



Third Exodus Assembly

Has God Found Men That Can Stand In The Gap For His People Today?

Preached on 19th February 2012

Belo Horizonte

And

Played back in Trinidad on 29th February 2012

Bro. Vin. A. Dayal

FOREWORD

This message entitled, **Has God Found Men That Can Stand In The Gap For His People Today?** was preached in Belo Horizonte, Brazil on 19th February, 2012 and has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was played back on 29th February, 2012 in Trinidad by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

Has God Found Men That Can Stand In The Gap For His People Today?

**Sunday 19th February, 2012
Belo Horizonte, Brazil**

Why was His wrath poured out? He couldn't find a man to stand in the gap, to be an intercessor, to be a kinsman, to be an advocate, a defense attorney in the Supreme Court when the Supreme Judge was weighing them in His balances.

Like He told Belshazzar, "You are weighed in the balances and found wanting." God weighs a man; God weighs a family; God weighs a church; God weighs a city; God weighs a nation and God weighs the world. Hallelujah! Because the scales represent justice, and God weighs a man by His Word.

That is why they had to weigh the redemption price; a type of Christ. He had to meet every Word of God to qualify. He could take a sinful man in one hand, a needy person before God, and a righteous, Holy God; a man who could hold the two with the Word of reconciliation, with the Word that could take a man out from judgment and bring him into peace. Hallelujah!

**Exhortation And Pre-recorded Service
HAS GOD FOUND MEN THAT CAN STAND IN
THE GAP FOR HIS PEOPLE TODAY?**

TRINIDAD
WEDNESDAY 29TH FEBRUARY, 2012
BRO. VIN A. DAYAL

Hallelujah!

Mercy rewrote my life

I should have fallen, my soul cast down

But mercy rewrote my life

Oh, we could sing that one more time. That's our confession, amen. That's our testimony – a God Who is rich in mercy, Who has come down when we were dead in sins and trespasses, quickened us and raised us up to new life. Oh, thank You Lord.

Mercy rewrote my life, (Hallelujah!)

I should have fallen, my soul cast down,

But mercy rewrote my life.

Oh, thank You Jesus. Blessed be Your Wonderful Name tonight. We so appreciate Your grace, the Voice of the Blood that speaketh better things; that Blood-sprinkled mercy seat, Father. Oh God, how thankful we are that by a new and living way we have entered into the Holy of Holies, that we can come and receive pardon and grace and blessings while it is still available, Oh God; knowing that mercy seat will soon become a judgment seat, Father.

But dear God, we are thankful tonight, that (Lord God) we could come and confess our sins and put it in the Blood of Jesus Christ, knowing that that Blood can break up every molecule of that sin, Father; that we could be loosed so completely and be able to stand justified, Oh God, without condemnation, without fear. Hallelujah!

Oh God, we come with a sincere heart tonight, Father. We come, dear God, searching ourselves, looking deep within, Father, and laying aside every weight and every sin that so easily beset us, that we could draw closer to You, knowing the value of walking in close communion with You in this Hour; knowing that You are

desirous and are revealing Your hidden secrets, whispering those things in the hearts of those, dear God, that allow You to come close; those, dear God, that would tear down that middle wall of partition so that there is nothing between their soul and their Saviour, tonight.

We thank You, Lord. We'll walk closely to You. Just a closer walk with Thee; grant it Jesus, is our plea. Oh God, close to Thee, close to Thee. May You be the everlasting portion of each and everyone tonight, Father. May You grant it, Lord. Thank you, Jesus.

Let's bow our hearts in His Presence as we look to Him. It is such a blessed privilege tonight, to have this great access. By faith, we have access into the grace of God, to know that there is a Divine provision that has been made; a place where we could come – the fountain that is filled with Blood. "It's as fresh as though it was shed two minutes ago," the Prophet said. "A day with God is a thousand years," he said, just like it had been shed two days ago. What a faith that we could draw near. This is the privilege of a priest: to draw near to God, to be admitted beyond that veil.

Father, we are so thankful tonight, to know that what You have done in this day, dear God; to recognize our day and our Message, the Message that came with 'shoutings of grace, grace,' this great Capstone, Father. It was prophesied in the Bible that Zerubbabel will bring again the Headstone with 'shoutings of grace, grace'. We thank You, dear God, that this same Zerubbabel who laid the Foundation Stone, this blessed Holy Spirit that did that through the wise master builder, the Apostle Paul, has come back in these last days at the end of the Age, dear God; the same Spirit, Lord, coming back in another Prophet, Lord – 'Elijah truly shall come and restore all things.'

It's prophesied that all the palmerworm and the cankerworm and the caterpillar and the locust have eaten will be restored; and the heavens must receive Jesus until the time of the restitution of all things; that the same Jesus who went up in that cloud will appear again in like manner, and to them that look for Him a second time, He would appear without sin unto salvation.

We are thankful that there was one who saw the High Priest coming back out. He began to blow that trumpet; he began to point to us and say, "Look! Look away to Jesus. Look up and lift

up your head; your redemption draweth nigh.” Oh God, to understand the time and the season, Lord.

Lord, to see these days, Lord God, when we first heard that Voice many years ago, God, as young, single men hungering and thirsting after righteousness. Today, we stand here, Lord, as a grandfather, but how precious is that Word still. *‘Tis so sweet to trust in Jesus, just to take Him at His Word, and just to rest upon His promise, just to know it is, ‘Thus saith the Lord.’* Oh Jesus, Jesus, how we love You. How we trust You; how we have proved You o’er and o’er. Even tonight, as we stand in Your great, august Presence, gathering here, dear God, to worship You; coming into Your courts with praise, entering into Your gates with thanksgiving, Oh God.

Oh God, we realize that we are such a blessed people, Oh God, because when that Cloud was turned, it revealed the Supreme Judge; that we are in the Day of the Lord. Hallelujah! To know, dear God, that this is a time, Lord, to check up, Lord. Your Prophet said that ‘the flashing red light’ is the sign of Your Coming. We put away the little bag of peanuts and everything because the train is in the block. Oh God, it is only a local stop. We want to walk with such perception. We want to walk so consciously, so aware, spiritually aware.

The Angel of God is here fixing things for the Coming of the Lord, moving among the Bride, the Elect that You’ve called out, Father, (oh God) interested in every need, willing to give the assistance in every situation. The Great Shepherd of the sheepfold, the One with the Lamb’s Book of Life, the One Who knows every name. Hallelujah! You call Your sheep by their names; every one, Lord, that You laid down Your life for. In this great Hour of the claiming work, You are claiming them, Father.

May tonight, we hold this awareness and our hearts be filled with thanksgiving and appreciation because this is the goodness of the Lord. This is the grace of God. This is that Message of grace bathing down into our souls (Hallelujah!) that causes us to be tendered up and get mellow in the Spirit. “That same feeling as it was beyond the Curtain of Time,” Your Prophet said, “would be here in the hearts of Your believers,” that when we come and gather like this in Heavenly Places, Oh God, if two shall agree as upon touching anything, it shall be done. Hallelujah!

I pray tonight, dear God, for Your children throughout this region, Lord, that whatsoever they have need of, standing in the different places, in attendance, Oh God, to Your Holy Spirit tonight, Lord Jesus, that You would be so mindful, Father Lord, to move on the scene, to give the witness that these sayings are faithful and true; that it will cause their faith to rise in their hearts. Lord, they could cast their cares upon You and find that truly, You careth for us, Lord.

Lord Jesus, even our Sis. Sayah, we want to remember her tonight, Lord, that You would touch her, Oh God, Father. I was just speaking to her today. In the Name of Jesus Christ, may You send down that touch, Father. Oh God, her back and the problem that she is having, how she wants to rise up and do what she has to do and do her chores. Oh, You said that if we ask for a bread, we would not get a stone. Lord God, You are the Giver of every good and perfect gift, (Hallelujah!) Who desires to give full, pressed down and running over because of the love that You have for Your children. And Lord, how sensitive You are to our needs. May You grant it, Lord.

And to everyone that would need a healing touch tonight, You the great Jehovah Rapha, (Hallelujah!) the One Who bore those stripes paying the price for our healing, that Lord Jesus, You would touch and heal with that nail-scarred Hand, Father; that river of virtue would flow out and, Lord, You will heal the sick and the afflicted. Give faith to believe, Father.

These are little things that we can ask, Oh God; these are little things that You desire to do for us. May we have faith and confidence that You are a God Who keeps Your Word. You want to show the great, mighty things that You can do, that we can know that the God we serve is a God of paradoxes; that it is not some weak little person. It is the God Who upholds the Universe by His Word. Hallelujah! You will never let go of our hands. Every one of us, Oh God, our names are engraved in the palm of Your hand. Have Your blessed way tonight.

Bless our gathering. Bless Your Word to our hearts. Bless each and everyone, Father. What a blessed privilege to serve You in this day, to walk in this Light where Your will has been made known, where we know we are not stumbling in the dark. We're not presuming something, Oh God; we are walking in the

vindicated Truth, (Hallelujah!) Your Word prophesied, made manifest, confirmed, identified – the foundation of the righteous that cannot be moved. Upon this rock You have built Your Church and the gates of hell shall not prevail against It. May we take refuge. May we experience the peace that passeth all understanding that we will not be troubled or confused in any way.

Let the Spirit of wisdom and revelation in the knowledge of Jesus Christ flow into every heart, Father, and let them know that You are our God, Who is not ashamed to be called our God, because we have no desire of going back into the country You took us out from. We confess that we are pilgrims and strangers. Here we have no continuing city, but we seek one to come whose Builder and Maker is God; (Hallelujah!) that we have a house made without hands, eternal in the Heavens, a mansion that you've prepared for us. We thank You for it, Father. We give You glory and honour, tonight, in the precious and worthy Name of Jesus Christ our Lord, amen.

Why don't we turn around and greet our brothers and sisters. We have Bro. Burkhard and Sis. Doris here with us. God bless them. We certainly appreciate them. They're going to be with us for a little while. They came to sojourn a little bit. May God just make their stay a most enjoyable one; a time of great renewing and strength and rest and vacation, and whatever they are desiring by the grace of God.

And to the church throughout the region, God bless you tonight. We are thankful to be in service tonight for our Lord Jesus Christ. His Name be praised and magnified and be honoured in our gathering tonight. Blessed be His wonderful Name. We are so thankful for that. Thank you Jesus. We love Him tonight. There is no other one. We just want to worship Him and lift Him up tonight. Praise His mighty Name.

God bless you. You may have your seat, tonight. I trust that everyone is doing fine. I know some of you may have your battles, you may have your little problems and so on, but this just reminds us that God isn't taking a rest or He's not sleeping somewhere in the boat. He's been awakened, amen. He's awake in the storm. The storm is here and He is awake. He could speak and bring everything under control. You just have to go and wake Jesus. Amen. I believe that we woke Him up. He woke us up and we

woke Him up. Seven Thunders woke up the Bride, (amen) and the Bride with that faith wakes Jesus up too. Amen.

We know He is the Mighty Conqueror walking amongst us. As the song says, *'I hear the conqueror's tread and by faith I see the victory ahead.'* I trust that when you look, you see victory ahead. Amen. *Victory ahead, victory ahead, through the Blood of Jesus...* Amen! Hallelujah! The devil may try to make you want to doubt that, but you see the Book opened, (amen) and you see one foot on land and one foot on sea, (Hallelujah!) you know that devil has to back off. Amen. Glory be to God! Thank you Jesus. Such a great thing. Amen. Praise His wonderful Name.

We had a wonderful meeting last night with all the saints. It was with the elders. We had this meeting, that we have on a monthly basis now, with all the elders throughout the region. They were all gathered there last night, from Guyana all the way up to St. Kitts, and talking with different ones and hearing what is going on in the different churches. It's certainly been a wonderful channel that God has given to us, to keep in one mind and one accord.

We even had Bro. Jacques Lavin there also with the little group, and they went to make negotiations today to get a lease on a two-room place there, because where they are streaming up in Canada... [A photo of Bro. Jacques Lavin was shown. -Ed.] God bless him; he was there last night. I guess that is one of the pictures from last night. And we are thankful for that by God's grace. It is certainly wonderful, you know, what is happening, and we just want to be motivated and be inspired to do the best that we can do by the grace of God, for the kingdom of God.

We wouldn't have another opportunity; this is the last opportunity. It is happening. We have to recognize it and embrace it because this is the time if you want to do something for the Lord, for the Lord's people, for the Lord's Name, for the Lord's work, this is the time. Time is running out. We are alive; we are here. The Bride is in Glory – the family that is in Heaven, all seven messengers, all seven groups of overcomers; and the little group that He has left here for the fulfilling of the Word, for the finishing up of the ministry. That's why we are left here. We are left here not just to idle around. We are left here that by and through the members of the Bride, He will finish this work. And when this

Church comes to perfection, it will bring the resurrection. Amen. This Bride will finish out these things.

