

Third Exodus Assembly

The
Dividing Of
Our
Inheritance
In The
Ephesians

Pastor Vinworth Dayal
Sunday, 23rd June, 2013.

**THE DIVIDING OF OUR INHERITANCE IN THE
EPHESIANS PT.1
TRINIDAD
SUNDAY, 23RD JUNE, 2013.
BRO. VINWORTH DAYAL**

*There's never been a day like this day I see.
There's never been a light that shined so bright.
As this day, this glorious day.*

Oh let's lift up our hands and let's sing it, amen; confess it. *There's never a day.* What a day God put us to live in. We have become that light. Hallelujah! His word made manifest is the light.

*There's never been a day like this day I see.
There's never been a light that shines so bright.
As this day, this glorious day.*

Hallelujah. At one time we would sing and only think of the message as the light, but truly when God said, "*Let there be light,*" that was not the light. It's when the word was manifested then that was the light. "It could still be questioned when God said it," the prophet said, but when the word was made manifest there was no more questioning. Here the light was hanging there and all darkness had gone. That's why it is a great thing that God didn't just leave the message in books and tapes but put it into the heart of the bride, (hallelujah!) because that's the epistle He is taking into glory. All the book will remain here and be burned, but the bride, who becomes the living word made manifest, the glorious light, she is His victory. That word was only a description of her. Blessed be His Wonderful Name. "The whole plan of redemption," he says, "Was to restore her back to her rightful position," because the Bridegroom never fell friends. Jesus never fell, but He came to redeem His bride and bring her back to where she was. This great happening, the message of the hour, Seven Thunders, that's His voice gathering the elected names in the book together, giving them faith for rapturing grace.

God bless you. You may have your seat.

To all the precious saints, both in the visible and invisible audience, may God bless you this morning and may today be the glorious day for you that this great mighty God would come down and bless you, and undertake for you. Praise His Wonderful Name.

We are living in a challenging time; a time of great challenges. You know we had a very tragic experience yesterday. I guess most all of you who might be living in the East would know. And to all who do not know was the death of our precious little Sis. Lily Blades. It was such a thing when I was called and given the news just after they had taken her from Las Cuevas to Port-of-Spain; and you know, remembering her just maybe a few days before that seen her going into her row where she sits with her parents; and even the circumstances, the suddenness of her going, it seems like death just snatched her away. A life that was short and brief passed away so quickly.

You know when things happen in this life we want to sit and think. [*You sure that is the right picture there?*] We want to sit and think why God does these things. For us who she is a part of a body here, then that would be significant for us. For her immediate family, that she was a part of a family, a home that would be a very significant thing. The school that she went to, where she maybe sat in a class room and had friends and teachers that would teach her that would be a very significant thing, because sometimes you know we have people at all different stages of life and it just shows that not only old people die or that you expect to die; and not many people just die out of sickness.

She had gone to the beach with her brother and couple of the other brothers here from the Assembly and to know that, you know, when some parents would get news of an incident like this that has taken place with their daughter, is a very difficult thing. She never came back home to say goodbye or maybe the parents they didn't realise when she was going that would be the last time, you know, they would see her before the resurrection.

And you know you live in this life and we accept these things as believers, but you know you just don't want to pass over things, because life is so important and life has been so meticulously planned by God that every life that is written in the book it has meaning. And the way we would read the story maybe Ruth in the

Bible or Esther and we would notice everything would have a meaning, and then we would take that and we would apply to our lives and say this is a type and so on, and you know it would inspire us and it would help us go through things. Well before their story was written they were living. You understand what I mean. They were actually living and while they are living there you do not know their story is going to be written, because she was just a young girl of many in a village or somewhere she lived; but God had singled out that life. It was so constructed that it had lessons in it for other people.

Well today when the word is opened to us we view life differently. The word has changed our concept of what it is. We here are not a people in Trinidad. This is part of a church that was promised that went down in the ground in the Dark Ages and God for hundreds of years brought it back stage by stage by stage until we are standing here that we are living in this day when the Angels came with the open book; and the time of redemption of that church and all the teaching in the New Testament, all those who lived in their age and went on and never lived to see this day, here we are knowing we are in the day. And so it takes on so much greater meaning for us.

And you know to see our beloved Bro. Lyric you know, such a dedicated, faithful brother in the Assembly, a stalwart, a man who is entrenched into the work of the Lord, you know, and Sis. Arlene. Remember her a young girl in Woodbrook and there single and then they got married. You know to see you raising your family and something like this happens this way. And I think it meant something to me special because I was in the hospital yesterday to see Bro. Neville and I have known him from about eleven years old. We used to sleep on the same bed and you know, grow up together, and became friends for life. And when I came back in 1973 and I told him, I said, "Come and go for life," and God used that to interpret to me that when Jesus called people I could have never understand that how He could say, "Come follow me," and you read in the Bible like that. And that was an experience like that. And forty years has passed and that hasn't change

And seeing him there on a bed this time again, a hospital bed; and seeing the condition I was comforting him and trying to show

him how honoured and privileged he was for God to select him to write his story a certain way. I didn't go in the hospital with pity for him. When I hear him in the hospital sick, I don't have pity. Sometimes pity comes from ignorance. You understand what I am saying?

You look at Job and you pity Job. You pity Job? Job pities you. Job pities the people who can't stand for two hours in a little affliction. You pity Abraham? A man who showed he is ready to kill his own son to obey God. They pity us. They say you all live in this age and you all have the Holy Ghost and you all say you are the bride and you all have the greatest age, and God put you all here? They pity us when they see some of us stand where we stand.

And I was telling him I said, "It's such a honour," I said, "Because Jesus Christ when God came down in flesh as a Father to redeem His own family, He looked and saw His children lost, but in Him He knows He can redeem. He had power to redeem. And He knows the love He has for His children. And He knows He would do anything for His children to see their state change and their position change that they could be in oneness with Him." I said, "All your children are not in and you see them there." I said, "And how many times you might have prayed and asked God, 'Father do this.'" And I said, "God is passing you a place, because God wants to say, "Come son. Come with me. Let me fellowship with you on My agony and My suffering and why I did it, and why I drank the bitter cup, and why I submit Myself to this that you can know Me in the fellowship of My sufferings. Why I redeem My family and I put you in a similar place, and out of there when your family could come forth, you could understand."

Because remember the plan of redemption didn't stay with Jesus. The same Spirit continued in us to do the same work. That's what the Holy Ghost is given - to continue the same works. He said, "*What works did the Spirit in Him?*" Without the Spirit Jesus couldn't be a redeemer. It takes God and man to redeem. We can't redeem anybody. We can't help anybody without the Holy Ghost. We in our human mind could do physical things like people in the country and people you know in these little programmes. You give a donation in The Express Newspaper in Trinidad and Tobago] and these things; but for Christ in you living out His life again, that's a

mystery. That's why He gave you the Holy Ghost. Not to walk around and boast and say you are Christian, but God could have light out there.

I said, "Look where God put you in this room here. You might not have chosen this way. You wouldn't have planned this for yourself, but God wants the story told. God wants these images on His film recorded." You know. And this is what life is. And so many times we; I came back from there and I felt good in my heart to see. I was telling his wife you go by the bed Neville preaches this to everybody, but if I go he wouldn't preach to me. He would sit down and listen to me, because he knows the life that he has there and the connection that we have, and the God who planned our lives together in life's journey that we met at a certain age and we journeyed for a certain age. And you know these things are like, they mean something. And he understands these things.

And so leaving him there and coming back I didn't take off my clothes. I just sit down there you know reading a little bit and then the phone rang and I got the news of Lily and the tragic accident. And you know even this morning I got up I was thinking about the two young men. Yes, they have blood on their hands. But then you know they ran and I think of how scared they must have been and instead of anger there was like pity, because she has gone but they are here, and that is something going to remain with them for the rest of their life.

Because just like Paul his whole entire life knowing he was responsible for Stephen's death it had an effect. When you are responsible for the death of one of God's children, that's a very haunting thing, especially when you see you could have been more careful. You were reckless. You were responsible. And then fear struck you because you realise to survive that impact would hardly be possible and she was so helpless there at the time. Bro. Neil was seeing them and shouting to her and you know, "Dive, move quick, move." And it was like Bro. Luke was nearby and then before you knew it you know there was blood.

And putting myself in my brother's place getting that news, you know sometimes you think you have so much people you say, "It's best God takes this one off the scene. The kind of trouble they are causing. The kind of problems they are giving it is best God takes

one of these of the scene. Maybe this might save them.” And then you see somebody growing wanting to serve the Lord and you know. As the song says, *“Trials dark on every hand and we cannot understand all the ways that God would lead us to that blessed promise land; but that He guides us with His eye and He follows till we die, and we will understand better by and bye.”*

You know the scripture in 2 Corinthians 1 says,

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Who comforted us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

The same God who planned these things for our lives is the same God who comforted us in it. It seems like a paradox, but the man who wrote this was a man God said, *“He will see how many things he will suffer for my name sake;”* a man who begged God to take away affliction that he was under and God said, *“My grace is sufficient for you.”* And then he said, *“I glory in my infirmities.”* This is what God can do in the life of a believer.

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

It is a great thing. People who suffer much can give much comfort, because suffering is not like punishment. Suffering is valuable teaching in the life of a believer where they can be purged of maybe their fears and their ignorance and these things, and be brought into a place to see that life on earth is just a blink in the eye in relation to eternity. This is like the film slowed down and get real, real slow like slow motion. That’s why he said, *“That next world does not have any time in it. It has no yesterday or tomorrow, because it is a faster dimension. It speeds up.”* But here everything is slowed down and earth is the testing ground. This is the testing ground.

And this is a great time of trial and testing for the family. But in this, this is designed to enrich their lives and to make it better equip for greater service, when we know the One with whom we are dealing with, because again this is God’s grace. To think you

live in a whole neighbourhood and maybe you are the only Christian in that neighbourhood where you live, and God passed and stopped in your garden and picked a rose from your garden to maybe pin it on His lapel or something and you feel so happy to know that God stopped at my Garden.

When you realise God gave you the child, God planned the birth of the child before the foundation of the world, God brought her in the order in the family, God made her adorn the home as He said, "*Children are like olive plants round about your table,*" and adorned the home with the children, God lends them for a season and then God says, "You enjoy this one? Well I gave you first preference. I want to enjoy her too. You don't mind?" And God takes her. When we know the One we are dealing with that she is not lost. She is part of an economy, part of a family.

Many times one has to go on vacation and the aunt says, "Oh gosh send the girl up. I want to do something nice for her." And you say, "Go, your aunty wants to do something for you." I say, "Go up and spend a little time." And the home feels little empty, sure; but the girl comes back so happy and you saw what the aunty did. How much greater is God that any natural aunty? You know what I am saying? What God can do friends? Because even these things strengthen our faith in the promises of God, because if we can't believe that God is able to keep her, then could we have faith to look for the rapture to go? All of these things test our faith and our belief and find us standing.

With tears when he was speaking to me yesterday after he got the news from the doctor, he called me and you know he was telling me, "We are standing." Yet in grief and pain, broken, but you hear that what I heard on the phone, I could never forget that. That is like you read in the Bible, because that is under trial you see a man.

A man might be nice walking around with a nice suit talking nice, shaking everybody's hand, hugging necks, you know doing things. You could be trained after a while to do these thing in church and then after a while that's about it, cosmetic; but in trial you see what a man is made of. You know why? Because when you are a father you are made a father because there is an original Father. And the original Father made you a father and taught you

how to love your children and taught you how to stand for them, and provide for you to provide for them, and gave you part of His wisdom to lead them and instruct them and to create an environment in a home as He has prepared a home for all of us the same way. And when you see these things it only brings you into a closer fellowship with the Father.

And whether we be afflicted, is for your consolation and salvation, which is effectual in the enduring of the same sufferings, which we also suffer: or whether we be comforted, it is for your consolation and salvation.

What a great thing. We can look at his suffering and say God give me courage. I lost my motor car the other day I vex. I want to, you know, sue that man. I want to get hostile. Somebody killed my dog. You know I want to. You understand? It can teach you. It can show you, because friends let me tell you yesterday standing in the hospital something came to me so real. So many people right now in the church are being afflicted, are being sick, are being in dangerous life threatening places; and let me say this, and I'll say it again, "The word has come forth to you over the years and that word came to give you the faith. And if today you stand there and you don't have the faith and you are looking for sympathy, you are looking for this here, you are looking for thing and you can't stand and you don't have conviction, it's because you really never gave your life fully to Jesus Christ," because none of these things is by mistake in anybody's life; none of these, even the very things I am preaching in this very season. Every man's lot is marked out, previously marked out, and every area that is dealt a man by the casting of the lot he sees what he inherits from God and from there he grows in stature, in power and the things that are on; the giants that are on his piece of land he has to learn to drive out because that's the possession, that's the overcoming, that's the placing, that's the Christianity in this realm of humanity what we call the message.

It has a lower Christianity than that. You drop down in the Pentecostal here. You just go to church. You jump around. You dress up. You carry on. You talk about God. And then you drop down from that you get the cold, formal, the Methodist, and the

Baptist, and Jehovah Witness and you go around with a little religious concept and you keep going around like that.

