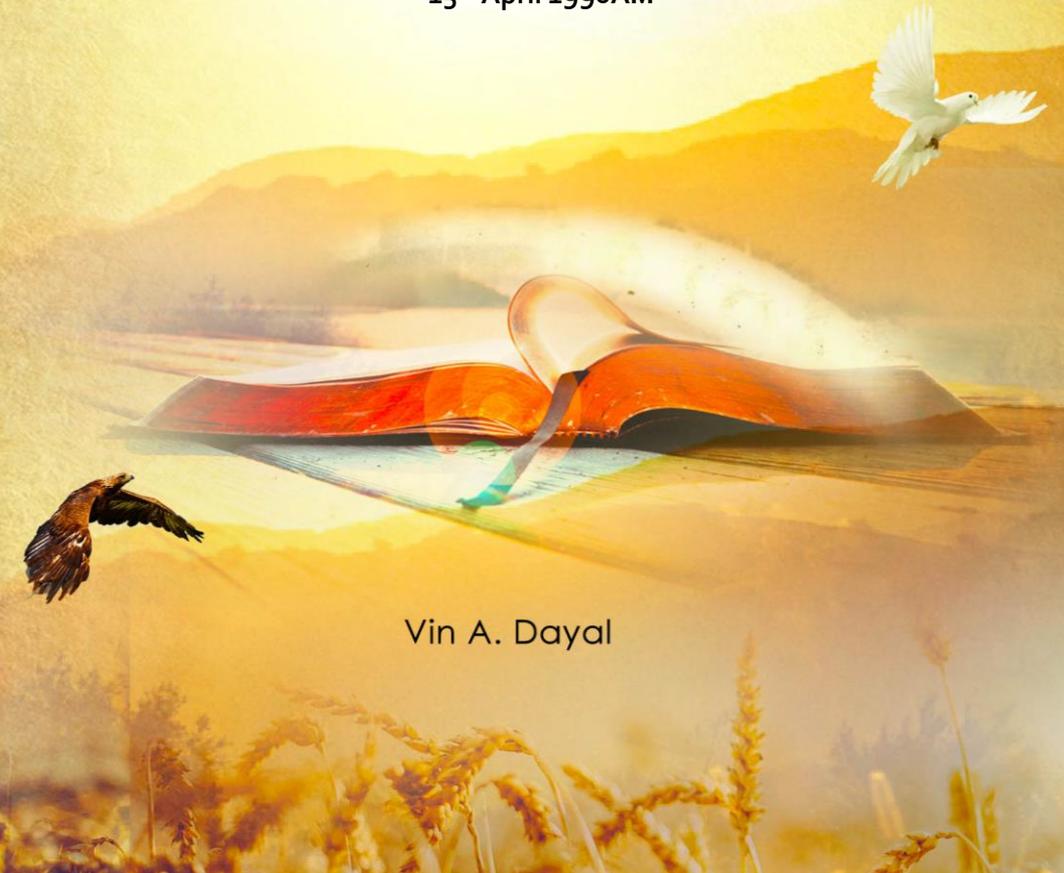


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Third Exodus Assembly

# Blessed And Holy Is He That Hath Part In The First Resurrection

15<sup>th</sup> April 1990AM



Vin A. Dayal



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ZIMBABWE  
SUNDAY 15<sup>TH</sup> APRIL 1990A.M.

**BRO. VIN A. DAYAL**

Let us pray.

Our gracious Heavenly Father, how glad we are, Father, to be gathered in Thy Divine Presence here today, this great memorial day. Lord God, it reminds us of what You did for us when You proved, Lord, that You are the Resurrection and the Life. Oh God, You said, "Because I live, you shall live also." And truly, dear God, we are so thankful to know that we who were dead in sins and trespasses, You have raised up in Heavenly Places in Christ Jesus.

Lord, when You died back there, we died with You. When You were buried, we were buried with You. When You rose, we rose with You, and here we are standing, risen in Christ today to a new life as a testimony that that was true, Lord, (hallelujah,) and this great joy unspeakable, full of glory bubbles in our soul, to know that Eternal Life dwells in us. We are so thankful for it, Father.

We pray, dear God, today as we come to honor that Resurrection, come to give You praise and thanks for it, come to speak about that Eternal Life, dear God, we pray, that same Quickening Power, Lord God, will sweep over this congregation one more time, that that great blessing under the Easter Seal (hallelujah!) will be inspired to the hearts of Your children today, Lord. Oh God, You said, "Blessed and holy is he that hath part in the First Resurrection, and on such the second death has no power." Hallelujah.

Dear God, we pray that if there would be some who

might not yet be Quickened Lord, Lord Jesus, this would be the day for them. Hallelujah. That great Jehovah-Eagle sweeping through this place will find those little Eagles, Lord, and they will come to recognize that they were Eagles from the egg. They will come to experience that great Resurrection also and see their names under that Easter Seal. Grant it, Father.

Speak to us today. Lead us and direct us in the paths of service. May Your Word, Lord God, bring us to such a place where we can see and know by Divine revelation and experience that we have qualified for that First Resurrection, that we have part in that First Resurrection; that the very earnest of our change is now within us. Our body is already coming to a raptured condition. It has turned Heavenly, (hallelujah!) and Lord, we are gathered here for the sounding of that Last Trumpet. Blessed be Your wonderful Name. We are in anticipations, Lord, oh God, knowing, when that Trumpet sounds, we will see them, Lord, who were sealed away unto the day of their Redemption, coming back to be united with us.

Heavenly Father, make these things so real. This is the promise of the Hour. This is the unfolding of the very Mystery, oh God, of Your Word. Lord God, may we be so taken up into that place that these things will be living realities in our hearts. Grant it, Lord.

Bless Your children that are gathered here. Bless those, oh God, that are gathered in different places, not just in the country, but around the world today that are members of Your Bride, Father; them that have part in this Resurrection. Oh God, Lord God, and all those that are joined to us, Lord, we pray a blessing to them, in the precious Name of Jesus Christ.

Have Your way amongst us now and may You get glory in the service, in Jesus' Name we pray and ask these mercies and blessings, amen.

God richly bless you this morning. I want to wish you a happy Easter. Amen. This is Easter time for the Bride.

The Prophet preached six Seals and the Easter Seal. There's a great Mystery under the Easter Seal. Amen. After he preached that *Easter Seal* [1965-0410 -Ed.], he came a few days after and said, "*It Is The Rising Of The Sun.*" [1965-0418M -Ed.] That was the Mystery under the Easter Seal, amen - He'd been raised up. Amen. What was sown in weakness, was raised in Power, bringing back full Power; Power that will change these very bodies, amen; take us all the way back to the Garden of Eden. Amen. The secret of Life after death has been made known. Amen.

May today as we will sit in His Presence and hear His Word, we have the blessed assurance that that Eternal Life is in us. Let God prove it to us. Let us look back in that Book and see the record of that Eternal Life and see that Eternal Life in you being identified in the record; the two pieces coming together to prove that you are part of Him, and because He lives, you shall live also. Blessed be His Name.

Let us turn in St. John Chapter 5 and Revelation 20. I certainly have been enjoying the meetings with you. I always enjoy preaching to you and I believe God has truly blessed our hearts, but every day with Jesus grows sweeter than the day before. Amen. So we want to come this morning: "More of You, Lord." Amen. That's the cry in our hearts. We don't want a historical God. David said, "My soul thirsteth for the Living God." Amen. We want to know that I AM God, Who is the same yesterday and today and forever.

We want to read in St. John Chapter 5, reading from verse 19, because this same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Bride.

*19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

*20 For the Father loveth the Son, and sheweth him all things that [He] himself doeth: and he will shew him greater works than these, that ye may marvel.*

*21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.*

*22 For the Father judgeth no man, but hath committed all judgment unto the Son:*

*23 That all men should honour the Son, even as they honour the Father.*

The Father is the Spirit, the Son is the Word, and the Spirit and the Word are the same. Amen.

