

Third Exodus Assembly

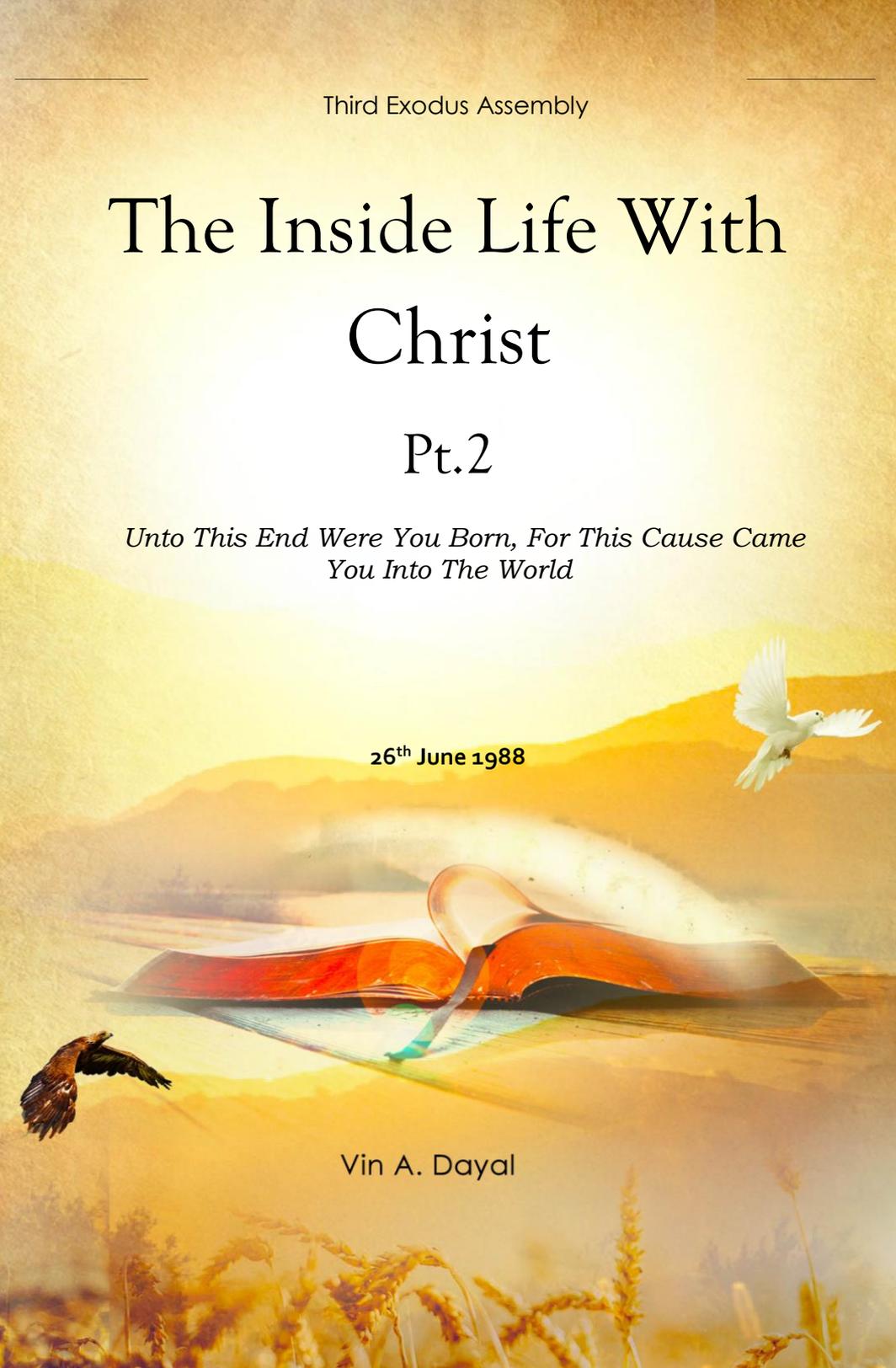
The Inside Life With Christ

Pt.2

*Unto This End Were You Born, For This Cause Came
You Into The World*

26th June 1988

Vin A. Dayal



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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

Inside life is in the Lamb's Book of Life. That is not your flesh now. That is not your human spirit now; that is the soul inside of you, and that soul is the Word. And that Word was predestinated into the earth with certain characteristics to identify this Bible, to identify a portion of this Bible being manifested in this very Hour. And just like how it was a great thing for the Apostles to be in the Upper Room and knew exactly why they were there, that when Peter stood up and began to speak and the church was being set in order, they knew why it was being done. They knew Jesus had come. They knew the Son of Man had been revealed. They knew the Holy Spirit was made available. They knew they were put under expectation for a promise: "Not many days from now." Amen. Their understanding was opened. They knew why they were there. That wasn't just like the normal gathering like in the First and Second Pull. No! They were there focused onto something. They were following something, they were looking for it in their lives, amen; they were looking for it to unfold. Amen. It was the deep inside of them calling for that reality. They wanted to know their place in Christ. They wanted to know how to serve. They wanted to know where they fit in the Body. They wanted to be able to discover (amen) God's revelation for their lives. They were interested; not just to come to church. No. Because they knew it was the Word. It was something that they were following. It was something that was unfolding in their lives from junction to junction. Amen. They were on a journey. They had been born on this earth for a purpose. 'Unto this end, they were born', as we were taking that last week. Amen. [Page 21]

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*Unto This End Were You Born, For This Cause Came
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TRINIDAD

SUNDAY 26TH JUNE 1988

Bro. VIN A. DAYAL

[#625 - Songs that Live -Ed.]

*...live in Heavenly places,
Far beyond the clouds and skies.
So I can see like the eagles,
The things God sees from up above,
Just to follow in the way of the Dove.*

Oh, one more time. Everyone, sing it.

CHORUS

*So I can rise up on the wings of faith
And soar the Heavens wide.
So I can live in Heavenly places,
Far beyond the clouds and skies.
So I can see like the eagles,
The things God sees from up above,
Just to follow in the way of the Dove.*

Amen. I believe that is the desire of our hearts. We have an important announcement; we would like everyone to listen – all in the mother’s room around the building, wherever you are: There is no water, no pipe-borne water, this morning. The water seems to be locked off. The only water we have to use is the tank water, so that can cause a problem if it is misused. So, we just want all the saints—we have quite a bit of people here, and different people have to go to the restrooms, different things like that, and we would like you to regulate the use of the water. Use it with discretion

knowing that we don't have the full supply, this morning. Is that understood? Amen.

We have a little dedication. Sis. Pauline Joseph would like to dedicate her son, Micaiah, to the Lord. Let us just sing a song: Bring them in, bring them in.

[#329 - Songs that Live -Ed.]

...bring them in,

Bring them in from the fields of sin;

Bring them in, bring them in,

Bring them in, bring them in,

Bring them in from the fields of sin;

Bring them in, bring them in,

Bring the little ones to Jesus.

Amen. The Bible says in Matthew 19, verse 13,

¹³ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

¹⁴ But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

¹⁵ And he laid his hands on them, and departed [from there].

Amen. Our sister has a little boy, Micaiah; she wants to dedicate him to the Lord Jesus. