

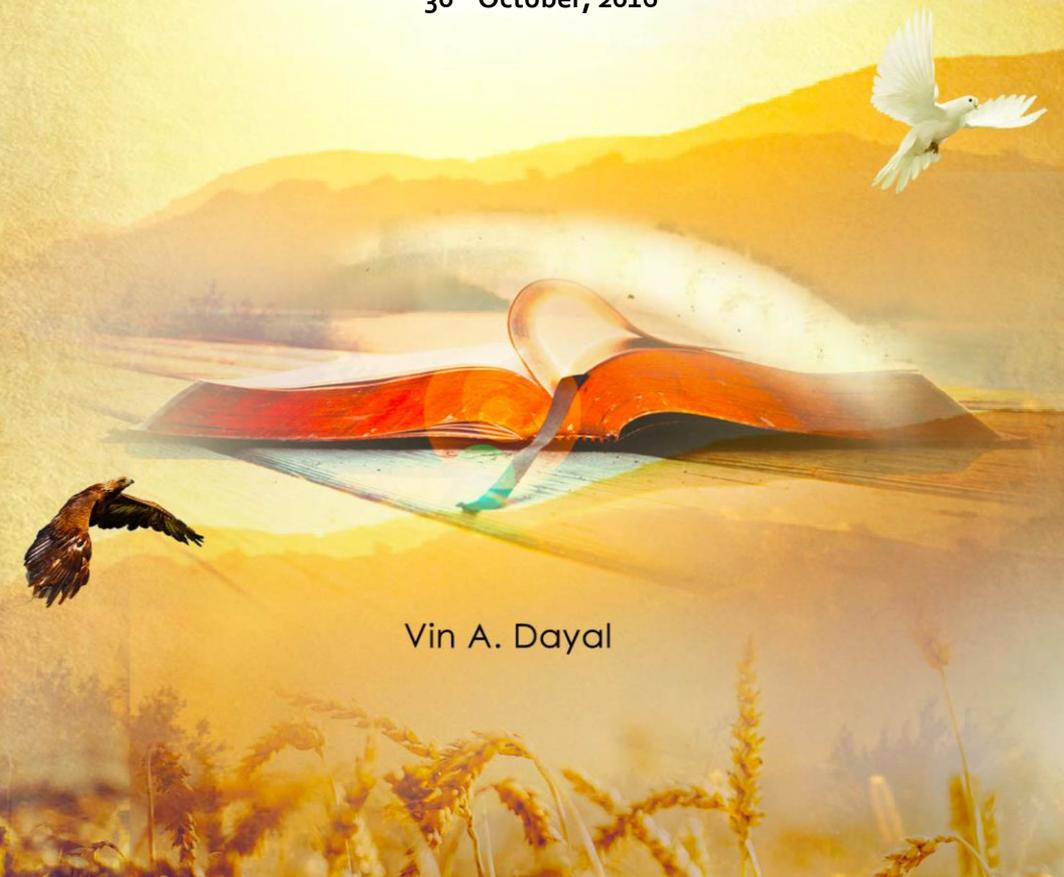
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Third Exodus Assembly

# There Is Nothing New Under The Sun

Miami, Florida

30<sup>th</sup> October, 2016



Vin A. Dayal



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## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





*Excerpt:*

If you are the Bride you are not blind. If you are the Bride you are part of the Word because the Bridegroom is the Word. If you are the Bride your eyes have been anointed, because you are not in Laodicea, Laodicea is blind. He called you out of that! He called you out of the system! That is right. Because you understand the prophecies in the Book of Revelation, which that Book is written for the Bride, not the world. The world doesn't understand It. That Book is the Message of the Seventh Angel. That's his Message; he who opened up the Church Ages, opened up the Seals (hallelujah!) so we can—the modern events can become clear by the vindicated prophecy. Hallelujah! [Page 11]

**There Is No New Thing Under The Sun**

Miami, Florida

30<sup>th</sup> October, 2016



# **THERE IS NO NEW THING UNDER THE SUN**

*An Unchanging God With Unchanging Ways*

MIAMI, FLORIDA, U.S.A  
SUNDAY 30<sup>TH</sup> OCTOBER, 2016

**BRO. VIN A. DAYAL**

Hallelujah! One in a million. Amen. Praise His wonderful Name. We have to prove that we are one in a million. Glory! I would like to invite you to stand and we can open our Bibles to Ecclesiastes, chapter 1.

I ask you to bow your hearts in His Presence before we read. Beloved Jesus, we are so thankful Father, that You have appointed this time for us to come by this way once again. You know the appreciation in our hearts, Lord, for your beloved servant, our Bro. Bernard, Lord, for the great work that You have raised him up to do and how he has been so faithful, and we have seen his labors, Father. We see his motives and his objectives and we pray You will continue to bless him and give great increase in his ministry, that You will bless his family, and this great church that You have put around him, You will bless them, dear God, and continue to give them great increase also, in every way, Father.

We ask that You remember, Lord, their friends and their loved ones back in Haiti. Lord, hearing the news that many believers, Lord, suffered during this hurricane and we lift them up before You this morning, while we are gathered here together in this sanctuary. Lord, we know You are a prayer-answering God and we know we can pray for each other. And Lord, we ask, Lord, that You would stretch forth Your mighty hand and You will bless Your people and You will help them in this time of need, and You will sustain them and cause them to wax stronger in faith out of this experience.