*...He that honoureth not the Son honoureth not the Father which hath sent him.*

*24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into [the judgment]...*

That is what it really means.

*...but is passed from death unto life.*

*25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

*26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

*27 And hath given him authority to execute judgment also, because he is the Son of man.*

*28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,*

*29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.*

Jesus was preaching about the judgment, about the Resurrection, about those who are alive and remain and have passed from death unto Life, (amen,) will not even come into the judgment. He is the Resurrection and He was revealing this great Mystery of the Resurrection and those who will be in both the First Resurrection and the Second Resurrection. He spoke all these things right there in St. John 5, which we just read.

Let us turn again to Revelation 20, because we know this is the only Book that Jesus wrote for Himself. John was just the scribe. This was His last Will and Testament. As the Lord Jesus was giving this revelation, in Chapter 20 verse 4, John was seeing the vision. He said:

*4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.*

Are you looking for that promise? Amen.

*5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.*

*6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*

And let us continue on verse 11.

*11 And I saw a great white throne...*

More vision; more revelation. He said, "I saw." Amen.

*...and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.*

*12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.*

Amen. All your works are recorded in this Book. Amen. Glory. The Bride's works too. Paul said, "Works is faith expressed," and faith is a revelation, and those who had a revelation that they were part of the Word for their Age, their works showed that they were part of the Word. Jesus said, "If you don't believe Me, believe the works that testify of Me. Search the Scriptures. You think you have Eternal Life, but My Name is in there and My works declare Who I am." He said, "But your works are evil. You are of your father, the Devil, and his works you do."

Everybody's works are in here. Everybody's name is in here somewhere in the Book. Amen. When it is being opened, let us see which section it is in; which Resurrection we are going to come up in. Blessed and holy is he who has part in the First Resurrection; they will reign with Christ for a thousand years. I'm watching for the coming of that glad millennial day, that Seventh Day to go back to Eden with Him, hallelujah; those who were in the Redemption. Amen. And watch this here now. Verse 13:

*13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.*

*14 And death and hell were cast into the lake of fire. This is the second death.*

*15 And whosoever was not found written in the book of life was cast into the lake of fire.*

Some were not found written in the Book even in that

Second Resurrection, but all the dead came up. Amen. Let us pray.

Father, these things are deep, Lord, and it is going to take the grace of God and the Holy Spirit to quicken and make them real. May You place it in Your Word, and through the opening of the Seven Seals, that You revealed these great things through the mouth of a Prophet to us, and he said, "These Divinely revealed Mystery Truths contained in the Seven Seals will literally turn our hearts back to the faith of the fathers."

Remembering his word that he spoke on that *Seventh Seal*, he said, "Take this stored up Food and feed It unto the sheep." Lord, that is what we are endeavoring to do today and I pray, Lord, that You will bless us with understanding. The revelation is sovereign, Father, but may the sovereign grace make the revelation plain even that the simplest of us will understand it and receive great faith to take our true position in this Hour. Grant it, Lord. We ask it in Jesus' Name, amen.

God bless you. You may have your seats. I want to take for a title, "**BLESSED AND HOLY IS HE THAT HATH PART IN THE FIRST RESURRECTION**". The First Resurrection has already started. It is taking place. What we are looking for as the Resurrection is about finished, because at the Last Trumpet, the dead in Christ shall be raised incorruptible, and we who are alive and remain unto the Coming of the Lord, shall be changed in a moment, in the twinkle of an eye.

The Prophet said when those Seven Angels were coming, he said, "Before you could bat your eye, those Angels came." They were like a little speck and all of a sudden, he was in the Presence of those Seven Angels, and we'll be changed faster than that. He said, "You'll just feel something warm come over you. Fear not, little children. Those theophanies, those angelic bodies, they are going to pick you up one of these days." Hallelujah! They have been calling you all the time, pulling you with that perfection, causing you to crave, to feed on the

Word, and one day they are going to pull you right into that perfect place. You'll be changed in your atoms. He will rearrange your molecules. Hallelujah! It's a promise.

You say, "How do you know?" Abraham and Sarah were changed and came back young (hallelujah!) after Elohim came in flesh and showed the last sign before the change, and Genesis 18 is repeating itself again. Hallelujah. As it was in the days of Sodom, so shall it be in the days of the Coming of the Son of Man. It is the Truth – God's Word. Amen.

So what we are looking for is going to last a moment. You see, that is why people are missing it. They are looking for the great event, the Resurrection, and what they have in their minds is when we see the sleeping saints. That is a moment. You'll see them and you'll be changed. But before He brings up those sleeping saints, He comes to the living ones first – we who are alive and remain. Amen. You see, something is going to happen in the Sixth Dimension.

Beyond the curtain of time, when the Prophet went There, he said, "Where is Jesus? I want to see Him. He has been my life. He's my everything."

He said, "You can't see Him yet. He's a little higher up. But one of these days He'll come to us. He will judge us for what we preached. Then we'll go back to earth, we'll pick up our bodies and we'll go to the living ones and be united with them." Amen.

But then watch something. When that Seventh Seal breaks and He begins to descend and begins to show His Presence among the living ones, He's going to bring them to perfection before He brings that Resurrection. Hallelujah! They without us will not be made perfect. Amen. So we who are alive and remain unto the Coming of the Lord. We shall not all sleep, but we shall all be changed. Amen. Hallelujah.

So here He is amongst us and He's revealing Himself, identifying Himself (amen) that this great End of Time

Seal, this Resurrection Seal, this Seventh Seal, this Easter Seal, has already started. Easter time is when the spring Son returns (hallelujah!) and all the cold, dark winter, when death struck because the earth went away from the Son, (hallelujah) and it froze over, but there was a promise of the return of the spring Son. Hallelujah.

And those little seeds that died, but they had life in them and were lying in the earth, they wanted to come back. They wanted to be on the earth to brighten the path of others, to beautify their environment; to give a perfume. They served God's purpose, but they died in a winter time, but they have a law of Life and they were crying, "How long, Lord? How long?" When the spring Son returns. Hallelujah! There was a promise of the spring Son coming back around at Easter time under the Easter Seal. Hallelujah!

And when that Son returns... That little seed could be covered over with twenty feet of snow, all frozen over, and that snow, all that ice is saying, "You are going to stay there dead. You will not come up." And the seed of itself cannot struggle and push out through that snow, but when that spring Son returns, He comes as the Enforcer. Hallelujah! He comes to enforce a rightful condition of restoration. He melts away the snow. He turns it back into water. He used the very conditions that killed the seed to bring it back up into new life, because everything that serves God's purpose, there is a Resurrection.

And you who are *the* called according to God's purpose, when God's Three-fold purpose in the back-part of His Mind is revealed to you and you know His purpose and you stand according to His purpose, you've been called according to His purpose, His purpose of election, (hallelujah!) He will call and you will answer. When my Saviour calls, I will answer. Oh my! It is Easter time. It is Resurrection time. It is springtime. Hallelujah!

Do you remember when Abimelech took Sarah? Abraham was a type of Elohim. He had part of Elohim's Name. He represented the great Father and Sarah was His Bride who was in the Lamb's section. Not Hagar; Sarah, who was relation, blood relation to Abraham. Abimelech wanted to take that bride for himself to pollute that bloodstream, to pervert that bride, but the spring Son returned. Elohim said, "Give her back!" Hallelujah!

If Elohim did that for Abraham's bride, what about His Own Bride? Hallelujah! No wonder the Devil couldn't hold you in denomination. Hallelujah! No wonder the Devil couldn't tie up your life with all kinds of problems in the world. No wonder he couldn't kill you with frustration. No wonder when he tried to put a squeeze on you, he couldn't hold you there forever, because there's an Enforcer Who comes to enforce and say, "Give them up! They belong to Me! They are Mine!" Hallelujah. Glory be to God. Amen.

