

Third Exodus Assembly

The Son Of  
Man Is  
Redeeming  
These Little  
Ones To  
Their Angels

Pastor Vinworth Dayal  
Saturday, 30<sup>th</sup> March, 2013.

**THE SON OF MAN IS REDEEMING THESE  
LITTLE ONES TO THEIR ANGELS  
ZIMBABWE (A.M)  
SATURDAY 30<sup>TH</sup> MARCH, 2013.  
BRO. VINWORTH DAYAL**

*Almighty One*

Speak now to me,

*Speak now to me,*

*Almighty One,*

*Speak now to me,*

*Almighty One,*

Amen. He says, *“If we ask for a bread we will not get a stone.”* We get what we ask for! Amen. When we stand praying if we believe that we have received what we asked for, we shall have it amen, because we asked according to His will; that which is desirous and pleasing unto Him. We are asking for things that will help us to serve Him better and this is pleasing unto Him.

So happy to be in the house of God once again as David said, *“I was glad when they said unto me let us go into the house of the Lord.”* What a place to be today! We feel His presence already amongst us. Hearing the song “He Dropped The Charges,” the people were waiting in expectations on that Day of Atonement to see Him reappear and when He reappeared they knew their sacrifice was accepted. And then He took all the sins of the people and put it on the scapegoat and they sent it out in the wilderness and the people could see their sins going; it’s going. Maybe somebody got a binoculars and they’re still watching, way in the distance but its going, hallelujah, until they couldn’t see it anymore. Then they began to shout, “My sins are gone.” Amen. *There is now no condemnation* because our sin was the basis for our condemnation but He said, *“There is now no condemnation.”* In other words the Judge, He acquitted us from guilt and condemnation because He took our sin and put it in the sea of forgetfulness; He put it in the Blood and you can’t find the bleach in the Clorox no more; you can’t find the stain no more. It’s broken up. That Clorox broke up the thing and sent it back on the accuser and when God looks at you, you stand justified like you never did

it in the first place. Hallelujah! He dropped the charges. He says, “You are free.” The jubilee trumpet, all the man debts were cancelled irregardless of how much he owed, hallelujah, and he could go back to his inheritance. Hallelujah! Glory be to God!

Who shall accuse us! Amen! *If God be for us who shall be against us?* It’s God who justifieth! Hallelujah! Justify is a judicial word. It means to be legally and formally acquitted from guilt by a judge. He is the Supreme Judge. He appeared in that white wig and when that Cloud was turned we saw the Judge. Amen. When the Judge shall appear, the Ancient of Days with experience, maturity and wisdom and He opened His Book, hallelujah, and He convened His court, (hallelujah, glory) and He writes pardon in the Blood, glory; loosed from all guilt; released from all condemnation so you can return. Amen.

Oh I like that! I didn’t know this boy could sing like that. Amen! Hallelujah! Glory be to God. I was so moved when I heard the song after complimenting “He Dropped The Charges.” It tells us why He dropped the charges because He took my place. Upon Him the iniquity of us all were laid. Our guilt was transferred to Him and His righteousness was transferred to us. Hallelujah! Because “He was wounded for my transgressions; He was bruised for my iniquities; surely He bore all my sorrows and by His stripes I am healed.” Divine healing of body and soul! Amen. Glory be to God.

He pardoned us from all transgressions! He loosed us from all iniquities. Amen! How great a thing it is to have a God that loves us like this! Down from His Glory, ever-living story the great Shepherd of the sheepfold Who through the everlasting Blood laid down His life for the sheep to redeem them; to reconcile them; to bring us back just as we never did sin. How beautiful a thing it is on an Easter time and remembering and since the opening of the Book and this full realization is coming to us of what was really done on our behalf; what we have been made beneficiaries of. This is like the will being opened and you’re saying, “I was so bad, papa didn’t leave anything for me.” And then you look and when your name is called, it’s in the will and you see your inheritance that is left for you. Oh my, your heart becomes so full!

And we certainly are appreciative to be here. I am able to spend some time with Brother Amos. I never knew him much. I knew of

him. I knew about Brother Jeremiah's younger brother. He was in England in those days and we met in Canada and being able to be here with him, sit with him, talk with him, I realized God loves this church very much. Amen. *"God so loved, that He gave."* Hallelujah! The thing about God is, He only gives His best. God don't offer you second best and third best and the best there is, is God Himself, so God not just loved, so loved that He gave. He so loved that He wanted to give something and "What could I give? I want to give my best. I am the Most High; I am the Ultimate! What is the best thing I can give?" He gave Himself. Hallelujah. He only gives Christ.

He gave them Noah before the antediluvian age but Noah was really Christ, the identified Christ of that Age. He gave them Enoch; He gave them Abraham; He gave them Moses; He gave them David and Solomon; He gave them Joshua, everyone of them was a type of Christ. Hallelujah. Then He came and He gave Brother Branham in this day, oh my, it was the Son of man being revealed; God's wrapped gift. God wrapped the Son of man with the wrapping of a Kentucky Prophet, a son of man and The Son of man was revealed in a son of man; God's great mystery of love being expressed to us in these last days. And God was giving you servants and when we understand Who is the Giver—any true giver when he gives a gift it's with thoughtfulness of the recipient! He is not just giving something for giving sake. He is thinking of how a need in the life of the recipient could be met. Amen. And this is the goodness of God. We can see every move He makes expresses His love towards us. Let's just go to prayer one more time.

Father we are so thankful to be in Your Divine presence. What a beautiful time You have appointed and then to see You come on the scene Jesus; to feel Your presence, Your nearness it brings such blessed assurance to our hearts that we can be yielded and submitted and have the desire that You would have the preeminence and have the confidence dear God that You know every need in this building. And Lord we so ask that we might be out of the way completely. You made us co-workers that You could use our lips, our hands, our feet; vessels of honor sanctified and fit for the Master's use; prepared unto every good work. And what a good work You are doing in this hour making Your Bride

ready; giving her faith for rapturing grace; giving her faith that this mortal will put on immortality that we'll come into this glorified condition Lord where we would be able to change dimensions; we'll be part of this great catching away because this is the objective; this is the end that You are working towards. And when we look at this service through these things, we see the value and the importance in our gathering together at this time and what can be achieved for the benefit of Your people and for the advancement of Your Kingdom; for the fulfilling of Your Word.

