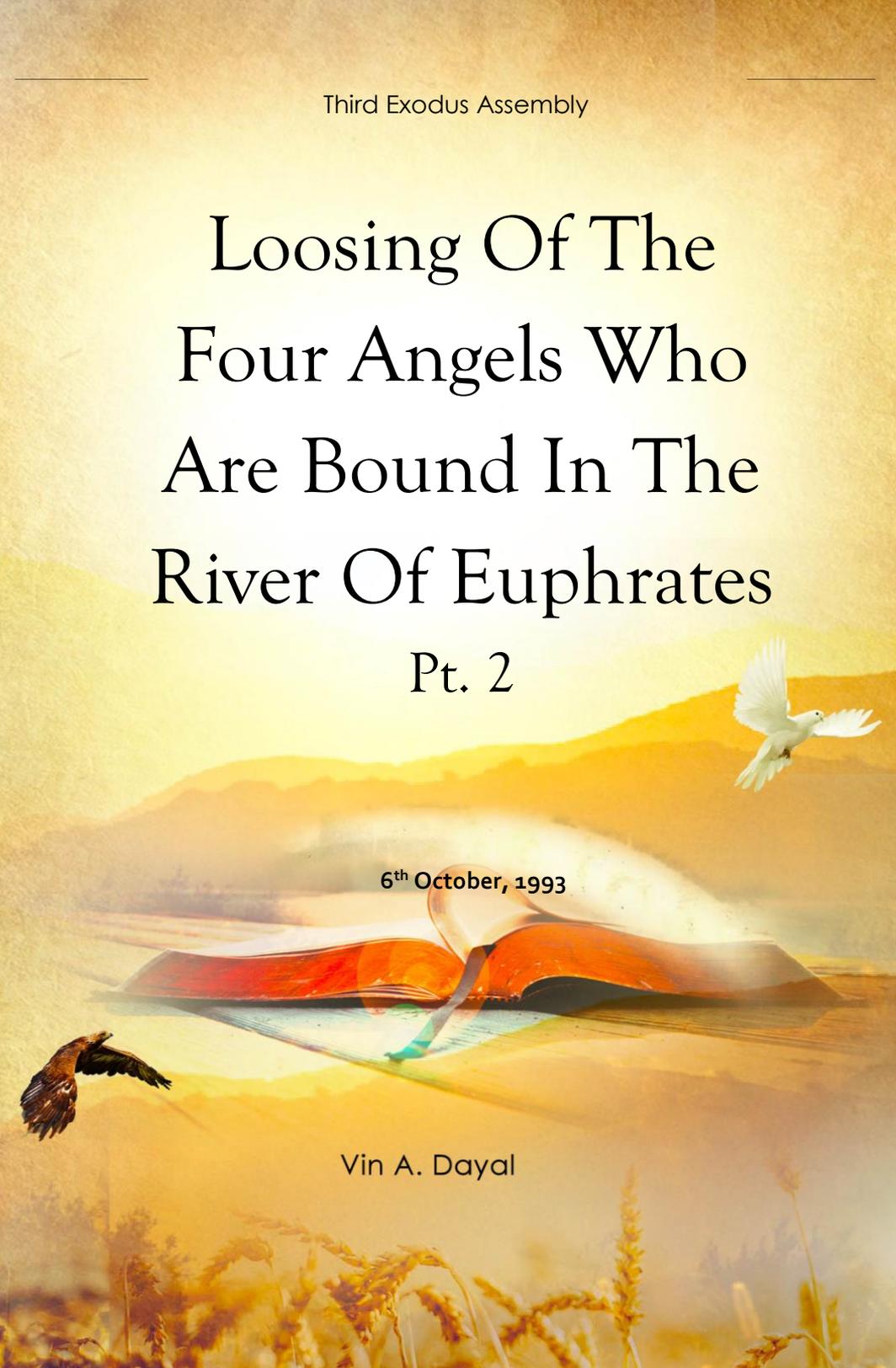

Third Exodus Assembly

Loosing Of The Four Angels Who Are Bound In The River Of Euphrates

Pt. 2

6th October, 1993

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

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We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



LOOSING OF THE FOUR ANGELS WHO ARE BOUND IN THE RIVER OF EUPHRATES PT.2

TRINIDAD
WEDNESDAY 6TH OCTOBER, 1993

BRO. VIN A. DAYAL

Let us bow our heads for a word of prayer. Father, with this confession in Thy great Presence tonight, confessing, dear God, that we are willing to take the way with the Lord's despised few, oh God, as we see the darkness sweeping across the earth, covering the peoples, but Lord, that great mystic Light is coming and shining light upon Your Word and causing us to see the time of the Day, the Hour that we are living in. But Lord, with a haste we want to rise up and separate from everything that is not of Thee, Lord, hastening to that great Presence, Lord, to come under the influence of the great Holy Spirit.

We think of Moses in the Bible, how the Bible says that he endured because he saw Him Who was invisible. He chose rather to suffer afflictions with the people of God than to enjoy the pleasures of sin for a season. He took the way with the Lord's despised few. Faith was inspired to his heart and he saw that great prophetic Hour. He saw it was time for what You had spoken, for it to come to pass, Lord. And Lord, he recognized the moving of the Holy Spirit. Something in his heart told him that he was born for that great Hour.

And so, dear God, as You have been gracious unto us and Lord Jesus, You have caused us to see and to come into the same kind of experience, Lord, we draw nigh tonight with expectations, Lord. We come, oh God, humbly. We come sincerely, just as in the way that that prophet approached that Pillar of Fire burning in that

bush, oh God; like it was with Paul on the road to Damascus, when he saw that great Light, brighter than the noonday sun, Lord, and You struck him, Lord, and he looked and he cried out, "What will Thou have me to do, Lord?"

Oh gracious God, as we see Your Holy Spirit moving around this place, opening up Your Word and speaking to our hearts and showing unto us, Lord, convincing us, dear God, [that] this is the time of the End: *the one* is being taken and the other is being left behind; oh God, that just like the wise virgins rising and trimming their lamps, Lord, so hastily we respond to You tonight, hastening to come into Your Presence, Lord, stealing away, oh God, with anticipation as You will meet with us and You will speak with us tonight.

Lord, that Your Word would bring such a faith in our hearts, Lord, It will clear every mind and give such Divine understanding; there'll be no guessing, Lord. Oh God, that the Holy Spirit, blowing forth that certain sound of that Trumpet, Lord, we'll prepare for this great Hour. Lord, we'll see men and women moving into that channel where they could be so filled with the baptism of the Holy Spirit. Oh God, such a wave of the Holy Spirit tonight that You could seal them, Lord, with that great Seal of God. Mark them in their foreheads, that they'll not be gazing, not be wondering; Lord, not be just coming along, Lord, not knowing what is happening, but Lord, they could be moving in step, with armors gleaming and colors streaming, oh God, buckling up the armor tighter, Lord, holding that Sword in their hand, gripping It tightly, holding up that shield of Faith, Lord God, strong, ready, prepared for the great battle that lays ahead. Oh, how we want to see the army like that tonight, Father.

I pray, dear God, that You would just speak from that Excellent Glory, Lord Jesus, [that] Your great Presence will be made manifest in Your Word. It will be made so real to the hearts of Your children tonight, that they'll

be convinced beyond a shadow of a doubt, dear God; the Scriptures will be made plain, so real in every heart that It will anchor every soul. It will bring peace and give assurance.

Dear God, if there is one, Lord, that is still wondering and coming around but cannot seem to break into that realm, I pray tonight, Father, dear God that Your Holy Spirit would just give them that experience that brings the Word to a reality. Give them that experience, Lord, that would settle all their doubts. Give them that experience, oh God, like the Queen of Sheba. Lord Jesus, she was so surrendered; she was so sold out. She was convinced. She said, "The half has not yet been told." It was more than she could even imagine. Lord, we know that it's going to take that kind of experience to make us certain of God.

And I pray tonight, Father, that Your Holy Spirit, Lord, would just move through this building. You'll search out every heart and You'll give faith, Lord, that substance Faith, that Perfect Faith, oh God, that could make this Word live. You prophesied It would live again in Your people, and the Bride Tree would bloom again. Oh, the House of God will live again. The Pyramid will stand again!

Oh God, we believe that these dry bones can live, Lord. Hallelujah! We believe that this is the Hour, Lord, that that prophecy is going to bring that Breath into the Body, that She'll rise like a mighty, marching army. Oh, hallelujah, hallelujah! There'll be a quick, short Message that will shake this nation, oh God, a Voice of the Resurrection that would bring such a perfecting of the faith in the hearts of the people, that it will bring back the days of Ananias and Sapphira again. Oh God, It will even bring the Church to such a spot until we see the sleeping saints begin to come back up, wave after wave after wave.

God, we believe these Things because You promised It for this Hour, and You've promised It under this

Message. And dear God, as we follow Your great Holy Spirit, we see It unfolding right down to this present time.

I pray tonight, Lord, that even the strangers and the visitors in our gates, Lord Jesus [that] You will just so manifest Your Presence in this place, that they will say, "Surely, the Presence of the Lord is in this place. This is none other than the House of God." They'll perceive this great, unseen One amongst us as He makes Himself so visible through the unveiling of His Word. Grant it tonight.

Remember, Lord, the mother of our dear Sis. St. Hilaire, Lord, calling this evening and asking for prayer for her mother. I pray that as they go, Lord, they would find the situation already under control, they would find the Holy Spirit has gone ahead of them; they would find that You are a God Who hears the cries of Your children, Lord.

And oh God, may the Holy Spirit, Lord, bless them, Lord, as they would believe You, as they would trust in You and call upon Your Name. They would see that every devil will have to bow at the Name of Jesus Christ (hallelujah!), knowing that All-conquering Name is written in the foreheads of Your children, that Faith of the fathers is living still. The hearts of the children have been turned back through the sounding of the Seventh Angel's Message.

Oh God, You are here to prove that every Word, every promise is true, that when we call upon Your Name and we say, "Jesus," Lord, we could wake You up and see You go into action and conquer every situation and bring every devil under Your control for the Glory of God. That is what we are believing tonight, Father; dear God, that this grace would even go out to them as they look to You, expecting Lord, to see You come and meet their need.

And I pray that likewise, You will do to every believing heart, every one that's willing to trust You, every one

that is willing to believe Your Word, every one that is willing to walk in faith, oh God, and confess that You are more than able to do the exceedingly, abundantly above all that we can ask or even think, oh God, to know that the Gospel came not in Word only but in power and demonstration of the Holy Ghost.

Lord, may You confirm Your Words in the hearts of Your believing children tonight, as we're expecting [that] You will do it in our midst, as the Word will be spoken by the utterance of the Holy Spirit. Grant it, Lord.

We commit ourselves and the service into Your hands, awaiting Your Divine Leadership, that You will give the utterance, You'll open up the Scriptures, You'll inspire It to our hearts and You would give faith to everyone, tonight. In the Name of Jesus Christ, we praise You and we thank You for it. Amen and amen.

Amen. Praise His wonderful Name. Our God is real. Amen. Amen. Blessed be His Name.

I would like to invite your attention tonight to the Book of Revelation, again. I want to welcome you all in the House of God, and may God richly bless you; and that we could be here in His Presence, tonight.

We truly had a tremendous blessing on Sunday morning and we are looking forward that He'll just keep our faith anointed. Amen. We're not just looking for good services; we are looking for the promise of God (amen); all that God promised, so we could walk in victory, so we could live in the power of the Holy Spirit. Amen. I just want to read the same Scriptures from Sunday. Revelation 8:13:

¹³ And I beheld, and heard an angel...

And I told you that the true translation is an *eagle*, because it's an *eagle* that brought that Message, revealing those three woes that have been sounded, and...

*...flying through the midst of heaven,
saying with a loud voice, Woe, woe, woe, to
the inhabitants of the earth by reason of the*

other voices of the trumpet of the three angels, which are yet to sound!

Because this is coming directly after the first four Trumpets were sounded and each one had to do with a certain part of the ecological system, the environment: one had to do with the earth, the other one had to do with the sea, the other one had to do with the rivers and fountains of waters, the other one had to do with the sun, the moon, the stars, and the last three have to do with the inhabitants of the earth (amen), and then we took verse 12. So it's:

[Revelation 9:12 -Ed.]

¹² One woe is past; and, behold, there cometh two more woes [two woes more] hereafter.

And verse 13, the sounding of the sixth Angel. It says:

¹³ And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

And we were trying to emphasize that to you, that, look where the Voice was coming from, and it was necessary that we see where the Voice is coming from because it's going to help in the unfolding of the Mystery of this Trumpet. The Voice came from the four horns of the golden altar which is before God.

¹⁴ Saying to the sixth angel [who] had the trumpet, Loose the four angels who are bound in the great river Euphrates.

¹⁵ And the four angels were loosed, who were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

¹⁶ And the number of the army of the horsemen were two hundred thousand thousand:

That's two hundred million.

...and I heard the number of them.

17 And thus I saw the horses in the vision...

He was seeing this in a vision.

...and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

So, these four angels were to kill one-third part of men, but notice how the men are being killed and what they are being slain by: by fire, by smoke and by brimstone.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men who were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

And this is also put in here that it might give us an insight into the nature and character of men upon the face of the earth under this Trumpet, that they are unrepentant. In spite of all these things, they are unrepentant, and they are in devil worship; they are in idolatry.

21 [And] neither repented they of their murders...

So, it just shows how the heart of man is being hardened. See? Notice, they didn't die but their hearts are in that condition. They weren't killed in those

judgments but they are reserved to be punished later. So, those people would still be on the earth, if they are not dead. It would be a good condition...the generation.

*Neither repented they of their murders,
nor of their sorceries, nor of their fornication,
nor of their thefts.*

Notice again, the Holy Spirit is very careful to identify not just idol worship or worship of devils and these things, but—not just being unrepentant, but murders, sorceries, fornications, thefts; all these things have been mentioned.

