

Third Exodus Assembly

Joseph's  
Love, Faith  
And  
Forgiveness

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21<sup>st</sup> November 2004

**Joseph's Love Faith and Forgiveness**  
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**Bro. Vin Dayal**

Lets just lift our hands as we sing  
*Lead me Lord I'll follow*  
*Lead me Lord I'll go*  
*You have called me and I'll answer*  
*Lead me Lord I'll go*

I want to sing it again. The road is not always an easy road but we are determined because we know the one that's leading us, he promised I am with you I'll be with you and in you even until the end of the age, to have this great never failing promise with us.

*You have called me and I'll answer*  
*Lead me Lord I'll will go*

One me time, everyone on the outside, in the side rooms in one voice in one heart knowing that we cannot do it on our own.

*Lead me Lord I'll go*  
*You have called me and I'll answer*  
*Lead me Lord I'll go*

With purpose in our hearts, come what may live or die sink or swim friend or no friend don't matter what is before us what is coming behind us that we are determined that we will go because he has called us. There is something in our hearts like Elisha told Elijah as the Lord liveth and my soul liveth I will not forsake thee he had a call upon his life he felt the power and the blessing when that mantle was waved over him some thing struck him on the inside he knew that this was God's will for his life.

Lets just bow our hearts knowing that we are walking in that same faith this morning like our father Abraham when he was called to go out the bible said he obeyed and he went out not knowing where he was going but the God of glory had appeared unto him in Mesopotamia and God called him to a separation. Get thee out of that country I'll bring you to a land which I'll show

thee. Sometimes we have to walk by faith not even knowing where we are going but how thankful we are that same one passed by on the shores of Galilee said leave your nets and follow me. They say "Lord we have forsaken all to follow thee." That's the influence he has upon the lives of his redeemed his elected his chosen, that's the influence. There is something inside of them they must follow that word.

Our gracious Father we stand in your great august presence today Lord we are thankful to know we have this blessed privilege to come through your precious blood, a new and living way that you have made for us knowing that something deep within our hearts reaches out Lord. There is a longing there is a craving a travail of soul Lord to be closer drawn to you in this hour to know that we can come to assembly our selves like this then sense your great presence among us. We are so thankful Lord it encourages our hearts to know dear God that the faith that we have placed upon your divine promise and acted upon it then to feel the sweetness of your Holy Spirit Lord we know that you are interested because your promises are yea and amen and if you are here Father God you are here with a great purpose in mind. You're gathering your elected children; you have sent forth a message of preparation. You are showing how to prepare for this great translation faith knowing how with Enoch how he walked with you a secret was unfolding to him Lord and with each passing day that walk became so close there was such a oneness in that fellowship. There was such an intimacy in that relationship there is such a clarity in the unfolding of this revelation Lord God and the bible said and he was not. Something happened oh God to know that you laid out these secrets of redemption in the bible for a people descend from the second Adam.

Lord in this great rapture age there you are Lord bringing this great divine promises to past we thank you Lord that when we examine these things in the light of the revelation of your word, we see that we are a chosen and called out people. We see that we are considered in the plan of redemption truly oh God your great elective love Lord it influences us to come without reservation to come in full surrender, to come dear God knowing such a privilege has been extended unto us and we want to capitalize on it, embrace it oh God Lord put the true value of it upon it and Lord God

everything else will take second place and you truly can be Lord and ruler of our lives.

Father have your blessed way in our midst today as you would be mindful of your children as you look across this audience of everyone that you have drawn to be present here today and you always have a reason and purpose for what you do and when you do it and in the manner in which you do it Lord God and we who are learning and coming better acquainted with your ways and the divine working behind the lives of your elected children even Lord God by a little comparison of all the examples in the scriptures which you have given for our learning and our edification Lord. We realize Father that Lord God as we would open our hearts and humble our selves in your great mighty presence you can do more for us in five minutes than you can do for so many years through us struggling and trying in human effort and trying to take things in our hand and so this morning we come Lord having faith in your great wisdom in that you know how to work all things together for good, and Lord regardless of how it may seem when we can recognize your presence when we can have confidence in your leadership when we can let go and let you have your own way Lord surely we can see good success surely we can see you prospering our ways dear God. When we are willing to trust you and separate regardless oh God from everything humbling ourselves under the mighty hand of God no matter what it may cost us a Lord to lay aside every weight and every sin to cast down all reasoning and imagination and every high thing that exalt itself above the knowledge of your word.

Lord having a readiness to avenge all disobedience that our obedience might be fulfilled lead us oh God into that great faith Father that is the victory that overcometh this world. That faith by which we obtain promises and great victories the great exploits even Lord in times of great hardship suffering and trials of the weakness we are made strong that faith dear God that we should obtain a good report that faith that would cause them to be changed in their bodies and translated into another dimension that same faith dear God that you are revealing in our hearts comes by hearing and hearing by the word Lord. You said we shall be known as we were known as we hear it, may every bit of amnesia everything that paralyses our faith everything that causes oh God

doubt to have a grip still upon our lives, lets us hear it in the way that you're communicating it. Let us enter into it Lord. Let the light of the knowledge of God shine deep within our hearts may it bring us to see the unveil faced of our Lord Jesus Christ, because this inspiration that so fill our souls after we hear it and recognize it is the truth may we not just talk about it and try to explain it Lord garnish ourselves with it Lord but really go to acting upon it Father knowing that works is faith expressed, works is faith's testimony that faith has taken a hold and through faith and works Lord we can create the very promises.

We can see that which we believed and received when we stand praying we can see it come from the invisible realm to the visible until it made manifest oh God to produce the very object of which our faith have taken a hold of dear God that which our prayer was focused to so let it be in every heart today that truly oh God our gathering here would have great meaning and value and when we leave this place the things oh God that we see needful the things oh God that your word have been showing to us this great glory, this which have been revealed to us God we can hold it until we are changed in the very image of it that which dear God you have been reflecting into out hearts shine Lord. Lord we can become the very manifestation of these things we ask these thing today, we ask not for ourselves but we ask it for consideration for even the invisible part of this church that which is scattered through out the islands God knowing that they are gathered also at this time this morning even the prayers coming up before you as they make known the needs that they would have, as you the all sufficient God and that you would be specially mindful of them to gather oh God to listen to your word coming through the medium of the tape through the monitor dear God and that you would strengthen their faith.

How we desire dear God that you would raise up those that you can use as instruments to minister your word, to stand there dear God and preach the word in their midst but until dear God while they have the substitute the spirit of the living God Lord would take that word and apply it knowing that all we stand there to speak it Lord. We are desiring that you feed the flock that which we don't see with our physical eyes but that which we know is there hanging on to every word knowing that we have just come back from the midst of some of them Lord, we see the needs in St.

Lucia, we see the needs in Dominica Lord, Lord we ask that you would minister to them Father individually and collectively, you will continue your word to advance and prosper in every way. All that is elected you will bring them Father and out in Grenada the rebuilding time of the nation knowing the attack of the enemy Lord coming among the saints and hearing about the accidents Lord, we prayer that your Holy Spirit Lord will encourage their heart they will not faint they would stand dear God knowing that's your prerogative to be tested and to be tried Lord, its our duty to stand displaying the faith Father knowing that you are true to your promise make them to be courageous and strong we ask and out in St. Vincent may you bless our brothers and sisters and Lord in the outreach work that they are doing, may the Holy Spirit continue to draw your elected one Father. Continue to bless your servants dear Lord and open up your word so that the flocks can be fed so they can become established and rooted and grounded growing and maturing in your presence grant it Lord.

Remember those in St. Kitts and Nevis remember those in Caricou Father just a hand full of them but Lord in their faithfulness they gather from week to week I prayer that you be mindful of them Lord now Father may you lead and direct us in all that's to be said and done. You know everyone that's gathered here and you know every need we report for duty and service may you get honour and glory today may the Holy Spirit move in the fullness of the blessing of the gospel, you prove yourself alive by infallible proofs Lord, in the name of Jesus Christ we ask it we give you thanks and honour and glory amen.

God richly bless you certainly happy to be in his house and to stand before you again in the precious lovely name of our Lord Jesus Christ. God bless you brother Brian we are glad to see him using up this few days to come in so that you are willing to stand at your post of duty, even if you have to fly all the way from Chicago Amen. That sure encourages those in Cedrus and Moruga and out in the different places Sangre Grande, Carenage and all where they come from and if you are willing to fly in from Chicago that's real fine we certainly thank God for that.

I would like to invite your attention this morning to Genesis chapter 50 still speaking on Joseph. The prophet says, he was speaking on Job and he had him so long on the ash heap and about

Abraham and the woman start to complain that you have him so long to get up to Mt Moriah. I hope that since the convention I have been preaching on Joseph, in and out little bit always kind of hard to tune back in, to kind of tune back in. You go preaching on a different level outside and you come back here you have to try to focus on things that you believe is appropriate more to the messages at this time, we certainly desire that we are built up and molded to be mature to be a virtuous spirit filled Christian.

I would like to read from Genesis 50 verse 15

*And when Joseph's brethren saw that their father was dead they said Joseph will peradventure hate us and will certainly requite us all the evil which we did unto him*

*And they sent a messenger unto Joseph saying father did command before he died saying so shall you say unto Joseph forgive I pray thee now the trespass of thine brethren and their sins.*

*Forgive I pray thee now the trespass of thine brethren and their sins for they did unto thee evil and now we pray that you forgive the trespass of the servants of the God of thy Father and Joseph wept when they spake unto him.*

They tried to use the father in such a way and the influence of the father and the respect he had for the father and the father's authority over the family that he would forgive them their trespass that he would forgive them their sins. He had forgiven them with such a depth of forgiveness but you see the ones who have been forgiven did not fully enter to find peace and rest which that forgiveness was to bring to them because forgiveness is not a thing easily understood. Many people do not know how to forgive and many people do not know how to receive forgiveness. Sometimes a person say I forgive you and next thing they go telling somebody what the person did and what they did them and a lot of different things and really and truly if they have really forgiven the person those things would be blotted out of the book of remembrance. Not that they would ever forget to remember it but they would never let it come back out in a way to bring back the very spirit of that thing knowing that they had loose the person and their forgiveness was designed and intended that they would have seen

the person the same way like it was before the crime was committed against them or the injury that was done to them.

For two people to be great friends and have a good time and then something happened and then they forgive the person and then they still have a mis-trust. They haven't really forgiven the person, they even mentioned the word forgiveness and they try mentally and they don't know what it is and they don't know really the spirit of forgiveness but they use the word forgiveness just like people use the word sincere and then you realize there is depths of sincerity and there is a spirit of sincerity and sometimes theology can make you learn things and say things and do things religiously yet it don't have no value to God and it really don't produce much because to do that that must be revealed. Like faith, many people say oh I believe. The prophet says, "They come to the platform they don't even have faith to even get to the platform yet they think they have faith." But really they have a mental faith and that's from the mind by learning. Well not just faith, forgiveness, humility all these things it cannot be just something mental from the mind, it must be revealed it is the spirit of Christ, until that is revealed that is being done in human energy. This is what religion is that's why a man becomes a Muslim and he goes through certain moral codes and ethics, a man becomes a Hindu he tries to do certain things and they try to be nice and kind and until they get provoked to a place that they blow up and react and that is really not what the bible is talking about.