Oh gracious God may You break the Bread of Life one more time to us. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ give us such unction and utterance that through the Word been ministered, the eyes of our understanding would be enlightened, that we could understand in a greater way the hope of our calling and the exceeding greatness of Your power towards us who believe and the glory of the riches of the inheritance of saints in light. That we might know the height and the depth and the length and the breadth of the love of God that passeth all knowledge oh God, that our faith could be perfected in this hour. The Prophet did say, "Lay in the presence of the Son that what we have could be baked into reality," that we could become ripened, mellow and ripe dear God; all the greenness could be baked out; we could become bread on Your table. May it be like that Father!

May the things that we prayed for knowing the will and plan of God and our desire to walk in the very Bloody footprints and to say back what has been said and keep the church in remembrance, knowing dear God that if this could be done, there would be nothing that we would have need of would not be met. Everything Lord would be supplied according to Your riches in Glory. Stimulate the faith in the hearts of Your children to believe; to expect; to receive; to take a grip upon You dear God to realize You are expecting this of them; to mix the Word with faith that it might profit them much. Like that woman mixing the meal and the oil and then brought it to the two sticks a type of Christ on the Cross. When she did that for Elijah it kept him alive.

May dear God we live in such a way with such adherence to Your Word that it would keep this Message so alive because this Message is Christ, the mystery of God revealed. It is the Mighty

God unveiled before us; the resurrected One Whom You can prove at this Easter time You not only live but You live in Your Bride. You said, “*In that day you will know as I was in the Father and the Father in Me, so I in you and you in Me.*” Grant it Lord! Lead and direct us in all that is to be said and done. Order our steps in Your Word! We ask it for the glory of God and for the edification of Your people in the All-sufficient Name of Jesus Christ, amen.

Like to invite your attention to the book of St. Matthew chapter 18! Matthew 18, I want to take for a little title this morning and call it, **THE SON OF MAN IS REDEEMING THESE LITTLE ONES TO THEIR ANGELS.** And I am continuing on in my inspiration in this final jubilee, we are returning to our inheritance. This is a reality. Matthew 18 verse 10, Jesus was speaking here teaching!

*Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.*

Long ago we might just read these Scriptures and maybe don't even think of the reality of what these things mean. But in this day with a messenger who lived in two worlds; who was ministered to by angels; who was in hell and went into Heaven, we think on these things differently. Jesus was saying,

*Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.*

The Father is in Heaven, these little ones their angels in Heaven and these little ones behold—their angels behold the Father's face in Heaven. Those little ones didn't know they had angels in Heaven. We didn't know in this day that we had angels in Heaven. The reformers thought He was talking about some house they're going to build up There. We find out its bodies; its angels, theophanies. Hallelujah. And look how He ties the purpose of His coming on earth was connected to these little ones and their angels. The purpose of His coming on earth was concerning these little ones and their angels.

*For the Son of man is come to save that which was lost.*

Their angels weren't lost. Their angels were in Heaven beholding the Father's face but these little ones on earth had amnesia. They didn't know who they were. They were like lost sheep gone astray. They needed to know they had angels; they needed to know they bypassed their angels and got trapped in this house of clay. This house of clay is but a prison but we'll bust out of this pest house to go back to our angel. Amen. Hallelujah! Glory! And you could imagine those Sadducees and Pharisees, "Wait, what is this carpenter from Galilee talking about?" And He says,

*How think ye?*

"How think you?" In other words what is your concept? They can't have angels? These people here can't have angels in Heaven? Something is wrong with that? He said, "How think you?" And He goes into a parable so He could help them to think like how He was thinking. He tried to break down this mystery about angels in Heaven to something they could understand. He says,

*...if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?*

He with that prophetic vision knows many of them were shepherds and many of them had gone looking for their stray sheep many times and how they rejoiced when they got it back because He wants to show them He is the great Shepherd, His people are sheep and He has left Heaven and come down to earth because these little ones mean so much to Him. Amen. Hallelujah!

*And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.*

*Even so...*

He has not gotten away from the little ones and their angels; He is trying to tell them why the Son of man is come to seek that which is lost so He gives the parable and He's coming back to the little ones and their angels because that's His thought.

*Even so it is not the will of your Father which is in heaven,*

The same One that their angels behold in Heaven!

*...that one of these little ones should perish.*

It is not the will of the Father that they should perish because they were chosen unto salvation; they were predestinated unto the adoption; they were in the Lamb's section of the Book; they were in the Eternal thoughts of God. Under no circumstances one of them could be lost. He knows how much names in the Book. He says, "A shepherd knows his sheep. He knows how much sheep in his fold. He has one hundred. He knows number fifty-four is missing," hallelujah; not just one missing. He said, "Every hair on your head is numbered." He didn't say it's counted because if you lost one and it's counted you know I have ninety-nine; I lost one but if it's numbered He knows which one you lost. Hallelujah! Twenty-four missing, number forty-five missing, hallelujah, and when He knows which one is missing. He says, "Uh huh, I know where to find that one. I know their weakness; I know what they vulnerable for. If it's Samson I'm looking for I know where to find Samson. Let me check where those Delilah's and those women from Timnath are. Hallelujah! If it's Abraham I know where to find him. He knows everyone's weakness. Amen! He knows their vulnerability but He knows their value; He knows their value. Hallelujah! Satan must have a place to punch at each one of us but that is where we put our ammunition, hallelujah, because we all have to be tested and tried but it's not the Father's will under no circumstances. So Jesus is teaching about the absolute certainty of the redemption of these little ones. Glory be to God! May the Lord bless the reading of His Word! You may have your seat.

Oh my! We could just praise God after that. Hallelujah! My! The Son of man is redeeming! I say 'is redeeming' because I'm speaking of present tense redemption. You are living out the very Word right now; you are walking in the revealed plan of God; you are coming from faith unto faith; you are growing up into the full stature of Jesus Christ; you are possessing every gate; you are overcoming the lust of the eyes; the lust of the flesh; the pride of life and proving that, to him that overcometh he shall inherit all things. Hallelujah.

And the Son of man the Lord Himself has descended from Heaven. Hallelujah. He is working fixing things for the coming; for the change; for the catching away. It's happening even while we speak this morning, Hallelujah! He appointed a time like this so we could partake of His unsearchable riches, Glory be to God! And

my subject is, *Going Back To Our Inheritance, Reserved For Us In Heaven In this Final Jubilee.*

The first Exodus took them from a natural land Egypt into a natural land Canaan. The second Exodus took them from a spiritual condition. They were shut up in Judaism; different types of system. They were shut up under the law trying to live by human ability; not to do this and not to do that but the hour had come God was making a way for a New Birth that it will not be them that live but Christ would live in them. Like Paul who was Pharisee of the Pharisee; who kept the law; who tried to do—was circumcised the eighth day and tried to do everything that the law required but didn't have the excellency of the knowledge of Jesus Christ. But then when the revelation struck him and he received the Holy Spirit, he says, "It's not I that live, it's Christ that live in me and the life I live now in this flesh..."