Blessed and holy is he who hath part in the First Resurrection. That is the one we all want to be in. We don't want to miss that one. And may God help us today as we look closely at His Word, as we listen attentively, as we catch what the Holy Spirit is saying through the Voice of the Message of the Hour, amen; as the Spirit of God brings back into our remembrance what He already said through the Prophet who had the Ministry to bring that Easter Seal. The Seventh Angel is the Messenger of the Seventh Seal, the Easter Seal. Hallelujah. He was the firstfruits of the Resurrection, to prove, it has already started. Glory!

Resurrection is when the Seed comes back to Seed and the Seed is the entirety of the Life when the Life is formed again in the original image. So once the original image returns, once the entirety of the Life identifies itself in the entirety of the Word to completely unveil the Person, Jesus Christ, the Mystery of God, the only Person, (hallelujah) we have seen the Resurrection. We

have seen the Life. Because when the Seed comes back to Seed, that is the Life itself, not the gifts of the Life; the Life of the gifts, the Giver Himself, the Person, (amen,) and that is the Resurrection. Amen.

That is the promise – He is going to come back a second time. And that is what was being identified amongst us when the Prophet understood that the Seventh Seal broke and he saw the revelation what it was. Amen. It was He Himself, Jesus Christ, the Principal Theme of the entire Bible, amen; that we might know Him and be united with Him, becoming one, being formed in His Own image, living by His Life; He having pre-eminences in us.

And that's the great thing that tells us, that shows to us, that identifies that we have part in the First Resurrection. And he that hath part... How am I going to know? You are going to see what part you are (amen, hallelujah) because all His Word for Seven Ages is in that Resurrection. His Body that came from the feet to the Head, His Word in every Age, those who were Eternal as He is Eternal, (amen,) they are the ones that have part. And he that hath part is blessed and holy. Amen. Glory.

I want to read another Scripture in Matthew 25 that deals with this Resurrection also. It deals with the Second Resurrection. But you know, God wrote His Word in Mystery. And as we look at the Second Resurrection, I'm not trying to attract your attention to that which will be after the Millennium, but I'm using that Scripture to cause us to understand something now, because in many ways, the Second Resurrection is a parallel, in many ways, to the First Resurrection.

I want to show you when that Resurrection begins, the First Resurrection, the Ancient of Days is here, the Book is open, the dead are being raised and we are seeing the ones who are risen, and we are coming into a great uniting time. And it is all happening and the world can't see those who are risen. They don't know

how to recognize them. But we can see them (hallelujah!) because we know how to know them under this great Seventh Seal. It's happening. It has been going on for many years now.

Matthew 25, verse 31. Jesus was teaching here again. We saw over in St. John 5, He was teaching about the Resurrection: the First Resurrection and the Second Resurrection. Here, He's teaching about the Second Resurrection.

From verse 31:

*31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:*

*32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:*

He was not separating sheep from goats here, but in that Second Resurrection He's going to divide those groups as a Shepherd separates his sheep, because the sheep are the ones who hear His Voice in every Age: "I call them by their names." The sheep are the ones who by faith can see their names in the Book, amen; who came through the Door into the fold. They were in the First Resurrection. But in the Second Resurrection, which is the Resurrection of all the dead, those that will raise to Life; those that will raise to damnation. Amen.

So he said:

*...as a shepherd divideth his sheep from the goats:*

*33 And he shall set the sheep on his right hand, but the goats on the left.*

*34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:*

*35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I*

*was a stranger, and ye took me in:*

*<sup>36</sup> Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.*

*<sup>37</sup> Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?*

They did it unconsciously. They did it automatically. They were living out something that was going to be a blessing for them later on. Amen.

*<sup>38</sup> When saw we thee a stranger, and took thee in? or naked, and clothed thee?*

*<sup>39</sup> Or when saw we thee sick, or in prison, and came unto thee?*

*<sup>40</sup> And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

In that Second Resurrection, His brethren, the Bride, was with Him right there because they had part of the First Resurrection, they were with Him in the Millennium, and they are sitting with Him on the Throne. And Paul said, "We will judge angels. We will judge the world." And they sat right there with Jesus. And Jesus said in that judgment time He will tell them, "When you did it unto these, My brethren," because the brethren will be right there. Amen.

They will be seeing them, because they preached to them while they were here on earth. They were giving testimony of the Token that God was in them, that God sent them, but they didn't receive God's Words, so they had to dust their feet; they had to shake their raiments. Is that right? Sure. But it is going to come back to face them one day. That is what Jesus was teaching here as He opened up this Mystery. Amen.

Verse 41:

*<sup>41</sup> Then shall he say also unto them on the*

*left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:*

*<sup>42</sup> For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:*

*<sup>43</sup> I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.*

*<sup>44</sup> Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?*

These were people who only knew the Hoffman's Head Jesus. Amen. So they said, "We never did that to You, Jesus. I never saw You with a robe and a beard. I have a picture of You in my bedroom and I would have recognized You."

He said, "No! The Word in every Age is Me."

Amen. That Eternal Life, God's Own Life, when it was being revealed through His Mystical Body in human flesh in each Age, they didn't know *that* Jesus. Amen. They thought it was people with their own little private interpretations. They thought it was people who were trying to dominate them. They thought people were trying to boss them around. They thought they had their own rights and they had their own leadership too. They felt they didn't have to be in submission to any man – some of those same people. Amen.

*<sup>45</sup> Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.*

It tells us He identifies Himself very closely with His Own Bride. Didn't He tell Paul when he was yet Saul, "Why persecutest thou Me" when he was persecuting the people? Amen.

*46 And these shall go away into everlasting punishment: but the righteous into life eternal.*

Amen. Let's take one more Scripture, Daniel 7, that goes together with this so then we could speak a little bit after and stop turning back and forth. Daniel 7, verse 9. Daniel was having a vision here of this Second Resurrection, which we just read of in Revelation 20, St. John 5; Matthew 25. Here is another portion of it. So as we put it all together, it reveals a lot to us.

*9 I beheld till the thrones were [placed], and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.*

*10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him...*

Here is the Bride. They had part in the First Resurrection. Seven Ages of them are asleep and the Seven-sealed Book is open and we know now who the Elect was in every Age, because all seven messengers are in the Sixth Dimension, and the Elect of every Age is with their messenger. But the last little group in the Son-day, in the Bride Age, we who are alive and remain unto the Coming of the Lord. And Revelation 10 is that Coming; 1<sup>st</sup> Thessalonians 4 is that Coming. Hallelujah! And He came in this Day as the Ancient of Days – you know, the picture here with the Cloud, the Ancient of Days, hair white like wool. And He opened the Book, and when He opened the Book, It showed those who were in Christ.

Though historians called Luther a heretic, we know he was a messenger. Though they said Bro. Branham was false, we know he's a messenger. Though they said Paul was a woman hater, we know he was a messenger. Hallelujah! We know they had the Word in every Age,

and we know at the Last Trumpet, they are all going to be here on the earth again. Six Trumpets have sounded to rush the Jews back in their homeland and we are gathered together for the sounding of the Last Trumpet. Hallelujah!

So how close are we? Amen. And we have already received our first change, because it is only those who are changed in their soul will be changed in their body, unseen to the five senses; unseen to the optic nerve. It could only be contacted by the Super Sense, by faith, by revelation to see the Word being manifested in human flesh.

That is why the Rapture is a revelation only to the Bride. That is why the End Time Seal is a total secret. Because if a man is not Born Again, he's still walking by sight, he's trying to imagine God, he's trying to reason with the Word; he's trying to remember quotes and Scriptures. Amen. But when a man's soul is Quickened, he lives in the Word, he is growing in the image of the Word; he's unfolding the Mystery of the Word! Amen.

People hear of the Resurrection and they think of an event. Watch this Bride here. She was ministering to Him. She was together with Him in His Throne (amen) judging the world, who they had preached the Gospel to. "Go ye into all the world and preach the Gospel," the Voice of many waters, (hallelujah!) those little Gospel preachers with a commission. And this Seven-sealed Mystery has been opened up to the undenominational Bride that She could wind up the great commission in these last days. Hallelujah!

