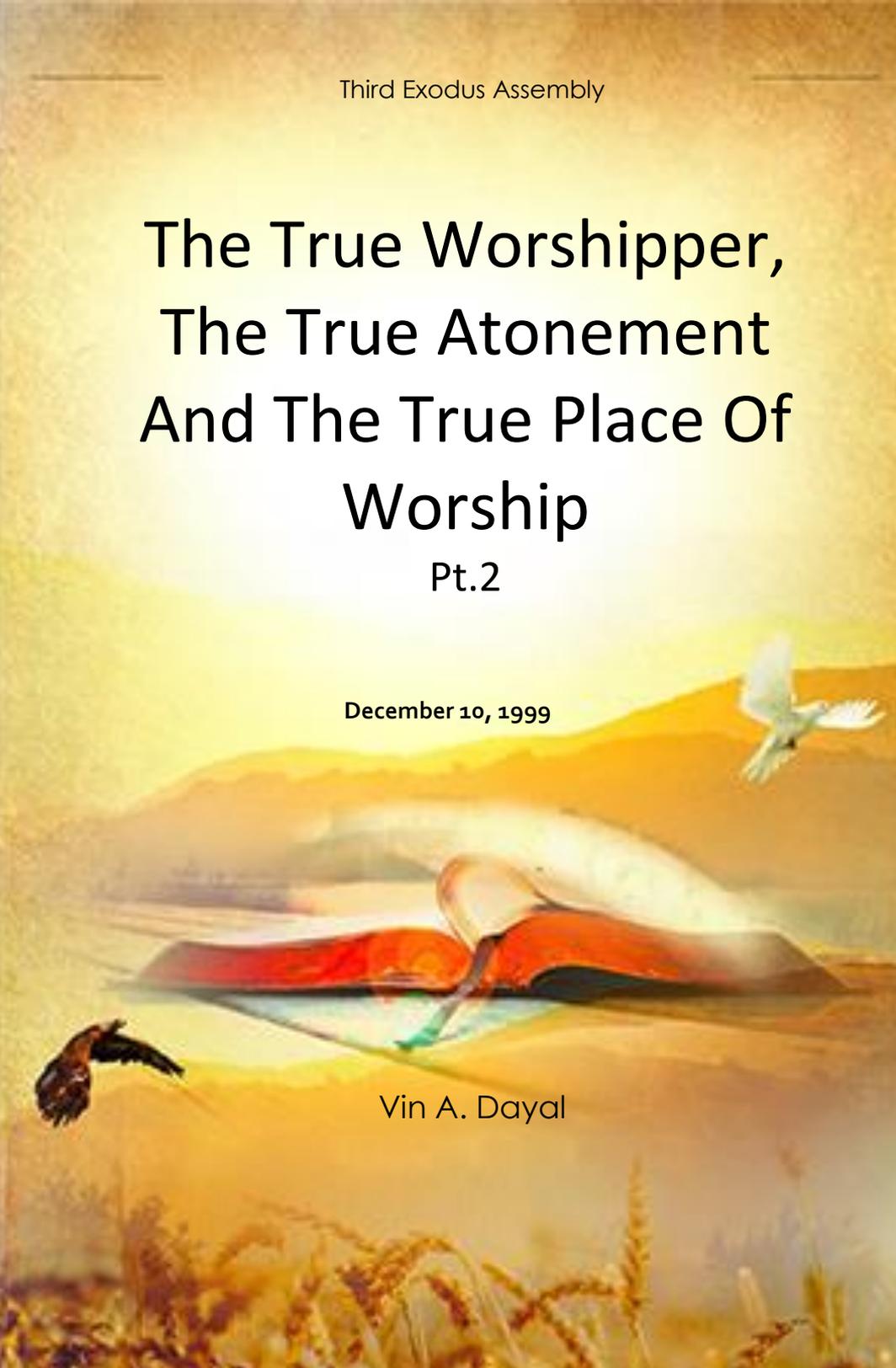


Third Exodus Assembly

The True Worshipper, The True Atonement And The True Place Of Worship Pt.2

December 10, 1999

Vin A. Dayal



Third Exodus Assembly

**THE TRUE WORSHIPPER,
THE TRUE ATONEMENT AND THE TRUE PLACE OF
WORSHIP Pt.2**

10th December, 1999

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

So when God begins to reveal the Truth on worship and the place He'll be worshipped, and that place will have His Name, and where the sacrifice must be offered, and where it is going to be accepted, and where the blessing is going to come for the people; when God begins to express that Truth in its origin, then every element of that Truth is lying right there in seed form in the first presentation of that Truth. That's why when you get all the way to the Book of Revelation 13, it comes to the great chapter on worship. The world worship the Beast then they worship the image. Then the whole world wondered after it. Then all those whose name were not written in that Book will worship it and be deceived.

But then the Elect, the only ones who will not worship that Beast, they were worshipping the Lamb because their name was in that Book. It was found written in that Book. See. And then to prove, if they are that Elect worshipping in that provided place, if they have the right sacrifice, if they have the Name, if it is in the habitation, if it is the house that God built, if it is part of God's family, if it is God's genes that builds that house, then that's the people. Then that's the people. That's the place. That's the Name. That's the manifestation of what God has been talking about. That's God working down through the Bible and had brought it to His achievement. That's it. Here is the people in the place, with the Name, who can worship Him with the Oil, with the Wine; who knows who He is, what He is. They have the Word and the Spirit. That's what God is talking about. Not a ritual, not just some ordinance that somebody does without understanding, but in Spirit and in Truth. (Page 24)

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The True Place Of Worship Pt.2**

10th December, 1999

Trinidad

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE TRUE WORSHIPPER, THE TRUE ATONEMENT AND THE TRUE PLACE OF WORSHIP Pt.2

10th December, 1999
TRINIDAD

BRO. VIN A. DAYAL

Hallelujah. Do you see that vision breaking? Let us bow our heads and close our eyes; enter right into His Presence. We sing this little song, a song of consecration; a song that speaks of great anticipation of God's promise nearing to come to pass, a vision that God has opened up to us that we can walk in this vision. It's going to take faith to walk in that vision. It's going to take the willingness to pay the price. He is heading down to Jordan because there was a deep and inward hunger. Something that only God could satisfy. Something that life becomes so miserable to live without that being fulfilled; could hardly sleep when the night comes. You rise up in the morning and it is right there with you again. A place that you have entered into, a time and a season.

Well one thing we know that God's keeps His Word. He is a covenant-keeping God. It is impossible for Him to lie. Heaven and earth will pass away, but that Word will never, ever pass away. We could tie our soul to it tonight; believe with all our hearts. One thing about faith, it makes ready for the promise. Works and faith come together to create what God has spoken.

Abraham didn't just talk about how God promised him that he was going to have a baby, but he began to buy the booties. He began to build the crib. He began to make ready for it to happen. Noah wasn't just saying God is a good God. I believe God. I am so glad that God spoke to me; tell me He is going to save me. Rain is going to come. This world is going to be destroyed. But he begin to build that ark exactly how God revealed to

him to build it because beyond a shadow of a doubt, he knew that it could not fail. Amram and Jochebed, when they saw the time of the promise was at hand and they began to pray, that baby was born in a time of great persecution. Yet they risked their very own lives because they knew that *that* was a proper child. They knew that, *that* was the promise of God already on the way coming to pass.

It does something to you when you recognize, not only you are living in the time and the season, but God has dealt with you in such a way that you know that you are a part of the great economy of God. You recognize the Holy Spirit is preparing you, moving you up into that place. There is something in your heart that responds. There is something in your heart that craves and longs for that tonight. I pray that that's the desire of every heart as we come and gather in His Presence tonight.

Father, we bow our hearts, and how this song clearly expresses what we feel on the inside. There is a deep and inward hunger way down in our souls dear God. Lord, a hunger not for the things of this world, not for the things of this temporal life. Oh God, we know we have need of natural things and we know You know that we have need of these things Father, but tonight our hunger is after You, oh God. As David said, "My soul followeth hard after Thee oh God. As the hart panteth after the water brook so my soul panteth after Thee. My soul thirsteth after the Living God." To know that that's a painful desire tonight, Father.

Lord, like that little deer dear God, Father losing blood and those dogs Lord, on the blood trail coming after him oh God, and he knows he only has one place Father, is to get to that water brook dear God. That's the only thing that would help him survive, Lord, the onslaught and the persecution of those devils that are hounding him, oh God. And so we feel tonight Father, oh God, that we could come to this Living Fountain tonight and we could enter and begin to drink oh God, Lord drinking from the springs of Living Water; oh God, that which can satisfy the longing in our soul Father, like a man in a dry and thirsty land dear God.

We pray tonight that Your Holy Spirit Father, Lord, will move in our midst tonight and dear God by Your great Quickening Power Lord, You will quicken us Lord. You will lift us up Father on the wings of an eagle, oh God. You will lift us up into the heavenlies dear God, Father where the joys of the Holy Spirit dear God can begin to move in our hearts Father, where faith could be increased on the inside dear God, where the way could be made clear Father, where we could see oh God, Father blessed assurance begin to come into our hearts, into our souls, dear God; begin to take the fears and the doubts away; begin to anchor us, oh God; begin to tie us to that tie post dear God; begin to make the promise sure on the inside of our hearts; begin to make it real and make it tangible oh God, that there will be no doubt and no fear or no wondering Lord. We would not be thinking oh God that we are being left out in any way because we will see Your great mighty hands Father giving us that personal attention tonight Lord. Oh God may You grant it tonight Father.