He's talking about the token, Jesus died not to give us a mental concept. Jesus died to come back and live in us. What is the Holy Ghost? God coming back in you now to begin to live in you, the very same life he was living in the corporal body. I'm the vine and you're the branches so I want you to grasp that.

*And Joseph wept when they spoke to him (verse 18) and his brethren also went and fell down before his face and they said behold we be thy servants and Joseph said unto them fear not*

Because they were doing all of this because of fear he took revenge on them. You see fear is not designed to bring humility, you're not designed to live this life by fear, you're not designed to live this life for fear of punishment, that's not fellowship if you and God have to fellowship you and God have to be in the same

spirit to have fellowship and if God have to fellowship with you he could only fellowship with you on the Lord Jesus Christ. God don't fellowship with nothing outside of Christ because Christ is made all things to us and God who designed man made him in relation with what and who he is. So everything that man have need of is in Christ and everything that Christ does is not for himself is for man amen. These are principles you can't lose sight of and you must see it if your Christianity is to come more than church, if you have to come to a place where you live and walk in union with him. You have to come up there you must come by revelation. What is the new birth? The revelation of Jesus Christ. God separated you from your mother's womb to reveal his son in you amen that you become the light. What is light? The word made manifest.

*And Joseph said fear not for am I in the place of God but as for you you thought evil against me but God meant it unto good to past as it is this day to save much people alive*

*Now therefore fear you not I will nourish you and your little ones and he comforted them and spake kindly to them*

He say fear not I'll nourish you the places where they had fear of was in a time of famine. It was sure death he was the refuge he was there strength he was the present help in the tine of trouble and he say *I'll nourish you and he comforted them and speak kindly unto them.*

Luke 17.

I want to speak on **Joseph's Love Faith And Forgiveness**, if there is love there will be forgiveness, if there is love there will be faith because faith works by love and faith is based on forgiveness and you can't kind of claim one and don't have the other. Out of this love come forgiveness out of this forgiveness comes faith.

St Luke 17 verse 1.

*Then said he unto his disciples it is impossible that offenses don't come but an offence will come but woe unto him to whom they come.*

*It would be better that a millstone were hang about there neck and be cast into the sea than he should offend one of these little ones.*

*Take heed to yourself if thy brother chastise thee rebuke him and if he repent forgive him.*

They asked Joseph forgive us our trespass see, forgive us the evil we done forgive us the offences that we brought upon you.

*And if he trespass against thee seven times in a day and seven times again in a day turn unto him and say I repent thou shalt forgive him.*

*And the apostle said unto the Lord increase our faith.*

When they hear this they say increase our faith because they didn't have that kind of forgiveness, they didn't have that kind of love and so they couldn't have that kind of faith. You get what I'm saying because when he opened it to them it condemn them and they saw the need not just to follow him and say Elijah come and we are in the message but to have what he was displaying to them because that's why he came to make his life available to them. He was the word he was the reveal word he was the message of the hour.

*And the Lord said if you have faith as a grain of mustard seed you might say unto this sycamine tree be thou plucked up by the root and be thou planted in the sea and it should obey you.*

So from forgiveness to faith that could speak if you say to this mountain if you say to this sycamine tree whatever you say.

May the Lord bless the reading of the word you may have your seats.

Like to read on to Ephesians chapter 4

The book of Ephesians parallels Joshua, Joshua is the book of placing. Exodus is the book of going out they was going out to be placed and they come through Leviticus they had to be set in order and know how to approach through sacrifice and how to maintain the relationship and fellowship with God and then Numbers they had to be tested and proven worthy to the promise and then Deuteronomy they had to be able to look back and see all their mistakes and see their faults and see their errors and see their chastisement, how God as a father chastened them because every son that's called must be chastened and tried and proven before they could be placed and then in Joshua they come and was placed and so Ephesians parallel Joshua, and that's the placing of the

church in position like it is today we have come back to another Ephesians.

Ephesians 4 verse 30 Paul writing to the Ephesians church and he said

*Grieve not the Holy Spirit whereby you are seal  
unto the day of redemption.*

Don't grieve the Holy Spirit

*Let all bitterness and wrath and anger and  
clamor and evil speaking.*

And that's not just saying things that's a progression, that's a progression he's dealing with because out of bitterness comes wrath and out of wrath comes anger and out of anger comes clamor and evil speaking.

*...be put away from you without malice.*

All the evil the very root of the thing

*And be you kind.*

And kindness is contrast to bitterness

*One to another tenderhearted.*

In contrast to wrath

*And forgiving.*

In contrast to anger and clamor and evil speaking

*to one another even for God for Christ sake hath  
forgiven you be you kind one to another  
tenderhearted forgiving one another even as God  
for Christ sake hath forgiven you*

And here Paul is teaching the Ephesians on forgiveness. Now it's been a great thing while we been on this subject of Joseph and we started that there with the convention: chosen vessel to bear his name and vessel of honour set aside for the master's use sanctified prepared unto every good works, and knowing that God in this hour is bringing his church into condition where he can fulfill his word in the church. I expressed it that way with a purpose and intent that he can fulfill his word. Sometimes we want God to do a lot so things and sometimes in prayer we ask God for all kind of things and sometimes we cover the whole spectrum when we pray but really and truly when you know the will of God you know what you have need of and so you know what to ask and you get grace to help you in time of need because you don't pray a midst in prayer according to your need and because you have a

need the Holy Spirit give us understanding through the word of where we at and what we have need of.

So when God does something he don't do it for show but he does it to fulfill his word he promises these things but not always we are in need of the things he promise at a certain time but he promise it because he knows in the course of your journey these needs will come up and when these needs come up.

In other words in the wilderness they can't fight for no inheritance they journey to an inheritance and when they get there they will fight for it and then become placed but in the wilderness God is really trying to get Egypt out of them so it is no sense that they ask Lord help me to fight my enemy with strategy so I could take my position above them, you know, they have to ask God help me to submit help me not to retaliate, help me Lord to accept what you see in me and help me to corporate with your word and so you're finding that you could work with God and not against him because you know that every thing he does to us and for us is not really grievous in the sense that he is trying to injure us but everything that God does for us it is his tender hand leading us, teaching us because he knows the beginning from the end and he knows all about you.

We are now going through self discovery we don't know what we are going to face tomorrow we don't know what is going to happen next week and we don't know what all his will is going to be concerning our individual experiences our individual trials, our individual testing in life hardship, sickness, suffering and you know what ever we go through in this life he knows when to bring it how to bring in the measure to bring according to what he sees necessary because he's not bringing trails to say you have to go through trials so I throw trials on you. Trials are always in degrees with certain measure to accomplish a specific purpose. It is either your temper God is trying to teach you with, is either your faith God is trying to help you with, is either your humility God is trying to help you with in other words when you're going through things you don't just say I am a Job no no no. Job's test was to show faith and it don't have a next man like him on the earth. You understand what I'm saying?

The children of Israel the Father deliver them who was born in bondage now he had to get Egypt out of them now he's getting

their minds in order for holiness, now he's taking out the old heart the stony heart now he's giving them a new spirit then he's going to come and put his spirit in them. So it's a work he's doing in your life he's the author and the finisher of your faith we are his workmanship created unto good works in Christ Jesus. So that's why to the believer who is not looking close trying to understand God's objective and God's reason and purpose for your life you just kind of sometimes pull a lot of things and when you pull a lot of things, you mis-apply a lot of things. After two three days you take that one trial and you're not sure it is chastisement or trial and you're going through a million different scriptures where you try to apply each one to the situation. And when you done you turn round and blame God for not showing you nothing, when you could have wait there yield to God, submit to God and ask God to teach you and he'll help you because this thing is not about you trying to get saved this thing is about God chose you unto salvation to sanctification of the spirit and believer of the truth, the elect according to his foreknowledge.

Peter says, "Those he foreknew he predestinated those he predestinate them he called all things work together for good to them who are the called according to his purpose." So he has a purpose he has reason and sometimes, it is not sometimes, it is very necessary to fellowship to God on these things and we have been trying to take this series on Joseph and preach to you because in the beginning of this I said God is revealing himself to you as the potter, as the vine dresser it's a people he's trying to make more fruitful, it's a people he wants to be glorified in, it's a people he's bringing a condition into a shape, its vessels that had been marred in many ways and he has to identify the places. He brought us through experiences to show to us you can't serve with that I have to take you through this, this here is hindering me in your life and he have to identify places. So this comes down very personal this does come down to inventory, self-examination and honesty.

If God is saying you talk too much then you have to accept you talk too much and you have to say Lord help me I talk too much and now you have to find out the secret how a man does take a big ship and with a little steering does make that big ship turn in the ocean. And how he takes a little yoke a little bit and put it in a horse's mouth and a yoke on an oxen's neck and bring that big

nature subject and under his control. Well it is the same way Lord I realize that you have to put the yoke of your word on me too because until you can get my nature in submission to your will because the reason the ox need a yoke is because the oxen nature and the man nature is different but the man need to work through the ox. The ox have power and strength and that's the gift the oxen is gifted with and if the man try to plough the field himself he'll die trying to plough that big field but he can work through the ability of the ox to get the job done but he must yoke that ox and bring it subject to him so he can control that ox.

He can put blinders on him if he need to so he don't look to the right or look to the left and he keeps him focus there and that's what God does with us.

God put gifts in our lives our first birth brings that gift but that is gift not virtues, you are not born with virtue you're born with gifts. You are not born with character you're born with gifts but through God dealing with you he develops character in you because character is not a gift character is a victory. God have to develop and mold character in you and because God have to mold character in you that's what fits you to rule not gifts. He says, "don't rejoice that the devil is subject to you rejoice that your name is written in heaven." Because you could have gifts doing things and you have no character you have no virtue. He says, "It's not the gifts but the life of the gift."

Well Joseph when we look at Joseph's life, the gifts people could see the dreamer and the gifts people could see the interrupter of dreams and the gifts people could see is the wisdom and administration and they liked Joseph and they speak of him highly of the gifts but really that wasn't his power so much. When you see him you see how a man could be treated in that manner, conspired against, ridicule, humiliated, evil spoken off, violence upon him, put him in a pit, sell him into slavery kidnapped him and making merchandise of him and that's brothers in the fathers house and then after falsely accused after standing for the word trying to have godly principles in his life and then in prisons without trials and these things, charged and then banished being forgotten and yet you see all these things it never made him reluctant to forgive. Never made him hold people with malice, it never made him plan and plot revenge, it never made him bitter in spirit, it never made

him watching people cut-eye and long face and carrying on and a bad attitude and walk away and bawl down the place and to me that's beyond gifts. That's why God say and if you prophecy like he had to prophesy about the famine and the plenty but prophecy will fail but love never fails. Charity never fails it is not easily provoked does not behave itself unseemingly even when he had power and he had them in his hand and in all fairness of justice he could exact compensation yet he wasn't thinking of being compensated by them.

He was thinking of nourishing them comforting them speaking kindly to them, strengthening them. It is what was flowing inside of him and I don't think he had a library of books on how to behave yourself that he was studying this, so when the situation come up now he kind of remembered oh yeah in the Love Book you know page 45 paragraph 222 it says I suppose to behave this way.

No, I think it was just flowing out of him.

Where am I? What is going on here? Can somebody say amen?

You know it's strange we pray for this God we want the power God, send the power Lord. When will the power come I prayer thee tell me? Is the power divine love? Is that the power? Is that the Holy Ghost? Is that the way it will be before we go in the rapture? Does this scare a believer? I've been preaching all these messages and calling you Joseph Joseph Joseph and these Joseph now afraid of this. Its strange then a lot of you is not living where you ought to be if you're afraid of this. A lot of you are not walking where you ought to be walking if you're afraid of this. It means that a lot of you have been hearing this word but still boxed in, the thing is trying to battle that word that tells you, you have to break up that thing so you can walk and humble yourself.

How did Joseph become a fruitful bough? How did the branch become more fruit bearing? Purge, the husbandman does purge it. Some people have a remedy to get more fruitful without purging, you see love and faith I'm preaching in symbol. I can preach on love and faith and forgiveness this isn't **Predator and Preys** this isn't **The Book On Daniel And The Revelation** this is not the Seven Trumpets and preaching on the six seals it is love your

brother, you just love your sister and it shakes the church. This church is shook this morning its strange forgiveness.

How many little children know the Lord's prayer *forgive us our trespasses as we forgive those who trespass against us* because if you don't forgive us neither will our heavenly father forgive us my goodness. Every little Roman Catholic boy and girl knows that and yet we look at a picture of that forgiveness that's to be manifested in the spirit filled called out church in the last days that come to perfection. The ripen sheaf in the harvest time Joseph. What ends the book of Genesis? Genesis is the whole bible in seed form, think of it friends, this is great Paul says, be kind one to another.

Now look, lets just dig down this a little bit I'm not here to hurt I'm here to cultivate. Maybe some of the vine have to get nailed down in certain places maybe it have to get tied because it wants to run wild this way and run wild that way to hold it in the presence of the sun so the fruit can be ripened that's right but the thing is I'm looking for fruitfulness, I'm preaching about myself first because I don't want make belief go in the bride. She is the matching piece her life and the scripture must dovetail to prove she's bride. You get that? Bride does not mean Third Exodus Assembly, bride does not mean in Brother Branham's message, bride don't mean that friends bride is that plus. That's the minor part you have to be in the message sure, you have to be in a church like this sure but that's not no evidence of it. That's like speaking in tongues is the evidence of the Holy Ghost that don't mean that friends. When this life starts to be identified man planted by the river he brings forth his fruit, in what? Due season. Is this the season? Is this harvest time? Is this fruit time or leaf time? That's right get real get down on the real things, get down real in the word friends look at your self. This kind of message is to look at yourself, this is not to hear, this is to recognize, this is to come to an awakening, this is to examine close. This is to see where I'm walking, this is to start to identify to me my agite my amelekite this thing in my life, my leaven these things, the thing that strangling me. This is to make me stop praying the same pray over and over and not seeing no results because God is saying empty wagons rattling, you start to line up, you start to act what you know is right, don't just talk to me start to do amen.

Because I'm talking back to you through the word, I'm showing you the place and then you start to walk in the word you watch and see.

I want to drop down a little bit to Matthew 18 get this out of the way quickly then maybe I can preach a little bit out from there, going back to something Jesus was teaching here.

Matthew 18 verse 21. This continues on like from Luke 17 what I just read.

*Then came Peter to him and say Lord how often shall my brother sin against me and I forgive him til seven times*

Remember Jesus was teaching that in Luke 17

*And Jesus said unto them I say not unto thee until seven times but until seventy times seven therefore if the kingdom of God liken unto a certain king which would take account of his servants*

What is liken unto this the kingdom of heaven?

The kingdom of heaven is liken onto this. Where are we striving to go? Into that kingdom but watch something watch how God in that kingdom was in the church, watch how he deals with his people.

He says,

*The kingdom of God is likened unto a certain king which would take account of his servants and when he had begun to recon*

And that word recon means to settle account with persons. There is a time when the day of reckoning comes. You understand that? And the day of reckoning is the time when something must be atoned for or avenged it must be settled. He begins to tell them settle up this account right now otherwise the bailer is coming at you or the bank call you to settle up this right now it gone on for too long unsettled. Well Jesus now wants to open up a mystery to his church.

*A certain king which would take account of his servants*

He takes account of every one of us. You know that? If you're in that kingdom he takes account of you and then he has a time when he begin to make people settle their accounts. God had called that time in the famine when the famine struck the house

God says for twenty-two years you all carry this thing here, stifle the conscious but the hour has come to settle this account. You get what I'm saying? They didn't know that the famine what started as a need in the home, that was going to get more severe and bring the home into a place of destitution and they begin to see how vulnerable they were and they begin to look for security; that that was God using that situation to bring them to Joseph. Because in the famine everybody who wants to live through that famine you had to come to Joseph.

Now lets look at God friends, this is God at work, God let it go for twenty two years but God say now the lie that you told, the lie you're living, the lie you suppressed, the dark place in your life you bury them things that have to come out and get in the blood of Jesus Christ if you have to go on further. You get what I'm saying? God brings everybody to that; all these things were given for examples, all scriptures is give by inspiration and it's profitable, for what? Doctrine. It's a teaching Christ, is revealed in his own word.

We see how God deals with his children because these men were called, were ordained of God to hold great places in God's economy and to be used of God in the earth. They were to bring a nation that would be the nation in the earth, the head of all the nations.

Has God called a people out to be his bride to show his redemption to show his victory? Are we called for that? Sure and God knows what we have inside of us. God knows every vessel that is marred, God knows every crack in every life, God know every weak place in every person. He lets the devil have a place to try you and test you for a season but then the time came he has to remove all defects. Will the bride go in the rapture with defects? It's a church without spot and without wrinkle so God have to bring it friends. Satan will have to be powerless before this bride. Is that right? We will have to have no place where he can work in our life. Now watch something.

So God had begun to recon

*And when he had begun to recon one was  
brought unto him*

He says how you're applying that over here that's Joseph, Joseph is Christ friends, Joseph is Christ. Joseph was the savior of

his brethren but before he could save them they had to come into repentance. Did they get saved without repentance? Did they get save without the hidden sin coming up? You see doctrine friends this is bible.

*And when he had begun to recon one was brought to him which owed him ten thousand talents*

A talent back in those days their money was diorite they called it the English word was pence; six thousand diorite was one talent this is ten thousand talents which is sixty million diorite. Sixty million this man owed him. Do you know the price of a slave in the Old Testament? The price of a slave was thirty pieces of silver. Jesus was sold for thirty pieces, Joseph was sold for almost twenty pieces but watch;

*For as much as he had to pay the Lord commanded him to be sold his wife his children and all that he had and payment to be made*

This man, to show you how he ain't worth anything his wife and children and all that he had the chair the house brother the little cart and donkey, his sheep his cow his furniture everything he had to be sold to free them.

*The servant fell down and worship and say Lord have patience with me and I will pay thee all*

Jesus is teaching forgiveness, he's teaching of God's plan. How man is to be released from a debt man owe and man couldn't pay but here was a man saying you be patient with me and I will pay all. If man could have paid their own debt friends there was nobody in heaven, on earth or under the earth to even look unto the book. Moses couldn't pay it, Jeremiah couldn't pay it, Elijah couldn't pay it Abraham couldn't pay it, David and Solomon and all of them put together still couldn't pay it God himself had to pay it. Because no man can bring a clean for an unclean but watch something here.

This man being a legalist trusting in self will see I'll live a good life, I'll stop drinking, I'll stop smoking, I'll stop doing this, I'll pray six times a day I'll read three books a week, I'm going to fast and I'm going to do this. That can't bring nobody's salvation that cannot bring deliverance from sin friends.

He's worshipping and saying *Lord have patience with me I'll pay thee all then the Lord of that servant was moved with compassion*

Look at God winking at man's ignorance, look at God winking at man's foolishness and trusting in ability that is so depraved; born in sin, shaped in iniquity come into this world speaking lies. There is nothing good within his heart, There is a big old stony heart brother he's trying to make and yet he's saying

*I'll pay thee all the Lord of that servant moved with compassion and loose him and forgave him the debt*

In other words that mean there to completely cancel, God completely cancelled it, he unbind the man he release him he loose him he unbind he release the man from the obligation completely. Cancel he makes the man stand before him as he never owed a single cent. A man whose debt was so great he could pay it his Lord dealt with him in a way that he could of stand before his Lord that he never owed not one dinori yet the man had owed ten million.

*but that same servant went out and found one of his fellow servants which owed him a hundred pence*

One six hundredth thousand of what he owed. You get that? One six hundredth thousand of what he owed a man had that for him. He also was a creditor so he finds his debtor

*and he laid hands on him and took him by the throat saying pay me that though owes and his fellow servant fell down at this feet and besought him saying have patience with me and I'll pay thee all*

What was that designed to do? Make this fella remember that's what you say, that's to jolt his memory that's to awaken his conscious. Now I'm saying that for a point because I want you to see how Joseph dealt with his brothers and I'll show you he talked to them rough he accused them he shut up one in a prison. That's exactly what they did with him and what they did him he was reenacting the scene because the experiences was designed to awaken their conscious, to see themselves the way God was seeing them so the right kind of repentance could come out of their lives.

But sometimes when the conscious of men is so hard and God is over and over letting things happen in their lives they can't stop to see he's trying to tell me something about myself. Things you do people, things you do God you know how much things we do God friends. Brother I does sit down and see it daily, sometimes when these things start to come back up, sometimes my own children and all. I'm watching them I saying God that's how I was in the earlies God you have me past back to see how you felt you have me past back there to see how you dealt with me. You get what I'm saying?

The man said the same thing and this chap didn't remember, I was in the same situation forgive one another as God for Christ sake had forgiven you. As I have loved you so love one another now watch.

And he would not

*But went and cast him into prison until he should pay the debt so when his fellow servant so what was done they were very sorry and came and told unto the Lord all that was done that his Lord after that had called him and said unto him oh thou wicked servant*

You hear how the Lord called this man? A person who can't forgive is very wicked now this isn't me trying to put down nothing on you I'm reading the word of the Lord Jesus Christ. I myself have to shudder under the same word no man like to see themselves judged you know no man like to see themselves put under a microscope but you see me I love the promise more than I love myself, more than the image and brother what ever it takes to draw closer to thee that's what I'm willing to do. I want to trade sunshine for rain comfort for pain see take my dreams take my lands take everything brother. Now that our understanding is opened and we get a glimpse through the eyes of a prophet beyond the curtain of time and into the future home and all these things and begin to understand the original sin and the plan of God and begin to see the mystery of the life of Christ in human beings that it don't change their nature it will do the same thing and even greater in sinful man redeemed amen.

That he did in the virgin born body which he did in this day, he did greater things in sinful born man redeemed man then he did in

the virgin born body. What is God doing? He's exalting the value of the work he did on the cross. You get me? If you really have a revelation on Calvary and you really understand what God showed me and what he has available to us you will not make excuses. You will not try to fabricate things and make excuses to evade things because you will be looking at every situation and realizing though matter how big it seem though matter that, I can't do it, truly I can't do it but I see that the life of Jesus Christ in me can do that and that's why he has called me. That's why I come to church that's why I hold on to this word, that's why I believe a prophet because he send a prophet to show these things. That's why I'm not in no organization that's why I stand for this word because this word tells me that he come back to restore this message, comes to restore all things to put me back in the garden of Eden before the fall. That's why a prophet came that's why he demonstrated it through the prophet to show you it was not a false promise, it's not a misconception of God, it's a reality of God and that's why he vindicated it five times. Eternal life, fellowship with God and power over the earth to prove you're going back there. That's why he came to take you back.