Oh God, and all the other suffering ones, that Lord, it will cause many to turn to You and lift their eyes Above from whence cometh their help. Oh, may You grant it, Father. May You, the God of compassion, the God Who could be touched with the feeling of the infirmities of Your people, You Who are sensitive to their every need, may by Your great wonders that You are able to perform and Your Divine promises that You said, You shall supply all our needs according to Your riches in Glory, that You will grant these things. Grant it, Lord.

And now we look to You, Father, that You will feed us with the Word of God, and we'll be nourished and strengthened with spiritual Food in due season and Lord, God, It might cause us to walk closer to You, to have a clearer understanding, Lord, to rise up with greater faith and take our place, and be that victorious, overcoming Church that You showed Your Prophet in the vision, that You said will be here in the last days. May You grant it, Lord.

Even the strangers and visitors within our gates, may You bring them under Your consideration and Lord, may Your Word find a place in every believing heart. Grant it, Lord. Lead and direct us in all that is to be said and done and may it be according to Your Divine approval. We pray and we ask it for Your glory and for the edification of Your people, in the all-sufficient Name of Jesus Christ our Lord. Amen. Praise His wonderful Name.

Ecclesiastes, chapter 1. We'll read from verse 9. I invite you to pay close attention to the reading.

*<sup>9</sup> The thing that hath been, it is that which shall be; and that which is done is that which shall be done...*

Watch that carefully.

*The thing that hath been, it is that which shall be; and that which is done is that*

*which shall be done: and there is no new thing under the sun.*

Amen, there is no new thing under the sun.

<sup>10</sup> *Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.*

*Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.*

Ecclesiastes, chapters 3, verse 1.

<sup>1</sup> *To every thing there is a season, and a time to every purpose under the heaven:*

Thing in the Bible is Mystery Truth. The Bible says: Elijah truly shall come and restore all *things*.” [Matthew 17:11 –Ed.] It says: The Spirit of God searcheth the deep *things* of God. [1<sup>st</sup> Corinthians 2:10 –Ed.] It says: When the Holy Spirit is come, It will bring back *things* to your remembrance, teach you all *things*, [John 14:26 –Ed.] and show you *things* to come. [John 16:13 –Ed.] We have an unction from the Holy One that teacheth us all *things*. [1<sup>st</sup> John 2:20 –Ed.] So *things* in the Bible are Mystery Truths.

<sup>1</sup> *To every thing there is a season, and a time to every purpose under the heaven:*

That means on earth. Under the heaven is on earth. And verse 14:

<sup>14</sup> *I know that, whatsoever God doeth, it shall be forever...  
...whatsoever God doeth, it shall be forever:  
nothing can be put to it, nor any thing taken from it:*

In the Book of Revelation, It says that you cannot add one word and you cannot take away one word. Amen.

*...and God doeth it, that men should fear before him.*

You see, whenever the infinite God does something, the first time He does it, it is perfect and it cannot be

improved upon because God has never learnt anything. He knows all things and when He does something the first time, it is perfect. He can't come a few years after and say, "Hey, I've found a better way to do this." Then He will prove He is just man like you and me who are learning by trial and error, but God is infinite. He is omniscient; He knows all things. He is omnipotent; He has all power to bring to pass what He knows and what He has purposed.

<sup>15</sup> *That which hath been is now...*

*That which hath been is now; and that which is to be hath already been; [that's right] and God requireth that which is past.*

That's why the Bible tells us, "Jesus Christ is the same yesterday, and today, and forever. [Hebrews 13:8 -Ed.] I am God, I changeth not." [Malachi 3:6 -Ed.] Hallelujah! May the Lord bless the reading of His Word. You may have your seats.

So, I want to take for a little title this morning and call it, "**THERE IS NO NEW THING UNDER THE SUN**" and for a little subject, "**An Unchanging God With Unchanging Ways**". Amen.

We have so many people today, you know, they're wondering, "What is God doing now?" And you hear all these TV evangelists and everything, "God is doing a new thing, and God is going to do a new thing and..."

God Himself said, "The former things are come to pass and behold, I do a new thing." [Isaiah 42:9 -Ed.] But the new thing is something that has already happened, and it might be new to the people who are living in this present Hour because, *That which hath been is now, and that which shall be, hath already been and there is no new thing under the sun.* Amen.

I want to read something to lay a little background for this out of the Seven Church Ages [Chapter 3, The Ephesian Church Age -Ed.]. And the Prophet is speaking here, he

says:

*The key given [to] me of the Lord whereby I was able*

*to determine the messenger for each age is a most Scriptural one. In fact it might be called the Keystone of the Bible. It is the revelation that God never changes, and that His ways are as unchangeable as He is.*

*In Heb. 13:8 it says,*

*“Jesus Christ the same yesterday, and today, and for ever.”*

*Ecclesiastes 3:14, 15, [He says]*

*“I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before Him. That which hath been is now; and that which is to be hath already been; and God requireth that which is past.”*

*He says, Here it is: an unchanging God with unchanging ways. What He did at the FIRST He will have to keep on doing until it is done for the LAST time. There will never be a change.*

*Also, a message called Doctor Moses [1955-0114 - para. 16 -Ed.].*

*All Scripture has a compound meaning, or It runs in cycles. For instance, there where It said in Saint Matthew, I believe it was. “Out of Egypt have I called My son.” [Matthew chapter 2, verse 15.] Now, that Scripture that Matthew was referring to was really pertaining to Israel. [In Hosea chapter 11, verse 1.] God said, “Out of Egypt, I’ve called My Son, Israel.” He’d called Israel His son out, but it also meant Jesus.*

