

Third Exodus Assembly

Quickened
And Being
Raised Up
Into
Glorification
In The
Sunday (AM)

Zimbabwe

Pastor Vinworth Dayal
Sunday, 31st March, 2013.

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BRO. VINWORTH DAYAL**

Today is Easter Sunday (inaudible) the prophet said this is the greatest day on the calendar. This is the day when the body of Christ was raised to come into that body which was not dead, but the body died and the body was raised. We are believing this morning, this earthly resurrected body that is upon the face of the earth, and you are a member in that body, Amen. We are part of a living resurrected body, a body through which God is fulfilling all his Word for this hour, don't worry about this everything is ok, amen, all things are under control. (Bro. Vin has a sore throat.)

God let's things happen to show his power, God is not going to be hindered here today, hallelujah. We are believers and every devil has been conquered, that's right, that's his promise.

Today is the last great day of the feast, its been a wonderful time to be here, but this morning we certainly desire that when this service is over, everyone that is foreordained to be part of that body would receive the measure of quickening power that would raise them up to live in victory, expect to receive that. Amen, glory be to God, we are not here to celebrate a tradition, we are a mystery under that Easter seal and the Holy Spirit in these last days has quickened us to the realization that we are His body on the earth today.

Christ has a body and by one spirit we are all baptized into that body, and if the same spirit that raised Christ from the dead dwells in you, it shall quicken your mortal body. Amen. May he quicken us in such a way that everything - every grip of the devil upon our lives we will be so completely loosed from it to prove that we are in the Easter now. This is the season of the resurrection, we already had a spiritual resurrection and we are growing up into a full complete resurrection. You believe that? Amen.

Let's just prayer one more time; Father we are thankful today because of your presence, because of the victory which you wrought when you stripped the devil of every legal right, when you took away the keys of hell and death from him, when you opened the prison doors and you led captivity captive, when you raised up the overcomers dear God and they begin to appear in the city when you came and you showed yourself alive from the dead, revealing the secret of life after death. And Lord Jesus all of this was achieved for us, it was done on our behalf and Lord God in this hour how you desire to show forth this victory and the reason of your death in a people that would bruise Satan shortly under their feet and is already being bruised because the bride is rising in power until this very mortal will put on immortality.

Father we are so thankful for these things dear God, to know one time we were dead in sins and trespasses. One time we did not know who we were, stumbling around in amnesia but God rich in mercy came down and quickened us and raised us up from the dead into heavenly places and now we are risen with Christ in this son day. Move amongst us today, bless your people, break the bread of life, release the power of the Holy Spirit into every heart, every seed of God, that they will be quickened father in such a way to rise and take they place in this great economy of God. Get honor and glory to your mighty name and may you take full control of the service, order our steps in your Word, we thank you in advance for what you will do for we believe, we receive these things we ask for in the almighty and all sufficient name of Jesus Christ Amen.

Praise His wonderful name, we would like to invite your attention to **Genesis 1**, this was the first dawn and the first sunrise on the first day of the week, the bible opens with this scene, the bible is God in printed form. And when God thought about how he was going to reveal Himself, knowing He is the first and He is the last, He is the beginning and He is the end, he could have revealed Himself in so many different ways, but when we open the book and we come to the very first chapter in the book, we begin to see this great mystery of the seventh seal. Hallelujah. Glory be to God.

I want to speak - take for a little title **Quickened And Being Raised Up Into Glorification In The Son-day**, the s-o-n day,

hallelujah. When the body of Christ was quickened and raised up hallelujah into glorification. **Genesis 1 Verse 1:**

In the beginning God created the heaven and the earth. And the earth was without form, and void;

Notice Verse 1:

In the beginning God created the heaven and the earth.

Period, 'and' a conjunction,

And the earth was without form, and void;

God don't create things without form and void, the word 'was' there, means it became, this earth became without form and void.

...and darkness was upon the face of the deep.

What a condition, catch the inspiration of God; the earth is a redeemable attribute of God, how many knows the earth was baptized with water? How many know the earth was sanctified with the blood of Jesus Christ? How many know the earth is going to be turned heavenly for the millennium? But how many know the earth does not stop there? It would become a new heaven and a new earth, not just turn heavenly, many of us this morning – I feel good already. Many of us this morning, we were baptized with water, the blood sanctified us, we got an earnest of fire, the Holy Ghost and fire, it raised us up into heavenly places.

But we still are not in a new body yet, we have a next stage to go, where this mortal will put on immortality, hallelujah! You have a new soul, a new heaven, but you need a new body, a new earth hallelujah, and the same plan of redemption for man is the same plan of redemption for the earth, hallelujah. This earth is to get such a baptism of fire it will loose it completely from the grip of Satan, holy fire will come down and purge the atmosphere, burn out the politics, because after the earth was baptized with water it wasn't changed it still had thorns and thistles.

Many people baptized with water but that didn't change you, that was to put your past sins out of existence, but you have to go on and get the blood and be sanctified and then you have to go on to get the Holy Ghost and fire to raise you up into heavenly places, Amen. But we are promised this mortal - there is still a law of sin in this body, but all of that is to be changed in this hour because the

Holy Ghost is moving. God showed that here – the earth without form and void means empty and darkness upon the face of the deep. But that is the attribute of God – that’s God earth He has a purpose for it, He has a purpose for you.

And the spirit of God moved,...

Hallelujah! And the spirit of God moved, today so much of people say “we have a move of God, we have a move of God,” many people praying for a move of God, but the first move of God recorded in the bible is right here, the first time God moves. When God does something the first time its perfect, you cannot improve on it, hallelujah, because all God works are perfect, hallelujah. And the first thing happened when God begin to move, God begin to speak the Word of God – God break the silence, hallelujah! He was there, the earth in its condition – there was a purpose for the earth not to stay without form and void, He has a purpose for you, not just to live your life empty, you don’t know what you are really on the earth for.

But when the Spirit of God begin to move – may He move in this service, this Easter Sunday, may He move upon your earth (Bro.Vin hits his body) may His spoken Word, the original seed, hallelujah! May he create an atmosphere, if your life is without form and empty that when He is finished with you, you would be a redeemed son and daughter of the living God, hallelujah! The bible opens with this scene, this is God introducing Himself, the God who moves, the God whose Word is creative, the God who said “let there be light”. All God works begin with light; it takes light to bring life, hallelujah!

And God said, Let there be light...

You know why He is calling for light? That darkness had gripped the earth and the earth was struggling but that darkness on the earth have it so dark and dismal, so God called for a ministry, a light bearer. Let there be light, hallelujah! He knows what is going to happen when light comes on the scene, He knows what is going to happen with the rising of the sun, when the sun begins to rise. Don’t just think s-u-n think s-o-n. Hallelujah!

And God saw the light, that it was good:

Wasn't the light in this hour good? Seven seals, light at evening time, the rising of a son in the last days, the son of man being revealed, that's right.

..... and God divided the light from the darkness.