But if you are in the real living Christianity where God is, it's up here; and up here are people who know there's an age we are becoming the word and we are overcoming, and God's life is in us. Any kind of Christianity you want outside that I think you have lost your way and you missed your organisation. Now that might sound crude, but what I am saying is I can't change your experience for you, but God has given us a word in this age to overcome all things. Jesus Christ has come down to be in union with His bride to empower her that Paul said, "*I can do all things through Christ that strengtheneth me and greater is He that is in you than he that is in the world; and the sufferings of this present time,*" I even quote it for Bro. Neville in his bed and he started to quote it together with me, "*Are not worthy to be compared with the glory that shall be revealed in you.*"

Too many people sympathise with the word friends. Too many people get taken up with church and not the word of God. You get taken up with. That word of God becomes spirit and life in you, the devil, you frustrate the devil. The devil has to move back and get fed up and leave you alone, because in all these things *you are more than conquerors; and what is able to separate us from the love of God that's is in Christ Jesus. Famine? Pestilence? Persecution? Peril? Sword? Sicknes?* Nothing is able to separate us from the love of God that is in Christ Jesus! That's the reality. That's the reality, *because through it all, through it all we learn to trust in Jesus.*

We don't believe in some kind of superficial, prosperity Gospel here. God bless me because you have money. God bless you. No, no. *God blessed you with all spiritual blessing in heavenly places in Christ because He chose you in Christ before the foundation of the world.* Hallelujah! And whether you don't have this world's riches you are still a multibillionaire where God is concerned, *because He never saw the righteous forsaken neither the seed begging for bread.* Hallelujah!

Friends when you get to realise your riches are to have a relationship with Jesus Christ; your riches are to have Him in your life. That's my riches to have Him in my life, amen; to live every

day for Him. Glory be to God in the highest. That's that reality for me.

That's why you hear me preach down through the years trials are one of the best things God could give you. When you have trials, you don't live under any false estimation of who you think you are, because nine out of ten times a lot of people think they are up here and when their trials come you see what they are made up off. They fall apart and burst under pressure. And then those you think are nothing sometimes you see they dig their heels in, because it's not the size of the dog in the fight it's the size of the fight in the dog. Hallelujah! Glory be to God. This is not the hour for miserable comforters. This is the hour for who could give encouragement and support, amen, and stand with the word by the grace of God. Hallelujah! Amen. [Congregation rejoices.]

And to many of you sometimes in the church, who are sectarian, you have your little clique, you have your little group of friends, and it has others that you don't really think about, because it's like well I don't know them. And God takes one and sometimes you ask them, "Who is that?" I say, "How long are you in the church?" "Well I am here for the last fifteen years or the last ten years." "And you don't know who that is?" It tells you something. Brush up on your Christianity a little bit.

The only place you'll find perfect love is in the Catholic Church. Of course, I am not talking about Roman Catholic. You know Catholic means universal. You are part of the bride from all nations. Brother let me tell you it will have love inside of there. You know why? Because that's where Jesus is; not because you are trying to love you know, no; because that's what Jesus is. That's where His word has found a place to be born in the manger of the heart. That's a people who had room for Him and they opened up and said, "Come in," when He said, "*Behold I stand at the door and knock. If any man hears my voice, I will come in.*" That's a people who heard the knock and opened the door. You're going to find that reality.

So whether we be afflicted it's for your consolation and salvation and I'm saying to you don't miss your consolation. Don't miss your salvation, because there are those who are being afflicted amongst us. *Many are the afflictions of the righteous, but the Lord*

delivers them out of them all, which is effectual in the enduring of the same sufferings. I was even telling Bro. Neville on the bed there too. I said, “*The Bible takes for example the prophets, of their patience and their long suffering with God.*”

You know it’s strange how in this hour, the testing time before the promise gate, the time of harder trials, and this is where it worries me sometimes, when you see believers quick to complain and do not know the word of God, that before the Rapture, before the time of that final testing where sons and daughters are being approved of God and set in position, because the revival is not a jump around Pentecostal revival. It’s a revival full of joy and power yes, but with people in their position, because it’s reviving back the first church. The first Ephesians come back as the last Ephesians. The Invisible Union of the bride and the head united with one another and all together united under one headship, this great thing that’s in the earth.

And that’s why when you see brothers and sisters there, most of the times the ignorant and the unlearned, and the ones who were sleeping over the years in the assembly, they are the ones who go carry their spirit of anxiety and thing around people, seeing maybe a kitty to bake; but the thing is, best out of your faith you have virtue. When you are going to people who have a condition first check your faith level. Do not run in enthusiasm. Check your faith level. Because sometime you run into them and it’s a lesson in front of you right there and you can’t read the lesson God is giving you, because where they are God put them there to help you; to help you who are weak, to help you who are quick to fall apart. Pain and suffering are some of the greatest lessons that God could give people.

This is the age you’ll sit with Him in the throne. If you suffer with Him, then you could reign with Him. *The pathway to glorification is through suffering.* We know these things. We teach these things. *The sufferings and the glory that is to follow,* we teach these things. But the thing is, it has to be made real in people’s experience, because some people when they get in a crisis desperation comes in. They don’t set any priority until they get in a crisis. But sometimes now you have to know, are you ready to go? Your time up? Then you know if your time is up. How you live for

God in this age and don't know when your time is up? And then you are talking about you know your position and your work and so on and you don't do your work? You understand?

People live their life to. Everybody has his assignment. If your assignment is just to come to church and go home, when something little deeper comes to shake your world, you don't know what to do. This is where you have to look and see.

And all these things that are happening in our midst, like Bro. Lawrence Jeffers there the doctors told him you have cancer all through you. What are you going to do? It comes back to 1946 May the 7th, not even cancer will stand before you. Do You Fear Cancer? You have to put down the Seals book now and go and pick up Do You Fear Cancer. Or you have the Seals book you have the Title deed to your inheritance?

God is not a bad manager you know. A bad manager takes a little fly weight and puts him with some heavy weight and the first cuff breaks the jaw or kills the man or something. God knows how to match you up against the enemy and God knows which level of fighting He trained you for. He doesn't send you into battles for things He didn't train you for. I don't want you agree with me you know. I want you to understand me.

God has a lot of people on ash heaps right now because God wants to give a testimony of I know; the ones that believe God and understand their time and their season and where they are in their journey. Watch the last three messages I'm preaching you know: Warfare, Inheritance, Marriage; Baptism, Circumcision, Communion; Preparation Before Possession And Placing. Don't just hear message. See where you are standing. You know people would be dancing and shouting and wailing down the place when they hear put your foot on this and put your foot on this and put your foot on this; and half the time only the natural leg is going up and the natural leg is going down on a piece of concrete. And last Sunday the Spirit calls that right there. The Spirit called that Sunday morning right there and started to tell people, where you have that foot now? You have to know your God. You have to know your God.

When God takes a young one out from among us and has elder ones from the very beginning on their ash heap right now, I sit

down and watch at these things first. I don't get quick to run and get carried away you know. I sit down and watch these things and say, "What is that? What is this? What is that?" Because God is doing His work with everybody. He's the potter and we are the clay and He knows when He needs more service from a vessel what has to come out of the vessel. And He knows some of us so stubborn the extent He has to carry some of us to empty us from ourselves. Sometimes things in our self we are holding back for so long and refusing to give up. God knows.

You think God loved Joseph less than Job? No. You think because one who gets more suffering more than the next one God loves them more than this? No. God is not that kind of person. God is telling stories through the life of the people. That's why it becomes the book. And the whole book is about an end time people, you and me. Find that faith that is locked up in you. Discover that law that is in you, because emotions will not do anything. Fear will not do anything. Intellectual things will do nothing, because what God writes for a person they are going to go through.

And a church in this hour that God has raised up, we must go a little deeper in our experience to learn God's ways. Sometimes we discover fear instead of faith. Sometimes we find the desire to live and live more sincerely and walk closer in our hardest trials. Because when we see it there, we don't want to die. We are ashamed. We see where we are. That is good. That is good for the soul.

You see sometimes we live in this Laodicean age there is so much of pretence and image and projection where we are not even living where we are trying to project something. Let me tell you we might have our own masquerade, but God is not on that you know. God knows what is going to bring you into self-discovery and sometimes we are going to find out a lot of things about ourselves on our ash heaps; and God put us on our ash heaps. That is why you see when you have believers in your midst, do not sometimes take this the wrong way, and understand this. You see something like what happened yesterday there and you see somebody standing there through it all. You watch the word. You watch the confession that comes out. You see the pain and the

sorrow, but yet you see the determination to live for Jesus Christ and accept the will of God and to walk in it and continue to serve God with confidence that we'll be gathered in the end, because this is part of life. And how do we prove our love to God? By conducting ourselves with joy amidst the trials that He in His wisdom allowed to come to pass in our lives. No. That's right. These are things that God wrote in our hearts back in 1973. We grew forty years with these things knowing that when you come to a place you have to stand. *And after you've done all to stand, stand.*

So may God give consolation to our beloved Bro. Lyric and his family. May we as the church learn the lessons? May we be sensitive to many who are on their ash heaps right now in the testing time before the promise and know that all of this is seasonal. When a woman has a baby and she is happy she has the baby and she is checking the pregnancy and she is going for the ultrasound test, and she knows it's a boy or a girl, and she wanted a girl, and she gets a girl; or they wanted a boy and they get a boy and she's happy, you know all of this. And they are buying, shopping and getting the baby clothes and everything else, all of that is nice and enjoyable. And then the labour pain starts. And when the labour pain starts a woman has travail and sorrow. Why? Why? Because her hour is come.

Everybody who is impregnated with the word of God and Christ is being formed in you, you have a place where your hour is come and you have to give birth to that word and that's not an easy time. You are talking about your placing and the rapture and adoption and these things. You see people take these things very trivial. The reports went back yesterday immediately. From the time the accident took place, death was pronounced, and the report went back, saying, "How is my son doing?" He said, "He's a stalwart." He said, "He stood up there and he dug his heels in, and he lifted his eyes to heaven and he said, '*Blessed be the name of the Lord. The Lord giveth and he taketh away.*' God has her. She's in His presence. We will meet again.'" That's it.

Blessed are they that mourn. Some people are afraid to mourn. *Blessed are they that mourn.* How could God comfort if you don't mourn? And how many know He's the Comforter? He's the

comforter. He's able to give consolation. You could comfort without the Comforter in you? What are you going to comfort? You have to have the Comforter in you to comfort. That's why Paul says here, "*Father of all mercies, the God of all comfort, and our hope of you is steadfast knowing as you are partakers of the sufferings, so shall you be also of the consolation.*"

So when one member of the body hurts all the rest of the body hurts and feels the pain. That is what it supposed to be. If we aren't feeling anything you know the body, all the parts might be right here in the building, but they are not connected yet. But from the time they connect, you start to feel what your brother feels. You start to feel what your sister feels.

And as a church you give all the encouragement that you can give, and remember in time like these people are encouraged to know that people are praying for them and people are making themselves available to help in any way they can by the grace of God, because we know we all pass places in life that we have to pass. The untutored, the ignorant many times they start to see all kinds of crazy things in their head and their mind; but when you know people not after the flesh and when you know the hour and the time and the season and the word where we are positionally, you know everybody is fighting. If we are in the Ephesians, everybody is fighting. Everybody has a battle and everybody is looking for a victory. And some is going to get defeat and some is going to get victory. And those who get defeat have to rise and fight again, have to sit down and study how they lost that fight and then arm themselves, get equip and go back and fight again. That's it. Because there's no possession outside of fighting. God isn't giving you anything on a platter. To have a testimony, you have to have a test. To have a victory, you have to have a battle, and the one who lives in His people is the one who's called the Mighty conqueror who stands unconquered. And He conquered worlds seen and unseen so.

I had a little quotation I want to give as a consolation out of I Know. Bro. Branham says, "*In those crucial hours that press us with the sacred signs, it was in the Bible and remember no matter how great the distress is Satan cannot take your life until God has finished with you.*" You say, "God is finished with her?" Of course.

Because God planned her life to be so long. That's right. If we know the same God of the Bible, that's what it is. That's why whether your life short; that's why God trained John the Baptist for 21 years to use him for six months. You see God's ways are past finding out. God's ways are unusual. Many people say, "God wants to use me. God wants to use me." When God is finished using you and your work is done, you are still thinking God wants to use you. Your work is finished. God used you already.

And this is the thing sometimes. People don't enquire of God. They just take a lot of things for granted. Enquire of the Lord. *"There's nothing can happen to you,"* he said, *"Unless God permits it. There's no evil can come unless God permits it and it's for your good He's working that. And why does God let troubles come? God harnesses trouble, puts bits in his mouth and makes it obey Him, and those troubles bring us into a closer fellowship with God."*

That is the weakest. In an environment like this you hear that kind of amen? [In **feeble** tone Bro. Vin says, "Yeah, amen."] What kind of crazy thing is this happening here this morning? You hear a quotation you should say amen, Lord! Yes! Let me read it over.