And we could just set there, momentarily. Let's just bow our heads for prayer.

Gracious Father, realizing dear God, that except the Holy Spirit doesn't quicken the Word and reveal It, It would just be something mysterious to us and something maybe not even relevant to this present time, if we cannot catch the meaning of these Things, but seeing dear God, that this great Book could not have been read in no other generation but this generation.

And dear God, what would be the purpose if You gave the Book and It could not be understood in the past generations and this is the last generation and we're at the end of the Age? We won't be needing the Bible after this, Lord; this generation.

And then, dear God, to see that if these Things cannot be revealed, then It never served any purpose, but we believe that It was given that in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God will be finished, and all these divinely revealed Mystery Truths that were sealed up in this Book, Lord, contained in those Seven Seals, when It was made known, It was going to literally turn the hearts of the children back to the Faith of the fathers. We'll recognize our Day. We'll recognize the things that are happening, dear God, and it would cause us to know that this is the End-time; that we'll be prepared and made ready.

Oh gracious God, how I pray that You will just be gracious to us tonight and help us, that we truly would be able to break into the inspiration of the Holy Scriptures, and the Spirit of Truth, as You promised, would come and bring back what was spoken to remembrance; teach us all Things and show us Things to come. Lord, It would give us such an unction that we can be taught all Things by the Holy Spirit, for the Spirit of God searcheth the deep Things of God.

And Lord, how we pray that You would just break the Bread of Life and It would bring faith and give encouragement to the hearts of Your children. We pray and we ask it in Jesus' precious Name and for Your sake. Amen.

God bless you. You may have your seats. Amen. You just relax a little bit, by God's grace, as we turn in the Scripture again, back to Revelation 9. I was trying to bring to your attention on Sunday that this portion that we read here is happening in a very particular time, a specific time. And we will try to take our time tonight and maybe polish up one or two of the areas that it could really be crystallized before you, so that you can grasp some of these Things by God's grace.

Revelation 9, verse 1. And I'm not trying to really so much teach on these Seven Trumpets again, but you know, I'm just in my series here with *Remedial Judgment And Penal Judgment* and so on, and all these Things are necessary because this is the Hour.

Revelation 9, verse 1:

¹ And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

And notice, right away, the star was a 'him'. It is a personal pronoun put there.

² And he opened the bottomless pit...

And notice that he could only open it after the key was given to him. It was given to him that he could open that pit.

...and there arose a smoke out of the pit, [like] the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

³ And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

And It goes on to describe all these locusts. And then Revelation 10:1, 2 and 3; It says,

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as [though] it were the sun, and his feet [like] pillars of fire:

² And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

³ And [he] cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And Sunday, we were trying to draw your attention to show you that Revelation 9:1, here is a fallen star, and Revelation 10:1, here is another Mighty Angel. And if you notice, as we tried to refer on Sunday, Revelation 9:11 says:

¹¹ And they had a king over them...

Those locusts.

...[who] is the angel of the bottomless pit, whose name [is] in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. [Which means 'destroyer' or 'destruction'].

And so, what I was bringing to your attention was that this fallen star was a king, he was an angel, and

Revelation 9:1 shows that angel falling from Heaven. He was a king of those demons.

Revelation 10:1 is another Mighty Angel. This One didn't fall from Heaven but this One came down from Heaven. He came down from Heaven.

Revelation 9:2, we see the bottomless pit was opened; Revelation 10:2, we see the Book is opened. So, there's an opening of the pit and there's an opening of the Word.

And I was saying that this portion that we've read is taking place between the opening of the pit and the opening of the Word. And I'm trying to show you that the opening of the Book is relevant to the opening of the pit. See? The opening of the Book is relevant to the opening of the pit, because when that Book is opened, It is going to reveal to us that the pit is opened. It is going to reveal to us who that star is that fell from Heaven. It is going to reveal to us how he's bringing his kingdom into flesh. It's going to reveal to us that we're in the Coming of the Lord. It's going to reveal to us what the first Woe was and what the second Woe was.

Remember, those Things could not be revealed until that Book is opened. [Congregation says, "Amen." -Ed.] Remember, when that Book is opened, that Seven Seal Book is opened, It's going to reveal Things that was, is and is to come.

The Book was sealed down through Seven Church Ages. It was promised that in the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God should be finished. So, according to the Bible, at the end of the Seventh Age, we were to expect a Message that was going to reveal the Secrets of the Bible. It would be a Message that is going to straighten up all the errors that men produced by trying to interpret the Bible. See?

When that Book is being opened, It is going to be opened not by a reformer, not by a theologian, but it's going to be opened by a Prophet, because it was

promised in the days of the Voice of the Seventh Angel (Revelation 10:7), when he shall begin to sound, the Mystery of God would be finished as He hath declared to His servants, the prophets.

He said, "Why prophets?" Because prophets are the ones who wrote the Bible. Is that right? [Congregation says, "Amen." -Ed.] The Word came to the prophets. The prophets wrote the Bible.

And then, we found out that the Book was sealed with Seven Seals. And we found out that the Book was to be opened not in the days of the first angel, not in the days of the second angel, not in the days of the third, fourth, fifth and sixth angels, but the Book was to be opened in the days of Seventh Angel.

So, God had promised there was going to come an Age when what was in the Bible that staggered the minds of men: they didn't know what was the original sin; they didn't really know whether there are three persons in one God or whether there are two persons or whether there's one person; they weren't sure about it. They didn't know whether Jehovah of the Old Testament is Jesus of the New or is Jesus God's Son. All these Things were to be made known in the last days.

Because, just by a simple reading of the New Testament, after Jesus ascended on High and the Holy Spirit came back on the day of Pentecost, and then the Church went on until the last Apostle died, which was John. Is that right? [Congregation says, "Amen." -Ed.]

John was the last one, because he wrote the Book of Revelation. He saw the visions. He was the scribe that was writing those visions. He was commissioned to write what he saw and heard. Is that right? [Congregation says, "Amen." -Ed.] And he was the one compiling Paul's writings together with those other writings that they had, so they could form the New Testament.

And John was put on the Isle of Patmos because of his stand for the Word, and it was the capital punishment. They tried to boil him in oil firstly, and

they put him in that pot of hot oil and he couldn't die. And then they thought that he was a witch and they banished him on the Isle of Patmos, but it was God putting him there, so He could give him those visions to compile that Book of Revelation.

And that Book of Revelation is a Book of prophecy. How many know that? [Congregation says, "Amen." -Ed.] It's a prophetic Book. It says that in the Bible: "The Words of the prophecy of this Book; the time is at hand." And we found out that It could not be understood down through the Ages because according to what was promised in the Bible, It was not going to be revealed until the sounding of the Seventh Angel. Amen?

Now, that is why our Message that we believe is so difficult for church people, because they don't know that—they can see. Many can see in the early Age. Paul was saying that as the Serpent beguiled Eve, so do these come, corrupting your minds from the simplicity that's in Christ. [2nd Corinthians 11:3 -Ed.] Is that right? [Congregation says, "Amen." -Ed.]

In the Corinthian church—in the Galatian church, he said, "Who hath bewitched you, oh foolish Galatians?" [Galatians 3:1 -Ed.] Is that right? In the Hebrew church, he was rebuking them for starting off believing on Jesus Christ and then under persecution, trying to go back into the old Jewish religion. In the Thessalonica church, he was saying, "Don't be shaken in mind and troubled in the spirit; that Day of the Lord can't come except there's a falling away first." [2nd Thessalonians 2:2,3 -Ed.] Is that right? [Congregation says, "Amen." -Ed.]

And we see that he was telling Timothy, "Preach the Word in season, out of season, because the time will come when they will not endure sound Doctrine." [2nd Timothy 4:2,3 -Ed.] We see Peter talking about men coming in, bringing in damnable heresies. [2nd Peter 2:1 -Ed.] We see Jude talking about earnestly contend for the Faith which was once delivered to the saints. [Jude 1:3 -Ed.] He was talking to the first Age, telling the first Age [Blank spot.

-Ed.] ...fight the battle. Try to keep the Faith. Contend for it. That was only about thirty years after Pentecost. This is only about thirty years after the Seals opened. Do you understand what I'm saying? [Congregation says, "Amen." -Ed.]

Look at the kind of apostasy all over the Message – over a thousand different interpretations in the Message already. The Church back there, when the revelation came to John, It came to the first Age and It said what? "Repent and get back to where you are fallen from." It was already a fallen church. Thirty years after, it was already a fallen church.

While Paul was there on the earth, no man could come up with any funny teaching. They came up with it, but when he challenged them (amen!), it couldn't stand. He said, "Deliver that one to Satan." Amen. He judged the thing already. Glory!

He came to the Galatians, he said, "Who hath bewitched you, oh foolish Galatians, after Jesus Christ has been evidently set forth among you all?" And there were the Corinthian babies (amen) saying you're of Paul and you're of Cephas," and these things.

Brother, he shook that Age wherever he went. Whether it was Galatia, Thessalonica, Ephesus, wherever he went... to the Hebrew church, he shook them with the Word. Why? Because he had seen that Super Sign. Paul had seen Jesus Christ come back after the Resurrection. Is that right? [Congregation says, "Amen." -Ed.] He met that Pillar of Fire. He was taken to the Arabian Desert to separate Law from Grace.

When he came back and he began to teach, he wasn't talking any hunting stories and fishing stories. Amen! He came back with the Mystery of God. Brother, let me tell you, to sit down and hear Paul preaching about God in the flesh and the ministry of the Son of Man, you would have thought he wasn't preaching the Message. Do you understand what I'm saying? [Congregation says,

“Amen.” –Ed.] Because [of] the way he was preaching that Message!

Read the Book of Hebrews and see if Jesus taught anything there like what Paul was teaching about Jesus there. Paul said, “I’m going to the tabernacle worship in the Old Testament.” He began to go back in the movements of the high priest; he began to go back in the Book of Leviticus and tie all those Things to the Man Who they called a false prophet, Who had mighty signs and wonders. Paul was showing that there was a Mystery behind Jesus’ Life. “He’s passed into the Heavens,” he said; “He rose and is our High Priest now.” Amen. He called Him the last Adam.

Look at Romans. He showed that through Jesus Christ, how, brother, the Law was fulfilled. Amen. Now we’re being baptized into Christ’s death. Now we’re coming up—raised in His Resurrection. Now, we’re coming into the manifestations of the sons of God. Now, we have the Spirit of adoption (amen) because we saw One Who could walk on the water. We saw One Who could speak to the storm. Amen! We saw a Masterpiece. So, he knew That was the standard!

He was looking back at Jesus. He wasn’t just seeing a Prophet blasting Judaism. He wasn’t just seeing a Prophet blasting all those bobbed hair women back there; he was seeing an achievement.

In Hebrews, he said, “He was made a little lower than the angels. He came to taste suffering and death. He came to destroy all the powers of death that He might bring many sons into Glory.” Is that right? [Congregation says, “Amen.” –Ed.]

I tell you, you see, you listen carefully and you’ll understand the Message and you’ll understand the angle; you’ll understand the emphasis. Then you wouldn’t sit with that confused look on your face many times; then you’ll understand what is happening. Then you’ll see the Bible; you will see the Bible come alive and then you’ll recognize Who’s speaking. Amen. See?

So back there... you watch and see. Paul told those Thessalonians, he said, "Can't you remember when I was with you, I told you that the man of sin will be revealed in his time?" See? But you watch, he knew Jesus had come the first time. He preached a second Coming: "We who look for Him a second time, He'll appear without sin unto salvation." [Hebrews 9:28 -Ed.] Right? He said [that] the Lord shall descend from Heaven with a Shout, a Voice and a Trump. Is that right? Then he went on and said, "And when He comes, He will destroy that man of sin with the brightness of His Coming and the Spirit of His mouth." He went into all three Comings, right there. Read Thessalonians with understanding, you'll see how much he's saying right there. You'll see how he was placing those Things. He so understood the Mystery of God.

And back there in that first Age, after Paul and they in writing, they showed where the early Church was going to come off of that original revelation. It was going to be perverted and that is why Paul fought. He said, "After my departure, grievous wolves will come in, not sparing the flock." He said, "Men will rise from among your own selves, speaking perverse things to draw disciples after them." But not while he was there, brother, with that Rod. Amen! Glory be to God! Amen! With that King's Sword in his hand, he chopped that thing to pieces. It couldn't survive. Amen!

But watch. And then he saw it coming on; when John was caught up... Paul said, "I fought the beasts at Ephesus." Is that right? He said, "If I come back and bring another revelation, it's wrong. (Amen!) This is the revelation here that is being proclaimed." He so understood where it was coming from. He knew that that is what the early Church had to be established upon, and he saw men coming in, not understanding the Age. He saw men coming in, invading the pulpit without a calling. He saw men tampering with the Word. He saw the originality of the Word was being lost,

and Paul fought that Judaism. Is that right? [Congregation says, "Amen." -Ed.] It isn't different outside and in the framework of the Message.

There were some men who came and said, "Let's go up to Jerusalem and talk to them who walked with Jesus." Amen. They said, "They walked with the Prophet. They know everything that's happening. Let's go and talk to them."

And boy, I tell you, Paul went up to Jerusalem. Amen. He said, "I sat there," he said, "they added nothing to me." He said, "But rather, they perceived the grace of God that's given to me." Amen! See?

Because, what was happening? There were men in the Message, saying [that] except you be circumcised according to the Law of Moses, you cannot be saved; in the Message! There were men in the Corinthian church saying that the resurrection is already passed. Is that right? Paul said, "If the resurrection is passed, then our preaching is vain." Sadducees and Pharisees, they were coming into a new Message and not dying out to the old system; not dying to the old system.