So we don't have to live our lives making excuses friends, no we can be sober this morning and say father I sat and I listened to you and I see what you're putting before me and I know I'm in a circumstance and thank God you didn't kill me and the reason you didn't kill me is because I belong to you and you have a great place for me because you showed me not only my life in Joseph, you showed me my life in Joseph's brothers.

You see its all in you and all in me when Jesus become Joseph, we become Joseph's brothers our sins puts him on the cross our sins puts him on the cross friends. His forgiveness releases us but look at the great place and the kingdom we are born and called onto but look what we are carrying inside of us amen. This love, I'm showing Jesus' love here. Jesus is preaching about this love of God he's opening up to them Pharisees and them churches the mystery of this love of God forgive seventy times seven and then when they couldn't understand that he starts to tell the parable to even make it plainer to show them. Why? What is the motivation to make them do that? He says look at the extent of the forgiveness, the forgiveness that you have to do with one another

isn't costing you a thing but the forgiveness that Christ brought to us it cost God his son. They spit on him he was humiliated he was wounded for our transgression bruised for our iniquity the chastisement of our peace was upon him by his stripe we were heal. Is that right? He became sin so we can become the righteousness of God. Look what it cost God's son to forgive us God. Could not just say I forgive you and remain God because holy is the man that that penalty be paid and since no man could pay the penalty God himself became the sacrifice to pay the penalty to completely rid us of it.

And when he did that now is he despised the shame and endured the cross, is he that became so low and they kicked him and they laughed at him and inside of there he's still going Father forgive them.

How much for you and me to forgive a brother an ought or some little something and you have your Simeon shut up in prison and you're not releasing him for nothing and you're willing to take Judah now to be the slave and lock him away for the rest of his life because you have to get the last pardoning. I'm walking around a Jericho wall the last three weeks you know why.

I'm preaching these things and I know you are not getting it. I know you are not getting it because when you see what I'm trying to open, focus your thinking you can't treat people the way you does treat people.

You can't think you're something when you see this and when you see this and you know you are not that and you are elect you want to be that because you see how that glorifies God and what ever it takes out of your life for God to be glorified and honored because you have to be his victory and the reason of his death. The victory and reason of his death means his life can come back and live in you and have preeminence's that's what that means because that's why he die so his life can come back into man and give you something more than church-life, more than human-life more than social-life more than you get a course to be a total woman or a course to be a total man or a course to manage your business. You get two degrees with that course and you get a diploma or a certificate to put on your wall, no no God wants to give you a new birth. God wants to come and live inside of you. God wants to display Christ in you wherever you are that people

can know that Jesus Christ lives, that there's a reality of this word inside of you oh my!

But watch how he's bringing them they're asking about how often shall my brother sin against me and I shall forgive him seven times he say no seventy times seven and he finds out what was making them argue about seventy times and find seven times seventy was plenty and they have a limit on their forgiveness after they do it humanly he say no no seventy times seven that was to break that human thing and say I'm not talking in that carnal realm your life can't do it but my life. That's why I come to die my life could do it inside of you. You get what I'm saying?

Friends you don't want to have nothing in you that's not removed. You don't want to play with this. Remember in the third pull you can't manufacture that, this have to be real this is a divine act of God this have to be a divine act of God, this have to be a divine work of God in your life that you know God fixes it. It is fixed inside of me I don't have that no more. You walk free with that that's the way it has to be, once it's there and you're fighting up with it something is wrong. Without that you can't get there without that you cannot get there that was clear the angel say without perfect love they can't come in here.

They could go under the other altar and still cry for revenge, like souls under the altar, ended up in the second resurrection without the Holy Ghost they crying for revenge how long will thou avenge us Lord, going up in heaven but under a altar but not in the bride. Not in the millennium not in the city but they held fast to the word of God and their testimony and when we are talking about this life, here the bride is him revealed that's his victory remember this is not about you this is God saying my son is perfect. My son is the real atonement my son once and for all perfected them who are sanctified. My son paid the price in full my son was the real redeemer who could bring them back here God coming in his son Christ Jesus. God coming in man to do that work then friends if that really meant that then God has a people and Christ is glorified, then there's a people showing they have Christ life.

If we say we have Christ but we can't do it then we are making Christ not God, then we're making Christ not divine. You get what I'm saying? Because we are claiming Christ is in us but we

cannot do that and I will not do it because Christ in me will not make me forgive that person, would be under a delusion wouldn't they. Brother, a person sees that and they say you know my temper, my mind the devil battling me, my pride, my way them I have to get rid of all them things. I have to get rid of all them things then God is showing me places, debts of humility and that's not to man now that's to God.

You're humbling first to God's word, when you humble to God's word, you can humble to anything after friends because sometimes a man don't even know he has to do all that and the man himself say that's okay man but God himself tells you go and make it right. That man say that's okay man the man say don't bother with that, so you start to believe the man and disobey God. Now you start to believe the man and disobey God, God tells you to do something friends. Who are you serving God or the man? God wants to witness his life if the man don't have no revelation of what he requires, when he tell you what he requires, you know what he requires have nothing to do with man it have to do with God. You have to act out God's word you have to live out God's word, if God doesn't live it out through you then God doesn't have a witness from you to that man then that means anybody tell you and make you change what God tells you.

You can baptize in the name of the father son and Holy Ghost instead of the name of the Lord Jesus Christ and a man tells you it's the same I want to get baptized, him who is baptized shall be saved and then you say okay. How do you get baptized here? Then you want to please the man again. You get what I'm saying?

When God tells you do something you have to do what God tells you and not what man tells you because God is the one who send you. God is the one who shows you and send you but this is why a lot of people does get themselves in problems and then when this things come back up it starts to bother them again and when it starts to bother them again they can't have no more faith, it rubs them of their peace so they have torment in their mind now. Now they are wrestling in their mind now with an inner conscious and if their conscious condemning them they can't have confidence and they try to have faith.

And that thing rise up right there they can't have faith because the man on the inside is the one who control the ship not this man

out here. You see thoughts are powerful friends the angel says your thoughts speak louder in heaven than your words on earth. Maybe you don't think of thoughts but thoughts speak louder in heaven. The bible say and Jesus perceived their thoughts he can sense something coming. The prophet used to say don't you think that, that's powerful and if you think it's silent in you and God and that gift in his life brother he could discern them things and say well I feel like a wave coming against me. How much more that range is inside of man.

What is the thing that caused people to get a nervous breakdown and sick and uneasy and their stomach can't digest their food and they can't sleep they're tossing in their bed. You think it is the bed? You think it is the draft coming through the window? You see people don't live their life where they ought to live their life that's why demonology they live their whole life unconscious of the realm of demonology. Why? Because to get there you have to get in the realm of spirit. When you meet people how do you know what kind of spirit a person have? Half the time people getting deceived you know why, they watching clothes, they watching perfume they watching how nice a person dress they watching what match with what and they can't see the spirit in the person and they get deceived. Every time people fall they get deceived why? Every time they get lure in a current they get deceived, next thing they start to play with that person making move and everything else on somebody else and they have wife and children. You get what I'm saying? Why?

An enticing spirit already creating an atmosphere around them and when you know that the first thing he say is my wife or my husband. Why? You breed that out they have a husband or wife check that thing right there. But they live outward they live external life, them demons say Paul we know and Jesus we know who is you all. The devil knows you friends when you meet the devil he says you come to cast out? You? He says if I get ten like you, you all are not ready yet. That's right even the disciples under the son of man ministry come and say Lord we couldn't cast them out. Is that right?

Don't play them games friends. You know where it coming to now when people want to live all kind of life around the church. You know what it is coming down to, you know, God's trying to

bring a people to perfection. It have a church spirit that does take the holy word of God, the reveal plan it does take the requirement and say that hard preaching hard preaching that and that and that and they water that down and all them enticing spirits get down comfortable. Then the same blind people does come and say, "You think we should have a prayer meeting?" And they're trying to work up a fleshly desperation while all the time if they had any sensitiveness they would see.

Friends let me tell you when you go in the grocery you have people watching the weight, you pick up this box of thing they are not watching the picture in front they're watching the information at the side they see what's inside of it, they're watching the expiry date. They didn't watch all the nice picture with the thing running down or somebody pulling on the thing in the advertisement. No, they're watching all that, then they're calculating what they buy and then they know and if people does be that specific in them natural things, then how much more with the word of God friends.

We talking about your soul now and what you're taking in and what God requiring of you and what it costing you to walk there and you getting sober in your heart and you say Lord help me I don't have that under control yet but Lord Jesus I know you can give me the strength for that. That honors God friends that honor God.

That don't make you bad, that honors God, first you're honest before him and secondly you're putting your faith and trust in him believing he's the one to help you out of that but some how the enemy gets people blinded from that and they feel now church should be a nice place like the cinema or the stadium. No friends' judgment begins at the house of God friends. They forget the bible they forget the bible so they love all the little programmes; we have birthday party for this one, special anniversary for this one, dinner party for this one and then the church get full of parties and you get real unity and support for parties around the church. To eat and drink and be merry which is fine you need that but once that starts to out weigh the real purpose you're coming for and you start to loose sight and the other one come like killjoy and next one plenty joy then your mind start to get muddled up because here is not a restaurant.

Yes it is... you have a whole course menu here to feed on the word. Is that right? Yeah okay let me just get out of that I don't want to get all intense to make you feel all bad notice how I'm saying this I'm saying why evade? Why hide it? What you're fearful about? I'm saying go to God say father you can help me Lord I want to overcome, I want to glorify you. I want to be an instrument in your hands because if I'm not I'm really coming along in church I'm really pleasing people I coming for people to see me but I'm not coming for that. If I'm coming for people to see me I can tell them where I live and they could come home by me or I go home by them?

But when I come here Lord I come to you I come to understand my purpose, how to walk where to walk and how to stand in this day because I know that you're here preparing a people.

So Jesus has to come now and break that thing seven times. He went into the parable and in the parable he give them a picture. This picture was designed to reveal to them the magnitude of man's crime and man's sin to God.

And the man couldn't pay his family and all he owed and everything he still couldn't pay it because all had to be sold to try to settle that account. He say but when he bring man's sin to one another he bring it down to one six hundredth thousand in relation to what we do to God to each other and that isn't costing us nothing but it cost God to become flesh and die in the form of the Lord Jesus Christ on Calvary strait for us and then he's saying now watch; verse 30: so this man who had owe 50 pence to this man he said the same thing but it didn't jolt the man's memory at all.

*And he would not but he went and cast him in prison that he should pay the debt so when his fellow servant saw what was done they came and told the Lord all that was done then the Lord said unto him after he had called him oh thou wicked servant I forgive you all that debt because thou desires me*

That's what we do to God. We go to God many times and we do something wrong and we beg God and then somebody offend us and we get upset with them.

*Shouldest thou also not have compassion on thy fellow servant even as I have pity on thee*

That's the whole punch line right there. That's the point he's making when they ask him about forgiveness.

*Shouldst thou also not have compassion on thy fellow servant even as I have pity on thee and his Lord was wroth and delivered him on to the tormentors the jailers till he should pay all that was due onto him so like wise shall my heavenly father do unto you if you from your hearts not just forgive*

Eh from your hearts if you from your heart forgive everyone their trespasses.