There was a Paul that used to be; a Paul that was; a Paul that is; and a Paul that is to come! Hallelujah! There is a you that was; we *were dead in sins and trespasses but now we are quickened and raised up into Heavenly places but at the last trump this mortal will put on immortality* so we are moving into another stage of our existence but we've already come out of a past stage of existence. We have ascended into a higher order of living. Now we have access to faith and virtue and knowledge. Hallelujah. Now we could operate in the power of the Spirit and not in the energy of the flesh. Hallelujah! Now we begin to grow in the knowledge as the Inside Teacher teaches us, hallelujah, of the He that is in us; how to let go; how we're built to possess a law to fly. You catch that?

God bless you Chester. I was trying to find a time to greet you but I have a rush here. Glory! So when we look and see we are beginning to discover under this Message like the eagle in the barnyard, he was from a long line of great pedigree of eagles and that was the Age for him to come into expression. Listen close here now! And while—that mother and father you know came together and this egg was hatched out. She laid this egg up in Eagle Mountain, a heavenly civilization; a higher order than chickens. Chickens live down on earth in the barnyard but up in that great mountain in the cleft of the rock papa eagle and mama eagle they brought forth this egg. Hallelujah!

But it had a subtle man in the earth like there was one in the Garden, a subtle beast. Adam and Eve was given a commission, “Multiply,” which was by the spoken Word of course, “and fill the earth with your kind. I start you off, the first two of a super race,” hallelujah, “but make a whole race of amateurs gods; bring them by the spoken Word from thought to word to flesh.” But the Bible said, “But there was a subtle beast in the field” and instead of that race coming in the Garden and fill the earth, this farmer came across this nest one day and he saw that egg and he stole the egg and he took it to his habitation, his dwelling place and he put it there to be hatched out in that dimension, that barnyard and so this eagle was hatched out.

The only world he had known before was in the eggshell. You could catch that? A dark world! There’s no consciousness in that world. It’s a kind of comatose state, a dormant state. The consciousness isn’t awakened yet to know who you are. And he’s hatched out and from that dark world, he left that world, broke through the barriers of the eggshell and he entered into this other world. And he looked around and here was this great rooster walking around. He was like the chief in the barnyard and he would crow, cock-a-doodle-do and when he crows you see all those hens come around; all those chickens like they have a revival because pastor rooster oh he is crowing out his sermon in this barnyard. And this fella’s trying to fit in but he doesn’t look like them too much. Sure he has two feet; he has feathers; he has two wings; he has a beak; he has two eyes but he’s a different specie. His family is a different family but he’s in a world trying to find identity.

This identity was to be brought to him by his papa eagle and his mama eagle because they have the knowledge of the mystery of who he is. He doesn’t have this mystery; he doesn’t know who he is. So when he looks around and he watches his feet he has some long toes; he watched his beak, it’s different; his eyes big and bulging in his head and when he listens close all those chickens laughing at him. “Look big head is coming. Look at that ugly deformed chicken. I do not know why he’s in our family. I feel so embarrassed when he’s around. He’s like a plague.” And this fella is growing with a complex so he feels nobody loves him; he feels strange; he wants to believe he’s a chicken but he noticed when

they're rejoicing over the worms and cockroaches he's getting a trouble to put that down inside. When he hears sprinkling means baptism and sees the hen in the barnyard preaching like the rooster too, it can't fit. And when he sees everyday they're in this barnyard and this rooster he could only reach on the barnyard post and this little fella he's always gazing in the sky; he's looking up. He possesses a law to fly! He's designed and built for flying. He has equipment, telescopic and microscopic. Sometimes in the barnyard and he sees a rabbit out there he says, "I just saw a rabbit."

They say, "We don't see anything. You're confused; you're having hallucinations." Does that sound familiar? They say "Oh Brother Branham get out of that thing. You talk about you're seeing visions; God doesn't do those things anymore. That was only in the apostle's days. That day is finished. Now we're in a more advanced Age; we have Bible schools; we have churches; we have radio programs; we don't operate that way no more." So this eagle, who, was born a Prophet, amen; who came on the earth with prophet's equipment inside of him... Hallelujah. Now while I'm—think about the going astray okay? Think of why—until he found out he had an angel when he went beyond the Curtain and he saw a next William Branham step into that body and he could look back here in this dimension. And he so love that, he didn't want to go back to the pest house.

So that—all these things are in my mind while I'm telling you the story. I'm talking about you; your angel in Heaven; your moment of awakening. Seven Thunders will wake us up. In other words bring us from a partial realization to a perfect realization that we could know as we were known. We could look in the Word and find your picture in the family album because all God's family their pictures are in this family album; a mystery but God appoints the day and time to break the seals on the book of your life and introduce you to yourself. Hallelujah! You get that? Like when the Angel came to the Prophet in the cave and he was saying, "Lord take away these visions. I don't want anything of the devil. These ministers told me that this is not for this day. Lord I love you and I want to serve you but I'm confused here." When Papa Eagle came down in that cave it was different. He took the family album and He began to introduce him to himself. Hallelujah! He says, "I was able to face the world with a seventh grade education after that."

Walked out that cave anointed with a revelation of who he is and started the greatest healing revival the world has ever known. Hallelujah!

So let's get back to this little eagle. So he's trying to get a consciousness from his environment, so he's trying to walk like the pastor rooster but he can't do it too well because he's built different. He isn't built for too much walking he's more built for flying but he doesn't know yet but he's seeing things. Sometimes the fella goes to sleep and he's dreaming he's flying; he's dreaming he is in the air and he comes out and he tells them, "I feel one day I will fly."

And they say, "What is the matter with you. You are a comedian or something; you're giving jokes. We don't fly! Stay with the Word brother!" Oh I tell you! Jesus! I feel good. So while he's there, he goes again. By this time the boy is coming of age and papa and mama talking up in the mountain, "I think we need to go and look for him because in this eagle family none shall be lost. He might have gone astray somewhere." So they decide one of us have to go down to earth, [Brother Vin laughs] search the lower regions to look for him.