In the Name of Jesus Christ, let Your great Presence Lord overshadow this place tonight. Take everyone Father, those that has a hunger in their hearts; everyone that has a thirst in their soul tonight; everyone that came through these gates tonight Lord knowing dear God that this is their time. They know that this is the Hour Lord. They know that You have spoken these things Father and they know that You are a God Who keeps Your Word. You said, "If we abide in Your Word and Your Word abide in us, we can ask what we will." Lord, let that faith Father be so inspired tonight, it will take such a grip upon that Word that no circumstance, no pressure, no situation, no things past, no things present, no things to come will ever be able to shake us away from that Lord. We will be able to enter into that resting place, oh God, where we can cease from our own works, we can cease from our own struggles, we can cease oh God, Father, from all worry and care dear God and we will be able to enter into a place Father, Lord where the peaceful waters, oh God, of our soul dear God, Father, could just move within us Lord and hear that little voice

speaking back to us Lord that all is well. It is finished oh God; oh God that Word of confirmation Lord, that Word dear God that brings peace to a troubled heart. May You grant it tonight Father.

I pray oh God that whatever needs that is here in the midst of Your children tonight, Lord, that You will so give Your consideration to it Father; that Lord Your Presence will bring faith. Your Spirit will cheer up Your children Lord. You will lift them up, oh God. Father, You will just take away all the fears and cares and doubts from around them Lord, and Lord You would let them know Father that You are here and we can cast our cares upon You that You careth for us dear God; that You are here. You are the Author and You are the Finisher of our faith. You are the God Who is just waiting for us to ask dear God. You said, "We don't receive because we don't ask; but that we should ask that our joys may be full tonight;" that Lord faith would be inspired that we could ask Lord with confidence and we could ask according to Your will.

Lord, just have Your way in the meeting Father. Those that would be on their way may You bring them Lord hastily dear God; those that could not be here tonight Father, may You remember them Lord. And Father we who are gathered in Your Presence now, may Your Holy Spirit Lord just begin to brood upon us Lord, just begin to minister to us Lord. We confess our sins, our shortcomings, our mistakes, our failures Father, where Lord we don't understand, shine Light. Where we are confused oh God, may You take away the confusion Lord. Lord, where we are wondering oh God, may You give us something to stabilize us.

May everyone oh God, Lord whatever they are going through tonight, let Your Holy Spirit minister to them individually Lord that Lord they will not just be going through the motions or struggling Lord, but they will know Father that dear God You have called them dear God and You are here to undertake for everyone Father. And oh God we don't have to be bound up, oh God, in anyway but we can be free dear God because You said, "Where the Spirit of the Lord is there is liberty." And may

we experience that liberty Lord. May we experience that emancipation Lord, Father where You said that we can stand fast in the liberty with which You have made us free. Grant it tonight Lord.

Bless all that are here tonight. May You get honor and glory to Your great mighty Name tonight. We thank You and we praise You Father. How we love You and how we appreciate You. How we lift up this great mighty Name, the Name of our Lord Jesus Christ; to know that is the greatest Name in all the universe Father. Lord, God You have written that Name and is still writing It Lord upon the forehead of Your children. Grant it Lord. We thank You for it in Jesus' wonderful and precious Name, we pray asking all these things tonight, amen and amen.

Amen. God richly bless you. Let's open up the Word a little bit. I'd like to turn to Deuteronomy 12. I would like to read that again. I read that last Wednesday I think. Just something there I think it is important, I would like to emphasize it and draw your attention to it that as we go to pray tonight it could be something that would cause us to approach God even with a greater confidence and greater assurance. Deuteronomy 12:

¹ These are the statutes and [ordinances,] which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

Notice this is God speaking to Israel by Moses. He had just redeemed them out of Egypt. They came out under the blood of a lamb, came through the Red Sea. Now they were ready to enter into the promise and God is speaking, the eternal God. He says and:

¹ These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

² Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains,

and upon the hills, and under every green tree:

³ And you shall overthrow their altars, and break their pillars, and burn their [idols] with fire; and ye shall hew down [their carved] images of their gods, and destroy the names of them out of that place.

So God was being very specific here and showing them and everything He was speaking was against their gods, and their altars, and their pillars, and their idols, the carved images of their gods, even the names of those gods.

⁴ Ye shall not do so unto the LORD your God.

“You shall destroy all these things, all these idols, all these carved images, and after you destroy all these things,” he says:

⁴ Ye shall not do so unto the LORD your God.

In other words, they were not to destroy those images and then build one for God. God is saying, “Don’t build anything for Me.” See. “You shall destroy all these things, all these images, all these gods, all these idols, all these places of worship but then don’t do like what they did.” And God is being very specific with that. And look at the next verse:

⁵ But unto the place which the LORD your God shall choose...

So God is telling them in other words, “You can’t build any place for Me. Don’t build any place for Me.” God already had that place settled in the back of His mind that if His people are going to worship Him—and remember He could not be God without objects to worship Him, because God is an object of worship. So this is not a new development here. This is God now, beginning to reveal to His people the provided way that they must worship Him, if that worship is going to be acceptable, because you can worship in vain.

So He is showing them, He says, “Now you see all these people, they had altars. They had gods. They had images. They had idols. They had them all over and

everybody was trying to worship some deity, trying to do some obeisance, trying to bring some sacrifice and doing something like that.” He said, “Break this thing down, but you don’t do so unto Me.” He is not leaving it to us to build a place and offer something for Him to accept. If we are going to worship Him, He will tell us how to worship Him. He will tell us where to worship Him. He will tell us what to bring, when to bring it, how to bring it, the condition you must be in to bring it. He is not leaving it to you and me. He is not giving man to choose it. “It is the place the Lord thy God shall choose.”

If we come tonight to worship Him, we can’t worship Him in what we think might be good or acceptable. Before we can worship Him, we must know what He says, what He requires; what He wants done. And if we know that we are doing that in obedience to the Word, we can have confidence it will be accepted. Amen?

This is the lesson here. And He is teaching that to His redeemed people. The prophet who came to deliver the people in the Exodus is revealing this to them. This is not just something in the Book somewhere. This is the first place in the Bible where God is beginning to reveal to them how He will be worshipped. This is the origin of this Truth. When we get in the last Days, the whole world will worship the Beast. The whole world will have blasphemous names: Baptist, Methodist, Pentecostals, the whole world. They will build their own place, teach their own doctrine, make people their own kind of Christian to worship him. But we have to come back to the original Truth where it is given to know if we are right. That is what this is all about.

⁵ But unto the place...

Not places, place – singular. Notice that.

*...which the LORD your God shall choose
out of all your tribes to put his name there,
even unto his habitation...*

So the place, the Name, the habitation, he is linking it together. You can’t be in the place and the place doesn’t have the Name. You can’t be in the place and have the Name and it is not His habitation. It has to be His habitation.

*...even unto his habitation shall ye seek,
and [there] thou shalt come:*

⁶ And [there] ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

⁷ And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

That's the place He is going to meet with them. That's the only place.

⁸ Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

That's why God sent a prophet because through the reformer Ages everybody was doing what they thought was right. The Baptist were doing what they thought was right. The Methodist didn't like what the Baptist did so they did what they thought was right. The Pentecostals didn't like what the Methodist and Baptist did so they did what they thought was right. Everybody was doing what they thought was right.

But when the Prophet came, he said, "There is only one provided place of worship," and he took us back to this place where the Truth was given first, because God cannot change His mind about His Word. If God said it, that remains eternally the Truth. That could never change. That's why at the end of the Book it is still that place. I hope that sinks down in your heart. That's why Jesus told the woman, "We know who we worship." You see. And that is why when you pray for something, you don't wonder because you are coming—because where God says, "Bring your sacrifice here in this gate. I am going to accept it." You know you are not doing your own thing. You are working with the Word.

⁸ Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

⁹ For you are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

See they were going to cross over Jordan, a type of the Seals opened to come into the Holy Spirit, into Canaan Land. When they came in there, no man could do what they wanted to do. They were going to do what God required.

¹⁰ But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

¹¹ Then there shall be a place which the LORD your God shall choose to cause his name to dwell there: [there] shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

¹² And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

¹³ Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

So while he is emphasizing and reemphasizing that it is one place, he is also warning them, take care that you don't go in a next place other than the place He specifies.

¹⁴ But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

To save a little time, I just want to drop down to some other verses here. Verse 18:

18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

Verse 21:

21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul [desireth.]

This is not talking about worship. This is talking about their domestic and social affairs. I'll show you that afterwards – only one place for the worship. See. Then verse 26:

26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

And then verse 32:

32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

Just like the Book of Revelation, they couldn't add to It nor could they take away from the Word, because God had given it precisely. It couldn't be altered.

May the Lord bless the reading of His Word! You may have your seat. Let's just turn to chapter 16 and read a little portion that continues on the same thing. Chapter 16, God is speaking to them here:

1 Observe the month of Abib,

And that is really an Egyptian word and it means a *green ear*. It was April, but April was the month when the barley harvest, the barley ear was formed and that is why they called it Abib, because the seed had come to maturity. Because remember the first three feasts were in the first month: the Feast of the Passover, the Feast of the Firstfruits, the Feast of the Unleavened Bread because that was the barley harvest. And so he is telling them:

1 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

See. He said, "Thou shalt sacrifice the passover in the place that the Lord chose to place His Name there."

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 And there shall be no leavened bread seen with thee in all thy [border] seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at [evening,] remain all night until the morning.

Now look here now.