So they came to Joseph and I'm trying to show you here in the New Testament of Christ and the forgiveness that's to be in the church because Stephen when they was stoning him he too did exactly what Jesus did persecuted unto death and dying he said Father do not let this sin against their charge.

So the very same life that was Jesus came back in him. Now watch something he was saying that was God with us but then through the Holy Spirit coming back it becomes now God in us. Is that right?

God in above us, God with us and God in us. When he's coming back God in us not just the gifts now seeing the visions interrupting the dreams not just having the wisdom the very life of God to forgive. So here he is opening this and showing this in this picture, this mystery of forgiveness now to me that was the high point in Joseph's life because the great part of the story told you how he was hated for his dreams.

The thing was it wasn't argument about the dreams, they throw him in the pit, they sold him he ended up being in prisons and all these things and all he suffered but in the end when that came to him and the same people come and now he had authority now they needed him, now they wanted, he stood between then and death and he decided to nourish them and he decided to comfort them and not just doing it you know he wept when they say and our father and our father and he was saying I forgive you all and you all are not understanding what it is to be forgiven and when I forgive you, I forgive you and blot that thing completely out. Never to bring it back between me and you all, that don't exist.

You might have meant it for evil but God meant that for good because now watch this from a message call **Jesus Christ The**

**Same Yesterday Today And Forever** 1953 he says “in the twenty years of research of the bible and talking with the angel of the Lord and meditating I find here there is two things that’s Love and faith. If you love God just purely unadulterated love, you got to have faith in him. It shall accompany faith every time and when love and faith gets married you ask what you want to and you shall have it. When you know that your heavenly father cannot tell you any lie, he’s God he can’t lie and then you believe with all your heart and you believe you will get what you ask for. You ask it not for any selfish motive but you have the right motive behind there ask it for the glory of God and believe without a shadow of a doubt that your father wouldn’t lie to you. Something’s got to take place and when you can get all the cockle birds out of the way and just right straight here to Calvary and believe it with your heart.”

Now he says twenty years; when he sees the dead raised about eight times, truck loads of wheel chairs, seven truck loads of wheel chairs, thirty thousand people in Bombay see the storm go back in Germany all these people get saved, the dead baby in Mexico the blind man all these things he say I find there is two things Love and Faith. He says you get them two together, he say then you are in a position any thing you ask you’re going to have it because if that is genuine love then the motive would be genuine. You don’t have love in your heart and have a wrong motive towards somebody now watch that message **Perfect Faith** after the read Mark 11 22 to 26 St Luke 11

He said Jesus answered and said unto them have faith in God for verily I say unto you whosoever say to this mountain be thou removed

You know the scripture and then he end up saying and when you stand up praying forgive if you have ought against any that your father who is in heaven may forgive you your trespass. Now this is not a commandment you know this is revealing the principle it takes for it to work, to stand and speak. When you think its commandment you’re a legalist. You feel its commandment now you feel condemn. When it’s a principle, you say oh so I working with the wrong thing. I need to get this out of my way this is grounding off my power, this fear I have this doubt I have, this attitude I have towards my brother and sister, I have to change that and this will work in me. That’s the way we have to see it because

that conscious is Jezebel. You understand what I'm saying? But I say put God first mix the meal and the oil. Then bring your two sticks and you see things happen. If it is Jezebel I say God feed you to the dogs but because I know who I'm preaching too I'm showing you, she (Zarepath) had selfishness, me and my son, he had to knock all that out to get her in the condition where she ought to be.

He had to line her up with the plan of God and not self-preservation. You understand what I'm saying?

*If you do not forgive neither will your Father in heaven forgive you your trespasses*

Because he thought them in Matthew then direct in the spoken word, direct in the third pull direct to a person formed in the image of the word that could speak it. Not a power thing and a mind thing, it's a love thing. Love for God, love for your brother and sister.

What is the burnt offering? Love with all you hearts your mind and strength. And what? Love your brother as yourself. The first four commandments to God last six to your neighbor. Is that right? That's right lines you up God and man.

Now faith is based on forgiveness then if that is so Jesus teaches that in Mathew 11:23; don't doubt in your heart but believe what you say and when you stand praying forgive. He says faith is based on forgiveness as we said this morning trying to get the church into the place where we can see apostolic times moving among us. That's what we all hunger and that laying right at the door. We see it but we want to see more of it. We want to see such a flow, it will help flow to others.

Now this perfect faith is a master of all circumstance, we are talking about Joseph's Love Faith and Forgiveness, no matter what it is. Now just watch, when you believe anything or do anything you got faith in what you're doing. No matter what the circumstance is, that don't have one thing to do with it. See it masters the circumstance, faith believes that God will work it out. I don't know how he's going to do it but he'll do it anyhow. It masters all circumstance. You know your love isn't right to God, remember when Jesus told Peter Lovest thou more than me he says yea Lord I love you. But he's answering pheolo but the Lord

asking in agapo; Lovest thou more than these he says yea Lord you know I love you.

He went back fishing the Lord had told him certain things and he disobeyed. He had denied the Lord even after he come and he see the linen cloth and all these things in the tomb. He still went back fishing even after the Lord say go tell my disciples I'm Peter, he still went back fishing. Why? You see condemnation is not an easy thing but these are the things that strangle us. Many of you don't have no real enemies or people that you have in your mind as your enemy and you can't get along with them and you can't talk to them and you get all bent out of shape as they come up or as you see them. You now you're going through a pressure, maybe some of you don't have that but the thing is sometimes things that condemn you in your life, he is trying to shake it off and you don't know how to get rid of it.

You don't know how to put it away and so you struggle and keeping those things in your life eventually you don't prosper it weakens you. It's a parasite it sucks you, so after a while you have no real joy, you're condemn, you start to fallow afar of and before you know it, you start to wriggle off your path. No that you want to do that but you can't make progress with that in your life and you need to settle that thing but you're trying to deal with it as a mind over matter thing, but its God will remove it. No! You work out your salvation with fear and trembling. In other words there is certain things in the word you need to do. You get the broom and you get the candle and you start to sweep that house. You understand what I'm saying?

It have things you have to do in your own life, it have things you have to put that away but confessing the blood; by restoration with people too. The person who uses the law or the word didn't use that to condemn you; blessed are men who defile you and prosecute you and speak all manner of evil against you, you bless them and pray for them. If you do that, well you're not of God they could use that word and beat you down but he's not telling that for that. He's telling that to say don't let that get in your sub-conscious. So the way you keep your sub-conscious clear is you pray for them. That's how you deal with that; you don't let a root of bitterness get in there. So you speak the good things about

them, let them speak the bad things about you. You don't go and try to pull them down. You understand what I'm saying?

Now when that get you, the root of bitterness, the fiery darts already get you because you miss understand what you're going through. You lost your focus. God lets you go through some persecution there but look how you react right away there. You start to get revengeful, anger, wrath, evil speaking and the progression starts inside of you with the poison until malice. Now you're looking for then to fall to say ah ha good for them, you're waiting for something to happen because why? You done get trapped. You get trapped you start to rejoice in iniquity because if you have love and revelation you don't fight a blind man. You pity him but you're planning for the blind man. He's blind, so you're light and you're seeing means nothing to you. You should be thanking God, oh God look what I could have been in that condition, God help the poor man, he has nice gifts, he has nice talents but Lord look how the devil get a hold of him. Look what the devil is doing maybe he don't have nobody to prayer for him but Lord I could prayer for him.

That changes your ways, you know, what if he doesn't deserve it, it will come back to you. It comes back to you and its account to you because look where your thoughts was and then God is sure to see saying look at the kind of son I have, look at the kind of daughter I have, look at how they raise up from the muck and the miry and the dog eat dog world, look at the cleansing power of my blood and my spirit is able to raise then up in heavenly places. Look how now others can draw from them what they have, see because when you live down there you can't handle God's power.

You're a maniac to handle God's power. You have to love people God went so far. It have people in the church making love carrying on and mocking him to show if you're a man who have power what you're going to use it for, when he was condemning the woman God showed him the vision of the blood showed him his own sin, God was constantly trying to hold him in a place. I give you this I give you power and love and these things but that is to honor people and represent me, that's not to excite people. When he started to call them Rickettas, God pull him back and shake him up and tell him about it and then you see a deeper place and want to run down the bank and cry after then even God you

reject me. That is the footprints he left he says, "Tony after I follow them footprints and I point you to them footprints you have to follow the same footprints because you have chosen the harder way." A huge portion of heaven awaits you, it will make and bring to past the tremendous victory in the love divine.

Not as a sense of duty, some of you don't see Joseph yet, we don't see where the man was hurting, and you don't see why God give him a revelation of them things too. You don't see the faith and character of the person you don't see the mystery of the Lord Jesus Christ you don't see the last day church where its suppose to be its just Joseph Joseph Joseph Joseph. This is Joseph Joseph is Christ in you. Every one of you producing this Joseph, Christ the forgiver that wasn't Joseph that was Christ in Joseph he's the one that prospers you. Time's up quickly.

Faith believes God is going to work it out I don't know how he's going to do it but he'll do it anyhow. You see it masters circumstances and Faith and Love is relation because you can't have faith unless you have love because your faith is in a God who is the very essence of love. Faith and love works together and when we were sinners, alienated without God in the world, in that muck of mud that I talked about this morning, he had preached on how can I overcome, God comes to us sought you out. You never sought God no man can come to me except the Father draws him first and God came down in that muck what you were and sought you out and brought you out. That ought to create a perfect love; Jesus had preached that to the man he couldn't pay the debt.

Our birth we were trapped in that condition that we couldn't give ourselves a new birth and he have to come down and by his sacrifice and the shedding of his blood we were loose from our sins and his life came upon us and we take on that divine nature to raise up now and to reflect that God who was with us. Now that God is in us continuing this very same work and that's what he's teaching the man and when that happens he and that man was in such a way, God does not see that sin it is in the see of forgetfulness. It don't exist you stand as though you never did sin in the first place.

Well if you watch that man who never did sin in the first place then you have to be a maniac to start to fight this man and threaten this man and bawl out this man and put down this person, you have to be a real bent out of shape person but if you're still seeing that

you mention the word forgiveness but in your heart you didn't forgive, you use a word your lips could pronounce because forgiveness is suppose to cancel your debt.

Now with us as human beings your memory will remember the things that happen and though your memory can't blot the things out of your mind yet the mistrust that came up that is the worst because you see the person as an offender. Now Joseph could not conceal himself any longer from them and continue to carry them through the exercise after he saw they was changed after he saw they was changed

The first thing you read in the bible about Joseph was what? And he brought their evil report to the father. Is that right? Then the father say go and see what they're doing and they were suppose to be in shechem but they went down to Dothan, so the man say they're not here they gone down to Dothan. Then what and he followed them down there and they seeing him coming 'look the little spy coming again look the tail bearer, look daddy's secret agent following we around again, we go do for him this time, look the news carrier Mr. CNN watch him he coming. But the thing was it wasn't like tail bearing they weren't thinking on the fathers name they weren't thinking on the father, they weren't thinking of the integrity of the family line they were only thinking on the holy calling they were called with because they was blind and callous and they were carrying themselves anywhere. Then he's saying "Daddy you have to do something about them boys, you know I can't talk to them you have to talk to them because them boys and them what they're carrying on with the family will stink again. If you think Dinah and Judah and them was thing that's joke with what's coming up here, you know daddy you have to be careful with these fellas and them, daddy I'm praying in my heart for these fellas but I know they need speaking to now." You get what I'm saying?