And why does God let troubles come? God harnesses trouble, puts bits in its mouth. You know what are bits? When you are riding a horse, it's a piece of iron you put here, [Bro. Vin demonstrates] and when they pull the reins it hurts the horse. It pulls him this way and pulls him this way. That is how you control the horse. And he says, *"Puts bits in its mouth and makes it obey Him. And those troubles bring us into a closer fellowship with God."*

How many people pray, "Lord, I want a closer walk with You, Jesus; just a closer walk with You?" And God says, "You really want that? Okay. It's going to start tomorrow." "Lord make me more patient." He says, "You really want to be more patient?" "Yes." *"Well tribulation worketh patience.* Angels start to pour out some tribulation on them. You see when you know the word it gives you a consolation. When you don't know the word, you just get carried away in your enthusiasm. I envy some of this. You say "Bro. Vin be careful what you are saying." What do you mean careful what you saying? What you could pay for closer fellowship

with God? Maybe you never taste close fellowship with God yet. But when you get a taste of close fellowship with God, you wish you had a million lives or you wish you could just don't have anything to do and just to be with God continually to have that closer fellowship with God; and everything else seems like an interruption that comes in there between you and God, because you want nothing between your soul and your Saviour, sure. Closer fellowship with God.

The sermon for this morning was preached yesterday in Las Cuevas; of course. I have my message here to preach this morning you know, but I'm going with Him, because it's not about education. I am conscious this happened, and the things that are happening now in the church, are lessons. And I am not here in a kind of enthusiasm, yeah, trying to cast out devils left and right you know. No, no, no, no. I want to sit and talk to somebody and say, "This, what you are going through here, how you are making out with it? So where is your faith? So you are okay?" You okay. Well praise the Lord. We don't have to pray for you. You are okay. You could help me. I have to do now and fix my thing, and say Lord, "Let me be where he is."

No. This is reality. You know if we didn't have church, and congregation, and platform, and light and video camera and everybody is home on his own thing, you would realise the value of this you know, because in that stage an impression is worth nothing. An impression is an illusion. Because when you are around people, you want to impress people; but when you are around nobody who are you going to impress? The dog? The tree? It's people that you are around make you want to behave so. But when you by yourself you think about your inside and God. But when you get around people, watch people change as soon as they get around people. No. That's right.

Look at Elijah by the brook with the ravens. Ravens come and bring the food. "Father, I thank You for this food. Lord, bless these lovely ravens." He wants to hug up the ravens almost. God moved him out of the brook from birds and put him among people. When he meets the woman who said, "What! I only have enough for me and my boy. Look mister, behave yourself. Bake you a cake?" "Look at this boy's condition here." Time he reached among

people he met a different kind of thing. He meets self-preservation. He meets resistance. Human beings are different. Human beings are different. Until he had to say, *“Bake the cake first and then you and your boy will eat.”* That was order. If you carry the scripture by inspiration, he put her in order. Put God first. And when she submitted to that, then the blessing came. To you it might look like hospitality if you don't understand the word first where Jesus says, *“Seek first the kingdom then the other things will come.”* That was order. He's a prophet. That was revelation. He was putting her in order to get the blessing. God sent him that she could be blessed, but he didn't meet her in condition to receive the blessing. He put her in order to receive the blessing and she got the blessing.

And when God took the boy then all her things that she had inside her still came up. She said, *“You see you come here and now my boy gone.”* And she started to see the same boy she was trying to preserve with her human ability and not put God first, God took the boy. And when God took the boy the same person that she had to give help to, had come back now and the boy raised. And then she learned that lesson. It's there she learned her lesson that second time, not the first time. It's there she learned her lesson. You give it up to God and you have faith and confidence and you leave it in God's hands.

That's what it put there in the word for, because who's that woman? Who's that Gentile woman? In the hour of economic recession? In the time when Elijah repaired that altar at the evening sacrifice? Who's that Gentile woman? Of course. Didn't Jesus say, *“Out of many widows He sent Elijah to one?”* An appointed one. You see this is the thing, to know things by revelation, to know things by revelation where it becomes a lesson and an application in your life. That is where you walk in power. See a lot a people think it's a memory thing you know. A lot of people think it's a kind of human behaviour so they kind of figure if I do this thing like you too, that and that equal that. No. It's what's inside of here and how you think. It's not an outside thing. It's an inside thing.

“And why does God let troubles come,” he said, *“to bring you to a closer fellowship with God. And they had to have a crucifixion before you can have a resurrection.”* When he was preaching this if you read these messages I Know and Go Tell, he was at the place

in his ministry where the ministry was changing and he was going through Birth Pains. He had to let go of the first and second pull to go into the third pull and God was shaking him and God had put him on an ash heap. And when he was on his ash heap he caught that inspiration that this was necessary in his life at this stage of his walk with God to come to greater power, because greater power is not like we say the third pull and when the third pull comes watch the squeeze comes. And we explain a time thing. And we say, “Look Obama doing this. Look this one doing that. Look this one doing this. So now is the time for the squeeze.” Oh God, if God sends it now all of us dead, because we are watching Obama, we watching what they are doing, we are watching there. Watch where you are, how you are handling your circumstance, how much victory you have in your life. It’s there you are going to know you are getting in condition. When you are calling for things and you are not in condition, you could handle squeeze and you aren’t in condition? No.

And that’s why when these things are happening, God wakes up a church. And many young people God shows look it could have been you. And when you look and see, “Look what I am doing,” and the word comes this morning and catches some of you in certain places in your life; catches some of you girls texting left and right; catches some of you disrespectful to your parents; catches some of you in a certain attitude. Your mind trapped in filth and these things. When it catches you in certain places, you realise what if it was me. She didn’t do anything to get that. Because sometimes you sit down there and you are thinking it’s old people who die and not knowing God could take your card off the rack anytime. And sometimes you are living without the consciousness. You are planning for next year and next five years and next ten years and you aren’t trying to walk with God while you have life here and you are certain and hearing the word for now. Let me tell you this is a wakeup call for all of us in the church.

And they have to have a crucifixion before you could have a resurrection and before the church would ever, and before the church would ever be able to see a resurrected power; “before I,” he says, “can ever see a new ministry take place myself, before you

can ever enter into a new fellowship with God, there is got to be a self-crucifixion so that there can come a resurrection.”

He is not talking about celebrating Easter time and preaching and some kind of Easter message you know. He is talking about the stage of their experience to come into this next part I have to die. I have to pay a price. That's why many people don't get deliverance. They get prayed for many times. Nobody is refused prayer when they come. Maybe I must be one of the only ones who refuse to pray sometimes. I say, "You are okay? You say you are okay." Alright. Go ahead. And I do that purposely sometimes. You know why? If you say you are okay, go ahead. You don't need prayer because the thing is you better say when you are before God with things you better be sincere, because remember God judges us as individuals and people play lotto with God. They go up and they don't want repentance. They don't want restitution, they don't want cleaning up, they don't want going back and making things right. They just want a prayer over their head some holy man, some Third Exodus business, and figure that is finished man. This one prayed for me. That one prayed for me. It's finished.

Did he ask you such and such? You know how many Oral Roberts prayed for and Billy Graham prayed for? And when they came to the prophet what he said? He found things inside of there, because he isn't going to pray just like that. He said, "You see that one there, fix that. Be sincere with God. This is the thing. Religion. Give people a chance here becomes more religion. You, young people, you take into consideration what I am saying this morning.

We got to die out to our own thoughts, die to our own ways, die out with everything that's around us; go through the trials and tribulations that we might see a new resurrection, a new life. Before a sinner could ever become Christian, there has to come a death then resurrection.

That is why we baptise so much in the church. We baptised number seventy-eight. We baptised number seventy-nine. I maybe have about ten more to meet the hundred baptisms. No. We don't want that kind of business. They ready? They give up this world? They have that conviction? You see the thing is. It's a thing God respects. When you know what God respects, you get people to get God respect. They say, "Now you might impress me. You might

impress your father. You might want this. Your friends and they might think, but this is between you and God. Until you feel in your heart that God respects you for what you want to do, because He knows if you are doing this from your heart. He knows your motive and objective for wanting this.

Until that time sit down and let God; pray for revelation. Because right now you don't have revelation. You have a desire. And these things require revelation. Any woman could marry a man and take his name with desire and leave him in the morning or can't keep that vow. A woman got a revelation that is her husband she would keep that. She will stand in trial and be faithful. She would know what that ring means on her finger. That is right.

And when you are coming to take Christ's Name you don't take the Name of the Lord in vain. You depart from iniquity that taketh the Name of the Lord. This is. I'm not. This is not like we are beating the church you know. Hear what this is. This is a lesson. This is a living lesson. This is a present tense, God planned, living lesson in this time and season. The 22nd, yesterday, of June a God planned lesson for Third Exodus Assembly. This one is more present tense than anyone in the book. How are we handling trials? How as young people we are living our lives? Where are we in our ash heap? How are we living our experience? All of us, because remember everybody had an ash heap to go into adoption. So don't think well I don't have any ash heap boy. Everybody has his ash heap. Everyone, who is going in the resurrection, has a testimony of *I know my Redeemer liveth, because I live also*. You understand? And if He liveth it means; He says, "*I am He that is alive and was dead and behold I'm a live forever more.*"

In other words, I die, conquered death and I'm a live forever more, and I have the keys of hell and death. So if that's your redeemer with the open book standing with one foot on land and one foot on the sea, then it means to say you are in a good place, off course, if you know He lives. Then you are ready to face anything.

Before Abraham could see Elohim there had to be twenty-five years of testing. Before the Hebrew children could see the Son of God, they had to go in the fiery furnace. Before Daniel could see an Angel, he had to go in a lion's den. Before Job could ever see

the resurrection, he had to go in and lose everything he had. But then by vision he saw.

Here is the prophet. God is giving him this message in the change of his ministry, the ministry we are preaching and looking for and talking about, because when he came in that ministry he came into his place. He was set positionally in his inheritance. He was set positionally. He said, "Bro. Branham I saw they brought you and put you at the head of the table when you spoke like you commanded. I saw in the mountain the Cloud overshadowed you." He said, "What does that mean?" He said, "*This is my beloved Son,*" Matthew 17, adoption, placing. All that could be a ministry preaching and so on, but he was set because he was preaching all 1930, '33 on the Ohio River but not set. This is the thing.

You see church we have to get away from church. So just like I said about Bro. Neville there speaking to him about the value pain and suffering, the value of pain and suffering this, because in this Laodicea age, age of comfort, age of materialism, age of prayerlessness, age of plenty church activity and no revelation. In this kind of age, people don't even want a little pain. In this age, they have pain killers for all kinds of pain. Anything you feel you numb that. Nobody wants to feel pain. They live in an age they mustn't feel pain. Pain has a voice that talks to you louder than any other voice. Pain has an influence to make you search your life that no Preacher or no Deacon and anybody can make you search. Pain has a way to do that. When God sends the spirit of pain into your life, and He starts to talk, you get your most convicting sermons. You have an ear when pain starts to talk to you. You pray things you never prayed. He gets you to upturn every stone in your life though it has nothing under those stones, but you just want to make sure. That is right. Of course you don't like Pastor pain in the pulpit so that's why God sends it in your home. He sends it to you, you know, in your different places.

I know I preach the truth. I know I preach the truth. No. This isn't any joke you know. The message I have this morning bigger than this church and I have it folded up there because my enthusiasm is not to preach a message, not more revelation. I want to see the church come to more reality. After this encouragement and comfort, so far I must be like an hour in it, Bro. Lyric and his

family and to you the church, the lessons of value that this has for us. And to all of you I trust we take it in grace and in the spirit of truth into your heart and say, “Father, I take note of this today. I want to look a little closer into my life: how I am walking, how I am living. All of this is happening in the midst of the hour when you are giving us a great revival. It could only mean it’s going to get greater if we could walk in your truth, if we could get a little more sincere.

You see the angel told the prophet if you could get a little more sincere and God keeps that weasel; but we are coming around the weasel time coming. We are coming around the weasel time. Some people are on their last inch, last two inches. *Weeping may ensure for the night, but joy comes in the morning*, because this present warfare we engage in great battles for the possession of our inheritance. Amen.

Musicians could come for me. I have a little rededication now of a family; dedication of children and blessing of a marriage. Bro. Enoch Nunez. I wonder if the family would come forward - he and his wife Kereesa Nunez and the two children. This also is something that is happening on this day.

When we discussed on Friday, it didn’t plan and nobody could fore see it’s coinciding with the first part this morning, which is the going away of our precious little sister, Lily, but these two come together on the morning. I knew I was going to take them one after the other in the order which I am taking them, because this also is a brother born in the Assembly, raised up, fell away. For some years ceased to walk with the Lord. The last three years he has come back sitting in the Assembly with his wife, has a child. The elder one is hers that she had before. But all of these are stories that God is telling in our midst that we have to read. This is the grace and mercy of God that we can know by experience, even in a greater way too, the God with whom we have to do in our midst. And God as He His in the Bible always tells His story through the lives of people.

You can see judgment. You can see mercy. You can see restoration. You can see redemption. You can see trial. You can see persecution. You can see suffering. You can see leadership. You

can see blessing. But it's always with people; not with dogs and cats and trees; with people. And you see God in the scripture.

You want to turn so, so least people can see. I'll come just now. I want to read something, because he left as a young man, single, unmarried; and he is come back as a husband and father. You know Jacob left his father's house. He went into a next land. He got his wife and children, crossed back the brook and came back in the land of his father. In coming back, he met the Angel of God and the Angel of God who was drawing him back to his father's house knows He's not going to send him back in the same name and the same walk in which he came out and went there.

I sit down for a few hours there the other night with them, talking with them seeing their journey, the path where their life has taken them, both of them; and it's an admirable thing when people can humble themselves under the mighty hand of God, when people could come to a place where they don't want cosmetic. They want realty. They came back and sat down there for three years and then feel no.