5 Thou mayest not sacrifice the passover within any of thy gates,

Notice verse 2: Thou shall sacrifice the passover in the place which the Lord shall choose. Verse 5:

5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

So right away we see that the sacrifices, the things that God instituted for worship, anything that had to do

with worship, had to be offered in that place where He placed His Name. It could not be offered anywhere else. There was only one place they could have worshipped Him.

⁶ But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

So here we see God being so specific with this that He is telling them where to bring the sacrifice: The place, the name, the time, the season, the feast. He didn't leave anything for their imagination. He didn't leave anything for their reasoning. He didn't leave anything for their choosing.

Now God has fixed His Word in such a way that He has made every promise sure to us. There is nothing that you have need of tonight that is uncertain. There is nothing that you as a believer, called by God, have need of tonight that is uncertain. If there is a problem, the problem is on our part. The problem is not on God's part because He has fixed everything. "He has already blessed us with all spiritual blessings in heavenly places in Christ Jesus." In that place where He placed His Name, everything is provided for us there.

Here we are coming to the end of the year, the whole world have their fingers crossed. They are in a time of great uncertainty. The government even came and gave a holiday in Trinidad now and everybody is trying to play it safe. Airlines don't want to fly. People don't want to travel. Yet all through the year they are trying to tell people, "Everything is fine. You don't have to worry. Everything is fine." Yet at the same time with another voice everybody is uncertain and it has just been the spirit of the Age.

There are only two things friends: the Truth and the lie. The world didn't have the love for the Truth and they have been given a strong delusion to believe the lie, because they are of their father, the father of lies. Like Jesus in St. John 8 told those Jews, He said, "You are of

your father. He was a liar from the beginning.” And so the people they rather the lie than the Truth.

And so you find that when we look and we see the uncertainty in the world and the people of the world and the systems of the world, yet we see that in Christ, everything that we have need of is provided; that God could foretell and forewarn. What is coming is not a surprise to us. That has been revealed in the Bible. That has been shown in shadow and type from the beginning all the way down to the end.

The Prophet tells us, “A Squeeze is going to come. Persecution is going to come. They will close down places like these.” God didn’t hide and say, “I can’t tell My children it. They will get paranoid.” Because while He is telling us that, He is saying, “I will never leave you. I will never forsake you. Lo, I am with you always. I will be with you until the end. Greater is He that is inside of you than he that is in the world. When the Squeeze comes, watch the Third Pull then.” He is telling us. He is making provision. He said, “It’s thoroughly vindicated. It’s confirmed. He has identified His Presence among you.” God didn’t give us something to make us worry. God gave us something to make us settled. He said, “Jesus was in the boat. When the storms came, all they had to do was wake Jesus up.” We didn’t get a Message to make us worry. We didn’t get a Message to make us frantic. The Token was for consolation, was for peace and assurance.

And if Daniel and them had separated to serve God and they didn’t defile themselves with the king’s meats and they didn’t compromise, and they didn’t play around, and they stood true to God, when the time of trouble and crisis came, they had confidence God would stand for them. And if we know we have walked in this Word, not playing church, not trying to play the part, not trying to impress people, not putting on a Christian mask; if we know in our heart, we love this Message; God called us out; God saved us, we are eternally grateful, we want to live for Him, we give our lives unreservedly to Him, we surrender to His Word regardless what His

demand was; we are tied to this Word and we put Him first, we have nothing to worry about.

If we think we are going to try to get faith in the last minute and try to work it up, we are going to find ourselves disappointed. And that's why God in His Word, when we look at Him, He has fixed these things, fixed. There is no uncertainty. There is no element of doubt. There is no double-mindedness. God has fixed it precisely and clearly and said, "That's it." And He said, "If you come and worship that way, you will rejoice and your children will rejoice, and you will have a wonderful time, and I will bless you, and even the strangers and the Levite and all who is in that gate, I will bless them when they come in that place."

And that's why it is important for us to know what we are doing; to be able to understand why we are doing what we are doing; to know the grounds and the basis that what we are doing, where it rests upon. Does it rest upon what I say? Does it rest upon something the Prophet dreamt or something that came from his mind or does it rest upon the infallible Word of almighty God, where He Himself said, "Heaven and earth will pass away but that Word could never ever pass away"? That's what it rests upon. And when it rests upon and you tie your soul to that then you can rest assured.

And that's why it is checking up time. It is checking up time. The Token was checking up time. Check up and see if you are in the faith. See if you have lined up with the Word. See if you have mixed that Word with faith. See if you have adhered to that Word. See if you did not just take it loosely. See if you didn't just follow somebody and some person's influence. See if you searched the Scripture to see whether that is so or not. See if you are doing that by revelation or if you are just looking and seeing people doing that and you are trying to mimic people or if in your heart you know, "I know that God and His Word is the same. I know it is impossible for God to lie and I know God have said that in the Bible and He cannot change His mind about His Word and I tie my soul to that. *On Christ the solid Rock I*

stand. All other ground is sinking sand.” Amen. You tie to it.

I have seen that vindicated. God has vindicated that Word. God has confirmed that this Bible alone is right. God has sent a prophet and manifested every promise and proved that Jesus Christ still does the same, still is the same and still moves according to this Word, and will not do anything new and different and contrary. No matter what organization says, God stays with this Word.

And when you know you are tied to the Word, because you understand what this Bible is. It's the Title Deed. It isn't a book you buy in Ishmael and Khan or Christian Literature. [Local book stores. -Ed.] It's the eternal Word of God. It's the Word that God preserved that He can judge the world, because He cannot judge them by your standard or my standard. He cannot judge them by the Methodist, the Baptist or the Pentecostals so He had to preserve His Word in order to judge them by the Word. And the Word comes to a prophet and God sent a prophet. And to prove that he is a prophet, he couldn't speak anything different to the Bible, that he even said, "If that Angel tells me something different that is not in the Bible, I will believe the Bible and not the Angel." And if Paul says, "If an angel comes from Heaven and says anything different to what is already said, 'Let him be a curse.'" Regardless of how bright, shiny and powerful and holy he looks and feels, it could still be wrong if it is contrary to this Word.

That's why when you have the Word, and not just the written Word, you have the proven Word, the vindicated Word, because we have a word of prophecy made more sure by God coming down in this day after the Prophet... Do you think the Prophet thought up to preach that way? He was sent to preach that way. "Father, if what I have read and said is Your Word, then You come and back that up to prove that You keep Your Word Father; it is not my Word." And God manifested that around the world. And that was not too much for him because once was good enough for him. That was for us wherever we are in the earth that we will know God in this generation put His Seal on this.

Because when man came and said, “No, no, no, there is too much male gender in this. We have to change it around” or “no, no, no, the translators made a mistake. This part is uninspired.”

The woman said, “If God could heal with the uninspired part, how much more He could do with what is inspired.”

Amen! Hallelujah! That’s why tonight, amen, we want to tie our soul to this Word because we believe even the punctuation marks are inspired inside of It. Amen. And I feel that you know, you must have a place to stand with first before you could have confidence in anything you do. If you are going to take your money out to buy something in the grocery and then all of a sudden you get a thought, “Take care that is counterfeit money,” because you see that woman she’s only watching money, a bill under a light, and then you see a police standing there and putting people in a van or something, you would start to check your money really good. Maybe you never had any cause to check your money before, but in that very moment you had to try and tell yourself, “I hope my money doesn’t show up funny [strange -Ed.] under that test.

And that’s why when you are approaching something, you want to have some confidence that the standard, the measurement, the rule that you are using, it’s approved by God. If you are going to make a claim on God, “God, you will have to heal my son tonight,” (see) or you have need of something and you want to make a claim on God for it, you have to have something to know that what you are basing that claim on, if God has to honor it, it comes from a source that God can approve.

If God says, “Where are you getting your information from that I have to do that for you?”

And you are not saying it came from God’s Word. You are saying, “Well, I heard a man down the road say so and so.”

That isn’t good enough you know. And that’s why even in the preaching, I try to take the effort over and over to show you how these things come by the Word, that you don’t ever think I am trying to use my opinion,

or my will, or my influence, or my ability maybe to sway people or something; to get you psyched up or something. But I am trying to show you that's the Word, that's the Word, that's the Word and God cannot move from that. God has to keep that Word in order to remain God. And God had to keep it back there with Moses and God had to keep it back there with Solomon. He had to keep it back there with David. He had to keep it back there with Elijah. He had to keep it back there with Peter and Paul. He had to keep it back here in this day and He has to keep it tonight to be God still.

Because I know if you can tie to that then since God can be anywhere He chooses to be, at whatever time He wants to be, then that would be good for each and every one of us. We all don't have to be in the same geographic location to feel a sense of security, because once you know if you abide in Me and My Word abide in you. If you abide in that Word, then you know that you are on the grounds where God will meet with you regardless of what part of the world you are, because you are linked up with Him by the Holy Spirit as you abide in the grounds of that Word.

That is why Abraham and any Jew, as long had they were in the Promised Land, the covenant was in effect. When they left that, that was it. They left their covenant. They didn't lose their covenant, they lost the blessing of the covenant. As long as they came back to that land, they were back to the covenant again. See. Because God doesn't give and take back. And you can leave the grounds of the Word and when you leave the grounds of the Word you may try to bluff; you may try to be positive; you may try to fix your focus, and try to sound authoritative but it is not going to work still because the power and the authority doesn't originate in you and me. It originated from this Word. It is given from this Word. And we have it and we can use it as long as we abide in the Word and cooperate with the Word.

So that's the desire and that's why God in Deuteronomy—Deuteronomy 12 and 16 is two of the most important passages in the Bible if we are thinking about worship, because that is the place God specifically

declares that there is only going to be one place; not two, not three, not four – one place and one and one place alone. And since God is eternal and infinite, God cannot say that and then find another place later on. It has to be that one place all the time.

