah! He began to give example after example to show them that's how those men stood and then died. These all not having received the promise but died in faith. Glory be to God. He said they embraced this Truth. Amen. They came out of their country. They had no desire to go back into their country that they came out from. Glory be to God in the highest! They were seeking a City Whose Maker and Builder is God.

You read the Book of Hebrews and see if that was not his teaching. And when we see the press going to come down, let me say, let us go unto perfection. Amen! Let us leave the principles and the Doctrines and these things behind, and let us go unto perfection. Meat

belongeth to them that are of full age. Let us become exercised in our senses that we can discern good from evil, hallelujah; know what is right and wrong in this Age because the two spirits are so close that if it is possible even the Elect will be deceived. But the Elect will not be fooled. She has that Eagle Anointing too. It is not on the Gentile Prophet and the Jewish prophets alone. It is where the Carcass is, there will the Eagles also be gathered. Amen. It is a little group of Eagles there, all the way through. Amen. Eagle faith, amen, Eagle faith in this Hour; rugged Eagle faith. It was flying high into the heavenly. Glory.

[So] *As this pressure increases, and it will, it will [become] harder to resist, for to resist is to lose privilege. And so many will be tempted to go along, for they will feel it is better to serve God publicly in the framework of this organization than not to serve God at all publicly. But they err. To believe the devil's lie is to serve Satan, even though you may want to call him Jehovah. But the elect will not be deceived.*

Furthermore, the elect will not only be kept...

Because God said, "I will keep you." Do you know why? Because you kept the Words of My patience. Let me tell you, for about twenty-eight years now, (glory,) you staggered not through unbelief, amen, believing hope against hope; (hallelujah!) calling things that are not as though they were and keeping the Word with patience. After you have patiently endured, God willing more abundantly to show unto the heirs of promise the immutability of His council. Amen. Glory! They have kept the Word of My patience. The Word of the Lord tried Joseph in prison. Amen. He had to be patient, but then God brought him into the presence of his king and he received power. Amen. Glory. Every knee had to bow and every tongue had to confess. Amen.

So he said, notice here, *Furthermore, the elect will not only be kept, but as this move, this ecumenical move*

becomes the “IMAGE ERECTED TO THE BEAST,” the saints will be gone in the rapture.

See friends, I told you last week, the mark of the Beast and all those things, we’ll go before that time. Because the Bride goes up, then Satan comes down into the false prophet and becomes the Beast. When Satan becomes incarnate in the false prophet, he becomes the Beast. Amen? She will not see the covenant between Rome and the Jews either. No sir! She goes before that time. The Squeeze we are talking about is pressure to get in the ecumenical move, and you have to lose privilege to stand. And that persecuted and hunted group will go to be with Jesus after a quick, short Message shakes the nation; a powerful demonstration – once more Lord. Amen. Hallelujah! Once more Lord!

A new crop grows out of the head after the eyes are gone, (amen,) coming forth in the hour of judgment to do the greater works. It’s coming between the two main pillars, amen, the Protestants and the Catholics to make a stand for the Word. Amen. When spiritual Armageddon comes, when all those denominations gather against the Bride, watch Him come and fight for His Bride. Amen! Watch the Word flash like lightning then when the image of the Beast comes against the image of the Word in the Mt. Zion showdown. Amen. It’s going to be here, friends. It’s already here. Who do you think is revealing the Word? It’s already here. Amen. Glory. Look!

...the saints will be gone in the rapture. And this little delightful, winsome movement that started out in fellowship at Ephesus...

He laid the foundation in Ephesus for his house (the thief I am talking about,) in the deeds of the Nicolaitanes. And then the ‘timber’ and the ‘stones’... The Bible says we are, what? Lively stones building up a habitation for the Spirit of God; a spiritual house. Is that right? Revelation 3:12 says, “I will make you a pillar” (is that right?) “in the temple of My God.”

So let me tell you, he has his 'stones', he has his 'pillars' and he is the chief cornerstone and he is the headstone too. He laid in the deeds of the Nicolaitanes and he brings back the headstone in the man of sin. And that is the whole mystery of iniquity, how he opened a door when he deceived the second Eve and planted the Serpent's seed in the Nicolaitanes doctrine, (amen) and they went forth in the way of Cain. And he comes back in the last Day as the son of perdition incarnated, the devil incarnate and brings his kingdom from spirit to flesh.

