

Third Exodus Assembly

Ministers' Fellowship

Seeing Jesus And His Program
Asia-Pacific Christian Conference
New Zealand

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Wednesday, 23rd October, 2013.

**MINISTERS' FELLOWSHIP
ASIA-PACIFIC CONFERENCE
NEW ZEALAND
WEDNESDAY, 23RD OCTOBER, 2013.
BROTHER VINWORTH DAYAL**

I want to say a special good afternoon to all God's servants. It has certainly been a great fight for us to come here but when God has these things to take place it confirms that He wants you here because the things He had to move back and make it possible for us to arrive here. And then to come and sit and listen yesterday, today and hear the different testimonies, we realize that in this room there is a great accumulation of experience.

You know you document all these things what people have said and where they have gone and what they have done and I'm sure each one is just maybe hitting some of the highlights as they feel directed in the pulpit that if we have time to maybe sit with each one they will have testimonies that could go on and on and on. And knowing that the meeting, the Asian Pacific Conference, and we as Message ministers have been taught what conference is. Brother Branham preached too many times **Conference With God** and while he was preaching those things the world was in crisis. And the great leaders in the time of the Cold War, when the two superpowers had all these nuclear weapons and there was such tension on the earth; the whole world divided into two divisions.

And the Prophet saw how these men with these nuclear weapons in their hands and the crisis in the world in full disagreement to each other; different ideologies, they viewed the world in a different light and yet they stepped down to come and sit together in a summit and have a conference because they realize the responsibility of the world's population was in their hand; and they tried to maybe get a better view and listen to each person; each person that was representing maybe particular regions sitting there and see what they can do to work for a greater cause.

Here we are today that world is being united. A lot of people who had certain sides they have taken new stands. All the old Soviet Union, all those states, many of them have being de-

communized; many have taken a new stand, a new allegiance and they have been moved through their own ideologies and maybe sitting with people and exchanging views and looking at things maybe differently from a different perspective.

Well so it is I believe that we are here. We have a great responsibility too for souls; for names in the Book. We are told that in every Age there are just so many names. Each Age has had its time. Each Age has had its men appointed. "A seal opened," the Prophet said, "a mystery unfolds; a man catches a revelation." He begins to see something about the plan of God, the program of God for his Age and his time. He is built in a way to catch that and he has men already appointed to be his helpers though he does not know them, yet they are put there. As the Prophet tells us in every Age each messenger had wonderful helpers because no one man lived out the whole span.

Paul died around AD 67 three years before Titus obliterated the Jewish nation; scattered it into the ends of the earth. And then from there 170 to 303 or what the age was there and in Nicaea Rome you see how again great things were taking place in the earth, changes; the great war that took place; the Roman power wounded as political pagan Rome and then to come up and then a great persecution was going to start because now church and state were united. The church could use the power of the state to even increase the persecution and bring on the Dark Age.

But men again; another Seal opened; a man catches a mystery. A word that he's preaching the Gospel in a certain light with a certain understanding and he understands his position and his responsibility when carrying this Gospel. He knows the move of the enemy. He can read that because the revelation that he is receiving from God is showing him how to fight this war.

Because when a man got an anointing, that lion anointing, Paul went to check that power of that false teaching, that perversion of the Word. When the ox Age came, men again knew the church had to die. They knew they will die but they were determined they will die in faith; they will not die as cowards; that they could preach, "Don't fear him who destroys the body, fear Him who could destroy the soul." And they know the enemy that they were up against couldn't touch their soul though he could take the body.

And so the corn of wheat could fall in the ground and die and rot because these men were receiving the mind of God coming down; a specific revelation because they couldn't check that power. That ox couldn't check that power if the ox anointing didn't reveal how to check that power. Paul and they couldn't stand up against that enemy that was coming preaching another Jesus, another gospel, Satan transforming men as angels of light and the church in a virgin state, the virginity of the church espoused a chase virgin, begins to get defiled and become a fallen church, because they began to eat from the tree of death.

But it was men. It was men on earth living their lives under an influence when they were going forth in their ministry; when they were going forth to take people out of that Roman system, that economic condition that the whole world was suppressed under, this pagan Rome. And many who were in the Jewish system where Jesus said, "They have made the Word of God of no effect. In vain do they worship me; whitened sepulchres full of dead men's bones;" men who couldn't recognize their day and their message; men that rejected Elijah, the forerunner who came at the end of the Old Testament; the forerunner who introduced the fullness of the Word; revealed the Son of Man; pointed out the fullness of the Word coming into existence. That John knew his message what it was according to Isaiah 40 and 3. It was to make a highway for our God to introduce this One, the Messiah that they looked for, for four thousand years, to change the Age from a natural lamb to the Lamb of God that could take away the sins of the world; to bring birth pains on the Age and awaken a people.

And Jesus knowing what was coming began to select men. Jesus began to select men and teach them under that second exodus. He was calling them out of Judaism to bring them into the baptism of the Holy Ghost. And so He was teaching them about demonology, "When the unclean spirit leaves it walks in dry places." They never knew these things. It began to open up another world to them because they were going to go and meet that demon power because He was facing those demon powers. Demons in men were confessing Him. "Thou are the Holy One of Israel!" But they were not saved men though they were confessing Christ, though they were recognizing the Word in existence. They were

demon possessed men. It was the demon who believed in one God and trembled talking through these men when the church itself couldn't recognize those things.

When that girl in Acts 16 said, "These men are servants of the Most High God come to show us the way of salvation!" You could imagine in a Pentecostal church what that would be. Two men walked in a church and got up there and prophesied and said something like that, oh my, the whole church would go wild when they talk to these men; where they came from. "You all are Christians. You all are ministers. You met the Pillar of Fire. Oh my God. You know you have this great experience. You were caught beyond the Curtain of Time. Who!" Walked into a church and this sister knew them! How it needed discernment. How it needed discernment in those days to walk where these men were walking.

Friends, this is a conference. It's a conference. I don't think it's a testimony service. I told Brother Malcolm I said, I'm not feeling led to testify and tell you how God called me when I wanted to go Tibet and you know, how God met me and talked to me; and you know, came back and started the church. I'm the founder of my own church there. It started with me as one man; heard the voice of a Prophet on a message **Looking To The Unseen**; sat down there with long hair and a beard and you know, thinking about going to the Himalaya Mountains because I wanted to know who I was. Looked around at Message people and I said, "I believe what that man is saying on that tape but these people looked strange to me."

It was right. Sat down right there, one man... The Pastor was in adultery. The next one was a homosexual. "Gifts and calling are without repentance." You sit down and you could see that in the Message church. So when we think today I'm in the Message forty years. I've seen a lot. I have been on every continent. For the last thirty-five years I'm travelling five to seven times a year. In the Caribbean we raised up eight churches there even people up into Canada but I feel that this is a conference.

I feel the time we are living in God doesn't pull men from so many regions, at least not the way I understand God. I say to take natural stars in the heavens and to pull them and align them together in a certain location the kind of power, a gravitational pull that is going to be to pull that so, to get more than fifty ministers

here; men of God are led by God. Some men it's the first time they're travelling out of their country. Some men have many things to do that they don't need to be here, at least maybe so they thought; what it was going to take to get them to here where it's called the uttermost part of the earth. But here we're in a region.

I was reading where Brother Branham said on **The Preview Of The Bride, Choosing A Bride and The Rapture**, and I was reading it and I said, "My goodness! **Choosing A Bride and The Rapture.**" He comes to choose a Bride to take her out and get ready for the rapture. But in both places he's saying there, "And when I saw that Asian church," he said, "I've never seen such filth and I started to think all these people that were coming out and being called out, God in His grace, rich in mercy is delivering them out of that filth."

Because he saw the churches, the modern churches and he had seen the Bride and he said, "She will come again." And after he had seen all the modern churches, he said, "When I even saw the Miss USA church," he said, "she was a filthy thing; a witch dancing to rock and roll music going down to hell." So this Bride came out of because this was the whore and her daughters. They were the denominations. But a Bride was going to come out and he was saying, "Stay in line! Stay in line," especially in that hour when they began to move upward.

So I'm thinking if we are here in this Region because the mother of all abomination is Rome. She is the mother of all abominations. Out of her comes all these different spirits. Hell is opened up in this Age. And to think that in this Region; like Brother Branham said, "Who is going to tame that legion?" Hell is opened and demon powers are streaming out conquering the nations.

That's why I think, at least from my view, it's an important meeting. It's an important gathering and there must be a sensitiveness because I have a principle that I live by and believe and it is the way I understand the Prophet and his Message that there is only one way provided by God for everything. There is a way that seems right unto a man and even people in the man Age, because the man age takes the Bible that where the faith was one God, one faith, one baptism, an apostolic church and brings it

down to a reformer Age to a thousand different denominations and one Bible. Then we have come into the Message, one message and over a thousand different interpretations.

In the Bible starting with Moses writing coming down to Malachi; from Genesis to Malachi, the Old Testament, not one prophet; not one writer contradicted the other one. And then twenty-seven books in the New Testament with the thirty-nine before, not one epistle contradicted the other one; and all the writers of the Old Testament never contradicted that one. You can't talk in a place for five minutes without contradicting each other and all kinds of things today yet walk in the revealed Word. You know if we have discernment that God of the Old Testament and of the New Testament, Jehovah of the old is Jesus of the new, is the same today; "The same yesterday, today and forever."

And that's why to me it is important that when we look and see that all that we are doing now and all that we have done and all that we will do before we are translated, is already written in the Bible. This is the kind of Book the Bible is. It's the Book of Life opened to us. That's why the Prophet said, "That Angel that come and shows me sometimes that is not in the Bible I will believe the Bible and not the Angel." He said, "The reason I believe the Angel whenever he speaks, he speaks according to this Bible." Because you see, you judge the Spirit by the Word!

And that's why Paul said, "If an Angel comes from Heaven and preaches something different to what I have spoken let him be a curse." Well if seven angels come from eternity and said something different to what Paul said that's a curse. But we know that's the Truth because this Prophet who He came to said, "I watched Paul and I preached exactly what he preached." I say the same Zerubbabel who laid the foundation stone is the same Zerubbabel will bring back the Headstone.

I look in the Bible and see how in the Exodus God took the Spirit off of Moses and put it on seventy men; more men but the same Spirit, not another Spirit. I see David writing about the blessedness of this unity. It's like the anointing poured on the head of Aaron and ran down the hem of the garment. What a description of the unity. It confuses people sometimes but the anointing that was on the Head comes on the rest of the members all the way

down into the hem of the garment. One anointing! If a church has two or three different anointing in it, two or three different spirits; two or three different visions, you know that's confusion. They have spirits in there working that they maybe don't understand and they're not in the order because like Brother Branham said, "Anything that has two heads is a monster." You know, God uses one man.

And the same principle for the Age is the same principle for the local church because it was seven local churches in Asia with seven pastors who were the symbols for seven messengers of Seven Church Ages because in them they have the characteristics; because Corinthian is a church in Asia. Colossi, Thessalonica, they were churches in Asia but the Spirit did not pick out those. It picked Ephesus, Smyrna, Pergamos and then put them in a specific order. It didn't put you know Pergamos and then Laodicea and Ephesus. No! Because they were unfolding a mystery that started in the book in Genesis all the way through!

So the point I'm saying is that before even the messenger himself can know his work and do his work a Seal opened; a mystery unfolded. This is coming from Headquarters now. This is why he was put on the earth. This is what he was born for. He might be prepared for that time, for his ministry and that's not like for the Prophet alone. That's for every son of God. That's for every minister because he says, "You could pray to speak in tongues; you could pray to prophesy; you could pray for wisdom; any man lacks wisdom let him ask of God." You see? You could pray for these things.

He said, "But you can't pray to be a pastor; you can't pray to be an evangelist; you can't pray for these things because these things are foreordained before your birth and is with you after your death;" after your earthly journey is over. Because Moses was still a prophet after he died and went; Elijah was still a prophet; Samuel was still a prophet. Brother Branham is still a prophet this evening because death doesn't change the nature. It only changes the dwelling place. So if a man has one of those office gifts in him Brother Branham said, "God designed him, his makeup; his personality, everything for the people He's sending him to." God preplanned his birth; preplanned his life.