It was at the setting of the sun at evening time, oh my, when great Jehovah Eagle flew off that mountain. Those wings are fourteen feet span and He is flying over that Laodicean barnyard with all those chickens and turkeys and He's flying and He's looking. He searched the Baptist; He searched the Methodist; He's searching the barnyards. He's going everywhere. He's flying and then He's coming and He spots this fella, amen, and He sweeps across and when those chickens see this big Eagle coming they started to run. They say "Run, run, hide." They were terrified and they run in the barnyard and he goes to run but something struck him, "He looks like me. I dreamt this. I knew this day was coming. I longed for this day." And as He came flying He said, "Junior, look up and lift up your head your redemption draweth nigh." Hallelujah! He said, "I am come to give you understanding to consider the matter and understand the vision and the prophecy." Hallelujah! "I came to break the Seals on the book of your life and make you to know as you were known. This is the hour for you to see face to face, (hallelujah, glory) because your eagle angel, there is a next one like you Junior in the mountain that you got away

from but this is the hour I am uniting the earthly you with the Heavenly you.” Hallelujah! Oh my!

When that Angel of God, that Jehovah Angel; not a created angel. That Angel was the Creator, the Covenant Angel; Jehovah Angel! Hallelujah! When He dropped down in that cave and He opened the Word concerning the Prophet and said, “You are born a Prophet; you are Malachi 4:5; you’re born for this Age; you will go and start a healing revival. I’ll give you two signs as I gave the prophet Moses two signs.” Hallelujah! “You are born for this. April the 6<sup>th</sup> 1909 the constellations were there.”

He said, “Well then why do these magi’s always follow me and tell me about some Light.”

He said, “Remember when the greatest Gift was on earth the Lord Jesus, the magi’s said ‘we have seen the star.’ They know things that the church world does not know.” Hallelujah. He began to take the fears; He began to take the doubts out of him. He said, “Junior, you are built; you are designed with a heavenly design.” Amen! “This is the eagle Age Junior. We’re beyond chickens here now.” Hallelujah! “Son you were born to fly that’s why you couldn’t be satisfied in that Laodicean barnyard; that’s why a diet of worms and cockroaches, you couldn’t digest that because you’re constructed different; your thirst is different; you don’t want a historical God; you’re thirsting for the Living God.” Hallelujah! Glory!

Did you have that thirst? Is it you I’m talking about? Was it you in the world; was it you looking around an eagle in this Age with amnesia but then one day the Book opened on Revelation 10, and you see a Mighty Angel with the family album coming and Seven Thunders woke you up to recognize your day and your Message and what part of the Word you are; your anointing; your promise. Hallelujah! It turned you Heavenly. He said, “And when that eagle made that fly and he turned west and coming back east, the rooster got his binoculars and hiding in the barnyard, he says, ‘what fanaticism is this; what kind of false doctrine is this, flying; super race; Heavenly people; isn’t no such a thing as that. He says that’s mental telepathy; that’s emotion.’” Oh my! He never witnessed flying before so he’s watching through the binoculars. And he says, “Junior,” he said, “son you can do this. You have all the potentials.” He said, “There is a deep in you calling for a deep.

You desire this! Something in your sub-conscience tells you this is a reality.”

He said, “Yes, that’s me! I went through that. I want to fly; I believe I could fly.” He began to give him eagle instructions, things that were not in the rooster’s book, the church manual. Each denomination has their church manual but with that open Book in His hand, that’s not some earthly church manual, that’s the hidden secrets of redemption that was in the back-part of God’s mind. And when these things struck this young boy, he made two flaps, whoop, he was on the barnyard post. And the rooster he said, “Bring my medicine I’m getting a headache. I tried that for years. Look at this ugly chicken, he make two flaps and he got up there. I wonder if he’s a chicken after all!” Oh my!

And that big Eagle, Revelation 10:1 and those Seven Screams screaming out and something awakened in this eagle who longed for realization; who wants to know as he was known; who wanted to see face to face; who wanted to ascend into a higher order than chickens. Hallelujah! He said, “Come on Junior, that’s just your first pull; come up hither; come up a little higher.” Oh my!

He said, “Could I do it?”

He said, “You were born for this son. This equipment is inside of you. You came, fully loaded,” hallelujah, “for eagle duty!” You have come fully loaded for eagle duty in this hour. You are born with the equipment to come into perfect faith; to walk in perfect love; to do the greater works; to be changed from mortal to immortality. You are born with this equipment. You are designed! There have never been a people in any Age come fully equipped like you. All seven messengers, all seven group of overcomers, there bodies are in the grave and they are in Glory. They all died and went to Heaven but this hour we shall not all sleep. We shall be changed like Enoch, like Elijah, we’ll change dimensions while we’re alive. We have received a Message!

The great Jehovah Eagle Revelation 10 came off of Eagle Mountain, came off of Sunset Mountain, hallelujah, with the family album and began to show the Elect their picture, “You’re like Ruth; you’re like Esther; you’re like Sarah; you will be changed; you’re like Rahab with the Token in the hour of judgment; you’re like Michaiiah,” hallelujah, “with a Seventh Seal vision; you’re like Elisha anointed with the robe saying what Elijah

said.” Hallelujah. You came fully loaded; you came with the equipment. It was you the Prophet’s talking about when he told the Eagle story. I am just giving you the updated version. As the technology advances now we’re seeing in high definition. Hallelujah! Glory! It’s no longer a story, it’s your experience; it’s your life. He was opening something to you about your ownself that you are an attribute of God; you have the potentials of God in you; you have a law of faith; you have a power of transformation that will change you from glory unto glory and is changing you. That’s who you are! Hallelujah! Glory!

His Quickening Power quickened our minds; quickening our lives; quickening our faith; quickened our realization. He is filtering our thinking through the revealed Word Message and loading us with the mind of Christ and gave us a holy man’s taste in the mind age, the intelligence because the great secret in the back-parts of God’s mind is put into the Bride. In today’s language, is loaded on the hard drive. Hallelujah! You carry the program inside of you. You begin to realize that you’re built for this Age because this is the Age of the open Book; this is the Eternal Church Age; this is the eighth day where we come to a new order. Amen.

We come out of reformation and we’re ascending to that supernatural Bride. He didn’t say, “Super soldier,” he didn’t say, “Superman,” he said, “Super Race;” he said, “Super Church.” He didn’t say, “Invincible soldier,” he said, “Invincible army.” Don’t put it all on the Prophet and we have nothing. She is His victory; she is the reason of His death. This Bride will prove she’s not like the first two brides. This one will not fall. She is predestinated to stand and overcome *and the God of peace will shortly bruise Satan under your feet*. He bruised Satan’s head on Calvary. The woman’s Seed will bruise the serpent’s head but Paul in Romans 16:20 says, “*The God of peace.*” Why the God of peace? Peace is union. Peace came from the peace offering. Adam and God was in perfect fellowship, perfect oneness but that fellowship was broken and the cherubim’s surrounded the Tree and the Tree was sealed up so man cannot put forth his hand and take and eat.