*...the judgment was set, and the books were opened.*

Watch it: the Ancient of Days, the Book being opened, the judgment being set; the dead being raised up. Look at the setting of the Second Resurrection and we want to look at those things and compare them with the First Resurrection and see if a similar thing had been

happening. Amen.

Let me give you a little quote out of the Seven Church Ages. In *The Patmos Vision*, on pages 53 and 54, he was talking about the hair white like wool, One like the Son of Man in the Lord's Day, a future Day between His Priesthood and His Kingship; One like the Son of Man between Son of God and Son of David. Son of God, He was the High Priest and the girdle was around the waist. He was in the sanctuary interceding for those names in the Seven Church Ages that were in the Book. Hallelujah! While He was on the Father's Throne, and His Kingship in the Millennium, He comes like Son of David, the Lion of Judah, the King of kings and Lord of lords to reign in the restored Eden.

But when John saw Him, the girdle was around the paps. Amen. It had moved from around the waist showing He was not in the days of His Priesthood neither was He yet in the days of His Kingship. He was not Son of God, neither was He yet Son of David. But One like the Son of Man in a conjunction between the Church Age and the Millennium with His hair white like wool, when the Book will be open and the dead, a Resurrection out of dark denominationalism.

"Son of Man, can these dry bones live?"

"Thou knowest."

Hallelujah! Bringing them out into a Resurrection, quickening their minds to the promise, quickening their lives to the Age they are living in, turning their bodies Heavenly that while... Even though they walk in hell, Satan's Eden, demon powers everywhere, all kinds of lustful devils, all kinds of naked women, Quickening Power is holding their bodies with a law of sin inside of it, in subjection to the Word of God, (hallelujah!) overcoming in this evil Age; (hallelujah!) walking into the Resurrection. Amen. Glory. It's a tremendous thing. Amen.

And he was saying [An Exposition Of The Seven Church Ages, Cpt.2 - Patmos Vision - The Sevenfold Glory Of His Person -Ed.]: ...*The brilliantly*

*white hair does not signify age but experience, maturity, and wisdom. [Amen.] ... Now He is coming, the Judge of all the earth.*

Genesis 18, Abraham saw Him coming. He said, "Lord." He called him by his new name. He said, "Abraham," (amen,) because he had been Born Again. He was in the Book of Life as Abram and he couldn't produce the promise. But He changed his name, He changed his nature and He brought him over into the Lamb's section; under the mystery of who he was. He saw he had part of Elohim's Name. Hallelujah! And Elohim began to reveal the Mysteries.

He had seen discernment. He saw Sarah's heart – the sign, Messianic sign, and he heard the Voice of the sign in that Hour when He came in the investigation judgment before the real judgment, when He came down to investigate. And while He began to reveal those mysteries, ("Shall I hide from Abraham," amen,) of the Sixth Seal fixing to break and Sodom will be burned with fire, the Gentile world, (hallelujah!) but Abraham, under the Easter Seal, will get a new body. Hallelujah!

"Jehovah-Jireh will provide a new body for you, Abraham, because you've been baptized in water when you came like Luther, walking by faith. You've been sanctified like Wesley, when I confirmed the covenant by blood. You know it is from the El Shaddai. Like the Pentecostals, you saw God in human flesh, and I said, I will return according to the time of life in a Second Cycle, with Quickening Power to change you and bring you back young!" Hallelujah! Amen. We saw it!

Under the revelation of the mysteries that Elohim was speaking, something struck Abraham; it changed his attitude. He knew when Elohim went to Sodom, it was the finish Pull to the total lost. And after the total lost is a new body, the Resurrection, because Jesus preached to the lost, then raised the sleeping saints. Hallelujah! He saw it. He understood what was happening. Amen.

Abraham called Him the Judge of all the earth,

because Abraham saw those feet turned into brass, the same feet he washed with dust on it, One like the Son of Man, between the Pentecostal Age back in the Ages under His Priesthood and before His Kingship (hallelujah!) when He's coming in investigation judgment as the Supreme Authority (amen) to judge the quick and the dead. And He judged the quickened ones, Abraham and them, and then He went to judge the dead, (hallelujah!) those Sodomites. Amen.

And Abraham, the silver dollar, the Eagle who had crossed over into the Lamb's Book of Life under the Mystery that he was a Gene in the Loins of Elohim, the one who was in the election... Because Abraham showed God's election. He was in an unconditional covenant of grace. Elohim showed Abraham that not even his own mistakes could cause his name to be blotted out. He lied, he had flusterations, but it wasn't by his mistakes, it wasn't by his works, but when he believed the promise. Hallelujah.

Lot, a type of the foolish virgins in the Book of Life cannot catch the mystery. The hawk who used to fly with the Eagle on the telephone post looking for a dead rabbit, lost his identification. But Abraham, the silver dollar, (hallelujah!) could walk by faith. Hallelujah. Abraham got communion from Melchizedek, a type of the Wedding Supper. Abraham got a new body, a type of the Resurrection. Amen.

Lot never got it. He wasn't in the Resurrection. He didn't go to the Wedding Supper. Hallelujah! The rest of the dead lived not for a thousand years. Amen. He was a penny, some change in God's pocket. God used him here and there a little bit, (amen,) but he drifted into Sodom. He was living close to the world. He couldn't totally separate from all unbelief. And Lot's wife, part of Lot, who turned into a pillar of salt, her name was blotted out of the Book. And then the Sodomites, vessels of wrath fitted for destruction, were never even written in the Book to begin with. Hallelujah! Glory!

When the Judge, Elohim, in that hour, in the Age of the Son of Man being revealed, Genesis 18, when God is not in the corporal body but in human flesh. Hallelujah. In the last days, Revelation 10, God is in human flesh and the Bride will have the finish Pull to preach to the lost and bring the Resurrection.

Abraham caught it and he addressed Him as “The Judge of all the earth.” Abraham saw the girdle changed around the paps. He knew he was in a conjunction; a junction time. Hallelujah! He understood something. Glory be to God. And in that Hour, Abraham began to plead. While God came as Judge, Abraham was standing between the living and the dead pleading, holding his Token with unwavering faith. Even though Lot was in Sodom, he was holding unwavering faith, (hallelujah!) pleading the promise, interceding for his loved ones. Hallelujah. Amen.

We cannot beat our type. Amen. Watch your behavior. Is that your behavior? The revelation is nice. It stimulates us, but is that the behavior to show the Life, the same Life?

*So: ... Now He is coming, the Judge of all the earth. He will be crowned with wisdom. That is what the white and glistening hair signifies.*

He said: ... *There it is.* [He had just read Daniel.] *Daniel saw Him with that white hair. He was the Judge opening the books and judging out of them. Daniel saw Him coming in clouds...*

Like this. [Bro. Vin shows a picture of the Cloud -Ed.] The Son of Man came to the Ancient of Days, not two different people; en morphe. Amen. Hallelujah!

*He was the Judge opening the books and judging out of them. Daniel saw Him coming in clouds.*

Did you see Him coming in Clouds? Did you see Him opening the Book? Did you hear about an investigation judgment? Did you hear about an Easter Seal? Did you hear about a resurrection out of dark denominationalism? I trust you heard it.

*That is exactly what John saw. [The Prophet said it.] They both saw Him exactly the same.*

He said, "That One between His Priesthood and His Kingship, One like the Son of Man, that is exactly what Daniel saw." He said, "I want you to see, there are two sections of the Book and there are two Resurrections." There are two changes. There are two covenants. And each section of the Book is connected to a particular Resurrection.

The Lamb's Book of Life is a section contained in the Book of Life and that is connected to the First Resurrection, because if the Book of Life is opened at the Second Resurrection, what Book was opened in 1963? Amen. Is it another book? It was another section, the section that pertains to Redemption. See? Notice, in Matthew 25 it said, "These righteous go in, into Eternal Life." But in John 5:24 it said, "He that heareth My Word and believeth while they are hearing It, on Him that sent Me, have passed from death unto Life."