But then what happens to that kingdom between those two olive trees and the crowned Branch raining on the earth? The Vials will be poured out and make the house desolate, the same house that was veiled in the ephah, (amen,) which I just gave to you here.

Those four spirits coming out, it was coming out in judgment. Four angels, four spirits coming out in judgment between those two great mountains; judgment towards the church and the world, amen; encompassing the whole earth. The curse is going forth into the whole earth. What it was? Divine retribution coming upon the church and the world, going forth into the face of the whole earth. God was judging the house of the thief. God was judging the 'stones' and the 'timbers' that built up that house. God was judging the false prophet and the Beast, (amen, glory,) with the same judgment they inflicted on God's people. Do you get that?

They stole everything the church had. They lost all their rights. Like when Satan went in the Garden of Eden and stole from Adam and Eve (is that right?) and they lost the rights to the inheritance of Life. And then he had them clothed in fig leaves. Then he had Cain coming out there with his false religion. Then he had Nimrod trying to establish his tower of Babel. Is that right? Then with Adonijah and Absalom he was coming there, trying again. Look and see. But then here finally

he comes, his house is built and the ‘stones’ and the ‘timbers’, those who upkeep the house; those who formed the structure of the house; those who held the house together. Exactly.

We are His house, His apostles. His messengers were pillars in His house. Is that right? Paul said, “I went to Jerusalem and those who seemed like pillars – Peter, James and John.” Is that right? Check your Bible. Two men built a house, Jesus says: one on the sand that became desolate when the storm of judgment came, and the one on the rock, it stood when the gates of hell brought every attack against it. Amen.

And look: they came and they stole there in deception and God is going to come back and smite them blind; give them a strong delusion to believe the lie. Is that right? He’s going to bring the same thing. And the very thing that they are blind to, like Elijah when he smote them blind, is what brought the captivity. Did he say it? Exactly.

Laodicea was blind. I told you there are three kinds of blindness: blind like Bartimaeus, right? Blind like Gehazi, he couldn’t see the angel standing afar, and like the two men on the road to Emmaus who’s sight was withheld from seeing Jesus, and then blind like when Elisha smote them blind and like when Paul smote the man blind. Judgment – a judicial act of God; punishment for sin. And God would give them a strong delusion to believe the lie. The very thing that they are blinded from is what is going to bring them into captivity.

When the red horse wars, brother, the blood would be to the height of the horses bridle. He would even turn the water to blood (is that right?) because they gave men to drink. They smote with the sword. And in Revelation 19 He comes back – they who live by the sword, shall do what? Die by the sword! Exactly.

Pestilence, that grisled horse, that pale horse – the last plague was death. Is that right? And they who

killed millions with their false doctrine and things, He is going to kill them with death as well. I'll kill Jezebel's children with death. And famine – they held the truth for a measure of wheat for a penny and a measure of barley – by a black horse, and the same thing – he will bring famine upon all the delicacies and the delightful fruits will vanish away; it will fade away from them. Exactly.

The same judgment they inflicted, God now in Divine retribution is going to bring, and you look and see if under the Vials those judgments doesn't come back upon the same woman who is wickedness personified; who built her house in Babylon; who is supported by these two women, these two pious birds who are energized with the energy from the prince of the power of the air to help her establish her house so she can rule the world in commerce and trade.

But that flying Scroll that is written on the back side and on the inside revealed the curses that is going forth into the whole earth, that is going to come upon this woman and her house, for the lies and the fraud and the deceit that the house is filled with, carrying on their commerce and their trade. So, great riches will come to nothing in one day. Oh my.

So look: these three visions revealing judgments, not until it is poured out, then its spirit, its anger and its wrath will be quieted. Because Revelation 10, when that Book was found, the lost Truths were found, the Scroll... Watch Ezekiel. I don't have time to go to it this morning. Ezekiel 2:9 to Ezekiel 3:11, eating the Scroll to prophesy again. Jeremiah 15:16, when the lost Word was found, the Age that prophesied judgments.

What do you think Revelation 10:8-11 is? When that flying Scroll comes from Heaven and goes back to the earth revealing that out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials. What do you think are those Seven Thunders? If any man has those Seven Thunders, he

must make that whole Book compare. Is that right? It's going to reveal that whole mystery right there. It's two spirits all the way down. And the battle that started in Heaven, ended up on the earth in the form of Armageddon in the last days. Amen.