These things to me are important in going out to do something. When that Angel came, He says, "You were born to pray for the sick." He began to tell him, he said, "Why are these people saying I'll never be successful in the East, I must go West?" "There is a constellation hanging." He said, "How could they know these things?" He said, "Look at the Bible." He said, "When Paul went into Europe, when Jesus came, they knew them." They said, "We know Jesus; we know Paul but who are you?" They knew these because there is an anointing. There's a Spirit that goes with them.

And so the things that have been opened to us through the life and ministry of the Prophet were that we who are His helpers and that by and through us who are called out and we who under our messenger will become the final voice to the final Age; and that the world will hear direct from Heaven again like it did at Pentecost! And what the Bride is saying is nothing new. It's what was already written in the Word. What the Prophet said, she would say the same thing!

So to me this is important if you are going out. He said, "When the Angel came..." Because think of this man! He was there crying. Like I try to tell people you see sometimes we read the Message one way. The voice says, "When you get older there's a work for you to do;" seven years old. Between that and the next great experience, "As John was sent to forerun the first coming so shall you forerun the second coming. Between those times little visions are coming; little visitations are coming. He said, "I saw sixteen men fall off the bridge and all these different things." So here he's going like this.

1937 after those great experiences, after those visions, he has the gun to shoot himself. He's not influenced by "I have a work to do when I get older." He's not saying, "No, there is a sign hanging westward, you know, I must go there. There is vision of the Cross. Oh yeah, I remember I saw the Cross and the Pillar of Fire in the woodshed." He didn't think about that. See? Even 1963 when he wanted to come off the field and God had to order him back to his place.

So it shows that God gives us revelation that he said, "When the Angel revealed to me my strange and misunderstood life I could have faced the world with a seventh grade education." He had the

equipment, visions. He could interpret dreams. He had access to God. He was a gifted man born this way because "Gifts and calling are without repentance." It's in him from his birth, his makeup. He's foreordained to be a prophet even before he was formed in his mother's womb. And then when he gets there now he is praying, "Lord take away this from me. You know, I don't want anything of the devil. The minister says this is of the devil."

He had supernatural in his life but he doesn't understand supernatural in his own life because he didn't know the Bible sufficiently to place it out. And the Angel came to say, "I can't take away this. I'll have to go and rearrange your whole subconscious and your conscience; your first conscience, if I have to do this because I made you like this. [Brother Vin holds his palms close together.] You could dream while you're awake." You see? "So how am I going to have to rearrange you now? You're planned to come here. I'll have to get somebody else because I promised a prophet here." You see?

So when God began to teach him about his life and his makeup, all those preplanned birth and preplanned experiences, all those dots were now connected and he looked there in the Scripture and he knew his time, he knew his season, he knew his work. A servant, singular, at supper time going to call the halt, the maim, the lame and the blind before the marriage supper. He said, "You see a healing revival before the wedding supper." A servant singular; not lunch time, not breakfast time; supper time, evening time!

He looked back in the Bible, "It shall be light at evening time." He saw God came in the cool of the evening from Genesis slaying a lamb at evening time. He saw Eliezer going to hunt a bride; evening time. He saw Moses calling the Exodus, putting the people under the blood; evening time. He saw Elijah repairing the altar at the time of the evening sacrifice.

As all that background accumulates he was now seeing the work. He has to rip that fig leaf off the church and clothe them with the Lamb's skin. He has to come here and get a bride at evening time; bring her out of Babylon for the marriage. He has to get the people under the Token at evening time. He has to repair the altar and turn their hearts back to the faith of the fathers at

evening time. See? When he goes in the New Testament the ministry was right there too; a servant at supper time. Jesus broke the bread at evening time and their eyes were opened. You see?

And all those things were in the Bible he could look and it's already laying there in mystery; his life in the Book. So that Book began to take on a new meaning. Before that happened he used to say, "You know I went down to Brother Hall and you know, he was sick with the cancer and the doctor gave him up and you know we pray that night and he got healed. And then he went over there and he said so and so happened. And I was sick and I put, you know, put my hands to the mouth and got it back down. But when the Book was opened he saw the Age; he saw the program; he saw who he was. He knew what was to be done and he carried a secret in his life walking in that channel of revelation knowing that that Word couldn't fail. He's tied to the Absolute! It's opened up by revelation. Nobody else for Seven Church Ages could take that.

Even when he came he said there are five Elijahs. He said Elijah Muhammad, this Elijah; Elijah Mantle; Dori is an Elijah; so many different Elijahs. He said, "But what kind of man Elijah was?" He said, "He was a woodsman." He said, "Look at John preaching in woodman's terminology. The axe is laid at the root of the tree. God is able to raise up stones to be Abraham's seed." He is talking like that. He said, "Look at Elijah, hates those immoral women. Look at John blasted Herodias too." He said, "Watch," he said, "look they called Elisha oh go up oh baldhead;" a man with the Spirit of Elijah with the baldhead. All of this he's looking. The Spirit of God teaching him and showing him hidden things. He knew he's the fourth coming.

What a place a man could walk to do God this service; doing God a service according to God's will. There's a service God wants done in this hour and God if it's one person that has His program in order and it's right it's God because God's first thought is perfect. God never learned anything. He can't improve on His knowledge. What He did the first time he will do every time. And everything that the Bride will have to do the Book is written for a people in the last days where it's going to be opened. It's going to be sealed all down through the Age but the end-time people, the Book will be opened until we can go pass when God was God and

go back when God was not even God and go all the way into the future Home into the new Heaven and new earth. This messenger brought down something in this day and laid the Word out in such a way that we can know the program of God for this hour.

I think sometimes you know we know we need a program. We must have a program because it would be improper to do it out of program. The organization thinks the same way. They have gifted men too but gifts outside the body. We have a lot of gifted men in the Message too, in the framework of the Message, outside of the body also. That's why people have to change their doctrine three and four times. That's why they get taken into a camp, come back out, go into a next camp, come back out you know. They get politicized. They get manipulated. They become the servants of men and these things and you see this. Why? It's gifts outside the body. That Seal is not there. That Quickening Power is not inside the man's life but he has a knowledge that he wants to work for God; he has a desire.

Just like Peter and they, they walked with Jesus for three and a half years. They're in the message of the hour. You ask them, "Who is Elijah?" At one time they didn't know. They said, "Master, how the scribes said Elias will first come?" He said, "No. John was Elijah." He said, "But also Elijah truly shall come," and give them a future Elijah. He gave them the third and He gave them the fourth who's coming to restore all things.

So when you look in the Scripture you realize that they're in the Message. They were with the Son of man. They say, "Who is Jesus?" The Son of man! He said, "*Whom do men say I am? I am the Son of man!*" They had a Son of man revelation. They had a revelation of Elijah and He's teaching them, "*Howbeit when the Spirit of Truth is come He will bring things to your remembrance. He will teach you all things. He'll show you things to come,*" you know. "*He will take of mine and show unto you.*"

He's teaching them. He is putting them under expectation for a prophesied promise. But when He goes and dies, they without the Holy Ghost in the message couldn't understand what took place. They went away sad and the whole thing fell apart. They preached great things. They had great manifestations. They even came back rejoicing the devils are subject to them but they don't know their

names are in the Book. They weren't Sadducee and Pharisee, they were message men.

Apollos, a message man but he only had an emptying out message. He is preaching part of the message. He can sit down and prove Elijah has come and Jesus is the Christ. When you talk with Apollos you know Sadducees and Pharisees are wrong. You are coming out and you are walking with Apollos knowing Elijah has come, knowing the Son of man is revealed but you're in an uncircumcised condition; you are in an emptying out state and you can't live too long under sanctification because when that devil comes back around and sees the house swept and garnished he's going to go and get seven devils worst. And the ministry can't take them into the Holy Ghost though he's preaching a big part of the message.

When Jesus came and you know, John's in prison and he heard Jesus dedicating babies you know, telling them—rebuked them and he preached, "His fan is in His hand; He'll purge the threshing floor," you know. "He'll burn the chaff with unquenchable fire," they said, "What is He doing? They said, "Well the last time we saw Him with a bunch of little children around Him," you know, "and talking about suffer them to come unto Me," and kissing the babies and you know. He said, "Go back and ask Him if He is the Messiah or shall we look for another one to come?"

What was John doing with disciples after he introduced the fullness of the Word? After his whole ministry was 'to make a highway for our God; after he said, "Behold the Lamb of God is come," and introduced the fullness of the Word to lead the people to the full Word, the corn of wheat, the Lamb of God, the True Tabernacle, the Word made flesh, they didn't know. Message believers; message ministers!

But they didn't stop making converts. A lot of people coming in and the Prophet said, "John had more believers." He said, "Jesus couldn't gather crowds like John." Never had a prophet stayed in the wilderness and preached and people left the city to go in the wilderness, sat down under trees where you had snakes and everything else, sat down on rocks and stones. When you're hungry you have to carry all your food. You had to get excursion

caravans to take the people out there to hear a man in the wilderness.

He is not coming in the city to preach. He is the voice of one crying in the wilderness. Half of those places didn't have bed and these things; who had to roll out a sleeping bag and maybe sleep there under a tree to hear that Word. You see? Then baptizing and these things it shook up the place that even when the anointing left him himself, he is wondering is this.... "Jesus," the Prophet said, "rebuked him gently; preached the forgotten beatitude." He said, "After Jesus preached blessed is he and blessed is he and all those different things, the meek and the peacemakers, he said, 'Blessed is he who is not offended in Me,' tell John" you know. Because here now outside the anointing he's denying his testimony!

It's a great thing when we see what ministers could suffer. Like Jonah, preached such a revival, see how the whole city's repented and instead of he's happy he's making converts, he wants God to judge them. And then God had to come and reveal to Jonah his spirit, the kind of spirit he has inside of him because this is a ministry wants vindication.

So when we look and see if we are called to be helpers because I have a little thought in my heart! As I sat down there I told the brother I said, "I believe it's an important time. It's an important conference and he has done work. And many of these men who have jeopardized their lives as we heard for years outside there; some left their business and everything, come down to be a minister to where they could've lived a comfortable life and a big life they came down to serve in that way.

Other brothers, you know, have to go out in the field and where they are accustomed to being with their families and whenever they go somewhere the whole family goes. Now they can't take their family everywhere they're going because they're out in the service of God and some places are inconvenient and these things." And so you get to realize what some of these men have gone through and you know all that does it makes you get greater appreciation in your heart for men to see the value they put on the Message, which I guess would be a reflection of the understanding of the time. They understand the time. They understand the season. In other words, they know the urgency of the Message.

When Jonah went forth, "In forty days this place will sink. It will perish." He said, "The message was urgent that's why God came so hard after him in the boat." God brought the storm. God prepared the fish. Look at things God is doing to get the man in the locality where he needs to preach. But the man now is thinking, "Those are Gentiles. I am a Jew. If I go down there, you know, they're going to attack me. They're going to do this and that and..." And God is not saying, "Okay, I'll get somebody tougher than you." No, no. God went after the same man and sent him.

So there again it is written for our examples that we might look and see the kind of men and the dangerous places God leads you like He told the Prophet, "Go back in the blizzard!" He said, "Why would He do that? That is death." He said, "But I learnt to obey His voice whatever He says." You see?

So again all these things are showing, because remember all these examples it comes out of the Scriptures now, we're in the last Age. And what is given us in this Age to work with wasn't given them. We have the Word in the fullness revealed. We have God Himself descended from Heaven to take the Headship over the church. We have been taught the invisible union. We have been taught uniting time. We have been taught the secret in the back-part of God's mind is put into the heart of the Bride.

It's not men going out there. God loaded the program. The program God loaded in this last day Bride, Moses, Elijah, all of them; Jonah, all those great people back there, Noah and them, that wasn't loaded. We have the mother of all messages, the Seven Seals that light never shone on put into our hearts. The King's Sword is what we have to go forth and do this work.