*Because Matthew, in chapter 2 verse 15, took the same Scripture and applied it to Jesus. Because, you know Mary and Joseph had to flee with the child into Egypt when Herod wanted to kill the child. And when they came out of Egypt, Matthew said, “That the Scripture might be fulfilled – Out of Egypt have I called my son.”*

*So the Prophet says: See how it routines back?*

*The cycle of time swings back ever so often. History repeats itself, and the Scripture repeats itself...*

Now listen to this closely. History repeats itself and the Scripture repeats Itself. As it was in the days of Noah, so it shall be in the days of the coming of the Son of Man. [Luke 17:26 -Ed.] As it was in the days of Lot, so shall it be. [Luke 17:28 -Ed.] Those times already happened but it is to come back. Enoch, the seventh from the first Adam was translated. Here, the Seventh Age from the Second Adam is to be translated also. Hallelujah! So, "That which hath been is now, that which shall be hath already been." Hallelujah!

So he says: *History repeats itself, and Scripture repeats itself down through the age. Any scholar knows that, that's ever studied it from a spiritual standpoint to watch how Scripture will repeat itself, runs in cycles like that. It certainly does.*

So he is teaching us here something, how Scripture has a compound meaning and how history always comes back around.

*What Shall I Do With Jesus Called Christ* [1963-1124 para.83 -Ed.] He says, *You see, the nature in history repeats itself, [now follow this close now] because nature continues the same.*

Right now, we are in the fall season. When I was here the last time, I think we were approaching summer. Then...now, we are in the fall and winter is coming. Well, every year the cycle of time comes the same. You have spring; then you don't go into winter. No, you have summer, and then you have autumn, and you have winter, and then it comes back to spring again. And since from the days after the flood, we have those cycles of time.

The birds know when winter is coming. The tree knows when winter is coming; the ants know when winter is coming. So whether it is bird life or botany life, or animal life, there is an Intelligence that tells that

sap in the tree, “Go down in the root and hide until the wrath be passed.”

In the Book of Job, Job began to observe this. He said, “I see the tree, it looks like it is dead, the life is hidden away. And when the sun returns and starts the spring, the life begins to come back out, and the leaves that fell off in the autumn season, they begin to come back on the tree. And in summer, the fruit comes back on the tree, and nature goes in continuity. It does not break that cycle.” Hallelujah!

So he says, *The nature in history repeats itself, because nature continues the same.* [So he gave us an illustration here] *Trees still continue to grow, and vegetables come up, and flowers, and the world turns just as it always is. It's nature.*

Because what brings the winter? The earth goes away from the sun and then everything begins to die. That's right. And then when it comes back around and lines up with the sun again, then it brings the spring again because God set the planets in the orbit.

And the same thing happened to the church... When the Church got away from the S-O-N, then it began to die; it went down in the Dark Ages. That's right. But when the Church begins to line back up when the Son of Man is revealed again in this Day, then the Church is coming into a resurrection, it is coming forth into new Life again, it is coming forth into an Easter time, a resurrection time. Hallelujah! No matter how much ice and snow there is, when that sun appears, that light begins to melt that snow, (hallelujah!) and then that water begins to get down into the root and then that life begins to get revived and it begins to come back up in the tree again. Hallelujah!

Sometimes, a family goes through these cycles. They come to a fall time, the leaves that speak of the fellowship drop off from the family tree, and then the family, like it's going through a winter; cold, hardship. Amen. And then sometimes, during that time people

get all kinds of thoughts. Maybe, one begins to abandon the other one, they feel they can't make it together; but if they understand, all of this works according to God's plan. Hallelujah! When that thing begins to line back up with the S-O-N, there is going to come forth a restoration, a springtime. Hallelujah! Glory!

So, if you are going through a hard time right now, just hold on. The whole year is not winter, neither is the whole year spring. No, it has seasons. To every purpose under Heaven is a time, is a season. Hallelujah! God, working His will in our lives. Glory.

And the Prophet says: *And the nature of each age produces, again, and re-produces the reflection of what [a] nature was...*

The Age, it brings back that same Age because it is a nature in history. That's why in this Day, before this science civilization is to be destroyed... It was destroyed once before in the days of Noah. And before God sent the destruction, God sent a prophet; not a theologian, a prophet that the Word of God comes to. And the message of the prophet was to take a people out of that world that was fixing to be destroyed, take them above the judgement and bring them back to repopulate the new world. Hallelujah!

And so it is, God says, "As it was in the days of Noah, so it shall be in the day of the coming of the Son of Man." The same way the world was destroyed by water—and what caused it? It was an atomic explosion (hallelujah!) that shook the earth off its axis and caused the flood. The Bible tells you that there was no rain before, it was a mist that used to water the earth. There was no winter and spring and all these things before. The earth was right-side up. That's right. It tells you in chapter 9 of Genesis, after the flood, how the seasons: spring, summer, autumn and winter came.

In Genesis 2, It tells you how a mist used to water the earth, but man destroyed nature. They've brought their own El Nino. They've brought their own Global

warming. The same way they've cut down the forests, they've changed the world from agriculture to industry; and then it has come to information and that is when the destruction comes. It is the same way the world has gone through. Back in Jesus' time, it was an agricultural civilization. That's right. Then the world has changed through the industrial revolution. It changed the way you do everything.

Your grandmother used to go down by the river, take the clothes, beat it on the rock, wash it out; throw it on a branch of a tree to bleach it. That's right. Take the old iron, heat it on the coal pot and iron the clothes. But the Industrial Age gave you automation; it gave you appliances, so now you have a washing machine, now you have a dryer, now you have an electric iron. It changed the way you live, it changed the way you work (that's right), but that brought the weapons too.

That is where we get all these bombs and all these kinds of different things from – the industrial revolution. That is why we have all the wars. That is why the Bible says: As it was in the days of Noah, so it shall be... It says the earth was filled with violence. It says the women were fair. It says the men took unto them wives, all that they chose. Watch this civilization before the destruction – flashing red lights of the sign of His Coming. Hallelujah! And we see the same things. We see the violence in the earth.

What do you think war is? Organized violence: drug wars, turf wars, industrial wars, economic wars, business wars. War has been redefined: man's aggression, violence in every field. That's right. Competition, fierce competition in the business world; in the realm of politics – one nation against the other, nation against nation. What is it? That which was has come back. And this time, It says: The earth will be burnt with fire. [2<sup>nd</sup> Peter 3:10 -Ed.] Two great judgments: one by water in the antediluvian world and one by fire,

in this Hour; atomic fire. Nuclear fire will make this civilization pass away.

We know according to the Message, the seventh vision, out of the Prophet's seven prophetic visions: a bomb for this country, one for the Vatican (Revelation 18). In one hour, all this wealth, all these great things; this city that rules the world, that has drunken the kings of the earth and the inhabitants of the earth, in her was found the blood of the saints and the martyrs of Jesus Christ. She might deceive most of the world, but in these last days with the coming of the Seventh Angel, the Book has been opened and all her schemes have been uncovered. Hallelujah!

So, no matter who controls the media, what spin the spin doctors try to put on the minds of the people, the Bride has a thinking man's filter, a holy man's taste. The Bride has received eyesalve, that the eyes of our understanding would be enlightened, that Satan who has deceived the world cannot deceive the Bride, because the Bride has the revelation of Lucifer's plan: how he blinds the minds of the people and sets himself up as God. Hallelujah!

And all of this was promised: *In the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God would be finished* [Revelation 10:7 -Ed.]. Amen, that God said, "Come out of Babylon! Come out of her, My people... Her sin has come up into Heaven [Revelation 18:4-5 -Ed.]; and strong is the Lord that judgeth her." [Revelation 18:8 -Ed.] And he said, "This nation, she will have full control over this nation in Revelation 13." Hallelujah! That's right.

So, watch. That which was is now; that which shall be hath already been. There is a nature in history that repeats itself, not just for the natural world, because when Sodom was about to be burnt... And look what happened in this last Day, look at the condition, look at the nation that led the world into same-sex marriage.

Look at a president who came in and had two terms and this was the big significant thing that he did. Watch!

If you are the Bride you are not blind. If you are the Bride you are part of the Word because the Bridegroom is the Word. If you are the Bride your eyes have been anointed, because you are not in Laodicea, Laodicea is blind. He called you out of that! He called you out of the system! That is right. Because you understand the prophecies in the Book of Revelation, which that Book is written for the Bride, not the world. The world doesn't understand It. That Book is the Message of the Seventh Angel. That's his Message; he who opened up the Church Ages, opened up the Seals (hallelujah!) so we can—the modern events can become clear by the vindicated prophecy. Hallelujah!

So the Bride... The Seven Thunders is to wake up the Bride out of sleep because the system has subtly put the world to sleep, where they live and walk in an... Sleep is an unconscious state of mind. That's right. But the Bride is not sleeping; the Bride is awakened. She is awakened in this Hour! She knows what the devil is doing because that is why the Seventh Angel sounded that Message. That is why She is separated from the system because judgement is to come on that system. Hallelujah! So watch the Word.

These things happened before. This is what we want to get to show you – there is nothing new under the sun. That which hath been is now but people, because they don't know the principle, they are wondering, "I wonder what God is doing?"

And the Baptists say, "God is doing this."

The Catholics say, "No, this is what God is doing."

Seventh-day Adventists say, "No, this is what God is doing."

Jehovah Witnesses say, "No, no, we know what God is doing."

Lutherans and Methodists say, “No, God is doing this!” And they are all preaching from a sealed Book. That’s right.

They have been dead for hundreds of years, but in these last days, at the end of the Age, one like Enoch, one like Noah, before this civilization is passed away, a Word is coming to wake up a people and give them faith to go out! Hallelujah! That’s the promise.

And the Rapture... There are five Raptures in the Bible; not one. The first person who was raptured was Enoch, then Elijah was raptured; then in Acts 1, Jesus and the Old Testament saints went up. Three Raptures have already taken place and we’re in queue; the fourth is unfolding. The Lord, Himself, has descended from Heaven with a Shout, with a Message to wake up a people, so they could recognize their Day, recognize their Message; hear the Voice of God in the last days; (hallelujah!) know God’s plan for this Hour. That’s right. And they can look in the Scripture and see, before Enoch went up, what condition he had to be in.

If you have to go up at the end of the seventh Age, the seventh from the Second Adam... Christ is the second Adam. That’s right. Enoch was the seventh from the first Adam. That’s right. And this is the Age when God is taking a people out. And this is what the Message is all about for us to understand the Day, to know the promise, to look back in the Bible and see what requirement Enoch had to meet; see Elijah who went up.