And that is why it was being difficult for people to understand, because... You see, everything that is happening today is in the Bible already. It's just a cycle; it's repeating itself. That is why the believers' revelation, they don't get confused, because the revelation is to keep you from being confused. The revelation is to anchor you, to take your fears and doubts out by showing you from the Word what is Truth and what is error!

Of course, everybody who sits under It don't get It all the time. Bro. Branham said, "Those men, I sat down with them explaining to them, showing to them back and forth," he said, "and they went to the Pope and said, 'We had a spiritual meeting.'" He said, "Oh God, have mercy." Amen. But the thing is, those who listen to It, those who catch It, those who understand, they could never be confused.

Because every one of those groups there: Romans, Corinthians, Galatians, Ephesians, Colossians, Philippians, Thessalonians, every one of them were Message churches who had come out of Judaism, come out of the world and had a revelation that Elijah had come and revealed the Son of Man. And the Mystery that was preached unto them: that God was manifested in the flesh; seen of Angels, (is that right?); received up into Glory, all these things; what was made available; that the Holy Spirit had come, from 'God with us', it was 'God in us' now; from a one-man Scripture to a many-membered Body. It was being preached.

But then, it started to get in there; in Corinthians, marriage and divorce came up as a problem. Is that right? In Corinthians, they wanted a man for a leader still; a Peter or Apollos, or a Paul or something. Is that right? [Congregation says, "Amen." -Ed.]

Then they didn't have men who could divide the Word, and some were, "No resurrection," some spiritualized It; some went over into something else. Exactly. Men's words eat like a gangrene - Hymenaeus and Philetus. He said, "Their words eat like a gangrene." [2nd Timothy 2:17 -Ed.] They overthrew the faith of others and wrecked some (amen); erred concerning *the Faith*. And you look to them, you see it all over. And you see people going from one thing to the next; they don't know what they believe. They're confused.

But then, watch and see. Paul knew that God was manifested in the flesh for the purpose of bringing many sons back unto glory. And all His ministry when He started as a young Rabbi going around healing the sick, was only a sign to attract their attention. Rebuking the organizations, discernment of spirits under the second Pull, were only getting them ready for the last part of His ministry. That was the real ministry. The first part was just the days of preparation. Amen.

Matthew 24, He opened up the Seven Seals (amen) and then He went and He preached to the lost in Hell.

Is that right? [Congregation says, "Amen." -Ed.] Glory! He brought up the sleeping saints. And brother, when we see how the ministry moved back there, then we see the type back here, today. And so, as we look at these Things and we understand the Hour where we have come down to, we see how God is bringing His Word to pass.

And that is why the believer who is taught and is listening closely because they know it's not just church, it's not holding on to a personality, it's not trying to hold to somebody's flesh, (amen?) it is catching a revelation of what is promised in the Bible for this Hour. And there's no way you can get it except you are interested in it; except you get in the Spirit to get it, because John was in the Spirit, then the revelations began to come.

And that is what happened to many people. They're waiting in the flesh all these years; you can't shake them. God tried to shake them, brother, they're getting vexed; they stay right there in their flesh. They frown up their faces like a big, old toad or something and they stay right there as cold as ever, and they still can't get in the Spirit of revelation to soar up into the realm to see what is happening. But then you find those who begin to see what is taking place. A real spiritual astronaut begins to break the sound barrier. They move out and they begin to catch a reality. Amen.

Now watch. And back there, as I said, it showed that when the antichrist spirit was going to infiltrate the church, it was going to make it lukewarm, formal and powerless; and by the time Paul died, they had so many different isms. Is that right? [Congregation replies, "Amen." -Ed.] You just read 1st, 2nd and 3rd John and you'll see what was happening.

In 1st John, he said, "There are many spirits gone out in the world." Is that right? [Congregation replies, "Amen." -Ed.] In 2nd John, he said, "If they bring you this doctrine, don't bid them Godspeed." [2nd John 1:10 -Ed.] In 3rd John, he began to call their names.

The doctrine had—the antichrist spirit had already become incarnate and came with false doctrine – men with a false prophet and a false teaching. They had a corrupt birth by a corrupt teaching and were deformed, and no way could they get back a real Birth. They already held on to the error, brother, and they gloried in the flesh of other people. As Paul was saying, he said, “These—beware of dogs.” They bite and devour. The whole time they were fighting, fighting, fighting, fighting, fighting; no nourishment, no promise, no revelation of their position, nothing! So, they want to glory in your flesh.

But look. When the Church fell, God in that first Age, while that antichrist spirit began to ride, God was raising up men. And people... I want you to catch that; that is the pattern. In other words, Jesus had come, lived, died, everything else and ascended into Heaven; nobody had any revelation; nobody understood what went on. Some went on, telling the stories, saying—knowing Jesus after the flesh; all kinds of different things began to happen.

When Paul caught that Mystery, he began to separate Law from Grace, began to divide the Age, began to place the promise, began to show that Christ in you is the Mystery; what was hidden in God (is that right?) is now being revealed to His prophets and these Things. I’m talking about Ephesians:3 – the Church, that hidden Mystery; how it’s going to come forth. He said, “No other foundation can be laid than the one that’s already laid.” Is that right? [Congregation replies, “Amen.” –Ed.] He began to lay that foundation, right there. And you watch and see how it moves.

Now look. And as that went on, then the church, the people—it began to branch off into so many different things. By the time you read 3rd John, John who walked with Jesus, he couldn’t even go into certain places and preach. The Bible says, “Diotrephes, loving to have the pre-eminence among the brothers, he locked every door;

they wouldn't receive them." It shows that men were already building kingdoms. Men were already bringing people under their control, you know, teaching their perverted truth and these things in the Message of the Hour!

Understand that I'm showing you what is happening today, and what happens, you know, it has to be because that was the seed in the first Age. The reason it confuses people and they get disenchanted, is because they don't look back in the Bible to see what was really happening back there, just a few years after Pentecost. They fail to see.

And notice something, when that Truth went forth there and that antichrist spirit began to ride, that white horse rider, when that first Seal opened, it showed that it was men who were being anointed with an evil spirit, because when the Holy Ghost came back to the Church on the day of Pentecost, the spirit of the antichrist came back right at the same time. It showed when Jesus, the Son of God, died, the son of perdition died too, at the same time. When God was in the flesh, Satan was in the flesh, right there, in Judas as well.

People failed to see that when that thing went forth, it continued right on, and when it continued on, then it began to give a perverted birth to many, and men were coming forth with a hybrid faith, a hybrid revelation. The Galatians couldn't divide their Age; they weren't sure which Age they were in. They were preaching the Message but there was a lot of Law emphasized inside of it, trying to get the people to trust in their own works and their own human ability; they came into self-righteousness. Is that right? Sure!

In Thessalonica, they were misplacing, mislocating and misinterpreting the Word; ignorant of the Seventh Seal – the Coming of the Lord; taking away the hope from the people. He said, "Don't sorrow as those who have no hope." Is that right? [Congregation replies, "Amen." – Ed.] It was destroying the faith in the hearts of the

people, although they were feeding them with a lot of information.

And that is what happens with people today. They get filled up with a lot of information but you don't see any faith. And they can't understand why they can't have the victory and they have so much knowledge. They're knowing it the wrong way; it's being taught to them the wrong way. It's being taught to them in a way where it can't give faith. It's a spirit of knowledge.

Knowledge exalts itself like a higher wisdom. See? But knowledge kills. It just puffs you up. Amen! But the Spirit of Faith could give you victory, (amen!) to make Him the same yesterday, today and forever (amen), to create an atmosphere of faith where you can walk into a place that anything can happen (amen); trained in the Supernatural. Glory!

And when that began to happen, God had to raise up men: men like Timothy, men like Silas and men like Titus. Brother, they didn't walk with Jesus; they were little Gentiles afterwards, just coming in, coming in. The same Thing was preached to them in different places. Paul went into Crete; he found one. He went over there; he found another one. He went over here; he found one. Amen! And those men came and started to catch that Word! And they were not sitting down there, saying, "Well, Paul didn't walk with Jesus, maybe I should go up there and ask Nathaniel, or maybe I should go and ask Matthew," or something or the other. No, it was not that kind of thing. You see, those men...

Paul ordained elders in every church; set in order the things that were wanting there. Amen! Brother, wherever they were, he was letting them know, "You are God's men." Amen! "God called you. God trained you. You don't have to go up to see any man in the States." [America -Ed.] Amen! "God put the Word inside of you. God is no respecter of persons." Amen. Hallelujah.

Men raised up with the Word, under the Word, could respect all men (amen); could relate to all men and

fellowship, but they have a personal revelation, a personal conviction. They met the Pillar of Fire, the Word for the Age that burned into their hearts. It became a reality. Glory. See?

People don't understand that. People don't understand people who live there, who walk in that sphere. Amen. Glory. It bugs their mind. They wonder: "Could they be right? I wonder if they are really right?" Sure, it's right. It's the Bible. Amen. If the Bible is right, they're right if they speak according to that Word. Amen. The Word can never lie. Let every man's word be a lie and God's Word be the Truth.

Then look how... What was happening back there? It was a *Lion* anointing. God was anointing men with true teaching to combat the false teaching. Do you understand that? [Congregation replies, "Amen." -Ed.] Let me tell you, the Word would have to be taught a certain way. It was not men going out there and struggling and doing all kinds of things themselves. No. They were sent to combat a certain influence. They were sent to keep it off the minds of the people. They were sent to establish the people. Amen! They were sent to give the people confidence in what they believe. They were sent to show the people the certainty of the Things that are believed amongst them. Amen!

Is that what Luke says? Look at the first—look at Luke chapter 1: "That you might know the certainty of those things which are most surely believed amongst us." He said, "Oh excellent Theophilus, I, who have perfect understanding, write to let you know."

Peter said, "We have not followed cunningly devised fables, but we are eyewitnesses of His Majesty." Amen!

Brother, they had broken through to that realm where God was real to them. Hallelujah. God was real to them. Brother, they might have been living in some little old house, they might have been driving some little donkey cart or something; didn't have any big Arabian stallion, but they were still God's men with God's

revelation. Hallelujah! Thank You, Jesus! Amen! Glory!

They didn't feel inferior because they were not wearing the latest skin imported from Rome or from Greece or somewhere, to look all philosophical or something. Amen! Hallelujah! Brother, they had the joy of the Holy Ghost! They had the fruits of the Spirit! Amen! They had the Faith of the fathers. Glory! They lived by the Faith of the Son of God. They knew what they had was real. They were dressed in the Power of His resurrection. Amen. Glory!

Do you think they didn't understand that God was raising them up and anointing them to combat that thing? Any little discernment; you go and see what they taught there. John said, "He that is of us heareth God—he that heareth us is of God." Is that right? "We have declared that which was from the beginning; that Eternal Life (amen) we've declared unto you. Not another one; that One that we've made manifest. You've seen and looked upon and handled the Word of Life." Glory! They knew what they were talking about. They were anchored to that Reality.

You watch a little church down in Antioch, there; boy, look at how the Holy Spirit moved there. The Spirit of prophecy dropped down inside there, "Separate Me Saul and Barnabas for the work I've called them to do." They said the prophets and they were inside that church. Is that right? [Congregation says, "Amen." -Ed.] Sure, and New Testament prophets (amen), preachers of the Word, telling forth what Jesus spoke. Amen.

The Son of Man said, "When the Spirit of Truth comes, It will bring back Things to your remembrance." He, the Holy Ghost, will be in you. Amen. Personal pronoun, He will teach you all Things." Let me tell you, they were taught by the Holy Ghost, in those days.

Look at Paul, sat down with those elders there, in Acts 20. He called it the meeting at Miletus. "I'm in transit. I only have a few hours there, before I go on to

Rome, but meet me at Miletus.” Amen. He stopped there maybe, in a little port, in a little home somewhere, around a little meal and he warned the elders of the churches inside of there. Glory! They took him down to the seaport—there was no airport—so the seaport. They knelt down on the sand and they prayed! Hallelujah! Glory! It became the Bible. It became the Bible!

Let me tell you, inspiration catches that and doesn't see it quite back there. Inspiration catches it. Inspiration to see the simplicity of God, inspiration to see what made the difference is because of who they were in the Lamb's Book of Life. It is because of what they received at Pentecost, It's what had taught them what they knew. Amen! Glory be to God in the highest! Thank You, Jesus.

They moved in the Spirit. They walked in the Spirit. They talked in the Spirit. Amen! They acted in the Spirit, because they knew they had power to bind and loose. They knew they were linked up with Heaven. He was the Head and they were the Body. Amen! The Word was coming through them. They understood that Mystery (amen) of the Body and the Head in union. They understood it; they preached it. Amen. They preached it. And they knew that they were being anointed to combat that false thing, (amen) to keep that influence off. They knew what the Bride was supposed to be walking in.

And then look at what happened. Irenaeus had to come up. He blasted forth a Trumpet, too. He caught a Mystery. Is that right? [Congregation says, “Amen.” -Ed.] Irenaeus caught something. Sure, he learnt a lot from John, but he caught something first, there. Amen. Why? He was the messenger of the Age! And the revelation comes to one man. Glory! He catches it, then the Light is spread through him in an area, to others who are faithfully taught (amen) and know exactly to say what the messenger said.

Bro. Branham said, "They didn't have tape recorders back there, but those scribes were sitting down there, writing everything Paul was saying and then taking it out to all the churches everywhere, (amen!) because they recognized Paul was that messenger to that Age. Hallelujah! They understood that he was anointed. Amen! Glory! He was speaking the Mysteries of God, and he said, "Pray that God gives me utterance. Pray that God gives me boldness." Amen! Glory! Boy, he understood. He understood.

Irenaeus fought to bring back what Paul preached, because when Irenaeus came, there were two spirits there, like Jude said, "Some have gone in the way of Cain, already." There were some in the way of Abel, but some had gone in the way of Cain, some were still in the way of Abel. Glory. Amen. Why? Because out of that womb came twins; out of that womb came twins when that seed was sown, back there. And they began to realize now, there were two distinct groups; there were two different influences.

