



THIRD EXODUS ASSEMBLY



**Be
Strong
And
Build For
I Am
With You**



**PREACHED ON 15TH October 2010
Belo Horizonte, Brazil
Bro. Vin. A. Dayal**

FOREWORD

This message entitled, **Be Strong And Build For I Am With You** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached 15th October 2010 in Belo Horizonte, Brazil by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

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Excerpt:

BE STRONG AND BUILD FOR I AM WITH YOU

They came out of Babylon and they come back to Jerusalem to build the house of God. Revelation 18, we've come out of Mystery Babylon and we've come back to Jerusalem; Heavenly Jerusalem, the City of the Living God where the Glory of God is going to fill that City; a Pyramid City, Christ is the Headstone to cap the pyramid of your life. Hallelujah! For Seven Church Ages He has been building a Pyramid City.

The first part of it: Paul and his group. Where are they? Every one of them is in Glory. Irenaeus and his group, where are they? In Glory! They are gathered with their messenger even as we speak tonight. Where is Bro. Branham, in a tomb in Jeffersonville or in Glory? With Hope and Meda—all those saints, the millions he saw. That's right. Martin and his group, they are There. Columba and his group; Wesley and his group; Luther and his group; Bro. Branham and his group, they are all There. And where is Jesus? He said, "He is a little higher up. Hallelujah! Glory!

And right there he said, it's like a little flange that connects this part, to the Head. That's us, "We who are alive and remain." You see we

couldn't go There, death takes you There. But we had to be here on earth because at the end of the Seventh Age, when the Lord descends from Heaven with a Shout and He gathers the Bride together, then some of us are not going in the grave. We are like Elijah and Enoch, no grave for us. Hallelujah!

BE STRONG AND BUILD FOR I AM WITH YOU

BELO HORIZONTE
FRIDAY 15TH OCTOBER, 2010
BRO. VIN A. DAYAL

*Only believe, only believe
All things are possible
Only believe.*

I want to say a pleasant good night to the household of faith tonight. It's a great honor and privilege to come back here once again. I certainly have a special love in my heart for God's servant, our beloved Bro. Coteau. I believe sincerely he is a real man of God; God's humble servant. He has a lot that if he wanted to be proud, he could be proud, but you can see the greatness in simplicity. He's a servant. Amen. And God has certainly blessed him with a fine group of people.

I remember the last time of my visit here, I think it was my first time. I came in among you not knowing you, but walked in the pulpit and felt right at home in the Presence of the Lord. Amen. I believe it's a fine spirit in the building. It follows the children of God. Amen.

I want to pay respects tonight, to a fine Christian Minister, our beloved Bro. Raimundo: Pastor in Curitiba and Toledo and different places; a real friend that God has given me. Amen. Maybe I don't deserve to have a good friend like him. He leaves his church, travels with me. He helps take care of me; makes me feel comfortable in the country. Through him I got to know many precious brothers. He is a small man but with a big heart, (amen) a heart that loves God's people, loves the Message and desires to see God's Church be blessed. I see many a time people could step on his toes but he has such a fine spirit; he doesn't hold any grudges. Amen. It's the sign of a true character. Amen.

I trust that you feel relaxed. Is your heart opened to receive the Word tonight? [Congregation says, "Amen." –Ed.] I'm going to try my best not to keep you too long. If the Holy Spirit can say what He has to say in half hour, we just want God's will. Amen. So I want to encourage you tonight, when we would gather together like this

and we are sensitive that His Holy Spirit is here, that's the time that you want to reach out and touch. If you have a special need or the Holy Spirit is doing something for you in the meeting, you want to be reminded that angelic beings are here. The Angel of the Lord Himself encampeth round about them that fear Him. This great One Who has descended, Who leads the Church in this great Exodus (amen) just like He led the children of Israel. He fed them. He clothed them. He fought their battles. He healed them. He guided them. He led them to the Promise. He was interested in all their needs and how much more tonight under the Blood of Jesus Christ?

In those days under the blood of bulls and goats He could come that close; but by the Blood of Jesus Christ, He could come right into us tonight. Hallelujah! It doesn't have to be some outward tabernacle or some building made with stone and wood but that we ourselves are lively stones building up a spiritual House, a habitation for the Spirit. Know you not, you are the Temple of God? Amen. Let's be sensitive tonight, because His plan and purpose is to indwell us; (Hallelujah!) Christ walking in our feet, believing with our hearts, thinking with our minds, working with our hands; every move we make is reflecting Jesus Christ. That's His plan. "In that day you will know I in you and you in Me." Amen.

The Prophet said, "God's great mystery of love expressed. God and man were one back there and God and man are to become one here." That's this great mystery, "The marriage of the Lamb is come." Because the marriage makes of twain, one. Hallelujah! God was one with Adam and Eve in the Garden. That oneness was broken but it is to be re-established in this last day. We saw God and a Prophet become one so he could speak into existence. God, showing that's His plan for this hour; to come down, to dwell. Amen. *He That Is In You* [1963-1110E -Ed.], he preached it to us because that's His promise for this Hour. Amen. Let's stand to our feet. Let's bow our hearts for a Word of prayer once again. Let's believe Him tonight.

Our gracious Father, we are so thankful for the blessed privilege to come and assemble ourselves together in Heavenly Places with Believers of like precious faith. And thinking of this great Hour that we are living in, that the Lord Himself has descended from

Heaven, You came down in this day with a little Book opened. Hallelujah! And in the days of the Voice of the Seventh Angel, when he began to sound the mystery of God from Genesis 1 to Revelation 22 was finished. The Mighty God was unveiled before us; Christ the mystery of God was revealed; Christ revealed in His Own Word bringing You into plain view. Lord, we are grateful for this.

And forty-five years after, tonight we are gathered here; this great Message that Your Prophet told us, rapturing faith lays in the Message. We have had forty-five years that that rapturing faith in the Message would move into the heart of the Bride; hallelujah, that we could stand with a perfect faith in this hour; like Enoch, like Elijah, they walked with You in close communion before the translation. And here we are in this hour before the translation, Lord when the Head and the Body is uniting in this uniting time and sign, this invisible union of the Heavenly Bridegroom and the earthly Bride. Let that be expressed tonight.

Let the words of Your Prophet come back to us with such reality. As we listen to the preaching, may it create a living faith in our hearts to lift us up into Your Presence that everything of this world could fade away from us. May You grant it tonight! May this great favor and grace that we ask for be shed in our hearts, because we ask it for Your glory and for the advancement of Your people, in the Name of Jesus Christ, amen.

Praise His Mighty Name. I will like to invite Your attention to the Book of Haggai, chapter 1. I am sorry; I wanted to read out of Revelation first so turn to Revelation 18, because I prefer you're sitting when I am reading from Haggai. So we are going to read from Revelation 18, verse 1 to 5.

¹ And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

This Mighty Angel descended from Heaven here and the earth was lightened with His glory. In Bombay, in South Africa, in Germany, in Mexico, throughout the United States and Canada the earth was lightened with His glory.

² And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of

every foul spirit, and a cage of every unclean and hateful bird.

³For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

He takes in politics, religion and economics right here because he talks about the merchants of the earth. He talks about the kings of the earth. He talks about the inhabitants of the earth, how this city has control and influence in every realm. Amen.

⁴And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

And this is a calling out here of His people who were trapped in this System. Amen. And that's why we are here in the Message because this System is the mother of all abominations on the earth.

⁵For her sins have reached unto heaven, and God hath remembered her iniquities.

And just one little place over in Revelation 21. That was Babylon; now we see Jerusalem. That's a mystery Babylon. This is a mystery Jerusalem. The mystery of this Jerusalem is that she is the Lamb's wife. Revelation 21, verse 9; 1 and 2 first.

¹And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

²And I John saw the holy city, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

When a bride is prepared to meet her husband, it's a time of union. It's a time of marriage. It's being described here in that manner. Verse 9:

⁹And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Do you believe you are a part of the Bride tonight? Do you believe you are a part of the Lamb's wife? Have you come into a

union with Him? Do you have the Wedding Band? Do you have the Marriage Certificate? Have you taken His Name? Are you clothed in the White Raiment? The Bride has these things. Amen. She can't be Bride and doesn't have this. Amen.