And how it has picked up momentum coming into 2012, and moving with greater force and power, greater intensity. You know, we thought that we might be tired in 2012, but it is like old Elijah after he saw that cloud appear. Brother, you saw a Cloud appear in this day on the mountain, (amen) and then the Prophet tells you, he said, “Quickening power.” He said, “Quickening power; that was quickening power.” Amen.

Then how you ought to be quickened and running. He outran the chariot and by the time he was finished out-running that chariot, (amen) he was changing dimensions. He was going up into Glory without seeing death.

A little while before that he was bawling, “Oh God, take my life, take my life. Lord...Lord, Jezebel wants to get me here; the squeeze is coming; I can’t handle it. I can’t handle this pressure; take me off the scene.”

God said, “Shut your mouth. (Amen.) Take your life? You’re going up without seeing death. (Hallelujah.) You are here for a testimony. You are here that the Name of the Lord will be glorified in you.”

And that is what we believe is happening by the grace of God, amen.

God bless our brothers and sisters in Barbados. We were talking last night, how we want to look and see them and come in and visit them soon. I don’t know how we are going to do all these things; but all things are possible to them that believe. God could do these things, amen. When this desire gets so strong, you want to see each other and hug each other and shake each other’s hand and sit and talk with each other in each other’s environment. You know, it’s a great thing; God knows how to do these things. Amen.

We certainly believe that we are living in these times when these things can be anticipated and can be expected, amen. Faith – God is going to demonstrate such faith that has never been seen. The Church in this Hour has to have more faith, and God gave us a Message to produce that faith – Seven Thunders give faith to be changed. They didn’t live in each Age with the pressure; the Change is coming in this day, but we are living with the

understanding that this is the day of the Change because the last sign before the Change has been shown, and the Voice of the sign, it has released the Message to give the faith; and like Enoch, we are walking with God. Amen.

Soon it'll be all over. Is that right? Amen. So they all never saw that sign; He had to come and turn His back to show the sign before the Change. And He did it in this day, in a day like Sodom. Amen.

When you can catch God's language... That was God's language. It is not verbally what God says; it is what God does. You see, that's why faith comes by hearing, and hearing by the Word, but that doesn't mean audible hearing. Anybody who is not deaf could hear. That means 'understanding'; an ear that you hear with, what the Spirit is saying. Not everybody has that 'ear'. Amen. The new birth brings that faith. And not everybody is seed to be reborn and get faith; that is something for the Elect. That is something exclusively for the Elect.

And this is the consolation; God is separating the wheat from the tares.

God is saying, "You are mine."

"Where are you taking me?"

"No, you are mine. You are a wheat; you are a grain. You are My sheep. I came to get you back. (Amen.) Let My people go. Come out of her My people. As many as I love..." See?

God gets specific in this last Age. God comes down for His own. God came down for His own. And that's the great thing ... and that's the great thing that is happening; and that's where we want to live. It is something so great. You get in the Presence of God, you get under the Word, you get close to Him and you love Him in your heart, and you desire more of Him. You didn't even say a word yet but that desire, that crave, that longing, you begin to hear 'whoosh...whoosh'; it is Him coming down – deep calleth unto deep. That is a great sound. Oh my.

Oh, it is such a great time, friends. It is such a great, great time and it is a time God wants to bless you. It is a time God wants to bless you...if you could feel it, if you could sense it, if you could believe it. You see, Abraham was sitting in the tent door because he was expecting the blessing. He was expecting the visitation.

He was expecting the appearing. To them that love His appearing. See?

God has spoken so clearly and vindicated these things. Like on Sunday, the Holy Spirit was getting down in the Word there in the first part of the service and showing you how the Message... God vindicated it. Why did He vindicate it? So we could have faith, we can believe, we can have rest, we could have peace.

This is what the confirmation of the Word does. An oath of confirmation is to them the end of all strife. No more mind battles, no more questions. When God ripped the Seals and said, "Behold the mighty God unveiled before you," that settles it. He is as great as He ever was, amen. You see, you have to learn to relate to the Word in a personal way, in a way with faith, in a way with understanding.

And when that is difficult and you find that you encounter a difficulty, right in there you say, "Lord, give me revelation, because I know this is Your Message; but I don't understand, but I know this is Your Message; but I know there are things for me when I understand this, I'll have faith to be changed." Do you understand? "And right now, it seems like my faith can't even get me over little daily problems, little daily sickness or little daily obstacles (See?) and Lord, we're going to be glorified."

So you pray for revelation, saying, "Lord, give me a little more revelation." Because you realize with faith to be changed, I wouldn't even consider what I considered hard, terrible trials that I'm going through, with faith to be changed, because faith will laugh at that.

You could imagine with Elijah, the brook dried up; birds were bringing him food and God said, "Move from here. I commanded a widow to sustain thee. Go to Zarephath." He went in that toiling, hot sun; weary, tired, no water along the way, passing dead bodies, passing vultures flying, passing bones and skeletons along the road, coming. He walked up to that gate and saw this old, thin woman, frail, and looking to pick up two sticks.

He saw a little boy coming through the door, "Mama...mama." The boy's eyes were big; the boy's head swelled out; the boy's tummy... And God said, "This is her." You talk about mind battles. He could've gotten a mind battle big like this, but you see, when you live in that Presence, you know God keeps His Word,

friends. He knows God doesn't make mistakes. Do you know why? He learnt through his training. Because the preparation before he got there, it was ravens bringing him food; not doves – ravens: an untrusted bird.

God was showing him, "I can provide every day, and those hungry birds, I could command and they will bring that food and put it down there and serve you like servants and go away." Now if you're only hungry, waiting for the food and you're not thinking and watching how He's doing it, why He is doing it like that, what He wants to communicate to you through the experience, that is what opens it to you.

That's why anybody could read the Bible and say, "Read your Bible every day." So you take up the Bible, you read a chapter and you get nothing. You're proving that you're literate. But when you stop and you meditate and say, "Lord, why are You doing it like that? What is it You're trying to show me?"

All Scripture is given by inspiration. You see? It is for your learning; it is for teaching that you might be established. You see? It is profitable for doctrine, to instruct you. For instruction, that the man of God would be thoroughly furnished, being made perfect and come into maturity; no longer a novice, not shaken. No. Anchored, planted, rooted and grounded – settled! This is what the Word does... This is what the Word does. Through faith they did these things – great exploits. So you watch; you watch how God is passing you through places.

Sometimes, you're only taken up with: "Why is this happening to me?" You're living like... always in anxiety of disappointment. No, no, no. You live... your life is pre-planned before you came here. So tomorrow, a next page in your book is going to unfold, and you learn to read the book. You watch the end and see the end of the story, so you don't get tied up with what is going on in-between here. Hallelujah! So you count it all joy when you fall into divers temptations, knowing that the testing of your faith worketh patience, and let patience have its perfect work that you might be entire, lacking nothing.

So you begin to sing, "*Through it all, through it all... I thank God for the mountains and I thank Him for the valleys... and if I never had a problem, how would I know that my God could solve them.*" Hallelujah!

You ask, “What do You want to teach me now here? What do You want to teach me here?” You say, “But I went through that already.”

He says, “No. This is to help some people I’m going to send you to. (Hallelujah!) This is to help some people that I’m going to send you to. I know you know this already, but it is to help some people.”

So by the time you come there, they are in the same situation that you just came through. Oh my, your faith will go quite up here because your life has purpose; you’re not a mannequin. Okay? I explained that to you on Sunday. [Bro. Vin chuckles –Ed.] I explained that to you. You’re not some motorized mannequin with a language programme and with some of the latest clothes upon you. No. You have a heart; and in that heart there is a secret compartment; and in that secret compartment is your soul, and that soul is the gene of God, and that’s the attribute of God; that’s the eternal life; that’s the Word predestinated to the Word written for the Hour; that’s the election of grace inside of you. Amen! And that guides you through life; that holds you in trials and testings; (amen) that keeps you in communion with God. That is your receiving set that God can transmit things to you and you could receive it by the grace of God. That is where Faith operates from; that’s the control tower inside of you. Hallelujah!

I tell you, He’s good. I feel good already. [The congregation applauds –Ed.] This God is good. This God is good. Hallelujah. Bent out of shape? You don’t get bent out of shape. The kind of race we are from, we don’t roll over and die and these things. No, no, no. Amen. Glory! In our world we know exercise brings development. Hallelujah! We know exercise brings development, so we don’t get rusty.

So God says, “Okay. Look Satan is coming. What are you going to do?”

You say, “What am I going to do? Have You forgotten You taught me that this is, ‘Why cry? Speak!’ time? You taught me, every inch of ground the sole of our feet treads on, it is ours. You taught me, we shall pull down strongholds. You taught me, put on the whole armour of God that you may be able to stand against the wiles of the devil! You taught me these things. I’m ready to put it in action – what You taught me.” Amen!

That is where the believer walks, friends. That is why when they meet one another sometimes, it is nothing wrong when you see one a little down and under the weather. No, God sent you there to strengthen your brother and your sister.

Didn't He tell Peter, "After you are converted, strengthen your brother and sister"? So you meet one that's down; God is saying, "Okay, exercise in giving encouragement." Satan will come and say, "Exercise in criticizing, exercise in ridiculing people or something." No. But God says, "Exercise; let out of your faith come virtue, and virtue come knowledge and temperance. Bear with them; you can bear with them. It will be great when you help them through this. Amen. Pray with them. Hallelujah! Pray for them. Hallelujah! Do it in love. Let them know you care.

Create an atmosphere. Identify yourself with their problem. Put yourself in their place and plead their cause before God and say, 'Lord, help my brother, help my sister; we are part of one body. We are part of one family and all hell is against us. Lord, help us to stand and have confidence in each other, in this Hour.' " Oh, thank You Lord.

That's what we desire, friends. And you take a positive approach like that, you'll start to see the Spirit of God just starts to find places to move among the members of the body. You hear this one testify, "Oh, a sister and I were talking; a brother and I were talking; what you were saying, the Holy Spirit brought it to our remembrance. We were testifying about these things. We were saying, 'Yes, we want to exercise in this.' Oh, God was blessing us, and God was blessing that one there, and God was blessing that one over there." And you see the Spirit begins to move because this is what God wants to give to us.

You see sometimes these things happen that we could learn the value of each other, so we could trust and have confidence in each other. We are part of a body ministry. It isn't like a one man show; this is a body ministry. That's why when some are going forth, some are praying. God gives the grace to some to testify and exhort and instruct. God gives some the grace to lift people's faith up. You can walk in there with that atmosphere; one little smile, God starts to show you, it breaks up tension; it drives pressure away. That's right.

Sometimes you go in there, somebody is all down, and the first thing you look and say, “Why do you have that long face?”

And then you further annoy and depress the person, so he says, “I don’t want to hear this today. I don’t have time for this.”

And then the person leaves you more discouraged; and you have spoilt somebody’s day because you went in there – no discernment, you’re with your old Trinidad parlance [A particular manner of speaking. –Ed.] and God had you to go in there to say a word to lift that person up, create an atmosphere and remind them of God’s promise and God’s faithfulness. Amen? This is what it is. The body being fitly joined and compacted together by the measure that every joint supplieth for the more effectual working of the body – to be unified.

This is the way we want to move; love one another, stand with one another, pray with one another, (that’s right) agree with one another on the Word.

You see, this is the beautiful thing; we have the Word. So if you and I cannot agree with each other, you say, “Well, I’m not compatible with you and I find that I’m a different sign to you.” We might be that different sign but we are all ‘super sign’ and we are all in agreement with God’s Word. And once we remove ourselves out of the picture and we start to agree on God’s Word, and both of us become super signs, we will see God do things. Amen.

So don’t let the devil come with that kind of nonsense. Amen. God can lift us up beyond that, by the grace of God, so that we can have faith and confidence, amen. Because we realize, yes... that is the Trinity self, the natural self; that’s the physical self; that is from your first birth, but that is not the real you. That is the part that your mother and father brought forth, but God is fulfilling His Word by the part God deposited inside of you.

And when that part of God and this other part of God come together to agree on God’s Word, you see the dynamics of the Holy Spirit begin to move. See? Always remind yourself who you are. Every one of us have to get an experience where we can say, “I thank God I am not the son of Charles and Ella Branham,” as he said. Why? Because you break into another realm to live in your true scriptural identity.

And when you meet one another on those grounds, oh brother, we're meeting in the real family; in the family in Heaven and in earth that is named after the Lord Jesus. We are not meeting in my natural family, and your family and this one's 'pumpkin vine' family, and this other one's family. No, no, no. We are meeting in the true family where we had our origin and our destiny (Amen!) back in Christ, chosen before the foundation of the world. We are part of this great family. That is where we are blessed with all spiritual blessings in Heavenly Places in Christ Jesus. Does the Word say that? [Congregation says, "Amen." –Ed.] Praise His wonderful Name. Glory be to God.