Did Elijah go up while he was alive? Did Enoch go up while he was alive? Were Abraham and Sarah changed while they were alive? Did they see a sign? Did they see God in flesh coming? In Genesis 18, He turned His back and discerned Sarah’s heart. That’s right. Did they have an Age like Sodom? Did they pervert the way people lived? Did God come down and say, “The cry of Sodom has come up unto Me and I am come down”? That was a city.

They're not putting this on a city; they're putting this on every nation. If you don't do this, they call you oppressors: you're not giving people their human rights. Long ago, it was a sin; they would have locked you up in prison if they found you in that activity. Do you know what they did? They changed the words. They say, "This is now decriminalized." It is still the same act, it's still the same spirit, but politicians used a word called 'decriminalize', and then they made it a law and you can't even speak against it, otherwise you are guilty of a hate crime.

And they did all of this after they took the Bible out; you can't pray in the Name of Jesus publicly; they took down the Ten Commandments, everything! Who is doing this?

When that woman took control of this nation like Jezebel had taken control of Israel, she changed everything in the nation; and that is promised. That was the days when Elijah came and turned the hearts of the children back to the faith of the fathers; called them out of Jezebel's system. That was the time when Elijah was raptured. Hallelujah!

When they had all their science, and all their perversion of flesh, and all their violence in the antediluvian civilization; that was when Enoch was raptured. When they rejected Jesus, the Son of Man and publicly crucified Him; when the Sadducees and the Pharisees and the Herodians and all the denominations of the Day rejected John... Who was John? A man with the Spirit of Elijah, who was sent to forerun the first Coming of the Son of Man. Who was Jesus? The Christ, the Anointed Word; they rejected Elijah and the Son of Man.

It was in that time He cried with a loud Voice and the Old Testament saints awoke. And they came out and the world didn't know, but they were appearing to believers, and then they ascended on High with Jesus.

Have they rejected Elijah? Have they rejected a Message forerunning the revealing of the Son of Man? Have they rejected the Lord Jesus? Even thus shall it be in that day when *the* Son of Man shall be revealed. [Luke 17:30 -Ed.] That which was, is now. That which hath been is now. That which shall be hath already been. There is no new thing under the sun.

So, what we need to do, is not to wonder what is happening and what God is doing and listen to all these crazy things that people say: “God is doing this, and God is doing that, and God is doing this,” and there is no Scripture and no continuity to it. The Word is a Lamp to your feet and a Light unto your pathway, and you try every spirit, not by a creed or by a dogma, you try it by the Word because, “Thy Word is Truth.” Hallelujah!

And when you try it by the Word, anything that doesn't speak according to the Word, you know that it is not from God, because the Holy Spirit leads you and guides you into the Truth. And God's Word is the Truth, and the Truth shall make you free. Hallelujah!

And so, we see in this Hour, the condition of the world. The history of the days of Noah, the history of the time of Sodom, the history of the first Coming when Elijah and the Son of Man were rejected, is all happening today; it's all repeating itself today.

So, where were the believers? Enoch, the Bible says, had a testimony that he pleased God before he was translated. Without faith, it is impossible to please God. And faith comes by what? By hearing, and hearing by the Word of God. [Romans 10:17 -Ed.] Because two cannot walk except they first be agreed. [Amos 3:3 -Ed.] And when a man is born in sin, he comes with a carnal nature and the carnal nature is in enmity with God. Friendship with the world is enmity with God.

For Enoch to walk with God, he and God had to be in agreement. He had to have a nature that could

fellowship with God; a nature that could be led by God. He was in harmony with God. Hallelujah! My!

So watch. Elijah, in the day when the translation was to take place, God said, “Keep on walking, Elijah. Leave Gilgal, go to Bethel. Leave Bethel, go to Jericho. Leave Jericho, go to Jordan.”

And then Elijah turned to Elisha, “I’m about to go. If you see me go, (amen) you’d better ask what you will, quickly.” And while they were walking, It said that the Spirit of God came down and passed right between the two of them and he looked for Elijah, and Elijah was gone.

It tells you that a whirlwind came down and picked Elijah up. He moved from this dimension into another Dimension. When? When that Jezebel system was the power behind the throne and destroyed all the godly principles of the Truth, and raised up idolatry all over the land. And who was that Jezebel system? She was drunk with the blood of the prophets. She had killed them out. That’s right.

The Catholic church is called ‘that woman Jezebel’, in Revelation chapter 2, in the Thyatira Age. Revelation 18, It shows the bomb is coming there on that system. Revelation 18, a Voice on earth, reflecting the Heavenly One, said, “Come out of her, My people...My people.” He said, “Her sins have come up into Heaven, and strong is the Lord that judgeth her.” She is not just like the natural Jezebel, a woman; she’s a type.

This one had over sixty-eight million Christians, in the Dark Ages alone, with the blood of saints and martyrs inside of her. This one came in fifty-six years ago (that’s right); 1960, the first time, the first Catholic President, J.F.K. [John F. Kennedy -Ed.], when Elijah was on the earth and the Voice of God said, “The history of Israel in the time of Ahab and Jezebel is repeating...is repeating in this nation!” The prophecies...

See, denomination, they keep the people away from the prophecies and keep them in the prosperity Gospel;

only teaching them how to give money, as if God is just interested in the outer man. But God promised a Message that would separate His people from those things and wake them up.