And I—you know over the years hearing about the Asia-Pacific Region.... I mean I preached in New Zealand quite a few times; Australia a couple times; Fiji Isles couple times; Singapore, Malaysia, Myanmar, India, Philippines over the last twenty-two years. And you know you go to places as it says in the Bible, "And they in Berea were more noble than those in Thessalonica." You find that. You can't help that. That is the Bible. That's the Scripture.

When Jesus went to Nazareth they had the most unbelief. The Bible says He couldn't do anything in Nazareth because everybody

knew Him growing up from a little child. Is not this Joseph's and Mary's son? Is not this His sisters with us? Is not this there? They didn't have any faith because they watched Him on a humanistic way because they were familiar seeing Him on the street and as a little child growing up. They knew He always had this stigma over Him, He's born in fornication. When He's thirty-three years in His ministry, they were telling Him, "You were born in fornication." That rumour stayed alive from a baby to a big man hanging over Him.

So when we look and we see these things we realize that to carry the Message it takes a God-called, God-trained man who knows the program of God; who is prepared before he is sent. He sees the vision. In the message **Influence** the Prophet is teaching us in that message how God prepares the servant for this Age. That's why in **The Stature Of A Perfect Man** you have Matthew 5: 48, "Be ye perfect as God is perfect." You have Hebrews 11:32 to 40, "They without us will not be made perfect. This church has to come to perfection to bring the resurrection." You have Ephesians 4:11, the stature of a perfect man. You have 2nd Peter 1:4 through 7, the virtues.

But it confuses people what is Isaiah 6 doing inside of there? It has Isaiah 6:1 to 8. Because that's the man that's carrying the Message, this Message! That's the man that God prepares to carry the Message. He preached **Key To The Door, Influence Of Another, Stature Of A Perfect Man, and My Guide**. When he comes to preach **Key To The Door** he said, "Tonight I'm preaching a little message to fit up these other three that I'll preach over the weekend because faith is the key that opens up the pyramid and the Guide brings you up those seven steps because faith is a revelation of your adoption at the top. That's why faith is the birth. You grow up into the Head Who is Christ but you're coming through a wilderness like the brother dreamed, his deacon, Tony Zabel's dream.

He said, "Brother Branham I dreamed I was going to Heaven" and he said, "Tony I've pointed you to the Bloody footprints but you have to go the rest by yourself." And he told us there is a Guide. He's going to go but the Guide is going to be here to take us, the last part. And what did the Word say? "And the Spirit and

the Bride!” The same Guide that he had that same One comes to us. The same God that was in Jesus is what came in the apostles. God above us in the Old Testament in the first Exodus; God in the second and then God comes into His church. And those apostles knew that that same God was in them. They didn't have the third person of the trinity. They didn't have a lesser person. They knew the same Person was inside of them.

What is the Holy Ghost given for? To continue the work! God was moving from a one man move. From 1946 to '65 was a one man move. “Behold I send you Elijah” and he. He is personal pronoun, singular, masculine, one man. In the days of the voice of the seventh angel when he; he is personal pronoun, singular masculine; one man. “Behold I,” Who is “I”? Revelation 10:1! “send you” who is “you”? Revelation 10: 8 to 11! “Elijah.” who is Elijah? Revelation 10: 7? “And he will turn your heart back to the faith of the fathers, Revelation 10:3 and 4.

What turns the heart back? These mysteries of the Seven Thunders! The Divinely revealed mystery Truths contained in the Seven Seals will literally turn the heart of the children back to the faith of their fathers, proving that Malachi 4:5 Revelation 10: 7, 1-7, because Revelation 10:1 is that Mighty Angel come down in union with Revelation 10: 7. What did he preach? **Super Sign**, Immanuel; God and man united. That's right. And then Seven Thunders, Revelation 10: 3 and 4 came out of his mouth. That's what the Bride ate because that's what that opened Book is. This Book is opened at the time of these Seven Thunders! After denominational ages are run out, then this Seventh Seal Book is opened. See?

So this is where like Isaiah we see this vision the Lord high and lifted up twenty-seven miles high. When Brother Branham saw the vision, he said, “Woe is me! I feel like Isaiah in the temple!” See? He said, “I feel like Jacob at Bethel.” He saw the angels. He preached **In His Presence**, Daniel said, “My comeliness is turned to corruption.” Job said, “I am vile.” Why? A man in that Third Pull he's coming to that Shekinah Glory. He is coming to that Fire. He is coming to the eternal now. You see?

And when he comes there here is the Prophet in that hour. He now shows to us on the message, he said, “Isaiah was leaning on

the arm of flesh. A born prophet, a gifted prophet, a prophet that is to carry the fullness of the Word in his day was leaning on the arm of flesh and he became a defiled man looking unto the earthly king instead of the Heavenly King. When Isaiah wrote that in Isaiah 6, “In the year that king Uzziah died I saw the Lord high lifted up,” king Uzziah didn’t die of old age. King Uzziah died under judgment for not obeying the Word of the Exodus prophet which he brought when he went up in that mountain into that Cloud and brought out that Word and set the church in order.

They said, “Oh King Uzziah, it pertaineth not unto thee to do this. You’re out of your calling. Abide in your calling. You are a blessing as a king stay here, sir! We love you. We are part of your kingdom, but you are failing to see the limitation and boundary of your calling; and now you’re venturing without authority into something you’re not anointed for. It’s displeasing unto God.” And he refused to be ordered back to his place.

God showed the Prophet in this day rich in mercy in this Capstone Age, when the Headstone came with shoutings of grace, He said, “You carry out what you have in your heart there you would be a bum like Fletcher.” He said, “You think your wife is going in that woods with you? She’ll leave you.” God’s talking to His Prophet; same One Who came and said, “Why did you go explaining these things. I told you not to explain these things. You’re making a show of the gift. Don’t you do that! You’ll tangle your line. You’re causing carnal impersonations.” God!

You know he had to say it. He said it for us. He said it for us, because God has rights of ownership over him and you and me because He purchased us with His Blood. We are not our own. We are bought with a price. God has rights of ownership. That’s why when Paul caught that mystery he had to become a prisoner. It’s not what he wanted; it’s not self will now. It’s God’s will. He had to overcome self will and overcome the will of man, and come out from under the headship of man and the program of man, to become a prisoner to the will of God to do God a service according to His will and not cater to the people because the priest is who represents the people before God but the prophet represents God to the people. He is the mouthpiece of God. It’s such a—it’s the ministry.

We might be a Christian getting a call in the ministry maybe when you are fifty years or forty-five years or even maybe young; but the thing is you might be a good Christian, a mature Christian, but the ministry is another world by itself too. So you start off like a baby minister because to operate in the principles of your ministry; to understand how you are anointed; to have faith in your anointing; to know how God can use the gift or whether you're using the gift. You see?

Yet to have the gifts and yet don't have love like Moses, "You bunch of rebels!" He struck the rock twice! "Must I fetch water for you?" Glorifying himself before the people! God let the water come anyhow but God said, "Come Moses let's take a walk and talk." He said, "You see what you did there? You robbed Me of the opportunity to show the riches of My mercy. I'm a God rich in mercy." He said, "Sure the people rebellious and disobedient but here I was going to show them how low I'm willing to go to help them because the goodness of God leads man to repentance many times but you robbed Me of this."

Like Elisha when he cursed the children, called for the she bears and they ate forty-two of them. Now in a Pentecostal church that would be the power of God! "Don't mess around with God's man of the hour you know; could call down wrath on you." But a Prophet with discernment said, "That's an angered prophet. That's not the Spirit of Christ." Look where he's understanding office and gift. It's not a shallow thing.

Why did he teach you all this? Because it was the same Jesus who was in the corporal body teaching them about their names in the Book; about prayer; about fasting; about dimensions; about the man in hell; about Heaven; about they're on earth; about the Son of man who is in Heaven and here at the same time, teaching them demonology; teaching them the ministry of angels. "Your angels behold the Father's face in Heaven," because he knows that the Gospel is a supernatural Gospel and they were living in an Age when all those demon powers were let loose there just like it is here again.

Because he said, "These are supernatural devils unseen to the eye but we can see what they're doing." Why? Because the Headship has come down and uncovered the enemy's scheme from

the Word! We know what is his objective. We know what he's working to achieve. We know how he's doing it so we could be anointed to have the right type of defense that "When the enemy comes like a flood God can raise a standard in us," because this is the mind Age. This is the Age of the mind wars and the greatest battle ever fought. There are many great battles all down through the Ages from the Garden of Eden to this great hour, but the greatest battle ever fought is now being fought that this Bride will have to prove she is not like the first two. She will hold her virtues sacred.

Today we see a lot of people with good intentions, zeal. Those sons of Sceva wanted to do something for the Lord. The young prophet went out there with a **THUS SAITH THE LORD**. Jeroboam comes after, he went and cried out, "Oh altar, altar!" Cursed the altar! Fire came down and destroyed the altar. Say, "Wow! This young minister's full of power." See? Next thing you know he could stand up and fight that Jeroboam system. He could cry and tear it down but then those two fellows came and said, "Oh my we never saw anything like this brother. I tell you brother God sent you here. Brother I never felt anointed. Brother my goose bumps were about this big when I saw that fire came on that altar." You see. He said, "But my daddy he's powerful man too you know. He has been a prophet in this place for many years. He cried out about this altar long before you. I think you are the final voice brother you know, here." He said, "Come, let's go home. My daddy would like to meet you." He goes.

God already told him don't eat and drink in this place you know. But he goes and the old prophet comes down, "Yea saith the Lord," coming with a prophecy! Then he is now is not dealing with Jeroboam. He is dealing with one more seductive. Jeroboam's like be the old dragon out there but these are serpents licking him; tail all around his neck; wining him and dining him and treating him real nice. God killed him.

It's put in the Bible for example. He was a man from Judah in that Age going up when the church, Israel split into two kingdoms and now two vines were coming forth. One was sowed with idolatry, the ten tribes and the other one had the Messianic promise of Judah just like in the first Age coming down. Out of Smyrna

were twins coming. One went straight into idolatry and produced all the harlots but that scarlet thread of redemption coming down through the Age. See?

So when you look and you see how those things are in the Word you see ministers going out with a burden. One of the things that troubles me in the Message and I'm being plain and honest with you as ministers. We're talking on this level we could talk because we're all preachers and I trust you get me over right. I'm not trying here to.... I'm just seeing the importance of such a meeting like this. Who knows what—how much time we have left in the days and I don't even work in this Region any more.

When I came here 1988, my first time to New Zealand, the country from '64 to '87 had gone under one man who didn't see the Seven Seals and these things fully so the church remained a formal church preaching what was; praising God for what He did in the past and praising God for what He's going to do in the future. But thank God that God had sent a Prophet.

Then 1987 Brother Byskal came to the country and when he came to the country he preached and the people who had left the (I don't want to call it the system) who had desired something more; they wanted more Truth. They came and then they wanted to have another convention because they realized.... It's like they could exhale now. They started to feel, "Yes! We know there was more and.... And Brother Donaldson asked him, he said, "Could you recommend somebody?" He recommended me to come because in '83 I had been in his church. His church had just split over the same thing because in his church they couldn't see Revelation 10 was fulfilled. The Seven Seals, they didn't understand these things.

And when that church split God had me right in there at the very moment. And then from there we—God gave us a friendship and a fellowship and I will preach there. And myself, Brother Jeremiah, Brother Lonny, we preached those ministers meeting in '94 and '96 when they gathered ministers from around the world. And that is where I got to know some of the brothers from the Philippines who were there and so we met in Canada.

But in there when you look now and you see the time came I came back '94 because Brother Malcolm and they invited me because in that first time he was like a deacon maybe doing like a

little exhortation in the church. When that time came now, after in '88 I spent about two weeks in the church in Singapore because they had no pastor at the time too and was like a help to them in that interval. Many other brothers too I guess went there but when I left Brother Howard Judah, the last service, the church voted him as the Pastor. From there I went to Malaysia, looked and see, preached in two churches there.