And since it is worship and He created man to worship Him, then how could man truly worship Him and expect his worship to be accepted because there is no joy in worshipping Him without your worship being accepted. Just to worship without the worship being accepted is carrying on. See. You are just carrying on. But if you are really worshipping God, you are offering something. That is why we bring a sacrifice of praise. We offer the fruits of our lips, giving praise and thanks. We are not just making noise. We are not just saying words because somebody says it or it sounds good. We are worshipping God. We are honoring Him. We exalting Him. We are thanking Him. We are glorifying Him. We are adoring Him. We are expressing our gratitude before Him.

You can make a lot of noise with your mouth, and your heart and your mind is not even thinking about whether you are honoring God or not. But when you know from your heart, “No, I am honoring Him. I am exalting Him. Amen. I am lifting Him up. I am magnifying Him because He is great, because He is an awesome God; because there is none like Him; because I know where I am standing, I am standing in His Presence. I know what I used to be and I know what I am now and I know it is His power that quickened and raised me up. And I know that this change has been wrought in me because my faith has been placed in the Word that He quickened to me as His Word. I didn’t read some confession or the comic strip and become this way. It was the Word of God quickened by the Holy Spirit, revealed to me that I have faith and confidence in; and there is a power in there that the Spirit worked through, that changed me. I didn’t even just read the Bible like I read the newspaper and get this way, but it was the Spirit directing me in the Word and uncovering my life by His Word. And I realize that Word is more than just ink on paper. That’s the eternal thoughts of God.”

Well every believer somehow they come in contact with an experience to know, "That Word is God's Word." You just can't say, "Well I have a Bible." And I mean, it is different to a geography book or it is different from a science book. We call it the Bible because we carry that one to church. The next one we carry to school. No, no, no. That Word, you have seen that Word show you your life already. You have seen that Word, It looked ancient like you were talking about something way back in David's time or Moses' time, but it was actually describing and pinpointing and revealing things that are happening today present tense and there is nothing in that Word that is past. It's all present. And you know then, "This is God's Word."

Then you have seen how that one prophet speaking here and he breaks off and another prophet hundreds of years not knowing this prophet, not comparing his writings, picked up where that prophet stopped off and continue on; and you realize it is the same Spirit speaking through different ones expressing one revelation. And then you realize how could forty different writers writing over sixteen hundred years coming together and no two were comparing their writings, and yet there is not one contradiction, not even the punctuation. You come face to face with the reality that the Word is God's Word. You don't call it God's Word because we Christians call the Bible God's Word, the Hindus call their book God's word and the Muslim call their own God's word. No, no, no. We know this is different to that. This prophesies. This foretells. This reveals. Everything that is happening, ever happened and will happen, is inside of this Book. Every individual on the planet tonight, is revealed inside of this Book here. It is not just a word. It is not just a book. It's the thoughts of God.

When you see how men rise up... Look at little Boaz going up there to stand by the gate with the elders standing right there; look at the end of the Book, Jesus coming at the gate and stood with the elders to do the work of redemption. Look at Boaz giving the testimony out there; look at Jesus, was raised up to give a

testimony. And you see things in the Scripture so unique, so minute, thousands of years ago foreshadowing. Look at Isaac going up on the mountain. He said, "Father, here is the wood and here is the fire, but where is the ram?" He was carrying the wood on his back. Abraham by inspiration said, "Take the wood, boy." And he put the wood on his back, carrying the wood up like Christ was going to do hundred and thousands of years after. Who could make that happen except God? Amen. God can make it happen.

And that's why when you see it is fixed a certain way then we have had that experience that this Word, we can go to this Word to find out the answer to any problem, any situation because it is in There. It is not in the marriage counselor's office. It is not in the politician's office. It is not in the Vatican somewhere. It is right inside here. It was sealed up with Seven Seals and Seven Thunders uttered their voices and reveal life's problems from the very beginning all the way.

The Prophet found in here when God was not even God right down to this very present hour, and all the way over into eternity, in the new heaven and the new earth. He found it right here inside this Book. What is going to happen to every nation, what is going to happen to every church, what is going to happen to every individual, we find it in the Book. It's here. It is not an ordinary book.

And then here tonight we are worshipping God and we have needs, and we come to pray. And we are wondering, "Would my prayer be met?" Do you know why you think that way? Because you have already approached it wrong in your mind. Who told you to pray? God. Who told you what Name to pray in? God. Who told you the attitude of approach to come in? God. Who told you the basis that you can receive these things that you are asking for? Who provided it and made it possible to you? God did. So when you come you know it's fixed. It's settled.

And if you can know that even before you came, to come in confidence, it is impossible to come without praise and worship. You mean to say you know you are coming to a Person Who already has that so fixed, made

it so secure; it took His Own Blood; that was the price He paid with His Own suffering and death, because He wanted to make you have something so strong that you wouldn't doubt when the time comes. You will realize He could have done it cheaper with corruptible things like gold or silver, but He did it far greater – with His Own Blood to let you know it is fixed once and for all for you.

What if He did it with corruptible things like gold and silver and just left it like that? A next man could have come and say, "I would have paid more for that." Which man could have given their life? All man was lost. And which man could have had a spotless life to give, which it was going to require a spotless life? None. And the One Who had to do it was the very Judge Who was offended. His justice was offended and He was the One Who was angered, and He was the One Who could have come and brought the punishment, but then He came and took the very shame. Amen.

So when you are coming to ask for something, if you are coming and you are not even realizing how secure He has made this, how He has fixed that in His Word, and how He knows you were going to be in this Age; and when you look at this Age, it is the most deceiving Age and you don't even know how you came out to believe this Message. The most deceiving Age, think of it. And yet the Word that is rejected, God in the midst of all the blindness of the Age, opened your eyes and put something in your heart to say, "That's nothing but the Truth. That's the Truth right there. That's God's Word. As for me and my house, I will serve the Lord." I will stand with that Word.

God didn't leave you to go and study religion for forty years and then kind of make up your mind what you think is right. God come down sovereignly and revealed that right to you, quickened you to recognize it and wake you up to see that "No man could come except the Father draws him; and all that the Father had given Me will come; and My sheep will hear My voice." And all those things He forespoke and foreknew and spoke it, He came and brought it to pass and prove that is so.

And don't you know you are proving those very Words? By you coming, it is proving that Word? By you confessing its right, it is proving that Word? And by you being under all the pressure, reproach for the Word, persecution, trying to live this life while the whole world is living in sin and everything else, trying to line up, yet something inside of you is making you bear it and you will not walk away from that Word because you know that is the Truth. You rather take It and die going down than to turn your back on His Word.

So you yourself is proving what God said, that God didn't lie. God used you to be the proof of His Own Word. And you can see in your own life the very proof of God's Word because that part that is making you do that didn't come from your father and mother. That came from God. God put that inside of you – something to respond. "He that has an ear to hear what the Spirit is saying." He put that inside of you there.

That's why when you come you know it is fixed. It is settled. And there should never be any doubt at any time. Any fussing and worrying, if you really sit down and examine it, it's an insult to God's wisdom because God has proven that He loves you more than you love your own self. Give us a chance we will drink, we will smoke, we will live in adultery; we will do everything to kill ourselves that God has to save us from our own self, our own fleshly appetite. God saves us from that. We get so obsessed we don't have any balance after a while. We become too excessive in everything – abuse. And God had to save us from our own selves by changing us, (sure) and remaking us like the potter breaking the vessel to remold it, to prepare it unto every good work.

What it ought to do for us thinking that there is One— in the midst of all the conglomeration God came and directed a prophet right back to these words in the last Days when there are more places of worship set up more than any other time in human history. And God directed a prophet right back to these Words in Deuteronomy to find that where He spoke the first time of the place to come if He has to accept that and bring all man right back there if they have to accept it in the last days.

That is how I want you to see and understand because sometimes you open a Scripture, you think you are just preaching that out of a Scripture. That's the place in the Bible where God started to unfold that there was going to be one place and His Name was going to be in that place and He will meet nobody else outside of that place. And if anything has to be accepted, it will be in that place. And the Mystery of that place started to unfold.

First they were in the tabernacle, which I don't have time to go into tonight. It was with Moses, that's where they went. Then it went to Jerusalem and God said, "I have chosen there out of all the tribes and I put My Name there." And then it moved from there because it was all typing Christ. The tabernacle and the temple was typing Christ. The temple in the midst of the city was typing Christ and the Church, see, until it started to unfold and Jesus came and said, "I come in My Father's Name." And when He came He wasn't just so much trying to say, "My Father's Name is Jesus." When He would talk to the Father, He said, "Father, I have declared Thy Name."

His understanding of the Name was more than a pronunciation. He said, "Father, I have manifested Thy Name!" To manifest God's Name is to hold very clear in your mind what that Name defines. If I say Mercedes Benz and I even call the number, 500, that is a specific Mercedes Benz. If you call a certain type of antelope from South Africa, and you distinguish it and you define it from every other antelope or species of antelope, you bring it down to something very specific.

Well when He said, "Father, I have manifested Thy Name," before He could even start to manifest that Name, I am not talking about talking now. We are talking about living out something to reveal and express this God. No man knows the Father save the Son and to whom the Son will reveal the Father. And when they thought they were worshipping the Father, He said, "A certain man had two sons, and one son asked the father, 'Father, give me my inheritance'" and so on. And He began to speak words to uncover the nature of God. And when He start to uncover God and God's mercy and His

riches of grace and His riches of love, it was so far from what the church world conceived God to be, because they were saying, "He's eating and drinking with sinners." And when they were actually reproaching Him and belittling Him and making Him a sinner, He was actually displaying the very Father – the Father that they never knew; the Father they had only known by theology.