So, there is no new thing taking place under the sun, today. What is taking place right now on the earth has already happened. There were three exoduses; two have already taken place. A Prophet like Moses (is that right?) – “As Moses was given two signs, you shall be given two signs.” [1950-0711 - Ministry Explained - Para. 9 -Ed.] As the impersonators rose up and impersonated Moses it never confused the Elect, because they could impersonate the sign but when the Supernatural Cloud came on the mountain and Moses went up into the mountain and into the Supernatural Cloud, Moses came back out with the Word. Is that right? Moses could have spoken into existence. That’s right. Moses separated a people from Egypt and was taking them to the promise because that promise was in the Bible.

God had told Abraham, “In the fourth generation, I will bring the people back here.” [Genesis 15:16 -Ed.] And when the time came, God came down on the mountain and told Moses, “I am the God of Abraham, of Isaac and of Jacob. I am come down; I have heard the cries of My people.” [Exodus 3:6-8 -Ed.]

It was in time and season, according to the promise of God and Israel began to awaken. The prophet was on the scene; he was being vindicated, but the Egyptians were not leaving Egypt to follow him. Some came out for a while, but watch them: every little thing that came, “Let’s go back to Egypt. Let us make a captain and go back to Egypt.”

They always want to go back to the denominational system, because they are not interested in knowing the plan of God. They are just religious. They just want benefits. They don’t want to know God’s will. They don’t want a relationship with God. They don’t want to see the things God promised them. They are not willing

to make a true commitment to walk in God's revealed will.

As they can't get the food, they said, "Moses, you brought us out here to kill us!" That's right. Complained, complained, complained; because they were more interested in getting all that they wanted, when they wanted it; and they couldn't get it when they wanted it. They only saw God as a person to supply their physical needs. That's right. They never wanted to know God's plan for their future (that's right) and they all perished in the wilderness. That's right.

So, this has already happened. In every exodus, there was an Ephesians that followed it. Because, when they came into Canaan, (Canaan represents the Holy Ghost) and God divided the land and God placed every tribe in their inheritance; because redemption has two parts – Taking the people out of the system, and, bringing them into the promise. He's the Author and the Finisher.

Those who are interested in knowing God's will, they want to learn what is God's plan for this Day, and they want to look back in the Scripture and see how He did it yesterday, to understand how He's doing it today; because Jesus Christ is the same yesterday, and today, and forever, and all these Things were written for our examples.

These same people were saying, "God sent the prophet." They said, "I saw the Pillar of Fire!" and most of them died and never got to the promise. And watch the same today – A little light appears in a picture: "Oh, the Pillar of Fire is with me!" until the trials come.

If they really believe it, they will know that the Word said, *Lo, I am with you always.* [Matthew 29:20 -Ed.] *I will never leave you nor forsake you.* [Hebrews 13:5 -Ed.] "I am the Author and the Finisher of your faith. [Hebrews 12:2 -Ed.] Be confident that I Who began the good work in you, will perform it, even unto the Day of Jesus Christ." [Philippians 1:6 -Ed.] *We are His workmanship, created ...*

*unto good works.* [Ephesians 2:10 -Ed.] He is the Potter and we are the clay.

The clay can't tell the potter, "I don't like how you are making me; make me a jug. I don't want to be a saucer. I don't want to be a cup." No. It's the potter who makes the vessel for a particular service. That's right.

We are just a lump of clay in His hands and the very fact that He is making you into a vessel of honor should be a great encouragement. Sometimes, the vessel has a crack and it cannot perform the service that the potter has intended it for. The potter breaks the vessel and remolds it over – A vessel of honor, sanctified, fit for the master's use, prepared unto every good work. [2<sup>nd</sup> Timothy 2:21 -Ed.]

Look at Peter; he was a vessel, a vessel of honor but he had a crack. He liked to talk big: "I wouldn't let a man touch You! I will follow You." He wanted to defend the Word. He wanted to protect Him, but as a little pressure came...

Jesus, knowing he had a crack, He said, "You can't stand the pressure. You are talking big here, with no trial. I am seeing you in judgment hall under pressure and you broke. You will deny Me." That is right! But He remolded the vessel.

Paul was a vessel, a chosen vessel to bear His Name but he had a crack. He had ambition: he was of the tribe of Benjamin, Pharisee of the Pharisees, Hebrew of the Hebrews, taught at the feet of Gamaliel, circumcised the eighth day, but fighting the true Church, fighting the true Word, became a servant to men in organization who could kind of polish up his reputation, but they were using him and he was thinking he had authority. But when that Light, brighter than the noonday sun, met him on the road to Damascus, threw him on his back and he realized... in his mind, Exodus 3 came right back to him. Something was telling him, "That is the same One Who came to Moses on the mountain."

And he said, “Who art Thou, Jehovah? Who art Thou, LORD?”

He said, “I am Jesus Whom you speak to.” That’s right. “You’re kicking against the pricks.” He smote him blind, threw him on his back and then He put him on the Potter’s Wheel to make over the vessel, to bear His Name, to shine the Light to Gentiles. That’s right.

Any man who came by the first birth, any man born by sex, you didn’t come perfect. You are a vessel, chosen, predestinated but you came with a crack. The New Birth has to fix that, get you ready for service. Then you could say, “What shall separate me from the Love of God that’s in Christ Jesus? No persecution, no peril, no sword, no tribulation, no famine.” You could take the pressure. That’s right!