Tonight, we want to share a little blessing with you out of Brazil, when we went back there in the little celebration. So you get a chance to see the celebration, but hear the Word inside of there, because the message is right into what we are preaching. I was speaking there on, "**HAS GOD FOUND MEN THAT CAN STAND IN THE GAP FOR HIS PEOPLE TODAY?**"

This is what God is searching for. Where God could find a man in a family, in a community, in an island, a nation, in a church... but God could find somebody who has the Holy Ghost, because the Holy Ghost is God – Deity...God Himself: 'In that day you will know I in you and you in Me.' Where God Himself comes down in the Bride in a union – Deity and humanity; God in man – 'Father that they may be one as I and You are one.'

The Father dwelleth in Him and walketh in Him and so He says, "I'll be your God and you shall be My people. I will dwell in you and walk in you the same way." That is what God is searching for. When God could find this, there is safety...there is safety. He said, "Because I couldn't find such a man, I had to pour out My wrath and My indignation." And judgment only comes when God can't find that. But if God could find that... mercy.

We sang that: "*Mercy Rewrote My life.*" God loves mercy. God hastens to save, but He's slow to judge. For over two thousand years God let His wrath heap up, heap up, heap up; then God pronounced judgment; and then God held wrath back so all of us could come in.

Yet when the Father saw the prodigal son coming there, rags and tatters, and He just got a good glimpse, "That's him coming." He didn't wait for him to come to him. He took off speeding,

hugged him and sent the message back. He said, “Go prepare; kill the fatted calf. Get everyone. Get the music; get... My son who was lost is found. My son who was dead is alive.” This is God. God hastened to show His love, His compassion.

That was the High Priest, Aaron – running, running to stop the plague! And you could imagine this mother, with a little child holding in her arms, and the plague was about to surround her. She just saw a mother die with her child; she just saw a young man and a young woman there, holding his wife’s hand, a new couple or something, and saw a couple die there. And here was a priest, with a censer with fire, standing there with incense; a man who understood how to stay God’s wrath and bring the people out of danger into a place of security and peace.

It is a great thing when we learn the ways of God. Moses, when that was happening, with the mind of God, with the understanding of who He is and what He is, because this God had come down in the mountain and proclaimed the Name of the Lord to Moses. Do you remember that? Sunday – Exodus 36? Slow to anger, longsuffering, but “I will by no means clear the guilty.” See? And so God came down and revealed it unto Moses; so Moses knew this thing could stop. Even though it is determined, even though it is pronounced, even though it is happening, it could stop.

If you have that knowledge and that relationship and favour with God, that is a great thing. But that is not a ‘one today, tomorrow off’ thing there. No; you live there; you walk there. And that’s why when the Word says, “Seek the Holy Ghost,” it is to be able to have that kind of privilege with God, because having the Holy Ghost makes you something very special before God. It is not just you’re being saved. No, no. The Holy Ghost in you is given to continue the works of Jesus Christ.

The same works He did; He was a Redeemer, He was an Intercessor. When it comes in you, the Holy Ghost doesn’t change His nature; He can’t change His nature. He might change one vessel to another vessel; He might change masks. He was in the Prophet, now He’s in the Bride; He changed masks. He was in the apostles and them. He changed that mask; He went to the next Age and raised up a new set of people. So He has done, but He’s doing His work the same, yesterday and today and forever.

Let's have a word of prayer. Father, take the Word tonight and put it in the hearts of Your children. We are so thankful for the nearness of Your Presence, just trying to be sensitive to Your Holy Spirit, to speak a few words to create this little atmosphere to sensitize the people of Your nearness and their faith that they can reach out. Even as the Word may come forth tonight, may many things be revealed. May many things go deep down in the hearts of the people throughout this region, Father; all those in Canada, all across the world, Father, where Your children are listening in attendance, Oh God.

May the great Holy Spirit, the Almighty God, our Lord Jesus, this great Angel of the Covenant, the Author and Finisher of our faith, may He do the exceedingly abundantly above all we could ask or even think tonight. We commit each one and the remainder of this service into Your mighty hands, in the Name of Jesus Christ, amen. God bless you.

Playback of Service

Has God Found Men That Can Stand In The Gap For His People Today?

**Sunday 19th February, 2012
Belo Horizonte, Brazil**

Praise His wonderful Name. God bless you, tonight. Are you having a good time? [Congregation says, “Amen.” –Ed.] Praise His wonderful Name. God bless you. You may have your seats for a little while. We want to express our sincere gratitude, this great privilege to be gathered with this cloud of witnesses; the spirits of just men made perfect in Heavenly Jerusalem, the City of the living God; innumerable company of Angels where the Voice of the Blood speaketh better things. The incredible blood cell, as we heard last night, that was broken (amen) to release the life, paying the price of our redemption and bringing power to live as the redeemed, to display this redemption.

Blessed be His wonderful Name. It’s been certainly a very special time for us to be here to witness what is happening and also to participate, to rejoice together with you. The Bible says that when one part of the body rejoices, all the rest rejoice. Amen. And when we see God being glorified, it is a great thing to be here and to experience this great blessing, to see a Church come together and appoint this little time to give honour to one that is worthy of double honour.

The Bible says in 1st Timothy 5, verses 17 to 19:

¹⁷ Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

¹⁸ For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his [hire].

¹⁹ *Against an elder receive not an accusation, but before two or three witnesses.*

And also in Hebrews 13:17, It says,

¹⁷ *Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.*

I've come to know our beloved brother since 2005 and I've preached in the church here a few times. And we also spent some time on his farm; a couple of days where we sat and fellowshiped, asking him about the old days when they started, how they have come through the Message. And I've come to love and appreciate God's servant very, very much and love the great work of faith of which you are the very manifestation.

As I look at this on the wall, [Bro. Vin is referring to the painting of a field of wheat -Ed.] I remember *It Is The Rising Of The Sun* [1965-0418M]. The Prophet was speaking about the first mature sheaf that was waved for the acceptance of the rest, that there was to be a great harvest come forth. And in this part of this great field, we are looking at the harvest in reality as we look at it in shadow here.

And I was thinking over the three nights, as I observed, and knowing that wherever God passes you in your life's journey, it has great meaning, because we are taught that God preplanned our lives since before the foundation of the world. And the Prophet tells us that night you walked into that mission, sat and heard that sermon from that preacher, the clothes you were wearing, where you were sitting, the sermon that was preached, all of these things were pre-planned by God.

And when we think of that, all of this here was in God's mind before the foundation of the world. Because we understand that office gifts in the fivefold ministry are foreordained of God. You could pray for wisdom; if any man lacks wisdom, let him ask of God. Paul said, "Pray to prophesy." You can pray to speak in tongues but you cannot pray to be a pastor. You cannot pray to be an evangelist; this is foreordained of God. You cannot pray to be a prophet or an apostle or a teacher; this is foreordained of God. And not even death takes that away from you. That's right.

Moses was still a prophet. He came back 1400 years after he died, buried and was risen, but he appeared with Elijah on Mount Transfiguration, and he was still speaking about Jesus going to Jerusalem to die, which had not yet taken place. Years after Samuel died, when the witch of Endor called him up, he prophesied to Saul; he said, "Tomorrow you and your sons will be with me here. You will die in that battle."

When the Prophet went beyond the Curtain, we began to understand that you could look back on this side from there. That's right. He said, "That isn't twenty feet from where I am. There is my wife on the bed. There is my body there. There is my shirt on the bed's post." In a world where there were millions around him, and he didn't die to go there. It wasn't a death; it was a translation. Amen. When he came back in the body, it wasn't a resurrection because he didn't die. But before he completed his earthly journey and before he finished his ministry—which the greatest part of his ministry was yet future even at that time, because he went in 1960. The Seals hadn't been opened yet. He hadn't received the King's Sword in his hand as yet; he didn't speak the tumour out of existence from his wife as yet or the storm in Colorado.

But look at something. While he was there, he was gathered with his people, and his people understood who he was to them, amen. And they had a scaffold there, and they lifted him up. All this was happening beyond the Curtain. That's right. And they were speaking and saying, "If you hadn't gone, we wouldn't be here." And everybody was saying, "Our precious brother," and they were happy. And his wife came and she was like a special guest of honour in this great gathering with him and his people. I'm sitting and watching what is happening and knowing that here was God's foreordained gift. He is still a Prophet tonight (Hallelujah!) because death can't take that from him.

But here was a portion of names that was in the Lamb's Book of Life that was given to him under his ministry; trophies of his ministry, amen. And here he was, and he was getting a little preview of rewards for his service, incentives from the boss in the company in which he was employed and the office he held in that company. But God was using the people, the trophies that were won through his ministry in scriptural war; the great battles of faith

going against the host of darkness; anointed and commissioned to break the powers of darkness to deliver these names, because this is how God pre-planned his life. Hallelujah. Today, we could understand that he that goeth forth bearing precious seed, the Bible says, he goeth forth weeping; it is hard to sow. They that sow, sow in tears, but they shall reap in joy. They will doubtless come again bringing their sheaves with them. Hallelujah.

You don't have to be a rocket scientist to figure these things out. No man could come except the Father first draws him. Hallelujah! It was not him that drew these people but it was God in him, through the Word, by the Holy Spirit, a vessel of honour, sanctified, fit for the Master's use. God has a vessel in His hand, (Amen, glory!) where He could do this great work because that vessel is prepared unto every good work.

Even when Bro. Branham had that dream when the great roll call was being made, when they were going to be judged for their service and they were going to receive the rewards, and when that name was called, he said that we were all there. He called this brother's name and we were just patting him on the back; we were happy for him. He was even called up to receive honour because he was worthy of double honour. He didn't go seeking honour (amen), but God was putting honour upon him.

I think it is in Psalms 8, when God made the first man, He crowned him with glory and honour. God crowns his sons with glory and honour (Hallelujah, glory!) because He foreordained them to take things like rejection, humiliation, persecution and peril. But Paul said, "Persecuted but not forsaken, cast down but not destroyed, perplexed but not in despair, always bearing about the dying of the Lord Jesus in our body (Hallelujah!), that His life would be made manifest in our mortal flesh."

This is the ministry – the Word of reconciliation and a ministry of reconciliation to stand in the gap; take a sinful man and hold a holy God and reconcile them back together. Hallelujah! Glory! Oh, thank you, Lord. From the very beginning of the Bible to the end of the Bible, God showed these kinds of pictures. Now we remember God so loved, so loved that He gave His only begotten Son. I preached that message right over this pulpit, that there is nothing in the Scriptures that promises a person anything outside of Christ. There is nothing in the Scriptures where God will meet

you outside of Christ. God's plan is in Jesus Christ; He is the centre of the revelation. God reveals Himself through Christ. Hallelujah! Christ is the mystery of God revealed. Christ is revealed in His own Word. Christ is the principal theme of the entire Bible. Hallelujah!

And we are part of Him. We are part of the blood cell in that body. Hallelujah! Glory! Thank you, Lord. And then when you look at this, you see how this works. And he [Pastor Wanderley Lemos –Ed.] had been celebrating forty years and we see the poverty into which he was born, the life away from God, the chastening rod of sickness, the cry for healing and deliverance, the pledge to obey the call of God. Hallelujah. We see all these things unfolding in the mystery of the book of his life.

Over this week, the seals on the book of his life were broken and we begin to understand Wanderley Lemos, (Hallelujah, glory!) A seed of God in this Age whose name was in the Book, who God had to seek out because of God's love for His children. He said, "I will give them shepherds who'll feed them the Word, who will take care of them (hallelujah); shepherds that could call them by their names, shepherds that would lay down their lives for the sheep, shepherds that would be the door to the sheepfold to ensure that nothing that can hurt them comes in there; stands with the shepherd staff at the door, because he's guarding the sheep (amen), who would go down in the dark night, who has the ear to hear the bleat of the sheep.

Like the Prophet was praying in the thicket and heard the sheep bleating. It was little Georgie Carter. Hallelujah. Glory! This is a great thing. It is wonderful to understand. As Bro. Branham said, "I thank God when I found out that I was not the son of Charles and Ella Branham." When he looked in the Lamb's Book of Life and he saw the mystery of how Charles had a sperm and Ella had an egg, and Charles' sperm united with Ella's egg and a body was being formed in Ella's womb. Charles and Ella could produce a body but they couldn't produce a soul (Hallelujah!) because that soul is God's expressed attribute (Hallelujah!) and he began to find out when he answered that call. Amen.

And stumbling around in Goiânia, and something said, "Turn and go to Belo Horizonte." Maybe it was like when those men went on the moon – "A small step for a man but a giant step for all

of you.” Hallelujah. A small step for a man but a giant step for all of you. Because God had already got a hold of his heart and now God was going to control him because when he accepted Jesus Christ and He came into the control tower; he had to lose control of his life. Now that life would be laid down in sacrifice. No more self-will; no more the will of man. He had to overcome self-will; he had to overcome the will of man who wanted to rule over him (amen) and then he had to work in the revealed will of God and become a prisoner bound in the chains of the Word and come to Belo Horizonte.