And in the tabernacle God put up a veil and they weaved four Cherubim on that veil and the only way to give man an entrance is to come with the shed Blood of the innocent substitute to get

admittance. But that day on Calvary the veil of the temple was rent not from bottom to the top, from the top to the bottom. Why from the top to the bottom? Because that curtain is forty feet high and they say the way it was weaved you could get a team of twelve oxen on one side and twelve oxen on the next side and they could pull, they can't rent that veil. But that day on Calvary the Fire of God ripped that veil and simultaneously while the Fire was moving to the temple to rip that veil, the Roman soldier with the spear struck the Greater Tabernacle and rent the Veil, that is to say His flesh and for the first time a new Blood, the Blood of the new creation; not Gentile blood; not Jewish blood, the Blood of God flowed and the genuine Mercy Seat was being revealed because this was not blood of bulls and goats. This was Blood that had a Voice; this was Blood that had the literal Life. Hallelujah. There are seven voices of the Blood and there are seven virtues of the Life of the Blood and that life came out of that Blood to come back on a people who identified themselves with the Lamb with seven horns and seven eyes because their names were in that Book of redemption that was sealed with Seven Seals. Hallelujah! My!

You talk about redeeming Grace! That is not a cross on somebody's chest with a little man there. That is God's Word; God's plan of redemption so we can see how sufficient; how complete; how relevant; how personalized it is for every one of us. And we are living in the day when that Lamb, a Bloody Lamb that had been slain is coming out to take the Seventh Seal Book to reveal the names of the one He interceded for. When those seven drops of Blood, He knew every sheep in that Book and He had—the Word had been made flesh in the form of the Son of man because these little ones had gone astray.

The first one that went astray was Eve when she strayed from the Word. Then Adam followed his wife and now the whole human race... Adam and Eve was the whole human race. That was the whole world. They went astray and there's a law of imputation. When Adam died we died; when Adam sinned we sinned and the sentence, by one man's sin we came into the world and all man was made sinners and death reigned as a king over a kingdom. Death reigned and sin had dominion over us and we were captives shut up in Satan's system being born into condemnation; being shaped in iniquity; being made sinners; the lust of the flesh; the

lust of the eyes; the pride of life and trapped in a pest house with a law of sin. Sin dwelleth in us and we have a stony heart and a perverted worldly spirit and all our affections are set on things beneath and all our ambition in life is to build Pharaoh's kingdom.

But the jubilee was coming; a Prophet was coming; a great Eagle Prophet was going to come, flying prepared for our deliverance from bondage. Hallelujah. And Moses was born a deliverer for his people and in the appointed time Jehovah God, the Angel of God, (Luke writes it in the book of Acts) came in a flame of fire in a burning bush and this Angel began to talk veiled in fire, "Moses, Moses." And God's making a drama for the second and third Exodus because the first Exodus is a type of the second Exodus and the first and second Exodus is a pattern for the third Exodus and the first Exodus took them from a natural land to a natural land and the second Exodus took them from a condition, a spiritual condition shut up in Judaism as religious bondage because faith is not yet revealed to them. They were kept shut up under the law until faith would come. Hallelujah! Because every man born by sex came in the five senses but if a man is born with a New Birth by the spoken Word he will come in the super sense. Hallelujah! And *faith is the victory that overcometh the world!*

And so in Adam we all died but now Jesus was the Head of a new creation. Hallelujah. There was new Adam, a new creation and there was to be a new Eve. God is going to take from the side of the second Adam a Bride. Hallelujah. And God put the second Adam to sleep on the Cross like He put the first Adam to sleep in the Garden and took a Bride out and built her from the feet right up to the Head. Eve represents the bride in Seven Church Ages coming from the second Adam and then there had to be a marriage because after Eve was formed; after she is taken from the side of Adam there'll come a marriage. And we're in the Age, at the end of the seventh Age the Head and the Body is to be united and after the Marriage there's to be a marriage supper and a honeymoon, hallelujah, because Adam and Eve went and reigned in the Kingdom having dominion. God's picture!

Now in this third Exodus we are coming to a place; we are coming to a place from the baptism of the Holy Ghost because God had brought them from Judaism to the baptism of the Holy Ghost. They had one birth and then they died. They had a New Birth but

they didn't get a new—they didn't get the glorified body. All seven messengers and all seven groups of overcomers are not yet in the glorified body. They're in their theophany. When the Prophet met them they said, "We don't eat and drink here; we don't sleep here; we don't do these things here. When we go back to earth we will pick up our bodies." They know they still have a next stage to come into glorification. We who are alive and remain when we see them raised up then we too will be changed. All—God will empty out paradise. All those theophany's; all those angels; all those mansions; all those houses made without hands in the Heavens will come back to earth. Your theophany and my theophany are there.

I want to bring you to a next step here to show you when that little Eagle begin to ascend now he was living in the realization. His amnesia went when that Evening Light, those Seven Screeches from the mouth of the great Jehovah Eagle bring him into a new day. We have come into a new day. Shalom, a new day dawned for that Eagle. He had entered into a new world, a new form of existence under that baptism of Fire, under that Holy Ghost that quickened him; that Quickening Power that led him to discover, "I'm not a chicken; I'm not an ugly chicken; I'm an eagle, the king of the birds; the greatest of the birds; the bird that is super to every other bird. I am part of a super race; I am part of an eagle family." That is what he came to realize. Under this Message that is the realization, the Word prophesied we will come into. He says, "You have heard from your theophany." You say, "I know the Prophet said it, I read it but I can't tell if I heard from my theophany. How do I hear from my theophany? How would I know? What would my theophany tell me? I know the statement; I know the book that it's in, **Who Is This Melchizedek?**"

It's deep calling unto deep. Let me explain that a little bit for you. How many—well most—all of you I guess will have seen the film of the Prophet, **Deep Calleth Unto Deep** and he explained this deep. Isn't it strange out of twelve hundred messages that is the sermon you can see the eagle and on the pulpit has a big eagle and here was an eagle Prophet and here was the discernment and he's talking about deep calleth unto deep. And it ended up with a man came and he looked at the man, he said, "Now you're not sick. You here for a good cause. You are a minister and you want an old fashioned revival." He said, "We all need that! Let's stand

to our feet and pray.” And we see it but God before the foundation of the world Who planned the Prophet’s life; Who knows how many messages he will preach; Who ordained who would come in that service; who’ll be the last person; how that will end; what the sermon will be titled... You see I told you yesterday about how the pages stuck in the Bible. That was to trigger your thinking to think a little deep; get down in the simplicity and you’ll find God hiding in simplicity; get down in the humility and you’re going to find God being revealed in the humility.