Look at the Prophet. God had to break him: took his wife, took his child. That’s right. He even tried to commit suicide. He couldn’t handle the pressure, but God had to remold the vessel. That’s right.

Every one of us, the Potter doesn’t throw away the clay. You might be going through difficult times today, but let me say, He hasn’t given up on you because He knows He is able and more than able to accomplish the things that concern us today. He can remake you. Any man in Christ has become a new creation. You could say: “I’m a new creation, I’m a brand new man; old things are passed away, I’ve been born again; more than a conqueror, that’s [what] I am.” [#694 - Songs That Live -Ed.]

That’s right. God told Jeremiah to go down by the potter’s house. Look at Mary Magdalene, the kind of woman she was. But look when the Potter broke that vessel and the pieces fell on the ground; the Potter reaches down His hand, picks them back up. *When He reached down His hand for me; I was lost and undone, without God or His Son.* [#146 - Songs That Live -Ed.]

But His hand is not short that He can’t save. He goes down low, picks up the shattered pieces of your life (hallelujah!) and puts it on the wheel, and He isn’t in a

hurry. He is not trying to do a fast job; He wants to do a good job so that you would never be down there again. He wouldn't have to break you again. He makes you, and you can say, "I can do *all* things through Christ that strengthens me." Hallelujah! Oh, what a place this morning!

Five Raptures, three Exoduses; five times God sends the Spirit of Elijah. It repeats itself; history repeats itself. That's right. The days of Noah came back; all these things. God does... The cycle of time brings things back around.

I trust, today... I'm going to close here. But look around you, see the Hour that we've come to, look at all these crazy things that are going on. Look at how the same people who try to appear so virtuous and that they have so much of principles... Look at all this...

This nation is something else, you know. You might be able to shop in a big department store and you might be able to eat... I can't say better food; ...go into a place and appear to be more classy, and Satan uses this and tells you that you are progressing in life, but here is more jungle. Of course!

Here, the evil is a subtle kind of evil. Sometimes you see it on the television where they have those kinds of talk shows, and some woman is there and the divorced husband is there, and they make a spectacle, and they're talking out everything in the public, and they're feeding the nation this.

Now, when you watch the Election, you will see the kind of things: all who have so much of... every lie, every deceit, every adultery, every scheme, every dirt, every bit of filth that they could get. Look in the Bible, see when God was bringing people into power, see if that was the way God brought them; see the condition. When you look what do you see?

These are the leaders. These are the people who want to come into power; but you're seeing the character, you're seeing the lust for power. You see how

people lie and scheme and cover up and all kinds of different things. These people want to lead nations and handle nuclear weapons.

Wake up, people, see the Day we're living in. See the Day we're living in. This is just before the bomb comes. And that's why the Church in this Hour (the Church and its condition); believers, who the grace and mercy of God sent the Light to, that: If we walk in the Light, as He is in the Light, the Blood of His Son cleanseth us from all sin. [1<sup>st</sup> John 1:7 -Ed.] That's right. So, the Holy Ghost, the Light Itself, can come into us. Because in Him is Life and His Life is the Light of men. [John 1:4 -Ed.]

Let us have a sober mind – a thinking man's Filter, a holy man's taste. As the Prophet said, "You put an Abraham Lincoln and a George Washington in every city, it can never come back. It's gone; it's past redemption." It wasn't just the vision, you know; the destiny of the nation is in Revelation 13. It became the vehicle for the first beast, and all the evil of the first beast was going to be found in this second beast. And the second beast was speaking with the voice of the dragon, the first beast.

Revisit the places in your Church Ages book; see the Things he said and recognize the time. The Word is coming to pass, but people are wondering. Look back and see what condition Abraham and Sarah had to come into to be changed.

We are to be changed while we're alive, like Abraham and Sarah. We see the same ministry perform the same sign, in the same kind of day, after the coming of the Angels appearing to Abraham and the cries of Sodom coming up to God (that's right), and Abraham and Sarah were changed.

And like Enoch, at the end of the Seventh Age, the Seventh from the second Adam, we will go up; and like Noah, we will come back and repopulate the new world. God, in the Bible, showing us the things that were, hath already been; are now. That's right.

The Church, sin couldn't stand among them. When they went into Canaan, Achan was taken out – the whole family. In the second Exodus, Ananias and Sapphira were taken out. That's right. They just lied to the Holy Ghost. The condition of the Church; sin couldn't stand among them.

When we see we're in the third Exodus, we've come to the next Ephesians where every man and woman is placed in the Holy Ghost. Let's see the Word; not just think of ritual and routine of church service, but like Enoch and Elijah walked with God before they were translated. That which was is now.

And that Jezebel system, after Elijah went up, Jehu was raised up to destroy it. That's right. It's the same way, all these things, history repeats itself.

Let's stand to our feet. Praise His wonderful Name. Just something to help sensitize you, as a church in this Hour. God is bringing the true believers to such an awakening, causing them to discover their potentials, their untapped resources. Like the widow of Zarephath, she was of the same calibre as Elijah. She had the faith but she didn't know she had that faith. But Elijah knew that she had that faith because God sent Elijah to this Gentile woman. Jesus said, "There were many widows in the land, but God sent Elijah to that woman."

She was an appointed woman. And when Elijah came and said, "Bake me a cake." she began to shy away.

She gave him some water, but she said, "I only have enough for me and my son."