And that is what it came back to in this Day again; that God in a man came and walked, and here was a man with a ministry, and in that ministry he declared the Father to us. And when he began to tell us about power in an Age when man wants power, he started to tell us about Divine love, the greatest Power there is in the world. And these Pentecostals who thought they could run all over the place, he said, "Who has more power, a man who could run all over the place or a man who has control over his life here?" And he began to show us that even people didn't conceive what Power was. They didn't have the right conception and so many times they stumble over real Power and they held on to what they thought was powerful and had no power attached to it. He said, "They didn't even have faith for a headache." Think of it.

And that's why friends, this thing is a sane thing. God is coming down and coming down closer and closer. And this God that's coming down closer and closer, wants to move into your being. He wants to take over your mind and begin to think. He wants to take over your heart and begin to believe. He wants to take over your feet and begin to walk in places that you are afraid to walk in and don't have the courage to walk in, and wonder what is going to happen if you walk in those places. He wants to bring that life under such a control of His influence, but the thing is we have to let Him. We have to let Him. And if we know He wants to do this then that helps us because it makes us understand His intentions so we could begin to yield and cooperate and open up to Him.

Because these messages I am bringing to you, I am trying to tell you about this house being built with the Glory. I am really preaching about the baptism of the Holy Spirit, is what I am telling you. That's what I am

speaking about. But I am using that to show you how the promise for this Hour is a true promise. That's the promise. I can read a quote and say, "God promised the Holy Ghost for the last days. Look the Prophet said it here," and leave you with that or I can show you through the Word, God is going to build a house to live in and dwell in and fill with His Glory.

At the end of the seventh Age when we came back out of Babylon, we built that house. When in the time of Solomon, he built that house under that Davidic covenant. He was going to live in that house and that house was speaking about a people, His Body on the earth; and how that thing is coming to its completion now in this time. So you can see and be convinced, "My goodness, if that is what God wants to do and I am a stone that builds up that house, then God wants to fill me. I have grounds to believe that God wants to fill me. Even though the flesh doesn't feel like God wants to fill me and my mind, Satan wants to have it so bent out of shape that is making me doubt God wants to fill me, I am seeing in God's Word, God is declaring regardless of what I feel, what the devil is influencing me, God is declaring from His Word that's what He wants to do. Then I am in a position to make the choice to hold on to how I feel or to accept what God says."

That's what we are talking about. And I think if you see that so, you will realize you don't have to struggle. You don't have to wonder. It's true. And in there you begin to see how God wants to give it to you more than you could desire it. And then you look at your own self and then you start to talk to yourself and say, "And I worry, and I am saying like God doesn't love me. And where am I getting all these doubtful thoughts from? And why am I so stupid?"

And you begin to rebuke your own self, and begin to sweep up your house, and you begin to pile all that in a garbage bag, and you begin to throw it out the door, and you begin to lay your heart open before God and say, "Come into my heart Lord, as much as You want to come in. Lord, You be the Lord of this house!" And realize, "And I used to think that I could never be happy, but it is

I who was carrying around all these sad things inside of me making me sad, keeping these things that was grounding off my joy, bringing fear and worry, and I never had time even to get a little happy; but now all these weights are being laid aside. Now all this garbage is being dumped out the door.” Amen. “I realize what was robbing me all the time.” That’s what it is. That’s what it is.

So we are getting ready to change the order of the service. I just wanted to read back that Scripture here to make that emphasis to you and to show you how God links in His thought. You see, learn this. Whenever a Truth is presented to you the first time in the Bible, that’s the root of that Truth. That’s the origin of that Truth. That’s the beginning of God’s thought that begins to be presented, which He will unfold and continue to unfold, until He gives that thought in its completeness, but that’s the seed of that whole Truth right there. Because when He does something the first time, He can never change it. To be God and to remain God, His first way is perfect.

So when God begins to reveal the Truth on worship and the place He’ll be worshipped, and that place will have His Name, and where the sacrifice must be offered, and where it is going to be accepted, and where the blessing is going to come for the people; when God begins to express that Truth in its origin, then every element of that Truth is lying right there in seed form in the first presentation of that Truth. That’s why when you get all the way to the Book of Revelation 13, it comes to the great chapter on worship. The world worship the Beast then they worship the image. Then the whole world wondered after it. Then all those whose name were not written in that Book will worship it and be deceived.

But then the Elect, the only ones who will not worship that Beast, they were worshipping the Lamb because their name was in that Book. It was found written in that Book. See. And then to prove, if they are that Elect worshipping in that provided place, if they have the right sacrifice, if they have the Name, if it is in the habitation, if it is the house that God built, if it is part of God’s

family, if it is God's genes that builds that house, then that's the people. Then that's the people. That's the place. That's the Name. That's the manifestation of what God has been talking about. That's God working down through the Bible and had brought it to His achievement. That's it. Here is the people in the place, with the Name, who can worship Him with the Oil, with the Wine; who knows who He is, what He is. They have the Word and the Spirit. That's what God is talking about. Not a ritual, not just some ordinance that somebody does without understanding, but in Spirit and in Truth.

And that's why you look in the Bible and God begins to unfold when they came to that certain time in Nehemiah 8 and they found in the time of the Feast of Tabernacles and it was time for that feast, they were in the right place in Jerusalem but they were in the wrong attitude. They didn't know what time it was and because of that they couldn't behave right not knowing what time it was; because they didn't know what feast it was. But when the Word opened and showed them what feast it was, then they could get their attitude corrected to please God because their worship to God had to be conscious and by revelation.

Because God didn't just want people bowing down their head or raising their hand. That is aerobics. Aerobics and worship is two different things. That is what Paul called bodily exercise. He said, "That profits little." You might go and say, "I feel really good." Because you did a few stretches. Physically the blood started to flow and you got a little more stimulated. You feel, you feel better physically; your whole out-working of your human anatomy. But if the mind and the soul was unconscious and the attitude of approach and you could have received your prayer answered or you could have been used by the Spirit to minister a blessing to somebody while they were there, and you were unconscious of the Spirit and the moving of the Spirit and the mind of the Spirit, and you didn't make yourself available, then what does it profit you?

And that's why we are here; and we are here and we are sensitive, because when we are here, we gather here for a purpose. And then because we have revelation and we know it is not just geography, we try to maintain that atmosphere even when we leave here. So if we drive down the road and we have to stop the car even to step out of the car to minister to somebody, we still have that atmosphere. We still have that channel. We still have that access. We still know that Name. Exactly right!

And that's the way we want to walk. Jesus lived in a world of perfect faith. That's why God wants to raise us up to live in this place and this is what we are trying by the Word to show you, His economy, and how He set it up. And these Truths, little shadows and types, little stories, little events, that use to unfold that Truth, to bring your heart and soul and minds into such a harmony with the Holy Spirit that you and the Spirit can become one – the uniting time, invisible union, the Head and the Body united together; you and God linked up together. And then you can know that when you do something, it is not by human influence; it is not by following this. That's the Word. That's the time. That's the season. That's the moving of the Holy Spirit. He has promised to do that at this time. Amen?

Let's stand to our feet. Let's take a little time to pray tonight, taking that in line with our worship and the attitude in worship and the approach in our worship. And that's why it can't be just a little formal little sleepy-eyed business and little 'mumble jumble'. [Speaking indistinctly -Ed.] It's a consciousness. God called us. God has shown to us in His Word.

The only way you have your family name tonight, you were born in that family; and the only way you could be born in that family, you had to be a gene in the loins of the head of that family. And if you are a true gene of that family; if you are one being expressed in the bedding ground coming through the womb of the wife, the married wife, and being born into that family, then it means to say, you came with a certain characteristic that identifies you with other family members. There is a resemblance about you.

And that's why God didn't write the autobiography of Abraham, and the autobiography of Moses, and the autobiography of David, but God selected places in their lives that revealed the characteristics of Christ, showing that they were part of that Mystery, that when you look at it and you read it, you begin to see the family resemblance. You begin to see how they acted under certain circumstances. You begin to see the importance that revelation played in their life. You begin to realize even in sin and mistakes and failures how God dealt with them and their attitude to correction and these things. All these things come out that you can begin to understand in your very own life and realize that, as we were saying about the Book, it's so true. It's so relevant. Because the reason those things were put in the Book, other people have to go through the same things, because they were shadows. There is the reality to match those things.

That's why you don't choose your own experiences. That's why sometimes you go through things in life at times it seems like, why do you have to go through that? But all of that was part of God's planning, to allow Him to reveal Himself to you. Just open your heart tonight. Just surrender to Him. Just draw near to Him in your heart. And things you worry about and you fuss about, it is because Satan have worked that thing in such a way that it got a grip on your spirit like a viper and you can't shake it loose. And sometimes it become so strong it is manipulating you and having control over you instead of you having control over it, because you didn't know how to fight it and how to get it under your feet. And so it becomes stronger upon you; not anything going wrong.

But when you begin to learn the tactics of warfare, when you begin to learn how to apply the Word, how to use the Word, how to take that Word and battle the enemy, then you begin to see you can control those things instead of it controlling you. Sometimes you have to wrestle with it in prayer because you opened up yourself too wide to it. You entertained it. You allowed it. You allowed it to come too close. You tried to explain it away because you were even desiring it too, because it

was deceiving you and you didn't know it would have brought you that kind of pain and it would have that kind of control upon you. And then when it begins to manifest itself, it wants to take you away from God sometimes; wants to take you away from life, straight to death.