So watch the little boy! The Prophet was telling the story and those Pentecostal ministers were hitting one another and laughing. It was like a joke to them. He said, “This little boy his body was lacking sulphur and the poor fella he has this crave for sulphur and one day he says—something—he saw his sister’s pencil.” You know when school just open and all the children get their new pencils and the mother put the child books here with all the pencils and all the food is in the kitchen and she is packing the lunch kits. But this little fella, he’s smelling the food in the kitchen and he’s not going to attack the food, he’s watching for that sister to move so he could go for the pencils and he grabbed one and he bites the eraser off. Boy that thing tasted good. He goes for the next one. When she come she’s crying, “Mummy look what Johnny did with my pencils. He ate off all the erasers on my pencils.” And the poor mummy doesn’t know what is happening. She maybe spanked him, “Johnny don’t do that; naughty boy.” Naughty boy? That was deep calling to deep. “See, if you’re hungry I’ve got food in the kitchen. I have nice pie and chicken and fry chicken.”

He say, “But mummy I love the erasers on the pencil.”

Say, “Boy you have a demon or something.” Not any demon. The boy has a crave different to other people. So finally they’re hiding all the pencils around the house. So Johnny did good in test and they got him a nice bicycle. When they think Johnny now is going to ride this bicycle; now he’s going to be able to play with the other kids and ride. “I want you to be a safe rider and take good care of your bicycle and here is a lock to lock it and Johnny is not too interested in all riding. He says, “Look at all those big pedals.” So he started to bite on the pedals and he’s just eating. He says, “This is the whole Book here. This all Seven Seals.” So he says, “I’ve never see so much sulphur in all my life. I thought sulphur

use to only come in erasers for pencils.” So then one day the mother noticed no pedals on the bicycle. Where did the pedals go? And she told the husband, “I think somebody stole his rubber pedals.”

Say, “Johnny, come here. What is that you have in your pocket? “Piece of pedal!”

“So we are thinking that somebody stole your pedals. Johnny, have you being eating all this? We’ve got to take you to the doctor boy.” So they carried him to the doctor, they ran a test on him. This boy’s body lacks sulphur. So there was a deep. The sulphur in the eraser was talking to Johnny and nobody else in the house the sulphur could contact. The sulphur cannot contact anybody else in the house but the sulphur’s contacting Johnny because Johnny is the one with the deep for the sulphur; the two pedals on the bicycle. People are admiring the saddles and the handles and the wheels but nobody’s interested in the pedals. But in Johnny, Johnny has something to respond to the sulphur. Deep calleth unto deep!

Let me come down a little closer so you could understand a little better. I’m sure many of you see this in your own village, the dogs when it’s mating season. Some people have fences around their house, some don’t and when it’s mating season all those bunch of dogs prowling in the street and they’re moving and they see a female dog or something and sometimes a female behind a fence and she’s howling. The car pass! What’s the matter with these dogs? The bull! What these dogs making all this noise about? They can’t understand them, but they are in a certain season and that’s a deep calling and the dog, the male dog has something to respond to that call.

When Jesus descended and Seven Thunders uttered their voices denomination say, “We love the healing; we love the signs but why doesn’t this man shut up. What kind of doctrine this is?” But the Bride when she hears the Word, she said, “Praise God.” She started to come into a faith. Why? We hear the call of the Bridegroom. Hallelujah. We hear the love call. Jesus talking to the Bride, the secrets; He’s whispering it; He’s sending it out. Seven Thunders uttering their voices and we can’t hear no denominational voice. We are taken up with the Bridegroom’s call. Like Romeo and Juliet He’s come down; He’s in love.

The ranch boss son he has a deep; he's hunting a Bride. He watch those denominational sisters, he bypassed them. He came round the back. He sees the little cousin and she has a deep. "Do you know who I am?"

"Of course I do."

He says, "You know why I'm here?"

"Yes sir." She had something, a deep. That is what the Prophet preached on **Thirst**. David thirsted for the Living God; not a historical God, a present tense God because he saw the Spirit of God move in Genesis and God and Adam talking; then he saw God and Noah talking; then he saw God and Abraham talking; then he saw God and Moses talking; then he saw God and Joshua talking; then he saw God and Samuel talking. So David realized God talks to His people in every Age. So David now, seeing that, "He's the God of my fathers but I want Him to be the God of David; to thirst for this Living God; to come to Him too.

God put that thirst in us, that deep. We came in this Age for this Message. That's why denomination voices can't satisfy us. So he said, "You've heard from your theophany, your angel which is in Heaven that beholds the Father's face." Then Paul said, "Right now we're seeing through a glass darkly but when that which is perfect is come we who couldn't see face to face..." Only our angel could behold the Father's face and while we didn't have the Holy Ghost and we've gone astray living in the humanistic realm; taken up with Satan's Eden; looking for some career in this world, yet we're born to fulfill a promise. And when that hour comes and this revelation starts to dawn upon us and this Quickening Power moves into our life and this Inside Teacher starts to show you who you are and show you your pictures in the family album and you begin to see the mystery of your life, something happens. You are hearing something; you're hearing from your theophany; you are being brought into alignment with another part of you that you never knew existed.

Before this Message came we never knew there are three forms of us. We only knew this form, the terrestrial body. The Message teaches us there's an Eternal part in you, the gene of Eternal Life and the Message teaches us there's a theophany. So we realize you have Eternal Life in here and a house made without hands Eternal in the Heavens. But between this Eternal gene and that Eternal

house we have the curtain of time between. We have temporal life veiled in Eternal Life from Eternal Life. So we're in amnesia. We can't know as we were known, yet God knows us. Yet God knows us and He appoints the time in your earthly journey to start to rent that veil, bring a death to self to take you beyond the mortal so you could be taught about the Eternal and Jesus standing there, He saying, "These little ones!"

Now catch this they didn't know they had angels, just like we didn't know we had angels but our angel—because our angels are not fallen; because they are in the position they know their terrestrial form is gone astray. Your angel always knew you will have to come back in alignment. Our first birth, the sex birth that came by the serpent's seed made us bypass that theophany; that mansion; that Eternal house; that angel.

This was the Age we were going to see face to face. *You shall know as you were known. In that day you will know as I was in the Father and the Father in Me, I'm in you.* This knowing was to come to us like the eagle in barnyard. That's why he's telling that story to awaken us of our amnesia state but how that visitation at Evening Time was to take us back to our origin. That is the story. It's a parable. Jesus in the Lamb Age when He was the Lamb of God He came there when He called fishermen, He taught them parables but He had parables reserved for the Eagle Age too; the rapture Age; the prophetic Age and He tells these parables so we can understand how He sees us and when we begin to see ourselves the way He sees us then we'll start to come into our power.