That is too much, but you see what we're talking about, you see how perfect it is. This Book of Zechariah is so tremendous, so lovely. I trust you enjoyed it this morning. I trust it put a passion in your heart to know the Word; it put a cry for reaching out in the spirit and a fervent desire to please God; to see that God's Word... And these things friends, just—I'll give you sermons that you will be able to dovetail all Scriptures. And these things will be made known to a special class of people in the last days, and by the way they know it, (amen,) by the way they will know it, they will be able to discern the two spirits in the framework of the church and be able to withstand the Antichrist spirit, until Satan will be powerless before them.

Oh my! I just love Him. Don't you? Do you feel to worship Him a little bit? Amen. God is so good, (amen,) so good to us. Oh, I tell you, you know it just makes my mind smoke sometimes, when you see the things that are there. It's just being made plain, being made plain in this hour. Those three visions, three visions that reveal something between the two olive trees and the crowning of the Prince, that Branch, the great High Priest, Who is going to rule over the face of the whole earth.

And look at something: those four spirits who stood before the Presence of the Lord, who went forth in judgment, and the judgment that they went forth to execute, was the very judgment that was written in the Scroll, which are the curses that went forth into the whole earth, where the woman's appearance, who was wickedness, her appearance was to the whole earth as an ephah covered with a talent.

It's so clear for you, that you can see. And you look and you see these things happening. You see it happening all around us; you see what is coming. How it ought to make us like Daniel. I said when he looked and he saw those things, he became desperate. Something struck his heart and he went into fasting, he went into prayer; he went into supplication. As he began to read the writings of Jeremiah more and more, and as he began to see what was happening, it put him in desperation. But sometimes desperation is good, and sometimes consecration is good. Look what came out of seeing what was happening, catching the revelation and going into prayer, look what it unfolded into – receiving skill and understanding. Ministering spirits came in to him. Is that right? It gave him skill and understanding to consider the matter and understand the vision.

The Prophet said, the same way that Gabriel came to Daniel to reveal those deep Secret things to him, so the Holy Ghost is to come to the Church in the last days, with the Spirit of wisdom and revelation to open up these things to the Church, to get Her ready to cross Jordan, to go over into the promise.

I believe it is not long again, friends. That faith that our fathers believed, let's just sing it this morning, "*Faith of our Fathers.*" That faith that has been revealed to us through the opening of the Seven Seals – these Divine revealed Mystery Truths contained in the Seven Seals will literally turn the hearts of the children back to the faith of their fathers. Amen. Praise His wonderful Name.

Let's just get in the Spirit now. We've heard the Word. Our hearts, our minds, our souls are anointed with the Word. To see the value of the promised Word friends, that God can take His Word out of the Bible and inspire it to our hearts to give us faith, that we can live above the reproach of sin and that we can walk in victory, in the Power of the Spirit, knowing that harder days are

going to come. But do you know something? It is going to be your final birth pains.

Mary, after Christ was formed in her, a few days had to be accomplished that she should be delivered and then she gave birth. The Word that was formed in her was manifested on the outside. She had received an Angel's Message that had shown her, her name. And after Christ was formed in Mary, quickly came the king's commandment. That was the time that evil king was raised up there, that Dragon that tried to devour that Man-Child. But God makes a way of escape: "I will keep you in the hour of temptation." Because she believed; blessed is She that believed, for there shall be a performance of those things told Her from the Lord. Oh my. "*Faith of our Fathers.*"

[Song #16 - Songs That Live -Ed.]

Faith of our fathers! living...

Oh, let Him live in your hearts friends, pulsating inside of you.

In spite of dungeon, fire and sword;

...of dungeon, fire and sword;

O how our hearts beat high with joy,

...beat high...

Whene'er we hear that glorious Word!

...we hear that glorious Word!

Faith of our fathers, holy faith!

Oh we will be true.

...be true to thee till death!

Think about that rugged faith that they had back there.

Our fathers, chained in prisons dark,

...in prisons...

Oh friends, were still in heart and conscience free;

Oh, they were loosed from their sins by that Blood of the Lamb. No condemnation could paralyze that faith. They stood there.

How sweet would be their children's fate.

...be their children's fate.

Oh, if they like them, could die for Thee! Hallelujah.

...could die for Thee!

Faith of...