But you are called for something far greater and that's why the devil fights, and fights, and fights, and rages, because he is trying to stop this thing. And for him to really stop it, he has to stop those who are called for it. But do you know something? Sometimes it looks like they are being defeated just like Moses, how they were losing the battle when his hands were hanging down; and when the hand began to raise back up; and you learn something there. Sometimes it looks like the battle is going against you; sometimes it looks like you are losing, but then you have to know what to do in those times to shift the balance of power again.

And prayer meeting is one of those things, one of those places. Worshipping God in the Spirit, confession, yielding, surrendering; being truthful with God from your heart: "Lord, I let that thing come in too close. I realize I was negligent. I realize, now my battle is ten times harder. And do you know something? You should not even really and truly stand with me. I deserve the licking it is putting on me. But I see my mistake and I'm sorry. Give me the strength one more time to rise up. And the places where I compromised and I don't have the right attitude, and where I'm not vigilant as I ought to, because sometimes it is my lack of vigilance; not my lack of love for God, my lack of vigilance. I look at myself, 'I love God. I want to serve God. If God tells me to do something for Him in the morning, I will do it.' But then how to keep alert, how to keep watchful, that's the next thing. See. How to be disciplined. That calls for discipline now. That calls for me even making myself more available. Maybe I should let the love I love You with influence me to sacrifice more to You Lord; not just wait to carry out Your commands but sacrifice everything until even though I feel foolish and I can't think. I don't

know what to do when the time comes. Like I just can't even do anything right without God."

Don't feel too bad for that kind of way. That is a good way. That's a good way. Sometimes you feel so and you feel you have lost control of your life. You had more control, but that more control kept God out and kept you weaker. But when God can have more control, you might seem like you can't manage things and control things the way you like, but then do you know something? When you ask sincerely, you will find the answer comes back clearly what to do, how to go, because God knows that you have come to Him without reservation. You didn't bring the blanket and the pony. You offered yourself. You don't want to live there any more – offering blanket and pony.

You know the story. The man brought the blanket; find God didn't respond. He brought the pony. He said, "Maybe the blanket isn't good enough." God still didn't respond. Finally he caught the revelation: "God doesn't want the blanket and pony. God wants me." He came, offered himself and God came down.

Why don't we try that tonight? Why don't we enter into a place to see where we are walking to? We are getting ready to go through some treacherous waters friends; treacherous waters, dark times. We want God to lead us in a plain path. Things will happen quickly. We don't know what is going to take place in the sense of what day and what hour and what time, but do you know something? You want to be watching your house. If the goodman knows when the thief will come, his house wouldn't be broken into.

Be vigilant; be watchful because the devil is like a roaring lion trying to devour whom he may. You have to learn to keep the punches of the enemy off of you. You have to learn how to stay out of the enemy's reach. You have to learn that when your chance comes and your opportunity comes for you to hit a blow, it is not a weak blow. It's a strong blow. Sometimes you have to wait for those opportunities, but you want to be disciplined. Do you know why? You are a soldier on the battlefield. Christianity to you is not just about coming to church.

You want to keep the flag flying high. You want to hold the standard high because you are sensitive to what is happening in the Age and you believe you are called to serve God in that realm.

There is no better place tonight to fill up a little bit than the house of God and the house of prayer, in a place where you can open your heart before Him, where you can yield and submit to Him. Sometime you come into a prayer meeting and the enemy has your mind all clustered with this bill, and *that*, and this need, and *that* and *that*, and it's all temporal; but he has you so locked in there that you can never pray in the place where you could increase in your faith and increase in your power and come to a more surrendered state before God. But find that place tonight, and you watch and see the other things, you don't have to worry about it, because God already promised He will take care of those things too tonight.

Do you believe that? [Congregation says, "Amen." -Ed.] Cast your cares upon Him tonight. Know that He careth for you. *Got any rivers.* Let us just worship Him a little bit and we will go into prayer. Let's have a real sincere prayer tonight in deep earnest. Let faith just ooze out all through this place. Let it squeeze through the pores of your heart and soul.

[Song #193, Songs That Live -Ed.]

Got any rivers...

You think are uncrossable, tonight?

...you think are uncrossable?

Got any mountains you can't tunnel through?

We serve a big God tonight, don't we? God specializes tonight.

God specializes...

Believe that's what He does.

...in things thought impossible.

You watch Him go into action. And He will do...

And He will do what no other power can do.

Oh, let us sing that from the bottom of our souls as we look to this great God tonight.

Got any rivers...

He opened up that mighty Jordan one time for them.

...you think are uncrossable?

He said this mountain shall become a plain before Zerubbabel.

Got any mountains you can't tunnel through?

Tie your soul to this great Absolute of His Word tonight.

God specializes in things thought impossible.

And He will do...

I believe that tonight.

...what no other power can do.

Let's think about His greatness, let's sing about His greatness tonight, *How great is our God.*

How great is our God!

Just think of this great awesome God that we serve.

How great is His Word!

He's the greatest One

That ever was heard;

He rolled back the waters...

Let Him use you to do a great exploit tonight.

...of the mighty Red Sea

And He said, "I will lead you,"

Are you willing to follow tonight?

Oh, *"put your trust in Me."*

[Song #597, Songs That Live -Ed.]

He is able, more than able

Whatever you have need of tonight He's more than able to meet it.

To accomplish what concerns me today.

Let it be a confession as you sing it.

He is able, more than able,

To handle anything that comes my way.

With all your faith confess it.

He is able, more than able,

To do much more than I could ever dream,

Oh, that's the truth tonight.

He is able, more than able,

To make me what He wants me to be.

I believe that we have sisters that believe that; that can confess that tonight. Why don't you? Hallelujah! You tell Him, say, "Jesus you are more than able."

Hallelujah! “I’m doing like Peter, I’m going to step out of the boat tonight Jesus. I’m walking towards You. I’m going to take You at Your Word. I have heard Your instructions and I’m going to act upon it tonight, Lord. Hallelujah! Oh, yes You are Lord, yes You are. Oh, thank You Lord. What a great God You are tonight! What a mighty God we serve tonight, Lord! Hallelujah! Oh, the whole church with our hands raised to Him tonight.

He is able, more than able,

This great Lord Jesus Christ Whose Presence we are gathered in tonight.

To accomplish what concerns me today.

He is able, more than able,

To handle anything that comes my way

You are able, more than able,

To do much more that we could ever dream,

You are able, more than able,

To make me what You wants me to be.

Oh, let’s just praise Him tonight. Just worship Him tonight. Let’s give Him glory. Just give Him thanks. Just think of His almightiness, of how powerful a God He is. He spoke the galaxies into existence. He controls the water. He opened up the Red Sea and brought His children in, and closed it back and destroyed the enemy. He stopped the sun in the time of Joshua. Hallelujah! He got money out of a fish’s mouth to pay the taxes. He multiplied the bread and fishes to feed the hungry. Hallelujah! He raised the dead and brought a loved one back to his family members. Glory be to God! He healed the multitudes. Hallelujah! Hallelujah!

Oh, we thank You Lord. We thank You, we thank You, we thank You. Praise Your mighty Name. How great is our God! How great is our God tonight! Hallelujah! On Christ the Solid Rock we stand. All other ground is sinking sand tonight! Hallelujah! Glory be to God! We come for a greater charge of faith tonight, Lord. We come for a new burst of faith tonight. Oh God, we come for power to burst every chain dear God; open every prison door; oh God, to arise up and be what You wants us to be tonight Father.

We come oh Lord, in surrender Lord; to submit, to yield, to surrender; to make ourselves available without reservation. We come oh God, Father to break through every barrier, every hindrance, every obstacle. We come with perseverance tonight Father. Oh God, the enemy is trying to keep us back from this place, but Lord we know a man and woman fully surrendered to You is omnipotent. Oh God, he makes us worry, he makes us doubt and fear, he makes us reason and wonder, but we are laying aside that tonight, Father. We are taking You at Your Word tonight. Oh, we are drawing near unto You tonight. You said if we draw nigh unto You, You will draw nigh unto us. Oh hallelujah! Hallelujah!

Oh, *more than able,*

To make me what He wants me to be.

Oh, sing it sweetly again, *He is able.*

As we all enter in tonight. If you want to come forward and kneel at the altar, you want to kneel at your chair, wherever, just choose your place tonight, but make sure it is in that only provided place.

...concerns me today.

This is the Hour God wants His Church to rise up. He wants to fill His temple with His Glory. Know you not you are the temple of the Living God tonight?

He is able, more than able,

Why don't you give Him the opportunity tonight? Say, "Lord, You want to fill. You want to move in my being. You want to dwell in me and walk in me. You said, 'Separate and touch not the unclean thing. I will dwell in you. I will walk in you. I will be your God and you shall be My people.' I am coming tonight Father. Oh God, search me; know my heart. Try me. Oh God, reveal the places to me as I come laying in Your Presence tonight. Oh, circumcise me Lord. I am coming yielding. I am coming submitting, oh God, emptying out. Oh, whatever it takes Father. I am willing tonight and where I feel resistance in my own life, where I feel I am being retarded and paralyzed Lord, God let Your Holy Spirit come down in those places. Oh God, where there is something negative Father, let there be no resistance in me. Let it be complete cooperation, yielding and

submitting, and surrendering, Lord. I want no retaliation Father. Oh God, You are the great Potter and I know sometimes You have to break the vessel Father, but oh God, whatever it would take Father to have You to fulfill Your Word in my life.”