When the Angel come to Gideon He said, "Thou mighty man of valour go in this thy might; you shall smite the Midianites as one man." He said, "But I'm the least of my father's children. Me, mighty man! Sir you have it wrong I'm not any mighty man."

He said, "Have not I sent thee?"

When he realize what is happening, he said, "You give me a sign; *an oath of confirmation is the end of strife* so I need some confirmation." And when he began to see himself the way God was seeing him... When the Prophet began to see himself, after the Angel came to him, the way the Angel showed him himself in the Bible, he was able to go and start the healing revival.

Jesus—that's why we had to have this kind of messenger who taught us about angels, dimensions, demonology, gifts and offices and teach us about hell and Heaven. We had a messenger who went to hell and then went to Heaven. That is the fifth dimension and the sixth dimension. Then he lived in this three dimensions and he said, "The first thing I remember is a vision at eighteen months." And from eighteen months to fifty-six years the fourth dimension opened up to him. He was seeing vision long before they had television, (that's right) because he was relating to the same transmission station that Adam... The Prophet said, "The television was here when Adam was here. Television was here when Elijah sat on Mount Carmel." He said, "Just recently they discovered it." They didn't invent it, it was there all the time and they developed an instrument to contact that realm.

But in the faith civilization a Man was born. God created a Son and that Son had all this equipment in Him and in the last day we saw another one in the image and likeness of God with Eternal Life, fellowship with God and power over the earth; one that could speak into existence, (that's right) because this was the beginning of this super race in this hour. This was the first one that came to maturity but watch how he came. God took the Book and began to show him his pictures in the family album. God began to take him to show him how he's designed.

Remember when the doctors put him on the machine and they watched the graph and the doctor says, "Wait a minute, we've examined tens of thousands of people! We never saw a man like this." He said, "Watch these two lines there. This is your first conscience, this is your subconscious." He says, "In every human being we've examined, its far apart." [Brother Vin puts his hands far apart.] He says, "Yours is like this." [Brother Vin puts two fingers close together.] He says, "This machine is right because this is a proven machine. You know what this machine tells me about you? You could dream while you're awake. Is that right?"

He couldn't deny it. He said, "You ever heard about the seers of the Old Testament?" He said, "I began to explain to him about his conscience, his subconscious and dimensions." He said, "He wept like a baby." He said, "You are a good doctor."

He said, "Brother Branham I'm a Presbyterian but I don't go anymore. They talk about these things but how you explained this

it did something for me.” Hallelujah. He had a deep and God sent the Prophet as a subject for examination so he could learn something about the supernatural God. He too got his erasers. He too had a crave and he got his sulphur. Hallelujah. We had a crave not just for little erasers, for bicycle pedals and we got Seven Seals full of bicycle pedals, hallelujah, in this day to give us the kind of faith to be changed in this hour. My!

The Son of man, the Jehovah Eagle at Evening Time coming and the mate sent out the call and the deep begin to call and we had the crave and then when we began to receive this we began to be raised up into a higher order. Now we are not walking by sight, we have entered into a world of Perfect Faith. Now when we talk about our life and our birth it's not all physical. We go back to our origin. Like God told Job, *“Where were you when the morning stars sang together and the sons of God shouted for joy? Where were you?”* My! And then like He came to Jeremiah, *“Before you were formed in your mother's womb I knew you, I sanctified you and I ordained you to be a prophet and this day I set you over the nations.”*

That is the God of this Message. That is the God Who came to us. They were shadow. We are in the Age of the fullness. They were under the blood of bulls and goats; they all died and went in the grave. We are in the Age, we shall not all sleep; we shall all be changed because we have received the Message to unlock the secrets of our Divine heredity. Hallelujah! God's gene don't project and we are being introduced to the realization that locked up inside of us is all the secrets of our ancestors. Our DNA we carry the components, the secret of Elijah and Moses and Adam and Abraham is all locked up inside of us; the mysteries of Ruth and Bathsheba and Tamar and Rahab; those mysteries of the Gentile Bride in the last days who married and came into Judah. Rahab married Salmon, the captain from Judah and the mystery of Boaz was formed inside of her, the kinsman redeemer, the lord of the harvest; the bridegroom of the Gentile bride. Rahab who had the Token came out of Jericho and into Bethlehem and marry and came into Judah and had the mystery of Boaz. That's shadow. Salmon is a long, long way from Jesus. We're not going to be marrying Salmon. He is just a part of the mystery. Ruth, a Gentile came and married Boaz and came into Judah and became joint

heirs at harvest time when Naomi is back in the homeland waiting for redemption.

You've been well taught because I believe you're understanding me so clear. That is the benefits of receiving the gift that God had given you and has now given you again and because of my association I have some water to keep throwing. They were marrying to come into Judah. This Age we are marrying the Son of David, the Lion of Judah. That's why we are promised to sit with Him in the Throne. The Throne is His Kingship and the Throne was put in Judah and we are Gentile come into the house of David to marry this great Son that God promised David; the Greater than Solomon Who built a greater house. Solomon built a house with wood and stone and God fill it with Glory but the Most High doesn't dwell in tabernacle made with human hands.

But the Greater Son of David built a house with stones cut out from around the world that is going to fill with His Glory. And after the house was built, Solomon built the house in seven years and in the time of the Feast of Tabernacles, the changing of dwelling places, the house was filled with Glory and then the Throne was established and they were in the Golden Age and people from all over the world brought their glory and their honor into Jerusalem to honor the king. Hallelujah. And the Greater than Solomon built a house in seven Church Ages, hallelujah, and the last Age here the Bride it had the promise, Gentile's marrying into Judah to come to the Throne, hallelujah, and then the kingdom of this world becomes the Kingdom of our Lord and His Christ.

Eternal, something about you is Eternal. Something about you, three forms of you, the Message changed our thinking about ourselves. What the science teacher in school couldn't teach us; what the history teacher in school couldn't teach us; what NASA couldn't find when they sent astronauts up about another civilization, in this astronaut Age; in this eagle Age; in this hour of the countdown we had a spiritual astronaut that went up and found another world and saw millions and saw a civilization and the—saw a City and the mansions, the houses it was something out of this world and he came back. Just like Joshua and they went in a new land that the Exodus people who were brought out by the prophet was to enter into but God sent one ahead to bring back evidence so they could understand what kind of land they're going

into, hallelujah; what it will take to enter that land; what condition they have to be in to enter that land. This is the hour of the rapture.