I know that wasn't message churches because we have.... Paul wrote fourteen epistles to seven churches and he wrote to two ministers, Timothy and Titus. Three epistles out of fourteen were to two ministers and in those epistles we saw it had a Corinthian church. That was a message church but full of division, strife, contention; getting drunk at the communion table; no wisdom to handle problems; a church he established; a church God told him, "Stay in the city I have many people in the city;" a church that some of the background was homosexuals and these things; got converted and came in. He said, "Some of you were effeminate and God had washed you and cleaned you from these things."

Because they lived in such a vile place if you study the history of Corinth and where it was located and the type of influence that was there. And the church that started there, the reason for that epistle, is the prophet messenger, they were downsizing him like he's not an apostle as Peter and the others who walked with Jesus. He said, "Bear with me in my folly." He said, "I laboured more than all of them." He said, "He was seen of Cephas; He was seen of James; He was seen of the eleven apostles; He was seen of five hundred." He said, "But He was seen of me also." He has to come out with all of this for a church that had no church he went in and established. He said, "Examine yourself and see if you're in the faith. If you're in the faith then that's confirmation I'm an apostle to you."

You know what Brother Branham said and I've heard it all through the meeting? You know we say we're doing missionary work. He said, "Why do they ever use that word missionary? That's not the Bible word." He said, "The Bible was apostle, one sent." But you know something? Nobody wants to call himself an apostle so they say, "I'm on a mission. I'm going and do missionary work." Now that could be a witness going out and

giving a testimony. That will win a soul. That could be an evangelist going out and doing outreach preaching evangelism.

But when you have an apostle there doing that work one sent; in the New Testament order he said, "This is first apostles." He said, "This is put higher than the New Testament prophet." He said, "That's a preacher back there who preaches by inspiration." Yet today what you have is the evangelist and the pastor and then we have couple people we call teachers because they have projectors and they have this and they have slides and you know.

I hope you see my slides here this evening. I'm throwing out a few slides. I'm putting up a few pictures. It can't go on the wall to see with this eye but faith could see these pictures that I'm putting up there that you can look at those pictures. And I trust that they're in High Definition so even the outside light wouldn't obscure it, you know that you could see it and catch it.

Brothers what I'm saying in all of this, I'm trying to show you what the apostles were. This was the missionary. Let's call it the missionary who went and did missionary work in Corinth; who started a church in Corinth; who backed off and went somewhere else and then Aquila and Priscilla continued on and then they had ministers coming in and then he's telling them, "Take heed how you build on what I lay here."

Many times I hear it. I've been hearing that for years down through these years. People quote **Taking Sides With Jesus** and say Brother Branham said, "The ministers have to come together and discuss the deeper things," and they always have that misinterpreted. If you read that carefully he is saying, "I watched the apostles how they set up the church. I watched Paul would go into a country. I watched he would lay that Word out; a church would be born. He ordained an elder or something there and he had his churches." And Paul told them himself, he said, "You may have many instructors but you have one Father," because he said, "I have planted."

Now catch this, brothers. To plant you have to be given the seed because whatever seed starts the church grows into a plant and thence into fruit. And to get the seed that Seal that is opened in that age that unfolds that mystery that is what you're catching that when you begin to blow that trumpet that causes scriptural war, a

religious disturbance. But because that is the operation of the plan of God the sealing Angel is coming behind the message angel that planted that Word that that Word is bringing faith. Faith comes by hearing. And when God sees your faith and recognizes that faith he sends His Seal, the Holy Spirit of promise. After you have heard the Word of Truth; after you obeyed the Gospel of your salvation, you were sealed with the Holy Spirit of promise!

I think sometimes we could talk this in a line and it would be like you know testimony. When I say testimony, in the sense of, well we went there. I met this lady. I talked to her. You know she accepted the Message. Brother in my church I have sisters who can do that. Like the woman at the well she had enough inspiration after meeting the Son of man because she was standing right there, "Sir, art Thou a Jew asking me a Samaritan for a drink of water?" She is realizing this doesn't happen. What kind of Jew are You? See? So He said, "Woman if you know Who is talking to you." Say, "You are greater than our father Jacob who dug this well here?" See.

So first she is seeing Jew. The Prophet said, "I will tell you where the vision broke." He said, "I will tell you where the vision broke - when He said, 'Go get your husband.'" He changed from water to husband. He talking is about water and they're by the well and who's digging the well and who's greater than whom and you're thirsty and you came for water and give Me a drink. He said, "Go get your husband." The talk changed because He is downloading her files from that database and her life comes up here and He's checking the relationships one, two, three, four, five, six. He said, "The one you have right now is not your husband. You've had five and you have one right now. You're hiding Him."

But she said, "Sir, I perceive you are a prophet!" From a Jew she started to see a prophet. He wasn't a Jew anymore. Said, "But we know when Messiah comes. Maybe You could be the forerunner John. Who are You? We know when Messiah comes He will do these things. He said, "I that speak to you am He." From a Jew to a prophet now she's seeing God in the flesh. She said, "Come and see a man! Isn't this the Christ?"

That kind of witnessing brothers; that kind of fishing! If needs be He had to go through Samaria but He is anointed. He is gifted.

He knows the plan of God. He is under Leadership. "As many as are led by the Spirit of God." That's a son of God going there. He is going. And here he knows that that's one whose name's in the Book. She was defiled in the body but pure in her heart. She had resources to pull that whole city out, when before she was going out by herself afraid that the others would see and criticize her because she was of ill fame.

You could imagine what we're going to equate her with some ministers today who can't win a soul; an impotent minister and a barren church like Abraham and Sarah, you know. Abraham couldn't produce anything. With his best effort he went into false union, hybridized the seed, put it in an Egyptian womb and came up with a wild man whose hand was always against his brother; brought forth a fighter to fight the Truth. The first thing he started to fight was the promised son himself.

So when you look at these things you realize how the Word and the seed have to stay in the original order because what it can produce to have people influenced because remember a man is body, spirit and soul and many times you are catching the man mentally. Many times people stand they minister to the mental man. They're trying to feed that mental man so they use words like Cloud, Seals, you know the Thunders and so on and they don't know what they're talking about. And you know they're saying that but it is like a repetition or something because from the time you see a person goes to operate you don't see that anointing. You don't see that Leading. You don't see that faith. You don't see that person doing this because they understand their position. They know what God has made them in Christ.

The Prophet said, "Satan knew..." **Wisdom Versus Faith**, he said, "We live under two sources. One is wisdom and one is faith." He said, "Watch wisdom's children," earthly wisdom. They're dealing with the mental man. "How are we going to catch this fellow? Okay, we might do this. We'll come up with a plan. We'll carry him to eat. We will do so and so."

Oh, all that is good but here the Angel told the Prophet, "Come, I will teach you." He said, "I was catching little fish but I was only throwing.... I didn't want those little fishes because in that water I'm seeing rainbow trout." He said, "Oh God I want to catch

them.” He said, “You think you will catch them with some little sensation? No, you wouldn’t catch them with that. Them?” He said, “I will teach you how to catch these. The opening of the Word is going to get these.”

You better be able to call their name because they’re coming in this life with amnesia just like you the minister came. It’s just that you’re in your position but now you are a kinsman. What is the Holy Ghost given for? When you get the Holy Ghost that’s deity and humanity in a union! Part of you is God. When Jesus Christ died on the Cross, God took the body part up into Heaven and sent back the God part. The Prophet said, “We have the God part, the Holy Ghost.” The physical body, the man part, is in Heaven. Look, because God now wants to do this through a many-membered body!

Let me read you a quotation. This is from **The Contest**. This is the prayer of the Prophet. He said, “*Heavenly Father as we stand here as many thoughts is dying out in our hearts and of the mistakes of last year as we’re approaching the end of ’62.*”

He had preached the morning **Sirs, Is This The Sign Of The End**; the mightiest vision he’d ever had; the Seventh Seal breaking. And here in **The Contest** he’s going to get in his motorcar and then drive westward to wait for seven angels because he believed the vision. He already saw he’s going to be near Flag Staff in Arizona. He said, “God had it in the vision. I saw exactly where I need to be where those angels going to meet me.” And now he is there. He said—he is praying here now.

He said, “*As we’re approaching the death of ’62 and the birth of ’63, oh God may we be one step higher up the ladder until we can see Jesus—until we can see Jesus and His program.*” Listen to this. *May everyone here Lord in prayer while the old year is dying and the new birth of the new year is coming on, may the old man’s sin and unbelief die out in our heart and the new birth come in with the 1963 like a rushing, mighty wind that will fill our beings and make us new creatures in Christ. Make us fit servants.*” You know like “A vessel of honour sanctified, fit for the Master’s use prepared unto a good work;” that last ride; prepared unto that work; “chosen vessels to bear His Name.”

“Forgive our past. Bless our future. Guide us oh Lord God with Thy mighty hand Jehovah. Bless these ministers here. Bless all the laity and the visitors. Be Thou with us Lord. We are Your servants and we give ourselves wholly to You for 1963 that the power of Your Spirit might have more preeminence in our lives and our being. Help us God. Forgive us and help us we pray.”

On that message he said, “Could it be my brethren?” He said, “I know the healing never hit the spot and behind that healing He told me there was a message to come forth when He spoke on the river.” He said, “All these years I waited for that Message. Is this a mystery going to be opened up; bring a power into the church that these vile, old, marred bodies going to be changed?” This is what he had. He said, “I have read all men’s writings. They never spoke on any Seven Thunders. Would it be something that we would leap over a wall and jump over a troop? Would it be? Is this the thing?”

Now here.... So he now is getting ready to go to meet seven angels and he’s praying this under the impact of this vision. He said, “If the vision is scriptural it would be interpreted by the Scripture.” He said, “Every true prophet when he gets a vision will go straight to the Bible to find that vision.” Why? There is nothing new under the sun. History repeats itself. “Jesus Christ the same yesterday, today and forever.” Everything that you ever did, are doing and will do is already in the Book. This is the kind of Book it is. All the missionary work, every soul you are going to find under your ministry is in this Book because all those names to go are in this Book. Every miracle Brother Branham did it was something that was there in the Word or promised in the Word. That’s right. God is so exact.

So he’s saying, “*Raise up mighty men; raise up mighty warriors of the faith.*” That’s you. If God be with us where are all His miracles? He said, “The prophet came, blasted this message, went off the scene but the Angel of the Lord followed the prophet’s message.” Came down by the tribe of Manasseh, found Gideon a son of Joseph; a seed that was in Joseph’s loins! When Joseph was between the butler and the baker, Gideon was inside of him. That’s right. When Joseph died, he died; when Joseph rose, ascended on the right hand of Pharaoh, he was inside of him. That’s right.

When Joseph got a Gentile bride and married, he was inside of him. Glory! Here is the living descendant, the one who was going to have the ministry of the Sword of the Lord because Joseph is a type of Christ. When Christ died, we died. When He walked the earth, we walked the earth with Him. When He ascended on high; when He's seated in heavenly places we are seated together with Him. Why? Because we were in His loins; the loins of His mind in His thoughts! We are expressed in our designated season; the Word predestinated to the Word written for the hour.

Your ministry is laid out here brother. You don't have to guess what your ministry is. Let me tell you this is what the eyesalve; this is what the Angel came to Daniel, "I have come to give you skill and understanding. You consider the matter. You understand the vision. You begin to walk in the prophecy." Hallelujah! Why? Like Jeremiah God said, "Don't call yourself a child." Amen. "I will make them wood. I will make your words fire. I knew you before you were formed in your mother's womb." Amen! "I sanctified you. I ordained you to be a prophet but this day I set you over the nations! Root up and plant! Break down and build!" That's agricultural principles and architectural principles. Root up and plant and break down and build. You're not going to sow the Message into some old denominational heart because you're not going to feed the mental man. You're not trying to play religious games. No.

Let me tell you that gene of God, life it will connect with life. Faith will connect with faith. That deep is calling to a deep. There isn't anybody watching how you dress or how you walk or how you talk or.... When Brother Branham came, he had the complex not the people; not the Elect. He said, "You know I can't even understand my words. "The first time I heard myself on a tape," Brother Branham said, "Oh God Lord how could the people understand me? Hain't and tote and fetch and carry and all these kinds of Kentucky words and you know; hillbilly words," and you know and he's not cultured and refined.