Our Sis. Kereesa here she just can't go on. She just feels no, no. I have to have my children, my home, and these things in order. She cried for this a long, long, long time until it became unbearable. We got the chance to meet and we sit and talk, because the Nunez family is a family that I know and have had many experiences down through the years with them; a family that God had called and somehow intertwined my life and ministry among them having to deal with so many things.

But yet Enoch; I had spent more time with Joseph and Immanuel, him being much smaller; but he was somebody that I always saw and I would have my eye on. And when I saw in his heart the simplicity and the spirit that God has in him as a young, and the desire he has to be in the house of God and to really serve God; and even while we were talking there the other night he told me, he said, "You know when you are preaching," he said, "I am hearing things." He said, "When you sit down here and talk to me, there are things that open to him." I said, "Yes, because this is one to one. I am just dealing with you," because in there he starts to discover things in his own life where it's come out.

And to many of you young men who maybe have had problems as young men, this is not an example in the Bible. If this is an example in the Bible, it's an example of grace and mercy. It's not an example in the Bible that you say, "I go so and you'll do the same thing." You will find that might not be so. And then many of you might even tell me, "Bro. Vin you are partial. You did that for this one you." I am not doing anything for anybody. *As many are led by the spirit of God they are the sons of God.* And if I am really called for this office and this ministry, then God had to put equipment inside of me to diagnose people's soul as a natural doctor that diagnosed the body. And if that equipment is there I will know how to search his spirit, and mind, and his soul and that's what Jesus did with the rich young ruler.

A person their body could look good. In their spirit they could even look better. But if you don't have tools to go pass the human spirit; that is the problem today. People don't realise what these things are. You could look at somebody and you see, no. He wants another chance and God gave him another chance. These are great things.

Just like I left the hospital yesterday. I left the hospital with a joy telling him, Bro. Neville, I say, "You see what you are going through here? This is great. This is a great, great thing for the Lord here." I say, "Maybe you didn't expect you will have a third and a fourth and have to come back here, but this is to take you a little deeper in your fellowship with God." Why?

And here with our brother, I want to read something in Psalms 37. It says,

*The steps of a good man are order by the Lord:
and he delighteth in his way*

Though he falls he shall not utterly cast down ...

You catch this. Let me read that over.

*The steps of a good man are ordered by the Lord:
[a good man] and he delighteth in his way*

God delighteth in the way of good man whose steps He ordered. And though he falls, a good man whose step God ordered and God delighteth in his way, though he falls, he shall not be utterly cast down. You see God doesn't judge you for your mistakes. God judges you for your wilful sin. That's why even the laver. Had a

laver in the tabernacle. We make mistakes. We fall away. We get irresponsible. Sometimes God uses a rod of chastening. What it does it drives foolishness away from us and makes us a better man. We were a good man before. Then God make us a better man. Because when the gold has pyrite and it gets purged out it becomes better gold. It becomes purified gold

... For the Lord upholdeth him with His hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

He is ever merciful, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore.

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

The righteous shall inherit the land, and dwell therein for ever.

You purpose in your heart from this day by God's grace. I know. I just asked you because I want the church to see. Many people may not know you in the sense of. They know Shirley and Kenesha, but know you, talk to you, get down in the life, get close to you. But sometimes until that people judge a book by the cover. But when you get down in somebody's life and you start to talk to them you start to see things. That's why Jesus could have found things in Mary Magdalene and the woman at the well and them and they were real precious saints, because some. Like Rahab I preached it last Sunday, precious saints; but you have to get down in somebody's book. Who would have known that kind of faith was down in there? You see. Who would have known that person was willing to give his life and his family life to help two people that they have seen for the first time? Who could make that kind of decision? But it wasn't the men you know. It was who they represented. Because she had heard of that God. She never heard of these two men. She had heard of that God. This is the thing.

If we go a little deeper in our life and with people, we will find a greater appreciation in the assembly for each other. If we stand

off at a distance and you go by memory and you only remember people's mistake and failure and past, but you never get close enough to know of how much good that outweighs far more the few mistakes they made, you would find you would appreciate people in a greater way.

May God teach people to see? May God take us out of the seat of the scornful and when we stand in the way of sinners, and when we get full of contempt and when we get full of carnal comparison, and may we realise everybody's story is a different story, because if some of you had known me in the world, you would have sat down here and gotten real trouble with me preaching. That was forty years ago. And it has some people if your memory is holding me for things I do in St. Stephen's EC [Anglican Primary School in Trinidad and Tobago]; you understand?

You see it's so life is. Sometimes the devil plays mind games on people and they can't see God's grace in somebody's life. Look at Bro. Sterling. He used to live up here. Then he had his troubles, but there was something I always knew about Sterling. And then to see what God has done in his life and brought him. That's his seat. He sits down right there in the front every service, right there. When you see things like that, that also is God's epistles He wrote and put among us. We need to get away a lot from the literature and start to read some living epistles and we will see God in a greater way, and you will learn the reality of God in this church. And this here is a story of grace.

I am going to read out my scripture here in one and then do the necessary. They ask a blessing in their marriage. They just had a. How many years ago you had that warden office this thing? Five years ago. Sadly when they came back they were already two years married and have been here for the last three years and sitting there. And I even offered something a little fancier than this, but no. She is so desperate in her heart. She doesn't want the fancy anything. I said, "We could have a thing with the family, just your family private. We get to your family and we do something private either, you know around here, maybe in the fellowship hall or somewhere or in you all home among you all, and you bring some of your family." But you know she said, "No." And I admire that, because you see she is not looking for a next. She is trying to take

off, not put on cosmetics. She is trying to take off cosmetic. She is not coming around the church to say who she is and what she does and her position. She is not coming around for that. She is seeing I want to be home. I want to be with my two children. I am having one right now. I want to get into the word of God. I want this. She has a story. She has a big, big story. Who is forgiven much will love much.

But I will have you to know [I Corinthians 11 verse 3] the head of every man is Christ.

This is what I mentioned to you. When they asked me to bless your marriage, I said that fine, but are you ready to make Christ your head. You see the man in the warden's office wouldn't ask that, but in this warden's office if I don't ask that, I am in the wrong place. Because you see if Christ was his head, he wouldn't have gotten away from Christ. So he needs Christ to be his head for himself first. And then I say now you have souls to give account for. And when you have souls to give account for, you really want Christ to be your head, because this is a job that no human being. The first person God married was a man who God was his head. God was Adam's head and then God brought him into marriage, you see, because God was laying out for us the original order.

... And the head of the woman is the man

You see. Watch the order first.

... and the head of Christ is God

1 Peter 3 verse 1,

Likewise, ye wives be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

While they behold your chaste conversation coupled with fear.

Whose adorning let it not be that outward adorning of plaiting the hair,

And like I spoke of that at the back and some of my little sisters and them they, "Oooh." They got incensed quick. Everybody got in defence mode and started to ask all kinds of questions. But in general look across the church and see how many hair platters and

knitters we have. And then look at the singers and see how many we have, how many really do that. You could hardly find many. You have one and two. Don't get pressure. Don't get pressure with this at all, at all, at all. Everybody could go a little higher. Everyone could go a little deeper.

...and of wearing of gold, or of putting on of apparel;

But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit,

What an ornament. Could I offer this ornament to all the ladies today? A meek and quiet spirit that God wants to give to you all, which is in the sight of God of great price, not in my sight, in God's sight. God is saying in His sight that is of great price. God is saying when I look at a woman and see a meek and quiet spirit and chaste conduct coupled with fear; not the emphasis on outward adorning, but inward adorning. He said, "*That in His sight is great price.*"

... After this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

When you read the word, look and say, "Am I a holy woman that trusts in God? Am I a holy, young woman that trusts in God? Am I a holy, old woman that trusts in God." I like that definition - holy women that trust in God.

...adorn themselves being in subjection onto their own husbands

Easy to obey your boss who is a man, but he isn't your own husband, when He says your own husband. Easy maybe to obey maybe a Deacon who is not your husband, but is a husband too. He is somebody's husband, because he is a Deacon. To hold the office he has to be a husband. He says, "Sit down here in this seat. Go there." Yes you do that. But then to obey your own husband that is a great thing, because that is where the mystery of Christ and the church is, in you and Him,

Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being

Now this is the little part I want to put some emphasis for the two of you all.

... and as being heirs together of the grace of life that your prayers be not hindered.

And you know God answered great prayers for you. She was just giving me some testimony when she prayed for certain things. She said, "I asked God in desperation." How God moved. When the husband and wife are in harmony, in that home those prayers cannot be hindered. But if there is disharmony, why? Because Christ is a mystery, Christ and the church. If the church is not in harmony with Christ and Christ is the word, then you can pray for a lot of things but the prayers are hindered. But if you and Christ can agree, if the church and Christ can agree, you can agree with the word and line up with the word and you could give Christ His rightful place, then that same harmony will work and cause every promise, every blessing, every request that is sought of God, would be answered, if it's according to the will of God.

And that what believers do. Believers ask according to His will, not their own will. They ask according to God's will, because in everything they ask is that God will be honoured and will be glorified; that they are not doing things for selfishness. They are doing things because God promised, and they see the need, and they want God to be honoured, and so they ask with faith.

So,

... giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

The Bible says also,

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

...Sisera

You join your right hands together. Okay. You right here, okay. You hold your sister's hand.

Gracious Father, we are thankful. We are thankful that You are a God that is rich, not just in material things, but we are taught in the scriptures that You are rich in mercy. You are rich in mercy. You are rich in grace. Your grace abounds and Your mercy abounds in the lives of Your children God. Truly dear God You prove from day to day the great love with which You loved us even before the foundation of the world. When we see the great mystery of love expressed, the great thoughts in Your heart concerning us, the great stories in the Bible that foreshadowed the life of man upon the face of the earth; and sometimes dear God when these things repeat in our own lives, and we sometimes cannot seem to muster the faith to believe that we can be beneficiaries of that grace that we have need of, and that mercy that has been expressed so freely, only to find out dear God that You desire to prove You are the same yesterday and today and forever. And that it is Your nature Father to love Your children with an unconditional love.

And dear God You, who are the greatest planner of lives, designer of human lives, and know how to unfold a story of Yourself and the great love of God to make it known in the lives of Your children, that Lord You have taken these two lives, our Brother, Enoch, and our Sister, Kereesa, and again you have unfolded something dear God that as we look at it and examine it and enter into their lives and their experience, and see it dear God through Your eyes Father, we can begin to comprehend how unsearchable is Your judgments, and Your ways pass finding out; that who hath known the mind of the Lord that they may instruct him; that dear God you are still the same yesterday, today and forever. And where You would go and what You would do dear Father to redeem one from a life of darkness and sin, and degradations; Lord how You could take a people Lord who are not

a people and make them Your people Lord. How You can take us out of darkness that we can walk in marvellous light until we come to a place to show forth Your praises.

Truly oh God You said, “We are a peculiar people.” We are Your handiwork. You workmanship created unto good works that You could take nobodies Lord. You could take us from the dung hill. You could take something, as You say, “*Consider the base things of this world*”; things that are naught; things that seem to have no beauty oh God. But because of Your great skill, because of Your great power, because of Your great love, Lord You can make a new creation out of it God to show forth Your workmanship that You could be admired, that You could be adored, that You could be. We could have faith in You Lord and see oh God and admit and confess that truly God is love.

God we thank You for Your amazing Grace today in the lives of Bro. Enoch and our Sis. Kereesa, dear God to see You who planned their lives before the foundation of the world and who worked through all these things that seemed so difficult sometimes for the human mind to fathom and the human heart to understand; but yet oh God out of it comes forth redemption. Out of it comes forth deliverance and salvation. Out of it comes forth dear God two people walking together in godliness, in simplicity; two people dear God who their hearts join together and their voice blends to honour You and glorify You speaking of the riches of Your grace and Your love towards them, seeing Oh God that they carry this burden and this desire in their heart. Sometimes thinking of themselves maybe so unworthy to even ask for the privilege, but who are we dear God? We all stand only by Your grace.

Even me Your servant standing here to ask a blessing, even too, I can feel so unworthy even to ask a blessing. But oh God because of Your great grace that we stand here by what You have done in our lives through Your shed blood, through the baptism of Your Holy Spirit, we can stand in an office as Your servant and be called Your servant to ask Your blessing on the young man and this young woman, whom You have redeemed out of darkness, whom You have called dear Father from the broad way of sin, to walk in the narrow part of righteousness, to walk in the bloody footprints, to make You their Lord and Saviour that You can become the very

centre of their lives, that they can go forth to establish their home in righteousness and true holiness; and to raise their children, thee offspring that You have given unto them to the honour and to the glory of God; and to raise up their children in the household dear God in the fear and admonition of God and to dedicate their lives to a life of service, oh God, Father that they could show forth Your praise in this dark hour Father.

Dear God may You blot out everything that was against them I pray and Father may from this day the line be drawn, hallelujah. May the old things pass away. May everything that was not of You oh God be put in the sea of forgetfulness. Blot it out oh God we pray. Oh God we thank You that You did not blot their names out, but You blot their sins out Father. But their name oh God, hallelujah, Lord shines being, oh God, being dipped in the blood of Jesus Christ and coming forth dear God a new creation.