The messenger was sent out when Israel was in their homeland; when John the XXIII went out and Satan began to unite them in the ecumenical move that we all may be one. And a Prophet was sent out to get the Bride. God's uniting man under His plan. Satan's uniting man under his plan. One's trying to go up into Heaven by science and technology without repentance but one has God's provided way how to be taken up into Heaven. Hallelujah! From Pope Paul when the healing revival was finished, John the XXIII went off the scene; when the Seals were opened Pope Paul the VI was here on earth; John Kennedy was in the White House; the moon blacked out when the first pope now, Pope Paul went to Israel, the Prophet opened the mystery of Shalom, the dawning of a new day; *gross darkness on the earth and upon the people; rise and shine thy Light is come*. Why? Because Jehovah Eagle hath descend with seven Screams to take those eagles, God's eagles!

There were three prophets, three great eagles: one to the Gentiles before the rapture, two to the Jews after the rapture. Gentile eagle, Brother Branham; Moses and Elijah, two Jewish eagles! And then he preached, **God's Eagles**. Hallelujah. "Where the carcass is there will the eagles be gather together." But those eagles were in the barnyard but when this Eagle came screaming it was to awaken them; to give them the revival; to take the amnesia away; cause them to ascend into a higher order to move into a rapturing faith in this hour to become that super race, that super Church in this hour. This is your calling; this is your election; this is what you're call unto; this is what you're foreordained to. Hallelujah! God put you on the earth for this.

Put a pause and we'll come back this afternoon to show you we have inheritance incorruptible, undefiled; fadeth not away; reserved in Heaven, an inheritance. The third Exodus is from the baptism of the Holy Ghost to my Father's house; to come out of the pest house to go to my Father's house; come out from mortal life to come into Eternal Life and the realization of Eternal Life has come back into the Church in the last days. It is not the will of the Father that any of these should perish and so the Son of man in the purchase work came down on the earth to save that which was lost. Then that same Son of man became Son of God in the mediatorial

work for seven Church Ages and at the end of the Church Age He'll come back like Son of man to come now and claim; to gather together His Elect because their names are in the Book. The same One Who died for us, the same Isaac on the mountain laying down His life obedient to the will of the Father, in Genesis 22, same Isaac at Evening Time, Genesis 24 is coming for His Bride to take His Bride. Same Jesus Who died for us has come back in this day with the Seventh Seal Book claiming you for glorification; take us out of blasphemous names and bring us into the place where He placed His Name; God's only provided place of worship where the Blood is on the door; where He gathers with His family, His attributes; the seed that were in His loins; who's name was in His Book.

“And I'm so glad that I can say I'm one of them; one of them, one of them. I'm so glad that I can say He brought me out of the miry clay; He set my feet on a rock to stay; He put a song in my soul today, a song of praise. I once was lost but now I'm found.” The good Shepherd found me. He calls His sheep by name. “I know My sheep and My sheep knows Me because I call them by their name.” And that's a mystery and you hear the preaching and in there you get the call. You have the ear to hear; you have the deep and when you hear the sulphur the sulphur's talking to you and you and the sulphur has to connect and the sulphur has to get into you. Hallelujah. And *“Thy Word have I hid in my heart that I will not sin against You.”* This meal is put in the vessel that had death and it turned all death into Life. Hallelujah! Glory be to God in this hour!

What a people we are called to be. He is redeeming right now; He's visiting His own; He is talking to you; He's quickening it to you; He's opening it to you. He's taking your experiences, things you'd passed through and showing you, “I knew you all along. I brought you along. It was Me guiding you; it was Me bringing you. Some through the waters; some through the flood; some through the fire but all through the Blood! When I was bringing you through the water, you thought I was going to drown you but I showed you the waters will not drown you. You'll be like Noah, you'll make—you'll come to the end of your journey. When I put you in the fire you thought that was the end of you but like the

Hebrew boys you came out of the fire and God is glorified, hallelujah, because I ordained you for these things in this hour.

Let's stand to our feet. Hallelujah. Glory be to God. Oh hallelujah. Thank You Lord. I want to thank you. I was telling Brother Amos yesterday. I say, "When you read the Scripture and you told the people about sitting and have a prayer in their heart creating an atmosphere so the Spirit could move," I say, "I felt so much liberty. I feel the Holy Ghost is giving me the Word. I don't even have to think, its coming."

He was asking me, he said, "Did you sleep well?"

I say, "Well bits and pieces." But I come here and walk into the pulpit in this atmosphere with the expectation of the believers. And I'm sure if you're spiritual you can already sense the Holy Spirit speaking things with such precision; opening it; making it clear; making it relevant, personalized; applicable to you so you could use it; you could operate in it and that takes grace. But as the Prophet said, "It's your faith." And God bless you for that kind of faith that it put value to the meetings and with this kind of atmosphere, the kind of benefits. Sometimes some of you bigger ones, you're mature and you're settled in the Word but God's catching the younger ones; God's moving them up to come up a little higher; giving them the grace to break through; come from the eagle egg and move. What a great thing that is. I'm watching those pigeons and two of them flying. [Brother Vin looks up and saw pigeons.] Nice; right bird!

Let's pray! Bless the Lord oh my soul and all that is within me, we bless Your Holy Name. From the rising of the sun to the going down of the same we come with purpose and objective to praise Your Holy Name. We thank You Father for the faith of Your people. We thank You for Your presence; we thank You for the nearness of Your Spirit. We thank You for the Divine leading and direction. Lord we pray You continue to speak; to give the utterance; to break the Bread in a way it will cause our eyes Lord, of understanding to be so enlightened, that dear God we could walk Father with greater confidence and greater faith that You could give witness and confirmation down in the lives of Your children.

And Lord You could bring the Word that it could be personalized that they will be hearing You speaking to them about

what You have planned for them and what—where You are passing them and they will know how to relate in a conscious way to their experiences and Lord, look with a more focused vision as to the working of Your mighty hand in how You have planned and designed their lives to bring them unto an expected end; to bring them to the place where they could live; and victorious and when they're gather with the overcomers Lord, they can look back and see that You have given them faith to overcome this world; Lord, to inherit the promises prophesied for this hour. Bless each one dear God.

Bless Your ministers especially. How we salute these men of God, Father, that has come and gathered here today with prayer and support and we appreciate this. May You continue to bless them and their families and bless all that's connected with them, the churches they have left and everything else. Almighty God may You just unite our hearts in such a way in Your Word that together Lord, Father, through these mighty Gentile warriors we could bring our King that clean fresh drink that You are thirsting for in this harvest time. May You grant it Lord. We thank You and we commit the people into Your mighty hands for the glory of God in the Name of Jesus Christ, amen. As our Pastor would come!