That's what he was about he wasn't no tail bearer, he wasn't watching their secrets but their life was so low their life was so sensual, their lives was so carnal though they're in a great family of a prophet. That's right, who brought a message of grace, they had a prophet who brought a message of grace who desire a Joseph because he begat a Jacob with that message of grace and out of his very own life he produce a life of perfection which is Christ. The

true Joseph now watch something then when that time came and he saw them coming he says “You’re spies you’ve come to spy out the land.” He starts to talk to them rough he says further more I’m keeping one of you all if you’ll are not spies go and bring your father and brother let me see them. When they come back he held Simeon shut him up in prison just like him, they see the spy coming, they take him and they put him in prison they put him down in the pit and they shut him up.

That’s why all the evil they do him for twenty two years the one evil that come back to their mind is our iniquity has found us out. “You see what I tell you and what you all was doing the boy and the boy was crying you see for you all self.”

He dealt with them in a way to awaken that sleeping conscious. What does it tells us? So the Lord does deal with us friends we does forget a lot of things in our lives and God rich in mercy to make sure you don’t walk blind and you don’t leave a lot of things in your life unattended he does wake up that thing and he does call you to settle that account. That’s right, that’s God’s manner of dealing with his children, it was designed to awaken their memory and their conscious they had to come to a recognition of their sins and come to repentance. He threatens, “Then the one in whose bag the cup is found will be my slave.” And he makes sure they put it in Benjamin’s bag. He chooses out Benjamin you know why? He’s testing them to see that was Rachel’s son he and Benjamin were brothers that same birth and Benjamin was now the father’s beloved after he (Joseph) the father’s beloved that was suppose to have died, so he could test them and see what kind of nature they have still. You get what I’m saying?

God dealing with people concerning awakening the inner man you know why? Because he have a place for you in the economy and for Judah to get the kingship he had to get that out of him, for Levi to get the priesthood he had to get that out of him. You get what I’m saying? All them things was in them they were called for a big calling before the fathers prophetic blessing could come in his mouth to bless them all them things had to go because God couldn’t put that blessing on sin.

That’s why a lot of people waiting for the power of God, if the power of God fall with a great anointing this morning a lot of different one will be false anointed inside of here because it would

be falling on things; all kind of cocklebur; all kind of thistles and thorns it will be falling on in their life that never get rooted out because what life fall on the thorns it bring up thorns. What rainfall on the flower it brings up the flower, if rain fall on the corn it bring up the corn. Rain doesn't make the seed. What it is? Rain only manifests the life that is in the seed. So you have to know what is in your earth, what is in your earth if you have hate and resentment inside of there when that Holy Spirit... you ever see people come, live normal in denomination, they cover up that life for years and years and years, live that double standard and hypocritical life then they come round the message it don't last a month and they want to know how come they live all them years in denomination and that never manifest and they come for two months in the word all that trouble starts to come out of your life.

You know why? You've come under the light not electric light but son light, the light of the S-O-N, quickening power to quicken and manifest what is inside of there to keep that. You have to stay away from the true word you get round the true word friends that will pull everything inside of you out. You will find you have a temper watch that temper when it starts to act up. You find you have a spirit of adultery that you carry all your life watch that thing starts to act up, that's life you don't play with that friends.

This is life, that's laws that's spiritual laws this come like you put your hand in a live socket and don't expect to get shock.

And he was treating them that way to bring them right back into the very scene when he pull them back this is my slave when they pull the cup out of the boy's bag. He says alright he's my slave brother Judah start to bawl he says no now his father dead if this boy go, now his father dead he survive but he battled, this boy is his only source of strength in him and if this boy go that's it he say sir we deserve... we have no excuse we all found wanting here. He says but let these go back home let the boy go back down, my father's heart will be glad because my father didn't want to send that boy down here at all least something happen like the first son. He says but take me I will be your slave I have wife I have children I have land I have sheep and cattle they will never see me again but I'm willing to pay this price for this boy.

And all the rest of them stand there in support because why they who have conspired to kill Joseph conspire to make sure Benjamin

don't go the same way and when he threaten them to be slave they realized look they sell him into slavery but now they love this one, he can't be no slave they want to keep him from slavery.

And he began to see these men's hearts had turned around, he begin to see these men had gone through an experience and was changed and the bible say after Joseph had talked to them he could hold it back no more, he walked in a room by himself and cried. He starts to put everybody away from around him and he pulled the seals from him now and he says I'm Joseph and he wept.

Now friends let me tell you this and here it was in the end, the same way after God see in our hearts, our willingness because we have learnt that lesson. Lord I don't want to go that way Father they are wrong I was so concerned for the last three years Lord that nobody would notice. I am like Cain, my punishment is more than I could bear, and I'm watching the severity of the sentence rather than the magnitude of the sin. I'm judging you the judge instead of I judge myself and had I judged myself I would not be condemned with the world.

I Corinthians 11 when you're taking the Lords Supper, is that right? Discern the body is that right? Search your own self least you be condemn with the world. What a thing friend? Their conscious stood up for all them years maybe yours was like that maybe you go along thinking that you aren't seeing them maybe you get comfortable in that because your conscious get so now that you forget that angel reporting to him day and night. You forget angel is all around you seeing your condition and seeing your life yet when you get before God you want to ask God for this and that and the other and you don't realize disrespect and dishonor to that.

The mere fact that it took his shed blood to bring you in his service even to offer up a prayer you come into that presence to offer up that prayer on the bases of that blood and it is that very blood is what it is to wash away your sins and you're hiding your very sins from that blood yet asking for things on the bases of that blood and so you bring to naught the work that he did when it was love that move him to do that because he was a creator. He could create he could raise up stones to be Abraham's seed but he planned your life in that way so you could be convinced and I could be convinced of the love which he loved us. You get what I'm saying?

That's clear to you.

And here when he's telling that parable now he's telling them look at David. David was....(I'm closing let the musicians come for me please ) there in the sheep's cote and God come to him and God called David in the sheep's cote, David goes out and comes in the presence of Samuel and Samuel reveals to him he says' "Son you've been called and chosen for a special work, you're God's elected king and this day I anoint you for service." David had faith a revelation of his position just like you and me God come down in this age, called us give us a revelation of our position that we have in Christ Jesus, chosen unto the adoption and placing in Christ. Your position in Christ. He went forth with this faith in the midst of the flocks keeping his father's flock, a lion come a bear come but he had a sacred responsibility to the charge that his father entrusted upon him to care for that sheep. He knew everyone by name he knew the ones that belong to him and he guarded them with his life the bible says. He told those servants for Saul "God delivered me from the mouth of the lion and God delivered me from the mouth of the bear." There is a power out of that revelation virtue strength and power for service, to strengthen those around you. He kept the father's sheep secure because he had a revelation he couldn't die he was not yet king.

There was seven steps to the throne the places chosen predestined he had knowledge to know that that word in the mouth of a vindicated prophet could not fail that God have a time and a season for every purpose under heaven. He went out into battle that day and Saul offered money so that the fat of his house be made great and he give his daughter for wife; money, women and popularity. It is the man who would go out there and fight that giant he had temperance. He says, "I didn't come here for money I didn't come here for popularity I didn't come here for no woman I come in the name of the Lord. How could this uncircumcised Philistine curse the name of the living God and we are covenanted Israelite. Have you forgotten about Joshua? Have you forgotten about Moses? Have you forgotten about Abraham?

In other words look what motivates people to act in faith friends. Faith is not a kind of thing that comes out of your mind and you want to have faith for this and faith for that no no look what motivates faith. Look what makes this thing operate.

Sometimes people want to do this for show or they have a feeling or they charge up themselves that the bible say this and they have authority, so they go out there and try to manifest that authority and its all in vain and self its not about God's glory. It's not for the assistance of the person many times. Some people want to show they could put on a good presentation. Saul even tried to put his clothing upon the word, David had patience God delivered his enemies into his hand and he took the sword and he killed him.

His servant Abeshi he says, "Touch him not." He wasn't hurry he could wait on his ministry he could wait until the time he could be in that place. He knew if he was anointed for that place he's going to be in that place no amount of devil could take him out of that place. He stood there and said touch not my anointed do my prophet no harm. Watch the life, God have an appointed time and season God who begin this work will perform it even until that day. He asked God to do this he came out there take my yoke upon thee I'm meek and lowly in heart, this Shepard, this psalmist the bible said he behaved himself wisely in all things, and the Lord was with him he knows what pleases the father he says "Father I do those things that pleases you always." So the father could say this is my beloved son in whom I'm well pleased. He knew how to carry himself he lived for the honor and glory of God, he lived to be an example in Israel.

The bible talked about how he was prudent in matters the bible talks about how he behaved himself brotherly kindness. Saul being jealous envious trying all kind of schemes running him down, taking a whole platoon of men to call him and kill him. He says, "You're a king who am I." He says, "I'm just like a flea on a dog you're the king in Israel what you doing in the wilderness you should be in your bed this is for hinge men and cut throats. You don't have to settle this you don't have to come here." In other words you're bringing down the kingship and you're bringing down the throne of Israel by you running out there full of revenge and this spirit of jealousy and envy to kill me for no cause. Haven't I served you? Haven't I been a loyal servant? It's not me tell the people sing this David kill ten thousand. I didn't go out there the day, when I went out there I went out in the name of the Lord not to make a name for my father's house see. Even when there enemies died, Saul and them in the battle, and Jonathan also

died who was the one that loved him? Love covers a multitude of sins. He says' "Let not he perish in that he didn't say look at the old dog now that's a Philistine term an amelikite term see be yee not be deceived sure what a man sow that shall he reap he could have said all that because all that was true but he choose not to say that he says Saul and Jonathan swifter than eagle stronger than lions. He says, "let not how they die be published in Gath and in Ekron but let them be remembered like this, he saw he could have treated them better and give them a better burial he went and dig up their bones after that he was provoked to even go an extra mile and dug up their bones and give them a better burial. What it does to you when God deals with a person in their heart? Look at David oh we all like to be a David, we all want to be David. David means beloved David is anointed elected, called anointed and placed but watch the way the man walked. It was Christ it was a mystery of Christ being revealed

Look at Joseph by faith he had a revelation of his position virtue trying to strengthen his brother with his revelation begin to get persecuted, knowledge to know God had a time and a season, temperance when potipher's wife came, with the brother and them no reaction no retaliation rather he never tell those people I'm your brother, you know they hate me, take me to my father Jacob. Nothing! He kept quiet he kept quiet and let them sell him into slavery because he's thinking about his brothers and them rather than himself. It would have brought the father's name to shame again and rather bring the father's name to shame he take it. Sold into slavery as merchandise in a foreign land; counted it all joy when you fall into diverse temptation knowing that the testing of your faith worketh patience and patience hope and hope maketh us not ashamed and to see how that life was being formed. The vessel, the potter molding that vessel, potipher's wife come he says' "What! Do this great wickedness." What she thought was pleasure and enticement and pressing against him day and night he called it great wickedness. He called it great wickedness. He says, and sin against God he says how could I do this to your husband. You think I'm ungrateful that man buy me off an auction block and put everything in my hands here watch the qualities in the life. Watch the kind of person he was showing this end time Joseph; this spirit filled church when the real Joseph, Christ is reproduced

to human beings a harvest of Joseph think look at the God in him I'm meek and lowly in heart let Pharaoh get a man to do this.