He said, "Bake me the cake, first!" Put God first. He said, "And you and your son—your cruise will not fail, neither will your barrel go dry." I could imagine she took another look at this man, but there was Something speaking through him. He said, "Woman, God sent me straight to you."

Under the atmosphere... Like when we sit under the atmosphere of the same Word of Elijah, who had come

in this Day. We're a Gentile woman. The old denominational husband is dead, but God sent a Prophet to lead you to discover faith that you never knew you had.

And she was able to do that, and after she saw the creative power of God provided her food, and that barrel of meal and that oil couldn't go down, then she saw the power of resurrection. Think of the home. The home was dark. The home was gloomy; without hope. But then Elijah was sent straight to that house, and then the Supernatural, God came into that house and lifted those people into another place, to live and walk in union with God.

This is the kind of time. You have the faith, but God has to bring the crisis to lead you to discover... (because it is not a mental thing), to see how much you want to trust God; if you can be obedient to the revealed will of God so that God can take you higher, because you proved that you have the character, you're willing to put God first in your life. Hallelujah!

May as we close this service today, you consider the Things. There is nothing new under the sun. All of this has happened in the Bible; that is why these Things are written for our examples.

Are you going to be changed in your body? See what Abraham and Sarah had to go through before they came into that condition. Are you going to be translated like Elijah? See what Elijah had to face, and overcome, and be obedient to God (that's right), before he was translated.

Do you remember when Jezebel started to bring the pressure? He got suicidal. He said, "Lord, take my life, take my life!" He almost had a nervous breakdown. He went way into the woods and hid in a cave, and God came into the cave, "What doest thou here, Elijah? What are you doing here?"

The man had killed four hundred prophets the day before. He began to get neurotic, but God said, "Your

work isn't finished as yet. Come out of here; go back where I sent you. I didn't light this lamp to put it under a bushel. And your protection is not for you to try to save yourself; I will be with you. Don't try to take My job. Your job is to be there. My job is to take care of you; I will take care of you. You're crying to take your life; I'm thinking about rapturing you without seeing death." God raptured him without seeing death, but he was talking about, God wanting to... "Take my life, take my life."

Let us trust Him. Let us have confidence in Him. Let us, as we go to prayer, with a little sincerity, put this God first; surrender ourselves to Him in this evil Hour that we are living.

Almighty God, Author of Life and Giver of every good and perfect gift. I lift my hands too, Lord, with Your believing children. As we sat under the influence of Your Word, and Your Holy Spirit showing to us how to rest in Your Word. You set us upon a Rock that we shall not be moved, the Rock of the revelation of Your Word, oh God, to know that there is nothing new under the sun.

Lord, the flood couldn't destroy Noah, Jezebel could not kill Elijah; You had control over all these things. Sometimes, in our minds, Lord, in our circumstances, we get so terrified, but Lord, we are asking that You help us, You'll teach us how to let go and let You have Your wonderful way in our lives, and to cast our cares upon You, to know You careth for us; oh God, not to reason with Your Word, but to tie our souls to Your unfailing Words of promise, knowing that we can do all things through Christ Who strengtheneth us.

May You bless Your people today, Father. May You lead us, Lord, to deeper faith, to deeper insight in Your Word, that we might rise up into a clearer understanding of Your will concerning us; that we might find a place to walk closer with You, oh God, and to lay aside every weight and every sin and everything that the

devil is trying to use to beset us, and bring ourselves into a full surrender to Your revealed will.

Oh God, we humble ourselves under Your mighty hand, Jesus. Lord, we cast our cares upon You, today. Like Naomi told Ruth, “Rest, my daughter, for that man, this kinsman redeemer, will not rest until he finishes the thing this day.”

Teach us how to rest upon Your promise. Teach us, dear God, that You are our Refuge. You are the Rock in the weary land. You are our Present Help in time of trouble. Oh God, He Who keepeth Israel never slumbers nor sleeps. As the mountains are around Jerusalem, so You are around Your people. You are the Author, You are the Finisher of our faith. And Lord, today, we take these things under consideration and we come back to a place before You, Lord, re-dedicating our lives, laying aside everything contrary, knowing that it is not by might nor by power; it is not him that willeth or him that runneth; it is by my Spirit saith the Lord; as many as are led by the Spirit, they are Your sons, they are Your daughters.

Order our steps in Your Word, Lord. Lead us, Lord, and we would follow. May You guide us, Lord. Keep us under Your Influence and may, dear God, in Your Presence, Lord, God, we’d find this peace that passeth all understanding. May You grant it, we ask. We thank You, Lord.

May You speak to every heart here, in these fleeting moments, that Lord, we would not leave this place with our troubles and our burdens but we would lay them down here, today; and when we go, we’ll go holding Your unchanging hand. Oh God, may You grant it, we ask.

Continue to bless Your people, Lord, and keep them under Your Holy Influence. Bless Your servant and his helpers and cause this work to prosper. How a work like this is needed in the midst of all this darkness, Lord. May You grant it, Father. May You guide Your children to the Light; bring them, Lord, to this place,

those that might be battered, and bruised and broken, those that the thieves have fallen upon and left for dead, let this be an inn, Father, where they could find restoration, they could find deliverance; they could come into preparation for Your Coming. May You grant it, Lord. In the Name of Jesus Christ, we pray and we ask these mercies, for Your honor and for Your glory. Amen, amen.

Praise His wonderful Name. Glory be to God. Amen. Oh, praise the Lord.





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