And before he could put his foot on the ground, Sanballat and Tobiah came into the spaceship: “You are not going to build anything here,” but he came like Zerubbabel with the plummet in his hand (Hallelujah! Oh thank you, Lord. Glory!) because he was no longer walking in the humanistic realm. God was lifting him up by revealing truth through the Voice of a Prophet; a life that influenced him, a man he never hunted with, never fished with, never sat in the meetings in the physical sense.

But you see, Branham is a mystery; Branham and Abraham are parallel. Branham is a father of all nations because we are back in the Abrahamic Age. And this is not ‘Graham’ which is six letters; this is ‘Abraham’ which is seven letters; this is ‘Branham’ which is seven letters. Branham has children in Africa; Branham has children in China; Branham has children in Europe, United States, Central America (hallelujah), in Belo Horizonte, in Brazil, in the Caribbean, (Hallelujah!) because they came from Branham’s faith. Abraham had children out of his body, but he is the father of all them that believed. His real children came out of his faith – a royal seed coming from all nations, marching “*Onward Christian Soldiers.*”

Could you imagine that you were marching to rock and roll going down into hell in Brazil, in the Carnival, in the Samba, but God was preparing a man for your deliverance? Hallelujah! He loves redemption. We talk about redemption and he is your kinsman, amen. We are a family too, but he [Bro. Vin points to Pastor Wanderley Lemos –Ed.] is nearest of kin to you all. That is where the blood is thicker. He felt your burden; he heard your cry. Amen! Glory!

Because this Age, like Ruth at harvest time in poverty, a gleaner in the field getting the leftovers for the beggar, but she met the kinsman. She didn't know he was the kinsman (Amen!) but the kinsman knew her, (Hallelujah!) and when she discovered the kinsman, a new hope began to arise. When Naomi said, "You came home with all this wheat; whose field did you glean in? I could tell you weren't in the Baptist field. I could tell that you didn't come from the Adventist field. I could tell that you didn't come from the Catholic field."

She asked, "Where did you go?"

"By Pastor Wanderley."

She said, "That's our kinsman. That's our kinsman." Hallelujah!

He is related; he is able. A kinsman has to be related; he has to be willing and he has to be able. Sometimes, he might be very willing but not able, because some people's debt is very great. And sometimes a kinsman will say, "I don't have that kind of money. I don't have that kind of wealth, what it is going to take to deliver you from that bondage." But Boaz...in him, the greater Boaz in him; the One that does the drawing. He is just one of those incredible blood cells – a life that is broken and poured out for you. Hallelujah! God has to use broken things.

To build this place, do you know how many things had to be broken? You had to break the ground, you had to cut stones, you had to break the wood. That's right. Sometimes your back is breaking also, but you're determined to see the work accomplished. Forty years is a generation and forty speaks of trials and testings; and forty also speaks of probation. I believe this is a junction time marking his earthly journey. He is having a little preview, all his minister friends around, as his name is called, sitting down there. Somebody comes with the trophy: "Come up here!" Somebody says a prayer over him. The deacons come up there, release a blessing upon him. We are happy. Oh, Bro. Wanderley; his name is being called; he is climbing the ivory staircase. Why? Because he is an overcomer.

Forty years of trials and testing but he stands as an overcomer with his trophies, with his rewards; (Hallelujah!) a kinsman, an intercessor, one that is a priest and a king. He has access to God; he has dominion. That's right. It takes dominion over certain

devils. If you are singing tonight that we are free and you are worshipping God, (Amen, hallelujah!) that's a great thing.

And so, as we see these things, we are not just looking at some natural thing. That is like Presidents in the world. Somebody wins an election, somebody wins a soccer match, they throw a big fiesta. But what is happening here, I am referring to you the Scriptures. I am referring to you that nothing with the Bride is ordinary. When God took this picture back in Eternity, God saw every one of you in the picture, every one of us in the picture. And truly, it's a great celebration.

I saw the little children last night and they were just giving honour and praise to God because God so loved that He gave Himself. God doesn't give anything other than Himself. No matter what gift you received, no matter what opportunity that became a blessing to you, it is because of Jesus Christ. It is because of Jesus Christ.

In every Age God gave Christ. You say, "No. Christ came in the middle of the Bible." No; Adam was a mystery of Christ. Enoch was a mystery of Christ; Abel was a mystery of Christ; Noah was a mystery of Christ; Moses was a mystery of Christ; Joseph was a mystery of Christ; Solomon was a mystery of Christ; David was a mystery of Christ.

You see, God is the greatest giver, and He only gives His best, and His best is Himself. Hallelujah! His best is Himself. That's why the Prophet told us the identified Christ of all Ages is now being revealed in the Bride Age, in Bride form.

Now if you look and you say, "Oh, that's Pastor Wanderley." I see more than that. For redemption, for intercession for the promises of God, it takes God and man to be in union to operate those things. The mystery is deity and humanity. The Prophet preached, *He That Is In You* [1963-1110E -Ed.]. Also John 14:20, in that day you will know as I was in the Father and the Father in me, so I in you and you in me. You shall know as you were known. Hallelujah! It took God and man to be in union to preach that Message, to produce a work like this.

Do you know how many denominational men with all kinds of degrees, with great wealth, with great organizational backings, can't produce one-tenth of this? And yet God takes a man who lost all his money and didn't fall apart, (Hallelujah!) because there

was a Man holding him. Any man correctly ordained and sent of God, all of Heaven is behind this man. Hallelujah! I am just trying to put what I am seeing there and going on record. The reason that you could even understand what I'm saying, you had to be taught to grasp this.

Before I close with this part, do you know that he will still be your Pastor on the Other Side? Some of you may say, "Now, now brother, you're going a little too far with that." How many read in *Adoption* [1960-0518 -Ed.], Bro. Bosworth was dying – he was not the messenger of the Age – he was dying and he was greeting people for two hours in another dimension? He didn't see Bro. Branham's people, he didn't see Paul's people, he didn't see Irenaeus' people; he saw the people he preached to. Hallelujah. They were waiting for him. He too was gathered with his own people. See?

Bro. Branham, he was the angel of the Age, but God gave him many wonderful helpers. He didn't come to Brazil; the Message came. Men brought the tapes and the books. Amen. Men had it and men did great things, because this Message could build all kinds of things, but to cut stones and fit them in the building with a rock confession, they must have the revelation of Jesus Christ. Hallelujah. That's a Divine work of God. You don't find that in organization. You don't find that in cliques. It takes a lot of courage to walk with God alone many times, to become a prisoner. Amen.

And that's why I love this church. I'm not talking about the building; I'm talking about you. The building is tremendous. Amen. When I came I saw the remodeling of it, the transformation for the last phase of the ministry. Amen. That's why it is so nice to see from a baby all the way to where he's sitting tonight with friends and believers gathered around him, and most of all the fruit of his labour; what he sowed. And from the little children last night, then followed by the teenagers, then there were some elderly ones, and everybody was speaking of how precious the pastor was.

Bro. Branham said before we leave here it will be like something on the Other Side. That Divine love will come down here. And when that comes down, and you begin to see through the eyes of the Word in these little churches where the Word has been planted, where the garden has been cultivated, then you

would see something that reflects the Other Side. And we give honour tonight, to God's servant and to you who are the trophies of his crown, the fruit of his ministry.

I've seen in the past, many of you come in the buses, passing many churches to drive to this place. Why? Because something here makes you feel like you're at home. You have a father in the faith. Hallelujah. Pastor and congregation are also like husband and wife. Do you know that? And you receive seed from the ministry, the unadulterated Word, and you become a pregnated church with Christ being reproduced in you, (amen) being prepared and made ready because one man, as we heard tonight, could not just see the money or the fame or women; sitting here with his sweetheart tonight...still his sweetheart. All of this image was put over us over these few days. The Word. All of this is the Word. Amen. And I certainly enjoyed every bit of it.

Because in many churches...like in Moses' church, he was prophesying; he had the Spoken Word; he opened the Red Sea; he brought down hail from heaven, you know, did great things, but every week they wanted to stone him. Men in his church wanted to carry the people back to Egypt. He had a lot of problems.

Elijah, a great ministry, but in his church he thought he was the only one. God said, "No Elijah, you're not the only one. There are seven thousand." He said that he was even Jezebel's pastor but she didn't recognize him as her pastor, but he was her pastor anyhow. And Solomon, with one gift, but he had the greatest Age in all Israel. He said, "Why? The people rallied around the gift that God gave them. And the Prophet said that any church that rallies around the gift that God gives them, that gift will lead the people to a Golden Age. That's right. It will bring it back to a sin-free church where every gift, every promise, would be manifested in that church.

You've done a great thing. You've done one of the greatest things because God found a man who would be obedient to the heavenly vision. Paul said, "I am not disobedient unto the heavenly vision." What a great thing.

Do you still have something left? Okay. Let me preach for fifteen or twenty minutes, a little something to stimulate a little faith so you don't go home too tired; where faith can lift you up, put a spring in your step, amen. Because this is really a celebration

time. I'm very sensitive that we have come to celebrate. This week is not about me or somebody else. This week is to put some honour; what the ministry means to us, what it means to recognize that we are part of God's great economy. Praise His wonderful Name.

Could we all stand to our feet? I'll take a short reading of a Scripture in Luke chapter 1...chapter 11, sorry. Luke chapter 11. Luke 11, verse 1. Let's pray before we read.

Gracious Father, we are so thankful for the nearness of Your Presence and this great and wonderful time that you've given to us, Lord, because all these things are scriptural, and this has been the achievement behind all the labour and sacrifice. All the preaching that has gone on for forty years, we need to stop and look at it, Lord. At this junction of time, at this present stage of the ministry, looking back and seeing how he came and then looking forward, and seeing, Lord, how to approach the last and final phase. We are thankful for what You've done here. We thank You for a humble servant, a wonderful man of God; Lord, one who has laid down his life for the people.

And the people have given testimony continually over these last three nights; from the little children to the elderly ones – five generations. And, Lord, we see these things. It has inspired us to see what You've done here, Father; to see when You're pleased with a life that You could say, "This is My beloved son in whom I am well pleased." Hallelujah. That through it all, he's been more than a conqueror. In his weakness, You've made perfect Your strength in him, and he found out that Your grace was sufficient. And now he tells everybody about it, and when he speaks of You, there is a reality that touches the hearts and lives of many that want to walk in his footsteps – elders that have attained a good report through faith.

Now, Lord, may these few final words that would be spoken bring a little faith into the hearts of Your children, so they could understand a little more scripturally what You did to him and through him with the intention that it would be to their benefit. And may it bring worship and adoration and thanksgiving unto You, that You so loved them, You gave one of Your love gifts; the identified Christ, identified in a humble servant here in Belo

Horizonte. Bless us; bless the reading of the Word, in the Name of Jesus Christ, amen.

Luke chapter 11; Jesus is speaking here:

¹ And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

And then in verses 2, 3 and 4, in response to this request from one of His disciples, Jesus gives them that model prayer that we call ‘The Lord’s Prayer’, where He stressed the areas that should occupy our mind in prayer. Our Father – they called Him ‘Father’; that’s a recognition you were in His loins, that you came by Him, that you have relationship with Him. You are one of those incredible blood cells.

Dr. Roscoe, God’s chemical scientist, spoke last night. I told him today, that Bro. Branham spoke about Dr. Simon Peter and Dr. Moses. I said, “When you were preaching last night, I was seeing God’s bio-engineer.” Amen.

Then he speaks about forgiving one another and about the kingdom, but then he gives a parable in which he emphasizes intercessory prayer, and we go to verse 5.

⁵ And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; [It’s midnight.]

⁶ For a friend of mine in his journey is come to me, and I have nothing to set before him?

These are three friends here. A friend...a traveller friend arrives at this man’s door, exhausted, hungry, fainting and he has nothing. He is unable to meet the man’s need. But instead of making the man more discouraged, he opens his door, brings him in, puts him on the couch and says, “I can’t meet your need, but I have a friend. He is a wealthy man. He is a very generous man. He knows me well. We have a good relationship. He will not refuse me. I am going to his house. It is very late to disturb him; it is midnight, but if I get his door open, I’ll come back with what you have need of.”

These are three friends here. This friend is under the burden and need of this traveller friend. That was you when you came to this house. He couldn’t meet your need. In one year, four hundred

people showed up. He couldn't meet the need, but he had a friend who sent him here. Hallelujah!

And he said, "I can't meet your need, but what a Friend we have in Jesus. What a privilege to carry everything to Him in prayer." He said, "I'm going to my Friend. You don't know Him too well, but I know Him. Hallelujah! And if I am His friend, any friend of mine He will consider him to be one of His friends too."