May Dear God that this work that You have done of restoration in their lives of deliverance and redemption, may You oh Lord continue to make them shine forth with Your beauty and their lives will tell a story oh God to many who would be hopeless, drifting and wondering in confusion, in doubt many times. You would make the opportunity that they could tell their story that Lord others can be convinced and be reminded of Your love, hallelujah! That You are a God who always gives people a second chance. You are the God who said, "*Mercy rewrote our lives.*" Oh God we could have fallen with our soul condemned, but dear God mercy rewrote our lives oh God, that Father God their lives would remind people of Your grace and Your love.

May You bless them oh God. May dear God the light so shine down into their hearts as they walk in this holy union from this day Lord Jesus with godly respect for each other, understanding this great mystery, and growing in revelation Father of Christ and the church, and oh God and purpose in their hearts with objective oh God and a true intention to live to Your honour and Your glory Father; to live as representatives of God, to take up this high and holy calling as Christian, as ambassadors of Christ oh God in this hour, hallelujah.

And may You use them dear God. May this love of God continue to abound in their hearts for each other. And oh God may

You make their home a blessing to see oh God their motives, to see their intentions, to see oh God their desires when their realised Father that You have put something in them that others are drawn, other members of the family oh God who have had bad experiences, who have fallen away, can see forth something Father, can see Christ oh God so crystal clear that they will be drawn to them dear God, that their lives could be a Godly influence.

Did you not say Dear Father that Lord God You desire influential Christians in this hour; men and women oh God, Lord that You have called to be a Godly influence in the earth in this dark hour. Let this great influence that influenced Your prophet become the influence oh God that would influence their lives. Let that holy Pillar of Fire Father divide Himself up Lord, put a portion in each one oh God Father that they could walk in this harmony that they could walk in the unity Father, and that their home can be truly established as a good Christian home and dear God their lives Father will continue, oh God, to tell Your story Father being written epistles read of all men.

And may You bless them and may You make them fruitful in Your service dear God; and may You make him a great father and her a great mother oh God that they will raise a Godly family Father. And these little ones oh God today that are standing here today for dedication in the name of Jesus Christ, oh God little Kerrie, Sisera and Sharissa, may You bless them dear Father. Oh God, Father how their mother in her heart seeing dear God that she desires her children take their place under the blood of Jesus Christ, sheltered oh God, coming Your provided way, coming by the divine order in the assembly where You have placed them, where they have taken up their fellowship, and Lord God where they have been planted by the rivers of water to grow in Your garden oh God that Father she can have that blessed assurance and confidence that she walked in obedience oh God, she and her husband, Father bringing these two children.

In the name of Jesus Christ may You bless little Sharissa oh God. Bless her Father and strengthen her and may the spirit of God touch this young girl Father that she will grow in the fear and admonition of God. Father she will rejoice in her heart and be so happy as David said, *"To go into the house of the Lord,"* and to

come dear God and to sing and to worship You and to praise You, not only in the house of God, but in her home. And You will give her such a spirit oh God, Father that they will honour You Father and live for You. May you grant it oh God.

May You make a little believer out of her. Oh God from a tender age oh God that Lord You will make yourself know to her and that You will bless her dear God. Oh God may You grant it Lord. In the name of Jesus Christ, I place her by faith beneath Your precious blood today, dedicating her for a life of service that You will ever watchful eye, that everlasting hand will uphold her in righteousness and hold her by a steady hand by the power of God, That she will live and bring honour to her parents and her household dear Father.

And little **Sisera** oh God, in the name of Jesus Christ, Father by faith we place her beneath Your precious blood on this day of the dedication. May she grow in grace and in knowledge of the Lord as a tender plant. You say, "*Out of the mouth of babies you ordain strength. You perfect praise.*" Oh God may they be like two little sisters loving each other oh God, sticking together, united in heart, oh God being a blessing and encouragement to their parents. Oh may You grant it Lord; that Father God Your love would shine through them dear God, this great redeeming grace of Christ, (hallelujah!) to know dear God that Father they will be raised to Your glory and to Your honour.

And Bro. Enoch and Sister Kereesa, Lord Jesus this great responsibility of parenthood to raise them oh God and to keep this little family circle oh God so intact, so united. Let no leaven, let no worldliness, let no anything oh God ever come back in Father; but oh God may they shine, polished by Your grace and polished by Your mercy and the blood of Jesus of Christ and the Holy Spirit Father take this little family Lord and bless them. And may their home be a place that when someone would visit there would be such an atmosphere when they come into the house; Lord God the spirit of God in the home that people would know they are in the house of true Christians of the Lord.

And Father God may You give them great influence. We pray and we ask it as we dedicate them all unto You today for a life of service, to Your glory, to Your honour and to Your praise. May You

bless them dear God. *May they forget the things that are passed and reach forth to the things that are before, and press towards the mark of the higher calling of God in Christ Jesus.* May You uphold them by Your grace and the word of Your power. We pray and we ask it that Your name would be magnified and glorified in them, in the name of Jesus Christ, amen and amen. God bless you.

[Congregation gives God a hand of praise.]

Hallelujah. Praise His wonderful name. You know sometimes we have family day and we come up and we say bring up the lunches and we sit and we talk, but this is real family day today. We have two families: one in the time of trial and testing, and one experiencing the redeeming grace of God, coming out of the life of darkness and being restored back to their place and coming forth to renew their vows to each other and to the Lord Jesus Christ, and to live and to walk as representatives of this great Christ that we are called to represent this great message to reflect to a dying world; and may God be praised in all of this. We certainly thank Him.

We have a prayer request from Guyana. God bless you Bro. Vin and the saints. I am requesting prayer for my five month old nephew, Nathan Kanhai, who is unable to store urine in his bladder. He has visited several doctors and has had several tests done. Nothing or no one has been able to identify the problem. However, I believe that God is more than able to see and fix what the doctors could not find and the tests could not reveal. Sister Deborah King.

Let's have a word of pray, this sister for her nephew, that God honour her faith that stands there. And our faith together with her faith will make up for this little five month old nephew of hers that is suffering with this problem. We know one touch from God, the great physician, he can fix this.

Lord *You are the High Priest that can be touched with the feelings of our infirmities.* But Lord our heart and mind are with this little five month old baby boy, the nephew of our sister Deborah King from Guyana, knowing oh God that she is concerned and how much more would the very parents of the child be concerned; but she being the link with You dear God, the one that is a believer and the one who knows that prayer changes

things, and if two shall agree upon touching anything it shall be done.

So we join together with her Father because this is what believers do. And we lift up this boy, Nathan, before You and we ask out of the richness of Your grace, You would who knows dear God how to work in mysterious ways and perform Your great wonders, and give a great witness dear God, where people can come to know there is a God who answers prayer, and who is still a prayer answering God, and who is with His people and this can draw others. You did it in the Bible. The signs were for attraction of the people to get their attention. And Lord God we know these things can get their attention, no doubt of the parents.

And so we ask Father that in the richness of Your grace and Your mercy that You will touch this boy. God You will make him well from this condition. What is out of order, You are the creator. And oh God many times You do these things that the work of God might be made manifest. Let it be something that would show forth Your grace even to a little child and even maybe to an unbelieving family, but because there is a believer that is connect to that family Father You are willing to identify to them that there is something of value in that family circle that Lord would get their attention and that they would even find salvation after seeing the work of healing being done on this little boy. Would you do it Father.

We pray that Your grace would be extended and the boy would be made well and Lord the hand of Your great work could become visible that would draw them to hear Your voice and to receive this great salvation. In the name of Jesus Christ we pray and we ask it. Amen. Amen.

Amen. Let us stand to our feet, sing this old hymn before as we close. *Is so sweet to trust in Jesus.* I'm going to close the service right here. Leave the preaching for a next time.

*.. in Jesus, just to take Him at His word
Just to rest upon His promise
Just to know thus saith the Lord*

*Jesus, Jesus, how I trust Him. Oh do you trust Him today?
How I proved Him.
How I've proved Him o'er and or*

*Jesus, Jesus, precious Jesus
Oh for grace to trust Him more
O how sweet to trust in Jesus
Just to trust His cleansing blood
Just a simple faith to plunge me
O 'neath the healing cleansing flood ...*

Why don't you let Him immerse you today, heal you and cleanse you? Amen.

*Jesus, Jesus how I've trust Him
How I've proved; Have you proved Him? Prove today.*

Know that His promises are yea and amen.

*Jesus, Jesus, precious Jesus
Oh for grace to trust Him more.*

*O yes, 'tis sweet to trust
Just from sin and self to cease
Just from Jesus simply taking
Life and rest, and joy and peace.*

*Jesus, Jesus, how I've trust Him
How I've proved Him o'er and o'er
Jesus, Jesus, oh precious Jesus
Oh for grace to trust Him more*

How many of you can sing, "I'm so glad I've learnt to trust Him?"

I'm so glad I've learnt to trust Him

Oh precious Jesus, Is He your saviour? Is He your friend? Do you call him friend? Do you consider Him a friend?

And I know that thou are with me...

Are you convinced? *Will be with me to the end, Hallelujah!* O let's all sing, Jesus!

Jesus, Jesus, what a mighty name. There is healing in that name. There is deliverance. There is redemption in that name, amen. Every redemptive blessing becomes effective in that name. Hallelujah!

*Jesus, Jesus, precious Jesus
O for grace, O for Grace, O for grace to trust Him more*

*Jesus, Jesus, how I trust You!
How I've proved You o'er and o'er;
Jesus, Jesus, precious Jesus
O for grace, that unfailing grace, to trust Him more.*

Hallelujah! Glory be to God! Hallelujah! Amen! You sure you can't take an hour of preaching? [*Bro. Vin chortles.*] It's now twenty-five past one. You want that? [*Congregation answers, "Amen."*] Okay. I promise you one hour. Somebody watch the clock, okay. I'll give you permission to do so and watch your watch. One hour.

I had a little something I want to speak on **THE DIVIDING OF OUR INHERITANCE** so. Ephesians 1. Because this also falls in line with what we have tried to help re-establish this family and all what has taken place here this morning, because it's our lot. Even the scripture says, "*This falls our lot.*" It was allotted. This was allotted to them in life. What God had previously marked out for them all this was in it. It's whether they can see the lines have fallen in pleasant places. Because surely you might see some difficult things in your allotted portion, but while you go through the exercise of developing it, of possessing it, you see this great, mighty God in ways that you could see if it didn't have a storm there was going to be no Spoken Word. If you didn't have a dead fish, there would be no Spoken Word. If there did have two snickering boys needing salvation, there will be no Spoken Word. You understand? That all there the lines fell that's why we have in the book today.

We see the prophet in his inheritance speaking. We see Hattie Wright in her inheritance with her children. He said, "Hattie Wright having faith in the commission she came," just like Caleb came to Joshua. She was a believer in that commission in that prophet.

Ephesians 1, just picking some places to keep a line of thought here, verse 3.

*Blessed be the God and Father of our Lord Jesus
Christ, who hath blessed us with all spiritual
blessings in heavenly places in Christ.*

The blessings in heavenly places in Christ. All these spiritual blessings that's where it is. God made a way to bring us in to Christ where our blessings are. You catch that? Ephesians parallel Joshua. To read this you have to read this knowing the exodus out of and into. If you don't read that you wouldn't read Ephesians correctly, when you know Ephesians parallels Joshua. You see. All the blessings were in Canaan, but they were born in bondage in Egypt. But God made a way to bring them into Canaan. Canaan is the Holy Ghost, Christ. And they had to come through three stages to come into Christ. As you, you are in the world. You are a sinner, but all your blessings and redemption are in Christ. But God made a way to take you out of Adam, in whom we all died, to bring you into Christ. But in Adam you are pre-destinated, even though you are in a fallen condition, to obtain an inheritance in Christ. You understand? Your position is going to be in Christ. You get that?

So, when it says; that's why heavenly places represent Canaan. See. Canaan represents the Holy Ghost. And that's where the blessings are.

According as He has chosen us in Him before the foundation of the world, that we should be holy and without blame in love.

See. See there is a part of you, that you are born outside of Christ outside the kingdom and you have to come in the kingdom; but there is another part of you that never fell. That was always back there. You understand? *An inheritance incorruptible and undefiled.* Where that is? In the sixth dimension? In Christ, in Christ.

Having chosen us before the foundation of the world we should be holy and without blameless and acceptable before Him in love.

See. You see why rotten sinners like us become Holy Ghost filled people? It is right there. Because it is His plan to make us holy and without blame. Now it didn't say a lot of people will blame you, you know. A lot of people could blame you, but in God's eyes you are without blame. Abimelech tried to blame Abraham. It's you. You told me that is your sister. God told him, *"I am not dealing with what he told you. It's what I am telling you. He is my prophet and you go and let him pray for you. Otherwise*

you and your kingdom are finished.” See. You don’t understand that maths sometimes, but you see Abraham left everything to follow God; but this man is watching his own moral status and never left anything to follow God. You get that?

Having predestinated us unto the adoption of children by Jesus Christ himself according to the good pleasure of His will.

In whom we have [verse 7, I’m picking the places] In whom we have redemption through His blood.

So far what we have? *We are blessed with all spiritual blessings in heavenly places in Christ. Then we are chosen before the foundation of the world in Him.* Then we also are *predestinated unto the adoption by children;* or sons really should be the word, *by Jesus Christ himself according to the good pleasure of His will.* Not my will, His will.