¹⁰ *And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,*

¹¹ *Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

And verse 16:

¹⁶ *And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.*

There are only two geometrical figures that is foursquare, that is equal on all sides; that's a square and a pyramid. But here the Prophet tells us, he says, "This is a Pyramid City and Christ is the Headstone." And a pyramid is the only architectural structure that ends up with one stone, the headstone. There is no other architectural structure that ends up with one stone because He is the Head and we are the members. The Body has many members but it ends up into one Head. It's a mystery of Christ and the Church. Hallelujah! The City is a Pyramid City and the Headstone of the City is Christ. Hallelujah! And the City is the Lamb's wife. And Christ is the Lamb. He is the Bridegroom. And the City is the Bride; this great mystery of the Heavenly Jerusalem.

The Book of Revelation ends up with two cities – Babylon and Jerusalem. And in the Book of Revelation, Babylon goes out of existence but Jerusalem, Heavenly Jerusalem, is an eternal City. Hallelujah! Glory be to God. You may have your seats. The Lord bless the reading of His Word.

Let's turn to Haggai, chapter 1. I'd like to take it like a little study tonight. It's a little message of encouragement to those who have been called out of Babylon. Revelation 18:4, the people who are called out of Babylon, He says, "Come out of her, My people." Revelation 19, "The Marriage of the Lamb has come." Revelation

20, blessed and holy is he who has part in the first Resurrection; on such the second death has no power. Do you realize only the Bride, the Elect of God that makes up the Body of Christ are those who will have part in the first Resurrection? That's right.

Here [Picture of the Stature of a Perfect Man –Ed.] we have a Pyramid built in Seven Ages, and Jesus is the Headstone. And in each Age...now in the last Age, these things came to us by revelation from the mouth of a Prophet. Right next to it we have a picture with Seven Angels, the Head of Christ, coming for a Body on the earth. [Bro. Vin points to the pictures on the wall –Ed.] That's why the Prophet preached, *Uniting Time and Sign*, [1963-0818 –Ed.] *Oneness*, [1962-0211 –Ed.] *Invisible Union*, [1965-1125 –Ed.] *The Marriage Of The Lamb*. [1962-0121e –Ed.] Amen. Because that is to take place in this Hour. That's this great mystery of Christ Who came and died to redeem His Church, (amen) Who has come back in this Hour, opened the Seven Seals to claim His Church and Who will come back to reign on the earth with that Church in the Millennium. He comes three times: to redeem His Church, to claim His Church and to reign with His Church. Hallelujah! Glory!

And here in this Hour, the Shout, the Message, gathers the Bride together. That's what he told us in *The Rapture*, [1965-1204 –Ed.] "The Lord Himself shall descend from Heaven with a Shout." Amen. "Come out of her, My people," a Message calling us. God's Word calls for a total separation from all unbelief (that's right) to be separated unto Christ. Hallelujah! So that's God's plan. Amen.

So we could see what the Prophet was bringing to us in this Hour. This great thing that's happening, it started when he was here. It is still going on tonight, forty-five years after. It's not yet completed. It's going to be completed when we are changed; (hallelujah, glory!) when this mortal puts on immortality, but He already changed the inside. Amen. It is the rising of the Son; the Son-Light; the Light of the Risen Son. Hallelujah! He was raised up out of history. And this great Message, this great Light, has been quickening the seeds as It moves across the earth.

It has to move across this country and when It moves across this country, people have to hear It. And when they hear It, they begin to recognize their Day and their Message. Hallelujah! Glory!

And that Message called them out of Mystery Babylon because the Prophet preached to us: *Hybrid Religion*, [Condemnation By Representation, 1960-1113 –Ed.] *Jezebel Religion*, [1961-0319 –Ed.] *Why I Am Against Organized Religion*, [1962-1111e –Ed.] *Why We Are Not A Denomination*, [1958-0927 –Ed.] *Impersonation of Christianity*. [1957 –Ed.] What was he doing? Identifying to us the perversion of the Truth, the lie that has the world deceived! “And now we recognize not the voice of denomination,” he said, “but the Voice of God in the last days.” Hallelujah, glory! “In the days of the Voice of the Seventh Angel, when he...” one man, not a group of people; not out of a seminary, no. This Mighty One Who came down, He cried with a loud Voice as when a lion roareth (hallelujah!) and Seven Thunders uttered their Voices. He said, “The Lion, that’s the King; the Lion of the tribe of Judah.” Hallelujah! “When the King speaks everything becomes quiet.”

There were many uncertain sounds, (hallelujah) but the Trumpet gave a certain sound by the mouth of the Prophet, a Message in the last days that called us to separation. Glory! Because the Bible says, “Enoch, the seventh from Adam walked with God and was not.” And in this last Age, the seventh from the Second Adam, had to separate from all denomination, an elected people, “My people.” He had the names in that Book. And when He came down with that open Book and those Seven Voices roared, it was to call the names and gather the Bride together.

Like Lazarus, he was among all the dead, (amen) in the cemetery but when Jesus came – the Prophet said, “If He had said, ‘Come forth’ every dead would have come forth.” But He didn’t want all the dead. It wasn’t time to raise all the dead. He came for the Elect, so He said, “Lazarus, come forth.” Hallelujah, and He called him forth. And he said, “In organizational graves in this day, denominations, denominational tombs; the dead, those who are spiritually dead; ‘the soul that sinneth shall surely die’.” But there were some living ones because He came to judge the quick and the dead. He came to separate the living from the dead.

And that’s why the Message had drawn the living ones from organization. Hallelujah! That’s why organization is dead. And what’s the next stage after death? Corruption; it begins to rot and stink and smell. Amen! That’s the condition among the dead. You see women with bobbed hair and painted faces, married three

and four times, preaching in a pulpit. It stinks in God's nostrils. It's dead. It's rotten.

You see young people how they carry themselves; no holy decency, no respect, hugging up one another in church and everything else, because they are not being trained by the Word, (hallelujah) loose and immoral because it's denominational tombs. That's what Jesus said. He said, "You are whitened sepulchres." Outside they are polished up nice. It looks good on television; oh it looks so classical. It's like a movie they made but when you look at it, everything about it is false, (amen, hallelujah!) preaching fables.

God has separated us from that to become the Bride. Hallelujah! "*Come out of her, My people,*" Revelation 18. Revelation 19, "*The marriage of the Lamb is come.*" Revelation 20, "Blessed and holy are you who hath part of the First Resurrection." And Revelation 21 and 22 – The Bride, the Lamb's wife; a Pyramid City having the Glory of God. Hallelujah! Glory! Heavenly Jerusalem, she remains eternal with the Eternal King. Hallelujah! But Babylon is burnt with fire. It's destroyed in one hour. Amen! It goes out of existence because her sins have reached up into Heaven. Amen.

Now Babylon and Jerusalem begin in Genesis. The first time we read about Babylon; Nimrod, who had rebelled against God, who had conquered all the cities, who had forced them into a false worship (amen) and brought them to Babylon – you read of that evil city: Genesis 10 and 11. And Genesis 14, we read of Melchizedek, King of Salem, Heavenly Jerusalem, came down to Abraham. In Hebrews 11, Paul tells us that Abraham sought a City Whose Builder and Maker was God. Hallelujah! Why? Because he met Melchizedek. He paid tithes unto Him. Hallelujah! What a great thing that is.

And Babylon is in the middle of the Bible. We read, in Babylon they set up an image and they forced the whole earth to bow after that image or be killed. And at the end of the Bible, we still read of Babylon. Amen. And Jerusalem, we read where Solomon built the temple and the Glory filled the temple in the middle of the Bible. But at the end of the Bible, we read of Jerusalem having the Glory of God – a Pyramid City. Hallelujah!

The shadow becomes substance and it represents two systems, two brides: a false bride where Lucifer, the god of this evil Age is worshipped, where the subjects have the Mark of the Beast; and Heavenly Jerusalem, the Lamb's Wife, where they have the Seal of God; (Hallelujah, glory!) where Christ is worshipped. Hallelujah! It comes down to two things.

That's why the Prophet preached *Blasphemous Names*. [62-1104m –Ed.] God called us out of blasphemous names into God's only provided place of worship, the place where He placed His Name. Hallelujah! You see we must understand what God's plan is, why the Prophet preached these Messages; what he is really saying. We must look in our lives and know, "His Name is revealed to me. It's written in my forehead because I was born into the family." You have your family name because you were a seed in your father's loins. Your father gave birth to you. You didn't join your family.