And let me tell you, those are revelations that people have had to catch so they wouldn't be caught up in confusion and be bent all out of shape with men's influence. And God, knowing the same way He had to do it with them, the same way He had to do to people in this Age, because those same two groups that started there are matured here, today; their branches intertwined. Is that right? [Congregation says, "Amen." -Ed.] And because men down through the years caught those revelations, understood it (amen); and God anointed them with a Spirit of love, a Spirit of power and a Spirit of a sound mind.

Like the high priest, they had the breastplate over here, a spirit of love. Amen. Brother, he had the stones on his shoulders: strength, power and a sound mind. He had the mitre on the head. Amen. Brother, they stood there, (glory!) standing in the gap there, knowing that they were the priesthood. They were the ones

packing the Word. They were the ones offering the spiritual sacrifice in that Hour, (glory be to God) a royal priesthood, a chosen generation. Amen.

They didn't get into arguments and debates and strifes. Paul warned Timothy, he said, "Don't get into that." Amen. He said, "That will only work unto more ungodliness; all these endless genealogies and all these nonsense." They didn't see themselves in the Word. They didn't know what part of the Scriptures they were, trying to figure out all these dates and all these kinds of nonsense. He said, "Just forget that." Amen. "They didn't even know what is happening from AD33 to AD65," I could hear Paul saying. Amen! Hallelujah! Because he was watching how it unfolded down to the present Hour. He said, "Don't bother with that." Amen. Glory.

There's a way to see it. There's a way to see it. They understood. I don't know why I'm going all there but, you see, sometimes, the Lord lets me let out to show some of you what is happening behind and you could know what is pushing everything. See, I don't live there and dwell there, but I just open it to let you know why we pass a certain way. Why you take your sheep and bring them in the back side of the desert, away from all the confusion, away from all the nonsense, while we could sit here and see the Bible open up (amen) service after service.

See, people don't understand. They're coming here so long and they think, "Well, it's just another piece, another extension." No sir, not at all, not in the least; never has been and never will be! Amen. Whatever seed started the church, grows into a plant and thence into fruit. It takes you right back to the first revelation – Luke 24. Amen! "Then opened He their understanding that they might understand the Scriptures." I've never left that. Amen. See? Why? Because it's been the wisdom of Almighty God. It's amazing grace. When we sing it, no wonder we can sing it with understanding:

“Amazing grace, how sweet the sound.” Amen. Glory be to God in the highest. See?

God was anointing... They understood those Things, friends. They understood those Things. Could you imagine back there... You see, Paul, the kind of Things he began to teach there in Ephesians. Paul went into the Book of Joshua and began to teach redemption; began to show the union between God and man. He went into Romans and began to show, brother, the Spirit of adoption, coming into full manifestation in the sons of God after he revealed justification and all these Things. It showed where they were at, what they were feeding on. Amen. Glory.

He told them, “You’re in the Book of Life; your name is in the Book of Life.” Amen. He said, “Onesimus,” he said, “put his things on my account.” He was conscious that the same principle in Jesus was being lived out through them. It was a continuing work of the Holy Spirit. God, Who was with them, was in them. He reached so far that he could say, “Not the Lord said, but I say.” and it became the Bible.

He said, “Because, when I became a man... When I was a baby, He separated me from my mother’s womb. When I was a child, I thought like a child, but when I became a man, I put away childish things.” He knew he was a baby. He knew he was separated from the mother’s womb. He knew that as a little child, it was ‘goo-goo’ and ‘da-da’, but meat belongeth to them that are of full age, and he knew when God gave him the Meat.

He knew when the Word broke and he saw the revelation of Jesus a certain way. And It was no longer a hazy picture, trying to put It together there; he could look and then speak It. He could stand inside the vision. And he knew he was standing in the vision, speaking it in the vision. And those who have representation, they could say, “Wait a minute, it’s being said a certain way. He had to be seeing that.

Where did that come from?” The Holy Spirit. See? And when you see another corn of wheat come into a mature stage... this is the Day of redemption. Amen. Because that’s the promise – when he said it would make a cycle and come back around a second time. Amen.

Let me tell you, do you know how you’re going to know that it’s right? It’s not how many people jump with all bunch of quotes and types and tie up themselves with it. No, it’s when you could say what unfolded yesterday, what unfolds today, and what passed in an unknown language, and put it back in the Word and make it tie together. Exactly. And if that doesn’t tie, it stops right there with just up to here. [Bro. Vin points to his head. -Ed.]

Eleven hundred and nine tapes and there’s not one quote on Josiah, not one quote on Hilkihah, not one quote on any of those things, and God brought a message like that out of the Bible, out of the Old Testament? Look at *The Blessed And Only Potentate* [1988-0103 -Ed.] God went back in 1st Kings and 2nd Kings, right there and brought the whole Book of Revelation out of there. God went back and brought the *Depths Of Satan From Jeroboam To Jezebel* [1988-0117 -Ed.], out of the Bible. Then to the Book of Esther, which Martin Luther threw in the River Elbe and said, “These things are imagination.” Martin Luther! Do you understand what I’m saying? [Congregation says, “Amen.” -Ed.]

And people still wonder if you’re talking the Truth; people still wonder if it’s right. See? Brother, I tell you, my eyes have seen the glory of the coming of the Lord. Amen! He is trampling out the vintage where the grapes of wrath are stored! Amen. I tell you. Amen. I’m saying that among my people. I’m saying that to you in humility and grace. Amen. Brother, I’m saying that with chains on, but I have to say it because I want you to know God spoke through this Word. Amen. That is what brings faith in your heart, because the Word

brings faith, you see. It doesn't just bring a head knowledge; It brings faith!

I was telling Bro. Sanchez the other day, I said, "Bro. Sanchez, do you know something?" I said, "Boy, if we write this story here, put different characters and put the story in another country, it'll be a great seller. People would think, 'This is fantastic!'" I said, "When we walked in here that day, walked into Abel country and saw all that bush and all that grass and everything else, people said, 'You're quite in the back there!' People started to wonder, 'Where are you going to get taxis? How could we walk in the dark?'"

We were laughing today and saying, "Taxis stand here for half an hour, waiting for people now." [Inaudible part. - Ed.] I said, "Look at what is happening here. If you had to write that story and read it, brother, people would say, 'Woow! What took place?'" While people were fleeing the country for refuge and everything, brother, trying to get away from economic devastation. Amen! And see, God touched that thing right down to the water, brother, bring it to four-inch-high grass, loosed that container from the dock and let it go; (amen!) and brought it here for the dedication. Amen. Why? Because the Word is right! Amen. See?

We saw brothers with a hammer in their hands... No wonder when they went back to the Book of Josiah, the Spirit was upon the overseer and the Spirit was upon the workmen; everything was revealing Christ. We saw sisters with a little tray of coffee and some drops [A sweet dessert -Ed.] or something, two o'clock in the morning. Brothers were working since the day before and nothing for a meeting yet! Amen. Glory. See? What was God doing that for? To give us Faith, to put Faith in our hearts, to make His Word real, to let us know, "I will not fail thee. I will stand with you regardless. Just if you trust and never doubt, I will surely bring you out." Amen. Glory. "You stand there and believe My Word; I will bring It to pass regardless of how impossible It

looks.” And you just check out the messages back there: *My Compass And My North Star* [1989-1005 -Ed.], *Tied To My Absolute* [Still Tied To My Absolute, 1989-1001 -Ed.]. All is well! Amen! Fear not; only believe in the midst of the circumstances! Should I take it off? [Bro. Vin asks about a noisy microphone -Ed.]

Amen. So when we look and we see those things, brother, it makes you wonder. You see? It makes you wonder. And that is why, friends... Let me tell you, you see all these things happening here, it throws people sometimes. They don't know, but you sit and you listen and you say, “Lord, help me to understand. Something is happening. I'm in the midst of it and I can't seem to grasp it. It seems that some people get so excited over it. It seems that some have such faith and confidence, unlike me; I'm still getting mind battles.” Let me tell you, you don't have to live that way, friend. You don't have to kind of, “Have a thing just in case this goes a certain way.” The only way this is going, is to Glory.

You say, “Well, I hear all kinds of people say that.” I didn't hear all kinds of people say that. Have you heard all kinds of people preaching this way? [Congregation says, “No.” -Ed.] See, when it gets there, you know it's the Word speaking that.

Do you know why it's been right all along? It's because it's in the Word; it has not been somebody's thoughts. It's not somebody trying to make a revelation and construct something or trying to do something. Brother, if you don't have anything to say, don't say anything; just sing. Don't force anything. You've never seen any day that somebody is trying to force a thing here, because I've watched that.

If you don't have anything, you're dry; there are dry seasons. Dry season is no sign that God is not doing anything. Maybe God wants you to sing and praise God. Maybe God wants you to praise Him. Maybe God wants you to preach short, little exhortations and stuff. Amen! There are all of that. You don't have to try to play a

super duper and pull a rabbit out of the hat to entertain the people all the time. No! You teach them that there are hard times, there are rough times. Amen! Glory! Sure. You don't get under a strain and have to try to bring something and make it kind of sound deep. That is not... That is the flesh. Amen. If God just wants you to come and lift your hands and praise God, we're still God's people; we still have faith. Amen! Hallelujah! Because, even in those things, God wants to reveal Things about Himself. Amen? [Congregation replies, "Amen." – Ed.]

Oh my, look at the message on Sunday morning, I tell you. These Things are right there in the Bible, friends. In this Hour, God is breaking It open. Do you know why? It's because so much is happening around us.

I was telling some brothers, I said, "More and more, every day now, I see the value of the opening of the Seven Seals. I see why they had to be opened, what they uncovered, and without them, with what is happening around us, we wouldn't know how to walk. We wouldn't know how to walk. But to see how God came down and began to show us... See? Because that wouldn't mean much to you. See, people could guess and probe and kind of wonder, but look at how God took that Scripture there on Sunday and made It so plain before our eyes – Word upon Word; line upon line. See? John said, "I heard that Voice speaking from the four horns of the golden altar, saying, 'Loose those angels that are bound in the great river Euphrates.'"

And you know something, the wisdom of the Holy Spirit is so real, because when we came through that series with the *Unseen World*, you see how things happened in that unseen realm, first. You see how things that are happening here are coming from an influence back there; you see how there are so many activities going on in the unseen World.

Like the tapes we were playing to you before service, those tapes with the healing lines, to show you how

many times people sat in the meeting there and Bro. Branham said, "Everybody bow your head, quickly. There's a spirit, an evil spirit moving between you and that lady." Nobody was seeing that. He said, "That spirit is screaming for help from this spirit." Nobody was hearing that. Do you see? He said, "The Pillar of Fire just moved from here and It went somewhere. I'm looking for It. I lost It somewhere." He keeps talking to that person and then he says, "Okay, here It is now. I understand what happened. This woman was praying right there at that moment, you know. She had such great faith, it just pulled the Holy Spirit over there." He said, "And a couple of people just got healed right there and didn't even know it." He said, "You, stand to your feet; you got healed just now." Now, nobody knew those things.

But what does it tell us when we hear it? We begin to learn and understand that in a service like this, there's so much happening that is unseen to our eyes. It gets us more sensitive than when we came to service. It gets us more sensitive to the things happening around us. It makes us more observant and it causes us to be able to read into things in a way that the untrained mind and the unlearned and those who don't know of that realm, will not be able to read into those things.

Who could've looked back there and know that something had happened when those anointings moved on the earth, back there? Four demons bound; bound all the years. But the Bible says, "They were prepared for an hour, for a day, for a month and for a year." To do what? To kill! Exactly what Ecclesiastes says, "*To every thing, there's a time and season under the heaven: [to every purpose of God] a time to be born.*"

Did Jesus have a time to be born? [Congregation replies, "Amen." -Ed.] Did Moses have a time to be born? [Congregation replies, "Amen." -Ed.] Could Moses be born in any other time other than the time he was born? [Congregation replies, "No!" -Ed.] His life had to be in three forties. He had

to be born when it was time for deliverance. The people were going to be there for four hundred years. That is why they saw that he was a proper child. Is that right? [Congregation says, "Amen." -Ed.] There was a time for him to die, even though he wasn't sick. God said, "Go up and die."

Look at Jesus. He had to wait until the constellations came together. Even when Mary went to Bethlehem, It says, "There were still a few more days to be accomplished that she should be delivered." Is that right? [Congregation says, "Amen." -Ed.] Sure! You look back in the Word, there was a time for it. It tells you there's a time to die. Jesus had to die in April. He had to die in Jerusalem. The time of His death, the place of His death, the manner of His death; He had to be slain and a certain people had to kill Him, too. Is that right? [Congregation says, "Amen." -Ed.] All of that was prearranged. Jesus wasn't sick. Amen! He was delivered up by the determinate counsel and foreknowledge of God.

Even when Pilate was amazed, he said, "Why don't You say something? These people are accusing You."

The Bible says, "He was dumb before His shearers; He opened not His mouth." Is that right? [Congregation says, "Amen." -Ed.]

And so, we see there's a time for war, the Bible says. There was war in Heaven, there is war in the human mind; there's going to be war in Armageddon. Is that right? [Congregation says, "Amen." -Ed.] Then Jesus said, "There's going to be wars and rumours of wars down through the years." There's a time for war. And here, we see He says, "Woe, woe, woe." Three great woes by reason of these last three Trumpets.

When you see war breaking upon the earth, something is happening. When you see political disturbance coming onto the earth, it means to say that certain spirits are at work. What did Revelation 7:1 say? "Hold the winds that they wouldn't blow." Did anybody see that it was angels holding those winds?

[Congregation says, "No, sir." -Ed.] They said the war stopped mysteriously. Kaiser Wilhelm rang up King George; King George rang up this one here; this one rang up the President of the United States. He said, "Who stopped the war?"