In whom we have redemption through his blood.

A next thing we have. We have redemption. Predestinated, we have redemption, chosen in Christ, blessed with all spiritual blessings; all these things we have you know. That sounds like you are poor? That sounds like you could be sad with that? You could be sad with that? You are holy and without blame before God in love and you could be sad? You are chosen and predestinated and you could be sad? You have redemption through the blood of Jesus Christ and you could be sad? And you are blessed with all spiritual blessing. What is your problem? We do not know what we have. We do not know what we have. We do not know who we are. Verse 9,

Having made known unto us the mystery of his will...

Now first time now, all the time we hearing all what we have. Now we get having made known. Without *made known* it’s ignorance. You have it. *Made known* means you have it. But having made known, revelation now starts to show you how you were back there, how you were an attribute, how you were expressed in your designated time and season, how Jesus did a work and how it applied to you because your name was in the book. You understand?

Having made known unto us, [revelation] the mystery of his will according to his good pleasure which he had purpose in himself.

Verse 11,

In whom also we have obtained an inheritance.

Now we come to we have obtained an inheritance.

We have obtained an inheritance being predestinated according to the purpose of Him who worketh all things after the council of his own will.

What happened yesterday, *predestinated according to the purpose of Him who worketh?* All things. All things work together for good. You know what it teaches us? He has all wisdom, all things work according together to the good pleasure of His will and He has all power. He works all things. So, in other words everything that God planned He has power to bring to pass. And in His wisdom He chooses to do it in His certain way that He might make Himself known. He is a Saviour. He is a Healer. He is a Deliverer. All what He is that in the end we could praise Him, not just thank Him, for choosing us; but we can praise Him for who He is and what He is, and what He has done. Hallelujah! And we could know He is our Papa. He is our Papa. You understand? Ephesians. Ephesians.

Now remember this parallels Joshua. Everything here is Joshua. They had blessings. They were a chosen predestinated people who had redemption through the blood of the slain Lamb coming out of Egypt. They were a people who came into Canaan and obtained an inheritance. Everything we are reading here they had that in the first Exodus in shadow. So Paul is teaching us what we have. You are catching that so far?

It was God's will to pass them through the wilderness of sin. It was God's will to make them camp at **Megiddo** there to bring Pharaoh and the armies after them to destroy them and give them a victory. It was God's will to bring them to Sinai to reveal He wants to dwell among them. You are catching that? God was making known the mystery of His will. *I will make you a kingdom of priests. I will take you to a land. You will be the head and not the tail. You will be the lender and not the borrower.* You understand?

You will be a kingdom a priest. God is making His will known onto them.

Verse 12.

And we should be to the praise of His glory, in him who trusts in Christ.

In whom you also trusted [Talking about the Ephesian saints] after that you have heard the word of truth, the gospel of your salvation. In whom also after you believe [See?] You trusted after you heard the word of truth. You believed after you were sealed. See not when, after.

Have You Received The Holy Ghost Since You Believed? Not when you believed. Since.

... you were sealed with that Holy Spirit of promise.

Which is the earnest of our inheritance.

So it is telling us now it is revealing to us what our inheritance is - a portion of Canaan. Canaan represents the Holy Ghost. A portion of the Holy Ghost. See. A position in the Holy Ghost, a ministry in the Holy Ghost. Just like how they were placed there as a people who were chosen and redeemed, because God sent Moses not to the Babylonians, not to the Chinese. God sent Moses to the Israelites in Egypt, the ones who had the promise and was looking for ..., Abraham's seed. I'll remember my promise. I am come down. I am God of Abraham, Isaac and Jacob. See. That one who I said I will bring back here in the first generation that God made by covenant of a surety this land. You and your seed will inherit it. That's covenant promise confirmed by covenant blood. God came down and walked through the pieces making a guarantee of a surety. Covenant. Abraham's Covenant Confirmed by blood, a type of what Calvary, the real one. You understand?

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

The Lord bless the reading of His Word. You may have your seat.

Okay. I took 12 minutes there to read already. That is 1:38. Allright. Now Sunday something important happened there in the preaching of the Word Sunday. Sunday when I preached The Beauty Of Marriage In The Ephesians and I keep adding on this part to everything I am preaching saying in the Ephesians, because that is to keep you in remembrance I am teaching something specific. And Sunday I laid out something specific to you, which was to show you the journey.

I want to read something quickly here to you, because you see when I am preaching this, it's a lot of experiences: it's dreams, experience with the Joshua Commission and those things in Guyana, and dreams of myself preaching out of the Book of Ephesians. And then the Revelations of the lot and the mystery of knowing your name in the book and these things which have been my ministry to show people their part of the word. The mystery of what their name is.

So this is to me when I come to preach these things I am actually trying to keep digging deeper to bring individual believers in this hour to a place of knowing as you were known, because this is the secret behind this. All the messages I came through in the past like Breaking The Seals On The Book Of Your Life and Introducing Yourself all these things have to do with that. And years ago I had preached a message back in '84 somewhere there which was like a signature message of mine, There Remaineth Very Much Land To Be Possessed and showing how that's a place I also have right here this morning to come back to, but I want to just read. So if I just read out this and the time is, then that will just be fine for me.

I am going to call this The Dividing Of Our Inheritance In The Ephesians, because there was the dividing of the inheritance according to the names in the book and each man was going to find out where his inheritance is and it was connected to where your lot falls. Now all of that is significant. What that tells us is you are a chosen person. Now to show you this, this verse here, verse 11 in Ephesians, it says,

In whom we have obtained an inheritance.

Now in English that is like a sentence almost. We have obtained an inheritance. That's one word in the Greek. That's one word. To

obtain an inheritance comes from a Greek word called, 'kleroo' it is pronounced clayroo, K-L-E-R-O-O. It means *to allot, to obtain an inheritance*. So in the original translation the Emphatic Diaglott, which is the original Greek translation, it reads a little different than how it reads in the King James Version here. Hear how it reads in the Emphatic Diaglott this verse.

By whom we obtained a portion having been previously marked out according to a design of the things all operating according to the counsel of the will of Himself.

What does that tell you when you hear a statement like that? *According to the counsel of the will of Himself.* That speaks of the sovereignty of God. I make one vessel to this. I do this. Nobody advises me. I am doing this according to My own good pleasure. I am doing this because I want to make Myself known. I want to show I am a healer. I want to show there is a thing called redemption. I want my people to know Me, My revelation, by nature. So by My works, My nature that I have and the way I want to make Myself known so I could be known and understood and worshiped. And one of the worst things is to have somebody have a wrong concept of you, trying to relate to you and seeing you one way and you aren't seeing yourself at all. That is not you. They are coming through somebody's idea of you. You understand? And then somebody who knows you hear them talk and says, "You don't know that man, girl. Him? You don't know. That is how you see him?" He says, "Let me tell you about him. You have a little time." And they sit down at that table with that person. They change your whole concept.

You ever hear denominations say, "Bro. Branham, he is a false prophet. That man is of the devil. He lied and he exaggerated like they are doing with the message right now, right. He lied about those angels. He lied about this. He lied about that."

Well, look how they see him. I could never, ever in life; for forty years my understanding of how I see him has grown, and grown, and grown. And every time I see him more the more I get yielded, because when I see him I am seeing Jesus revealed in him for this day to fulfil Luke 17:30. And when I preached the Word and then it has people who try to contradict and say, "He so," I say, "No, it's through Him I can preach this so." No, that is the power

you know to come against this, because to come against this you can't come against this. This is too clear. And I can defend this. I can prove this. You see this is God's wisdom.

So I am not saying, "Well I don't care what you all say. I believe Bro. Branham anyhow." That is good for some people, but for me I can say, "No." I say "Come let us sit down. Bring your Bible," and start to show and prove this. And say, "How you read the book? Here is how I am reading it. Here is what I see and here is what I get." See. And then you find out the same people who saw Jesus as Beelzebub and say, "I am a false prophet and you know, he perverted the nation with strange doctrine," we see God's Great Mystery Of Love Expressed. And Peter and they were willing to die for Him. Paul the big scholar God said, "I can't make everybody a fisherman and prostitute you know. Next thing they are going to laugh and say those people wanted something. They are ignorant." So God got a real learned man now who is Pharisee of the Pharisees, Hebrew of the Hebrews, and who was taught by the best teacher and everything, and who had a period where he fought that and caused the death of one, and then God now brought him now to talk about Ephesians and Colossians and the mystery expressed in Christ before the foundation of the world and opened up that Old Testament which was their Bible that none of the scholars could teach that way. That they had to admit maybe it has something in this after all.

Well so it is. Well so this is. And that is why when we look at this word here it means something to us. So God is making Himself known to Christ here, in Christ His whole mystery is in Christ. Christ Is The Mystery Of God Revealed. His great work is through Christ. See. And so it says, "By whom we obtained a portion." See. The King James says, "*In whom we obtained an inheritance, well that is a portion of the inheritance, having been previously marked out according to a design of the things all operating according to the counsel of the will of Himself.*" Everything is operating according to the way God wanted it, because He wanted to make Himself known, had to think now how will I reveal that I am the essence of love? He has to find a way to show that. Here we are two thousand years after that love was expressed on Calvary and our hearts are broken up the same way

like those people who stood by the cross so; that we can even see with a greater understanding than those who stood by the cross and watched it, because when we see it in the full light of the open book and the Seven Seals of redemption. You understand?

And then when we see that life projected in all these sacrifices and in all the shadows and types in Joseph, in Moses and all of them, we are understanding Jesus in deliverance, delivering a people, when we see Moses you know. We are understanding Joseph saving the world. When we see Joseph saving the world, we are seeing how Jesus saved the world you know. In Hosea when he goes and picks up that woman and remarries her to take her from the slave market, we are seeing how low God is stooping to us you know. Like Sunday when I showed you the Captain came down to marry that gentile harlot. That is Christ's first Marriage recorded in the land. See. When Boaz came down to Ruth. Why is God putting these marriages there? He is teaching us. He is teaching the people who are going to come back in the Ephesians in the last days how low He came down for them. You see where I am going? That book is written for now. Ephesians is the mystery of the Seven Seals. That is not the Church Age. That is the eternal church age at the end of the Seven Seals. The opening of Jordan was the opening of the Seals to bring them into this age where they have been placed positionally with all things under their feet. Sonship, Godship, coming back in the Ephesians to a people; Manifestations of the sons of God in the last days; what God intended a son to be.

Adam. This is going beyond Adam you know. You say, "Bro Vin. What are you saying?" Adam had male genitals. We are losing all that. Adam had a body of flesh and blood. We are bypassing that. We already have a body of flesh and blood. We are coming in the glorified body like Jesus. The body we are going to there is no evidence of any fall. Our redeemer will carry the marks that there was a fall, but we will stand there in all His glory. You see?

So now watch. There was a dividing of the inheritance. After they fought and they were established in the land, the time came the tribes and the family members of those tribes were going to know exactly, precisely their place. Now that's a great thing in that

hour. That means God was showing I will bring this last day group to know their place; not just a place in church you know, an eternal place, a place in eternity. You say, "Bro. Vin what are you getting at?" Revelation 21 and 22 take the twelve Patriarchs with the twelve apostles with the twenty-four elders and show that they set exactly in eternity how they camped in the wilderness. So when God showed them the heavenly representation; God took Moses up in the mountain. He saw the mystery - twelve tribes: three in the East, three in the West, three in the North, three in the South - and he put them there; and they had to march in that order. They had to camp in that order. They carry the birth sign. They had the zodiac sign and they had the birth sign in the breast plates of the priest. And then when they went in the land they set them in position according to their birth and journey, and then when book of Revelation, we come to the end of the book, we see them in eternity in the new heaven in that position.

So there is something about you. You are not just. Eternal life is not just like life without end. That is life that has position connected. That is life that has mystery connected. That is why the resurrection says, "*The last shall be first and the first shall be the last.*" That is why when James and John wanted to sit at the right hand and the left hand he said, "No. *That is for those to whom it is given.*" That is why when the inheritance is divided up, the last age, *to him that overcome will sit in the throne.* The throne is at the top and that is where we come in in this age. You understand! That is why the mystery of the bride type, gentile women marrying into Judah and coming to Judah. That's in the Bible. So all of that is Him making known the mystery of His will. When the prophet went beyond the curtain of time, that was not just a body. Peter said, "*That is an inheritance, incorruptible and undefiled.*" That is also a position, because this was the last age and Jesus at the top, *a little higher up.*

So Ephesians has something since it is written it laid there in the Bible about two thousand years. But that book will be taught theologically. You get that! For two thousand years it's being taught, theologically! But the Ephesians parallels Joshua and that really comes with the opening of the Seals and the Joshua Commission at the end of the age. It is then that book is no longer

theology. That book is a living experience for a last day people. That is why Ephesians has the Prince and the Power of the Air. That's why in the Ephesians has an organised cosmos and Paul put them in an order. *We wrestle not against flesh and blood, but principalities, and powers, spiritual wickedness, rulers of the darkness.* You understand that! That's a description and an order of levels of authority in the kingdom that Lucifer has built in the last days. The cosmos, an organised world where Lucifer is God of this evil age, where he built an Eden and he is about to be enthroned over his Eden; but that is when God is coming with His title deed, it's a warfare to repossess and take what is ours. Because we remember since Abraham and Isaac and they died and Jacob went down into Egypt, that land was Abraham's land and all those people lived and they built up thing for four generations on that land. But when God brings them over they are not going to possess Canaanites land. They are going to take back the land God gave Abraham. You understand. God came down and by covenant, confirmed to Abraham of a surety. In other words God says, "To let you know I give you this land," because Abraham's problem was heirs. *Shall I go childless? Who will inherit all this? Eleazar?*

Now watch God. Genesis 15 is one of the greatest chapters in the entire Bible, because Genesis 15 reveals the mystery of childless. That is, he was childless. He was conscious of his state. A desire for an heir, because he had an inheritance. He had possessions God had given him and he knew when he died he had to leave it, and he doesn't have an heir to continue his legacy.