Maybe a family might have adopted you, but that's just by natural registration because the blood in you comes from a certain man. You were a seed in somebody's loins and that's your real father. You might be calling somebody else 'father' but really and truly, to call someone 'father' you have to come from that loins. That's why when He says, "Pray, our Father..." the only ones who could call Him 'Father' are the ones who were in His loins, the ones who are a part of His family. Do you understand? Glory!

It is something you have to know. You are certain tonight of your identification (amen) in the natural. Well the same way there's a certain principle by which you can identify who you really are; well the same way there is a spiritual principle by which you could identify your spiritual birth, to prove you are a son and daughter of God. Amen! Glory! So this is a great thing.

So I am trying to hold before you what we just read – Babylon and Jerusalem but we are in an Hour here, we are not dealing with the natural Babylon. The whole world is divided into two economies, two systems with two heads: Lucifer and Christ. Amen! Hallelujah!

Lucifer—The Prophet preached, *The God Of This Evil Age*, [1965-0801m –Ed.] *Satan's Eden*. [1965-0829 –Ed.] He is showing us, in this Hour, every name that is not in the Lamb's Book of Life will worship the Beast. Amen.

And in this Hour, the ones that the Father separated, “My people” they will worship God in Spirit and truth; in God’s chosen place of worship, God’s only provided place of worship. Amen! That’s His family. He is going to be gathered with His family. What is the picture you see in the Garden of Eden? God with His family. What is it coming back to at the end of the Bible? God with His family. Hallelujah!

The good sower sowed the good seed. The evil sower sowed the evil seed. He said the good seed is the children of the Kingdom. The evil seed is the children of the devil. “Let them grow together. At Harvest time at the end of the Age, I will separate them.” And this Message brings the separation. God’s Word calls for a total separation from all unbelief. Amen! The Message of the Hour will gather the Bride and the Ecumenical Move will gather the tares. One is going to go in the garner, one is going into Glory and the other is to be burnt with unquenchable fire. That’s the plan of the Bible. And so, here we are in this Hour, we are either in Jerusalem or in Babylon. And I want to show you from the Old Testament, all that is happening now have been foreshadowed.

Now listen closely. I want to draw your attention to some things here. Because in this Hour God has called us out of Babylon and turned our hearts back to the faith of our fathers. The same way in the natural, God has called Israel out of *the nations* of the world to bring them back to the land of their fathers, God has called us out of *the denominations* of the world to bring us back to the faith of our fathers. To one it’s natural, to the other one it’s spiritual. Amen.

What has Israel gone back there for? To wait for the Messiah; to build the temple for the Son of David. What are we doing here? We are called out of the denominations to the promised Word. Our hearts are turned back to the faith of our fathers and we have come into marriage to Christ – (Amen, glory!) those He called out of mystery Babylon. And God is building us up into His house.

In Exodus, God desired to live among the people. God was on the mountain and the Cloud was on the mountain. Moses went up in the Cloud. What did God tell the prophet? “Go back and build a tabernacle. I notice all of you have tents. You’re sleeping in the wilderness, you’re journeying. Make a tent for Me too; I want to

dwell among you all.” Oh my! Could you imagine that? Do you know how Moses felt? He began to get a revelation of God’s desire.

What do we see in Genesis? God will come down in the cool of the evening with His children. In Heaven He had His creation: angels, cherubim, seraphim and these things but His children were on the earth and He used to come down to them, to be with them. Hallelujah! What is the Bible going to end up with? God coming down, the City coming down and they’re going to dwell on earth and on earth will be the headquarters of the whole universe. And His Throne will be there on the earth. Hallelujah!

So here God was with them. Moses came to the people, he says, “Guess what? God...” he says, “I never even conceived it. I couldn’t think such a thought. I see we are so sinful but He told me to build a tabernacle for Him.” He said, “He wants to come down. Where you camp He wants to camp. Where you journey, He wants to journey. He doesn’t want to leave you. He doesn’t want to forsake you. He wants to be with you.” What does it tell us in the New Testament when Jesus rose? “Lo, I am with you always. I will be with you and in you even to the end of the Age. I will never leave you nor forsake you.” Hallelujah! He even brings us into marriage so He has to be with us always, caring for us, loving us; sharing everything with us. “You will sit with Me in My Throne.”

We are seeing the heart of God, this God that seems so far, so mysterious, so lofty that we as little bitty human beings to be in communion, to be in relationship, (Hallelujah!) with this One, could He be so interested? He said, “The birds neither sow nor gather in barns. I feed them every day and you are much more than the birds. The lily neither toils nor spin.” Oh thank You Lord. He said, “The lily neither toils nor spin and Solomon in all his glory wasn’t arrayed like one of them. How much more I will clothe you; I will feed you? I go to prepare a place for you that where I am, there you will be also.” Oh my! He wants to dwell. He wants to dwell with us. He wants to dwell in us.

This is the thing from Eden He is working towards. He put them out of the Garden but we see Him in Exodus saying, “Build Me a house.” We see He told Solomon, “Build this house.” David had the pattern. Solomon was commissioned to build the house.

When they built the structure of wood and stone, (amen) they cut down trees and they mined stones. We are lively stones; a man is like a tree planted by the rivers of water. Yet God, because the time for His house was not yet, He dwelt in that house. Think of it!

Jonah in the belly of a fish in distress, in the bottom of the ocean, here he is, “How am I going to get out of this situation? Oh my God, look at the predicament I found myself in.” He remembered there’s a house that God is living in, in Jerusalem. Hallelujah! He remembered a promise. Think of it. And if he is going to pray, and God – because he is believing the Word, because he is looking towards the temple where God dwells; a wooden house made with wood and stone made for the Name of God; (amen) it was greater than the natural tabernacle in the wilderness, yet God in the wilderness, behind badger’s skin, (that’s right) was dwelling there.

God was in the house that Solomon built, but one day, “A body hast thou prepared,” a virgin conceived and God could tabernacle in a house, a living tabernacle made without hands. Hallelujah! He was the Chief Cornerstone. He was the great Headstone. He was the Stone of stumbling and the Rock of offence. And here He was, a Man. A Man is a Stone? A Man is a Tree? Here He was the Tree of Life. Amen. And the fullness of the Godhead bodily dwelleth in Him. Then that same Man by His death on Calvary made a way for God to tabernacle in a redeemed people. And on the Day of Pentecost, the same Glory Who at one time lived in Moses’ tabernacle, lived in Solomon’s temple, was in Christ, that same God, that Pillar of Fire, came in and went into a hundred and twenty people. Hallelujah! God dwelling in a people; He is getting His heart’s desire.

Stephen in the Book of Acts, chapter 7, preaching to the Jews, because they didn’t believe that God was going to move from that natural stone tabernacle; and they didn’t believe that God was living in Jesus. And now they didn’t believe that God was in His Church and Stephen told them, “Solomon built Him a house but the Most High God doesn’t dwell in tabernacles made with hands.” Amen! And Paul came and said, “I have laid the foundation. Know ye not, ye are the Temple of God? Know ye not we are a

habitation?” We are being built up into a holy Temple, a habitation for the Spirit.

The Prophet came and showed to us the Stature of a Perfect Man. He said, “God didn’t send me to build denomination. God didn’t send me to build a building with a steeple and a bell.” He said, “God sent me to build sons and daughters into the living tabernacle of the Living God; a dwelling place – a dwelling place for God.” Oh my! That’s a great thing!

I want to read a couple quotations for you here, on *The Stature Of A Perfect Man* [1962-1014m, para. 1, 14, 22 –Ed.] He says,

Building the Living Tabernacle... Building the Living Tabernacle of the Living God’s Dwelling Place: The Perfect Man”--the Living Tabernacle of the living God, where He dwells. Amen.

...the Bible said... that Stephen spoke of Solomon building a temple; and the most High don’t dwell in temples made with hands. “For heaven’s My throne, and earth is My footstool.” And, “Where is the place of My rest, but a body has Thou prepared Me.” Amen. There you are. “A body hast Thou prepared Me.” God dwells in the statue of a man, reflecting Himself into that being: perfect worship, God in us, being His Tabernacle.