Once the light comes forth – God Words calls for a total separation from all unbelief, hallelujah. God is determined that no darkness would be upon His attribute, God look at you this morning, people may criticize you, they may say all kind of things about you. You don't even look like a Christian; you don't talk like a Christian, because you so covered with darkness, but God knows what is below that darkness. And that's why God called for the light, because He have you on the earth for a purpose, He knows there is a seed in your earth, there is a seed in your earth (Bro.Vin points at his heart), it needs scriptural light to strike that seed, that gene of God that have the potentials to make you like God. Glory!

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

May the Lord bless the reading of His Word you may have your seat, hallelujah, what a great thing. The unchanging God, is He unchanging, is Jesus Christ the same, yesterday, today and forever? I believe He is, I believe He does the same. If we look at the prophet, a prophet like unto Moses, a prophet like unto Elijah, prophet with the ministry of the son of man, did he do what Moses did? Did he do what Elijah did? Did he do what the son of man did? That's right, showing that God is the same, He does the same, it's not a slogan it's a reality. If God say Moses expect deliverance, expect the spoken Word, hallelujah! Expect the part of the Exodus. If God say Elijah expect your heart is going to be turned back at the time of the evening sacrifice, expect they will have another Ahab and another Jezebel in the land. Hallelujah! Expect their will be a seven thousand who will believe the message of Elijah, glory.

He is the same, He does the same, He say I am God and I change not, now learn this, this is a key, you keep this key and you work with this key the rest of your life. Whatever God does the first time He does every time, because there is only one way provided by God for everything, there is a way that seems right

unto a man but the end is death, because God has an only provided way. Amen.

And to deviate from God's original way is death, to pervert God's original way is death, all God works are perfect and all His ways are perfect, hallelujah! And what he does and the way He does it, is the only true way to do that thing, glory, you don't invent another way, that's why we have to have a thinking man's filter, that's why we need the mind of Christ because the carnal mind is enmity with God. But when the mind of Christ come in it brings us into harmony with God ways, when we are partakers of the divine nature, our desire is like God desires, hallelujah.

We could fellowship with God, because we become the same specie like God, we have his characteristics, God is identified by His own characteristics, the identified Christ of all ages, the identified masterpiece of God, identification, hallelujah. You have to be seed to have the life, if you are not the seed of God you cannot have the life of God, it is the life in the seed that tells you what kind of seed it is. Amen; and then you will have the characteristics of that life to prove its God's life, it's the original life you are part of the original seed, and that seed that have the life and that life that have the characteristics came from the loins of God. Hallelujah.

Because God seed is to bring forth after its kind, another one like himself, every man have a seed in that seed have a life, that life have a characteristics, that life have a name, hallelujah. You see somebody down the street you say "are you connected to the Martin family?" They say "well how do you know?" "Well I know Mr. Martin, we work in the same place, he told me he has about four boys and you have his characteristics, your nose like his, you walk like him, you look like him, so when I see your life, I can connect your life with that Mr. Martin there."

That's right you see a Rottweiler dog or a Doberman – [different species of dogs I'm talking about] – or you see a German Shepherd, when you see a German Shepherd puppy you don't call it a Pit Bull, because you know how to identify German Shepherd, hallelujah. So that's why we could tell a Baptist from a Methodist, we could tell one from a Roman Catholic or a Seven Day

Adventist or a Jehovah Witness, we know those species, we know their languages, we know their attitude, but we also know a believer, a son and daughter of God. Hallelujah.

Because a Baptist is born by Baptist seed, Baptist doctrine, a Methodist is born by Methodist seed, a Methodist doctrine, Methodist seed have Methodist life. Adventist seed have Adventist life, you understand? Hindu and Muslim seed have that kind of life in them, that's why it is so important to see the son of man that have been revealed in this day, to see that life Jesus Christ, the same Jesus everything except the corporal body, that life, that nature, that person, that characteristics, hallelujah; we saw it in the prophet, hallelujah! And we know where that life comes from, that's the life of the God of the bible, Jehovah of the old, Jesus of the new came down in this day in the twentieth century and walked and he planted the same seed and in the twenty first century in the thirteenth year at Easter time, spring time when that life is coming up you seeing that life in earth, different parts of the earth and you say, "That's my brother, that's my sister, I could see the resemblance I see the faith, I see the virtue, I see the knowledge, I see the temperance, that's the literal life."

Hallelujah, glory, you see this, you know this, it's real. If you could have so much confidence who you are naturally, who your father is, you have your identification card, with this birth we don't need identification card, we identify you in the family album, hallelujah. You don't have to walk around with a little picture or birth certificate or something, the new birth in the family of God, in the bride age we could hear your language, we could see your walk, we could see your conviction, we could see what kind of faith you have, hallelujah! We could see your expectations, we could see your anointing, we know who you are, we know what specie you are, hallelujah.

God cannot learn anything he is omniscient, whenever God does something you cannot improve upon it. Why am I saying that? Because I am showing you the first time God moved in the bible. Brother Branham says this seventh seal *I'll show you where it started in Genesis and how it comes down through the bible*, and that's what I am showing you. Genesis 1: the coming of the son in

the Son-day to bring a resurrection, hallelujah! A total deliverance of an attribute of God, the earth that was to be the dwelling place of God. That God and His children will dwell together, that's why we see the city and everything come down on the earth in the book of revelation.

That's God original purpose God never change his mind about that, God does not change his mind about His Word. God thought it, God spoke it, He appoint the time and season for the manifestation of it and God is His own interpreter, he interprets His Word by bringing it to pass. Hallelujah. Coming down and here we are in the age, the climax age, the head has appeared the time of invisible union, uniting time and sign, Jesus prayed father that they may be one as I and you are one and we together being one.

And that head has come to unite with a body to lift that body off the earth, hallelujah! to go back to the faith civilization, but watch in the bible, that is not a new thought, the bible opens with that, the bible opens with that, oh my. I'm just giving you some principles here first, God only have one way provided by God for everything, so to deviate from that provided way is death, to seek another way, to be dissatisfied with God way, the original way is also death. That's right.

Remember Adam and Eve? They try to manufacture a way of fellowship with God, God use to come down at evening time to fellowship, they eat from the wrong tree, the glory left them but they made aprons thinking that that is a basis for fellowship with God. God refused it, amen, you cannot manufacture a way of reconciliation, that was man trying to save himself by his own invention, by his own works, there was no standard for that, there was no precedent for that, hallelujah.

They were clothed the right way to fellowship with God to begin with, but they got away from it and then they invent their own way, thinking it will keep the fellowship the same, but God refused it. Remember Cain? He tried a way that seemed right unto him, he tried to worship God his own way, but God refused it because God had a provided way to be worshiped, that's right. Even the Sadducees and the Pharisees build up their denominations

like these churches today – say we are the way, join our church you will be saved Sadducees is the way, Pharisees is the way, Baptist, Methodist, God refuse it, He said in vain do these worship me, teaching for doctrine the commandments of men. They made the Word of God of no effect, so when we see God refusing these things we know God has a provided way, and we know if we want acceptance from God we have to come His provided way, hallelujah.

So if we look here in the bible and we see the operation of the Spirit of God in the first move of God. If God is going to move in your – are you an attribute of God? Did this body come from the earth? Is there a seed in this earth? Hallelujah. You believe God have a purpose for you on the earth? Then if that is so, which it is, then let's look and see how God move upon that attribute, that redeemable attribute. The earth – there is a plan of redemption for man and the earth, that's the jubilee, the redemption was for the man or His possessions. Every man had a portion in the land, there was redemption for Naomi and redemption for her land. Ruth was Marlon's wife, there was redemption for Ruth and for Marlon inheritance.