Now the Lord had something in mind. They asked Him, "Teach us to pray," but He began to draw a scene that involved three friends – one fainting and dying and the other one, wealthy. But the hour was very late and he was about to shut his door. Oh, we better have some mercy before that door swings shut, friends. And he was going for how many loaves? Three loaves. It will take three loaves to save that friend: justification, sanctification and the New Birth. Hallelujah! It is going to take three loaves in this Hour. You must come through those three stages. Amen. Hallelujah! So he went to his friend and said, "Friend, lend me three loaves."

⁶ For a friend of mine in his journey is come to me, and I have nothing to set before him?

⁷ And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Oh my. In other words, "Look at the hour that you came. You have come in 2012. The Seals were revealed since 1963. The Prophet left in 1965. At this late hour you want to come? I'm inside with my children already! I'm locking up my door right now!" Hallelujah.

⁸ I say unto you, Though he will not rise and give him, because he is his friend...

Because he is his friend, he will not rise and give him. In other words, "You know me, man. You know how I live with my family. You know I'm a man who locks up my house early because I have to spend time with my family. Some friend shows up by you and you're coming to disturb me now?" He says, "See me in the morning. Your friend will not die." Jesus is saying this:

⁸ ...Though he will not rise and give him, because he is his friend, yet because of his importunity...

It means ‘shameless persistence’. In other words, he’s saying, “You have to open your door! I’m not going to move from here! I’m going to shake down this gate! My friend is dying! It is a serious case! Come out of your bed! You can’t let this man die!” He says, “You said, ‘We can cast our cares upon You.’ You said, ‘We could ask anything in Your Name.’ You said, ‘He Who keepeth Israel never slumbers nor sleeps. Come out your bed because my friend is dying.’ ”

He says, “I came out of my house; I left my wife and children in the house. You are greater than me. If I could do that for my friend, are you telling me that you’re not going to come off your bed? Your cupboard is full of bread. You have the Church Ages, the Seals, the Trumpets, the Vials, the Thunders; I only want three loaves for this man. You have twelve hundred loaves of bread in the cupboard, from *Faith Is The Substance* all the way to *Communion*. I want only three loaves.” Hallelujah!

⁸ ...yet because of his [shameless persistence] he will rise and give him as many as he needeth.

And I say unto you tonight, “Ask and it shall be given.” Be specific when you ask. He said, “I want three loaves. It’s midnight.” He knows the time, he knows the season, he knows the condition of the friend – dying. He knows the wealth of this great friend of his. He knows the urgency of the matter. Hallelujah! He is determined: “I’m not moving from here.”

Doesn’t that make you think of Abraham, when Elohim dropped down, going to the last pull? Abraham threw himself – “Will you destroy it? If there are fifty righteous, will you destroy the righteous with the wicked? You can’t do that.” That’s right. Glory!

The word there means, ‘keep on asking until you receive; seek and ye shall find.’ It means, ‘keep on seeking until you find’. Get your candle, get your broom and start to clean. Seek until you find. And knock; keep on knocking: knock, knock, knock, knock, knock until the door is opened to you.

Because of his perseverance, shameless perseverance, he will get up. Not the friendship. Jesus is teaching by a law of contrast. If an unwilling friend who refuses to get up, but because of the persistence of the intercessor, it will move him until he gets up – an unwilling friend – how much more Him, Who is willing

abundantly to show unto the heirs of promise the immutability of His counsel. How much more a willing God Who is related, Who is able to do the exceedingly abundantly above all we could ask or think and Who is willing even to lay down His life to make the blessings secure. May the Lord bless the reading of His Word. You may have your seat.

I'm taking ten minutes of Samuel's time tomorrow. We are brothers in the faith. My five minutes is up; I should be going off the pulpit but I'm taking ten minutes of Samuel's time tomorrow. Is that okay my brother? Glory.

So this is something I want you to see. And I want to get a Scripture here over in Ezekiel 22; two verses there, so we could make a little context out of this. I'm taking for a little title tonight, **"HAS GOD FOUND MEN THAT COULD STAND IN THE GAP FOR THE PEOPLE TODAY?"** God searched for a man. God found a man for His people. Over these last three nights, we have been made to be convinced, when God searched through South America, when He searched through Brazil, when He searched through Minas Gerais, when He searched through Belo Horizonte, He found a man who could 'make up the hedge'.

Ezekiel 22, verse 30. It was a time when Ezekiel had eaten the Book. In chapters 2 and 3, Ezekiel ate the Book and was told to go and prophesy again. The Babylonian power, the Babylonian king and his army, were conquering the whole earth. And the last nation that he was taking was the kingdom of Judah. Daniel and Ezekiel and they had already gone into captivity. Ezekiel was in Babylon, but he was getting visions of what is going on in Jerusalem. He saw the sealing Angel going forth with the Seal of God, moving through Jerusalem, and all around Jerusalem was siege and conquest.

And in Ezekiel 10, he saw the departing glory of God moving out of the temple. Because when the sealing was finished, the city was to be burned and given into the hands of the king of Babylon. And so Ezekiel was seeing the closing of that Age, just like it is tonight. Oh my. And the king of Babylon, Mystery Babylon, the fourth beast, is devouring the whole earth. And that army of two hundred million supernatural devils that we see coming out of the pit and under the Fourth Seal – hell is following death. And death

has united his three powers: the white horse, the red horse and the black horse, and they're breaking the nations.

And then when Babylon conquered the world, they set up the image and they forced the people into a false worship. And in Revelation 6 and 8 under that Fourth Seal, when that pale horse rider was moving, God loosed the Eagle anointing, a prophetic anointing for the sons of God; the Eagle Prophet and the ministry that will sweep his Message to the coming of the Lord.

And like Ezekiel who ate the Book, he was seeing these things. He was getting revelations how the slaughtering Angels were held back for a season while the sealing Angel was quickly sealing up the people and how the glory was departing and the mercy seat was becoming the judgment seat, and the sanctuary was becoming smoky. And in that time in Ezekiel chapter 22, verse 30, God says,

³⁰ And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

We are being taught something here about God's ways. He is not just going to pour out wrath on people because God is not willing that any should perish. He is longsuffering; He is slow to anger and He is plenteous in mercy. The only time when wrath comes is because God has no other alternative. And that wrath is approaching.

We saw that Prophet throw that rock up in the air. He said, "Mercy has been spurned; judgment will start on the earth." He said, "Just like with Moses, they rejected the first two signs, the first two Voices." And then the third thing, God said, "Take water from the Nile, pour it on dry land; it will become blood." And then from that time, the land of Egypt began to be filled up with plagues: hail, blood, fire, moving...locusts darkened the land. And God put a division while the land was being filled up with plagues: economic troubles, political troubles and religious troubles. That's right.

Nature shaking. In 2010, within a few seconds, three hundred thousand died in Haiti. A month later it struck in Chile with a tsunami. Then it came in 2011 and struck in Christ Church, in New Zealand. Then it went to Japan – earthquake with a tsunami and nuclear radiation.

The land is being filled up with troubles and nations are breaking; war in the earth under deception; blinding the people through the electronic media. Went into Libya, destroyed the nation; humiliated the leader; showed it on BBC and CNN worldwide, where they were dragging him in the streets, sodomised him and laughed – a leader of a country for over forty years.

And around the world, the whole world was seeing it, just like they will see those two prophets. Every nation, kindred, tongue and tribe will see those two prophets lying dead in Jerusalem and the world will be rejoicing and sending gifts to one another. It's coming. But what we saw there showed that the people in the nations are ripe for judgment. Why? They rejected those first two Pulls; and the Third Pull, when he threw that rock up, that was the judgment sign, because the Angel told him, "As Moses was given two signs to confirm his commission, so you have been given two signs to confirm your commission."

And God came in a Pillar of Fire to vindicate His prophet; as He took him up in the mountain and the Cloud descended to the prophet on the mountain; the prophet who had the two signs, the prophet who brought up the impersonators, Jannes and Jambres. Now the prophet was on the mountain, in the Cloud, and he came down and he began to set his church in order. That's right. He was getting them now in journey for the promise. Oh my.

But God, here in Ezekiel, when those slaughtering Angels were coming to bring judgment in Babylon, God said,

³⁰ *...I sought for a man among them, that [would] make up the hedge...*

A man is important to God. God could have commissioned the moon and the stars to preach the Gospel, but God commissioned men; redeemed men. Hallelujah! And those men are precious to God, and those men make up a hedge for the people...

³⁰ *...[That they could] stand in the gap before me for the land, that I should not destroy it: ["I sought," He says,] but I found none.*

³¹ *Therefore have I poured out mine indignation upon them;*

Why was His wrath poured out? He couldn't find a man to stand in the gap, to be an intercessor, to be a kinsman, to be an

advocate, a defense attorney in the Supreme Court when the Supreme Judge was weighing them in His balances. Like He told Belshazzar, “You are weighed in the balances and found wanting.” God weighs a man; God weighs a family; God weighs a church; God weighs a city; God weighs a nation and God weighs the world. Hallelujah! Because the scales represent justice, and God weighs a man by His Word.

That is why they had to weigh the redemption price; a type of Christ. He had to meet every Word of God to qualify. He could take a sinful man in one hand, a needy person before God, and a righteous, Holy God; a man who could hold the two with the Word of reconciliation, with the Word that could take a man out from judgment and bring him into peace. Hallelujah!

Sometimes people get scared when they hear about judgment. We are saved by judgment. You say, “What do you mean?” If Jesus didn’t take the judgment, we’re all lost. He took our judgment. He took our sins and He bore the punishment for our sins, the cruelty of sin. He was wounded for our transgressions, He was bruised for our iniquities, the chastisement for our peace was upon Him and by His stripes we were healed.

In the Garden of Eden, God had to kill that Lamb quickly, otherwise, He would have had to pour His wrath on His son and daughter, (that’s right) because God did not want to bring judgment. Even at the last stage He is looking for a man; a man who could make up a hedge, a man with the Word living in him, a man who is deity and humanity in a union, a man who is a mediator between two parties at variance.

A ‘mediator’ means ‘one who intervenes between two in order to make or restore peace and friendship; an advocate’. An ‘advocate’ means ‘one who pleads the cause of another before a judge; a counsel for defense’. The natural court is a reflection because it is God Who gives all these laws. That’s right.

So God is looking for a man. Like Abraham, he could throw himself when he saw the Son of Man who came in the clouds of heaven, coming to the Ancient of Days and His feet began to turn like brass. And Abraham was watching Him, and He was changing before Abraham; and His eyes were like a flame of fire, and Abraham said, “Shall not the Judge of all the earth do right? Will You destroy the righteous with the wicked?”

And right away, when the Judge was right here on the earth, and He came down in an investigation judgment... Sodom had got the first pull when Lot went; they got the second pull when the Angels went; and now the Son of Man, Elohim, was coming down. Hallelujah! And Abraham realized... When was this happening? After He turned His back and discerned Sarah's heart: the sign and then the Voice of the sign; "Shall I hide from Abraham what I am about to do? Should I tell him I have come down in an investigation judgment? Could I tell him Sodom and Gomorrah will be ashes before the sun rises again? Could I tell him?" And they were worried; they were scared.

And Abraham in Genesis 17 had gotten circumcision and he got the 'h'; he got part of God's Name, a type of the Holy Ghost. He came from 'Abram' to 'Abraham.' Hallelujah. "He was a little Elohim," the Prophet said, because 'Abraham' means 'father of many nations.' Hallelujah. And here he was. He now was part God and part man. He understood his position, so he threw himself in the gap and he became the defense attorney, the advocate in the Supreme Court.

And he began to plead, "Will You destroy it?"

He said, "No. I will not destroy it if there is forty."

He said, "I am dust and ashes, but don't be angry with me."

He knew how to deal with the Judge because he was identified with the need. He had a kinsman down in Sodom who didn't know that the Angels appeared, who didn't know the last sign before the change of body, who didn't know there was an investigation judgment going on, who didn't know that the wrath was to be poured out. Hallelujah! He didn't know but Abraham knew. And when Elohim was the Judge, the Throne of Mercy was in Abraham, God's third throne.

The Prophet said God has three thrones: one in Heaven, one in Christ, and one in the Bride (all those from the Seven Church Ages). You are the living tabernacle of the living God. You are a triune...a three-court tabernacle. And those seven drops of Blood, (like we heard last night) those seven Messages, those seven Voices sprinkled the Mercy Seat in your heart. Amen! And under that Mercy Seat in the Old Testament was the Word written in stone, but it's now written in the fleshly tables of your heart;

(Hallelujah!) the Word is written in you, (Glory!) so that you could understand what God has made you.