He said, *All right. First you must be borned again. And then when you’re borned again, you have faith; ...to believe the Word. You’ve got to be borned again; and borned again, it produces faith. All right. Then after you get faith, this right here: ...then you’re just in position... [you’re] growing.*

He says, *Now, you’re going to build a house. And you pour the foundation and [you may] say, “Boy, I got her.” See, you’ve got the foundation to build your house on. Now, you’ve got to build the house.*

In other words, you’re born again, you have faith, what you have is the foundation; now you have to build the house on the foundation. Hallelujah! He says, *Now I’m going to tell you how to build your spiritual house where God can dwell. He wants to dwell in you.*

What does He want to do? Dwell in you! We are talking about a place for God to dwell. That’s right.

He wants to make you like Himself. He wants you reflecting His Being.

Listen to this closely. He doesn't want you to come to church and say, "I'm in the Message." And you have a Malachi 4 bumper sticker; and you have an eagle belt buckle; and you have the Spoken Word book in your hand; and you say, "I'm in the Message!" No, he is not talking about that. He says, "You have to be the dwelling place of God." That is what the Message came for because God wants to live in people. And I'm going to prove that to you today. We are going to go to Haggai and I'm going to prove that to you just now. I'm laying a little foundation here for you.

They came out of Babylon and they come back to Jerusalem to build the house of God. Revelation 18, we've come out of Mystery Babylon and we've come back to Jerusalem; Heavenly Jerusalem, the City of the Living God where the Glory of God is going to fill that City; a Pyramid City, Christ is the Headstone to cap the pyramid of your life. Hallelujah! For Seven Church Ages He has been building a Pyramid City.

The first part of it: Paul and his group. Where are they? Every one of them is in Glory. Irenaeus and his group, where are they? In Glory! They are gathered with their messenger even as we speak tonight. Where is Bro. Branham, in a tomb in Jeffersonville or in Glory? With Hope and Meda—all those saints, the millions he saw. That's right. Martin and his group, they are There. Columba and his group; Wesley and his group; Luther and his group; Bro. Branham and his group, they are all There. And where is Jesus? He said, "He is a little higher up. Hallelujah! Glory!

And right there he said, it's like a little flange that connects this part, to the Head. That's us, "We who are alive and remain." You see we couldn't go There, death takes you There. But we had to be here on earth because at the end of the Seventh Age, when the Lord descends from Heaven with a Shout and He gathers the Bride together, then some of us are not going in the grave. We are like Elijah and Enoch, no grave for us. Hallelujah!

So there are seven messengers and seven groups right now in Glory. Now you watch this drawing here [Bro. Vin points to the drawing of the Pyramid -Ed.] and if I ask, "What is that?" Everybody knows that's the Pyramid. And if I ask you, "Who makes up the Pyramid?" You'll say, "Paul, Irenaeus, Martin, Columba, Luther, Wesley and Bro. Branham." That's right. And the overcomers of

every Age are with them because there was a portion of names in every Age. They are sealed unto the Day of Redemption. They are gathered with their messenger.

Then that's the Bride, the Lamb's wife, that's a Pyramid City. You say, "Is that so?" What kind of body was Bro. Branham living in? Is he dead or is his earthly tabernacle dissolved? Hope was alive. She ran and hugged him, "My precious brother." She wasn't dead. The earthly tabernacle dissolved and they put that in the cemetery. But she had that other body before she came to that body. That body that went in the grave came by sex, a deceived birth that the Serpent gave to Eve, a perverted birth. That body came by the father's sperm and the mother's egg. The father and the mother could produce a body but they can't produce a soul. The soul has to come from God.

When I look at you tonight and you look at me, I am not seeing your soul; I'm not seeing the part of you that comes from God. I'm seeing the part that comes by sex, you father's sperm and your mother's egg. Well when that was born that was dead to begin with because you're dead in sins and trespasses. You're born in a fallen condition. When the Holy Spirit came to call you in the Message, He didn't come to call the body; it's the soul. You had an ear to hear. Glory!

When you get the New Birth, it's not your body gets the New Birth; it's the soul that was quickened; the real *you*, the attribute of God; the part that is eternal. Hallelujah! This [Bro. Vin points to the Pyramid -Ed.] here is not your body. Your body is see, taste, hear, smell and touch. This is not your spirit. Your spirit is reasoning, conscience, memory, affection and imagination. Do you see imagination there? What color is that? Is that a black person? Is that a white person? Is that a brown person? Is that a Chinese? Is that an African? Is that an Indian? Is that a European? Is that a Brazilian? That is the soul. That's the soul. [Bro. Vin points to the drawing of the Pyramid -Ed.]

In that soul, which is that gene of God, there is faith and virtue and knowledge and temperance and patience. That's the potentials in that Seed. And when that Seed is quickened, when you are born again, that's faith. And out of your faith comes virtue and knowledge, God's Power to transform; Power of transformation.

It's changing you from glory unto glory. It's bringing you to the very image.

Have you ever seen a sperm in a test tube? When you look at it, could you say this person is five feet, eight inches, light complexion; could you say that? Does it look like it? Does it look like it will turn out to be a beautiful girl or a handsome young man? But all the potentials of what it is, is right there.

Well this is a seed too. [Bro. Vin points to the drawing of the Pyramid – Ed.] Amen. Hallelujah! So God is building you up. That's why He sent Rain and Son-Light. Former Rain, what's that? Teaching Rain, Spiritual Food in due season. You're eating the Word and you're growing in the image of Jesus Christ. Paul says, "As newborn babes, desire the sincere milk of the Word. And meat belongeth to them that are of full age." Is he talking about the body or the soul? Is that right? When God came to Abraham, He said, "I'm El Shaddai, nurse from Me." Was it natural milk?

Oh my! So you see, you have to go past the surface. You have to come from the humanistic realm into the realm of revelation. There are three realms we live in. The humanistic realm: You're trying to figure out [understand –Ed.] God with the human mind. You try to understand the Scripture without the New Birth: humanistic. But when the Holy Spirit comes and the soul is quickened, then you're born again. You have a Teacher inside, the Holy Spirit, to lead you and guide you into all Truth. The Spirit of God searches the deep *Things* of God. You have an unction that teacheth you all *Things*. Amen. You have the Guide that's guiding you up those seven steps to bring you into the image of Christ, where that Headstone comes down and places you out as a mature son and daughter of God.

He is telling us here how God is building His house. This is what the ministry is. God gave you Ministers. Amen. As Paul says, "I have laid the foundation. Let every man take heed how he builds on that foundation. Where did he lay the foundation? In the Believers, by teaching. He says, "You are built upon the foundation of the apostles and the prophets, Jesus Christ Himself, the Chief Cornerstone. And you're growing up to become a habitation for the Spirit of God, a living tabernacle." You grow up into Christ, into the Head, unto the Stature of a Perfect Man and to the stature of the measure of the fullness Christ. Why? Because

you were chosen in Christ and predestinated unto Adoption to come to maturity and to be placed out in the service of God. Hallelujah!

Did they get the Holy Spirit just like that? When Jesus came, He said, "Upon this Rock I will build My Church." Was Jesus going to build a church? He said, "I am the good Sower, I have sowed the Seed. The Seed is the Word." Was He planting a garden? Sure. Paul said, "You are God's cultivated field. You are God's building." He said, "I have planted and Apollos had watered." Could you plant without seed? You have to have seed. We have to receive the Seeds. That's what the Message is.

All these Mystery Truths, these are the Seeds. We have the Seed on the truth of Water Baptism. We have the Seed on the truth of Marriage and Divorce. We have the Seeds, the Promises for this Hour. If we plant denominational seeds we get a denomination but if we plant the Evening Time Seed, there'll be a Bride Church rise up. How did a Book of Acts come? Jesus was planting the Seeds. And when they went in the upper room, the Rain came and watered that Seed and Christ was reproduced through them, "The works I do shall you do also." [John 14:12 -Ed.] That's right.

The male has the Seed. He puts the Seed in the Church; that's the female. Then we have birth in the Church – sons and daughters. They are not joining the Church. They are being born in the Church. They're receiving their birth. They're coming by revelation. They are not coming by a handshake. No. That is not going in the Rapture. What is going in the Rapture are sons and daughters of God born by the Word, feeding on the Word, growing up in the Word; rooted and grounded and established in the Present Truth. That's right.