All of that was looking back to man and the earth because the earth was Adam inheritance, that is why beyond the curtain they say we are going back to earth. You could imagine people in heaven looking forward to coming back to earth? You see we have to go a little deeper than that, I want to go in heaven, I want to go in heaven, no they looking to come back here, that is their inheritance. When the Lamb took the book what were they singing? We shall reign as kings and priests in heaven? We shall reign as kings and priests on the earth!

So look, that was the wisdom of God taking mans body from the earth, that Christ himself the lamb is the light of the city on the earth, it's coming back here, the earth will be the headquarters of the whole universe, hallelujah! That great stone that Daniel saw, cut out without hands, smote them kingdoms on the earth and grow into a great kingdom, a great mountain that filled the earth, hallelujah. The God of heaven will setup His kingdom on the earth and in this earth [gesturing to himself] before on this earth

[gesturing to the land]. Amen, because the kingdom of God is within you, except a man be born of water and spirit he cannot even see the kingdom, he can't enter the kingdom, he will be looking for the kingdom by observation, but it don't come by observation, the kingdom of God is within you.

Because you are fearfully and wonderfully made, you are a city, you are a vessel, you are a temple, God has a throne, you are a tabernacle with three courts and God reigns on the throne of your heart, in the most holy place, hallelujah! Watch, this is the rapture hour, this is the perfection of the church, this is the maturity of the believers, this is the day when the secrets in the back part of God mind is put into our hearts. The bride has the mind of Christ, she knows what He wants done with the Word, she knows it is He in here fulfilling His own Word. She knows this. Do you know it is Him walking in you? I will dwell in you, and I will walk in you and I will be your God and you shall be my people, Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your heart. Every move you make, reflecting Jesus Christ, this is what we are called unto.

So we want to look at the operation of the Spirit of God here in the first move of God and we want to study the motives and the objectives of the Spirit of God in this move of God. You catch that? Why was God moving? In Genesis 1 to 5 we read the five great factors of science, five great principles on which science is built. In the beginning - that is time, God created the heavens - that is space, and the earth - that is matter, and the Spirit of God - that is force, moved - that is motion, hallelujah! Time, space, matter, force and motion, oh my!

It tells about the creation of the World, God; now remember what I am saying, why God opened the bible with that? Why God - now the natural man will look at that and say, well that is creation, that is the right place for it. It's a mystery of prophecy, you say what you mean, that is a historical record. Is Ruth a historical record? Is Abraham and Sarah and them just a historical record? Is Moses in the Exodus just a historical record? No that is the revelation of Jesus Christ who is to be completely unveiled in the last days that what begins in Genesis holds all the way to

Revelation, Genesis is Genes. G-e-n-e-s, genes, i-s, seed, that is why it is called the seed book of the Bible, the book of beginnings. But God say I am the beginning, and I am the end in other words I am Genesis and I am Revelations, I am the first and I am the last, I am Alpha and I am Omega.

All God's works are perfect, He created the heavens and the earth, and – conjunction. Prophet says Genesis 1 billions of years ago, God created the heavens and the earth period and the earth was without form and void, the word there means it became, something happened to the earth because in Genesis1:2 we see an earth without heaven, an earth disconnected to heaven an earth in chaos a earth that somehow got away from the sun so everything died and is full of darkness, hallelujah! But God had cycles of and times and seasons that that sun was going to come back around, hallelujah and God knows the time and season when to move.

God could remain quiet for long, but brother when He begins to move, that's why Moses say Lord, I am not going up if you don't go. And that's why David say, let me hear the sound of the Spirit in the mulberry tree, when I see you move then I am going to move. And that's why Israel followed the pillar of fire, when it stopped, they stopped, when it moved, they moved, as many as are led by the spirit of God they are the sons of God. Hallelujah!

We have to come back to God provided way, this message took man out of his own way to line him up with God way, there is only two ways, your way and God way, but God was has been opened in the last days, seven seals reveal God way from Genesis to Revelation proving he is the unchanging God. The identified Christ of all ages now being identified, Christ the mystery of God revealed, the mighty God unveiled proving He is the beginning and the end, same God come back in the last days, same pillar of fire, same cloud, same whirlwind, same rainbow, hallelujah, same dove, hallelujah.

That's why this message is more powerful than the arsenal of the US, Britain, Russia, we have the spoken Word, we have the Holy Ghost. We have what NASA cannot find, we have what scientist searching for, everytime they come up with something new, some little cream to stop ageing, to remove a wrinkle they are

trying to find the mystery of restored youth. They need to talk to Abraham and Sarah, the need to know the son of man, they need to understand who Abraham and Sarah was, because they carried that mystery in their lives.

They want life after death, they need to talk to Job, Job saw the greatest vision – the vision of Easter – I know though the skin worms destroy this flesh, I will see God for myself, my redeemer liveth, He will bring this body back again. In the book of Job, He says where were you Job? Oh I see you don't know, that's your amnesia Job, that is because of your birth, that is why you have the burnt offering because one day the redeemer is coming. Hallelujah, it have redemption for you Job – that's his preexistence, then Job says man born of a woman is few days and full of trouble.

Catch the thought, Job 38, here is God dealing with Job where he was, before there was an earth and before there was a heaven he was somewhere. Then Job 14, Job born of a woman, first man in the bible – God created man in His image and in His likeness. But Genesis 3 we find another kind of man – man born of a woman – the first man wasn't born of a woman, the first man was created by God without a woman. Hallelujah! That man born of a woman is few days and full of trouble, but the man created by God is in God's image and God's likeness and have dominion. He could speak to the wind, he could speak to the tree, he have dominion over the earth, then we find Paul tells us about another man, any man in Christ is a new creation.

God make a way for men who are born of a woman, everybody born of a woman comes dead, the only way to be born of a woman is by sex. You say what about Jesus, He wasn't born of a woman, He was born through a woman, the sperm and the egg was God own, God just use the womb like an incubator she did not contribute anything to the birth. God created His own temple He was coming to live in, but He had to do it so to remedy man being born of a woman so He became kinfolk to man coming through a woman, and now He could do the redemption work.

Amen, oh the bible is so wonderful; the secret of our life is here. So man created by God, man born of a woman and man in Christ, Ephesians 4:24 says created after the image of Him, who created

Him in righteousness and through holiness. The man in Christ, old things pass away, old nature, old desires, old habits, that's right he gets a new name, he gets a new desire, that's right, he is going to get a new body, he is going to come into a new heaven and a new earth. All the old things pass away and the all things become new, this is God's plan for you and me.

So Job knew God was showing him, you were back there Job but you born of a woman, and then God showed him his eternal destination. His preexistence, his earthly journey and his eternal destination, and Job shouted out with this seven seal vision, I know my who? Redeemer, to be redeemed you had to be there in the beginning, you had to be there in the beginning, hallelujah. You had to be there when the lamb was slain in the mind of God and your name was put in the book, he said my redeemer liveth, hallelujah! Job saw the one who said I am He that liveth and was dead and behold I am alive for evermore and I have the keys of death and hell, and He took Job out of the resurrection because that is where He said all power is given unto me, and that's the one that John saw in the Lord's day a future day, between His kingship and his priesthood, one like the son of man.