'Changing from glory unto glory', that is a process. 1<sup>st</sup> Corinthians 15:51 and 52: "You shall be changed in a moment, in the twinkle of an eye." That is in the twinkle of an eye. But 2<sup>nd</sup> Corinthians 3:18: "You shall be changed from glory unto glory until you are formed into the image. That is your first change. That is a process of time. But the second change, the outward change, is in a moment, in a twinkle of an eye, because this body will materialize around the Word that is formed inside of you.

See, the Prophet brought it out in a little type. He said Eliezer went in the evening time with a Divine commission looking for a bride, and watch how he prayed. He began to pray in a certain way. He left to get the bride, the virgin, who was going to come and water those camels. You see, he knew it was going to take a certain character to water the camels and if those seven camels... It was seven camels, you know. It's like Seven Seals. 'Camel' is *'the Word'*. Amen.

If she didn't water those camels, it couldn't take her to meet the unseen bridegroom. Amen. So he knew it was going to have to take a Bride with predestinated faith to water the Word; (hallelujah!) to take these Seven Seals and water it with faith and prayer and that Word in them will take them from things visible to invisible. And she was riding on the same camel because 'beast' represents a 'power'. So there's a Bride in the Evening Time who could water it; could water the Word.

While she was journeying with the messenger under the messenger's message, on the seven camels that the messenger brought, (hallelujah!) she came to a certain stage in the journey where the one she heard about with her ears, the one she desired to see, began to be personalized right before her. Amen. She began to see him and he was not in the father's house. He had come halfway. Hallelujah! We'll meet Him in the air and then He will take us to the Father's House. Hallelujah!

And the spiritual mind of a Prophet could catch that Mystery and show it to us. Something was happening that he was Eliezer and he brought something for us, but it is going to take a certain character to identify the true Bride who could water the Word. It takes a lot of watering to water seven camels, you know. You have to pull a lot from that well. Hallelujah! You have to make a few trips well, to that well. Amen. Every time you come in the service, you have to let your bucket down and bring up that Water to water these Seven Seals. Glory!

So the Prophet was showing us, if we journey faithfully, if we keep watering that Word... It's a great challenge. You might say, "I watered these camels. I keep watering them; the journey is so rugged." But it's not an easy journey, you know. It's a rugged journey on that camel's back, (amen!) coming through that hot, burning desert. And you may say, "Maybe the thing is wrong after all. I want to see Jesus. Oh, I want to see Him, look upon His face." Hallelujah! But then at a particular junction, that which was unseen, he, the

invisible, began to become visible. Amen. And those camels were ordained to take the ordained bride right to the ordained bridegroom. Hallelujah.

So here the Prophet was showing us that John saw exactly what Daniel saw. Amen. So, we believe that. And as we look here in the Scriptures, what we have read, we know that the last Message to the last Church Age has been sounded (amen) because this is only putting you back in remembrance that our minds could be stirred up and we could stay under expectation. Amen.

Since the last Message to the Gentiles has been sounded and Israel only has three and a half years allotted to them and there's only 144,000 people going to be saved, that will be called and sealed during that time, and Daniel 12 speaking about that time, said, "In that day, shall Michael, the great Prince, stand for His people and deliver the names found written in that Book."

Revelation 7 shows that Dan and Ephraim were missing. Amen. They had come out of the nations; they had come back into the homeland. They were there when the prophets preached. When the Angel was sealing, they were right there but were not sealed. And that was a type. Because the same way He rushed them from all nations back to the promised land, He has rushed the Bride, Six Seals—the Angel opened the Sixth-sealed Mystery, rushed them out of all denominations and brought us into the promised Word. Amen.

But when that Seventh Seal is being proclaimed, just like when that Seventh Trumpet is being made known to them, only those who are found written in the Book will go into the Millennium, like Naomi was with Ruth and Boaz in Elimelech's inheritance that was restored at the end of the harvest. Hallelujah! And Revelation 10:1 is Boaz, and Revelation 10:8-11 is Ruth, and Revelation 11, verses 3-7 is Naomi, and Revelation 11:15, the Millennium, the kingdom of this world

becomes the Kingdom of our Lord and His Christ. Amen. Boaz and Ruth and Naomi, Christ and the Bride, and the 144,000, will be in the Millennium and the rest of the dead live not for a thousand years.

So it's going to have to do with revealing those names in that Book. When that Mighty Angel came with that open Book, when that Supreme Judge opened the Book and began to judge those whose names were in the Book...

He said, "Will Paul have to be judged?"

He said, "Sure."

He said, "Well, I preached exactly what Paul preached."

And millions said, "We are resting on that."

And we who are alive and remain are resting on that too. Hallelujah!

So notice, if the last Message of the Gentiles is gone, the last generation is about over... Israel only has three and a half years and it is only 144,000 in the election of grace, just like the Gentile Elect (amen) those in the election will be called during that time.

So Jesus here, when He was speaking about these people in Revelation Chapter 20, verses 11-15, the Second Resurrection, when all that are in the graves come up and the Books are open, and another Book, the Book of Life, then all those people who are going to be there, these same people He spoke of in Matthew 25, is the same Resurrection. It's the same thing He spoke of in Daniel 7 – the Second Resurrection.

What I want to do is, I want to hold before you a clear picture of the Second Resurrection and in looking at it... You see, He's the same yesterday, today, and forever. He doesn't change His ways so we will be able to see how we are in the First Resurrection and how it's taking place right now under the Seventh Seal, this Easter Seal. Amen. So let us look at it carefully.

All those people when they come up, those people are either already in the grave or a part of this last

generation upon the face of the earth, because there are no more generations after this one. After this generation, we are going into the Millennium. The righteous will walk out on the ashes of the wicked. After that Message of Elijah, He will burn the earth with fire.

So those people who Jesus was speaking of, they are either already in the grave, or they are a part of this last generation. We have about six billion on the planet. Amen. How many of them will have part in the First Resurrection? How many of them will go into Eternal Life at the Second Resurrection? How many of them will go in the lake of fire because their names were not found in the Book?

Now, we notice something in Matthew 25 when Jesus was telling them what was going to happen. He knew it; that was why He preached it. At that time, he said, "Because those people mistreated His brethren, He will say, *'Depart from Me, ye cursed; into everlasting fire.'*"

So watch something. Then to the others He will tell them, "Because you were good to the brethren, because you fed Me, because you clothed Me, go into Eternal Life." They are going into Eternal Life in the Second Resurrection because they never had it in them when they lived on the earth, yet they were involved in the work of God, yet they loved God's people; (sure!) yet they served God. That is why they could go into Eternal Life.

Now, what is that Eternal Life? Which part of us is that: that body, that spirit or that soul? Zoe. There's only one form of Eternal Life – God's Own Life. Amen. Those which were His thoughts; those which were souls in God's Loins. Because your soul, if you are an Elect, is that Gene that was in God's Loins. And God's Loins is His Mind, is His thinking, and God's thinking is the Book of Life, (hallelujah!) and there's an Eternal section, (hallelujah!) and there's an ability that the Eternal section has – they could know the Word by what is happening. Amen. They love to hear what has happened, they love to hear what will happen, but they

rejoice in knowing what is happening in the present tense. Because that soul, which is part of the Word...

You see, what is a word? A word is a thought expressed. He said, "Only those who were in His thoughts could become the Word." Only the predestinated are considered in the plan of Redemption that was sealed with Seven Seals. So, when the Seven Seals broke and he began to reveal the section of Eternal Life, which was manifested in Seven Ages, when the Great Shepherd was speaking through the messenger in every Age calling His sheep by their names, the Mystery that that messenger was catching when the Seal broke... Hallelujah!