He said: *I'm going to tell you how to build your spiritual house where God can dwell. He wants to dwell in you.*

Hear the Voice who called us out of Babylon, "Come out of her My people" the one who the Mighty Angel came down to. Just like Moses who went up in the Cloud on the mountain and came back to the Exodus people; here is the Prophet, he had called a people out of Egypt, out of the system. He knew God's plan. God wants to dwell in you. Amen! "And I am sent," he says, "to teach you how to become the living tabernacle of the Living God." He didn't send a seminary man. He sent a man, Christ was walking in

him; Christ was looking through his eyes, speaking through his lips, thinking with his mind. He sent a man who was quickened to the Word. He sent a man who was in the continuity of the Word. That's right. Satan couldn't defeat that man. Did Satan defeat him? God told him in the vision, "I give you Power to bind that mamba." That's right.

That's the kind of tabernacle God built. Did Satan defeat Paul? Did he defeat Irenaeus and Martin? Did he defeat Columba and them? He couldn't defeat them. They overcame in their Age. That's why their names are there. [Bro. Vin points to the Pyramid -Ed.] We are the ones who are alive. We are not going in the grave. They are going to come here and appear to us. Hallelujah! Glory! When this Church comes to perfection, it will bring the resurrection. So what is happening? God is raising us up to that perfection. Are you ready to move on in that? If you don't... [Bro. Vin moves back and smiles -Ed.] You have to see what you are called unto, not what you think you are called unto.

Oh God, help me. Let me get to Haggai. Let us read quickly. I don't want to keep you long. The time is up already. Okay, Haggai 1. Now this is very, very tremendous here because this is the shadow. I started in Revelation because that's this Hour; that's the Message, the Mighty Angel came down. The Messenger on earth cried with a loud Voice, "Come out of her, My people!" Where did he bring us? To the Marriage of the Lamb. Did Eliezer—was he directed by the Angel? Did he go and get Rebekah out of Babylon? Did he carry raiment for her to put on? Did she come into union with Isaac? Was Isaac the Lamb? Did he lay down his life – Genesis 22, in obedience to the will of his father? Was Isaac the beloved son? Was he the appointed heir of all things? Did he inherit all that Abraham had? Was Isaac a type of Christ, when he had the wood on his back going up the mountain to lay down his life? – Genesis 22. Hallelujah! Genesis 24, the one who is getting the bride, the one who Eliezer brought the bride to, was that the same one who went up on the mountain?

Genesis 22 is Calvary. Genesis 24 is the end of the Seventh Age, when the Evening Messenger is bringing the Bride for the Father's beloved Son. "No man take My life Father, but I lay down My Own life." Obedient to the will of the Father. "What shall I say, Father, let this cup pass from Me? No, not my will,

Father but Thy will be done.” That was Isaac on the mountain. He was the appointed heir. Ishmael was blessed and given a few gifts but Isaac inherited everything. Then the father made a marriage for his son and he sent the evening messenger to go and get the bride. That’s the Bible, in Genesis and Revelation. In this Hour, that’s our experience.

So watch. When we see the shadow here, we’ll understand many things. Because, is this the Hour of Babylon’s judgment? But is this the Hour where Jerusalem, Heavenly Jerusalem – what did Paul say in Hebrews 12? “You have come to Mt. Zion, Heavenly Jerusalem; the City of the Living God where the spirits of just men are made perfect, where the Blood of Jesus speaketh better things.” Was he talking about the Church or something in outer space? He was talking about the Church! He was talking about the Believers. Here we are tonight, members of the Bride.

It’s a great thing to be gathered like this, in a meeting like this. A Trumpet is being blown here. Is it a certain sound or is it an uncertain sound? Is it a Scriptural voice or is it an unscriptural voice? Is it Light coming forth or is it darkness? Is it Truth or is it error? You see when we gather here, the House of God is the pillar and ground of Truth. That’s right. Judgment begins in the House of God. Why? Because there’s an Angel here with the Word and that Word is a Lamp to our feet and a Light unto our pathway. And when that Word begins to go forth, we will have Light to walk in if we are in error. That Light will show to us if we are drifting, if we are lukewarm, if we’re stubborn, if we’re disobedient; that Light is going to show. That’s right.

What is Light? Why is It given? To reveal, to expose, to make known; that is what Light does. If here is dark and you can’t even see a bench in here, you cannot even see where to walk, you just turn the light on. There’s a man that could turn on the light. Amen! When the light comes on, you see how many benches, how many corridors, where the organ is, where the camera is, where the picture on the wall is. The light will expose everything. That is what light is.

It’s a great thing when an angel comes with Light. If it’s an angel from beneath, he will come with some seminary doctrine, some denominational thing. But we are not promised that; we are promised a five-fold ministry. Amen! That’s what brings the

Church to the knowledge of the Son of God, to the Stature of a Perfect Man, (amen!) to the work of the ministry; for the edifying of the Body. That is what It is sent for. That's God's plan. Glory! Haggai 1!

¹ In the second year of Darius the king, in the sixth month, in the first day of the month,

If you are a Bible student, you will know before the captivity, all the dates were given by the kings of Judah or the kings of Israel but after the captivity, it's given by the Persian kings. Amen.

...came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying.

² Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

God had a contention with these people. Who is *this* people? He is telling the prophet *this* people. Which people was Haggai preaching to? They had come out of Babylon. The captivity was over and they came back to Jerusalem with one objective and one purpose – to rebuild the house of God so the Glory of God could come down in the house and dwell among them. That was the plan. That was the purpose but the people, they came back rejoicing.

And the Book of Ezra tells you how they laid the foundation. The old men wept. The young ones rejoiced. They were happy. They started to build because they came back knowing, “Oh our God has delivered us. We have been restored to the land of our fathers. We are free from Babylon.” Amen. “We could take the harp off the willow now and we could sing the songs of Zion again.” In Psalms 126, they say, “We were like them that dream when the Lord turned our captivity.” They were happy. In Psalms 137, they say, “We couldn't sing the songs of Zion in Babylon. How could we sing about a Living God in a city of idolatry?” And they put their harps on the willow. So when the captivity was gone and they came back, they came back to rebuild the house and they were excited.

Weren't you excited when you saw the Message some years ago? Didn't you go down in the water rejoicing? Weren't those

the days, when you were going down the street and the preaching was on the street and you listened to the radio program and you were happy and you came in and were meeting new people? Why? A Mighty Angel had come down. A Prophet had called a people out of Babylon. You were happy.

And the Prophet spoke about, “The Glory of the Latter House was going to be greater; that there was going to be a great move in the Bride. She will be a Super Race, a Super Church. Oh my, we are going to be changed. We are the Bride. We are going in the Rapture!” And everybody was excited. Families were coming in. People were being baptized. We were singing all night. Everybody loved everybody. We always had room in the house; put a mattress on the floor, share what food we have. Amen! We had the prayer meetings. We were excited just like them.

And they came back and they started to build the house; they laid the foundation. Well the Ministers were laying in the doctrine: no women preachers; Eve didn’t eat an apple; you have to be baptized in the Name of Jesus Christ; they were laying the foundation. And the old men were weeping and the young were rejoicing. The house of God will be built. And then a little while after, problems started. They thought the House was going to be built quickly. And the enemy knows, “This House; you’re going to build back that House where that God is going to come and live among this people? We can’t let this happen.” And they started to throw obstacles in their path. First they came in quietly, “Can we work with you. We like the songs you sing. We are willing to help.”

They said, “No, no, this is the House of our God. Unbelievers can’t be involved in this work.” They had separation. They resisted the unbelief. Denominational man wanted to come and preach, they say, “No brother, you can’t even pray here in this church until you get re-baptized; until you recognize the Word.” We had separation. Then they started to protest and they started to frustrate them and they started to weaken their hands. And after a while, all the tools went down and the house came to a standstill; God’s House – God’s House. They lost their vision. I’m bringing it to a close, okay. They lost their vision. They were in captivity for seventy years. Seventy years is seven decades, a type of Seven Church Ages. They were conquered and taken into Babylon.

What happened in the First Age? The white horse rider; the Nicolaitans. What does Nicolaitans mean? Conquer the laity. They conquered them. What happened after Nicolaitanism? Balaamism! What is that? False union – bringing them to a corrupt form of worship. What is the next stage after Nicolaitanism and Balaamism? The doctrine of Jezebel. Who is Jezebel? Mystery Babylon, Catholicism. And they came into captivity. And then what did Rome do? Burn the Bibles, give them the prayer book; give them a Novena and made them pray to saints. What were they doing? Destroying the faith!