He said, "We don't know. Nobody gave the orders." It stopped at the eleventh hour, the eleventh day, of the eleventh month. Is that right? 1918, World War I stopped mysteriously; nobody knew how the war was stopped. The poison gas they invented there, mustard and chlorine gas, burnt up the whole earth, almost. What was it? War upon the earth.

Under the war, Jerusalem was recaptured without firing a single shot over the city. God was getting ready. God was getting ready because Jesus said, "When you see the fig tree put forth its bud." Because God had already showed that in the Bible. When you see Joseph's brothers coming back, when you see Naomi going back in the homeland, when you see those things happening there. See? Like Israel came out of Babylon, going back to rebuild the temple and wait for the Messiah; like with Nehemiah and them, when you see those things happening, it's a sign that the fig tree is putting forth its bud. And the generation that sees that will not pass away until all of these things be fulfilled.

If you look and you see then, Jesus, knowing the plan, knowing the types back in the Bible, knowing that war is going to bring it, knowing that it's going to be the judgment of God to drive them back... We took it there on Sunday, how it was war that drove them into the nations of the world. He said, "When you see Jerusalem compassed with armies, let not your flight be in the winter neither on the Sabbath Day."

It was war because the church went to messing in politics. They said, "We have no king but Caesar." They were taking sides with the Roman government. They rejected Elijah's Message. They rejected the Son of Man. The church and the state came together to crucify the

Messiahic Message. There was a uniting time of church and state to crucify the Message – religion, politics and demon power got together to crucify the Word.

And from the time Jesus saw it and He saw they missed their visitation, He began to give national signs. Is that right? [Congregation says, “Amen.” –Ed.] He began to point out political things, because He looked back in the Book of Daniel. What did Daniel say? “The people of the prince will come and destroy the sanctuary with a flood. Messiah will be cut off but not from Himself.” Is that right? [Congregation says, “Amen.” –Ed.]

What did Ezekiel say? “After the sealing Angel goes forth, the angels with the slaughtering weapons will go forth.” So, Jesus looked back in the Bible and saw war – political disturbance. It’s going to strike into the land. Exactly where the Message was rejected, the judgment will follow where the Light struck, because judgment always follows grace.

That is why you watch the Church Ages coming down through; watch how those wars followed those churches. Watch it and see how it went down through. Watch how the sicknesses and the pestilence, the plagues; different judgments in the earth struck, following the Church Ages too, as they went out. Why? Because the Church Ages came geographically, chronologically, historically. It came all the way down, Scripturally.

How do we know these Things, now? Because in the End-time, the Seals are lifted off the Book, and there’s a Message bound up in the Book that is being loosed. And the loosening of that Message is to do what? Bring the Evening Light! “It shall be Light at the Evening-time; the path to glory you surely will find.” Out of Babylon, confusion; out of all the conglomeration of voices, you will come back to the Voice of God in the last days. The Bride under Her messenger will become the final Voice to the final Age. The Spirit and the Bride say, “Come.” And what the Spirit is saying in the Bride,

It has already said by the Prophet. And what the Prophet said was already in the Bible. You couldn't add to the Book.

Don't you realize when the Prophet came and they said, "Bro. Branham, those Seven Thunders will be given to some man."

He said, "Are you trying to trap me?" He said, "You can't add to the Book; it has to be in the Bible. It's hidden Truth sealed in the Word."?

And any man saying that has to see it from Genesis to Revelation. No wonder they couldn't preach it out of Genesis. We don't just come with a bunch of quotes, and you can't preach it out of Genesis, you can't preach it down through the Old Testament. It shows that you don't see it yet. Do you see? I say that not in boasting but I say that in a way of what is Truth, because there are so many people who claim they have that revelation. So many people have their movements and their little kingdoms and their followers, claiming they have that revelation, but it must start in Genesis. Exactly.

You see, that is why if it's according to the Word, it's going to be right. It's not how it sounds to me and how it sounds to you; it's let the Bible speak it. If the revelation is there, let it be spoken from the Word. Let the Word confirm that.

Now look. What are all these things happening in the earth, in the light of all these modern events that we are seeing? And I was telling you on Sunday, the first place that Israel took was Jericho, when they crossed over there – the first place they are giving up.

The first place Judah took when they went in that land there was Gaza. I told you that Gaza is where the Philistines' territory was. Read in the Bible, in the Old Testament, there were four major cities: Ashdod, Ashkelon, Gaza, and... What was the last one I called for you on Sunday? There were four of them. Ekron, I think it was. And inside of there, Palestine. This

Palestinian thing is derived from the word 'Philistine', but people are not looking back to the Bible.

America has rejected the Prophet. The God of this evil Age has blinded them. Laodicea, America, is blind – great commercial city. Is that right? Banking, commerce; also means 'woman' in the Greek. People's rights, but woman... See what the Prophet said. He said, "America's god is a woman." Look, right now in North America, women are ruling the whole thing; woman in Canada, woman in United States. Everybody knows that the President's wife is ruling the nation. Look at the spirit upon that nation, that continent. And out of Revelation 13, out of America, where they were starting out with thirteen colonies, thirteen stripes, thirteen stars, (see?) where it's going to come out. Out of that sixth vision, where a beautiful woman is going to rise up in that very nation that will lead that nation to its destruction, to bring on the annihilation.

And I took those four angels to show you what those four angels were, on Sunday. Four men on the earth who produced the second War. What were the four angels to do? The four angels had to be loosed to bring on the second Woe. It was in the second Woe that one-third part of men had to die.

Now, I'm going to prove to you that that can't be the world's population, because the earth had about three billion people and more at that time. One-third would be over a billion people. There is no time on earth had that amount of people died at one time. There is no history for it, anywhere. So, it couldn't mean one-third of all the people on the planet.

The Trumpets pertain to Israel. See? One-third of the Jewish population, because the Jewish population was about eighteen million at that time, and six million died by smoke, in the gas chambers; by bullets and in the ovens, by fire. By smoke, fire and brimstone were they killed. See?

Now watch. But there was something... And I said something there on Sunday, and it might be strange to some of you because you've never heard me say it before. And it's not that I now know it; it's now I say it, that that fourth one there is Roosevelt.

You know, some time aback, I was preaching on Roosevelt. I think it was in 19... when this gentleman, the honourable ex-Prime Minister, A.N.R. Robinson, was elected into office, and they went and got all the intellectuals and so on. And I went back and I was preaching, showing how Roosevelt, in the time of the depression... Because in October, in '89, Wall Street had a little crash there as well. Do you remember that? [Congregation says, "Amen." -Ed.] And in preaching about the crash, then I went back to the depression because they said—We preached about famine, depression and then war, and how it's going to go to the third War, because they said that is the pattern it always follows. War always follows when a country goes into depression.

And I've been making a statement for the last few weeks, and I've been saying it by faith and I've been waiting. Instead of just trying to rush to preach the few little thoughts I have on it, I'm preaching and watching to see how it's going to break. And I'm really becoming astounded to see how this thing is breaking, because I told you, I said, "Read Zephaniah," because Zephaniah was dealing with the crash of the stock market. And I know some of you are waiting for me to come and preach on Zephaniah, because you're reading and you don't see any crash of stock market in Zephaniah. [Bro. Vin chuckles. -Ed.] You may say, "What is he talking about?" But the thing is, it's there, when we really get into it, you're going to see. You see?

But I'm passing here and when I struck this message Sunday, and the Anointing of the Spirit in the pulpit, I began to preach and show how the Trumpet was moving in the earth. Certain things began to get so plain and I'm watching and seeing how it's going because, right

now, I tell you, now, it's strange how God deals with these Things.

But when a season comes and a certain part of the Word has to open, like when the Trumpet was fixing to break, it was just the Holy Spirit like a rush of inspiration. And I began to study ecology, and just, you know, go into ecology. And I never studied ecology before; didn't know anything about ecology, didn't know anything about conservation and all these different things and in those encyclopaedia and different things. And then, when I saw it, the Holy Spirit helped me to tie it together.

Then, with the Book of Esther, I started to study astronomy, (see?) and the Holy Spirit opened the Book of Esther. And now, I'm studying some economics here. And, you know, I'm studying economics and the depression back in 1929 and what happened back there, to see more—You see, we keep saying Bro. Branham's quote. He said, "America's living on tax paid forty years." It's a statement. We read it in the book and we say it, too. But you see when the Holy Spirit broke *The Traps Of The Mighty Hunter* [1989-0715 B.C. -Ed.] to show the hunter, to show how he's building that kingdom; you know that opened certain things.

And I began to discover some things and I'm going to just maybe, as we get ready to close, read a couple of quotes here for you on Roosevelt, because they show you those four anointings that went out, those four spirits that were loosed and the four systems that followed it. And that was the forerunner to the scientific Age, to the moral problem, to the rise of the Catholic Church and to the destruction of the United States. Because when the visions came, he didn't see science rising first, then the women getting immoral, then something with Hitler; he saw it in a particular order. And what he was seeing was into the realm of the nations, into the realm of politics.

And you search through the Message, he said, “God hardly ever showed me anything about the nation and politics and so on.” But because he was a major Prophet and the prophecy that laid in the Bible had to do with him being a Prophet to the world, to all nations. He was a Gentile Prophet to all Gentile nations.

The nations that were going to influence the world and until it comes to the judgment at the End, the leading nations are what God uncovered to him and the men who came out with that ideology. And the first one he said that he saw, was Mussolini, the Italian dictator. They were dictators. You say, “Well, Roosevelt was not a dictator.” The Prophet said that he was. I’m going to read it here to you. He said, “He was a preliminary dictator.” Watch and see, because all these things he talked about America paying tax forty years in advance, those things came under Roosevelt’s administration.

Under Roosevelt’s administration, the seeds for the financial collapse were planted back there. And the day the dollar was going to die and bring the fall of the present-day money system had its origin in the policy that came in when Roosevelt came into power; because Roosevelt was elected in the depth of the depression.

And the 1929 depression that hit the United States was the greatest and longest depression in the history of the world. In the history of civilization, if you know anything about depression and you study it, where Bro. Branham said... You hear Bro. Branham made the statement. He said, “We used to sit in the church there; pick up the offering—pass the offering plate and pick up eighty cents.” He said, “We made a pot of lentil peas and everybody in the church sat down and ate off of that.” He said that when he went and got married there, he bought the bed for a dollar and fifty [cents]; he bought the chair for something like that. And you know what was going on. It was so poor-stricken.

He said, “The man was making about six dollars,” his father-in-law. He said, “I can’t make that kind of living

for your daughter.” That was a big living because at the time of the depression—You see, those things, if you don’t know the history of the time, you can’t read into it. In your mind you’ll think it’s poverty, but that was [in] the time of President Roosevelt when he was elected. He was elected after the stock markets had crashed.

And on the message, *Invasion Of The United States* [1954-0509 -Ed.]... Bro. Branham preached a message called, *Invasion Of The United States*, which he was dealing with the Catholic invasion of America and the overthrow of the American government, because he had seen the vision where it was a different kind of invasion coming into America and they were unaware of what was happening in their own nation, because the churches were blinded, preaching, “Watch communism, watch communism, watch communism,” and he already in his vision was warned, “Watch Romanism.”

And so, because they were blinded by the church world, they voted back in a Catholic President in 1960 that was going to bring the ruin of the nation later on. And we’re talking about the Squeeze, friends; that’s where it’s going to come.

As I said recently, watch the four leaders here, in the major nations in the Caribbean here, had to go up to the White House. And it’s because of the new world order that is coming in, and it’s because these nations here, the only way of survival is that they have to be unified. Outside of it, they cannot survive as an individual nation.

And many of these little countries are going to be places where cheap labor and all kinds of things are going to happen. All these foreign investments that they’re looking to woo is because, with the tight laws in those places, and the pressure, they have to find places where they have lax laws so they could set up their industries, pay people next to nothing and then loose all the chemicals and all these different things. And that is how they destroyed a lot of those places, because

the whole of America is sown over with nuclear weapons all over the country. There are all kinds of radiation, buried in landfills, sea; everything. They hardly have any place to do anything again.

Remember, under the Trumpets we took those messages – They were poisoning the people in the name of national security. See? You who have been following and you who listen and you who understand what the Spirit is saying, as the Holy Spirit brings back some of these Things around, you can identify with it and you can see what is coming on, why changes are coming. It's not just in the shallow where we look at it.

And the media have become very expertized now in blinding people in propaganda, in using it for the manipulation of the minds of people. And the government knows exactly how to do these things, (see?) how to control information.

And that is why, when the stock market, (they say it's the greatest crash they've ever had) the couple of days before, nobody believed it was going to crash because everybody believed that their job was getting stronger; everybody believed they were now secure. People were investing and buying houses, getting into debt, taking loans; different things. And when they were trapped, they said millionaires were on the breadline.

When that crash comes, there's no more middle class. The middle class is gone; the rich will control the poor. Because the whole banking system was designed to put everybody into debt, to make you a slave to the system.

Friends, let me tell you, the plan to take over the world is not in a naive way as some of us like to think – “Lucifer had a mind to be like God; and Satan Eden; and taking over kingdom.” We think it's some little school boy playing draughts or something. This, that we're talking about here, Satan was co-equal with God. The only thing he couldn't do was to create.

All that you see and all who are sending men on the moon and all these things because of the knowledge... Look at the knowledge of the tree of knowledge of good and evil. All the intercontinental missile and all the germ warfare, look at it. All the electronic media to unite the whole world and call it a global village and bring it back small, look at the intelligence we're talking about.

On this message, *The Invasion Of The [USA]*, he said, *...let me tell you, when Mr. Roosevelt (The man is dead...)*

He was already dead. He preached this in 1954. He said,

(Let him rest; I trust he is.) Come in, and run in three or four terms, and taken over, just a preliminary dictatorship... I can prove to you, that in the Scripture, where That said it'd take place.