And Abraham had a friend, a kinsman in Sodom, and he had the Judge here. And the Judge was closing the door and finishing up everything. Oh my. But Abraham put a foot in the door. Hallelujah! He put a foot in the door and he began to plead, “No, Lord! No! Don’t do it yet! I have loved ones there!” And the Bible says, in Genesis 19:22...no...25, It says, “...and the Lord remembered Abraham, and brought Lot out.”

God values true intercession. God said,

³¹ *I [have] poured out my indignation...; I have consumed them with the fire of my wrath: their own way have I recompensed...*

If you could catch this, you’ll understand why lying spirits deceive everything except the Elect. But by God’s Divine prearrangement, you ended up in a church where there is a man there, a son who came out of the faith of Branham; an illustrious son. Hallelujah!

In Abraham was Isaac; in Isaac was Jacob; in Jacob were the twelve sons. All of them were in Abraham because Levi paid tithes in Abraham and David got the promise of the throne in Abraham, because God told Abraham, “I will bring kings out of you”. That’s right. Solomon, David, Josiah, all of them were inside of him.

Jesus came out of Abraham’s faith (Hallelujah!) because God showed Abraham his seed. When you receive the Holy Ghost that puts you in Christ. You become Abraham’s seed and heir of the promises by a New Birth (Hallelujah!) because Jesus Christ is the Seed that was promised to Abraham. Not ‘seeds’ as of many, but ‘Seed’ as one: Christ. Hallelujah. And you were chosen in Christ before the foundation of the world. And God brought you to a place where a man can take the Word and begin to teach you and take your amnesia away and you begin to look in the Mirror and say, “Oh my God; Mama, that’s me! That’s me there!”

You begin to see yourself in the Word. You are conscious that you’re going through a metamorphosis sitting in a church here – a secret place hidden away from the world – because a man here can make up a hedge. A man here is standing in the gap.

God has men. He put them on the earth. He planted them in the earth to make up the hedge. Anytime judgment and wrath move in there, it is because the people have rejected God's mercy coming through a ministry, where God Who is rich in mercy is extending grace to them to turn around, change their lives, to separate from the world; because the only time judgment could come on a person is when they reject mercy. They have to commit the unpardonable sin. There were still some there and so the sealing Angel went to seal them away because there was no more hedge. There was no more hedge.

When you have a minister like that, you pray for God to keep him and preserve him, not to take him. What about if the next man can't make up the hedge? Now in the early stages of the Message, God sought for men to translate the Message, like Luther under justification. The first stage: translate the Bible. You read it in Portuguese today, because God found men to translate the Message so you could know what a Prophet said. Then God sent men like in the missionary Age; the nation being evangelized. God said, "Go to Belo Horizonte. I have seven thousand. I have four hundred who didn't bow their knees to that Jezebel system. Go and get them. Go get them because the rock is already thrown up."

The priest handed him the Book to bring the day of vengeance and the Cloud was turned to show He's the wigged Judge. Amen! It is getting more and more judgmental. And we are seeing what is happening in the earth in that hour when the sealing Angel is finishing up the sealing. Did you see how that Spirit moved there last night? The minister had a message maybe as big as this church, but he was obedient to the Holy Spirit. There were many young ones inside of there crying out, pleading. Why? The Voice of the Blood, It struck that place on the inside and then the call went out for them. That's right.

It is not what you see and what you hear; it is what you discern from what you see and what you hear. In *Look Away To Jesus* some saw, when they looked at Bro. Branham, a hillbilly, an uneducated man. He said, "It depends on what you are looking for." Not a man in clergy clothes, but those who were looking for the Word could recognize Who that was speaking. God had brought a man. And last night, when that Word went forth it is the

same because something is happening in these closing hours of time.

I'm looking for a place to close. But I want you to catch this – God values intercession. If the world is filling up with plagues... Remember, Israel was in Egypt with ten plagues. They didn't leave Egypt before the plagues. They were in Egypt and the plagues were coming around them. The plagues started when they rejected the ministry of the prophet. Then the last plague – death, God put them under the blood. By the time they reached Numbers 14, they were eating the first fruits of what was in the land. Men had crossed over into the new land ahead of the people and were bringing things to their congregations. Hallelujah!

Ten of those congregations, they were saying, "We can't take the land. All kind of giants are there." But two men were trying to still those negative voices and say, "Here is the evidence. Here is the evidence; it is a good land. Look at the evidence; it is a good land!" And they refused.

And God swore in His wrath that these who came out of Egypt under the message of a vindicated prophet will not come into the promise. They got healing, they drank water, they ate manna, but no inheritance. Then men started to rise up.

In Numbers 16, God killed two hundred and fifty princes who began to challenge the Divine authority that was in the office of that prophet. And then the people started to complain and the wrath of God began to move. And when the wrath was moving, in Numbers 16, verses 41 to 50, Moses saw judgment was determined; judgment was pronounced and judgment was already breaking in the earth.

The same God Who under the ministry of the prophet brought judgment on the system of Egypt, was now judging His own church, the called-out people, because God must judge unbelief, whether it is in the world or in His people. Whether it is in the world or in God's people, God must judge it.

But watch this now. When judgment was determined and pronounced and started in the earth, in process, it can still be stopped because of how God values intercession. When Moses saw it, he said—he looked in his camp. Here was a man, Aaron. This man was ordained into that priesthood and this man could stand in the gap for the people. And with maybe about two million

people there in the congregation, Moses said, “Aaron!” He said, “Go quickly! Run! Run!” He said, “The plague has begun!” And people were dying. And over here in this tribe – dying. In Issachar, in Zebulun, people were dying; in Naphtali, people were dying; in Dan, people were dying; in Judah...people were dying regardless of which church, which house they were in, that made up congregation of believers who were following the prophet.

He said, “Aaron, go quickly! Go to the altar; take a censer, take fire, put incense on it and run!” And he began to run. He was running with the censer. He was jumping over the dead...he was jumping over the dead; he was running. And when he stood, the Bible says, “And Aaron stood between the dead and the living and the plague was stayed.” By the time he was finished, fourteen thousand were dead in the camp.

Is the first Exodus a type of the second Exodus? Are the first and second Exoduses a type of the third Exodus? Does Israel type the Church? That’s right. We are talking about the principle.

God looks for a man; God finds a man who knows how to stay wrath. A man who sees things coming in the church, a man in his family, the head of his family, seeing judgment coming into his family, and he doesn’t know how to stop it? Could he stop it in the church and he can’t stop it in his family? The church is families multiplied. If he can’t stop it in the church, could he could stop it in the nation?

Intercession is useless when people commit the unpardonable sin. What am I talking about? God searched for a man. Has God Found Men? When the Message started, God searched for translators and interpreters. Then God searched for men to carry the Message and start churches. Then God searched for teachers to start to get the people established in the present Truth. But here in the hour of judgment, God doesn’t just want teachers or people running around translating and these things; God wants a man who could ‘make up the hedge’, a man who could stay the wrath of God.

To be an intercessor, you have to be both God and man. (I’m closing with this.) What is the Holy Ghost? What is the Holy Ghost given for? Is the Holy Ghost the third person of the trinity? Or is the Holy Ghost the same God Who was above us, Who came down in human flesh, became Emmanuel – God with us, became a

Kinsman, became an Intercessor, got closer to us, because God follows His own laws? He works by His laws. To achieve anything you have to know the laws that govern those things. Hallelujah!

Then the Holy Ghost, God in us; the Pillar of Fire, that's God above us. That's two Angels there: [Bro. Vin points to a photo of Bro. Branham with the Pillar of Fire over his head. –Ed.] the One above is Revelation 10:1; the one below is Revelation 10:7. In the First and Second Pull, it was God above us. In the Third Pull, God went behind human skin, which is Emmanuel – Super Sign, God and man, God's great mystery of love expressed.

God and man were one back there; God and man is one here. Hallelujah! *Who Do You Say This Is?* He said, *A Greater Than Solomon Is Here; The Mighty God Is Unveiled Before Us.* It is *Christ, The Mystery Of God Revealed.* He was showing Who it was.

Then in 1965, December 24th, God folded up that tent that veiled Him and put it in the hall of memory. It is there in Jeffersonville, in a tomb. Hallelujah. But then that Pillar of Fire (amen) – the Spirit and the Bride.

First, the Spirit was speaking through the Prophet: God with us. Hallelujah! Glory! He was like Moses with two signs; First and Second Pulls, God above him, but in the Third Pull, God went into human skin (amen) – the unveiling of God. Because God was veiled. Hallelujah! God was behind a mask, (amen) but believers with revelation knew that Pillar of Fire that was behind the Prophet was now veiled. Christ was walking in his feet, thinking with his mind, speaking through his lips, believing with his heart, working with his hands. Every move was expressing Jesus Christ.

Faith to believe for his brother; virtue to strengthen them, because out of faith, the revelation, the New Birth, (Hallelujah!) you have virtue, strength and power to strengthen them, establish them when they are weak and falling apart. Knowledge to know the time, to know the season, to know God's provided way for this day. Hallelujah! Glory! Temperance to control the lust of the flesh, the lust of the eyes and the pride of life.

The man who is striving for the mastery must strive lawfully. He must be temperate, not excessive; balanced. Hallelujah! He could mix the Word and the Spirit, mix the oil and the wine. Why?

He's a royal priesthood. Aaron was an Aaronic priesthood; (Hallelujah!) one with animal blood, one with a man-made tabernacle, (Hallelujah!) one who was working with animal blood. But Jesus, He was more than Aaron because He was a King and a Priest.

You see, Adam was a king and a priest. He was an eagle, lamb and lion. That's right. Noah, the head of the race after the flood, what was the first thing he did when he came out of the ark? He set up the altar; he offered the sacrifice – a priest. And God showed the rainbow – the Token. Then God gave him dominion over everything in the earth. Hallelujah. Then from Noah came Shem and from Shem came Abraham. And Abraham had the sacrifice. Abraham got the bread and wine from Melchizedek: elements of sacrifice. He met the real Priest and the real King. Hallelujah!

Abraham was a prophet; Abraham was a priest. God said, “Kings are going to come out of you,” because he was a direct descendant of Noah and Noah was a direct descendant from Adam. Because Abraham is the father of all of them who believed.

Jeroboam tried to unite the king and the priest; Uzziah tried to unite king and priest; God cursed both of them. But in Jesus, (hallelujah) Who was from Judah... Paul says in Hebrews 5, “There is nothing written of a priesthood coming out of Judah.” Hallelujah! But this Priest, He was a Lamb and a Lion. He was an Eagle. He was the last Adam. He was the Head of a new race. He was the beginning of a new creation. Hallelujah! In Adam we all die, but we were chosen in Christ to be part of a new race (Hallelujah!) by a New Birth! Glory!

And Peter said, “We are a royal priesthood.” Paul said, “We offer up spiritual sacrifices and by a new and living way, we enter into the holiest.” Hallelujah! But in the Eagle Age, when the mysteries are going to come back, at the end of the seventh Age when the Lamb steps forth with the Book, the redeemed begin to sing, “We shall reign”... as what? Kings and priests. Hallelujah! It was a consciousness; it was a perfect realization.

Because in the prophet, the access... The priest has access to God and the king has dominion. And in this Age, the Prophet said, “Joshua had access to God; he could stop the sun.” He said, “Moses at the Red Sea had access to God.” God said, “Why cry?”

Speak!” He said, “You will see the Egyptians no more today.” Then in this Prophet, this access... He said, “Somehow I broke into that channel and I spoke. And Hattie Wright, the Holy Spirit said, ‘Give her what she asked for.’ ” He said, “It came in and said, ‘Speak to the storm.’ ” He had access. He had dominion. He said, “You could bind him or the worst of him. You could bind that mamba.”

And the mysteries came back in the Eagle Age and are given to a prophetic class of people – the Bride, the final Voice. Men in there, in that five-fold ministry, who have the Holy Ghost; that God above us, with us and in us makes us deity and humanity: “In that day you will know it is I in you and you in Me.” It is He continuing His own works by and through the members of the Bride. She knows it is He in her fulfilling His own Word for this Hour. So Jesus showed that in Luke chapter 11 – a man who could use his association and his relationship with his wealthy friend to get the need of his friend who is suffering and dying. He could plead his cause.

Can’t you tonight, if that Holy Ghost is in you...? Can’t the faith in you, like she had for her boy, the widow of Memphis – standing in the gap, praying, “Oh God, where is your Elisha? I am like that Shunammite woman; where is your Elisha?” He was 37,000 miles high coming back tired from the meetings and the pilot said, “I’m turning off the seat belt sign. You can walk around in the cabin now. You could relax. We are going to serve some refreshments.” And all of a sudden the plane got into a turbulence and the captain said, “We didn’t see this in our radar. We don’t know where this came from.” A widow was pleading, pleading, pleading, pulling him down, pulling the plane down.