Oh what great faith! They lived by the faith of the Son of God. Hallelujah.

...holy faith!

We will be true to Thee till death!

But it takes greater faith to love both friend and foe.

Faith of our fathers! we will love

That's the challenge of this Hour, friends – faith to love your enemies; to do good to them that despitefully use you.

Both friend and foe in all our strife;

Yet displaying the Token; holding a true testimony.

And preach thee too as love knows how.

Thank You Jesus. Oh, let it be shed abroad in every heart today, Lord.

By kindly words and virtuous life!

By kindly words and virtuous life!

Faith of our fathers, holy faith!

Oh, we will be true...

Make that pledge, (amen,) of faith this morning if you believe this Word; if you are convinced of Its Truth.

...to Thee till death!

Oh, my we murmur and complain so many times, but our fathers chained in prisons dark. Oh my!

Oh, were still in heart and conscience free;

They didn't fear what could kill their body because in their soul they were anchored.

...conscience free;

Oh, increase our faith Lord. Increase our faith today that we truly could stand upon this revealed Truth; to march in steps with the Holy Spirit, as we see It unfold.

...could die for thee!

Faith of our fathers, holy faith!

We will be true to Thee till death!

Oh my! One of these days when it gets really dark, darker than it is now, and all those forces of darkness come in through military powers and all these things surround us and gather around us to take us as their captives, oh may we walk in that realm like Elisha was walking in, where we could stand with faith and say, "There are more with us than there are with them." Oh my! He says, "When it gets dark, fear not little sister. There's a Man here that could turn on the Light – the Chief Engineer, He's standing right here; I could touch Him – the One Who designed the Church; the One Who knows what it takes to put it into Rapturing condition."

What is He doing? Why is He revealing His Word? Why is He speaking to us? Why is He dealing with us in the way He is? He wants to put us into Rapturing faith, friends. This Message came for preparation, the Pillar of Fire came for vindication, and the Token, the Holy Spirit was for a consolation – to give them peace in the midst of a storm; that they could be sheltered knowing the plague will not come nigh them. Though the arrow flieth by day and by night, it will not come nigh thee. [Psalms 91:5-7 –Ed.]

Oh, like Rahab, she was sheltered under the token. God keeps His Token. The whole world fell down but that portion of the wall where her house stood remained standing, because God was watching over His Word, even in the midst of judgment. He's a covenant-keeping God. She's could have displayed something to show she had received the Word, and not only received It, but she obeyed It! She carried It out. She heard It, she recognized It was the Truth and she acted upon It.

Oh my! May as we hear It, if we recognize It to be the Truth, may we not just be hearers, but may we be doers. May we go to acting upon It. May we mix It with faith that It might profit us, friends; that it might profit us; that it might bring peace and assurance. It might give

confidence. It might make us established, stabilized, settled, rooted and grounded. This is the Hour that as we sail through these treacherous waters, as we sail down through life's solemn mains, the hour is here, the Church is sailing through the deepest waters that it ever sailed in for the last two thousand years, but we must put the stabilizers on the ship.

Oh God, Father, as we sit here in Your great Presence, under the sound of Your Divine Truth and see the Light strike the Scriptures; see the Word be broken and the hidden Secret things that were sealed up, be revealed and made plain, that we could consider the matter and we could understand the vision, Lord. Oh God, may we not stumble over the simplicity.

You sent forth Your ministering Spirit with a flame of Fire Lord, to minister unto them who are the heirs of salvation. May we not neglect so great a salvation that has been ministered unto us! May we take earnest heed! May we mix the Word with faith, dear God that it might profit us! May we taste this heavenly Word! May It motivate us to labor to enter into rest, knowing there is a promise left us to enter into that rest. May we leave the fundamentals behind and go on to perfection, Lord; come to that full maturity, that adoption.

Oh God, knowing this Meat belongeth unto them that are of full age. They were sent to be circumcised by It, that they could discern good and evil. But this is the Blood, this is the Sacrifice that has come to give us a perfect conscience, that we might come to a perfect faith, Lord; that we might display the same faith that we have seen down through the fathers, coming forth in it's fullness in this Hour. May we look unto Jesus, the Author and Finisher of our faith; oh God, knowing that You are the same yesterday, today and forever. May we follow the faith of them who know that Father, that the identified Christ of all Ages is now being identified in this Bride Age, in the Bride coming as You reveal Yourself in the Bride form. Oh God, going beyond the

camp, (all these little camps of men,) to be identified with the Christ, to recognize the Atonement that can bring us to that Full Complete Redemption Lord.