Son of man is to be revealed between son of God, seven church ages and son of David, the millennium in the Sunday in the first day of the week, we come back with one who John saw, He gave Peter the keys to the kingdom, Paul all of them had it, keys is the mysteries to open a way to bring a man out of the first birth into the new birth, they had these revelations but they all died and went in the grave. But in the last days there is a people who would not be going to the grave because the other set of keys come. The other set of keys, the thunders, seven thunders give us faith to be changed and raptured out of here, while death is riding the last age and hell being created on the earth, some people have the keys of death and hell and we are going up in the first resurrection.

I am going up in the first resurrection, because that mighty angel descended, what for? He did not come to move around the earth, He come with the body in mind, the body was under a seal, sealed up, and it could only stay there until the new day begin to dawn, and when the Sabbath ended, in other words when the

seventh day ended and the whole thing went into darkness and as it begin to dawn. A day ended and a day begin to dawn. Amen! The first day of the week, in other words the eight day that brings you back to the first day, hallelujah, the morrow after the Sabbath that day begin to dawn, and the angel of God, the mighty angel, dropped down on the earth, He went straight where the seal was. He is connected with the breaking of the seal. Hallelujah! because the hour had come that mortal had to put on immortality.

Now catch this, there were many people in the bible who died and came back to life, if my remembrance is correct there is three in the Old Testament and three in the New Testament. The widow of Zeraphath son died, the Shunamite son also died and the dead man who came back to life who fell on Elijah bones they were restored to life. In the New Testament the woman of Maine son died, Lazarus died and came back to life, that's right. Euticus died, Dorcas died and came back to life but they all died again. That is not true resurrection, true resurrection is like Jesus, He was called the first fruits, when He died He raised up in a glorified body never to die again, Hallelujah!

This resurrection, blessed and holy is he who have part in the first resurrection, on such the second death have no power, it's a people in this hour. But watch how God is timing this, Matthew 28 – I am bypassing reading it, because everybody should know that on a day like this. The seventh day was past and the Sabbath ended it says, and as it began to dawn, dawn is the breaking of a new day, towards the first day of the week the angel of the Lord descended from heaven, the seal breaker was on His way, hallelujah! Go back east and break these seals, there is a mystery in this hour to be revealed, Jesus was already revealed, that's right, but now Jesus bride. Jesus corporal body was in the tomb, destroy this temple, in three days I will raise it up, that's right, but the mystical body, the church, the body of Christ that is built in seven church ages, it had died in the dark age and for three days under Luther, Wesley and Pentecost it had to be raised. And at the breaking of the Sunday there was a rumour that He was risen, but at evening time "It is I myself, handle me" what did He do? He opened the scriptures. The Old Testament was a sealed book but He was the principle theme,

He took the law, and the psalms, and the prophets, and all things. Search the scriptures in them you think you have eternal life, it testifies of me, lo I come in the volume of the book, it is written of me and He opened the Word, He opened the scriptures.

1963 He opened the scriptures but though He opened the scriptures their understanding was not yet opened, Thomas say I will not believe, Peter and them had a little experience and they say “I go back fishing”. Trouble started when the seventh day ended and the first day began to dawn, and the mighty angel descended to break the Easter seal, to raise up the cold stiff dead body into glorification, in the Sunday in the day after the seventh day, hallelujah! Because when that began it was a private ministry, in the first pull and second pull, I must go into every city and preach a healing revival. Young rabbi, oh we love the miracles but then He begin to bring the doctrine, eat my flesh, drink my blood, and they begin to fall away and the crowd thin down. Then the Sadducees and the Pharisees, the denominations unite with the Roman power, hallelujah! To crucify the Word and he was rejected in Pilates judgment hall.

They say let His blood be upon us and our children, away with him, crucify him. Did that happen in this day? That was the public ministry, they had the Galilee Series, they had the Capernaum Series, they had the Jerusalem Series, they had the Bethesda Series, they had the Nazareth Series and they were following him all through the meetings. “Oh rabbi, oh you called my name in the meeting last week, oh I took my picture with you, autograph my bible rabbi.” Hallelujah!

But when the rejected him, when the new day dawned, it was no longer a public ministry, the church world was left in confusion, but he appeared to Mary Magdalene one of the elect, he appeared to two on the road to Emmaus, he appeared to the eleven in the room, he appeared again when Thomas was there, hallelujah! The world wasn't seeing him no more, but you will see me, I will come to you, I will manifest myself to you and he begin to open their understanding. He opened the Word and then he opened their understand, and then He broke the bread a certain way and their eyes were opened, and at evening time they saw the mighty God

unveiled, it is I myself, hallelujah! Standing in glorification, a body going through the walls, a body appearing and disappearing, a body that move up through the clothes, hallelujah!

Showing to us, we come through the first pull- the healing revival, we come through the discernment, Jesus spoke to the storm, spoke to the tree, come through the spoken words, that's right. We come through the opening of the Word, Matthew 24, opening the seals, when they rejected him He was finished with the world and the seventh day ended, and the Sabbath was finished, and as it began to dawn the angel of God, He is coming, He is coming to break that seal, what was under that seal? The fullness of the Word, that wasn't Moses in there, Moses is part Word, that wasn't Hosea or Joshua or them there, that is part Word, all the Word. Jesus is all the Word, and the fullness of the Word, they never had an age with the fullness of the Word, they had an age with the Word in part, fallen man, never saw the original Adam.

Cain and Abel saw a man by the sweat of his brow tilling the soil when he could tell them what it was before the fall, they could only imagine, if God does not give them Revelation. But when Jesus came we saw the head of a new race, the last Adam, the beginning of the new creation and when we saw the second Adam we begin to understand what the first Adam was like. Because the first Adam is God only created son and the second Adam is God only begotten son. That's right.

So watch, and in the last day we see God – man created by God, then we see all down through the Old Testament man born of a woman. Great men, living out a mystery but they living in an age of the Word in part, they in the time of the stalk and the tassel and the husk. Adam was the first corn of wheat and Jesus was another corn or wheat, he was the image, Adam came from thought to Word to flesh, Jesus came from thought to Word to flesh. Both of them did not come by sex, everybody else came by sex. Hallelujah! So they was not going to have an age of the fullness of the Word until Jesus came – the next Adam, the first age when the son of man was revealed He was the corn of wheat, in the last age, is harvest time, when the seed come back to seed.

The son of man will be revealed again, between them two times was son of God, the Word in part, but in the last days the fullness of the Word, the things that begin to be made manifest was not manifested in no church age, no church age produced the super race, no church age produced the super church, no church age had the opening of the seven seals, no church age had a people going up in the rapture without seeing death, no church age produced a people with a glorified body. Hallelujah! But in this hour with the breaking of the Easter Seal, with the breaking of the Seventh Seal, when the seven day is passed and the new day begin to dawn and the mighty angel descend and to break the seal and raise up the body of Jesus, hallelujah! Glory! Into glorification, that we could have more with the same kind of resurrection. Not you come back to life and die again; we will have a body like His own glorious body. Hallelujah! We will have a body like His own body. What a thing.