But if he was cultured and refined and had a lot of grammar he wouldn't have been like—resembled Elijah in the Bible. He wouldn't have resembled John. And then we would have watched him and still waited for Elijah because we really didn't want just,

you know some little evangelist. No! Because why you think all of them went back after the first and second pull after the healing revival? Because that's what they wanted! When the Word started to come forth it's like, "No keep praying for the sick! That's your ministry! Keep doing the miracles." He said, "No. That was only to get your attention. The signs were to get your attention for the Voice of the sign to come forth and speak. That will give you faith." That healing isn't giving them faith.

When Moses went with two signs the people weren't looking for a man's rod to turn to a serpent. That wasn't promised. You think it was promised in the Bible that we're looking for a man to come in the last days with a vibration in his hand? No! What is promised is he would finish the mystery. He would turn the hearts of the children back to the faith of the fathers.

So when they went away that is the part that really attracted us, because that's the part that opened to us the mystery of our life; that's the part that connected us together and understands our Age; that's the part that brought us under the anointing for our Age. You see remember Brother Branham was a man who knew his Age. He knew his promise. He knew his season. He knew his name's written in the Word. He knew he's gifted and equipped for this. He knew he's identifying Scripture. And in all of that he's in action with reverence and humility.

But watch when the hard case came! He stood and said, "Satan this gift was ministered to me by an Angel from the Divine presence of Almighty God and He told me that nothing will stand before me and upon the basis of this commission I command you come out of the person." From the time the case got hard he goes right back and plugs into the commission because the Angel of the Lord was with him wherever he went to confirm that Word. And when he spoke that he's giving testimony to what God told him and God keeps His Word.

"Have not I sent you?" He said, "How did He send them? He went in them." Christ was walking in their feet, speaking through his lips. That's what the missionary work is in this hour. All that God was, not all that was in God. Sometimes people read it and say, all that was in God. He never said that. He said, "All that God was He poured in Christ. All that Christ was..." He said,

“Otherwise this is like something apart from this. So if this comes out now then we still have this here but this came out of him.” No, no, no. He En morphe! He changed His form. Read **Unveiling Of God** you’ll see how he explains that. He changes His form from a one man to a many-membered body, the final act; same actor but playing different parts. For a little season after 1965 he was behind the curtain changing mask because He does all three things while He’s descending.

I want to place something here for you to see and understand where this missionary work is taking place. I want you to see that so when you see the time it is to take place when we have been given the Message; when he decreases so the Bride increases. I want to show you because remember the whole mystery is to restore Eve back to her rightful position. The woman failed in the Garden and caused the fall. This last day Bride will bruise Satan under her feet. She will pass from death unto Life. She will conquer death. We shall not all sleep. So she will be a super race as she nears the Headstone. She will be an invincible army not even death could harm her.

Now this is God who already spoke. His creative Word left His mouth. It’s impossible for that to fail. If he didn’t—but he’s saying that by revelation because Genesis 1:28 was, “Replenish the world after your kind Adam,” and the first one that came from Eve’s womb is a fallen man born by sex; born in the animal kingdom in need of redemption. “Man created by God in God’s image and in God’s likeness.”

Then “Man born of a woman is few days and full of trouble.” Man created by God is not few days and full of trouble. Man born of a woman; Job with revelation, a prophet, is looking in the Garden because Job opens with the burnt offering. Why the burnt offering? Because the first time you see that God killed a lamb is because the race had fallen! They couldn’t fulfill their commission. What happened in the second Age? As the serpent beguiled Eve so these came and beguiled you.

The point I’m making is when we look at churches today; we look at the churches today.... Take this country; nothing against the country! I love New Zealand. I love the brothers but the last ten years this country has gone through all kinds of upheavals; all

kinds of false doctrine moved through this place until brothers have lost confidence. But you know in the meeting I told Brother Malcolm the first night. I say I could sense among the brothers they're longing for fellowship; like they're all happy, they're glad, because it's something like a good reason for us to gather to be in His presence again.

After a while sometimes those things are predominant on their mind. "I'm not going up there. I don't want to be part of that." But then God softens that. God takes away that and you come up. And you come up and you can sit, relax, no pressure on anybody. They're just using the church as a venue for the meeting. They're giving you the addresses of the ministers to connect with one another. Nobody is trying to control anything. These are symptoms of people who have become clean from certain defilements. When people still have defilements, they still want control; they still want this self; they still want these things.

And here is one stepping forth by example to say, "We're free from all fear." Perfect love has taken out all fears. I love all my brothers. If I can do it, somebody else can do it; this one can do it; this one can do it. This is not gift now. This is virtue behind the gift. This is an example. This is a son born in the house and raised up whose ways pleased the Father. When we look we can see so many things. This is discerning the body and seeing the members in the body; seeing the characteristic of God in that member when we sit in an atmosphere like this.

I want to show you in this space Matthew 28 tells us about this Mighty Angel. It says, "And the Sabbath day ended, the seventh day, and as it began to dawn towards the first day of the week the Mighty Angel came down." He's coming down to break the Seal because under that Seal is the fullness of the Word; the fullness of the prophets; the fullness of the priests; the fullness of the kings. He is the Lord Who is, Who was and Who is to come. He is Eagle, Lamb and Lion; Prophet, Priest and King; Son of man, Son of God, Son of David sealed up. God's three-fold secrets in Christ sealed up and that Angel breaks that Seal and looses that Word in the Son-day.

And my next Scripture was Acts 1:8, "And after the Holy Ghost is come upon you, you shall be witnesses unto Me in Jerusalem,

and in all Judaea and Samaria and to the uttermost part,” (could we say way down in New Zealand) “of the earth.” And I want to show you from the Mighty Angel coming down AD30, He’s coming down Easter Sunday, the Easter Seal, the rising of the Son, a dual sun rising. From that time until the Holy Ghost that His resurrection, He was delivered for our offences, raised for our justification and by virtue of His resurrection it showed God accepted the sacrifice so now the Holy Ghost can come because the price has been paid.

And the ministry of the Son of man Who was introduced by Elijah, (you’re following me?) who was introduced by Elijah, and the Son of man that was rejected when the denominational churches—Sadducees, Pharisees, all of them—came together to throw their support behind the Roman power to crucify the message of the Son of man. **What Shall You Do With This Jesus Called Christ?** I indict this generation for the second crucifixion. You know these things. When you’re dealing with ministers you just need to connect the dots. Just give the keys, you take it from there. Now watch.

When that takes place... What happened in the Son-day? And He opened the Scriptures, the opening of the Word. And then what? He opened their understanding that they might understand the Scriptures. What are these works of the Son of man doing? Getting a people ready so that the ministry that is about to fade out will continue on in them. Because what is the Holy Ghost given for? To make you a co-worker with Christ to finish the plan of redemption! And by and through the members of the Bride He will finish the work. The mysteries are given to the undenominational Bride (is that right?) to fulfill the great commission! Finish the commission; finish the work; finish the plan of redemption.

And she knows it is He in her. She knows! Maybe people wouldn’t know but she knows because “In that day you will know I in you and you in Me. When that which is perfect is come that which is in part is done away. You shall know as you were known. I’ve heard but now I see.” You wave “Mama that’s me! That’s us!” Why? Because at the end of the Old Testament (catch this) Eve fell in the Garden, Adam’s bride. The first Adam bride fell deceived by the serpent. But prophecy was given and that prophecy is the Word

is going to come for redemption. The woman will receive a Seed and that Seed will bruise the serpent's head. That's the first prophecy of the original prophecy and all other prophecies come out of that prophecy.

Then here He comes at the end of the Old Testament four thousand years but a man anointed with the spirit of Elijah about four hundred years silent between Malachi and John. Silent like when the church went down in the Dark Age; went down in mystery Babylon and when they came out of Babylon in the Old Testament he said, "They went down with the priesthood. They went down with the Torah. Their temple was burnt but when they came back they came back with rabbi; they come back with the Talmud; they came back with synagogues. And when John comes to them he said, "You snakes in the grass." You see. When Jesus came to them He said, "In vain—you have made the Word of no effect."

It was the organizational spirits. For four hundred years after the church went down in the Dark Ages we had the Protestant movement that came out of the whore because the whore conquered the church. Babylon had conquered Jerusalem and took them into bondage for seventy years. You know that! Then they came back out in the restoration time and they came back to rebuild Jerusalem. Daniel was praying, "Oh God when are You going to restore Jerusalem." He found a revelation sixty-eight years had passed."

At the time of the evening sacrifice the Mighty Angel came down and opened up the six-fold mystery; six-fold purpose of Gabriel's visit to Daniel in the beginning of the Gentile dispensation and six-fold mystery, that Mighty Angel, the Seventh Seal, coming down. The six-fold mysteries open up under the Seventh Seal. The Seventh Seal opened first. That's right. Because that Seventh Seal is this One coming to make the next announcement. It's He is coming down to reveal what is in the Book and He is revealing to His prophet Revelation 10:7, who took the vision of the Scripture. If the vision is scriptural, it will be fulfilled by the Scripture. He said, "The seven men are earthly men but this next announcement comes from Heaven."

So when this One comes down it's He's coming down with the Book. He is coming down with the revelation and the seventh angel will be on the earth at the time of that coming. And this Book is to be opened after denominational Ages are run out. And he says, "We are expecting at the end of the Seventh Church Age a messenger. He'll come at the end of the Pentecostal Age. He'll do two things. He will reveal the mysteries of these Thunders." He said, "I've looked for that Elijah to come all these years." He said, "When he comes I'll give him this church."

Then 1962 he said, "If I am not him..." He said, "I see three things. Either, God will take me off the scene and he'll come on the scene and start his ministry." He said, "Both of us here can't be here at the same time." He said, "Or there is another thing. He could carry me in the woods and anoint me to be that prophet and send me forth." He caught it on **Present Stage Of My Ministry** when he preached. He said, "Remember when I was laying the cornerstone in the tabernacle? In the vision He said when you come out take 2nd Timothy 4 and put it inside the cornerstone."

He said, "All those years I never read beyond the fifth verse." He said, "You see? Do the work of an evangelist." He said, "He never called me to be an evangelist but He told me do the work of an evangelist. Now He's changing the ministry to set me as the prophet for that age, because in the days of the voice of the seventh angel when he shall begin to sound the mystery should be finished." He said, "If this is mysteries here to be finished, then the Word has to come to a prophet. It doesn't come to theologians."

He said, "As He had declared to His servant the prophets." He said, "Who are those prophets?" He said, "Those were the prophets that wrote the Word." What did God tell those prophets? "Seal up the Book Daniel." Shut It up. "Seal up the Book John." Shut It up. That's why he called it the opening of the Word because it said, "Shut It up; close up the Words."

This is what He gave us to do our missionary work, this Word and this Spirit and out of there... Because this is to come up just like in the book of Acts the evening Message did what? Loosed the Holy Ghost! Elijah came at the end of the Old Testament, wound up the Old Testament and introduced the Messiah. This one comes at the end of the New Testament, gathers up all the loosed ends,

winds up those things and introduced this One Who came down from Heaven. That's why he said, "It's not a man you're feeding on. It's the unfailing body Word." He said, "I was just one standing close. He used my voice to say these things." You see?

So when we look there brethren we see now here the Prophet now is placing these things and showing that from Elijah to the revealing of the Son of man... He said, "That's why it's so hard for you. The seventh angel is not the Son of man. He is revealing the Son of man to the public." You see in the first coming John was one man and Jesus was one Man. But in this day both ministries are in one body. You see both ministries are in one body.

And so the ministry of the Son of man that Elijah revealed at the end of the Old Testament did what? Made a way for the Holy Ghost to come in the many-membered body that was called out in the second exodus at the end of the Old Testament! Then what happened at the end of the New Testament? The evening Message, the revealing of the Son of man loosed the Holy Ghost again to come back now into the hearts of those who had been turned back to the faith of the fathers because the book of Acts is twenty-eight chapters. Now catch this thought. The book of Acts is twenty-eight chapters.