He didn't say make a bargain and negotiate let Pharaoh get a man to do this build barns, plant up the land so and so get out the whole plan. He didn't try to exalt himself and push for the job Pharaoh say what why are we looking for a man, you are the man. There is no man like you in this whole kingdom and the spirit of God is in you.

Then brotherly kindness his own brothers came there and he saw them but all he was interested in was there deliverance and to make them better men instead of being hard and callous evil and vindictive and jealous and envious and abase and without feeling and corrupt. He could even see that when God made that covenant to Isaac and Jacob and Abraham the great plans that God had for that race and that family and he desired that they raise up to walk in that place, love covers a multitude of sin look at him weeping for forgiveness, that's the man that's going in the rapture. That's the man who is going to sit in the throne and have dominion and share the throne with God.

Like David, that's man like Joseph look at Abraham leave from Dan to Beersheba throw his life on the line to go after his lost fallen brother after all the contention and strife and he went to all the place the water was plentiful and the grass was plentiful Lot went towards Sodom yet Abraham risk his life with men to go and get him back and when he came back he went back in Sodom. Abraham was still there praying when Elohim comes, the supreme judge to get him out of Sodom that's what we are talking about, this love, this forgiveness that could look beyond the fault and see the need, that could see the purpose of God. Paul says, "let all bitterness and wrath..." Bitterness is that spirit of bitterness that defile many as Esau was defile.

If you have bitterness inside you get bitter with people its going to make you defile and fall of the grace of God. The bible says out of that bitterness comes anger out of anger comes wrath and that's the beginning of the anger and out of wrath that's when the anger is carried to the highest pitch where you have to speak and express yourself and misbehave all kind of injurious act and injurious word to a person to hurt them, to pull them down to make them look bad

and then you start to enjoy that too, that they can't withstand your barrage and insults and you cut them down.

Clamor: clamor is loud and brawling and boisterous talk, railing which is the offspring of wrath. They get angry they get in sense standoff they get boisterous start to threaten you start to get vindictive you start to rail you're on the verge of pelting blows and evil speaking and out of that blasphemy the word there is blasphemia: injurious speaking word which tend to hurt those of whom or against whom they are spoken.

It's words intended to hurt them the tail bearing start. Girl, if you know what she do me and if you know what he do but I'll fix them and when I done with them they will realize doh mess with me at all and they start to get there. It starts with bitterness it progresses into wrath it carries to the pitch of anger and that's the state on insanity. Insanity comes in you're loosing all control of mind and spirit then clamor and you start now to behave and you get boisterous because you want other people around to hear your voice and no longer you're being quiet and you lost all sense of reason to say here is not the place and here is not the time for that lets go and meet and talk this over in a proper way and discuss this matter because you're no longer trying to help nobody now you want to give vent to your rage. He wrote that not to Corinthians or Romans he wrote that to Ephesians that's for the Ephesians church and with all malice all malignity as anger produces wrath and wrath clamor so all together produce malice, settled solid malice which is always looking for opportunities to revenge itself by the destruction of the object of its indignation. Their anger become so strong and all the boisterous explosion didn't fully satisfied so now it reach the stage they are looking for opportunities where they could get there satisfaction of revenge to see hurt harm danger humiliation of the ones that you anger and you hate now resentment is directed to.

And Joseph had charity. The word charity is agapea divine love, God's own love agapea never fails agapae love thinketh no evil or envy, it's not flaunted not its self, it's not puffed up doesn't behave itself unseemingly, it don't seek her own its not her own, it's not easily provoked thinketh no evil, rejoiceth not in iniquity but rejoiceth in the truth, beareth all things, believeth all things, hopeth all things endureth all things agapea never fails. Paul says

put on agapae the bond of perfection put on agapae the capstone that caps off the pyramid of your life. Divine love put on this the great seal the true baptism of the Holy Spirit. He says those seven thunders are mysteries that will bring back the headstone that would cap the pyramid of our life. Is that where Joseph who started with faith as a revelation and come out into such a place that he could turn around now and display that? That's the man who could say bury my bones that's the man who is going to be in the resurrection.

I trust that this sink into your heart. You see how you're real quiet and nice under the atmosphere of the Holy Spirit, that's nice and I trust that this word is settled down on the inside because God wants to lift us up.

As we go in this work in the region things keep happening, out there in St Lucia the Holy Spirit just sweep down there I got up that Tuesday morning there something wasn't right give the brothers the nudge get in the ground you all need to get in the ground today get in the ground. As I said in Wednesday's service we planned to go out Thursday the Holy Spirit moved there early we get there and I keep telling this brother Antoine "That shanty town you need to take me to that shanty town I need to go in the shanty town because in the dream that I had I see poor people." He had planned to have the meeting and fellowship and get all the big business friends. We went out there in the shanty town Saturday and I begin to talk to him after the Friday service when his friends didn't show up and I being to show him man's way but this is God's way and he was so convicted.

He says, "You're ready to go now." I say, "Sure." We got over in the shanty town and we get down to like a pig's sty we get down to a place where we went to the homes of a couple of people in one particular home. You know these people don't read bible probably never opened a bible in there life. I sat down there I looked outside and see the coconut tree see a fowl in the yard and I begin to preach about the coconut tree and the fowl about potential and the right atmosphere for something to grow and why death is in the environment because that atmosphere have to change that they are living in. And while speaking there my attention pull to a young girl sitting in the corner I say you believe what I'm saying she say yea we had a talk with them, I again get pulled to her I myself

thought it funny. Why am I going to the young girl I was talking to the mother. We left there after inviting them to the meeting they came out (I was preaching the word I don't want to take too much time to describe this I think maybe the brothers did) even after the meeting I was telling sister Susan I want you to go to this little girl here, befriend her take her up with you, you all talk to them.

They brought up the girl when they was taking her home and I say go where they're living I want you to see where they living and when they went and see; family, extended family, grandmother, daughter grandchildren and it have one bed the room could hold one little bed and the living room it's a house just big like here so. In the yard you have to try to find a dry place, its like a house in the mangrove you have to find a dry place to get in that house but something knowing that the Holy Spirit is there the presence of God and the love what love can do I sit down and watched her. Sister Arlene and sister Liz and them sisters Timandar they become mothers to some of them, they who could be their mother, people come to sit down around them and God taking these young missionaries here going out in the field befriending with these people.

I told brother Stewart go with the sister and them and buy a dress for this girl, when Sunday coming she wouldn't feel bad when she coming to church. Next thing the girl comes back Sunday morning I was sitting down on the other side of the building I see this person touch me I look so, it was her I thought she wanted a seat she says no I'm sitting over there, then it quickened to me she felt so cared for and the people. We have these service in a hotel in the restaurant area that we got to use free because we stayed at the hotel, nice place these people was so charitable live they are leaving the sixth dimension to come in the fifth dimension. Normally if they come in a new hotel they wouldn't even let them come in that place they were able to come here, nice sit down and eat a nice meal go up stairs and go in the sisters room and you could see the effect Sunday morning. When she comes back she say I'll come back Monday morning. She was back here again brother Michael called me this morning they went down there I told him you and brother Bowen make sure you go back and check out these people.

As I walked in there I started to preach about the ant I say she must see ants in her house the Lord have me to preach the whole mystery of the ants right there to her about planning, organize your business, unity and cooperation in the family and these things she was so moved I say go and tell her the pastor send the brothers to visit her again and they invite her to the service. They had a fellowship yesterday they all were there from the shanty the brothers say you talk about an atmosphere. You talk about a powerful time they had in the presence. Brother Bowen and them took a scripture in Rahab about the two spies coming for Rahab in Jericho.

Brother Antoine was going to pick up the brothers in the morning come in Friday morning when he went in there before he reached he passed in by this man he had two men coming I'll bring him to talk to you. The man had a dream the very night of two men coming and brother Antoine talking about bringing two men to talk to him this morning in the airport going to meet them. The man had a dream that two men was coming to talk to him the man was going to an organization. The man came out to the meeting the night after the people went back to the shanty he sit down there start to tell of his whole life and experience and everything else they prayed for the man he was so moved to see these brothers.

I just felt in my heart that I tell the brothers that we would try to send brothers there and that brother Bowen was there in the meeting and he saw how the spirit moved and what the spirit did and him and brother Michael; Michael came in Thursday night and then had to leave Friday morning to go back again. Well I don't know how his job will handle that that's going to cause problems for him but I trust that he get a little flexible time in between here because certainly they was the ones who could have done what we believe. He called me yesterday, we're in the shanty we just had a nice time little house fellowship singing songs different things all the people came around family and so on. Then they invited them the night, they came the night as well and then they were there in service this morning again. It was love with the truth of course but to go there, when those people saw visitors from away come staying in this hotel and go down there, I can't describe what that place is to you, that's walking in a pig pen and we sit down there with those people, talked with them testify and I tell the brother

when they go back these brothers planed the nice dinner and fellowship get all the big business friends but who it is coming back to the meeting the poor, the poor needy one there.

I told one of the girls in the hotel I went down in the shanty. She says, "You went down there?" I says, "What wrong with there? I talked to some of the nicest people. You see in our message we have a woman in Memphis with a boy lying with gonorrhoea and syphilis but that woman's faith pull a prophet out of the sky. To pull him down in that place." You get what I'm saying? It is where you're plugged in and where you're pulling from and you don't just understand that all them things wasn't just stories told that all these things come back around and when you're finding the honest in heart where you're finding some of them. Sister Kim, sister Becky you talk about a little missionary, a little mother there all the other sisters had gone out and she's there in the room talking with the girl, reading the scriptures to her. She can't read telling her her story of having a child out of wedlock and the hardship she went through. When the girl started to tell her story and the things she went through coming from a home being catholic. Catholics put the cross on the necks of all them people. You go to a church everybody have a wooden cross and the Catholics went through and claim all those souls.

Timmy had a dream too the night where the saints was there and they had this child being offered up a kind of voodoo thing because you know out there was the patois and you get among the Creoles, its like the Haitians and them and everybody is talking patois down inside of there. You should see some of the jewels down in the muck inside of there. I believe in my heart that God is rising up a people out there in St. Lucia and that work is going to spring up and God is going to bring a people in testifying. I told him two of you in this community make a stand for this word it could bring this whole place down. When the girl came the Monday she say my mammy was looking for you yesterday. She say she thought you were coming she was waiting there for you. She says she wants to join you all church. That's how they talk because that's how they know it. The lady sat down there in the service she was one of the most notorious lady they have but you go in there and you see the woman at the well and you know its just a mixed up, messed up life living in an area where there is no

hope, destitute poverty brother its just like down in the Beethem but a little worst than the Beetham and then they see these people come in their home, no scorn sit down there and talk to them. Come in the meeting and created such an atmosphere.

Friends these things are true and this is what God wants and this same Jesus Christ, he's not going to come to somebody and give them a book to read and say that touch my heart. No, where you are going to get some of them is to test you. Like the brother taught me in Malawi, when he saw the extend I was willing to go and he realized first time he had a brother coming living with the people, eating what the people was eating not trying to stay in the hotel out there. He says how low are you willing to live for Christ. I say what do you mean he say I have some people I like to carry you to out in the jungle they don't have no clothes; they have no toilet and thing out there. I say that don't make no difference to me if that's God's children that's where we have to go for them. I say I'm willing to go by the grace of God and I still feel that way this morning.