If that is so, if that is the teaching of the message, then if this is the day, if the gospel is getting ready to go to the Jews, then what should be our expectation? If the ministry is no more a public ministry: the one shall be taken. Where Lord? Where the carcass is, where the body is. That's why all the outreach work, finding the one, finding that one, finding this one, where the carcass is, because the carcass is the reveal word, Christ the mystery of God revealed, He is those seals, He is the seals that was open, Jesus Christ, He is the principal theme of the bible.

You become what you eat. When you feed on him you become Him. We become Him. Hallelujah! We are His body; we are life of His life, word of His word, spirit of His spirit. If the corn of wheat fall on the ground and die, it will bring forth much fruit, many more grains of wheat. Hallelujah! The wheat is the image of the life, the stalk is not the image of the life, the tassel is not the image of the life, it don't resemble the seed that went in the ground, it will have to be a people that's why the bride came back a second time. The first bride came back a second time and when it came back the first bride had a first birth and then they received a second birth, but they went in the grave but they come up through seven church ages, hallelujah and then at harvest time the first ripen one

was waved. For the acceptance of the harvest. It is waved for our acceptance that we will come to the same maturity, we saw the maturity, He had the image that's why he could speak. Adam was made in the image and likeness of God and God gave him dominion.

That's why the third pull, the spoken word was not in the first pull, the spoken word was not in the second pull. That was the gifts of the life, but then the giver of the gifts Himself, the person Christ in that day, you know I, personal pronoun in you, He that is in you, personal pronoun. The identified Christ of all ages who was identified in the prophet is now being identified in other corns of wheat. Hallelujah! Because it's the same species, it's harvest time, it's the end of the age, it's the age of the completed cycle. Hallelujah! That why he say, "Lay in the presence of the Son, that what you have will be bake into reality."

But that mighty angel came down to break the seal then the confusion started. The disciples was all in one, He is the healer, He can discern, we are His followers, glory to God, we believe that this is the Messiah. Oh we love him; we hunt with him and fish with him. Glory to God. See? But form the time the angle come down and they entered a new day and the ministry is no more public it's no more "we" and "us" and "our group," in that day you know I in you. It's the age of personal life, it's the age of personal vindication, it's the age where everybody have to see their own name in the book, and everybody have the token to know that they are a seed of God, that they had that seed in their earth.

In that time they had problems. God tested their revelation, Mary Magdalene came, she came with balm... with embalming fluid and spices, because they don't understand their day, they didn't know the day changed, they didn't know a new day had dawned, they didn't know when the mighty angle came down and the seal was opened and the cold, stiff, dead body was raised up in the Sunday into glorification. She's coming looking for the historical Jesus, she want to embalm Him and preserve Him and she mix her spices and she get her fluids and she coming, she coming with everything to pre...she is the message preserver. We are going to have a historical Jesus, well preserved, we going to

have a new religion and they coming looking for the living among the dead, and the angle say, first we looking for a man to move the seal. How we going to move the seal? They worrying, how we going to get the fullness of the word? That is not left for man, the Lord Himself, the Angel of God, the theophany, God was going to come down from heaven, break the seal.

He say, “Why you seeking the living among the dead? Did he not tell you to go and wait in Galilee, there you going to see Him, didn’t he tell you He’ll rise in three days? What you doing here and what is that you have there? What you have in that bag? Spices? You bring your own spices to spice up the word in the Son-day? The revealed word? You walk with your own embalming fluid, Easter Sunday when He is risen?” His body is alive, the tomb is empty. Come see the place, come and see the old denomination that the word is raised up out of dark denominationalism. Hallelujah! Under... recognise your day girl, the Sabbath is passed, the new day has dawn, peace, shalom. Hallelujah! This is the day the body is coming to glorification. That’s why the angel broke the seal the results of the descending of the angel breaking the seal bringing the fullness of the word out of history. Yes! Bringing it out of history, bringing in the present tense. Now, this morning with you sitting down there.

They had a revelation of Jesus before the angle come down, before he broke the seal, before the new day dawned. They had a revelation, but now it was getting personalised. And He started with Mary Magdalene of whom He had cast out seven devils. What is the matter with God? So Peter crying, James and John, the thunder boys, Jesus called them sons of thunder. Not because they have revelation. They had a bad attitude. Call down fire upon a group of believers. See?

All them weeping. Mary up by the tomb. After she saw the angel she dropped the spices, nothing to embalm, nothing to spice up, all that spice gathering was a waste. They didn’t understand the new day. It’s not trying to get people to roll on the floor. That is the problem today. Some people trying to get the people to do all kind of behaviours. They’re not watching the blue print.

I see you can take the word, because you was taught the word, because you established in the word, you growing up in the word, you maturing in the word, but the word is a thing don't finish (the word is a thing that don't finish). The word is eternal. You could never know all the word. We are growing more and more, we seeing more and more, we moving more and more, we didn't put no full stop. Amen! We say more Lord, more of you Jesus, more of the Holy Ghost, more revelation, more joy, more love. Hallelujah! This is what we desire.

And so Mary is looking at Him, in the day when she needed further revelation. Her past revelation before the angel came down and break the seal, before the new day dawned she couldn't recognize Him, she said, "You are the gardener? Where have you take my Lord." The angel said, "He is risen." But she gone talking to gardener. She said, "Where you take Him." Nobody didn't take Him nowhere. He conquered death and rose triumphantly. And she is weeping crying.

Catch this, every one of His disciples have something unique about them, because He is the designer. (He is the designer. To design something. He is our designer.)- [directed to the interpreter.] He designed Peter. Many kinds of mansions, many, kinds of personalities. All the stones did not cut the same, all the stones cut out according to pattern. They had their specific position in the temple. The finger is part of the body but all the body is not finger. The nose is part of the body, the eye is part of the body, the tongue is part of the body, the ear is part of the body. Everyone is design for their place and their work.

So He make her up a certain way, He use to call her name a certain way because it had many Marys'. You know that for yourself but when He call this Mary, He use to call her a certain way, and that was something intimate between Him and one of His believers but when He call them there, if it have five Marys' she would know is me He talking to. Hallelujah. Is so he make us up.

So as she turn she turn sad and going, could you imagine the might angel descended, the body raise up into glorification, the new day has dawn, death is conquered, hell is conquered, resurrection season. He stripped the devil of all rights, serpent head

is bruised, empty tomb testifying and believers sad. Only because at that junction another part of the message unfolding. The part that brings the victory, the climax, the reason and purpose why he came, why he was having the healing revival, why he was discerning the heart, why he was tying up all the loose ends. Unto this – unto this end he was born. To destroy sin and death, to pay the price for redemption, unto this purpose He came into the world, and He understood it. Like the prophet say, “This is the thing I wanted all my life,” he say, “The healing was fine but it never hit the spot,” he say, “Down in my heart deep calling to deep.” He want bicycle pedals down in his heart. He have all the healing, he have all the churches following him. He not interested in that. He say, “I tired trampling on this mountain, I’m heading down to Jordan, I want something deeper that a healing revival.” Hallelujah. He say, “I remember what that voice say on the river. You message will forerun the second coming.” But I ain’t get the message yet, but healing is the signs to attract the attention for the voice of the sign. The voice of the sign, hallelujah! and the voice was seven thunders! To unveil the mighty God, to bring us into the day of redemption, to bring us into the part of the first resurrection, to give us faith to be changed.