In every Age, a Seal opened, a Mystery unfolded, and the messenger caught the Mystery, began to sound it, began to preach the Mystery, and the Elect heard their names. He that has an ear to hear what the Spirit is saying. And the Spirit was teaching, and He was teaching the Mystery. It was unfolding Christ and they who were Christ's sheep with Eternal Life could hear it and identify with it, then they were sealed away in the Sixth Dimension with their messenger.

All seven messengers are in the Sixth Dimension with the Elect of Seven Ages because the Seven Ages are finished. Time is no more for the Seven Ages. Hallelujah! And the genuine mercy seat (hallelujah!) in another tabernacle, a true tabernacle that God picked, (hallelujah!) was revealing mercy, and mercy rewrote the lives of His Elect. Mercy rewrote their lives! I should have fallen, my soul condemned, but mercy was brought to us by a Prophet. Glory. We saw the Blood that could break up every molecule of your unbelief (hallelujah) and bring you into Perfect, Rapturing Faith. Hallelujah! My.

To think what has been happening over these years. We've been going to church, we've been trying to raise our families; trying to keep the people lined up with the Word. The Word has been coming out and the Ministers

have been preaching and the Holy Spirit, the Inside Teacher is confirming the Words of the outside teachers (hallelujah!) in the inside of your life, showing you that you are part of the Word; you have part in the First Resurrection.

You see your own body, your own tongue you couldn't control; full of poison... You can control your motorcar, control big ships and couldn't control your tongue. Amen. But when the coal of fire cleansed you (hallelujah! Glory! My!) something happened. Quickening Power moved into you. You were a striker, a brawler (amen), couldn't control your hands, full of violence; a tornado, but that baptism of Fire removed all those things. Hallelujah. Glory.

What was happening? He was showing you, if the same Spirit that raised Christ from the dead, It shall quicken your mortal bodies, raising you up into Heavenly places. What is that? The believers' position in Christ. You begin to live by the revelation of your new name in the Lamb's section. Amen. You thanked God when you found out that you were not the son, like the Prophet said, of Charles and Ella Branham, but you came from the Loins of Elohim. Hallelujah! You know you have part in the First Resurrection.

You are walking down to the Resurrection now and you are changing from glory unto glory as you are walking from the Shout to the Trump. And by the time you hit that third junction under the Seventh Seal, that Last Trumpet, this mortal will materialize around the immortal Life, the Eternal Life on the inside. Amen. He will wipe away your wrinkles, remove the gray hair, straighten out every crooked thing; (hallelujah!) bring you back as you were, between eighteen and twenty. Amen. What a promise – changing from glory unto glory. But at the Last Trump it will come from the inside to the outside. Glory be to God! Amen!

So, we are in the last generation. Then those people that Jesus was speaking of are either in the grave or are

part of the people on the earth. Because we know it's not everybody on the earth going in the First Resurrection. It will be very, very, very few. As it was in the days of Noah, as it was in the days of Sodom, so shall it be in the Day of the Coming of the Son of Man. Amen? Alright.

Then we realize when their names were not found written in the Book, they were cast into the lake of fire. And in Matthew 25, It tells us why their names were not found written in the Book. We saw how they treated His people. Amen. When they mistreated them, when they came against them, those people in whom the Word was, those people who never knew: "How do you do the works of God? Believe on him whom God has sent. He that rejecteth you, rejected Him that sent you." Then they were finding out that those Scriptures were the Truth.

Now that happened in every Age. Remember in the Bible when David was rejected? But God had something to happen to bring up certain spirits. And there was a man named Shimei, when he saw David rejected... David was Christ. David was the Elect. We took it the other night: elected, called, anointed, and placed under a prophet's message. Amen. And he was rejected, and Shimei came with dirt and started to curse him, spoke evil against him.

And Abishai, full of revenge, he said, "Let me cut that dog's head off!"

David said, "Leave him alone. Blessed are you when men revile you, persecute you for my name's sake. God told him to do that to me." [2<sup>nd</sup> Samuel 16 -Ed.] Amen.

We find out when David was coming back into power, oh, it looked like he was behaving really nice. Is that right? But then we found out when David, who represented King Theophany, and it was coming to 'son of David', king Solomon, (is that right?) when he was coming on the throne of his glory, and David said, "Remember him. In thy book of remembrance, judge

him for his works.” Hallelujah!

Do you remember Nabal? He got wealthy, protected by David and David’s young men who stood there and defended all that they had. And here in the hour when he should have been willing to minister unto the anointed king, the Elect of God, what did he do? “Who is David?” He said, “Will I take my good things and give to him?” Do you remember what happened to him? God struck him dead. Amen.

Remember when Israel was coming out of Egypt journeying to the promise under a prophet’s message with the Pillar of Fire in an Exodus and Amalek came and tried to destroy them? And Moses told Joshua, “Remember what Amalek did. Wipe their names from under heaven.” Hallelujah!

Do you remember Saul in the Bible when Samuel told him, “Remember that time when Israel was coming out, journeying to the promise in the Exodus, the Elect of God, who was called out by a prophet’s message following the Pillar of Fire?” And when Samuel came, he said, “Did you do what the Lord told you to do?”

He said, “Sure.”

And Samuel looked at Agag right there. See? And Samuel chopped him to pieces. Amen. God executes judgment by the sword. Amen!

Remember Zedekiah when he came against Micaiah; slapped him down when he was only saying what Elijah said, when he was anointed of God, and Zedekiah with his false anointing (amen?) and then Ahab threw him in prison? Elijah was the prophet in the Lamb’s section. He got the Mystery. He revealed the seven thousand names in the Book who were going in the Rapture in that Eagle Age. Amen.

Ahab was blotted out of the Book of Life when he went into idolatry. Jehoshaphat in the Book of Life, his name remained. He was a good man, but he lived close to the border. He wasn’t like Micaiah and Elijah. And Obadiah, he did good works. Is that right? Sure. He saved his

people. He hid them in the cave in a time of persecution. Yes, sir.

Those things are all through the Bible. So what is happening in this Hour is not anything new; it is just history repeating itself. But God, by His grace, is letting us see that we are part of the same Word; come from God and going back to God.

Look at Paul when he came and he said, "Clement and these other brothers and those who were with me in the ministry, fellow prisoners whose names are in the Book of Life." He said, "And the house..." I can't call the name right now. He said, "That brother ministered to me. The house of Onesiphorus." He said, "I trust you'll find mercy because I know how you fed me, clothed me, gave me a house to stay in when I was a stranger, (amen,) you refreshed me"; doing good works for the Bride.

Paul was packing the Mystery of God, the messenger on earth. And the Heavenly Messenger, the Pillar of Fire, had come to the earthly messenger, and the earthly messenger was revealing the Mystery of the Heavenly Messenger: "When it pleased God Who separated me from my mother's womb to reveal His Son in me that I might preach Him to the Gentiles, and I travail in birth until Christ, the same Mystery in me, is formed in you." Hallelujah!

They lived in that Age understanding what was happening. He said, "Alexander, the coppersmith, has done me much evil. God rewarded him for his works. And Hymenaeus and Philetus their words eat like a gangrene, overthrowing the faith of many people. I had to commit them to the Devil that they would learn not to blaspheme." Hallelujah! Paul in the Lamb's section with the mystery of Redemption, he met the Pillar of Fire. He knew who Jesus was. Glory!

In every Age it happened. Amen. Remember how worms ate Herod because he laid his hand upon God's Elect? He killed James around the Passover time and

he wanted to kill Peter after Easter. Amen. Glory. “Touch not My anointed.” Hallelujah! “Do My prophets no harm.” Glory.

So notice something. What we want to see also is, the reason why all these people came up in the Second Resurrection, is because they never qualified for the First Resurrection. Do you mean to say, the Lord hath descended, the Ancient of Days came, the Book was opened, the Judge of all the earth was here revealing the names in the Book bringing them out of dark denominationalism, and that was happening and people didn't qualify? Amen. They didn't understand what was happening. They couldn't identify with the Word. They couldn't recognize It. Amen.