I showed you Matthew 28, last chapter in Matthew, when the Mighty Angel descends to break the Seal, until Paul, the messenger dies in Rome because Acts closes with Paul in imprisonment and doesn't show you he's dead. 2nd Timothy 4 tells you he said, "The time of my departure is at hand. I have finished my course." And 1st Corinthians 15 he said, "Oh death, where is your sting? Oh grave, where is your victory?" Because here now he is watching them getting ready to kill him!

So the book of Acts with the Holy Ghost coming in Jerusalem it ends in Rome. Jerusalem is in the east. Rome is in the west. Rome was the capital of the world because the Roman power, the fourth beast, was in control of the world. When Jesus was born, Caesar Augustus passed a tax on the whole world. The Roman power killed Jesus. Jerusalem, Israel was under Roman dominion. Jerusalem was trodden down by the Gentiles.

Watch how this is. I want you to catch this because I'm placing all the missionary work now in the book of Acts. I'm showing you

the people who were trained under the ministry of the Son of man who was revealed by Elijah. Are we trained by the Son of man? Do we live by the Words of the Son of man? "Upon this rock I will build my church. The gates of hell shall not prevail against it." Are we part of that church? That's right. The same One in the morning sacrifice, the same One in the evening sacrifice; same One in the morning light; Alpha and Omega; not in-between; the First and the Last!

Look! One came at the end of the Old Testament, third coming of Elijah, John. The fourth coming of Elijah at the end of the New Testament at the end of the seventh Age because the messenger always comes at the end of the Age! Paul came at the end of the Jewish Age and blasted Judaism. That's right. Irenaeus came and blasted Nicolaitanism. Martin blasted Balaamism. Columba blasted Catholicism. That's right. Why? They were catching a mystery and they went forth and blew a trumpet and declared scriptural war and they were taking a people out of that heathenism and bringing them and tying them to the Word; to the Cross; to this great revelation. It's what we are doing. Now watch something.

When the apostles now knew the Son of man's ministry has made a way for the Holy Ghost, they knew following the ministry of the Son of man would be a Spirit-filled church. That was Alpha. That was the alpha bride following the ministry of the Son of man that Elijah revealed at the end of the Old Testament. What is Omega? It has to be a Spirit-filled church at the end of the New Testament following the ministry of the Son of man that Elijah revealed.

Did we have a forerunner like John at the end of the New Testament? Did he reveal the same ministry of the Son of man, not in the corporal body but in human flesh? Did that Message make a way for the Holy Spirit that we don't get a denominational birth because now we have the full Word? We're not being born of corruptible seed. We're not being born a part of the Message like Apollos. Elijah came. No.

That birth under that part Word couldn't bring them in the Holy Ghost. That's why he said Apollos was taught by Aquila and Priscilla the Word of God more perfectly. That more perfectly was bringing them now to the Holy Ghost. The Holy Ghost was thirty

years in the land already; came on the Day of Pentecost following the ministry of the Son of man but they couldn't move into the Holy Ghost yet seeing John came and Jesus came. So they're making converts that were not Spirit-filled. They're catching them on the mental realm so the church is weak. So every church now has a program. People dealing with decisions.

I show you just now when Brother Branham talked about.... That's why he said, "Raise up this Mighty Man; open the Rock beneath the rock that we might see Jesus and His program. His program is what? When He descends He's doing all three things. What was Acts? Jesus in Paul, Jesus in Peter, Jesus in Philip! They were led by the Angel and the sperm came through them. They were directed in service. The same One Who could say, "Throw your net on the right side I will teach you how to catch fish," it's the same One Who is saying now, "go up into Cornelius' house, you will catch fish. It has a catch up there waiting for you. Go over into this place there is a catch waiting for you. Go Paul, go over here and start to build a tent over here. Build a tabernacle over here in Ephesus somewhere. These were men anointed and commissioned.

Paul knew he was a light for the Gentiles. Peter is saying this is what Joel said the Holy Ghost. This is part of that promise already in the process of fulfillment inside of us. That Age John knew who he was. They said, "Who art thou?" He said, "I am the voice of one crying in the wilderness." When Jesus came and the priest handed Him the Book, He said, "This day is this Scripture fulfilled," identifying Himself in the prophecy. When Peter came he identified himself with John.

Mary knew this is Isaiah 7:14. The Angel came, "You will bring forth a Son named Immanuel." Paul knew, "I am the light to the Gentiles; when it pleased God Who separated me from my mother's womb to reveal His Son in me that I might preach Him to the Gentiles!" The prophecy said he will bear—a chosen vessel bearing His Name to the Gentiles but hear how Paul said it, "When it pleased God Who separated me from my mother's womb to reveal His Son in me that I might preach Him to the Gentiles!"

This is the missionary work. This is not catching the mental man. This is not Billy Graham holding people under the spell of a

revival and getting.... Brother Branham said, "For forty years Moses had one rotten, dead, stinking Egyptian." That was the sign of the success; had to run for his life. But when he went back anointed and commissioned he drowned the whole army and everything and pulled the Elect out.

And the church in the book of Acts, these people that went out into Ephesus, into Corinth, into Thessalonica, this is written—this is prophetic. This is not historical! This is the problem. The Book; nothing is historical in the Bible. The days of Noah are back here. The beginning and the ending of the Gentile dispensation is back here. The Exodus is back here. The book of Acts, Christ and the true church is the continuation here. Elijah at evening time turning the hearts back to the faith of the fathers is here. The days of Noah—God taking a people out of the old world taking them above the judgment to bring them back in the new world and repopulate the new world, all of this is in process here already again. That's right.

Abraham and Sarah coming to be changed, that's not historical. That's prophetic for here. As it was in the days of Noah; as it was in the days of Sodom, the whole Book is written for this hour. That's not historical. You can't have the book of Acts if you don't have Elijah revealing the Son of man and this Son of man's making a way for the Holy Ghost. That produces the book of Acts. Now catch this thought here now.

Four gospels - Matthew, Mark, Luke and John are the lion, the ox, the man and the eagle. The book of Acts is the Tree of Life, the Shekinah Glory. That is the eternal Word. That is the eternal Spirit that wants to tabernacle in man. That is where God wants to set up His throne in man. Down through the Seven Church Ages we have had the lion Age, the ox Age, the man Age and the eagle Age; and what we've come back to? Elijah's coming back to reveal the Son of Man to do what? Loose the Holy Ghost that the Spirit and the Bride, Christ in the true church is the continuation of the book of Acts.

Anointed and commissioned men are what we're talking about because those Cherubim's are doing what? They're guarding the way of the Tree of Life. Now intellectually we all know Acts follow John so we can go right straight pass John and start to read

Acts. But to get into Acts, the reality is the Spirit that was tabernacled in Jesus that is coming from a one man to a many-membered body is what Acts is about. The same God Who was in a one man, continuing His same work in a many-membered body. What they are guarding? Truths! If you read **Throne And Twenty-Four Elders** the Prophet showed you the guard guards the Word.

That's why many churches have a program to do things and God is giving them a little success. But God's church that goes out after the Son of man is a Spirit-filled church. Are you getting that? God church that goes out because I'm proving and showing you Elijah came at the end of the Old Testament, revealed the Son of man. The fullness of the Word came to the prophet in the water. I'm showing you at the end of the New Testament it's the same pattern. I'm showing you this Message loosed the Holy Ghost that was bound in creeds and dogmas and couldn't operate.

But now the Word is restored back and put in order. The sacrifice is rightly divided. The order is correctly laid out now Father let the fire fall. Elijah on his Mount Carmel; seven thousand there! A Michaiiah, an Elisha, a widow of Zarephath; all these people laying there that didn't bow their knees that had the faith was of the same caliber like Elijah. Go to your Fourth Seal and see he said, "Now at the end of the seventh Age your Fourth Seal, the eagle anointing." This work is to be done with eagle anointing as they started with lion anointing. This is the order of the Word. That's why I'm trying to show you the order. Now watch this now.

It started where? Jerusalem AD30! Forty years, one generation, AD70 the Jewish system fell apart. Mount Sinai was obliterated; them who didn't move into the Holy Ghost. They saw Jesus; they were in the meetings; they saw the discernments; they saw the miracles; they sat there; they thought was telepathy many of them; they associated with Him for a season but when the doctrine started they fell apart. They joined the system now who gave their power to the Roman power to get rid of Him.

That first part of the ministry was public. From when the time the Mighty Angel descended it was no more a public ministry. The same God Who led those spies straight to Rahab's house; the same God Who led Eliezer straight to Rebekah; the same God Who told Peter throw your net here the fish is here; all night he fished,

fished. He said, "I go fishing. Who'll go with me?" The brother said, "Yeah. So where you're going and fish?" "Back to the sea of Tiberius! We know that ground well. That is where we grow up. That is where He met us the first time. I'm finished with all of this; going back to my old way of life."

They went back there. He's waiting for them. He let them toil and wear themselves out in the energy of the flesh. Then He comes at the daybreak. The Bible said, "They couldn't see Him because it's still dark." They can't visualize who it is. They have to know Him by characteristic. He will do something like He did before Brother Rod. He said, "Throw your net on the right side." He said, "Children, you have any meat?" They said, "Nothing in this water. We fished all day, all night, nothing."

Now He's going to bring them under Headship. They're going to come under direction of the Head. Now the Intelligence in Him is being loaded to direct them where the fish is. The same One Who directed Eliezer and the spies now directing them. The same One Who told the Prophet, "Keep on walking." He said, "But my plane." "Keep on walking." "But what about my plane?" "I rule in the affairs of man. I have all things under My control. You go do My business. You worry about that afterwards." He's in control. He's got it all in control.

Men walking in the vision; men know that they have been met and given their assignment. When He said, "The Holy Ghost is going to come upon you and you shall be witnesses unto Me." You shall receive power and then be witnesses. We have a lot of witnesses with no power. That's why a lot of people don't receive anything. They receive a few books, they get excited. They run and start to show people things. That is the Billy Graham, who's going and make decisions and then when they get challenged by the people they back down and get on the plane and take off and then say, "They are serpent's seed. They had their chance." See?

But let me tell you. What we're doing has to show it is the continuation because you know why? When Elijah came was the same Elijah, everything: woodsman, woodsman terminology, immoral women. When the son of man came, everything first pull - signs, discernment. Is that right? Opening of the Word; spoken

Word; same thing! Everything except the corporal body! That's right. The very Person of Jesus Christ Himself in the messenger.

So when it comes here now to the book of Acts it would have to be the same book of Acts because it is the same Holy Ghost. It doesn't have no two comings of the Holy Ghost you know. The Holy Ghost never went back anywhere. He said, "You show me where God took It out." He said, "I will show you where He put It in. You show me where He took It out." It was bound. He used the word bound because creeds and dogmas, false interpretation.

But God wants to move. Little things happening through Wesley as much as God can do with a little piece of Truth they got; a little inspiration. Like the judges in the book of Judges you know, after Joshua crossed Jordan, Calvary, and then began to bring them in the land. You see? Then they're having little revivals, go into bondage; little revivals, up and down, the church. But then watch something that was coming there.

God was coming down now and that same Holy Ghost.... If we have the same Elijah, we have the same ministry of the Son of man then we have to have that same Holy Ghost. Then this is the other branch from the Root. This is the children who were in the loins of the fathers. We are the living descendants. We are the living descendants on the earth that's why we are called the children. That's why the Title Deed is given back to us. That is why we understand our Age; understand our promise; understand our anointing; see our name in the Book; understand our calling and our ministry; understand the leading of the Spirit in our life; understand demonology; understand ministry of angels; understand prayer and fasting. That's right! Because the same way the Son of man taught them, He taught us. It was the same Jesus in a corporal body opening these things. Because why? He knew a ministry was going to follow this the same way a ministry follows that because Alpha and Omega has to be the same. Let me close with this. The time could be up.