The Prophet said, "I can prove to you, that in the Scripture, where That said it'd take place." Is Roosevelt in the Bible? A dictatorship? Sure. Listen.

Everything is all smattered. The Republicans is just as bad. It's six of one, and half a dozen of the other one.

[He said] *We haven't got no more constitution. She's broke to pieces.*

1954, on a message, *Divine Healing* [1954-1219M -Ed.], he said, *We only have one Protestant holiday in America and Mr. Roosevelt changed that for us. [Hmm.] He said, That's Thanksgiving. The rest of them are all Catholic days, every one of them. See? Mr. Roosevelt changed that for us. So we just have it on every Thursday, or some week, or something like that. It isn't on a regular set day any more.*

When Roosevelt had come in, the Prophet was watching Roosevelt there in America, Hitler in Germany, Stalin in Russia, and Mussolini in Italy. And a Prophet in America, a Gentile Prophet, following the Pentecostal revival that struck America, after it came from the Methodist Age in England, where it has come to the

West. And he, with the spirit of a prophet, with the anointing of a prophet upon him, had seen those visions. And God showed him into the nations of the world, and showed him the men who were going to change the course of world history, and bring on the second Woe in the Bible that will rush the Jews back into their homeland, that will bring the Angel down and commission him to go and call the Bride out before Israel receives the two prophets. Do you see?

So, he was looking and seeing it. Now, remember that was the sign. The same day the flag rose in Palestine, the Angel appeared to him in the cave, but God had already shown him the nations that were going to bring on the disturbance. Because Trumpets speak of what? Political disturbance – wars and rumours of wars in the earth.

Hybrid Religion [Condemnation By Representation, 1960-1113 – Ed.], he said, “*Last week, the reason I was expressing the way I did...*” He had preached a message before [on] that there, before he preached *Hybrid Religion*. He had preached it... *Hybrid Religion* was in November, 1960. November is when the last bit of campaigning was taking place in United States, as they came for the great election in November.

And the Prophet had preached that message in November [and] he was seeing Kennedy and Nixon were running there, but Kennedy was in the lead, because he was the playboy president, the beatnik type president, and all the women had loved him. The Prophet talked about how they were climbing over the car doors when he was passing, just to hug him and kiss him and different things. Do you remember that? [Congregation says, “Amen” –Ed.] He was watching the spirit moving. He was watching that that man was a Catholic. He turned to the people caught up in the civil rights movement. He said, “That was the worst thing he ever did.” He said, “You sold your birthrights. Abraham Lincoln set you

free,” he said, “and then you come and voted in that very system back inside of here.” He was watching the Bible.

Now watch. He said, “*The president which now is, ... Franklin D. Roosevelt...*” He was talking about back there in 1932. He said,

(Listen to this.) ...I was [setting there, ready to go to church that morning, it came to pass ... I fell into a vision. Our services is being held on Meigs Avenue, at the old orphan’s home, where Charlie Kern lives in part of the building.] (He lives just across the street now...)

And it came to pass that while I was in this vision I seen some dreadful things take place. [He said,] I speak this in the Name of the Lord.

The president which now is, [1932; he was speaking it.] President Franklin D. Roosevelt... (Now remember, this is twenty-eight years ago.)

It was 1960 when he was speaking that back. He said,

...will cause the whole world to go to war; and the new dictator of Italy, Mussolini, shall make his first invasion towards Ethiopia, and he will take Ethiopia; but that’ll be his last. He [will] come to his end.

The man hadn’t even invaded Ethiopia yet and a man in America was saying that he’s going to invade Ethiopia. He was catching a spirit, anointing him with a fascist doctrine. Do you know what fascism is? It means: *privately owned but centrally controlled*. It’s the system of government. And that man, I was telling you, I said, “Look at Jeremiah and them. Prophets catch the inspiration by what is happening around them.”

Have you ever heard Bro. Branham saying, “Look at Amos,” coming up to that Hollywood thing. He said, “His eyes narrowed when he was coming there.”

And he says, “While I was flying over to California,” he says... And he was going to preach in California and he looked at what was happening on the streets and so on. And then he went in the meeting that night and he opened up to Amos and said, “Amos came into that

place that was so rich and all the women decked off in those fancy things.” He knows what he’s talking about. He was catching his inspiration.

Well, so it is. What was happening in Italy was Mussolini was looking around and seeing—What is happening right now, in Trinidad? This man in the OWTU [Oilfields Workers Trade Union –Ed.] said, “We’re going to shut the nation down.” Right? The other man was talking human rights on the other side, in that other party. The other one on the other side now, saying, “We now have to do this because we’re going to revamp the economy and bring a turnaround and I was going on the roadshow,” he said he called it.

The minister of finance now, he was going out there on the roadshow, he said... They have language for all that they’re doing, too, because they’re seeing what type of system has to be implemented.

They say, “We can’t change.... We have to change it now and we have to privatize a lot of these places in order that we can keep the dollar afloat and things wouldn’t go bad and different things.” They are seeing because of the conditions, because of the changing world, because of how developed the country is, because of the needs, you know, to run the country and keep it out of debt and these things because of how much they were already owing. It’s those things they were catching certain ideologies, certain things to implement, in order to make some progress.

But that is exactly what Mussolini was doing. When he was going with Fascism, it was a spirit showing him to read into his circumstances and to bring a type of system, which was Fascism.

What is making us read into our situation and we have a certain type of Doctrine that’s making us look for Jehovah Jireh and multiply bread and fish? Do you understand what I’m saying? [Congregation says, “Amen.” –Ed.] You get a type of Doctrine that tells you when they lay you off, that is not the end of you. When they lay you

off, God's going to provide because this faith is from Mark 11:23. But when you don't catch that, do you know what happens? Your mind gets trapped there because your Doctrine hasn't influenced you.

So, while the Nazis and they in Germany... which Hitler was bringing a new kind of government. Hitler began to preach Nazism, which was Fascism coming into his Nazism. And his Fascism and Nazism were going into Communism, because it was all going to wind up in Communism.

Why did Hitler kill out the Jews? Because the Jews were controlling most of the businesses. What did Amin do with all the East Indians back there in Uganda? [Idi Amin, president of Uganda 1971-1979 -Ed.] Do you understand what I'm saying? A dictator who rose on the scene. He wanted to come into power. He wanted to get the whole reign of power. How could he maintain power if he can't bring a turnaround to convince the people that he's the man that they need? Then he'd have to use drastic measures! What was he going to use to satisfy them? Bread, money, hold them there, give them the prosperity, and that's exactly what they did, and they used measures.

And what is happening? You see the church gets into it, because the church has the money to lend them. Church would look at the man and say, "We could support this man here." See? Church tells the people, "Vote for this chap," because they have benefits to get out of it. Exactly. And when the church goes to messing in politics, do you know what happens? Political disturbance, war; it never fails to follow.

So, the Prophet saw Mussolini moved in there and set up his dictatorship. He saw Hitler in Germany, setting up his. He saw Stalin taking up the mantle of Lenin. After Lenin died, Stalin snatched power in Russia and Stalin strengthened himself. You read the history of Stalin. Stalin entrenched himself and he began to kill everybody around him.

I saw a documentary on Stalin with the way he... Boy, he was so brutal. He was kicking Khrushchev and Khrushchev was like the party clown. And then, the same Khrushchev became big afterwards and wanted to blow up, you know, America from Cuba with the Bay of Pigs invasion in 1962 there, when Bro. Branham said that the world was on the brink of war. [Nikita Khrushchev, General Secretary of the Communist Party of the Soviet Union 1953-1964 -Ed.] He and John Kennedy and they had a standoff there. They had the nuclear weapons and he was threatening that they were going to press the button. Sure.

It's been brewing, friends. It's been brewing. It's been brewing, moving. And that is why, see, in the light of what is happening, when you catch it in the spiritual realm and you see where the church, the believer, is catching the inspiration...

Like I was making a statement to you the other day. I said, "I'm preaching this message; I'm saying in the days of Eric Williams [Trinidad & Tobago's first Prime Minister - Ed.], in the days of George Chambers [Trinidad & Tobago's second Prime Minister -Ed.], in the days of A. N. R. Robinson [Trinidad & Tobago's third Prime Minister -Ed.], and now in the days of Patrick Manning [Trinidad & Tobago's fourth Prime Minister -Ed.]. We used to live in Cocoyea together. I knew Patrick Manning and them back there; my good friend, William Hall. They used to come together, and they used to play chess and we all used to go to parties together.

Now watch. I looked back and saw where my friend, William Hall, went. I saw where Patrick Manning went and I saw where I went. We all have our own doctrine today.

Do you know this Message that is preached right here, is known more in the whole world than Patrick Manning is known in the world? [Congregation answers, "Amen." -Ed.] He's a non-entity outside the Caribbean here. Outside the Caribbean, he's nobody and his thing

is going to last as long as he's voted in power. This has gone into all the continents, into nations where he's not even known, into nations where they don't know where Trinidad is. Do you see? He said, "Now, look. Look what happened."

The Word, friends, the Word that is fallen there, the Word that is dropping, is a lot of, lot of things. You wouldn't believe how I'm troubled with all that I'm saying tonight. I want to close. I feel I'm talking too much. I feel I'm talking where I'm not supposed to talk. Sure, I'm feeling so, because it bothers me. It's going to stagger some people's minds because those kinds of Things are strong for people who just live a simple life and just come to church with their Bible and they're not sure what they believe, but they're in a church because the church is close to their home or something.

But friends, when you watch, "Thou must prophesy again, the Spirit and the Bride say, 'Come.'" When you watch and see, there's a five-fold ministry in the earth with a Seven-Seal vision. Amen!

Do you think God reveals those Things in the Bible there, that are sealed up in this Book? It shows the Seals are still breaking. It shows Light from the Seals is still unfolding. And you check the Message and see if he didn't say, "Light on Light will unfold until the whole Book is opened." Exactly. It must keep unfolding. And do you think Light is going to keep unfolding from there and then you wouldn't know that you're contemporaries? How do you think he catches the inspiration for the message?

Look, for a whole season we've gone and we've preached and preached in so many different places. Do you see where the Message came right back around? From the time the Message came back around to the Book of Revelation, and came back to those Vials, and those Trumpets and those things and started to get in that realm, it would be different.

Then we went back out, God was leaving it for a season. We went back out there, preached a little on chastisement, church order; keep the church straight; keep the families, seeing what their part is in the assembly; keep the officers, keep the different realms of the church functioning as a body of people, where God could keep on working on different things. And you preached on little messages there and little teachings here and different things: corrections; different things in the church for edification, exhortation, prayer and then, boom! It breaks out again when something begins to happen out there that has to be recognized and has to be put back in the Bible.

Watch and see, the Holy Spirit never fails to pick it up and goes right back and ties it back to the Word. He does it because that is the way He works. I only know it when I'm anointed to say it, otherwise I'm duncy and foolish; I can't even try to say it, but while I'm anointed, I could say it. Outside of that, do you think I could explain what I'm explaining? But when It comes, and the vision breaks and you see it; get a flash of it and you see what is happening and then, the Scriptures come out and become anointed to you, and you see what the Word is saying, then you realize where those men were catching their inspiration.

Now watch me, my inspiration came from a man who lived in America. His inspiration anointed my life. His inspiration opened it up for me to see the principles and the Laws of God. Let me tell you, every man would have to find their head and their source, you know, when they come into power.

Let me tell you, as a young boy going to school, I used to be in Queen's Royal College on the compound, outside. And Prime Minister, Dr. Eric Williams came one day and he was making a speech, because he was an old ex-student, and he was talking to the people, you know, addressing the new school term and the children there. Do you know what happened after that?

During that time, Patrick Manning, his family used to be in the party. When they had the party elections, we were the ones, the boys on the street there, who canvassed for Mr. Barrington to come into County Counsellor. We were the ones with all the party people and we were the ones used to go down by Mr. Cub to the PNM youth group meetings. Sure. We weren't in politics but we wanted a job. And we were willing to offer our energy and our services and what we can do for the party, because at the time, we didn't understand the political realm and all the promises. We felt that maybe they were sincere.

And then, from way back there, I knew that they were grooming this boy to be prime minister one day. Let me tell you, he was being groomed since back there. You ask anybody who lives in Cocoyea and knew the Manning family there, where they used to... His mother was one of the staunch members in that constituency and had that young boy. But, Dr. Eric Williams didn't have many people around him, but he took a liking to that boy because he had a liking to the family for their loyalty, because they idolized him.

But watch something. He was the one... Dr. Eric Williams was the one who suddenly closed down the base here and sent them back out – 'massa' days were done. Is that right? [Congregation says, "Amen." –Ed.] I'm not preaching politics; I'm trying to bring a thought.

But this was the one who was being groomed, who came into power; had to fight off all the big, close ones from the old regime. Do you know when the battle was going on, who was for the fight? And, in other words, I'm saying, he came into power in the season when he had to go back, representing the same party. In other words, like a blade, a stalk, a tassel, when that part of the plant is being manifested, it's in a different season. And the same people who were put out, they had to go back in for aid and help and advisory and assistance and to bring that power in.

And that is why you find the USA's voice through the embassy there is a big strong voice—woman power. That Mrs. Sally Cowal, or whatever her name is, when she talks, ministers in the government tremble. Do you see? But that is our world. But we see what that world is doing because that is the world we would be confronted with; that is the world.

While that is growing... "While," he said, "Ramesses was growing," he said, "Moses was growing." One is growing through political power and one is growing through spiritual power, but it's going to come to a showdown. When the Squeeze comes and they're going to take this building and close us down here, it'll have to be somebody in government, whose policy, national policy, approves that. It's going to be somebody there ruling, who's seeing through that kind of glasses.

Let me tell you why I think you don't know. Right now, in the United States of America, the CNN had highlighted a man in this Message who was preaching polygamy, and they had pictures on CNN with Bro. Branham and this man and all the polygamy thing that was going on, and they had where one of the lawyers was reading in the court that Bro. Branham said, "A woman is lower than a dog and a garbage sex-posal." Do you understand what I'm saying?