So here in this last generation, when is all of that happening? Revelation 10, between the Sixth and Seventh Trumpets, that Mighty Angel came with the open Book, (amen,) the Ancient of Days, One like the Son of Man, the Judge of all the earth. The Last Trumpet is the Resurrection.

So then we realize, as we sit here this morning, we are on the verge of the First Resurrection being completed. Then how many of us know this morning if we have the Bible evidence and the proof that we have part in the First Resurrection; that that Eternal Life inside of us now, is identifying itself in the part of the Word that speaks of it right now, upon the face of the earth. Amen.

Everywhere we read it: in Matthew 25, he said, “They will be cast into everlasting fire”; Revelation 20, “They will be cast into the lake of fire.” Those were the same people, that when Jesus was preaching about the parable of the Wheat and the tares, He said they will be bundled at Harvest Time and it will be later on cast into the lake of fire to be burned, but the Wheat will be gathered in the Garner.

It's the same people that John, the Baptist, was preaching about. He said, “When that One comes, it is

He Who will baptize you with the Holy Ghost and Fire in the eighth day. Amen. That's when the baptism of Fire comes – in the eighth day. And He will purge His threshingfloor. The chaff will be burned, but the Wheat will be gathered.

So notice, the tares will burn and the chaff, which is not tares, it's part of the Wheat—part of the Wheat plant, rather. It had life in it at one time in that Age. It was in the Book of Life, but it was blotted out. Are we at Harvest Time? That is when there is no more life in the chaff, the kind of Life that could identify with the Word, because at Harvest Time, all true Life, all Zoe Life, all Token Life (amen) must be gathered in the Grain, Revelation 10 – the only provided place of worship. All true Life must leave the stalk, must leave the tassel, must leave the shuck and gather in the Grain because it must have all the Life in order to be Seed.

That hot July Son is what is drawing the Life, drawing it out of blasphemous names, bringing it to an Exodus, into the place where He placed His Name that His Name could be glorified in them and be admired in all them that believe and He could fulfill the work of faith with Power. Hallelujah! Glory. By faith in His Name, like Paul, chosen vessels to bear His Name; to manifest His Name. "Father, I have manifested Thy Name." Glory!

That part of the Word is being interpreted inside of them to show that they are part of Him. They are the ones who could be Quickened and raised up. The others hear it, they try to learn it; it doesn't work. Something tells them it sounds good, but other things confuse them because there is not a personal experience to identify it in your own life because the history of that Word is not being made in that life. The mystery of prophecy is not becoming history in that life. That is the attraction. Amen. Glory.

So they came up in the Second Resurrection because they didn't have part in the First Resurrection. There are only two Resurrections.

And Bro. Branham said [An Exposition Of The Seven Church Ages - Cpt. 7 - The Sardisean Church Age - Page 277 -Ed.]: *We all know that we are ALL going to be in a resurrection whether we want to be or not. All will be resurrected.*

Amen. But the thing is, which one, the First or the Second? Amen. And what is the difference between those who have part in the First Resurrection and those who will come up in the Second Resurrection? When we understand that, we'll see why many cannot see what is happening under the End of Time Seal. It's a total secret. Why they don't have a revelation of the Rapture, is because it's only for the Father's spiritual Genes; only for those Royal Seeds of Abraham who were in Christ, who were in the unconditional covenant; who were in the election of grace. Amen.

It is totally impossible for somebody to be living in an Age and have Eternal Life and don't get converted by their baptism, or die and go in the grave and the Holy Spirit never quickened them to the Word. It's totally impossible! It could never happen, it has never happened, it will not happen; it will never happen!

God, the great Farmer, whenever He plants a Seed He knows the dirt where He planted that Seed, and He knows what that Seed is to manifest, and He comes with the Water right where He planted the Seed, right there in that dirt and waters the Seed. Amen. That is why in every Age the Holy Ghost comes looking for the predestinated. He is looking for you. He is hunting you out. Hallelujah! He's coming behind you. Glory be to God! He left the ninety and nine and came looking for you. Hallelujah! All that the Father hath given Me will come. Thank You, Jesus. His promises are true. It is a sure promise. It is sure to all the Seed. Amen.

What we are seeing is that the Elect are the only ones who have Eternal Life in their body while they are alive on the earth. The rest who will have to get Eternal Life, will get it at the White Throne Judgment; will get it in the Second Resurrection. But the Elect, they are

ordained to pass from death unto Life, they are ordained to catch the Mystery; they are ordained to have fellowship in the Mystery. Hallelujah! Amen.

So right here we are seeing what Jesus meant when He spoke of St. John 5, verse 24. Bro. Branham was speaking about it.

In *The Seven Church Ages*, page 276 [Cpt. 7 - The Sardisean Church Age -Ed.], he said: *The question now arises, why are these righteous ones in the judgment? There is no other place that they can come up, for there are but two resurrections and since they could not qualify for the first resurrection...*

When the Lord Himself began to descend from Heaven, when the Supreme Judge stood in the conjunction, when Seven Thunders uttered their Voices bringing them out of dark denominationalism, raised them up to recognize what part of the Word they are, (amen,) only a few could understand it.

He said: St. John 5:24, *“Verily, verily I say unto you, He that heareth My Word, and believeth on Him that sent Me, hath everlasting life (that is, the believer is already the recipient of eternal life which he has in his possession now) and shall not come into condemnation (shall not come into the judgment, is what it really says) but is passed (permanently) from death unto life.”*

Hallelujah! And on *The Easter Seal*, he’s still speaking about this Scripture that Jesus was opening up, ‘we who are alive and remain’. St. John 5:25 – the dead in Christ, they will hear the Voice. The hour is coming and now is and they that will hear the Voice of the Son of God shall live – the dead in Christ. And St. John 5:28 and 29, the Second Resurrection: all the dead, some unto Life and some unto damnation.

So Jesus was bringing that Seven-sealed Mystery – the Father had committed all judgment unto the Son. And when that Cloud came, the Prophet quoted the Scripture, St. John 5. And on the message, *It Is The Rising Of The Sun* [1965-0818M -Ed.], the Mystery under the

Easter Seal, he went out west. In 1965, God said, “Go back there,” so he went back out. He said, “What am I doing here in the desert? Waiting for Quickening Power.” Then he came and preached *The Easter Seal* – a code. Amen. See? Easter Seal – Resurrection Seal.

You see, the Resurrection is not under the first Six Seals, it is under the Seventh Seal, in the Coming of the Lord, when He came to Abraham and Sarah and they changed back and became young; when He came to burn the earth with fire. Amen. Glory.

Then he came a few days after on Easter Sunday and he took this picture [picture of the Cloud –Ed.] and he said, “We have been looking at It the wrong way.” It was like this [Bro. Vin demonstrates –Ed.] and he turned It and he began to reveal, he said, “Remember when I was opening the Church Ages, I couldn’t interpret that Scripture, how a man thirty-three years old could have white hair? I took my concordance and ran it to Daniel; it still wasn’t plain. I called up Jack Moore. He said, ‘Oh, Bro. Branham, that’s Jesus in His glorified condition.’” He said, “But it never rang a bell. I began to pray,” he said. “I said, Lord, I have the responsibility to bring the Word.”

A vision broke, and he saw a vision of a Judge putting on the white wig. It struck him. He said, “That’s Jesus, the Supreme Judge, between the Priesthood and the Kingship in that half an hour silence where one half hour is fixed between the Church Ages and the Millennium, when the girdle is around the paps, and He comes to judge the quick and the dead” – the Judge of all the earth in the investigation when there’s a resurrection out of dark denominationalism. And he preached the message *It Is The Rising Of The Sun*: “The Judge is here. The Son is risen. The dead are being raised.” He said, “What a resurrection that was and what a resurrection this is!” Hallelujah!