Oh, that’s how You want to pray tonight children as you come, as you enter in, as you get into focus. Hallelujah! He is able, more than able, tonight. Have faith in God. Believe Him. Believe Him with all your heart. Believe Him with all your heart and soul tonight. Hallelujah! Thank You Jesus! Praise His wonderful Name. Praise the Name of the most high God in the place where You chose Father. In the place where You placed Your Name, there we come with the sacrifice tonight, the sacrifice of our Lord Jesus Christ tonight. Coming in that very Name, coming in that very provided way, which He is that Way, a new and living Way by His Blood. We have come to enter into that Holy of holies tonight, oh God, the place Lord where You promised You will meet with us tonight.

We are so thankful even at the end time You came back and brought us back to that place, in the fullness and completeness of the revelation now. No longer the shadow Father, but the reality of Christ in the Word, the access that You have given unto us. We thank You Father to know we are part of Your house, part of Your family. You have given us part of Your very Own Name. Thank You Jesus.

We have not chosen You, but You have chosen us. Such love Lord, such love that You could love a sinner such as I. Blessed be Your wonderful Name tonight. That You give us all things freely in Christ Who was delivered for our offences, Who was raised for our justification and if God be for us who shall be against us. Those that are in Christ, there is now no condemnation to them who walk not after the flesh, but after the Spirit, knowing Your ear is attentive to our supplication. Blessed be Your wonderful Name. Your ear is not deaf neither is Your hand short. We could expect to receive the very things that we have need of tonight because You

have freely given to us. You have provided it for us in Christ.

Oh God, write Your Laws Father in our hearts and minds. You said, "No man will have to say 'know the Lord.'" We might know You, whom to know is life eternal; know You in Your purpose; knowing You in Your will for our lives; know You in Your plan for this Age, knowing You according to what You promised for this time and this season. Oh God, in humility, in sincerity, with conviction, in truth, we come Father. Thank You Jesus. Hallelujah!

[The church goes into prayer. -Ed.]

We glorify You Lord. Bless Your wonderful Name tonight. What a great and mighty God we serve tonight Father. What a great God You are. There is none like You, dear God. There is none like You in all the earth dear God. Thou alone art God, Father. There is none that could compare dear God. Blessed be Your wonderful Name. We exalt You tonight. We lift up Your great Name tonight. We bow in Your holy Presence. Lord, we call upon this great, magnificent Name of our Lord Jesus Christ; this precious Name, this lovely Name; knowing there is no greater name tonight Father; the sweetest Name on mortal tongue. Knowing that every knee shall bow and every tongue shall confess that Jesus Christ is Lord. Hallelujah! Hallelujah! Hallelujah! Knowing that You have given us victory in that Name tonight. Every devil has to move back when we come in the Name of Jesus Christ. Oh glory be to God in the highest. Thank You Lord. Thank You Lord.

Let us sing this little song *Be Strong In The Lord. Through your union with Him, draw all your strength; and put on the armor that God supplies.* Maybe you've been getting it piece by piece, but you want every piece of that armor tonight. You want to be fully clothed tonight. You want to make sure it's buckled up really tight tonight. Hallelujah! You want to learn how to use the weapons knowing the weapons of our warfare is not carnal, but it's mighty through the pulling down of strongholds. Amen. Hallelujah! Glory be to God! Oh, *Be strong...*

[Song #519, Songs That Live -Ed.]

*Be strong in the Lord,
Be empowered,
Hallelujah!
Through Your union with Him,
Draw all your strength;
Hallelujah!
Put on the armor,
That you, you may be able to stand.*

*Oh, we are not wrestling with flesh and blood,
We are not wrestling with flesh and blood,
Oh, contending with physical things;
But we are standing in faith,
Against the rulers of this world
Empowered by His Spirit
In the authority of His Name.
Oh, be strong tonight soldier.
...Be empowered,
Through your union with Him
Draw all your strength,
Put on the armor that God supplies,
That you, you may be able to stand.*

*Oh, having shod your feet.
Having shod your feet
With the Good News of peace,
Oh, and girding your loins with His Truth,
The breastplate of righteousness
And the helmet of salvation;
The shield of faith and the Sword of the Spirit.
Oh, be strong tonight.
Be empowered,
Through your union with Him
Draw all your strength,
Put on the armor that God supplies,
That you, you may be able to stand.*

*Oh, now standing complete...
Now standing complete in His image,
Oh, refusing to be shaken from your place,
Praying at all times in the*

*Spirit of the Lord,
Interceding on behalf of all the saints.*

*Be strong in the Lord,
Be empowered,
Through your union with Him
Draw all your strength, hallelujah!
Put on the armor that God supplies,
That you, you may be able to stand.*

*We are not wrestling with flesh and blood,
Don't ever forget that!
Contending with physical things,
But we are standing in faith,
Against the rulers of this world;
Empowered by His Spirit,
In the authority of His Name.*

*Draw all your strength,
Put on the armor that God supplies,
That you, you may be able to stand.*

Hallelujah. Put on the whole armor of God that you may be able to stand. We want to stand, and having done all to stand, stand. Blessed be His wonderful Name. God bless you. You may have your seat.

I want to give an opportunity to our Sis. Debra Browne. She desired to make this little confession since long before I went into the Congo. I think we had some mix up in the church. One of the brothers told her she had to wait until I came back. She and I had already spoken about it. You know and she was reminding me last week. She really would like to get it off her heart. So we would like her to come. She went through some experiences I guess and that brought her to know the Lord in a real way. So I just want to give her a little space tonight by God's grace.

[Sis. Debra Browne makes a confession. -Ed.]

Well I want to give God thanks myself because I know God did something for her; that she is not the same person, those who knows her in the Assembly, growing up in the Assembly. As a young girl, she had to go

through what she went through, but in the end God's grace came to her, changed her and brought her to a real experience. She grew up in a Christian home and you know the parents they try to raise those children with the best, bring them to church, give them the best of an education, do the best for them, sacrifice, bend backwards; everything you do good for your children, but you just can't save them. You just can't give them an experience.

And I know that Bro. Lester and Sis. Esther, I mean over the years they have been in the church and they have had to go through what I would say like a big reproach. And it is not that they are bad parents, because I don't think being a good parent with your children at home; sometimes children just have a way and God bless you and sometime it is not much of your own instruction, your own leadership and these things rising them. Sometimes they grow up and they stay around you because that is a blessing that God has freely given to you. And then sometimes again you try your best to raise them, teach them, instruct them, get them in the house of God, do everything you could for them and yet you see them just grow and take that turn and went away.

You know even Debbie, she kind of held on after a while, after the two boys left, and then finally when she went also it was such a real heartbreak. And I know there were many, many prayers and many tears of the family even to see her back, even when she left home and went to the United States. And you know sometimes if it is a boy child you can feel comfortable. As a girl you feel, you know, it is that much harder. But yet to see in the midst of all that, God kept her clean in spite of all of that. Didn't go and get mix up and these things and you know, she got her experience and she was able to come back.

We thank God and appreciate God for that because that is what is important. It is where she is standing today; what the Lord Jesus Christ means to her today and she is not ashamed. She is no more complexed. I remember the few times we sat down and talked after

she came back is more than maybe we talked in the ten or twelve years or so she was in the Assembly. Just to show you how free she was being in the Assembly. You couldn't even get two words, three words out of her, but today she is free. She is a young woman and is betrothed to a brother in the Message, (which I thought she would have mentioned that,) to be married. She is betrothed to a young man in the Message in Wisconsin and we are trying to see what—they would like to have the wedding on this side. I don't know that might still be in the balance; being weighed to see what is happening.

And there is a lot. There is a lot you don't explain before a church, but she made her part right in that she was obligated and felt the obligation to come before the Saints to ask forgiveness and even to share that God had done something for her, which I am quite convinced of He has done for her, because she is a totally different person and I think that we all should rejoice in that she is saved now. She is delivered and her heart is fixed on serving the Lord Jesus Christ. Amen?

I don't want to stand outside and say why God save her and why God do this for her and look at this one here. That is not my business. My business is to rejoice in who God saved and who God delivered and give God thanks for it. Amen. How God chooses to do these things, praise God. Amen? If you sow to the flesh, you'll reap corruption. God is the One... If you sow to the Spirit, you'll reap eternal life. He is the One Who is going to lay out to what extent. We all know we can't be schooled into becoming a Christian. We all have to have an experience and when we have an experience it changes us. And if are changed other people will see, if something has happened to us, we will bring forth fruit to show that there is repentance and I can see these things and I know we will see more of it by God's grace.

So we want to be able to encourage her and strengthen her. And sometimes even in making a confession of this sort sometimes, you want to let young people know sometimes too as she mentioned; but then a confession is not really to preach and to explain and to give warnings to others, because you are confessing your

own condition; but also for many of the young ones, you might not be that fortunate. Sometime you get messed up right in church, much more to go in the world, leave the country and go in a next country. It takes God to keep you. So it is not who went where, who did what. We all have to give account. There are things that run in families. You don't even know there are hereditary things. There are all kinds of things. Each man is responsible for their own portion. You want to walk in the measure of light God gave you because God makes us responsible for the light He has given to us.

Our example is not one another in that sense. Our example is the Lord Jesus Christ and that's what we keep our eyes on, and that's what we try to adhere to. And if we miss that mark, we all look for His grace to bring us up to the place where we missed. But if we look at one another, we will be looking at something God never put before us to be a real example to us.