I preach what is in my heart because I know the hour is at hand; we're getting ready to leave this place soon. What we can do we have to do it now may God break through in your heart and life today. If in your heart you desire this reality ask him this morning. Lets stand to our feet.

Lets ask him this morning. You say Lord I want this reality I don't want a put on cosmetic Christianity I don't want to be a Jew outwardly I want to be a Jew inwardly I want to be a real Christian. I want the real Holy Spirit in me, I want to see this knowledge and patience and virtue and temperance and brotherly kindness I don't want to sit in the seat of the scornful. I don't want to walk the way of sinners I don't want to stand in the council of the ungodly but I want this genuine thing I want love for every man I know. I won't be able to greet every person and I know I won't be able to have the opportunity maybe to please every person but in my heart I want to know I can love every person and I can be genuine in that and I know without your love Lord I would stand with phileo love and reason and prefer and rather and be influenced and feel obligated too and try to be compelled to treat people a certain way and these things but with your love I can break right out of that humanistic realm I can walk in a place where your love can flow

through me and Father whatever it takes this morning to draw closer to you that's what I'll be willing to do.

How many desiring that this morning what ever it take lets us just sing that little song in worship and pray this is not just a condemnation meeting, this is a meeting to awaken, to jolt that consciousness to sensitize us because the hour is here the divine book keeper has come down revelation 10:7 with the ledger in his hand, he's calling every man to settle every account if you're on the debt side. You want to get on the credit side your sins to be transferred upon him and his righteousness be transferred upon you. Adam throw all of us into sin and we all ended up on the debit side of the ledger but Jesus came and paid the price he paid it all. He took the sins and iniquity of us all and laid it upon him like that scapegoat. He was delivered for our offenses ad raised for our justification he laid down his life for us. Look what it cost God to forgive us of our sins, think it cost you a mere nothing to forgive those who have wronged us in some way.

*There is a voice calling me*

*From an old rugged tree* when he stood there praying Father forgive them Love faith and forgiveness, no man take my life I lay it down. That love was in the alpha bride look at Stephen that love came back in a prophet and that's to be displayed in you and me my brothers and sister perfect love, perfect faith and perfect forgiveness.

*And I knew day* break down the middle wall of partition

*And what ever it takes for my will*

I know you all are believers kneel down here at he altar and pray here at the altar you are a believers.

Learn to talk away things with God.

*And what ever it*

Look deep into your heart mark the spots today settle the account today

*That's what I'll be willing to do*

*I'll trade sunshine for rain*

*Comfort for pain that what I'll be willing to do*

*And whatever it takes for my will to break*

Not my will but thy will let that self-will be broke today let God have his way today.

*Take the dearest thing to me*

All of us all in the room let this moment be special. Let it be a sincere moment. God always hears a sincere prayer he that cometh onto me I'm in no wise cast out.

*Let the disappointment come oh we had them before*

*Lonely days without the son*

*To be more like you that's our objective this morning to be more like his son let that life truly be in us not a church joining.*

*Take my houses*

*Take my dreams and plans*

I'm placing my whole life in your hands today

*And if you call me today to a land faraway then I'll go and your will obey*

Every head bow every eye closed all mighty God we are grateful to your presence, we are thankful to the moving of your Holy Spirit that Lord in your great simplicity you know how to bring the word to convict us in our hearts because you desire to draw us closer to bring us Lord into a deeper experience with you. A greater knowing of this great love which you have loved us that this love might possess us and work in and through us and flow out to others that you Lord can make us amateur redeemers, amateur intercessors that we can be little kinsmen. Oh God going forth with your life deity and humanity in a union, Christ in us and you say I would know as I was in the Father and the Father in you and you in me that hour is upon us.

And Lord you see the need that we who have been elected and called unto this great calling must take these places in this hour and so like you did to Joseph's brothers you started with that famine you started, dear God, in their very own homes, right in there very own lives you begin to move them in the very presence of Joseph and Lord you're our Joseph and you know how to bring us to you and bring us oh God to the place where we can look deep into our hearts. And even though you had to deal with some of us in a stern way in a rough way as Joseph spoke to them, in a rough manner and it scared them and it intimidated them and it felt uncomfortable yet Lord its love towards them and its wisdom in dealing with them in that manner. For it was designed to bring them to the awakening of the things in their lives that held them back, Lord that paralyzed them and short circuit the move of the Holy Spirit in their life. The hour had come when they had to settle that account

and you know how to bring them to a place of settling that day of reckoning had come for them when things that was wrong they had to atone for, oh God you see us all Father these at the altar and those standing fast at there places all mighty God.

We see the dear family dear God coming this morning to kneel at the altar dear God. I pray at the altar God looking down and seeing their desire after hearing a hard message like this God will respond in the humility and come oh God and take this low place bowing to the dust of the earth from whence you took them knowing in God that's where you took Saul that great learned Pharisee oh God who was an Israelite from the tribe of Benjamin thought at the feet of Gamelia a great man in the seminary and everything else but oh God you put him down in the dust because you desire to raise him up to become a great apostle of Jesus Christ that he would take his real place, a place oh God that the organization couldn't give him a place oh God that he came to know the excellency of the knowledge of Jesus Christ, power of the blood to know the love of God that was expressed on Calvary's street. I pray dear God Father that you would bless them you would enlighten them oh God you'll blot out all transgressions you'll break every fetter and every chain every power of the enemy oh God. You say if you draw nigh unto me I would draw nigh unto you him that cometh unto me I will in no wise cast out by a new and living way. You have drawn those that the Father hath given knowing no man can come except the Father draw him and as you have drawn them today, dear God may your Holy Spirit Father break that deep settled peace in their hearts that once and for all God they will be experiencing such grace as they was in Cornelius' house when your Holy Spirit took a hold of that gentile dear God, he crossed that great chasm became part of a great household of faith in the name of Jesus Christ. Let that great love from the greatest to the least.

You say him that believeth on the Lord Jesus Christ him and his household shall be saved and as they come in humility and obedience reaching out today. May they find that you are a God rich in love rich in grace, may this great light fill their beings they walk in this high calling to walk in your reveal word be part of the bride being made ready for your coming.

Father and these your children dear God to these sitting under your word and coming to the effects. You're seeing places in their lives and these standing out in the congregation out in the side rooms on the outside wherever they are almighty God even me I lift my hands I know I don't have any enemy with anybody dear God, I know of Father but if in my heart how I desire to love with a greater love dear God that would cause me to dash out in the forefront in this late dark hour to find the ones and twos in this region or wherever you would have me to go dear God. Let my life be rededicated to your service and them oh God who spitefully use me and speak all manner of evil things about me and persecute and not knowing dear God they are quite in that number but I pray dear God that you lay not these charges against them but you cause their eyes to be opened dear God, to think of their ignorance we think of St. Paul who held the clothing of Stephen dear God, Lord while the people stoned him and held the clothing of all them Jews Father because Lord they certainly wanted to see him out to death but when Saint Paul's eyes was opened he felt that in his conscious, he felt oh God that he wanted to give back his life. So I prayer oh God that your love Father would cause them to see the condition and how the enemy is trying to manipulate them and exploit them and hold them in that evil and deform them and bring them in such a hideous condition Father.

If they would yield and submit themselves to your Holy Spirit Father you can reach out and get a hold of them you can take that vessel and remold it and make something oh God Father. You can do a great work out of it I prayer it would be like that Father in the name of Jesus Christ and oh God standing here at this sacred desk where I've preached your word down through the years oh God, how I want to be a faithful servant a blessed and wise servant who when the Lord comes he would find giving out the meat in due season.

I think of Peter dear God when he had denied you oh God he stood there and said lovest thou me more than these, they went forth trying to provide for themselves what you have already provided for them oh God, let us not be caught up in confidence of the flesh and in human energy and human wisdom but Lord let us be in submission to you that you can take our lives Lord and used of you and directed of you in service and go out dear God with that

spirit to hunt out our lost fallen brother like Abraham did and you did in the garden.

You came searching for Adam, Adam where are thou and so Lord in this hour this great Holy Spirit oh God can fill our hearts and fill our lives that we can attend on this church as a great soul winning programme to do all we can oh God until that last one is called Father. May you grant it Lord?

We see the life of Joseph and we see that's a revelation of you Father Lord as your word have been expressed to us today, let this same love and the same faith that comes by that love and this forgiveness oh God be expressed in and through us Father that we truly can be your representative in this hour. Would you do it Lord? We prayer and we ask this Father show us oh God lead us. If there is places....? We just don't want to take things for granted we don't want dear God to have a repentance from our lips from our heart and God where there is genuine forgiveness all bitterness all mistrust all those things come to an end. We cannot look back and Lord we refuse to bring up anything oh God we lay aside all wrath and anger all clamor and all evil speaking all malice let us be kind and tenderhearted and compassionate loving oh God, reaching out to each other Father being our brothers and sisters keepers.

May you grant it Lord? In the name of Jesus Christ today truly we desire to see a church rise up we believe that this fellowship that you have brought us with Joseph, this great mystery that closes out the book of Genesis that perfection, Lord God truly it would become more than lessons, these truths would be written become engraved in our hearts you say I'll write my laws in their hearts and in their minds I'll remember your iniquity and sins no more and no man will have to say they know the Lord. We will all know you this is the covenant that you would have establish with your people in this hour. God may you grant it that our lives could be a picture, a letter written by your hand for the world to read and to feel and to know that you live in us Father, that truly we will be the salt of the word and the light of the world in the name of Jesus Christ we prayer and we ask it amen.

Believe from your heart my brothers my sisters with all sincerity that he has forgiven you and that you in your heart have found grace to forgive and even though someone refuses to forgive you. You still forgive them, be kind to them. May God bless you?

May his spirit in his life continue to lead you? He'll always lead you in the word he'll always bring it back to remembrance the life of Christ. What would Jesus have done? How would he handle this if he were standing right there? How would he respond to that? That Holy Spirit will always bring that word back to you. God bless you. You may have your seat.

If this is real and you with purpose in your heart then you in your solemn pledge to him do not ill-treat people be kind mercy is more powerful and far greater and cannot be compared with revenge. Mercy rejoices over judgment, mercy triumphs over judgment. That's why Jesus instead of taking revenge he forgave because mercy is far greater God is rich in mercy his children is rich in mercy he can look beyond your fault and see the need and then use what you have to strengthen that person and draw then closer to Jesus Christ. Amen! Praise his wonderful name. Amen! Hallelujah! And he who forgive you ten million talents surely you can forgive one six hundred thousand what your brother owes you as he has forgiven you so yee also. God bless you.

Pray for me I'll pray for you love one to the other this great love of God that is being projected in the Caribbean there to God's needed children, there's sovereign grace come down and take over when love goes to its limit. That when it can't go no more sovereign grace takes over charity agapae the bond of perfection that's the last thing he capitalize he did that so those sons those daughters that are mature settle down grown up in Christ the head that's what it is friends no grudges, no qualms, no bitterness no nothing get it out of your system and watch what God is going to do to you.

*I'm going to live the way he wants me to live*

*I'm going to give until there's just no more to give*

*I'm going to love love 'til there's just no more love*

*I can never out love my Lord*