But God promised, “I will restore all that the palmerworm and the cankerworm and the caterpillar...” When was that restoration to take place? In Luther’s Age? That is reformation. In Wesley’s Age? No, that is reformation. Elijah truly shall come and restore all things. Hallelujah! Elijah is going to turn the hearts of the children back to the faith of their fathers. When is he going to come? At the end of the Seventh Age.

At the end of the Seventh Age, he is going to come and separate the Church from Babylon and bring them back to the original foundation, bring them back to the faith of the fathers. For what? To build the House of God, so that the same Glory that was in the Alpha will be in Omega. The same Glory that was in the former House will be in the latter House. Hallelujah! The same Son of Man that was revealed to the first Church, the same Son of Man will be revealed to the last Church. Hallelujah! The same Foundation Stone will come back as the Headstone in the last days.

And we came out of Babylon and we’ve come back to the Foundation. We’ve come back to Heavenly Jerusalem that Paul was talking about, City of the Living God. Do you know the Bride is a city? “He showed me the City saying, ‘This is the Bride’.” Do you know the Bride is a Temple? He says, “Know you not you are the Temple of the Living God?” Do you know that she is the Vessels? That’s right, a vessel of honor fit for the Master’s use; sanctified, prepared unto every good work. Hallelujah! Do you know she is the House of God? Lively stones building up a spiritual House. Do you know we are the Royal Priesthood? Did Peter say that? We are a chosen generation, a peculiar people, a holy nation, a royal priesthood. We are the Priests. We are the City. We are the Temple. We are the Vessels. Hallelujah! Glory!

Now I'm giving you Scripture. I'm not making that up. I'm quoting the Scripture for you. In the Old Testament, they had a priest; they had a tabernacle. Is that right? They had a sacrifice. When Jesus came; He was the Tabernacle, He was the Priest, He was the Sacrifice. Is that right? What He is, the Bride is. She is Life of His Life; Spirit of His Spirit. She is Bone of His Bone, Flesh of His Flesh. All that He is, She is. Are you catching that? It's you I'm talking about. Maybe you don't think of yourself as a priest. Do you know the privilege of a priest? They have access to God. They could go into God's Presence.

The prophet represents God to the people. He comes, "*Thus saith the Lord.*" But the priest has the stones on the shoulder with the names of the people and has the breastplate with the birthstones of the people and he represents the people before God. But the prophet represents God to the people. The privilege of the priest is to go into God's Presence. Hallelujah! That's why we could enter into the Holiest by a new and living way. If you are a priest, you are going to use that privilege. You wouldn't run for counsel from the ungodly; running to your aunt and she is not a Believer; running to the neighbor who is some denominational person. And you are in the Message and you have access to God; and the Mighty God is unveiled and we could draw near to Him? Oh, come on now. You have to know your privileges.

Now you realize I'm not talking about "I'm in the Message" or "I believe Bro. Branham is the Prophet." We are going a little further than that. How are you living? What is your concept? What is your consciousness? Do you know your rights? Do you know your position? Do you know your privileges? Does He talk to you? You are the Bride and the Bridegroom doesn't talk to you? What kind of marriage is that? And we see He wants to dwell among you.

So He is telling Haggai, "This people, these who came out of Babylon at the end of the seventh decade, in the hour of Restoration, coming back to the land of their fathers, with one objective, these people had a prophet by the name of Daniel. At the end of the seventh decade, that prophet was reading the Scriptures. Catch this! He was reading the Scriptures and he found out the time is about run out and he began to pray – Daniel 9 – he began to pray for the restoration of Jerusalem.

One man in this Age had a revelation of the Age, the Time, the Promise. One man was crying out in the wilderness, looking for the Church to come back like it was in the Book of Acts. Hallelujah! And what happened when Daniel was doing that? When that Prophet in 1960, drew the Seven Church Ages there and the Pillar of Fire came and drew it over, proving we are at the end of the Seventh Age. When Daniel was there what happened? Another Mighty Angel descended while he was praying at the time of the Evening Sacrifice!

Did we have a man at the end of the Seventh Age in the hour of Restoration, praying for the restoration of the Church; the Church that was in Babylon that had to be restored to the original? And that Mighty Angel descended and what happened? God moved the people out of Babylon at the end of the seventh decade to go back to Jerusalem. What happened after that Mighty Angel came down? He opened the sixth-fold purpose under the Seventh Seal Coming. What happened in this day? He opened the Sixth Seal mystery under the Seventh Seal Coming of that Angel. What did that do? Move the people back to the land of their fathers. It did the same for us. That's right.

Then those people started to build and then what happened? All hell is against this Truth. That's right. And many men who started to build, laying the Word in, started to drift; started to go into sin; started to cool off; couldn't overcome the challenge of the hour. And the people began to get social. From a great spiritual move where they had expectation for the filling, for the Glory of God, what happened? They began to cool off. And God sent Haggai, He said, "Tell this people – they say it's not time to build the Lord's House; they're saying the Lord is not ready to dwell among the people yet," He said, "but look, all of them are building their own houses." The spiritual work to honor God is replaced by natural things to advance themselves. They left God's program and they started to go into their own program. Read it, verse 2.

² Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

God is contending with them.

³ Then came the word of the LORD by Haggai the prophet, saying,

⁴ *Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?*

House for you and your family, house for you and your friends; one house, two houses, beach house, summer house but no House for the Glory of God; no House for the Presence Who wants to come down. From ‘God with us’ in the Son of Man to ‘God in us,’ the Spirit and the Bride, they don’t want that. They want to stand and look back and say, “No, it’s not time yet.” And Haggai is contending with them.

⁵ *Now therefore thus saith the LORD of hosts; Consider your ways.*

What does that mean? It’s a call to self-judgment! God is saying, “Judge yourself. Consider your ways.” He says, “You came out of Babylon, see if you are seeking the Holy Ghost. See if you are emptying out. See if you are being built up in the faith. See if you are ready for a move of God in your life. See what your desire is. See what your convictions are. See if you have a vision of why you are coming to the Message. Why did you come out of Babylon? Why did you come back in the land? Is it not to build the House of God?” God’s House was broken down because of the sins of the people. God delivered them and God says, “I have no House and I want to dwell among you.” They couldn’t see the value and the meaning of God dwelling with them.

When a church cannot see the value of having God among them; what it takes to keep God among them; what God’s indwelling Presence can do—when a church could recognize that, it is going to prepare and make ready for It. When a church can’t see that, after a while they cool off. They become social. They socialize. Their dressing changes. Their dresses start to come up. It starts to get tighter. The fashions of the world start to come in. They start to trim their hair. They start to polish up themselves. What is happening? They are becoming cold. The enemy has come in and taken them away from the true priority of what God put them on the earth for in this Hour. And they’re looking back at the Prophet as it is a historical thing. You ask them, what is that? [Bro. Vin points to the picture of the Cloud –Ed.] That is the Cloud. Yes it is, but if that’s the Head, if that’s the Headship of the Church, are we under that Headship? Does that Headship govern our lives? Did that Head speak? Did a Message come forth? Is that the

Husband and we are the Bride? Are we in obedience to Him? Then we understand if we're in the Message.

What do Lutherans do? They go to church but they're looking back in their history that they had a messenger named Luther. What do Methodists do? They go to church but they're looking back at the history that they had a messenger named Wesley. What are Message Believers doing now? They're going to church but they're looking back at the history that they had a Messenger named Bro. Branham. What is the difference? What is the difference; where are they walking? The world has come in subtly and began to rub them of their conviction, of their principles and began to pervert their taste. Now they have a thirst for worldly beauty. They don't have the thirst for inward beauty to get the character. And character is never made without suffering. And they don't want to bear persecution. They don't want to bear reproach but they want to polish up themselves; the total woman, the total man; refined and cultured with Science.

That wouldn't work. That is not a life ready for the Promise. That's not somebody in the street looking for reality. They can't be influenced by that because they see that in all denominations. That's right – Conviction. God says, "Consider your ways." In other words, God is saying, "You've lost your vision. You've lost your focus. You no longer have your priorities right. You've gotten distracted. You've gotten detoured." You no longer have the passion to know God's Word. Learning is replacing revelation and reasoning is replacing faith and program is replacing spontaneous praise in the Holy Ghost. There is no crying out for more of the Spirit. And God wants to dwell. God is saying, "I've called you because I want to live in you. You are My temple. And if you don't let Me live in you..."