And so I trust that when you see something like that it helps you who have not gone that way to don't ever try to go that way, because now is not a time I think a person wants to just wander around. You have a problem as we said tonight, you pray. You need counseling. I guess she might have never even had to go through those things if she would have sought the Lord, sought counseling, different things; be more opened up to advice and direction, who knows; but then she had to go all that way and maybe to even just put the riches of God's grace and mercy even to a test. Amen.

But you see those things are not our examples. Those things are not ways we will want to say, well that would work for everybody. We can't think like that. We are responsible for the Truth that God has committed to us and the real example is to walk in that Truth and obey that Truth. To those who might be failing there, we want to always have a hand out, a prayer out, some way you can help bring someone back and they can walk where they ought to walk, because that's what intercession, that's what reconciliation, and these things are all about.

But nevertheless we rejoice tonight. We are thankful that she is delivered. She is saved. She is not the same

person she used to be. She knows she has done wrong. She is not putting that out as an example. She is asking for forgiveness and she wanted to know that she is forgiven tonight by the grace of God. Amen?

Bro. Edson Licorish wants to give the Lord thanks for his wife's safe delivery of a baby boy. May God bless them! Bro. Edson such a real, faithful, hard-working brother in the Assembly. Certainly thank God for that. Also a thank you card here. To the Saints: Bro. Trevor and Sis. Beverley wants to give thanks—express their thanks and appreciation for all the kindness and support at their wedding. Amen? Where are they tonight? Are they sitting down here anywhere? God bless you, amen. Thank God for that.

I wasn't able to be here for their wedding and I had to ask Bro. Mervyn to do it for me. I just was so kind of stressed out and tried to take about four days in Tobago. I didn't tell anybody where I was going because I didn't want any phone calls. Sometimes you just say where you are going and you are answering the phone still, people seeing you, calling you, and different things. And after two days I really begin to feel a little better because I didn't realize that my head was like a tire that was pumped really, really hard, and after two days I felt like some of the air begin to kind of come out of the 'tire'. I said, "My goodness. I didn't realize I was under that kind of strain." Because I have been getting these, I don't get headaches but I was getting some—not like headaches. It was like some pains in my head. I have had headaches, but this was different and I know I had exerted myself beyond the limit in the Congo and then came back here with the meetings, and then all that is happening, and then trying to finish the building. It's been quite a lot. But God is gracious.

I just dropped everything and just waited before the Lord to see what He will do because I certainly want to be a little wiser because I am getting older. Sometimes I forget I am not the young person I used to be when the thoughts are coming. You know the thoughts don't come like with age you know, but then the body don't respond as fast and cooperate and then sometimes the body

starts to complain when you want to take it at a certain speed. But you know these things I have been warned and have been told and have been advised by people who have had breakdowns and ministers who see me going, going, going and then they tell me, "Be careful." And then I don't give heed to it because I just can't stop and see things just go anyhow. I like to be in it. I like to see it straight. I like to see it moving the way I think it should be moving in the time that we are living in. I guess God just made us up in our different ways, but nevertheless I appreciate your concern and your prayers. I trust that you continue to pray for me and God help me and give me strength.

I have been trying to get before the Lord a little bit, but I realize these things don't come in a day. It's not like you go and stay two days and say, "Hey Jesus, talk to me quickly. I have two days here because I have to get back to Trinidad." It just doesn't come so. So you know you are there waiting. As the Prophet said, "For five years I have been waiting on God for an answer for certain things." You know he said, "God let me go without a leading for five years" and things like that.

And then I know the time we are in and we have come up to. I know it is a time you need to be decisive. Things, you know, it is a great responsibility. We are living in an Age that no believers in any Age have ever lived in where we are walking into, and the whole world history is a climax. The world is not a small one. You know back in Paul's day, the world was a little area out in Asia. It was considered the then known world. Then it spread to Europe. In Luther and their time it was a little bigger world. Today the whole world is connected, it is global, it is such a different type of Age, and it is such a neurotic Age, the kind of pressures in the Age.

Then you see where we stand as believers, there is a responsibility. Sometimes a person may not feel it. It depends where you live with God, where your life is with God. And I've just been wanting God to talk to me; not for me to talk to Him so much, but for Him to talk to me and give me some clear, decisive leadership, because I look around and see people and I don't want to lead

people wrong. I want to lead them right. I want that if I say, "Go right," I must be walking in front going right; not telling them to go right and I stand up and I'm afraid myself to go right. I can't be that way. I can't betray my feelings and my conviction. I am the kind of person I want to say, "Follow me as I follow the Lord." And that's the way I want to go. If I say, "Jump six feet," I want to make sure I am jumping six feet first before I say, "Jump six feet."

That is why to preach, to me I don't like to preach. I enjoy when the Lord is blessing me preaching, but to 'like to preach', to 'want to preach', to want to be seen, to want to be heard, to get people around me, I don't like that too much because that is a difficult thing; and especially when you are getting kind of older, you want to be more by yourself. I like to be by myself. And then I don't know how to make the two work. And then I have to be with the people and then I have to preach the Word. I have a responsibility and it is my calling and I want to do the best for God's people. I want to do the best because I know the people look to me as a shepherd to bring the Word, to give them direction and when I sit to speak with them, I want to know I am speaking from my heart. I want to know I am speaking something from the Lord's Throne. My influence is coming from Him.

I don't want to say it because it is convenient and then tomorrow they say, "But you told me so yesterday," and then I try to make an excuse and say, "No, no. Well that was yesterday. Don't take me for what I mean," and make some excuse to wiggle my way out of it. I want to tell people something and stay with it. And before I say something—and I think that *that* is one of the things sometimes that get me in a lot of problems sometimes, I have people waiting long sometimes for answers for things; and it is only because I am not zealous.

The Prophet said, "If I tell you something and I tell you my mind and it doesn't come to pass, I destroy my credibility, I destabilize your own faith and I undermine your confidence in me; but if I have the Word of the Lord and if I tell you that, you know what you are doing. If I

die and you live for ten million years that would still be the truth.

And that's the way I try to be. I have an example; it is the Prophet. I look at him and these days I have been trying to listen to him and listen to the Spirit of God working through him and trying to, my own self get a little more closer to the Lord because I feel we have not been in a time like we are entering into and we must know that our influence is coming from Him in the things we say, in the things we do, and the things we don't even say. Because sometimes you can influence a lot of people without directly saying things. And that is why even in those things you want to make sure your influence comes from God because it's a great responsibility to have people's respect and people's influence.

And I guess if I had enjoyed that and I don't think any real, true servant of God could enjoy that because after a while it gets to you living other people's lives. You get up in the morning, somebody calls and you start your day discussing somebody's problem. You leave before you go home in the night and you leave discussing somebody's problems. And so when you do that for the last twenty-something years and until after a while people try to tell you, "Do you remember so and so and so? And you can't keep it and then sometimes they get disappointed because, how on earth are you going to keep people all over the world and everyone in the Assembly, and the Assembly keeps growing and you could keep remembering every detail about them?"

And then somebody says, "Do you remember that time so and so and so" and I can't remember it because so many other things have taken up that space, and it wears you out, and you just want to find a place close to the Lord where He could renew your strength. The Bible says, "They that wait upon the Lord, He shall renew your strength." That's what I've been trying to do - wait upon the Lord, wait and see what He will say because I know that...

The Prophet said, "The Church is entering into treacherous waters she has not sailed through for the

last two thousand years so it's time to put the stabilizer on the ship." When he was preaching *The Absolute* and these things, talking about the world falling apart, the dark hour, the darkness that is going to come, and fear not little sister, there is a man here who can turn on the light. I want to be able to say that. I don't just want to quote and say Bro. Branham said that on *There Is A Man Here That Can Turn On The Light* [1963-1229m -Ed.] and I don't know where the Man is and my hand is not on the Man. I think when the Prophet was saying, "Fear not little sister," he was holding on to the Chief Engineer right there. I don't want to quote it. I want to know I am holding on to the same Chief Engineer because He is here.

And then if I know I can say that and no matter what, how the wind blows, how many voices, how many ideas, how many opinions, I can say, "God has said so." And that's what it's going to take I think in this Hour because as soon as a state of emergency or anything arise, you get a million opinions of people. You get people's fears. You get people's anxieties. You get people's reservations and everything starts to come out and that's the time you want to break the sound barrier and you want to be hearing that Still Small Voice. You don't want the lightning. You don't want the thunder. You don't want all the earthquake around you, all the rushing winds. You want to hear the Still Small Voice.

And I guess maybe some of you who have your own families also, that they are looking to you; the household is looking to you, your children are looking to you, you yourself have that responsibility before God also to want to be close to the Lord, to want to be walking under His influence, and knowing that no matter what condition arise, you can stand there. Like the story the Prophet told, and the father told the boy, he said, "Son, I did it exactly as the prophet said it." He said, "We are okay. Everything is fixed."

So may God help us! Let's look forward with expectation for the services. Let's capitalize on the opportunity that we have to come together. Let's try to do the best we can do for one another and for the Lord's

service, for the advancement of His work. Let's not let the opportunity slip by. Let our heart be in it and let us make it a matter of priority because the opportunities are slipping away that much faster with each passing day.

God richly bless you. We want to have a prayer before we dismiss. Let's just bow our heads. I want to ask Bro. Fortune to just come and ask God's blessing and dismissal tonight.

[Bro. Fortune prays. -Ed.]

Amen. *Hold To God's Unchanging Hand.* Let us just sing that as we go. God bless you. See you on Sunday morning the Lord's willing. We'll come out to honor His resurrection, take our post of duty; look forward for a wonderful time in His Presence.

...your hopes on things eternal.





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