I tell you He takes care of everything. We see that happen many times before. God does that to not show it is him and if we have faith we must confess our faith, if we – after four services like what we had, it would be a shame not to be able to believe. But watch. He say, “Mary” she was awakened. The angel spoke to her. She thought she was talking to the gardener now, but her name wasn’t called yet. Her name wasn’t called yet. After the might angel comes down when the seventh day is passed and the book is – and the fullness of the word come forth because the seal is broken, and we in the new day, He does call your name; He does call your name! That’s why He say, “Go tell my disciples and Peter,” not Simon, Peter. He does call your name. I recognise the voice, I have understood the call, I’ve seen the beauty of the one I fear, it is He who call my name and His mercies I will claim for I have recognise the voice that spoke to me here on this Easter Sunday. Hallelujah!

Not to be sac religious but I feel it's still the same spirit speaking. The spirit and the bride is saying come. And what the spirit is saying through the bride He already said through the prophet, and the bride is only sent to say back what has been said. Hallelujah! And faith come by hearing, faith to be changed to see our day, see our message, hear our name, see what we are beneficiaries of. We are on this side of the angel coming down, hallelujah, we on this side of the seal broken, we are on this side in the new day. Hallelujah!

I want you to see even though it was Son-day she was coming with the concept of the old day. She was thinking about preserving the word that she had loved so much. But the word love her more than she could love the word and the word know her intentions was good but her discernment was poor (but her discernment was poor). Not in the new day. The word is alive because I live, you shall live also. The living word; His word is spirit and life and He releasing that into our lives. We don't have to try to preserve the word; the word is coming to change us. Hallelujah!

Walk with two on the word to Emmaus. You fellas how you doing? So where you all off to? Emmaus. Where is that around here? He say, "About, sixty furlongs." (sixty furlongs) He says, "You mind if I keep you all company and walk? You all look like two gentlemen I think I feel safe with." Oh are you a stranger. He dressed like a gentile, it was evening time. He's not dress like a Jew, that was in the morning time. In the east at evening time he dress little different, His accent a little different. Hallelujah! Are you a stranger. You not from around this parts. So where you from? He says, "What is going on in the country?" Haven't you heard, oh we had some turbulent days recently here. The whole country shook up: Political disturbance, religious disturbance. Is that so? Oh my, well they get chance to testify. So they testifying. All the historical knowledge of the word before the coming of the angel and before the dawning of the new day, that six seal revelation: Serpent Seed, Water Baptism, No Eternal Hell, Why Am I Against Organised Religion, Church Ages, Daniel Seventy Weeks, they loaded, but the angel descended, the seal is broken, the new day dawn. Now you have to recognise your day and your

message hallelujah! What day we in? Not the seventh day, that pass. He say, "Now we are not in a Pentecostal age, we are in a bride age, we are in a eternal church age." I say to you Shalom. It's the dawning of a new day, we in a Abrahamic age where the bodies will be changed. The son of man has been revealed, Sodom is about to be burn. Recognise your day and your message. He is risen. The seal is broken, Hallelujah! The word is no longer history. It was history Friday evening, Saturday evening but Sunday morning He is raised up out of history, He is alive, He is alive, He is alive and well. Hallelujah!

Now He is...now in that hour He is not just fighting organisation. You whiten sepulchres full of dead men bones. That don't feed them over here. Over here is opened understanding. Not many days from now the dynamics is coming. You will be witnesses of me. You trained for this, the achievement has been made, the angel came down, the seal is broken and the whole church is disunified. Peter and them have a plan, the boys from Galilee the fisher men. Then Matthew the tax collector and the other boys, the more office boys, they together. Then Thomas with ...by himself with a complex, that's right. Everybody wasn't getting the revelation at the same time. When Mary had the revelation nobody else didn't have the revelation yet. Apostle Peter didn't have it. He have the keys but he need that revelation to use the keys. [Bro.Vin & interpreter laughs.] He have the keys by promise, but at that stage he couldn't open no door and bring nobody in the kingdom because the blood ain't shed yet. The Holy Ghost ain't come yet. Hallelujah! You understand. You understand my language. I'm talking about today. The new day, shalom, the rapture age, where we raised up to glorification. Why? Because the mighty angel came down and the seal that sealed up the fullness of the word is being...is broken and the word is no longer a historical word and in this hour, he is the voice of the sign. He is calling the names, so he says, "Man, we thought this would of restore the kingdom, man, our prophet is dead, prophet of Nazareth, and they get emotional and he is watching them. Like you boys love this prophet. What kind of man he was? We use to hunt with him, we sleep in the woods, he carried us on fishing trips. Oh, I understand.

Be at peace, be at peace I'm sure he will work out everything. So he is going. See?

And he begin to expound scripture and he start in the law with the first five books of the bible. Beginning at Moses who write the first five. And he's coming down through the feast and he coming down through the types and shadows, coming through Kings and Chronicles. David and Solomon and all of them, oh he is coming down through Malachi. Hallelujah! And they was like, "My I can't understand this? Who are you? We just walk a few miles and you open the whole bible like this, all this word." He is say but... they said, well we heard a rumour some of the women say they saw a vision of angels that said He was alive, He say, "Is that so?" this vision of angles tell me more about it. Was it seven of them in a pyramid forty miles east flag staff on Sunset Mountain. A vision of angels that say he is alive. He say, "Yes but you see right now we don't want to talk too much about it because I am having a terrible time." He say, "Ok we won't bring it up again."

And when they reach to Emmaus; so I see you fellas reach way you going I just saw the sign, Emmaus. So I appreciate meeting you all, we spent a nice time together, we enjoyed the word, Cleopas and his friend look, my heart still burning me. Did not our hearts burn within us as He spake with us along the way. He say, "See you fellas, hope our paths cross a next time," and the bible say, He behaved as though He was going away.

You see He want us to respond under the effect of the word. Especially when we know the value of the word, and He begin to go. And they watch each other, we can't let Him go like this. Sir, Sir, Sir please, please stay with us a little bit, at least let's share a meal together or something. We had a great time. You really feel so? He say, "yes," so He come inside, they set the table, and the waitress fixing things, they washing up hands. Before them fellas could make a move he went straight to the head of the table. Normally the man who is going to pay the bill sits down there. The man who give the invitation that's his place. But he took the place because that is the one who does give the blessing. Hallelujah! But watch this, just like Mary there was something about Him that was unique to her and there was something about Him that was unique

to these two men. While people watching Him doing other things these two fellas use to be talking, He has a way He does break the bread. He have His own style to break the bread. He does break it a certain way, but Jesus know they have that characteristic so though He in another form En Morphe and they think it's a stranger. God is identified by His own characteristic. Hallelujah!