So he said, *"Open this year, Lord, that hidden manna, that Rock beneath the rock that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy*

blessings be upon us all! May the fire of the Holy Ghost come upon us! ”

He is like praying like Jesus. All the prayers in the Scripture: Abraham's prayer for his loved ones, Jesus' prayers, David's prayers, Paul's prayers that the spirit of wisdom and revelation that knows that the height, the length, and the depth and the breath that the love of God that pass... All those prayers have to be fulfilled again in the Ephesians at the end of the Age. This is the hour when the evening sacrifice has angels offering up all the prayers because it is when the sacrifice; Elijah repaired the altar. Prayer has no value outside of sacrifice because the prayers have to go up through the Blood.

Ezra waited until the time of the evening sacrifice. Elijah waited until the time of the evening sacrifice. Why? Because the prayer has to go with the sacrifice and there was a perpetual morning sacrifice and an evening sacrifice and it was the very same sacrifice offered in the morning offered in the evening. The very same ministry of the Son of man, the Lamb with seven horns and seven eyes came back at evening time to be revealed again.

And that's the church that we're talking about. Men of God of which you are he's saying mighty warriors, who when this Rock beneath the rock, he said, "Light has never shone on this." On the **Seventh Seal** he said, "I went west for the blast; came back east with the Holy Spirit to interpret the unwritten Word. He said, "These Seven Thunders will give you faith for rapturing grace; faith to be changed." This Quickening Power that quickens your mind to your promise, quickens your life for the Age, shows you, you are a mystery.

There are three prophets - one to the Gentiles before the rapture Revelation 10:7; two to the Jews after the rapture, Revelation 11: 3 to 7. And between the Gentile Prophet.... He had his ministry worldwide from 1946 to '65. The two Jewish prophets are yet to come but between the Gentile Prophet and the Jewish prophets, "John, take the Book and eat it for thou must prophesy again! Seal not up these things! I, Jesus have sent My angel to testify these things in the churches." I, Jesus, Revelation 10:1 has sent My angel, Revelation 10:7, to testify these things, Revelation 10:3 and 4. That's right.

Things are mystery Truths. The Spirit of God searches the deep things of God. Elijah will restore all things. That is right. You receive an unction from the Holy One that teacheth you all things. The spirit of man knows the things of man but the Spirit of God searches the deep things of God. Things are mystery Truths.

And here this is coming back to them. The Prophet testified these things in the churches. And, the conjunction, the Spirit and the Bride say, "Come," Revelation 10:1 and Revelation 10:8 to 11, because Revelation 10:7 has gone off the scene. Just like when the one man Jesus went off the scene that corporal body then that same Spirit now was still veiled in a many-membered body. What is the Holy Ghost given for? To continue the same work, the program of God for the Age.

Why? Because three years after Paul died, Titus destroyed everything. From Rome came those armies and destroyed but the message had gone from east to west, from Jerusalem the great Jewish capital, the city of the king where Solomon was in all his glory and all these things to the Roman power. And Paul the messenger he said, "Even in Caesar's palace people were believing the message." That's right. Standing there looking through the... He was under house arrest for a season but then he was in the dungeon where he was looking on and he's seeing, "The time of my departure but I have fought a good fight. I have kept the faith. I have finished my course." And his eye was on the righteous Judge Who will give me my reward on that day when He comes.

And that One has appeared in this day; that righteous Judge between His Priesthood and His Kingship because all judgment is committed to the Son of man and she will have a ministry of testimony. She, the final voice, will preach to the lost after the doors are closed; a ministry of testimony with signs and wonders and these things because God really did anoint a church in its fullness when that door of the ark was swing shut.

But while they had that Word, the opening of the Word men were hastening because that mystery is calling their names. "I know My sheep and I call My sheep by their names!" And that did not say Orman Neville or Lee Vayle. The Bible didn't say William Branham but it put the life in mystery. And the same way you are seeing yours because the Spirit is finding your picture in the family

album and introducing you to yourself. He said, "This is you here! This is you. This is you. Look what you...."

Look you in shadow what it was doing! Look Esther speaking even to half of the kingdom. Look Rahab with the Token bring her whole family that no death could touch them! Look Gentile woman with Gentile faith coming and marrying Salmon from Judah and bring forth Boaz, the mystery of Christ in an Ephesians at the end of the Age when the judgment is coming upon all Gentile nations; when Israel is back in their homeland; when the Captain has come down not with a hidden Sword, a drawn Sword, revealed Word; revealed Word.

"Nay, I am come as the Captain," the Headship come down to the body to go into warfare, the greatest battle ever fought, the Captain of the Lord." And men going forth anointed and commissioned now they have the Word, now they know their place. "Philip, leave this revival and go here to one man. Peter, go up to Cornelius' house." It said, "While Peter spake these words." Peter had certain words, the keys that were given down for the kingdom, those words; down comes the Kingdom Himself. The Holy Ghost fell upon them.

And from the Holy Ghost coming in Acts 2 to Acts 28, Paul's about to go into martyrdom! Watch the prophecy. The book of Acts is divided into three sections. "When the Holy Ghost is come upon you, you shall be witness of Me in Jerusalem and all Judaea." Peter, first part of Acts is Peter. It's the man people are walking in his shadow and being healed. "Silver and gold have I none." Why? The Name was written in the forehead. "By what authority you do these things?" "By faith in the Name."

They knew they were born by the incorruptible seed. They knew the same life had come back in them. They knew they were in union and an Intelligence was directing them in service because that was the prophecy. That was the fulfillment. That is what the Holy Ghost meant. It was not them. It was the acts of the Holy Ghost, not the Acts of the Apostles. It was the acts of the Holy Ghost in the apostles. God En morphe. Jesus in.... [Blank spot on tape]

From Acts 2 to Acts 7 you see Peter. Then you see Philip is injected in there Acts 8 go down to Samaria and Philip began to

preach. You're seeing a man again led by the Angel. You're seeing Peter with the Angel bringing him out of prison directing him to go back and start to preach again. "Don't be afraid." You see? You're seeing the men led by the Angel that was with Jesus. That same Angel that came down in the Son-day when the seventh day ended and broke the Seal that same Angel was with them. They were the message angels. That was the sealing Angel. He said, "Do not go to the Samaritans. Do not go to the Gentiles. There is still a remnant to be called and sealed." The calling and sealing in that hour was taking place. Like in Ezekiel before the wrath comes the sealing Angel was following them. And while the Word was coming forth God was opening people's understanding because it was now God with redeemed men doing these things.

If we don't have that vision before us we are going out there, "Well you know we believe in a man called Brother Branham you know and I have some books here that he preached and I would like you to hear this and.... This fellow looks skeptical so let's kind of you know, talk some theological talk to get his attention. Maybe he might think we're seminary men too. Yeah, we're kind of reading a man named Brother Branham right now. They didn't have to do that with them. Lydia said, "If you judge me faithful, come into my house." The Bible said, "And God opened the heart of Lydia to attend unto the things that Paul spake." They wanted to go to Asia. He changed them into Macedonia. When they went there they're looking for a big meeting. They got a Sister, a business woman but she was going to be a key.

Next thing he got arrested, falsely accused and thrown in prison but God, "All things work together for good" when you're in the line of the Word and the line of the Spirit because the next one they have to get is inside the prison there. He's the warden. He's the keeper of the prisoners. That same God Who led Philip to the eunuch, Who led Paul to Cornelius that's the One Who told Cornelius.... When the Angel appeared in Cornelius' house He never gave him a thing. All He gave him were instructions. He said, "Go to Joppa. In the house of Joppa of one Simon the tanner, it has a man in there named Simon Peter."

Watch how God's directing these men who are to come to the kingdom to a man who have the keys. He is not Jesus but he's

Jesus in Bride form. In the days after the Son of man's ministry he is part of the continuation of that same revelation. Phillip was there; Paul was there; all of them were there. Each one's coming to their place. It's an Ephesians! He is dealing every man a measure for their ministry; for their calling; for their anointing. It's the same God.

And so then Phillip goes. When his assignment is over, Peter and they come; bring the people into the Holy Ghost because God is not leaving the church there under justification. God's bringing men to take the church into the promise. That's right. It is God's seed; it is God's church and we have to know.... Let me say this.

Brother Branham said, "God wasn't just doing miracles. Everything God was doing was in the Bible somewhere." Nothing was happening outside the Bible. Now sometimes we can't find it but after a while you look close He leads you to find things. Everything is already in the Book. If you go into a place.... In the Message you could walk in the church and see a Corinthian Church. You know that's a Corinthian church. They have strife; they have envy; they have personalities. They are a baby; they can't take meat, they have to take milk. They're ignorant concerning spiritual gifts. You see? They don't know the supernatural yet supernatural's working in their life but they don't understand these scripturally.

Then you go to the Galatians churches. Galatia wasn't a church you know, that was churches. Galatia was a region. Men came down and started to put pressure on them. See? They had to be circumcised. Men who couldn't divide the Age; men who didn't understand, "No that doesn't work here now." The real circumcision is the Holy Ghost in the people; still trying to force them into this and take them away from the revival. Paul said, "Oh foolish Galatians, who have bewitched you after Jesus Christ has been evidently set forth among you?" These are people who got talked out of their revelation and taken into somebody's interpretation.

Thessalonians, they're ignorant with a different ignorance to the Corinthians. He said, "I won't have you to be ignorant brethren concerning the coming of the Lord. It's a threefold mystery. The Lord will descend from Heaven with a Shout, a Voice and a

Trump.” They were confused about the coming of the Lord. You see those churches.

The Hebrew church he said, “I fear there is a promise left us of entering into the rest but you’re coming short of it. You all are hearing the Word but aren’t mixing it with faith that it might profit you. You’re stopping short of your promise; labour to enter into that rest.” They come out of but they weren’t coming into. They were stopping short. He said, “Let us go on to perfection. We are not of them that draw back. We are them that believe unto the saving of the soul.” It was driving them forward and showing them the great thing that has come among them. They were losing sight of it; message church.

None of these epistles is denomination, you know. Corinthians, Romans, Galatians, Ephesians, Colossians, Philippians, Thessalonians, all of these, these are message churches. Every one of them believed Elijah had come; believed the Son of man had been revealed; believed the Holy Ghost. They were in the message. They came out of Sadducees and Pharisees and these things and yet they were being deceived. They were being taken into all kinds of things. Thirty years after some of them don’t know about the Holy Ghost and these churches doing missionary work. It’s like the unsaved trying to save the unsaved. Concepts!

What we are doing in this hour it is already written in the Bible. Christ in the true church because the true church has been called out. The message, the Shout, gathers the true church. By and through the members of them God will finish this work. That’s right. So I’m finished. Let me read the last quotation for you.

So *Seeing Jesus And His Program* is what I tried to bring to you and for a quote in the Church Age. “*Let me show you another reason why Satan hates this book of Revelation of Jesus Christ and the church.*” Now the Prophet tells us about five things Satan knows here. Hear the first things.

“*He knows that Jesus Christ is the same yesterday, today, and forever and He changes not.*” Satan knows that. Many believers don’t know that, but Satan knows that. Many believers could quote that, but don’t really know that by revelation and experience He’s the same. “*Thus Satan knows that assuredly that the original church of Pentecost with the power of God, Mark 16 in action, is*

the true church that Jesus claims as His own. All else is false. It has to be." Satan knows that! Satan knows it's only one true church, the one that started at Pentecost. The one that started at Pentecost was the Spirit that was in the Son of man coming down in the many-membered body who, was called out by the ministry of the Son of Man to continue with the work through them.

"*Now remember this...*" He said, "*Now remember this - Christ in the true church is a continuation of the book of Acts.*" Brothers if we are the continuation of the book of Acts everything we're doing is what the fathers did. They didn't live long enough to go in the rapture because the rapture wasn't in that day because all these names in seven Ages have to be manifested in the Book.

So that's why all seven messengers and all seven groups of overcomers are in Glory tonight. Paul is there with his group. Irenaeus is there with his group. Martin is there with his group. Columba is there with his group. Luther is there with his group. Wesley is there with his group. Brother Branham is there with a group. All seven angels and seven groups of overcomers are there, the family in Heaven.

But we who are alive and remain unto the coming of the Lord, by and through the members of these, God will finish the work. These here coming after the ministry of the Son of man that loosed the Holy Spirit will be the continuation. To know what you're continuing because it's not you doing the work. It's the Holy Ghost in you doing the work. The Holy Ghost that was in the Prophet revealing Himself as the ministry of the son of man in human flesh that same One is in you; the Spirit and the Bride, not the Bride; the Spirit and the Bride.