If the world had five billion people at that time, only one man on the planet had the Spirit of Elijah. Hallelujah! And she was asking God, praying in a channel. Look at Hattie Wright in her house: “Hattie, do you want a million dollars? Call for it right now. Do you want Edith to come out of that wheelchair? Do you want your father and mother to come back young?” It never moved her an inch. She said, “Oh God, what should I say? What should I say?” And she looked, and a mother with love, when she looked at those two teenage boys, she said, “I want my two sons.” [Congregation applauds –Ed.] Hallelujah!

It also worked for a brother and his sister. Miriam got talking about Moses and Zipporah and they started to say wrong things with irreverence. God struck her with Leprosy in the mouth; it covered the whole face. They had to put her out the camp. She was doing good when she was prophesying, but when she went there, God said, “It is better for your father to spit in your face because I talk to Moses lip to ear.” And Moses had to intercede for his sister; and God valued the intercessory prayer. He began to plead before the Judge and took his sister out from wrath and brought her back into peace and fellowship. That’s right.

Look at Bro. Branham for his wife: “Oh God, she irons my clothes to go to Your meetings. I’m never at home most of the time; she doesn’t complain.” What was he doing? Pleading before the Judge. He was pleading her case. And the Judge said, “Stand to your feet. Whatsoever you say...” And with soberness, when that prayer left his mouth, it was like a guided missile with a radar on it heading straight to Tucson, Arizona, going down the street, turning down the next street, going into the doctor’s office, going into the examination room (Hallelujah!) and the doctor was sitting with the chart. And the Prophet was standing there in Jeffersonville, under the Hoffmann’s Head [picture –Ed.] where he was praying, where Jesus was looking to the right, (Hallelujah!) pardoning the sinner. Could you imagine, friends, a husband for his wife?

Look at Abigail, a wife for her husband – crude, rough: “Who is David? Why should I give him something?”

She said, “But honey, he and his men helped us. They saved us from some bandits. You could have lost all your flocks. Why can’t you give them some food for his men?”

“He’s going to get nothing from me!”

David said, “Take your swords.” And they began to ride. He said, “Today, Nabal’s house will be a dunghill. I’m coming in judgment.” David, his wrath was burning; and Abigail, quickly, she baked the bread; she went down; she threw herself and she stopped the oncoming storm of judgment. Hallelujah!

A woman! What kind of women do we have here? That is what you call ‘crisis management’. How many women have crises in their lives or in their homes? Hallelujah! Jesus was teaching how

God values intercession. It will stop God's wrath even though it is determined, even though it is spoken.

Look at the Prophet; he was running away from the people: "I'm done with this bunch of unbelievers, these Rickys and Rickettas, always criticizing me." He said, "I'm going in the woods." He was losing sight of the value of his ministry. Give me your undivided attention for the next five minutes as we wind it up here.

What could stop God? We don't have to fall apart, we don't have to pull out our hair, we don't have to get hysterical, we don't have to get a nervous breakdown; we have a Friend. And when we look at the situation... But an intercessor must understand this man's need and the other man's claims. You just can't say, "Lord, give me, give me." God has a right to judge. All God's judgment is just. God doesn't lose control of Himself. God's always in control. Judgment is not just an angry God just raging and out of control; judgment is a judicial function of God. His judgment is as Divine as His salvation is, because He's a Savior and He's a Judge; but He works by laws and He gives us the Holy Ghost that we could be an intercessor. It is not you doing the interceding; it is Christ – Christ in you. Christ in you: His faith, His virtue, His knowledge. It is Him. "It is not I that live;" Paul says, "it is Christ Who liveth in me and I can do all things through Him Who strengtheneth me!"

We must understand what It is given to us for – to continue His work. The same way He stood in the gap, the same way He knows how to please the Father, the same way He is touched with compassion to lay down His life for this one, it is the same way you and me standing there must know how to do this.

Because this last part, if that man is not found...but God has found a man here. Yet you could still be here and be disobedient. Where there is not a man, not just a preacher, not just a translator, but a man that could 'make up the hedge,' a man and a woman who is both God and man; He that is in you to do this work. Him walking in your feet with love, making you throw yourself in the gap. A royal priesthood; not an Aaronic priesthood. A royal priesthood, standing between the living and the dead to stop the plague.

Every church should have one of those kind of men in the pulpit if the wrath of God is to stay out, if people are to find redemption and deliverance. God couldn't find one in Jerusalem. He said, "I searched and found none so I had to pour out My wrath. But if I had found one..."

And the Prophet, God had to rush him back to his place. He came and preached, *Standing In The Gap*. And when the service was over, Bro. Way was sitting there, criticizing in his heart and fell dead; and the Prophet went down, prayed for him and brought him back. God was showing, if you're not there, there is no hedge; death will strike the people. He looked in his church, they were mixed up with marriage and divorce. He said, "Stay as you are. I'm going before God."

And he began to plead. He said, "God, if I preached the Message the way it ought to be preached, it'll break up every church in this country. The people are in such a condition – mixed-up theology." And he began to plead. He said, "You did it for Moses. You gave them permission. You gave Paul permission to forgive the people in the second Exodus. Am I not your Prophet like Moses? Am I not your Prophet messenger like Paul? Didn't Moses meet the Pillar of Fire like Paul met the Pillar of Fire? Didn't You come to me?" And God came down. He said, "Go and tell them I forgive them, but don't ever do it again."

Why? There was a man; there was a man there who knew how to use his association and his relationship with his Friend. Abraham was a friend of God and Branham was a friend of God. [The congregation applauds. –Ed.] They had fellowship together.

And when He came to you and me, and He opened the secrets which is only for the friends, breaking that First Seal, he said, "I'm not going to call you church any more; I'm going to call you Bride." He said, "The husband who is about to marry this girl is whispering the secrets in her ear." Hallelujah!

The revelation of God's will is always associated with fellowship. It was the man to whom God said, "Shall I hide from Abraham...?" The man who was in close communion with God is the man who could stand in the gap, who could stay the wrath, who could take one out of danger and bring them.

When you see the devil wants to move in on a rampage, do you get flusterated? Do you fall apart? Do you break under pressure?

You say, “I am not going back to church again! I am done with this!” What do you do? Where we ought to be living. You have a man that could ‘make up the hedge’. And he has friends that he invited to his house. He might be an electrician but he has plumber friends and carpenter friends; he has mason friends who could do some work on the house too, so you could understand the value of what God has given, to know what can help our loved ones, those connected with us. Let us stand to our feet.

Has God found men in this Hour when that door is about to be shut, going past midnight, and He is going to shut His door? If an unwilling friend could be moved by the persistence of the intercessor... That prayer was, “My friend is in journey. I have nothing to set before him; we need three loaves! It is an urgent matter! It cannot wait until tomorrow. It must be attended to tonight!” Everything in his prayer enforced the point: “Give me three loaves.” What he was asking for he went home with it.

Could we leave this service knowing that you may have children or an unsaved husband or wife or a friend that is very dear to you; do you know that wealthy Friend? What kind of association do you have with Him? What kind of relationship do you have with Him? Do you understand His ways? Do you know what pleases Him?

The Prophet said that Moses threw himself in the gap. He said, “Blot me out of the Book first and spare them!” Can God find men like that today? And God backed off; God wouldn’t cross His Word. God wouldn’t cross His Word. He said, “That was the Spirit of Christ in Moses.”

Can God see the Spirit of Christ in you? Don’t we want to live our lives there in this hour where Abraham was? Do we have that kind of burden for the ones that are connected to us? This man was so identified with his friend and got under the burden of his friend’s need, he was behaving like it was he who needed the three loaves for himself. Moses was so identified with the people that he said, “Blot me out first.”

Bro. Branham was so identified, he knew that if he preached that Word, all those homes would break up. But if he could get God to do for him what He did for Moses and Paul...because he loved his people; he had them in an Exodus going out with him already. What about we who have our people going out with us?

Do we just see church and service and specials and...? This is the Holy Ghost in us finishing this work in you; in you – you up there. Don't you want that tonight?

We want to walk in this consciousness. You can't live more effectively than how clear your vision is. You have to see it before you could walk in it. Faith is something revealed to you. You get a grip on God that you could get from Him what you are seeking.

How many desire to live there? [Congregation says, "Amen." –Ed.] That Blood Cell that cleanses you, that releases the Life into you; now this Life, to operate through you, to make these promises manifest, where you have the key in your hand that could give you access, that could open a way for those. Like we see in this church here, there are many in this church who made the journey with the minister, but to go in the Rapture, all must come to that spot.

And at this junction time, where you can understand what God has done for you all for forty years, (for forty years) – a time of probation! When forty years was up, an elected people went into the land. All who were not of that bunch, although they came out, had to die and couldn't go in.

If you are standing here, consider yourself privileged at the end of forty years. Hallelujah! He may yet call for circumcision. Like He told Joshua, "Roll away the reproach of Egypt so the Captain of the Lord's Host could come down." Every place that the sole of your feet tread upon, you and your household, you and your loved ones, your health, whatever you have need of, you put your foot on the promises of God. You have that Title Deed. You could claim those things.

We want to be like that friend, tonight. He said, "I'm not moving from here! Come out of the house! Give me the three loaves! My friend is waiting! He cannot wait; he's going to die if you take your time. I need it now! Not tomorrow – now!" Jesus said, "He will get up and give you as many as you have need of."

Let us pray. Let us lift our hands to Him. Almighty God, You are the all-sufficient One, tonight. You are the great Provider, the supplier of our every need. You are our wealthy Friend. You are the One Who is able to do the exceedingly abundantly above all that we could ask or think.

Oh God, we stand here tonight, Lord, as an intercessor, as an advocate, Lord God, understanding that this is what the Holy

Ghost is given for. It is not us; it is Your very own Life. You Who said, "Ask that your joys may be full." You Who said that if we ask for a bread, we wouldn't get a stone. You Who taught us, Lord, to be specific when we pray, that You would give to us those things that we have need of, that we shall find grace to help in a time of need.

Oh God, may You see tonight, the needs of Your sons, the needs of Your daughters; those who understand their position by virtue of Your indwelling in them, You have made them this. It is You, dear God, Who would continue Your work in and through them, Who can confirm Your promises in their lives. May You grant it, tonight.

That mother who is praying for her daughters, that wife who is praying for her husband, that father who is praying for his family, that preacher who is praying for his church, that congregation that is praying for their pastor, like the church prayed for Peter when he was about to die and the Angel of God came down and took him out of death's jaws and restored him back among his people; You are still that same One.

May You bless Your servant, our Bro. Wanderley. May You bless the other ministers. May we all be advocates, intercessors, mediators and kinsmen. What a privilege You've given unto us that You could continue Your work in and through us; that we could recognize it is not us who live but You Who live in us, and operate in this position with the revelation that gives us a grip upon You.

May You confirm Your Word. May You give the faith where it is needed. May You send down the blessing and may they find that You are faithful. Great is Your faithfulness. You are a God rich in mercy and we thank You for that tonight, Father. May You bless each one, dear God. And Lord, Your servant who would be preaching tomorrow, may the Holy Spirit bless him, oh God.

And Lord Jesus, all these things that are happening in our midst, give us understanding, give us spiritual discernment to see it through the eyes of the Word, that if we are out of step with Your symphony, we could get in step and march in the rhythm of this great symphony of God. Thank You, Lord Jesus. We give You honour and glory tonight, Father. We thank You for Your grace,

in the Almighty and All-sufficient Name of Jesus Christ, amen.
Amen.

God bless you. I know it has been long for you, but take it in your heart. Jesus taught us what prayer can do; and know how willing He is. May God bless you. May you find those things that you plead before Him, tonight, the Angel of God would go through the neighborhood, pass through your home and begin to make those things manifest for the glory of God. God bless you.

[End of pre-recorded service. Bro. Vin is now at the pulpit and service resumes in the Tabernacle. –Ed.]

I trust that encouraged you. Amen. Do you feel your faith has been stimulated and your grip on God has become stronger? We certainly thank God for His blessing.

We have one of our deacons, Bro. Selwyn Dyer; he wants to rededicate his marriage, him and Sis. Myrtle Ann. Two faithful servants in the Assembly here. I'm seeing one. I guess he is going to be in position and they are going to come down the aisles quickly by God's grace. Give them a little time, amen. It's twenty-seven years of marriage that they're remembering, by God's grace. [Congregation applauds. –Ed.]

I remember years ago when they were stepping out to be married, you know, the parents on both sides, they were not too sensitive; they didn't show up at the wedding. They didn't believe the Message, but we were a little group there in Cocoyea Village and we rallied around them and had the little wedding and the little reception.

And God proved that it was of God; they stand here twenty-seven years after, (amen) still looking like a beautiful, young couple. [Congregation applauds. –Ed.] Looking very, very special tonight. Come forward, amen.

And I was in the back and knowing that I'm coming up to do this, and I didn't really have a Scripture in my mind what I was going to read, so instead of going to one of the marriage Scriptures, Something just came to me: "Go into Psalms and read Psalms 127." And then I'm sitting down there, and then It said, "It is 27 years."