So here is a man after he had met Melchisedek in Genesis 14; you understand that? Because in Genesis 14, Abraham lived out the mystery of Christ. He went from Dan to Beersheba, spoiled principalities and power, delivered his captive fallen kinsman and brought him and his relatives back with all his positions. Then Melchisedek gave him bread and wine, showing that the word is going to be made flesh and blood to do the same thing to bring back fallen man with all the elected family with their possessions, and restore them back again.

So that's why those two things in Genesis 14 are put together and that is the first war recorded in the Bible and the last war is Armageddon. And ... Armageddon we go into the Millennium.

And that is when the kings of the earth and the armies under the beast come just like they came and Christ now, Melchisedek comes down with the armies in heaven to fight the war. The title deed is here already, but there He is getting rid of the squatters so that we can go into the Millennium, and the kingdom of this world becomes the kingdom of our Lord and His Christ.

So this age, the kind of things laid down in this age, are some very great things when you have a revelation of the Bible and know the time and understand what the message has opened for us as the people to whom the deed is given back to. When you could have somebody to interpret this in this day after the deed came back, you know the kind of value that is? Somebody can sit with you and read you what your inheritance is, and show you how to come into it, and teach you the mystery of how you know your name and whether your claim is legitimate or not, what is your certification, if you are certified seed and gives you a trace to find out your origin and your destiny? You understand.

See this is not playing church you know. These are the revelations that came down. With somebody who can declare your pedigree? And knowing you are really camping by your Father's house? I know I am camping by my father's house you know. The standard of my father is eagle. Branham is eagle. If I am say I camping by my father's and I don't have eagle anointing and I don't have prophetic vision, where I am camping? Maybe I am camping by Luther's standard somewhere. You understand! That is an eye to see where my father stopped on the seventh verse, (hallelujah!) and closed the book.

You see those are the things the untutored can't hear, but those are the things when you hear that you say, "Is that he is saying? Oh my God, hear what he saying. He brought that down in word and defined a concept and that concept illuminated my vision to start to understand my place and what the Ephesians is, and what sonship is, and what position and authority how they relate with sonship. This is making me understand my place in God's family I am not just using the word theologically to say that I am a seed of God so that means I am not Serpent Seed. No! He is defining what seed of God means in inheritance, in position, in calling, in service, in power, in relationship, in rights and privilege."

Two o' clock, that's it! Musicians! No, that's it. I am keeping my promise with you. You see! What you want to go on for? You could finish hear that what was just said there? That would take you the rest of the year and you even start touch it yet. That is no joke! You hear that last shower, that surge that came through there. You think I had that written somewhere. It's written in my heart! Ephesians!

No. I'm finished. Come on. I am keeping this promise. Meditate on that! Praise God. [*Congregation gives God a hand or praise.*] I am walking away a happy man from this pulpit today. You know why? You are showing me some of your true colours. This is the colours I know inside of you. Don't let anything come up and hide those colours. That is what you are! When you are this, there is no body on the earth like you. That is right! This is what you are! That is what I would be. I know it's there. I would be trying to say, "Come on show yourself, and show your colours. This is the hour. Take your place," because these are the seeds that were planted down through these years. And that's why that kind of faith I was talking about and that kind of attitude in trial and testing, and that restoration back to God with sincerity, going back to re-establish your home and different things. The reason I am talking all of that because this kind of word is what produces that. This is real! Let that soak in! Let's strive for this. Let's rise up and take this place. This is a great day! This dividing up of this inheritance is something.

You see they divided back there until each person knew their landmark, until each person understood better the mystery of their name, because now that name will be manifested in a life of service. If Judah means wheat raiser, he is raising wheat. When he got there understood the land and God started to anoint; and God set; and God had set in the church.

Like God told Jeremiah, "*Before you were formed in your mother's womb I knew you. I sanctified you. I ordained you to be a prophet. But this day I set you. I place you.*" Like David elected call, anointed and place. Like Elisha call, anointed and placed. From the time God sets you, God starts now to operate in the capacity and in the measure that go with that position that He brought You up through those stages and set you in.

That is why in this age you don't serve God outside of watching what He is doing in your life. When you are coming to church thinking that is serving God, you are missing it by a million miles. It's something in the life of the individual believer that God wants to prove I can make flesh become word. I am producing flesh to become word in this day. I was the one made flesh. I didn't bypass the word. I was the word made flesh! But there was flesh that bypassed the word, but I am bringing them back to become word again. This is my victory.

And you are conscious that's His objective. That's why it says, "*We have heard of the patience of Job.*" Job's calamity was. They ran and told Job, "Job, your child is gone! Ten of them!" And he was, "God." The Bibles tell you how Job used to have that token for the family. He used to offer the burnt sacrifice just in case this, just in case that, to keep them covered. When the calamity came and he heard that, Job said, "I didn't get chance to say goodbye. I didn't get chance! God didn't tell me. It all happened suddenly."

But in the background now it says God now is telling Satan, "Okay Satan, you are laughing at My children and them. You think I have a bunch of church people up there?" He said, "Because you can't get revelation so you can't understand the word being taught there. It sounds like a bunch of rattling noise to you, because you don't have the decoder inside of you." He said, "Alright, I have given you a boundary. Go so far and not further."

And we realise now this was God doing something in the life of a son. But you see Job knew who he was and though Job couldn't get all understanding in the time he wanted all understanding; and some of his understanding was going to come by God coming down personally to him in the midst of trial and testing, so that in the end Job can say, "*I have heard by the hearing of my ear, but now I see with my eyes.*" And the whole book as you know it, forty-two chapters, six inches long, six 7s, it's about the sufferings of the righteous man; a man who can say, "Okay, I had one fifty years ago. I put a sword in his hand, fifty years ago. But fifty years after, you think I was sleeping, Satan! I was bringing the rest of My field to maturity. I was bringing the rest of My field to maturity and it's time to show you, and drive some terror into your soul that your time is short. He said, "Come, I am carrying you down by the

house of one of my sons.” And said, You do what you have to do. You have your boundaries.” And when he thought now that will shatter Job, Job wept, he cried like any father would. But inside of there, that was far as that goes, Because where Satan thought that would have knocked Job clean out the ring, he saw Job stand rock so and he says, “You are fly weight?” What they call? “You are bantamweight or fly weight? That kind of punch you are throwing, you don’t. I think you got to hit harder than that, if you want to put me out the ring.” He said, “Because you see that man in the corner there, 200 pound, olive colour complexion there, that trainer there,” hallelujah! Oooh thank You Lord!

My faith in Him will take me out from here. I have never heard a promise like this! Oh, let’s worship Him. Amen!!!Let’s rise in our inheritance in this hour. It’s being divided. You are going to see what He made you. You are going to start to walk in what He made you. You are going to start to live in the victory He has achieved for you. Amen! You are going to give Him the kind of worship He rightfully deserves in this hour!

[Bro. Vin and congregation sing.]

*And into His presence angels will carry me.
My faith in Him will take me out from here
I’ve never heard a promise like this
One day from eternity, chariots will bring fourth
And into His presence angels will carry me.*

[Bro. Vin sings.]

*Many times, oh yes, God has spoken here,
In many ways and seasons
Oh but in this last age, He gave His promise
To take a people too eternity
I’ve lived, oh yes, waiting for that moment
And all of me is resting on His word today*

*My faith in Him will take me out from here
I’ve never heard a promise like this
One day from eternity, chariots will bring fourth
And into His presence angels will carry me
There are many of those who aimed to be*

*A part of this end time bride
But He has chosen (a special people is who you are)
That will love His word until the end
And it doesn't matter how long His coming takes
They will keep holding His word their hearts*

*My faith in Him will take me out from here
I've never heard a promise like this
One day from eternity, chariots will bring fourth
And into His presence angels will carry me*

*And into His presence angels will carry me
And into His presence angels will carry me*

Oh He'll never let go of my hand. Let's sing it, amen! May He take a hold of everyone who will put their hand in His hand, amen? Amen. And may God give strength to our beloved brother and his family, amen, in this hour. Oh my we are standing garrisoning around them, amen, by the grace of our almighty God. Amen. Hallelujah! And say, "Satan you touch one, you touch all. Amen! All for one and one for all by the grace of God, amen!" Hallelujah!
[Bro. Vin sings]

*No He'll never let go
No He'll never let go of my hand
Oh there's a hand that covers the mountains
And that furnish all the galaxies
Oh but that same hand this morning, amen, that holds the
world in space
It's the same hand that is holding me.*

*Oh I believe it. He will never let go our hand
He'll never let go of my hand
'till I stand in heaven's fair land
Oh 'till I'm saved forever on that happy golden sure
No, He'll never let go of my hand*

How many knows He's faithful when the cold winds are blowing now?

*He's been faithful when cold winds were blowing
And He's been true, amen, hallelujah, when storms have
assailed
Oh but His holy love today, hallelujah, that amazes me
Is that He loves me even when I fail*

*Oh and all together singing, "And He'll never let go."
And He'll never let go of my hand, hallelujah
Until I stand in heaven's fair land
Until I saved forever more on that happy Golden sure
No, He'll never let go of my hand*

That's nothing but the truth! He will never let go our hand. Just like that dream the man says, he says, "Lord, why did you leave me during that difficult time of my life. All the time I saw two sets of footprints in the sand and then I only saw one when I was going through my hardest trials." He said, "Son, I didn't forsake you? That was the time I was carrying you." Amen! Praise His wonderful name. He sticks true to His word. *I'll never leave you nor forsake you. Lo, I am with you always even unto the end!*

Lyric, you will like to say something brother. I think you would like to. Amen. You may have your seat. Praise His wonderful name. Can't we give a hand in support, amen, such a gallant, noble brother, amen. I know asking you to say something like this, amen. Hallelujah. You take your time my brother. Amen. You take your time.

God bless you all. I want to say that I love the Lord. Two things when I came to this message, two scriptures always remain with me: The Lord will not give me more than I can bare and the toils of this road will seem nothing until the end of the road. So I know whatever I could overcome, because I believe also that I am an overcomer.

I want to thank God for the grace God has given me in my life. Even especially for the past, let's say, two years or so. The word meant so much more to me, you know; not that it didn't mean anything to me before! For the past two years there the Lord had even given me a greater understanding and such a joy. I have to rejoice and give Him thanks.

Lily being my last child, such a lovely girl; I want to say this particular thing. We came to service a Wednesday, which was late March, early April; somewhere around there. I should have written down that date you know. And I have been talking to her along a certain line not to do certain things and that kind of thing; but teenagers we always have to bear with them, keep praying for them, and lift them up before the Lord and so on.

And that particular Wednesday she came home. She said, "Daddy, I want to speak to you." Well when she said that I knew it was something important. I did not know what it is. I said, "Come." She sat down in the office and we. I wanted to take her by herself. She said, "Daddy, sorry for things that I had done; sorry for the little pain." There was no pain really, but you know, things that she has done that hurt me and stuff like that. And her desire is to give her life to the Lord and to me more in the work of the Lord the best that she can understand it.

So I let her talk and then I said, "Well girl this is a good thing, but always remember that anything you have need of come to me. Don't be ever afraid or; just come to me. And if I cannot answer a question or so on I said we have Bro. Vin. You could go to him; and also you have the ministers here so you don't have to be scared or look for anything anywhere else. We have right here what you have need of.

So I hugged her up and you know I prayed for her and I did see a change. I did see a change. After service normally she would go upstairs, go up the hill, but she started to be with Adaina, wanted to learn about the photography. I told her there are things in this church that you can do. There is something here that you can do, you see, just start somewhere and God will lead you into something that you can do to lift His name and she did go with her sister and started with the photography and so on, even coming to the little gathering they would have here on Monday with respect to the photography.

And then in school I was called to the school, Eldorado West, when they had this test and after the test they called you in to tell you about how your child was doing. And I didn't even know. Her name was called for the best behaved child in class, the best improved child; and the teacher was telling the other students what

an exemplary child she is. I didn't even know she was that way in school. You see? And even recently the teacher gave her a book as an award of being that way and so on. And the teacher would say, "When you don't see Lily around, you just go in the library. She would be sitting there reading. She wouldn't be running around the school and in any sort of mischief and stuff like that."

So these things were so and I was happy to hear that. And whatever interaction she would have had with anybody here you all will know.

So I want to give God thanks for the fourteen years 9 months and 10 days that He had loaned her to me. And I know by His grace that He has taken her into His arms and I want to just give the Lord thanks and praise. You know I am standing firm. You know I you know as a father I must you know show my emotions and what not, but with respect to the word of God, this ministry what came to us from the Lord Jesus Christ through the prophet, that is good enough for me. I believe that. I believe my pastor here, what he preaches, and I want to say my faith stands on that.