He said it. It's in print, black and white, and they read it in the court. See? But he was talking about those immoral women. He was talking about the condition, showing the original fall; what will bring the destruction at the end of the world. The Bible says, "Her gates are the gates of Hell. God fed Jezebel to the dogs." See? So let me tell you, it's only a matter of time. It's only a matter of time. It's brewing.

That's why, you see, with those things moving there, watch in the same season, how many things are breaking at one time in different realms. And that is why sometimes you're coming through service after service and it's kind of hard, and you have to press, and

the Word is making demands on your life and you don't understand why. Even you, preaching, don't understand why you're preaching It, but it's like 'woe is you' if you don't preach It.

And then, boom! a certain season comes and you realize now, those who were ready back there, those who paid the price, those who came under the Word, you see when these things are coming, they rise above the challenge. And then those, when they see and they hear the message, they're trying to struggle and they have so much they have to fix in order, brother, they don't know where to start, and they're caught, trapped inside of there because they didn't take earnest heed to the Things that they had seen and heard. They neglected so great a salvation and they get caught in the snares.

And friends, these things that are moving here are coming up to a time. We know that the Squeeze that we're talking about, that is going to come down upon this Bride, where you can't buy or sell and these things, is going to be a crash, for it's going to be in the economic realm, where it's going to bring everything into a place where you would have to be organized, you would have to belong to the system; the church will be controlling politics and these things. It's going to come out of the United States of America, and America is the one who has the biggest debt, right now.

Do you remember years ago, back in 1984, when I was reading it to you out of the Times Magazine, how it said that the Prime Minister was saying that if they stack thousand dollar bills, it's sixty-seven miles high? And when President Reagan came into power, he said, "Now, it's a hundred and twenty miles high," the debt was. Sure. Nobody ever asked the question: to whom is America owing the money? All they're saying, "We have a big national debt." How are you going to pay? Nobody asks.

And Prophet said, “Only way they could come out of it is Rome who has to pay the debt for them.” He said, “And that’s exactly... They’re going to borrow the money from Rome and they’re going to be trapped right into it.” Because the love of money is the root of all evil. And it’s going to come to a place now, where they become so drunk by that harlot, because she’s the one supporting them.

Have you ever seen a bad harlot get a hold of a young man? She twists him around her thumb, drunks him, has him bazodee [confused -Ed.], gives him experiences in his life that he’s never had before; has him so confused that he doesn’t know reality from unreality. And brother, she has him, she dances him like a puppet, like a yo-yo; he’s doing all her biddings and he can’t help himself. Why do you think America is the global police, going all over the world? See?

And those things we’re going to pick up in the Bible, we’re going to pick up in the Message. But you see, it was a realm of the Message that the Holy Spirit always has you to watch. And I’ll say that I don’t know what happens; one minute, He says, “Go into astronomy.” Not astrology; astronomy. They’re two different things entirely. Astronomy is the heavens declare the glory of God – the first Bible; astrology is witchcraft.

Then the second thing, “Go into ecology. Go into economics.” Because I told you Sunday, the focus will come on money. Rome and the Jews are coming for the money. The money situation is going to be developed to bring the Squeeze. Ahab needed Jezebel’s wealth to secure his kingdom. It’s a marriage alliance and you watch and see what is happening. While all that was happening out there, remember there was a little seven thousand who were under that Seal, who were going in the Rapture. God said, “I know every one of them.” And they were ripening under that Message, and God was breaking a Seventh Seal vision to them. Remember that.

He said that President Roosevelt was going to take the world to war. Let me just read these last couple [quotes -Ed.] and close.

He said, [The Revelation Of Jesus Christ [1960-1204M -Ed.]

There it is on paper as, the Holy Spirit said.

America with this President Roosevelt will be the rascal of all of them.” And that’s right. [He said] He was.

Not hurting you Democrats’ feelings. ... I’m telling you; it’s not a Democrat or Republican ... it’s Jesus Christ, the Son of God, ... we’re talking about.

Bro. Branham said, “When I said that, my own mother, who is a square back democrat, watched me in the church and she was so vexed, sitting down right there in her seat.” He’s preaching and his mother sat down there and got vexed, when he blasted the democrats. [Bro. Vin chuckles -Ed.]

Jezebel Religion [1961-0319 -Ed.], he said,

“This President, Franklin D. Roosevelt, he will cause all the world, help do it, send the world to war.” Hadn’t come to war yet, during times of depression.

The Seventieth Week Of Daniel [1961-0806 -Ed.],

...Franklin D. Roosevelt...” I said, “The President we have in now will run ... in the fourth term (He [was] on his first [term].)—will run into the fourth term, and we will be taken to a second world war.”

And on the message, *Uncertain Sound* [A Trumpet Gives An Uncertain Sound, 1963-0114 -Ed.], he said,

...this nation, our people, we have a constitution, and this constitution is our ultimate. But, yet, in that, our constitution is shaky, because it’s already been broken many times. The late Mr. Roosevelt made havoc out of it. So, see, you can see it can be broken. It’s not much confidence you can put into it.

I’ll show you why Roosevelt broke the constitution. Roosevelt broke the constitution to bring in a new financial policy. And that new financial policy is all this fractional banking, which is what they call it, where they’re paying off the debts with money the people

haven't even earned yet; and that's how they're getting into that mess. And that was the seed planted back from that depression to bring this one here. That one led them to the second Woe [Blank spot on tape -Ed.] This one is going to take them to the third Woe.

He said, on *Indictment* [1963-0707M -Ed.]

He said, *During the time of the last war, when Rome fell, these German soldiers... Many of you boys know about this. Them German soldiers got back up into the Vatican City...*

Are you catching it? He was saying how the German soldiers, they got back up in the Vatican City, because Hitler had signed a concordat with the Vatican. The Pope had blessed the arms when Mussolini went out in the first invasion. Those were demons who were bound in the great river Euphrates. That is where they were bound.

You see, many of us didn't learn these things in school, so it's difficult for us when we hear it today. It seems like our minds can't even grasp it. It seems wearisome to some of us. Yet, when the Squeeze you're talking about—that is why when it is happening all around you and building up, you can't relate to it. You're trying to hold on to your job, you're compromising, you're getting pressured, you are not sure; maybe the Word is right, because you are not sure it's really that late. Do you know why? Because you don't know the thing you're dealing with. See? But that is why you need to catch it. I, myself, didn't know half of these Things, but God by His grace let me see it.

He said, *Them German soldiers got back up into the Vatican City there, and firing out at the Americans as they were advancing.*

That is when the allied invasion moved into Europe; they backed some of them into the Vatican. And Bro. Branham called a few of the brothers:

Brother Funk, and Brother Roberson, [he said] and many, and Brother Beeler,

All of those fellows were in the war. He said, *...many of those brethren who was in that war, knows. And you know what? We issued orders that they could not fire [upon] that city.*

Roosevelt issued orders that the Americans must not fire on the Vatican—the one who broke the American constitution, the one who led them into the very war. He said, “The one who changed up the holidays in America and made all the holidays in America, Catholic holidays.” A protestant nation.

And the Prophet said, he said,

President Roosevelt... [he said] I heard his speech—

...you stood there, and you was, [he said, you boys were] a target for them. ...the Westminster Abbey at the... in England, you could fire on that all right; that’s where the Protestants gathered. So it was all right to fire on that, but not to fire on the Vatican. Because, as President Roosevelt... I heard his speech when [they] broadcast it that night, called, A Fireside Talk. He said, “When Rome fell,” he said, “such a shame, because Rome is the head of all Christianity.”

The allied invasion broke Hitler’s power in Rome, and the President of the United States said, “What a shame. That is the headquarters of all Christianity.”

And the Prophet said, “Could you imagine a Protestant saying that?” A preliminary dictator, one who led the world into war, one who planted the seeds for the economic collapse of this generation, one who is the rascal of all the presidents; one who sanctioned that they shouldn’t fire—who issued orders to the American troops and them, that they should not fire on the Vatican, while the German soldiers, concealed in the Vatican, were firing on them and they were a target for them; one who changed all the Protestant holidays and had only Catholic holidays in America, in a protestant nation, where they fled Catholic persecution for freedom of religion. We’re not talking about John Kennedy; we’re

talking about President Roosevelt, Franklin. D. Roosevelt.

Let me tell you, when he came into power, that's when the visions were given. God gave the visions and showed the three nations: Hitler, Mussolini and Stalin, and the next one was right there in the country, there. And when God showed the judgment, it was that nation, which Roosevelt was standing in; was the one the atomic bomb was going to come on. That was the one, in the last days when the collapse takes place, the whole world is going to fall when that dollar dies, because the whole world's money is tied to that US dollar.

When Roosevelt came in, it was when they made to own gold. It was illegal. And they brought in a system where they could print money out of thin air, like that, just to—without any reserve tied to it, in Fort Knox, under Roosevelt's term.

There were four spirits loosed. And those four spirits that were loosed, they were loosed for one purpose. What for? To produce the second Woe. And what was the second Woe for? To kill a third part of the men. And what did that produce? It drove the Jews back to their homeland, as a sign to the last generation, so that a prophetic Message could come forth to pull a Bride out. Because when Naomi went back is when Ruth was coming in. When Joseph's brothers were going back, before Joseph made himself known to them, is when that bride had to be dismissed to the palace. And this is that Bride that is called out under that Message. This is the Message that has been preparing us for all these years.

And what is going to bring the faith to the Rapturing Grace—start the faith, when is it going to start? When the Squeeze comes, watch the Third Pull then; that will be the thing that would start the Rapturing Faith, to the going away. It's all tied to this economic thing that is coming, friends; it's heading up, coming. It may look to you, tonight, like a cloud the size of a man's hand, but

I'm saying, that what is moving there, since these Seven Seals opened, we've looked to see something like that.

Back in 1984, you go back on the little series that was preached in Baratara called, *Watch The Third Pull Now* [1984-0229, 1984-0301/08 Pts. 1, 2 & 3] -Ed.] We went into all those things with economic black hole, the American debt, all those things; right up to *The Traps Of The Mighty Hunter* [1989-0715 B.C. -Ed.], all those things, bringing it right now to this time, here. It's not something that we're just trying to bring up now; over the years, we've been watching it.

Even before the election had come that time, I said, "Look at that man named Perez. It means 'breach of contract.'" They were going to election and it came to a deadlock. He was going to reign for two years and Shamir was going to reign for two years.

And during Perez's two years, he went to the Vatican, and he went to the White House and said, "We have found a friend in the White House."

And I told you, "How could he find a friend in the White House when Jezebel was in the White House?"

When a Prophet preached *Jezebel Religion* [1961-0319 -Ed.], he said, "Look her sitting in the White House."

I said, "It couldn't be."

Today, he was the one... Where did the signing take place? In Italy? In Germany? The signing took place in the White House, facing that big obelisk that they have there. Did you see it in the picture? [Congregation says, "Amen." -Ed.] Did you see the big obelisk standing there? Do you know what it is? Look it up in the dictionary and see what it is. Go right back to all that diabolical, satanic worship, all that fornication and lasciviousness and all those different things. See what it represents. See where it stands, friends. It's a crucial time. It's a time to see the Hour. We're looking for His Coming.

Let's sing that song: Oh, may we gladly we herald the message of His blessed appearing. I kept you a little

late. What is the time? It's alright, that isn't too bad, for the Word's sake. [Congregation says, "Amen." -Ed.] Amen.

Those four powers were loosed. You dig down into that revelation; go back to some of those old tapes and see: *The Loosing Of The Ecclesiastical Spirit, The Loosing Of The Holy Spirit* [1983-0529 -Ed.], *Loosing Of The Four Winds* [1983-0911 Oncoming Judgment, The Seventh Vision -Ed.], all those messages that were preached back there and see. There's another loosening.

He said, "The Holy Spirit is bound at denominational rivers." When that ecclesiastical spirit was loosed, he said, "The Holy Spirit was loosed also. While that group is riding, there's another group riding, as well. Life and death coming to their final struggle - Michael and Lucifer to meet on the battlegrounds, again." He said, "We can see what that group is doing; how much more we can know what this One is doing as well." Oh, my. I tell you, it's wonderful, friends.

I see Bro. Kenny has come back. We're glad to have him back in the service, tonight. And some of the brothers who were there in United States, over the last week, are back in service tonight, as well. And we're certainly glad to have them back at their post of duty and have the ranks fortified, by God's grace. Amen. Oh, it's so wonderful. Do you appreciate Him? [Congregation says, "Amen." -Ed.]

Let me tell you, it's a great Hour, friends. May you just move right on up; try to be a real soldier in this Hour. Stand, stand at your post of duty; don't take coming to church as something light. This is your post of duty. This is a responsibility before God. Amen. That is a position that you've been placed in by the Holy Spirit, (amen) to take up your rank there, that you could march with God's army; you could fly with God's eagles; you could get under the prophetic Word in this great prophetic Hour, where this great prophetic vision is unfolding; (amen) brother, when there is a prophetic Bride on the scene and there'll be a quick short Message

that will shake this nation. Amen. You watch and see, friends. It's going to be here! It's been building all these years, building, building, building; getting stronger and stronger.

[#265 - Songs That Live -Ed.]

Oh, we're looking for His Coming.

We're looking for His coming,

In the clouds of heaven,

Coming back to earth to catch His Bride away;

Then may we all be ready,

...ready...

Oh, when the midnight cry is given,

To go and reign with Christ

(# 125 in your Only Believe).

... throne.

Chorus

Gladly may we...

Oh, of His blessed appearing,

Soon He's coming in glory,

Tell to one and all;

Then awake, ye saints...

Oh, why slumber when the end is nearing,

But get ready for the final call.

Oh, the final Voice is giving that final call.