This is about building the house, and it is something that the God of paradoxes...and I said, "Look at the Message tonight, what God can do." Amen. It is no secret what God can do. He is able

to give how many loaves you need, amen. He's the God of everything. He is the great Jehovah-Jireh. Do you believe that tonight? Amen.

Faith is in the building (amen) and the Presence of God is here. We have been certainly blessed and inspired to sit in the Divine Presence as we have sat tonight, and the dew drops of mercy are falling on all of us. Amen. Our hearts are warmed by the fire of His Holy Spirit. It is so wonderful, you know.

I preached the Message but when you are in the place, sometimes you travel... I came from Taraputo. I went down there. I waited in Panama for a few days until the others came and then we went down there. And then going to preach the night, it was the third night, and there were a lot of celebrations. By the time we went to speak, I know the people were a little tired and I was thinking about that, and was kind of hustling through.

But sitting here, tonight and not on the platform there and receiving the Word, I'm not even thinking that 'it is you preaching', you know. I'm just receiving the Word and the blessing; the freshness in the building here, it certainly brings the faith up in my heart, by the grace of God.

I feel so grateful to know the Presence of the Lord could be so rich and close to us and give honour to a servant that laboured there in Belo Horizonte for forty years. To see such a wonderful group of people, a great Church in this Message, across the face of the earth, one of the great churches there; such fine gifts and people that love God and rally around the gift that God put in their midst, and see the great things that God was able to achieve. We are very happy for that.

Right here we have our own building stones, lively stones that built up this house here. I remember her when she used to go to Holy Faith Convent, went to the Catholic college there on the promenade and God was dealing with her. She used to wear gym boots in those days going to school and she would drop in after school because she was believing the Message, and she was very adamant that this is what she wanted. She had to make the move. Her parents and they, you know – pressure; they couldn't see it as yet but she knew it was the truth. And she would drop in by us and I would talk to her, sharing the Word.

And then Bro. Selwyn, he grew up with us when we were sinners in the world; we grew up in the same neighborhood. We were friends and then he came in the Message as one of the original ones. Then somehow he listened to his spiritual father a little bit. Sometimes you're in a place and you don't know exactly who's the bride as yet, and I had to counsel him because when I was stepping out to get married myself, he was there helping me fix up the little place for my wife-to-be. And so even up until this day, he is there driving me home and back. He travelled with me in this last trip here; he was with us out there.

And to have this tonight, I think it's a real fine blessing; two faithful saints have made the journey, a long journey out of Egypt, all the way to where we are in the land. [Congregation applauds. -Ed.] Today, when you look around you see your landmarks, you see your allotted portion, you've found your place. He serves; she is out there, one of the faithful, loyal pillars in the library down through these many years.

Somebody we heard talking about the... Oh, that was last night in the Skype meeting, the brother was talking – Bro. Dirk in Guyana – about his wife. She knows the messages, and when sometimes saints are troubled, she would pick out the right tape and tell them, “No. You should listen to this. You should listen to this; it is going to help you all at this time.” And she [Bro. Vin points to Sis. Myrtle Ann. -Ed.] has been like this. She is like Ruth there among the sheaves that the reapers have reaped and she knows the nourishment that lays in the sheaves and in the wheat that God has so bountifully blessed this little field with. We are very thankful for that.

The Scripture says, [Psalms 127 -Ed.]

¹ *Except the LORD build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.*

² *It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.*

³ *Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.*

⁴ *As arrows are in the hand of a mighty man; so are children of the youth.*

⁵ *Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.*

[Psalms 128 –Ed.]

¹ *Blessed is every one that feareth the LORD; that walketh in his ways.*

² *For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

³ *Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

⁴ *Behold, that thus shall the man be blessed that feareth the LORD.*

⁵ *The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

It is a very wonderful thing to know that we walk in this great faith, that we walk in this great Light and we serve the God Who has been unveiled to us; this great Almighty, All-sufficient God that puts our lives in places. Many times, we want to despair, we want to... No matter what the circumstance, we see our lives in danger sometimes.

We have had many people here who had serious accidents. Some found themselves in the midst of robberies, bandits with a gun to their head and everything else. Yet this God has shown to us, and many of us down through life's journey, that He rules over everything. No matter what we can do, "It is not by might or by power, but by My Spirit," saith the Lord.

And down through these twenty-seven years, when you could have twenty-seven wonderful years of marriage, and you stand and you feel you love your wife as though you had now been married. And it leaped in her heart. He came this evening; he flipped the box open and he was showing me the rings. They got some new rings. I didn't know the old dispensation.... I think my wife was there and she was asking him about the rings. He said, "No, she chose it herself."

Oh, no; she said, "Did you bring this from Africa?"

He said, "No, no, no. She chose this herself."

It is one of those nice ones with two pieces, you know. And how the two pieces are, the maker of it designed it so that the two pieces slide and fit together, so it looks like one. And in there is a little mystery too. If I could show you, I think there is an impression of a little heart inside of there.

At their age and after twenty-seven years of marriage, and how many years of salvation is far beyond that, to see how you could still feel that way, tonight. You know you just come up just as a formality, but even to choose the little ring...you chose it.

They look like two young people. You don't even have a belly, nothing. They look like two nice, young, fit, trim looking, handsome, beautiful, attractive couple tonight. [Congregation applauds. -Ed.] We certainly love them and appreciate them. Amen. Very, very, very special. The church loves them.

The church knows that they are servants. The saints in the Caribbean know them. Friends across the face of the earth know them. They kept people in their homes. Ministers from New Zealand, different places from St. Kitts, wherever the believers come from, they always have their home opened up. Right now they have Benji there, everything. They're dropping him to school, picking him up, bringing him back. These are servants and they serve the ones at home and abroad; the foreigners that come in and everybody, they serve them the same. They put out their best.

Our sister brings her goods from afar, like the merchant ships. We are certainly very honoured to have two precious saints like these whose lives have been unblemished and have walked with virtue and godly respect. And certainly they adorn this place; they beautify this place. As the Prophet has taught us, the beauty of the Church is the character of the people, and we are certainly thankful for that, tonight.

Oh, they wanted a song. You know, I tell you, they are going the whole nine yards. So this is good for the young people too. You see how good marriage is, and it is wonderful; it is nothing to be afraid of, by God's grace. Praise His wonderful Name. Praise the Lord. We got the big trio here so we are getting the full works tonight.

[Bro. Vin talks to the couple. -Ed.]

[Bro. David Dayal and brothers sing, "*I Will Always Love You*" for the couple. -Ed.]

[Bro. Selwyn places the ring on Sis. Myrtle Ann's finger. -Ed.]

[Congregation applauds. -Ed.]

Our gracious Father, how we love You tonight, dear God. How we appreciate You from the depths of our hearts. Lord truly, when You Who sat in Your aloneness back in the eternities, when You foresaw all of this and You wrote the script of every life, especially the lives of Your attributes, Lord, sons and daughters of God, making their lives, Lord, a part of the great hidden secret of Christ and the Church. And then, Lord, putting them in the respective Ages, and especially in this last Age. So we have seen, Lord, Bro. Selwyn and Sis. Myrtle Ann, a letter written by Your hand for the world to read and to see and to feel and to know that You live in them, Father.

To see the love with which they have loved You, the sacrifices which they have made; how unselfishly they have given their lives, unreservedly into Your great, mighty hands; Lord, that You have moulded them and made vessels of honour out of them; sanctified, fit for the Master's use, prepared unto such good works. Many of us have been blessed and have partaken and have been inspired and assisted along the way, because of the love of God that You shed abroad in their hearts by the Holy Spirit.

We thank You for keeping them, dear God, down through these twenty-seven years of marriage. We remember that day when we had that little service, Lord; a little group that we gathered and rallied together, Lord, with the great desire to encourage them, Lord, and to let them know that they were not standing alone. And dear God, You've honoured that and You've preserved them and You've kept them. Lord, here they have come completing these twenty-seven years, getting a little ring and coming back to rededicate their lives and their marriage, Lord, back into Your service, laying their lives on the altar of sacrifice as it were, once again.

God, You are the Giver of every good and perfect gift, and You know the deep desires of their hearts, oh God. Lord, You know the deep longing that they would love to embrace a child, Father, given by You. Sometimes when things are normal, Lord, as is expected with almost everybody, people get married and they have children and just come along. Sometimes it comes along so quickly, Lord, that they find themselves unable to cope with the

quick way in which the children come and what it takes to raise them.

It seems so normal, Father. It seems (Lord) that it didn't even maybe take the hand of God to do such a thing; we just put it down as fertility. But here these stand tonight. For You to do this for them at this stage, it would truly have to be Jehovah-Jireh. But that's Who You are Father; that's Who You are. And You said that we could ask anything in Your Name. You said that we could ask that our joys may be full.

Almighty God, You Who are the Creator; with God there is nothing impossible. And if that is to fulfill the desire in the heart of a son and daughter of God who so faithfully have lived their lives to Your honour and to Your glory, and You said when a man and a woman's ways please You, You do grant them the desires of their hearts.

They haven't told me this, Father. They haven't asked me to pray in this way, but dear God, standing here tonight and as a father, these are like my children, oh God; I raised them up under the Gospel, oh God. Lord, how they have walked. And Lord, if I were You and (Lord God) had the liberty to do this, they would have had this maybe long before now, Father. But now You said if two shall agree as upon touching anything, it shall be done. And even in my heart, I desire to see them blessed with this great blessing, dear God.

And the simplicity in which they have come tonight, and thinking how well they have served, and how they love You, dear God, and how they never complained, and Lord, they just do their best. Just the way they are is the way You made them, Father.

Truly oh God, You are the God Who gives great incentives, like the Boss of a great Company Who has faithful employees and knows how to honour them and give them incentives and rewards for their labours. They are much more than that to You, Father, because they are not just employees, and you're not just a Boss but You are the Boss of bosses, and they are Your children and You are the great Creator.

May You bless them. May You make them fruitful. May You just continue to lead them and guide them in the paths of service. And as they have been such a great untold blessing to Your people and have won the hearts of so many of Your children, Lord,

because of their love and their simplicity and their kindness, may You just continue to make them more and more of this, Father, that they would continue, Lord, to be a great blessing in the economy of God.

Ever keep them and watch over them and, Lord, keep them until You tarry, Father, until You would come, dear God; and they would be transformed into Your very image and Your likeness, having a glorious body like Your own on that day. We bless them tonight, as the Church of the living God, in the Almighty and All-sufficient Name of our Lord Jesus Christ, from Whom cometh every good and perfect blessing, amen. God bless you. [The congregation applauds.–Ed.]

We are going to pray a dismissal prayer and then they will have the song that we were talking about, that the sisters in Brazil, my Brazilian children they call them; those girls who gallantly came up there and gave such a support while we were there, made the meetings what they were – great blessings, great faith. And we certainly admire that very much. Let's just have a dismissal prayer.

And you that have a special need, something that you're desiring in your heart, not just here but throughout the region and all those looking in, participating in the service tonight, may the Lord Jesus bless you and give you the desire of your heart as we pray.

Gracious Father, once again with thanksgiving, with love and gratitude, with appreciation, with loving kindness in our hearts to You, dear God, to honour You, to praise You and to tell You how much we appreciate You because You've been so good to us and we have been so undeserving of all the bountiful blessings. When we see the thoughts which You think towards us; thoughts of peace and of love, and Lord God, You've worked everything to bring it to a great expected end just as You promised, that we will see Your Name being glorified and being admired in us. Lord, we thank You tonight.

And as we get ready to leave this place, Lord, going back home under the blessings that we have received tonight by being in Your House and being in Your Presence. And Lord, Your children being encouraged to ask tonight. It just feels so good on this night that they can ask in simplicity and with great faith find out that our

God, our Father, our heavenly Father, said that if we ask for a bread, we will not get a stone, and that we could ask that our joys may be full.

May You give, Father, as they would believe in their hearts and confess with their mouths. You said they shall never be ashamed. In the Name of Jesus Christ, so let it be done, and may You send down the blessings into every heart. May the Angel of God take record of these things tonight, that they who believe and expect to find it as they have asked, shall find it so, Father.

Lord, when we would have to leave, may You take us in peace and safety. Watch over us and give us travelling mercies and be with us all. Bring us back on Friday, where what we have heard tonight, we could come and continue to exercise our faith and our prayer in this hour, to see Your Word be fulfilled as You promised it would be, for the Glory of God. In the Name of Jesus Christ, we ask it, amen. God bless you.

This is a reminder. Communion Service is on Sunday and that means service would be at 2:30 in the afternoon, by God's grace. So God bless you and be blessed as you go, and may His Presence and peace be with you. Enjoy the little song also. Amen. "*The Supreme Judge.*"

[The media department shows a video of the Brazilian saints singing, "*Given Redemption.*" –Ed.]

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