Thanks and praise to the Lord Jesus Christ and to you; thanks to you. God bless you.

Amen. Hallelujah! Praise His wonderful name. Amen.

Let's us just stand. In everything, give Him thanks. In the good times, praise His name. In the bad times, do the same. In everything, give the King of Kings all the thanks.

[Bro. Vin and congregation sing.]

*In everything give Him
thanks,*

Give Him thanks,}2x

In the good times praise His name,

Even in the bad times do the same,

In everything give the King of Kings, All the thanks.

Oh sing it again,

In everything give Him thanks,

Give Him thanks,} 2x

In the good times praise His name,

*Even in the bad times we'll do the same,
In everything give the King of Kings, All the thanks.*

As we bow our hearts all around the building, all through the Region, our gracious loving Father God how grateful we are to serve a God like You; that You could unveil Yourself to us in this day that we could behold You in plain view, look at Your great acts, deeds, great mighty works, the places that You pass your children - *some through the waters, some through the floods, some through the fire, but all through the blood.*

Lord as we look down through the ages of time we see Your great, tender hand. We see dear God the way You identified Yourself to Your people in such a way, how You bore them on Your eagle's wings, how Lord You fought the battles for them, how You fed them and You clothe them, how You were their shield and their exceeding great rewards so many times, how You were their comforter, their Deliverer; how Lord You turned kingdoms upside down because of them, how You came down and became flesh, took the judgment that was due to us *wounded for our transgressions and bruised for our inequities. The chastisement for our peace was upon You.* So mindful and sensitive to our bodies weak, and ailing and under the curse being born in a fallen condition that You took those stripes that when we have need of healing we could have the blessed assurance that by Your stripes we were healed.

How in this great age of darkness, Lord when sin and the cup of iniquity is full and overflowing oh God in this dark and blackout age, this insane age, You send the greatest light that could ever shine. You brought it down Lord to the very least of nations, least of families, least of individuals. You searched us out and You sent that word directed with our names upon; a guided missile. Your prophet could say, "This message will fall in the hands of the predestinated," knowing how mindful You are of everyone of yours Father. "*You could not forget those kind of maidens, those kinds of ornaments,*" you said. *Can I forget Israel? I can measure the height with the heavens and the depth of the sea;* oh God, this unfailing unconditional love that You have for Your elect dear God. *Lord though at times we wonder why the test when we try to do our best,* when we have the mountains, and the valleys, and the

problems, when it gets so dark and gloomy, when it becomes so stormy oh God, You become our covert, our hiding place, our refuge, our rock in a weary land, our shelter in the time of storm.

We thank You oh God. It comforts us to know we have a God who knows our every ache, our every pain, who went through it all and left only a little measure for us to go through. We worship you today Father. Like Job on that ash heap scraping his boils, yet he bowed his head and he worshiped You; afflicted in trials and testings being purged and purified knowing *the fiery trials are more precious than gold that perisheth*. He said, *“Thinketh it not strange concerning the fiery trails as though some strange thing happening to us, because nothing strange is happening. Others have walked this way before.”*

And oh God and You have given them unto us for examples. We could draw inspiration; know oh God that in all these things we are more than conquerors through Him that loved us. Even to find this morning right here You are so very close. You are so near – near to comfort, near to cheer up, near to encourage, near to instruct, near to alert us and bring us to attention to examine and not overlook. We thank You Lord. And through all these things Lord we realise it’s not only for Bro. Lyric and his family, but for us as a church, as a group of people oh God, as an assembly. When one hurts, all hurts.

We thank You Lord for the life of our little sister. She was here briefly Father in this life. In the bloom of her youth like a beautiful Lily was toiling and pressing upward with so much to give out, but Lord we know that Your ways are passed finding out, Your thoughts are higher than our thoughts and Your ways are higher than our ways. We know nothing happens without reason and purpose, but we are grateful oh God to know that You touched her life Father, that You caught her very early. You changed her attitude. You changed the way, her perception. And Lord You used her life Lord as a sign post along this road that we are travelling knowing that every good contractor, every road builder, he puts signs for the travellers that are traveling to their destination. Sometimes it’s a steep curve up ahead. Sometimes it’s a narrow bridge. Sometimes it’s a blind corner. You put those signs that it could help those that are travelling on that road.

Lord and the simplicity of this work of which we are a part and the ones that You made part of the assembly; everyone a little link in the chain and yet everyone's, oh God, presence that is here is for some reason, is for some purpose. And today You have alerted us and sensitised us that is not just a geographic location, but it's an activity that takes place here. The great Holy Spirit, the God of heaven that has chosen this place that we call a gateway to the parallel universe, where You gather with Your people, a place we call Abel country; a place where the holy Pillar of Fire, the Angel of God comes and reveals Himself and heals and delivers and instructs and directs us oh God; and so many things You have done and are doing here Father.

And yet in the simplicity of one that was maybe not well known, still in early days of her life growing up, but yet oh God moved so quickly and in such a manner as when we see something with Your fingerprint upon it, it causes us to stop, become forensic in our minds, look a little deeper than the surface, hallelujah, and try to draw from it the lessons it was intended and meant to teach us, for Your prophet taught us even an ink drop could sign our pardon, our death warrant; and that everything in the universe has meaning, relevance.

And knowing that she was identified and part of this assembly, part of a family oh God, home family and church family here, that Lord God this has spoken that Your spirit has given emphasis. And no doubt they are other places that others would even see and have for in the way that they knew her and the way that they were closer to her, and even the ones in the category of her age, and those who might find themselves drifting today Lord they would understand and they would make a close examination of themselves being influenced by what her going and her life here has meant to us Father, as your Holy Spirit had caused us to look at this how it affected so many of us in a way that was even strange; but Lord You do these things, You take our thoughts into places at certain times under the influence of certain events, because this is how You teach us dear God. This is how You alert us and sensitise us. This is how You change our course and direction many of times. This is how You make us travel with greater caution and get into closer self-examination.

We pray that it would be something like that, will leave that kind of impression on all today Father; and especially those that are young today.

May You bless Bro. Lyric and Sis. Arlene. God as a mother Lord to see her young girl, one that is like her and resemble her, and God that she would feel so close to, like if she has been snatched out of her arms, but may You encourage her dear God. We know that she is a woman of faith Father; quiet but very deep in her heart and thoughts; has taken such a stand for You down through these years and has carried herself in such fine example as a wife, as a mother. Lord Jesus may You be her stabilisers. May her soul be so tied to the absolute.

And Bro. Lyric who has shown this gallant, noble example to come out here in the house of God and be at his post of duty on a day like this, bless them dear God. Adam and Adaina and her brother oh God how this would affect them Father; their close friends **Shanna** and the others dear Lord, how I pray that You would bless them all and encourage them Father. Bro. Luke and Bro. Neil were there in the water with Adam seeing these things may Your Holy Spirit Lord encourage them Father.

We love You today Jesus even more. May Your presence continue to work in every life. We think of the sick and the afflicted. Speaking about Bro. Neville today, Bro. Jeffers, different ones dear God; Father You pass us places because You want to fellowship with us. You want us to know You dear God. We think of You many times in blessings, but in teaching it goes so far beyond blessings when You can take us into Your secret, when You can take us to walk in places You have had to walk. As You asked the disciples, *“Could you drink the cup I drink? Could you be baptised with the baptism that I’m baptised with?”* And they said, *“Yes.”* And you said, *“Yes”* also to them because You know that they would have had to walk a measure of what you have walked also, because whosoever You put Your spirit in they have to walk those places.

And so we pray today that we’ll not just be little campground stars, but we’ll know that these are some of the greatest blessings of God that we could have. The carnal mind Father these things they can’t grasp the concept, but dear God this is why Joseph could

have saved the world after being a prisoner shut up, his feet in fetters of iron. It took that to bring him to a place where You could have the pre-eminence. Then You could empower him and lift him up to fulfil the visions that You have given to him as a little boy.

And so Lord we pray that all these that are on their ash heaps Lord they would not get frantic. They would not lose faith. But You'll bring them into a settled peace, because You who control the tide of the great, Pacific Ocean and the Atlantic Ocean and great, big battleships like little bottle stoppers tossed to and from by the power of that sea, yet Lord You establish the boundary that could only come so far and has to roll back out, because You set it by a law and You put that moon and that moon controls that tide and that sea, and as powerful and as big as it is [it]cannot go any further. Those little trees know that moon controls that tide and You have set those things by law. How much more we Father more than the moon and more than the tree? To know dear God that You set the devil a boundary even as You give us also a landmark, a boundary of our inheritance, and healing and faith and power are within our borders. As sons we are heirs of these things. And You conquered everything. You, and You put these things under our feet. Let that faith become a revelation, from a mental faith to a spiritual revelation.

Take away the anxiety. Like You told Peter when he began to faint and he saw how big the waves were and he got scared, You lifted him back on the water to let him see he could walk on that water, but he need to know where to keep his eyes.

So many times we put our eyes on doctors. We put our eyes on people. We put our eyes on preachers. We put our eyes on so many things Lord. Lord may we turn our eyes upon Jesus. May in times like these it causes us to draw a little closer to You because this what most times it's put there for - to bring us a little closer, to enter in a little deeper - as Your prophet said in the quotation, "*You put bits in trouble's mouth.*" It could be controlled to bring us into a closer fellowship with God. This is the season for these things. Nothing strange is happening. Nothing is going wrong. Everything is in divine order.

Strengthen the faith and give courage to the hearts of Your people. That is what You told Joshua when he entered into that

land. *Only be thou strong and be very courageous and turn not to the right or to the left, but meditate in the word day and night You will give us good success and prosper us; and every place that the soul of our feet tread upon that You have given unto us.* May times as these we take You at Your word. May we apply the word with confidence and find that *You are faithful who promise*, for it is written some were tortured but didn't accept deliverance, out of weakness was made strong, because they understood what trials and testings were. They understood what life's journey is all about. They understood that this world is a testing ground on our way to a greater civilisation.

Let us live like sons of the King, like attributes of God quickened and enlightened in this hour. Let us live, oh God, to prove that You are right by putting us in this age; that we take that word and we would live by it and overcome everything, and possess every gate of the enemy. May You grant it Lord.

Strengthen the weak and the faint hearted; comfort those that are hurting; brighten the path of those that are stumbling in the dark; knit us together even closer by this divine love where we could feel for each other. We could be a part of each other. We could be interested in each other and supportive of each other. And let us walk closer with You to know that everything You bring us to is because You prepared us to face those things. You don't bring us into things that you haven't prepared us for. That's why David could stop and look back and see that there was a bear and a lion and say, *"The same God that delivered me out of that will overcome this giant."* May we find these places in our journey in this hour for only then Father we'll be living that life worthy of this gospel. You have given us a message to bring us into Perfect Faith. You gave us a message to bring us into rapturing faith. You gave us a message that death will be under our feet. May we walk in it father realising what we have received from You.

As we go today may Your divine presence go with us. Bless Your people in everywhere and every place. May dear God we live truly for You Father, live with objective and purpose, with intention that Your name would be honoured in our lives. *For this cause we were born and unto this end we came into the world, to bear witness of Your truth.*

We commit each and every one into Your mighty hands today. May the great Comforter, the blessed Holy Spirit, the great Guide and Teacher, the one that quickens and empowers us, this great spiritual Joshua, our Captain that is leading us in this great conquest, may He go with each and every one, He who is the Captain of the Lord host. In the name of the Jesus Christ we pray and we ask it for His honour and His glory; bring us back at the appointed time; in Jesus name, amen.

Turn around and greet your brother and your sister. Amen. Amen. Praise His wonderful name. Be strong in the Lord in the power of His might. Amen! You may have your seat.

[Sister testifies.]

God bless everyone. My name is Joy Halls. I have a little testimony; well more like for around Lily's life and my life.

God called me into the message in 1998, which was the same time Lily's mom was having her. You know the ushers always used to put me behind her to sit down and I would sit down there and I always be watching her and saying ooh this lady belly real big boy ooh. So it was something for me. And when Lily was born I guess around that same time, which was around this time here in June here, I was birthed like into the message. And I always watched Lily's life with my life and my growth.

When we were in the mother's room there now and she started to toddler coming up she was really miserable moving around giving her mommy trouble. Her mother would say, "Oh gosh this child isn't easy, you know." But as she grew and I watched her life, I always testify to my sisters, I say, "My life I watch my life with Lily's life." And as she grew, she became more responsible, more focused, I would say, "You all see how Lily is behaving. You know it used to encourage me in my life and in my growth."

So I pray that this be a blessing to the family that Lily was; she had grown to a place where I see that she was really being responsible, being more a certain way. So I want to thank God for her life even in me. Even when hearing that she died, I say, "Lord what is this for me," knowing that I always typed my life with how she grew.

And this morning I got up and coming to service hearing the servant speaking I see where you know, though she died, she died

in a natural way, but me spiritually I die also, because through hard trails and testings coming through, I see where God had anchored me in a place to stand despite what I have to face. And hearing the servant speaking that this morning it blessed my heart.

I hope that you know the family could know that God had done something in her life.

So I just give this little testimony. I pray that it be a blessing to someone and to the family.

[Congregation gives God a hand or praise.]