Oh precious Jesus, may these great Divine realities not be hidden from us Lord. May You anoint our eyes. May we be able to see, Lord! May we recognize the Day that we're living in! The Prophet said that we cannot go haphazardly. We cannot presume. We have to know the Hour. We have to know what is promised; that we must have the faith to go and meet that Hour, knowing what is going to take place. Oh God, how You want to teach us these things he said; put up the tent; reveal these hidden things sealed up in those Trumpets and Vials and Thunders to follow the Seven Church Ages and the Seven Seals oh God, Lord in this great Hour.

Precious Jesus, You have visited us, people of low estate. A bunch of little nobodies Lord, You remembered us. You came down among us Lord and we appreciate that. How we love You! How we adore You, Lord. Oh God, You turned on the Light as You revealed the Scriptures, and You made Yourself known. You opened the Scriptures and You opened our understanding that we could understand the Scriptures. Let Your Voice from Your Seven Breaths breathe on us and put us under expectation. Oh that the Breath of the Living God, the Spirit of God, bring in such a quickening influence upon our minds and our souls to walk into the fulfillment of every prophesied promise. Grant it Lord. Oh God, may You grant it today.

Teach further on these things. Make it simple. Make it real to the hearts of Your children. Forgive us of every wrong, of our sins and every shortcomings. Let us put away all foolishness, all our little church games and our little religious things, dear God. Take us into deeper sincerity, Lord. Shake the things that could be shaken off, Lord. Shake everyone into place. Oh God, may You grant it. May You grant it, Father.

Give us such a desire for Your Word; such a desire for the Truth and compassion to know It, Lord. May we see the value of the promised Word. Oh God, we'll never depart from You; not turn to the right nor to the left. We'll meditate on It day and night, knowing You would prosper us and give us good success. We give ourselves unto this, Lord. Lord, we know we would not only save ourselves but we would save others also for we see the certainty of those things being surely believed amongst us – this more sure Word of prophecy, Lord. God, may we take heed as unto a light that shines in a dark place to walk in Father, this path of the just, until it unfolds into that perfect day when we'll know as we were known. Grant it we pray, for we ask it in the precious Name of Jesus Christ our Lord.

Open up the understanding of them Lord, that are hungering for Your Truth. Any man claiming to know You apart from Your Word is barren of life as a sterile eunuch. But Lord, we know we cannot be anymore spiritually healthy and stronger than in our pure adherence to the knowledge of the Truth. May it filter our thinking today! May we have a holy man's taste to see that Word be confirmed in our lives; to become written epistles read of all men. Grant it Lord.

We thank You. May You ever keep us humble. Keep us simple. Keep us sincere. Let us not receive it in the wrong way, becoming puffed up, knowing knowledge puffeth up. But Lord, give us humility because love edifies. Let the love of God, the love of the Truth be shed abroad in our hearts by Your Holy Spirit. Grant it Lord. We pray and we ask it for Your honor and for Your glory, in the wonderful Name of our Lord Jesus Christ, amen.

Amen. Praise His wonderful Name. Oh, I trust that you walk in the Light, friends. We'll worship Him in this little song, *“Oh Lord my God, Thy Word is a Lamp unto my feet; showing us the way how we must strive along; the Seventh Seal has brought an open vision unto us, revealing Christ, the Way, the Truth and the Door.”* Great

heavenly vision; I'm not disobedient unto the heavenly vision. Get caught up into it; be taken right up and see.

Some of you who have been following afar off; some of you are missing services; some of you are just getting entangled in the affairs of this life; some of you are failing to take earnest heed to the Truth; some of you are neglecting so great a salvation, to sit in His Presence like this—sometimes we get under the Word and we realize the necessity of being in His house, being at His feet; of a life being lived in the Word, where it could walk in the Spirit under the revelation of the Word; where the Word could govern the life because there is no prevailing power as the revelation of the Word. It's not just coming to church. It's not saying, "I'm in the Message." It is a million miles from that. You can see that now and that is why you want to get a hold of It and let It get a hold of you, that you would become one with It. When they ate that Book they became one with It. That is the way we want to be friends.