That One in you is continuing and what He does the first time is the way He does that every other time. You can't improve on God. They had Perfect Love that first church. Sin couldn't stand among them. People fell dead. They discerned them. That's right. They had healings. They had resurrections. People were walking in their shadow and being healed. They had translations. Phillip was translated. Paul was translated. They had Perfect Love. That Brother Branham said was like Adam and Eve how they were in perfection before the serpent came. And the same way the serpent came and beguiled Eve same way the serpent came and beguiled

the second Eve. But before that time no man dare join themselves to the apostles; no man. God added.

That is what the Message came to do because we're in the Age of restoration. This is what makes the restoration of the Bride tree. That Spirit that was there in the fathers, the heart of the children is literally turned back to the faith of the fathers. But this time we are in the hour of the rapture and we who are alive and remain will go up. Even the spoken Word, when the squeeze comes watch the Third Pull then. It'll start the rapturing faith to the going of the church.

They had one birth. All seven messengers and all seven groups of overcomers had one birth and went in the grave. They had a New Birth rather and went in the grave. We have a New Birth and a new body without going in the grave. We come into a new body without going in the grave because "We shall not all sleep." God put us in a more privileged time. That is why how we need to know, "If you abide in Me and My Word abides in you ask what you will."

If our souls, our thinking are aligned to the plan of God, then we'll see in our lives the continuity, because the ministry of the Son of man always ends with a resurrection. Son of Man revealed three times. In the beginning of the Bible Abraham and Sarah were changed and came back young without going in the grave. They came into a new body without going in the grave in type showing what was going to happen.

In the middle of the Bible, Abraham's natural seed came out of the grave and went up into Glory. In this Age at the end of the Bible; beginning of the Bible, middle of the Bible and end of the Bible when the Son of man was revealed we shall be changed—and the dead in Christ shall rise and we shall be changed. Both, happens here.

God put Sodom and Gomorrah in the Dead Sea. That's right. The prophets in Capernaum.... "Oh Capernaum thou shall be taken out of hell." And the last days Los Angeles, earthquake; preaching to the lost, resurrection and translation! On **The Rapture** he said watch the order in the first coming there it's the same order. Paradise emptied out. He said, "Jesus will come down and judge these for what they preached then we go back to earth." He said,

“Paradise would be emptied out.” That sixth dimension would be emptied out and we’ll begin to see them.

So the ministry of the Son of man, the last part to preach to the lost and the resurrection of the sleeping saints are still to be fulfilled. It’s continuing on in a many-membered body between the coming of the Mighty Angel descending and the coming of Titus to destroy the church that rejected the Messianic Message. But the sealing Angel was moving through from AD30 to AD70 catching that Elect. He said, “Not one was caught inside of there.” God led them directly to the cities where they catch those and raised up those churches. You’ll find that on **Uniting Time And Sign** where Brother Branham explains that.

So he said, “*Christ in the true church is the continuation of the book of Acts. Satan knows.*” Also he said, “*Remember this? Christ in the true church? But in the book of Revelation shows how the anti-Christ spirit would come into the church, defile it, make it lukewarm, formal and powerless.*”

Look how many Message churches started off on fire, first love but Satan came in made it lukewarm, formal; powerless. This is supposed to be the Spirit-filled believers as we will say, the converts; all broken up, cold; no revival; can’t get along with each other. That picture is not the real picture; doing that missionary work from the going away of the Son of man until the destruction of the Gentile Church. No!

It’s forty years the book of Acts was inside of there and all that took place, that is what followed the Holy Ghost in the Elect that was called out under the Message of the Son of man Who Elijah revealed. It’s the same pattern. Elijah had to come back, Son of man had to come back, Holy Ghost had to be loosed and the church had to go and continue the book of Acts and finish the great commission.

And we are in a part of the world here in a conference is what we’re gathered for. I have come here to throw my support. When we met last year in the Philippines, Brother Malcolm told me about the meetings he wanted to have for the brothers. I preached in New Zealand, Australia, Myanmar, India, Philippines, all these places; and it’s like a part of the world that to me the church was very weak. It’s one of the parts of the world that has the most ministers;

one of the parts that has the most ministers. Ministers in abundance but they've become the servants of men. They go after money. They're not even converted, many of them. They go into false doctrine continually. Some churches can't get along with the other churches because of territory and these things.

You know if the church that is supposed to be Spirit-filled church missing these things, how much more the ones we're going out and bringing in? What are we talking about? Decisions or true convert's names coming into the Book by the Holy Ghost because there is only one program! It's God's program. Every man has a program but remember when this Light comes on that Rock beneath the rock, we will see Jesus and His program. If that Seventh Seal has already started and the Lord has descended from Heaven with a shout, then He does all three things. "In that day you'll know He that is in you." It is He in you going out and doing these things and you will do it the same way the apostles did because that's the pattern.

The book of Acts is not the scaffold work. That's the pattern. And Paul was the pattern and from Acts 13 to Acts 28 it is Paul. Peter in Jerusalem and Judea; Philip in Samaria and Paul to the uttermost part of the world, even to the capital in Rome. The book of Acts is divided into three. Jesus... Then it opens one was to the circumcision; one was in the un-circumcision. All of that you can't read it in the gospels.

The point is God has men that He called for certain places. A kind of missionary work has gone forth through so-called missionaries. That's why I'm saying apostles or missionaries? What that means a worker, an evangelist or an apostle? If He's an apostle he would go on to set in order but he had set in order. He will establish them in the present Truth; not the past, because the Message—part of the message is history; part is prophecy becoming history. What is the attraction? It turned from the Prophet to his prophecy.

So God bless you. Thank you for your patience. As I told the Brother I said, "You know I feel that if I am permitted I would like to just show an order and the pattern." It could stimulate your faith to see that there is a continuity in the Message. It was Jesus with them, the Head, the resurrected Headship with the body. God had

set in the church is what it is. And I know there are gallant, noble men here in Brother Dain, Brother Adrian these brothers.

I came in 1988 and I saw them; I saw the love they have for the mission field, the love for people and every time I meet somebody from this side I would say, "How is Dain? How is Adrian? How are these Brothers? Brother Paul, he is not here? Brother Malcolm?" Some have fallen away into delusions too; precious brothers who once walked with a clear understanding.

But you see it shows, "Everything that could be shaken will be shaken off but we have received a kingdom that cannot be removed." We are doing this work in that hour while nations are uniting, armies are uniting. Like Titus and they the world was uniting. The churches were uniting and rejecting the message and bringing on the squeeze. And in that hour these men were going out and they got the Elect. They got that remnant.

And Jesus had directed them go first here then go here. Paul by revelation said, "He shook his raiment; he dusted his feet." He said, "Now move here." Brother Branham said, "That's why I put the Church Age on AD53 because that's when he made the first missionary journey." Paul make three missionary journeys and you see how he's directed by the Holy Spirit; how he's carrying men, Timothy, Titus; he's training men; how in those churches he's sending ministers in different places.

Sometimes I hear people talk about the sovereignty of the church and I think that again that some of these kinds of understanding are flawed and so without that full understanding they're going in and they don't know. It's either if that's an apostle like our Brother went in there maybe he's still trying to figure out his ministry. But what he went in there and is doing and raising up churches and if his people are coming into the Holy Ghost and that Word is being laid down as Peter said, "As long as I'm in this tabernacle, I will establish you in the present Truth and keep you in remembrance because we were eyewitnesses of His majesty. We were there. We understand that mystery of the coming of the Lord what happened on Mount Sunset. We understand these things."

And if it's one called out of there where this resurrected One begins to open the understanding to the Scripture and then sends an anointing into the life and sends them out in the ministry, then they

are working in the line of the Word. They are not like somebody trying to have a Message church and you know, put a pyramid on the wall and you know, you do all these little different things, which we all like little charts and little teachings and so on. That's good. That helps. But the thing is there's a characteristic. God is identified by His Own characteristics; the identified Christ of all Ages. Brother Branham knew that, that what was in him was the identified Christ. And if that's the same Holy Ghost then He said, "You will know I in you." You must know you are.... Because Christ means anointed One! You must know you're anointed because you have false anointed and true anointed. The rain falls on the just and the unjust but, "The just shall live by His faith."

And when you know that my brother you know all of Heaven is behind you. You know when you walk you're walking in the line of the Word. The God of this Message moves in your life, moves with you. You're anointed and sent out. Like Isaiah when he saw that vision it broke him. He cried out, "Woe is me!" He started to confess, "I'm a man of unclean lips," defiling his congregation with unclean lips; with false teaching and these things; with leaning on man and all these things. Then he was cleansed by fire. From confession it brought him to cleansing. It started with a vision.

If there was no vision there is no confession. The vision produced confession. Confession brought him to cleansing and cleansing brought him to a commission. After he was cleansed by fire, God said, "Who will go for us?" He said, "Here am I Lord, send me. Here am I Lord. Send me." He went with the fullness of the Word. He wrote sixty-six chapters. That's the entire Bible in a miniature form.

We are going out with the full Seventh Seal mystery, the fullness of the Word in this hour. Cleansed men anointed and commissioned; men who have caught that Seventh Seal vision of the Lord high and lifted up. This great Supreme Judge appeared in the Lord's Day when that Cloud was turned to the right to come to take the Headship over the church and we go under that Intelligence; this new crop that grew out of the Head for the last great move of God; this new generation circumcised, feeding on the old corn, going out under the instruction of the Captain of the

Lord host Who came down to lead them into the possession of all that He promised. This reality is here amongst His ministers.

And I believe this conference is that we could have a scriptural vision that will show us Jesus and His program. God has a program and it's laid out in the Word. We could have a program and it mightn't really align with God and God is not going to anoint a man-made program in an Age because to do God a true service it's five musts. It must be God's time; it must be God's season; it must be God's chosen man; it must be written in the Word and that man must be vindicated.

You see after the Prophet taught us these things we see people are going out, they're doing this; who doesn't have this; who doesn't have the qualification; who doesn't have this because they're not listening to the Prophet to see how God prepares His servants - confession, cleansing, commission. They go out with two wings over their face, two wings over their feet with reverence and humility; not trying to go with six wings; flying in action with reverence and humility; going with the fullness of the Word not leaning on man. The Fire purged them from these things because the seraphim took that coal of Fire and cleansed them. They removed the defilement; a clean ministry going out in action with reverence and humility.

Brother Branham was teaching us **Why It Had To be Shepherds**, men, commissioned men by the Angel who discovered and found the Messiah and now hastening with the key Message of the Bible, the greatest Message. Gifted men who came out of Babylon and saw the star and that star, they travelled in the light of the star, He brought them to the Word made flesh; men that go and root out and plant, break down and build.

Jesus says, He says, "A sower went forth to sow. Upon this rock I'll build My church." Paul said, "I have planted. Apollos has watered." He said, "I have laid the foundation." Agricultural principles and architectural principles! Brother Branham said, "There are three planters: Oral Roberts for the Pentecostals, Billy Graham for the fundamentals. They'll produce the World Council of Churches." He said, "I have planted. The spoken Word is the original Seed for the Bride." He said, "This will bring a super race in the last days. This is a branch coming from the Root that The

Christ would be the continuation of the book of Acts working in these people.”

This is what... And he said, “God didn’t send me to build denominations. God sent me to build men and women to the stature of a perfect man to become the living tabernacle of the Living God. It’s down through the Bible. This was God’s principle. This was God’s way. This is when God calls a man. A man must have scriptural identification. Jesus had Perfect Faith because He understood who He was, what He was, where He was in the Word. He knew these things by revelation and it must be the same with us.

This is what Brother Branham was. This was the secret behind his power. This is why he could have preached Perfect Faith and Perfect Love and these things because this opened a channel to link him with omniscience and omnipotence where God could work through him.

Oh brothers I have taken much of your time but God forgive me if I wore you out and you missed your lunch, your dinner but God bless you. Amen.

[Ministers give God a hand of praise.]