He took the bread and while He is praying them fellas, a next sense telling them a man don't talk like that. Not how that man talk and this effect in my heart. A man can't move me, that have to be the spirit of God but all this looking new. So them fellas is like that. And He takes the bread and He break it in His style. Wow! They come alive the Lord is risen indeed! He is here! He is here! Hallelujah! Amen! He is here! And the chair was empty. He just do like this and step into another dimension because he already move into the final frontier of transportation. He move pass motor car, aeroplane and astronaut. They in a horse and buggy age and He move straight into a glorified body travelling at the speed of thought, changing dimensions. Travelling faster than the speed of light. Hallelujah! Faster than one hundred and eight six thousand miles per second (186000 m/s). Faster than that. The body, the body: seven thunders will give us faith to change this body. The mysteries of God, the angel coming down, breaking the seal, the quickening power coming into the word and the word being raised up out of history and the word begin to speak in another way. The word Himself taking the word Itself and revealing Himself in Itself, calling the mystery of the names knowing what each one, what their need is, what they need to convince them.

Remember Thomas, he stopped going to church, he just stayed home and listen tapes. So when the resurrected Christ was among them, they tell Thomas, Brother Tom you miss a service, you should of been there. We have seen the Lord. You come with the same story; might angle descend from heaven and the seven seal open, you come with the same thing about quickening power and people living in the new day. I hear that already. Okay Brother we just happy and testifying. So he decide to come next week, and the building is shut up because instead of love on the church, now is fear on the church. The mighty angle descended, the new day

dawn, Easter seal broken, resurrection season, the body raised up into glorification, the achievement is made, the way for the coming of the Holy Ghost is here and the whole church full of fear and He make an entrance, (Brother Vin make a moving sound) move right through the walls so fast the speed did not disturb a stone in that wall.

The prophet say, "Einstein was onto something." Einstein had a theory if two vehicles coming at the speed of light they pass through one another without disturbing anything. The prophet say, "You see he was onto something, that's what happen at the resurrection." That's what we are under- the Easter seal is being influenced by. That's why he start to talk quickening power, transforming power. When? After the angel come down in the Son-day. Who he is talking that to? The believers in his tabernacle and the little group up in Prescott. Talking to them; his little flock because he rejected by the organizations. He is telling them about Moses alive fourteen hundred years after in another world. Teaching them things. Who is this Melchizedek? See? What a time friends? What a day?

When he come in the first... (resurrection) they say, "It's a ghost, it's a ghost, it's a spirit." They getting supernatural visitation. The church that following the son of man getting supernatural visitation in the Son-day and the fear have them so paralyzed they have no spiritual discernment that this is the living word among them, but so full of love and grace. He say, "What you boys eating there? That's some honeycomb, peace of fish? You could spear peace? Give me peace of that." And he start to eat it. They say, "That's not a spirit, he always use to like honeycomb and fish." Could it be Him? He say, "Thomas," he pick him out in the service, "Thomas! Come believing and be not faithless, it is I, Myself, handle me. Put your finger." When Thomas was telling them, unless I put my finger inside and put my hand in His side, but Thomas don't know, he seeing all things and hearing all things. Because he link up with all His attributes in the new day. So he is touched with the feelings of the infirmities. Understand this; it sounding like a drama but some very deep things is being spoken, but it's being communicated in that form. So you can know as a

individual, yes he dealt with me a certain way one time and sometimes when I in my sad moments He comes and sometimes when I fell nobody loves me and sometimes when I so weak and want to give up, He – He, he do that a few times. You suppose to be sensitive of how He deals with you. The reason he is dealing with you that way he made you up a certain way. You might not be a big scholar and know Greek and Hebrew and these things, you might not be the biggest reader, He don't judge you by that, He does come to you, he come in a log cabin April the sixth 1909 to a Catholic girl and a Kentucky hill billy, eighteen and fifteen years old who had a little baby and he come right in that little log cabin. He is the same whether you small or you big. He ground a plane and send a prophet in the house of the widow of Memphis living on the train line. Her house make up with wood form the boxes but when the prophet step in there he say, "and I felt more welcome than I had been in king palaces." But that little woman she say, "I" she say, "Parson you ever read about the Shunammite woman. I is that kind of woman." He say, "Have you heard of me Aunty, my name is Branham, am an evangelist, angel meet me, the whole world knows me don't you know me." "Parson I don't know you but in know I is like the Shunammite woman in the bible." Hallelujah! he (she) said, "And my pray was, God where is your man with the spirit of Elijah where is your Elisha, bring him to this house because when I had this baby this was the scripture you give me and now the boy dying and my whole life was to raise him for your glory. Where is your Elisha?"

And the pro – and he thirty-seven thousand feet in the air and he's tired from the meeting and he is thinking. Well I'm going home and rest, I'll take Hope and we go down by Rodney and Nelly and Charlie and them to hunt some squirrels. Go and eat a cobbler by Hattie, tell them about tell them about the great things God do in the meetings. And the air hostess saying you can move around in the cabin now we will be serving refreshments shortly, the weather is smooth. The captains says that we going to get there on time, nice weather today, we don't expect any bumps and she on the ground in Memphis. Where is your Elisha? Thirty-seven thousand feet in the plane and the pray reach the throne of God and

God send out the angel with the winds and the turbulence start and the captain says, "I don't know where this weather come from but I think we have to land this plane and the nearest port is Memphis. I try to go in another state, I radio a closer airport they say no, Memphis, you have to land in Memphis. So we going to get to Memphis quick. (Bam) the plane in Memphis.

She sleeping tired from praying and she dreaming. This man with this cowboy hat, brown suit with his briefcase, she see the briefcase in the hotel room on a table or something Hallelujah. and he decide well I was able to get a good night sleep in hotel better than in the plane, I had a nice complimentary breakfast, let me get a post card, write and tell Hope or Meda whichever one it was. Meda, I'll be coming a few hours later and while he is going to post the letter, "Keep on walking, keep on walking." Transmission, and he have a receiving set, and the transmitter send it direct to the receiver, straight into his mail box. Hallelujah! That going direct to the one who it have to go for. Keep on walking. So he say, "What is this voice," and then he see a policeman watching him swinging his baton. Who is this man? Who is he hanging around the store? So he say, "I begin to watch some fishing equipment to avoid suspicion." So then he start to dial up. "Did you call me a while ago, you who sent this text?" Channel of communication by inspiration. God had access to him and he had access to God. They link up in an economy just like Peter on the roof top, just like Paul on the ship, just like Phillip in the revival. The head and the body is connected. Invisible union, uniting time, the thoughts on the mind, the word from the head coming down in the body is a sign that the rapture is at hand. Hallelujah! The same harmony between the father and the son now existing between the bridegroom and the bride. Hallelujah!