The Angel told John, "Eat the whole Roll." He told Ezekiel, "Eat that whole Roll." There was all the mourning and wars and lamentations written in that Scroll. When the Bride eats that, She comes on with a Message of judgment. She would linger awhile after the doors are closed and She would preach to the lost – a ministry of testimony to the impossible to be saved. She's going to show the great judgment of the wrath that is to be poured out upon those who have refused that jubilee; who had refused that Message in the fiftieth year when that Trumpet proclaimed liberty and redemption. It revealed the other side of it.

I trust you can see. There was one season that you were standing here looking this way and now you are standing here looking back that way. When we stand here we speak of the Seals as past. It's been opened. The Mysteries have been revealed and the destroying Angel has gone forth, and every place where the Token is not on display, death will strike and judgment will

begin in the house of God: “Begin at My sanctuary.” You see you have to watch where you place those things.

There was one season where Joshua went in the land and those spies went to spy out the land; they had a revelation that the Seals were opened, the Jordan was opened and they went over into the land; that the prophet was gone; the Joshua commission – all those things, but then there was a season when Rahab was looking back at that under the token. There was a season she had to receive those spies, hear the message, get convinced and receive the instructions to know what to do to escape the wrath.

But that is not our season friends. We are looking back. You better be sheltered now. You better be sheltered now. If you think that is not so, tell me what has been happening for the last thirty years when the Seals open. That is why when we see these things—look in the land there, the judgment of God is moving. Look at the pestilence on the earth: Aids, herpes. Look at the sorceries on the earth: pharmakeia – drugs. Look at the Age; they have become hardened in their heart, so the wrath of God can be poured out because they are unrepentant, even though they see all those judgments moving.

Look at the foolish virgins: they don’t know where to turn. They don’t know what to do; they are confused. They are missing that open door. They don’t have the Oil. Look at the Bride: She had made Herself ready. There is Oil in Her lamp. They’ve been marked with the Seal of God in their foreheads. They know what is happening. The Bride has the Mind of Christ and She knows what He wants done with the Word.

Those things are not nice quotations anymore. This is the Secret – the Word is in the Bride. She knows it is He in Her fulfilling His Own Word. Said, “Bro. Branham, you were speaking at one time and you couldn’t—you know, like you were saying something a certain way,” he says, “and then something happened

to you and when you spoke, all men understood you.” Every true Minister comes to that place in his ministry. When God takes him in that Cloud and he comes back out with the Mind of Christ and he speaks, you know the Spirit is saying what the Prophet said.

Where is the message for these things I preached this morning? Do you understand what I am saying? Yet there is a message for it. You see the Hour friends. Look, they were awaiting the coming judgment with Josiah finding the Book and all those things. Look at all those things and have discernment. Discern what you see and what you hear. Don't just take anything like that; discern it and see. If it's the Word of God, throw your peanuts away; recognize the lateness of the Hour. When you look what do you see? Remember you are responsible as an individual.

How He promised to reveal Himself in this Hour! If you examine yourself, then you know in your place... See all these altar calls people want and all these things; you have to catch it as an individual friends. That's why I'm not calling all these things. Too many people want a flesh contact. That is Hagar and Sarah. Mary was without flesh contact. Hagar and Sarah were by sex. Mary, the Holy Ghost overshadowed her.

You catch it in your heart. Do you know why? Because you have to be hungering for it. You have to be thirsting for it. You have to want it. You have to come in the house of God with expectation to receive it. You have to know God promised it. You have to know God called you as a believer and you have to have confidence that He Who began the work in you, is performing it until that day because you are His workmanship created unto good works. He's the Author and the Finisher and the Protector of your faith.

So when you come, you're expecting it. But if you just come to a church service, hear a sermon, go through your religious formalities and go back home about your business, forget that. That day is passed.

That day is passed; it's gone. You won't find God in that. You'll find God in a hungry heart: blessed are they that do hunger and thirst after righteousness for they shall be filled.

They know, they have enough faith not to run after bread and fish and all these things and meat for the belly. They know, seek first the Kingdom of God and it's righteousness and all those other things shall be added unto you. They know, don't be anxious over what you are going to eat and what you are going to wear. They know that! They don't worry over that. They know they are more than sparrows. Amen. Some of you are dressed nice this morning, some of you are smelling sweet, but the lily of the fields have you beaten by a million miles, yet they neither toil nor spin and God so clothed them. Amen?