He was identifying, the Book was opened, the Judge is here, the Resurrection is set. Those who have part in

the First Resurrection, those Seven Thunders uttered their voices—wait until it utters its voices to that little group who have part in the First Resurrection. They will take the Word because they'll be formed back in the image of the Word. They will be changed from glory unto glory, (amen,) and at the Last Trump their body will materialize around the image of the Word. Amen. Glory.

So we realize it is something happening and we are seeing in this Hour the resurrected saints. They are all over, all over the earth. Amen. And we are seeing those who don't have part in the First Resurrection. Amen. We are seeing those who are raised up into Heavenly Places. Amen.

On the message, *The Easter Seal* [1965-0410 - paras. 15-16, 30-37 -Ed.], pages 15 and 16, he said: ... "*He that believeth...*" *Now the correct way of saying that [is] "He that understandeth..."*

... *See, but he that understandeth, he that knoweth his place in this hour... "He that heareth My Word and believeth on Him that sent Me, hath..."*

Then the Prophet said: ... *(present tense) Eternal Life, shall not come into the judgment, but's already passed from death unto Life."*

Amen. Let's close. I want to close with a little quote here on *The Easter Seal*. Bro. Branham, what was he saying? What was he talking about? What was really happening? Do you mean to say the Resurrection was going on all the time; already started? The Book is opened? Judgment is set? The Ancient of Days is here? The dead are being raised up into Heavenly Places knowing their place in this Hour? And those who don't have part are still in their five senses because they cannot break and look to the Unseen. They walk by sight, but those who have been Quickened, walk by faith.

Page 30, *The Easter Seal*, he said: ... *We are now in the resurrection. We are sitting with Him in the resurrection, but only those who have Life, not those who*

*do not have Life. They won't know it. They'll never know it. They'll go right on thinking they're getting the Holy Ghost, being saved, and the rapture will done be over with and gone.*

He said, "It was just like in John's time: 'Wasn't Elias supposed to come?' And some of John's own disciples didn't even know it." But Jesus, He said, "John was a bright, shining light. What went ye out to see? More than a prophet." Hallelujah. Thank You, Jesus. And John's disciples who were in the Message didn't even know what was happening.

Page 36, *The Easter Seal*: ... *We're beyond any shadow of doubt, potentially in the resurrection right now, the saints [are] getting ready to be taken up in the air.*

Amen. Then he spoke about Jesus and how He said, "Destroy this temple. Destroy it and I'll raise it up."

He said: [Jesus] *knew Who He was.*

He said: ... *Do you know you're the [ones] the Bible speaks of? Do you know your position is in Christ? If you're in Christ, you're a new creature. Do you know this Word is just like everyday living to you?*

This Word is just like everyday living to you. Amen.

He said: *Every saint of God has that promise in him, knows that that's the truth. So fear not, brother, we [are] already in the Easter.*"

Hallelujah! Amen. On pages 6 and 7 [1965-0410 - paras. 6-11 -Ed.], he said: ... *And I think "God hasten the day when we, as Christians who believe this Bible, can prove what we are talking about." See? That's what makes ... the salt of the earth... The world is looking for this salt. And when we can prove by our lives and by the Bible that our lives are vindicating that Word to be living today, that--that's the day we're looking for...*

Amen. Glory. And then page 10 and 11, *The Easter Seal*, he said: ... *There's only one life, one Eternal Spirit, one Eternal Life, and that's God. God alone is the Eternal. And then we, being His children, are part of Him; that is,*

*the attributes of His thinking. And the thought is expressed, and [it] becomes a word. Then each individual in here that possesses this Eternal Life was before the foundation of the world in God's thinking.*

*Then he speaks: ... Look at the millions on [the] earth that didn't receive it when Jesus was here.*

When Jesus came and revealed Himself in the form of the Son of Man, think of the millions again that haven't received it again. Amen. Many are trying to know Him after the flesh. They can't help it because they live in five senses. But those in the Super Sense, in the Sixth Sense, which comes by the New Birth, (and only Seed could be reborn,) they know Him by the Word, by revelation, by faith, (amen,) because they are in another sense. They were elected to be Born Again. They could be converted by their baptism.

They never knew the part of the Word that they were. Had a lot of knowledge, great students of the Word, but they learned God by what happened; they couldn't know Him by what was happening. And if you were not in His thinking then, you are not now. There is some part that is in you that is Eternal and Eternal only belongs to God.

*He said: ... we have the direct evidence and the Bible proof that we are included in that great resurrection morning coming, that great Easter. We have the earnest of it right now in our mortal bodies.*

*The predestinated ones are the first, of course, to be quickened, when the Holy Spirit comes to claim it's own.*

He has come: He's quickening, He's calling, He's revealing, He's claiming, He's speaking, He's teaching, He's identifying; His people are recognizing. He that understandeth or knoweth his place in this Hour have passed from death unto Life, is raised up in Heavenly Places, the believer's position, and we are sitting in Heavenly Places now without leaven, subject to every promise in the only provided place. Hallelujah! Glory be to God. Amen.

We are going to get the rest later. Amen. There's just so much, and to go on, we'll be too long, and we can just take so much. So I want to close.

So, I want you to see there's a great love, a great joy, a great fellowship, a great uniting right now among those who are in the Resurrection. They are seeing one another, believers of like precious faith. Elect know Elect. Life connects with Life. Hallelujah! We have a fellowship in the Mystery. Hallelujah. They have their white robes, eyesalve, gold tried in the Fire. Their lamps are trimmed and filled with Oil. They have a revival in them. Glory!

Those who don't have part in the First Resurrection, are sanctified, involved in the Word, love God, standing with them, but only know the Word by what happened, up to 1965. Amen. But the Hour has come when the others who are in the Book will come also, because those in this fellowship, those in this atmosphere, (amen,) those who have representation over There, have a theophany pulling them to that perfection, amen; things that are to be. Amen.

What is this heavenly atmosphere we feel? It's those theophanies coming to give you a charge like in a battery, saying you have part in the First Resurrection. You have part in the First Resurrection. Blessed are you and holy are you. You have part. You are part of the Mystery. Amen. You were chosen in Him. You've come through all kinds of battles, all kinds of devils came in your way, threw all kinds of obstacles, tried to hinder you, but that Son was pulling you like the lily, bringing you out of the muck and the miry clay; set your feet on a Rock to stay. Hallelujah! You know you have part in that Resurrection.

Could we all stand to our feet? Blessed and holy are you.

Many right now have crossed the line. The second death has already struck their souls because the soul that sinneth or disbelieveth shall surely die, and they

disbelieved the Truth. This is the condemnation – because you believed not when God spoke through Malachi 4. They are already condemned – alive in their body; dead in their soul. Their names are blotted out of the Book: no spiritual growth, going to church every day, no Divine leadership, no relationship, no fellowship, unrighteously partaking of spiritual blessings and manifesting in the Holy Ghost, but their lives are not producing the continuation of the Life, moving on, unfolding His Word, taking them to the Resurrection. Amen. But you, blessed and holy are you.

Let us pray.

Father, we thank You for Your grace and Your Word and Your Presence and Your Quickening Power on this resurrection morning when these dead have been risen up to new life in Christ Jesus, partakers of the Divine nature. They have escaped the corruption of this Satan's Eden which is through lust, Lord. Oh God, but like Rebekah watering the camel, they have been taken to see the Unseen Bridegroom.

Father, how we thank You, Lord. Blessed be Your Name. What great and wonderful things that were wrought in the Hour. May it continue to become so real. May we live in the reality of this faith. May we walk in the understanding of this revelation. May we fellowship in this Divine Love. May we keep united in the Spirit, in the bonds of peace, and may, Lord, oh God, we keep pressing on.

Lord, bless Your people. Have Your way amongst us. Bring us back this evening, Lord. May You just do the exceedingly abundantly above all that we could ask or think. We thank You for Your goodness. We praise You and we glorify Your Name. Blessed be Your Name, Father. We thank You, Jesus, for all things, amen and amen.

God richly bless you.









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