He say, "New orders, change of plans, you need to make a stop. Keep on walking, I will guide you through it." He say, "My receiver is on go ahead." He's going, he could go back in blizzard, he could forget his flight, led by the spirit. Dove leading eagle. Hallelujah! He's walking, he is moving. While he is travelling he say, "This, I know Him well, I know how the boss operates and the boss have somebody who needs help, so let me get in the right

atmosphere.” He remember the bible, sing spiritual hymns, (sing spiritual hymns) you are a creator, create your atmosphere. So he download the song book. One of them drop out. So he start to worship. *They were gathered in the upper room, all praying in his name, they were baptized with the Holy Ghost when power for service came.* And he is going: anointed and commissioned in the rhythm of the symphony, God great drama unfolding, transmission, heavenly influence, about the father’s business. Hallelujah! Somebody was going to get deliverance because of a praying mother. A church with not much members but they could have a good pray meeting. A church with love and compassion for those that born through the womb of that church. Not join the church, born through the womb of the church, hallelujah! And he is com – he say, “Where am I going, I don’t understand the geography here too much. But this one I believe in His GPS. Glory!

And she is standing since four o’clock in the morning like Elijah on Mt. Carmel. She know pray is going to be answered. Elijah tell the boy go and see. He say, “I don’t see nothing,” he say, “Go seven times.” This pray is going to be answered, she hold on to the fence. What is this? Then she see the man coming I see myself in the bible, 2 Kings 4. I am the Shunammite woman my son is at the point of death. Am looking for the Elisha, I see a man with a hat and a brown suit and I saw a brief case on the table, I know it belong to him. He is coming singing. “Howdy Aunty?” He is going. She say, “Howdy Parson?” Oh! Stop! Mash the brakes, reverse. Hallelujah!

Interrogation, spiritual investigation. “How did you know I’m a Parson, Aunty?” “I saw you.” “You saw me before I came?” “What kind of optical lens you use, this have to be mighty powerful.” She say, “Parson, you ever hear about the Shunammite woman.” Oh yes Aunty. When her faith and Elisha faith connected a dying boy, that boy came back to life, say, “Well I am that kind of woman.” So – “but by the way Parson where your briefcase.” “Oh I left it in the hotel.” She checking him, she checking him. She is not a big educated woman, she is not an office woman, she is a widow woman, a widow with nothing. Hallelujah! But faith to pull

a prophet thirty seven thousand feet down into her city and pull him down to her house. Hallelujah!

You say we are the bride. Do you have that kind of faith in the new day? You ought to have rapturing faith. Look at the kind of faith. She didn't know who the prophet was but her faith could pull the prophet. Had many false prophets but her faith pulled the scriptural prophet. She didn't look to the nearest prophet, she didn't look just for the prophet in her city or in her village, she wanted the God send prophet for the age. Hallelujah! Brought him, went in the house and that discernment on him just coming from the meetings and the angel of God on the scene, but not showing things in vision because the angle is resting him a little bit he want to learn of this woman faith because he will tell a story many times, hallelujah! because she represent a bride in the last days with faith for resurrection, with faith to pull the prophet on the scene and so she checked him. You have a brief case in the hotel, you are the man. Would you come into my house, Parson? He say, "Ok Aunty."

He is observing her environment. He turn the telescopic and microscopic lens on, he spot the little plaque on the wall, "God bless our home." Oh no wonder this home is blessed, God send Elijah to you because you of the same caliber. Hallelujah! He say, "When God sent Elijah to the widow of Zarephath it's because she was of the same caliber." Hallelujah! When two omnipotents come together, when two omnipotents come together, can you believe, can your faith rise, can you claim the things? Are you just going to sit in service or are you going to identify with the word, recognize your presence, His presence. Know you in the new day, in the Sunday, know the seal is broken; know the quickening power is being released anointing the faith in your promise. Making you look in your life and see your characteristic, see how He designed you and He knows how to talk to contact you, to give you confirmation on the inside. He knows you, He cares for you, He's interested, He want to raise you up in this hour.

And the prophet with that discernment. He noticed the woman is anointed with divine love. I'm a tired prophet didn't expect to be here but received orders from my boss, and she communicates with

my boss and she is talking from a scriptural position in the bible. He say, "Aunty you pray." He say, "When she prayed," he say, "I couldn't pray a prayer like that." To see the condition boy...this boy was in and she say, "Mama's baby, mama's baby. He say, "I looking for a little boy." One six foot boy on that bed. Venereal disease eating him out. He lost his way in the highways and byways of sin. He become a fugitive from God, a boy who was dedicated find himself in such a condition. And the mother church have a spirit of redemption, expecting deliverance and now connected to the prophet messenger of the hour. He know his place in the bible, she know her place in the bible and by dream from God, a dream interpreted is a vision and the sovereign God ground the plane and give a vision so everything is in place, it cannot fail. That boy was going to have an Easter. That boy was going to have a Jubilee. He became a bond servant to sin. But this was the - here was a man who knew the atonement and who could give the - blow a certain sound on the trumpet. He had no kind of strange sound, uncertain sound he blow that trumpet with definition. Hallelujah!

And that mother praying a pray of intercession, pleading the cause before the supreme judge, hallelujah! And if two shall agree as upon touching anything it shall be done. What you loose on earth is loose in heaven, what you bind on earth is bound in heaven. Hallelujah! And then he say, "Father, you led me down here it pass my flight time, Lord I'm obedient to you and this boy you have him under consideration, Lord I pray you bring him out of this condition." Before the boy, woo, woo, woo, holding the little blanket. Mama its dark, the sea. Demon powers who seduced him and led him astray, who afflicted him and robbed him of all virtue and who was taking him to a premature grave but timely intercession. God coming down, down from his glory. He say, "Mama a new day is dawning for me all the darkness is being separated." He separating light from darkness, mama I'm coming out, I'm in the way, in a new chapter in my life, I'm starting over new, it's a eight day for me, a new beginning, seven is completed, old things are pass away all things will become new.

Don't you want that today? Don't you want yours today? You want to leave with greater faith. You want to walk closer, you want

to know the promise more real. And here the prophet now after the angel came down, broke the seal of darkness, and sickness, and death from around the boy life and quickening power raise him up in a resurrection, to new life in the eight day, a new beginning. And the prophet is passing through Memphis, this time on a train and the train make a stop and he feel for some hamburgers and he see the hamburger stand, same way he saw the picture on the wall and he step out quick, quick, he says, "Sir quick, three hamburgers, the plane is going to leave in a couple minutes." The man is mustard, ketchup, onions? He say, "The whole works." And he hear, Parson Branham, Parson Branham, he look, red cap, red cap, redemption, displaying the atonement colour, hallelujah! and he look at him. The boy looked so brand new, nothing of the- nothing of the old man nothing of the old day. He had a spring in his step, he had a joy and a jubilee about him, in his speech, and in his movement. It was a resurrection time, he was still caught up in this mystery. He say, "Can't your recognize me?" He say, "Remember one time when that plane was ground in Memphis, you come down and pray for that sick boy." He say, "You ain't that boy." He say, "Oh yes Parson Branham, I'm not just healed I am saved. I get the two, I get the two." Oh they hug each other, oh my! And the charge from the prophet, charge him up a little more. Glory! He can do the same, he can do the same. This is that same spirit. I believe. You believe? This is that same spirit. Receive His word, claim it. Stand to your feet. Say I believe it Lord. I receive it. I claim it. I know it's the truth. Like Hattie Wright, another widow with two boys that's nothing but the truth. Glory! Hallelujah! Glory! Oh thank you Lord. Hallelujah, Hallelujah. (Host pastor comes on) (Congregation worships)

Singing I love you Lord,
Singing I love you Lord.....