The Prophet saw Nellie Sanders. Nellie's heels were getting a little taller. Do you know about Nellie Sanders? He talked about her in *The Greatest Battle Ever Fought*. [1962-0311 –Ed.] She was passing down the street, heard the music, went back up in the dancehall and saw the old dancing partner.

"Hey, Nellie, how are you doing? It's a long time no see. So, how are you doing?" Oh and she's feeling nice. Next he says, "Me and Nellie used to win trophies dancing." Now Nellie's

blushing. He says, "What is that song we used to do? You know the moves, come on."

Next thing they were dancing. She started to get conviction. She ran out of the place crying, then knocks on the Prophet's door, "Bro. Bill, I did something bad; I did something bad."

"What happened, Nellie?"

"I went back in the dancehall. I feel so condemned. Would you pray for me, Bro. Bill?"

He doesn't realize what is happening yet. He laid his hand on her, "Oh Father..." And all of a sudden something started to vibrate and a big, black bat flies out of her and was coming after him and he began to scream and said, "The Blood of Jesus!" With that little back step, she picked up that bat by being in the wrong place with the wrong people because there was no real separation, no real conviction; just coming along in the humanistic realm, "Oh yes, I'm in the Message." Oh no friends, this is the Hour, two hundred million devils are loose and they are looking for bodies to get into because they are powerless without a body.

And they stopped this people at the end of the seventh decade, in the days after the Mighty Angel descended, at evening time to the prophet; when the people came out of Babylon and was coming back to Jerusalem because God wanted to dwell in His House. Hallelujah! Today it's not a house like this; it's people; you and I are that House that God wants to dwell in.

Let me finish reading the text. Give me a little encouragement here. I'm not trying to hurt you. My purpose is to help you. And sometimes you could get me nervous and make me just want to cut it but I believe I'm saying something that is true here that could help you. I want you to see, in spite of the failure of the people, in spite that they lost their vision, in spite that they cooled off, in spite that they stopped building, under that message of Haggai that said, "Consider your ways," remember what God has called you for.

God has something for you. God wants to fill you. God desires to give It to you more than you want It. That is what I want to show you. If you could see the love of God, if you could see the desire of God – let me bring that out. Help me. I want to bring that out for you. I want to show you *that* God is still the same God and we are going through the same experience in this Hour. That is a shadow. This is the reality and God put it in the Bible so we

could understand what our battles are but what God wants to do for us in this hour. Just about five more minutes. Verse 5!

⁵ *Now therefore thus saith the LORD of hosts;
Consider your ways.*

⁶ *Ye have sown much, and bring in little;*

Working, working, working and little reward for your work. Trying to work overtime, missing services because you're trying to earn more money. He said,

⁶ *Ye have sown much, and bring in little; ye eat,
but ye have not enough; ye drink, but ye are not
filled with drink; ye clothe yourself, but there is
none warm; and he that earneth wages earneth
wages to put it into a bag with holes.*

Haggai is trying to tell them, "Consider your ways. You're trying to work, you're trying to earn; you're trying to dress up, you're trying to buy more clothes; you're trying to eat and drink, you're thinking about your health; you want to go in the gym; you want to look nice in your new clothes. He said,

⁷ *Thus saith the LORD of hosts; Consider your
ways.*

⁸ *Go up to the mountain,*

Where? Up the mountain. For what? To bring the wood.

*...and build the house; and I will take pleasure
in it, and I will be glorified, saith the LORD.*

This [Bro. Vin indicates the Pyramid –Ed.] is where the building materials are. On this mountain there are all the materials to build the House: faith and virtue and knowledge and temperance: faith to believe for your brother and sister; faith to believe for your children; faith to believe for your unbelieving family.

Knowledge to know where they are at; how to work with them, how to approach them, to know how to win souls.

Virtue: strength and power; out of your revelation is coming strength to strengthen those around you. If God has revealed the Word to you, you have Power, you could strengthen those around you. They could draw virtue from you.

You have knowledge – quickened. You know your Age. You know your Promise. You know your season. You know your position. You know you could intercede before God. You could apply the Token with unwavering faith.

Temperance: You are not easily provoked. You don't react and blow up. You have self-control. That's right. Sometimes they react, they behave badly. They say, "You're finished. I'm done with you." No, you have temperance. You're trying to deliver them still. You're trying to work with them. You're not letting the devil upset you.

Patience to wait upon God. Like Elijah, he prayed and he is waiting for the blessing. He told the servant, "Go and look."

He said, "I see nothing."

He said, "Go again." And Elijah prayed.

He said, "I see a cloud like a man's hand."

He said, "Praise God! I hear the sound of the abundance of rain." You could wait upon God. "They that wait upon the Lord, you shall renew your strength." [Isaiah 40:31 -Ed.]

Godliness – Godliness to be like Jesus. Do you have the materials? Do you have these materials? [Bro. Vin points to the Pyramid -Ed.] Are you building with straw? That wolf will huff and puff and blow down your house. What are you building your house with? Are you building your house with some little intellectual idea? Are you building your house on emotion? Are you building your House with human reasoning?

No wonder, some young girl comes and begins to play with you, "I like your sideburns." [Bro. Vin touches the hair at the side of the interpreter's ears -Ed.] "Oh I like your nose." Walks right into your life. See? Some little boy comes, "Hey cutie. Hey, you look nice in that. I think you could pull the dress up a little bit. You have nice knees, show it." From the time you see they start to blush, you know they are finished. There is no real Christian inside there. They want attention. They want to be somebody's little play thing; no holy decency. That's right. You don't get anywhere with God with that. That is building a house for Satan, not God. Without holiness, no man shall see the Lord. That's right, friends. It's the Holy Spirit we are talking about. He will only come in a sanctified life. You have to clean up that life. That's right.

Godliness: "*Learn of Me...I am meek and lowly in heart.*" [Matthew 11:29 -Ed.] He says, "Everybody has a form of godliness. They put on that religious look. Oh they are so pious; they look so humble and then you see that temper come out!" He says, "You

have nice long hair and a temper like that?" Long hair is submission, (See?) but it is only outward.

Brotherly kindness: To forgive seventy times seven; no grudges, no revengefulness, no spitefulness. And love, covers a multitude of sins. You don't go running and talking about this one and that one and that one. No, love covers a multitude of sins. That's the building materials.

Do you know what happened? You put down your tools. You stopped building the house. You're building up your own house by a different pattern. You are not building God's house. God wants to come in. The Dove wants to come in your life but the raven, the crow wants to feed on your flesh; but the Dove wants to come into your heart. John says, "I saw the Spirit of God like a Dove coming upon the Lamb. He says, "If He were a goat or a wolf that Dove couldn't come down."

What kind of nature is in there for the Holy Ghost to come down? Do you think He is going to come down because you have an eagle belt buckle? Do you think He is going to come down because you are walking with a Message book in your hand? Do you think He is going to come down because you have the Prophet's picture on the wall? No, He has to come in your life. You have to build the House. Let the musicians come for me.

⁸ *Go up to the mountain, and bring wood, [He says; Verse 8] and build the house; [He says]...I will take pleasure in it,*

Hold to this Promise tonight, "*Build the house, and I will take pleasure in it.*" Look at verse 11! He says,

¹¹ *And I called for a drought upon the land, and upon the mountains, and upon the corn,*

What is the Corn? The Word! What is the Wine? Stimulation of revelation!

...and upon the oil,

What was the Oil? The anointing of the Holy Spirit. The Corn started to dry up. The Word got small, small, small – drought. The Wine – hardly any stimulation. The Oil – no anointing of the Spirit. Is that what your life is? Some of you young ones who are hearing me tonight, are you coming because your dad and mom are coming? God wants to dwell in you to make you a real young man, to make you a real young woman; to be a testimony in this

region. Hallelujah! You're walking the street, they say, "There goes a Christian." He is a written epistle read of all men.

God was pointing out to them, He was chastening them, chastening them, chastening them, and they weren't conscious. Has that happened to you? A lot of things are going wrong but you are not watching your life closely, "Why is this happening to me? Why is this happening over here? Why is this happening over here?"

He says, "Didn't you notice? I tried to show you that it's because you are building your house and not the Lord's House. But your real victory, your real blessing, your real advancement, is when I could come and dwell in you. I will dwell in you and walk in you and I will be your God and you shall be My people." It looked like hard preaching but verse 12 says,

¹² *Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech,*

You play a little bit for me. [Bro. Vin talks to the musicians –Ed.]