But Jesus said, "*My meat is to do the will of Him that sent Me and to finish His work.* [John 4:34 -Ed.] *I must be about My Father's business.* [Luke 2:49 -Ed.] He says, "Father, I do those things always that please You." [John 8:29 -Ed.] The Father says, "This is My beloved Son in whom I'm pleased to dwell in." Oh what a union of God and man, united in the realm of flesh and spirit, where the Word is becoming flesh and the flesh is becoming Word. Think about it! In that day you will know I in you and you in Me. Believest thou not that I'm in the Father and the Father in Me? See. She's going to be Him revealed, friends.

You feed upon that Word; you eat that Word. I'm that Bread of Life that came down from Heaven. If any man eats of me, he shall never die. Except you eat My Flesh and drink My Blood you have no Life in you. Where the Carcass is there will the Eagles be gathered together. If you feed upon that Word, that Fresh Kill, It's going to put the Power in your wings to fly through that northerner. Amen. The storms of this life would not be able to bring you down, and you'll take a flight to the

heavenlies. Oh, I just believe it. I know it's true. Amen.
Let's sing that song there, *Shalom*.

[Song #592 - Songs That Live -Ed.]

Oh Lord my God,

Oh Lord my God,

Thy Word is Lamp unto my feet.

Showing us the way, how we must strive along;

Let it soak into your hearts this morning before you
leave.

The Seventh Seal...

The Coming of that Headstone!

...has brought an open vision unto us.

Doing what?

Revealing Christ, the Way, the Truth, the Door.

Then He says, "Peace, Peace,

Peace unto My lovely Bride,

Shalom, Shalom!" for a new day

has been broken;

From this sick and dying world,

To God's life and immortality,

All we can hear from His Throne

Is "Good Morning!

Hallelujah!

Good Morning!

To My Bride."

The dawning of a new day...

The dawning...

It's a new day for you friend, breaking forth upon your
life; walk into it; be not afraid.

Oh seven steps He showed to God's provided place;

Oh who's that One amongst us – King Theophany
Jesus. Oh my, in another dimension like television.

He's here amongst us now,

To show His Bride how Rapturing grace...

Then He says, "Peace, Peace.

Oh, *Peace unto you My lovely Bride.*

Shalom, Shalom!" for a new day has been broken;

Oh, *from this sick and dying world,*

To God's Life and immorality,

Oh listen attentively: all we can hear as that Voice speaks from His Throne.

Is "Good Morning! Good Morning!

To My Bride.

Oh lift up our hands and sing, "*Face to face we see now,*" recognizing your part of the Word, friends.

...no more darkly in a mirror,

Anointed and commissioned,

to do His perfect will,

Hear the Voice now calling,

Oh it's crying, "*Peace, Peace, Peace;*"

Enter in now before the doors are closed.

Then He says, "Peace, Peace,

Oh hallelujah. Thank You Jesus. Thank You Lord.

Oh, a new day friends, has been broken. See the Morning Star.

To God's Life and immortality

All we can hear, oh from His Throne,

Is "Good Morning! Good Morning!

To My Bride."

Oh just praise Him. Thank You Jesus. We love You Lord. We praise You. We worship You Lamb of God. How great Thou art. How wonderful is Thy Truth. How excellent is Thy Name in all the earth, oh God. Hallelujah. You have written It in our foreheads. Blessed be Your Name. May It be glorified in us and be admired in all them who believed, as You fulfill the work of faith with power. We thank You and we praise You for Your great visitation, for Your blessed Presence; for the grace that You have given unto us. We love You. We appreciate You. We worship You. We exalt You, oh God. Blessed be Your wonderful Name, Father. Thank You Jesus. Thank You Lord. Thank You Lord. Amen.

Let's bow our heads, let's close our eyes for prayer as we dismiss. Amen. Thank You Lord. Let's just call Bro. Johnny Bournes to come and to ask God's blessing of dismissal and thanks. Oh my. Thank You Jesus. Praise His wonderful Name. Praise His wonderful Name. Thank You, Lord.

[Bro. Johnny Bournes prays. -Ed.]

Praise His wonderful Name. Let's just sing, "*How great is our God,*" as we go saints. Remember service on Wednesday. Let's try to be out early; to be out at seven.

How great is our God, how great is His Word.

How great is our God, how great is His Word.



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