We're longing for the glory

Oh, that awaits the faithful,

Who shall overcome, and every conflict win,

[Even the one we are in tonight.]

Press ever bravely onward,

Oh, the prize is Life Eternal

To all who win the fight over sin.

Oh, sing the song.

*Gladly may we herald the message of
His blessed appearing,
Soon He's coming in glory, tell to one and all;
Oh, then awake...
... awake, ye saints of the Lord,
Why slumber when the end is nearing,
But get ready for the final call.*

Oh, we're praying for the Advent.
... for the advent
Of our blessed Savior,
Oh, Who has promised life to all who trust His grace;
Oh my, press ever bravely onward. Amen.
The Message being given,
And soon we'll see our Lord...
...face to face.

Oh, my.

*Gladly may we herald the message of
His blessed appearing,
Soon He's coming in glory;
Tell to one and all;
Oh, then awake, saints...
Awake thou that sleepest, tonight.
...end is nearing,
But get ready for the final call.*

Oh, we see the signs appearing
Of His blessed coming.
*...blessed coming,
Lo, behold the fig leaves now
Becoming green;
[Amen.] The Gospel of His Kingdom...
...gone to every nation;
That we are near the end can be seen.*

*Gladly may we herald the message of
His blessed appearing,
Soon He's coming in glory;
Tell to one and all;
Then awake, ye saints of the Lord,
Why slumber when the end is nearing,
Oh, but get ready...*

(Oh, my.) We're longing for the glory
Oh, that awaits the faithful,
Who shall overcome, and every conflict win;
Oh, press ever bravely onward,
The prize is life Eternal
To all who win the fight...
...over sin.

Oh, sing that now.

*... herald the message of
His blessed appearing,
Soon He's coming in glory,
Tell it to one and all;
Then awake, ye saints of the Lord,
Why slumber when the end is nearing,
Oh, but get ready...
... for the final call.*

Oh, get ready for the final call. "She'll turn at the West one of these days," he said. Let's get ready for that final call.

Oh, my. Praise His wonderful Name. Thank You, Jesus. Every head bowed and every eye closed. Oh, my. What an Hour, friend. What an Hour! How we need spiritual revelation. How we need to be laying in that Word, day and night, that we can read the handwriting on the wall.

Here was the handwriting on the wall, in the days of Daniel. Judgment was upon that nation. They'd been

weighed in the balance and found wanting; their case had already been tried and judgment was about to be executed. They were standing in a place where they were going to be doomed and didn't even know, because they couldn't read the writing. Don't let it be like that for you, friend. Looking at that handwriting and trying to make out what it's saying and not knowing that it's speaking the doom of many people.

But right here, in the tabernacle, God lets us read that Writing and that handwriting on the wall, showing to us these Things, where they fit in the Bible; the Hour that is heading up, the spirits in the supernatural realm, the unseen realm, that were loosed; loosed to produce a war, loosed to slay one-third part of the Jewish nation; loosed to drive them back into their homeland; loosed to harden the men and make them unrepentant.

Look at the Holy Spirit there on Sunday, taking that word 'sorcery' and showing us where it means 'drugs'. I always wondered, how this great drug trade, drug culture, that has the whole world in its grip, it must be somewhere in the Bible. And the Holy Spirit took that word and broke it down and showed you what it means. And see how more money is being spent on it than all the food and everything else; those drugs. The chemical revolution brought on the great chemical Age.

How could we see these Things, how could we know these Things if it was not time for them to be revealed. That doesn't make us anything, friends. I'm not talking about that. I'm talking about, it's time for it to happen and God doesn't want us to be left without understanding, and God is shining Light on the Scriptures. The great Hour that we are living in could be identified to us that we can get ready, we can escape the wrath of God that is to be poured out.

Isn't that what happened to Josiah when the Book of the lost Truths was found? He saw wrath moving. Would you like to hear the Holy Spirit speak back to you

through the prophetic Bride, telling you, because you heard the Word, because you worked under It, you will not be here in the judgment?

Oh, my! Let's get ready for that final call. Let's recognize that final Voice to the final Age. Let's see how far advanced this is, friends. Let's have spiritual discernment to discern what we see and what we hear. Not what you hear, but what you discern from what you hear; what you're discerning from what you see. Is this that Hour? Is it that late? Do these Things mean that, my brethren? Could it be? Seriously think.

That second Woe was to run the Jews back in their homeland. What do you think the third Woe is for? To clean off the earth, to bring on the Millennium.

Oh, friends, watch and see. The Holy Spirit has been loosed too; not just those four angels, the Holy Spirit that was bound in the denominational rivers of Baptists and Methodists and these things, has been loosed by the Evening Message. What for? To gather the Bride together and bring Her back to the promised Word; take Her up in the Mystery of the Seventh Seal and show Her how to prepare for great Rapturing Faith. Does the Thunders mean that, my brethren?

Oh, precious Jesus, Father, as we examine the Hour, as we examine the Message, as we examine the modern events, it all accumulates and heap up as a background to reveal the spiritual application of this Hour that we might see the great happenings in the spiritual realm, Lord. Not just earthquakes in diverse places and men's heart failing for fear and nation against nation. Surely, everyone can see that. But Lord, all these Things and the hidden Truth sealed in the Word are being brought out and being made plain among the believers who have come out of denominationalism to walk in this marvellous Light, the path of the just, those whom You have declared righteous, whom You have acquitted and pronounced to be just; those who are living by Your Faith, the Faith of this Hour, which You have revealed

through the opening of the Seven Seals, Lord; the path of the just shines unto a perfect Day.

Oh God, and when we see the Day breaking, Father, we hear the Morning Star saying, "Shalom, peace." We see King Theophany Jesus moving in and out among us. We are worshipping that Living Christ Who we know is great as He ever was.

Oh Father, I pray, dear God, all these Things, these great marvellous Things that we are so privileged to see and hear... We see the time clock striking the Hour, oh God, soon it'll all be over; he that is filthy will be filthy still. "Seal not up these Things," You said, "because the time is at hand."

God, I pray that You will give unction that we'll be so unctionized to speak these sayings which are faithful and true; these, which that angel who had one of those Seven Vials had revealed unto us, that we might be prepared and made ready for Your Coming.

As we see You're recycling many of these Things and bringing it up further to the Hour where we are living in now, where it is more completely revealed, Lord. God, what peace it ought to bring to our hearts, to see the revelation was right all along. It is the same Holy Spirit in another season as it advances on, going back and picking it up and bringing it on to this present Hour, to show that we are walking in step; we are under the Leadership of the great Pillar of Fire.

May He shine around us, by day and by night. May He shine down into our hearts. May He make Himself known to us in such a way, that there'll be nothing between our soul and Him. We'll be so joined, there'll be such an avidity, such a union, oh God, and His Life will be so projected through us, the One that we feel, the One in Whose Presence we stand, the One Who we love and worship, Who has been made so personalized among us.

Oh God, we desire that Father. It's been spoken that it shall be and Something in our hearts tells us that we

are nearing that time and we say, "Even so, come, Lord Jesus." May You grant it tonight, Father. Take us up a little higher. Let us walk a little closer. Give us a little deeper insight.

I pray, dear God, for them who are still hazy. They're still seeing through a glass, darkly, but Lord, that which is perfect is here. As Your Prophet said, "We have the perfect interpretation of the Word." May, oh God, their eyes be so anointed that they will see plainly. Give them that second anointing that their eyes will be opened and they will see this great vision, Father.

Surely, it will throw them into desperation. Surely, they cannot see these Things and then live haphazardly. Surely, they cannot see these Things and just go along with a lukewarm spirit. Surely, oh God, they will buckle up the armor tighter, lay aside every weight and every sin, oh God, and their lame feet will be healed and be brought back into the path. Surely, they'll understand why there's that urgency in the sounding of the Trumpet. May You grant it, Lord, we pray tonight.

Even those, oh God, who might be trained to a denominational voice and all they know is churchianity; no fault of theirs, Father. They might be hungering for Truth, they might be hungering for that reality, but their minds have been trapped and bound in that ecclesiastical realm, under the sound of a church voice, being brought under the influence of a creed and a dogma and the tradition of men, where men's words have been lifted up above the Word of God and where they ignorantly worship the devil, not knowing it.

But, tonight, I pray that the Holy Spirit would break that spirit, Lord, and drive it away, oh God, and cause their eyes to pop open and see You in the fulfilment of Your prophesied promises. Cause them to recognize it's a new Day, it's a Day beyond denominationalism and it's a Day when the Bride is being called out of Babylon and being gathered together. "Come out of her, My people."

At midnight, when that voice cried, "Behold, the Bridegroom cometh," they went out to meet the Bridegroom. Oh God, I pray tonight, Father, that these Scriptures will become so effective through the operation of the Holy Spirit, knowing that flesh and blood can't reveal It but the Quickening of the Word is here to quicken the Word and make It effective in the hearts of those who would be willing to trust You and believe You. You could call them out of darkness to walk in this marvellous Light that they could show forth Your praises, and knowing if they walk in the Light as You are in the Light, then the Blood cleanseth them from all sin and they could have fellowship with You. Would You do that, Father? I pray You would tonight, in the Name of Jesus Christ.

As we leave this place to go to our homes, go with us. Keep us in Your Presence; keep us in fellowship. Let us like Daniel, when he saw the time, he took the writings of the prophet Jeremiah, shut himself in his secret closet and he began to dig down in the words of the prophet; struck that revelation and it brought the Angel Gabriel down in that channel, to give him skill and wisdom that he might consider the matter and understand the vision.

Oh God, may It drive us into consecration and may we find the Holy Ghost coming and revealing these deep secret Things, to take the Church over Jordan. Grant it, Lord, in the Name of Jesus Christ, we pray. Dismiss us from this place, but not from Your Presence.

These requests laying here on this pulpit, I lay my hands upon them, representing all those who are needy, tonight. And all who might have a desire in their heart, even while they sit here in Your Presence now, God, Omnipotent, I pray, out of the abundance of the riches of Your grace and mercy, You Who know every need, and You Who know every heart, and You Who know where there's a pull of faith now, and there's one saying, "Come by here, Lord; remember me, Lord, standing in

the need of prayer,” Lord, may You minister to them what they have need of that they will have that deep settled assurance, that what they are asking for is met, tonight; that You’d see them, You’d know their need and You’d recognize their faith and You’ve given it to them, in the Name of Jesus Christ. We thank You for it, Father. We love You and appreciate You, and we commit everyone now into Your hands, in Jesus’ precious Name. Amen.

Amen. We have announcements. Saints are advised: Friday, we want to come right in and we’re going to have communion, the Lord’s Supper and feet washing. We’re going to observe that on Friday evening. Amen. And Sunday evening, we would have another praise service. And it’s something very special that certainly we would like to highlight and we trust it would be a great blessing. The last one was a tremendous blessing; so many of the saints there and the things that the Holy Spirit has done for them and what God has done through the assembly.

And you know, Bro. Ulric, our poet, who has changed dwelling places, we want to have one for him. And later on, in the next couple of weeks coming up as well, we want to have one for Bro. Adonis Williams. Many of the songs that they sang and ministered to us during the time of their ministry, while they were here with us, that we can go back into some of those songs and they can be sung. And the Things that are relevant to this present time and the Things that God has inspired and revealed through the songs, by God’s grace.

And we’re looking forward also, after the service on Sunday, you bring your lunch, stay around the grounds; relax, fellowship. You don’t need any big plate of food, just maybe a couple of sandwiches. And we have that, I believe at 3 pm, then we get out by 5:00 pm—5:30 pm, and then you’re on your way, by God’s grace.

So, we're looking forward for a wonderful time on Sunday. Morning service is at 10:30 am; come in early at 10'o clock; let's get into consecration. And the healing lines that we have, I trust that many of you are being healed, many of you are being delivered. I trust that you are getting into the spirit of it and you are catching what the Holy Spirit is opening to you, and many of you will get in your attitude and approach to the Holy Spirit in receiving your needs and having been ministered to you, that those attitudes are being corrected and your understanding is being more enlightened as to the working of the Holy Spirit in your midst, by God's grace.

So, I trust that you are really being edified and being blessed and better established and we can see a greater working and moving of the Holy Spirit among us, by God's grace. So, God bless you; you're dismissed.

Let's sing: *We'll walk in the light, beautiful light, Shine all around us by day and by night, Jesus, the light of the world.*

Let's be out on Friday. Let's come out early; have the Lord's Supper. We've been longing to do it for a while. And after all these messages, cleaning up and everything else, I believe we should come with real consecration, for real rededication, on Friday night, and real Holy Spirit time of prayer, communion, feet washing; real rededication to serving each other, washing each other's feet; real spirit of brotherly love to be loosed, that might be bound through little grudges and little spirits of indifferences. May the Holy Spirit speak and say, "Loose that Spirit (amen) of humility, and service, and brotherly love, and thinking on the things of others and esteem each other better than yourself." As you wash one another's feet, you'll get a wave, sweep through, (amen) bring a charge of the Holy Spirit, to love one another and have all things in common (amen), by God's grace.

As that Day advances, friends, let us catch, let us be spiritually minded, let us catch the working of the Holy Spirit. Let's get right into it, by God's grace. And I tell you, in every home, there'll be a changing, there'll be an ascending.

Remember we are ascending in a higher order. Remember, that wasn't a sermon, friends; we're going up, up, up, being ascended into higher order. And you who didn't come up with it, friends, you're going to find it's way up here and you're struggling down here, waiting for God to come down.

Let's rise; rise and shine, your Light is come and the Glory of the Lord is risen upon you; but gross darkness is upon the earth and the peoples, but you rise and shine. Let's walk in that Light, that beautiful Light. Let It just be down in us, all around us, by day and by night. That Light is Jesus, that Great Pillar of Fire. He is the Light of the world.

[#300 - Songs That Live -Ed.]

*We'll walk in the light, that beautiful light,
Oh, Come where the dewdrops
Come where the dew...*



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