...the high priest, with all the remnant of the people, obeyed the voice of the LORD...

They obeyed the Voice of the Lord.

...and the words of Haggai the prophet, as the LORD their God sent him, and the people did fear...

That's reverence; they had a reverence.

...before the LORD.

¹³ *Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you,*

I am with you! God is saying, "I am with you. You forsook.. you were in My way. You became selfish. You left My things undone. You lost your vision but I am with you. I am with you." What is it? God's desire for the House of His dwelling to be completed in spite of all the hindrances and every opposition. God refused to allow His called-out people to become cold and insensitive to His plan. He had a purpose in that hour for them. He refused to let the devil keep them in blindness, desensitized, without a real vision why they were called out. The people had failed but God never gave up His purpose, neither did He forsake His people.

He didn't forsake them because of their failure but He called them to self-judgment. He said, "Consider your ways." He said, "I brought you out of Babylon after that Mighty Angel descended at the end of the seventh decade to that prophet. I brought you back to the land of your fathers with a promise to build the house because I want to dwell among you. You started to build but through frustration the enemy weakened you. You lost your vision; you lost your purpose, you're just coming along" but God says, "I still want to dwell in you. My desire is greater because the time is here. This is the time at the end of the seventh decade that the House is to be built. The revival I started in you when that Mighty Angel came down and that prophet separated you from Babylon and set you on your way to build My House," He said, "when I look at you, I see a Pyramid City having the Glory of God. When I look at you, I see a Bride adorned for a Bridegroom. I see you built foursquare, nothing out of proportion; everything exactly according to the pattern." He said, "Would you pick up your hammer; would you pick up your saw; would you pick up your broom; would you start to work again? Go up on the mountain; would you climb the mountain and get the materials to build the house? Be determined." He says, "You finish the House because I am with you. I will be glorified in you."

In 2nd Thessalonians 1, it tells us, when we see Jesus with His mighty Angels in flaming fire, being revealed from Heaven, He comes to be glorified in His saints. Look up and lift up your head because your redemption draweth nigh. When we see Jesus; hallelujah, when we see the Head coming down, there must be a Pyramid, a people with faith and virtue and knowledge and temperance and patience and godliness. She must be in His very Own image in order to be united with Him.

Many of us have stopped through opposition, through persecution, through ridicule but God didn't give up on you. God is saying, "I am with you still." Because God knows His people could recognize their mistakes and their error and God put the mistakes in the Bible that we can see, what our main objective was and how we lost that vision. But how God in grace, He is the Author and the Finisher. He is still determined tonight, to finish the work He started. Be confident, He Who began the good work in you will perform it even until the Day of Jesus Christ.

Do you believe that tonight? Do you desire that tonight? Do you hear the Word tonight? How many with conviction could say, “Brother, I see what you’re talking about. I realized I kind of cooled off a little bit. I realized I need to rearrange my priorities tonight. I believe that God gave you a Word to remind me, I was called for a purpose. God wants to live in me. God wants to fill me. God doesn’t just want me in the bench. God doesn’t want me just doing little odd jobs around the church.” If you are the Bride, you must have that Glory in you; *Christ in you is the hope of Glory*. [Colossians 1:27 –Ed.] In the early Church that Glory came into them.

The former house, when the Glory came into them, we see what It did – the natural house, we see what It did. They had a priesthood. They were bearing the Ark. They had singers. They had the musicians. They had those who would prophesy. They could cleanse the leper. They had the turtledoves. They had the scarlet and the hyssop. Hallelujah! They knew the approach to God. They were dressed in the priestly garments. They were coming, ‘Holy, holy, holy’. Hallelujah! That was the shadow. Every stone was cut out and put in place and the Glory came down. In that House there was a table of shewbread. The bread couldn’t be stale. They had an altar with incense where the prayer went up.

We can’t be a Church that doesn’t pray. Where is the incense altar? Where is the table of shewbread? Where is the candlestick? No man lights a lamp and put it under a bushel. He puts it on a lampstand to give light! Where are the lampstands, the ones that are lit with Oil and Fire – the baptism of the Holy Ghost and Fire? It must be in the House. If it’s God’s House, there’s a laver, you could wash; there’s an altar of sacrifice; there’s a mercy seat. If it’s lacking mercy and forgiveness; [Bro. Vin holds his heart –Ed.] if the heart becomes hard and calloused and revengeful, that’s a House without a mercy seat. That is not God’s House. God’s House has a Mercy Seat. God’s House has an Ark with the Word of the Prophet inside of it. It has the hidden Manna, if that is God’s House. Can you look in the House? Did you build that House or you thought it was wearing a long dress or has a clean shave?

Build the House with the materials from the mountain and He will dwell in it. Do we purpose to build the House? If you

purpose to build the House, lift that hand let me see. God bless you. I believe you are a good church. You've proven it to me now; you've proven it to me. You could receive the Word. Even though it might be corrective but watch the revelation. It's not just correction, correction, correction. It's a revelation. If I'm telling you what's wrong then I must show you what's right. If I just come criticizing, I'm going to say, "This is wrong, that is wrong, that's wrong." But if I'm showing you what the standard is, how to come into it, then you could measure yourself and say, "I'm missing here. I am missing there." You know exactly what you are made of.

Let's stand to our feet tonight. And God bless you for your patience. I kept you maybe a little long tonight but you appreciate the Word, right? Amen. Let's just bow our hearts for prayer.

Gracious Father, as we stand in Your Presence tonight, we are so grateful to see the purpose that You had in Your heart for Your people. And the reason why You sent Haggai, was to sensitize them that You still had that burning desire. You had seen our failures; You saw the mistakes. All these who came out of Babylon – here was Jerusalem and the House is not built. If the House is not built how could the priest function? How could the service and the worship be carried out? How could You dwell among the people?

Oh God, when we think tonight, what it means to have Your Presence with us, especially in this Hour – so uncertain. From the very beginning of this year we have seen massive earthquakes, volcanoes, floods, storms and hurricanes; all kinds of disasters. We see the economy of many of the great nations failing. We see the increase of the violence. Lord, we see the world groping in darkness. How we need Your Presence, God, in us; and this is what You promised.

And Lord, we are stirred tonight. The Bible says, "The Lord stirred the hearts of the leaders, stirred the hearts of the people." We feel our hearts have been stirred Lord; Lord, that we would complete this House. We'll get that virtue and that knowledge. We'll get that prayer life back. We'll get that witness and testimony, oh God, everything that needs to be in the House. We don't just want music in the House. We want the altar of incense. We want the lampstand. We want the table of shewbread. We

want the mercy seat. Oh God, we want the Word in the Ark. Make us that living tabernacle of the Living God that we could be a House filled with the Glory of God because You have called us out of Babylon and You brought us to Jerusalem. Babylon, Babylon is fallen, is fallen but Jerusalem is rising. It's becoming that Pyramid City. It will be filled with the Glory of God, a City on a hill that cannot be hid; that the Light of these people will be seen from the nations round about.

May Your servant be encouraged, who labors here day and night! May the people, Lord, rally around him, Father! May the elders in the church and the officers stand by his side; lift up his hands as Aaron and Hur lifted up the hands of Moses as they fought their battles. Oh God, as they do everything to keep Your Presence Lord among them, that no matter what disaster, what circumstance, what situation, they will know you are just a prayer away.

Oh God, may tonight, Father, Your Blood blot out all our sins, all our transgressions. We humble ourselves with a repentant heart. Lord God, we want to rededicate our lives to you and make a commitment to You Lord, that we will go up in the mountain. We will get the materials, Lord; Lord God that You can live in us; You can fulfil Your Word through us. May You grant it, Father! We commit ourselves unto Your hands tonight.

We thank You for each one, in humility and sincerity, Lord that was willing to acknowledge, we have failed but You have not failed. Lord, we have lost our vision but You didn't lose Your vision. But tonight, Father, we feel You are lining us up, Lord. We don't want to do like Nellie Sanders. We don't want to slip back in the dancehall. We don't want to drift out in the world. Satan is trying to hybrid Your children but Lord, may we maintain our separation. May we not be defiled by contact with the world! May the bloodline remain pure so that Christ could be reproduced through us, for the glory of God we ask it tonight in the Name of Jesus Christ, amen.

God bless you. God's grace and peace be unto you.

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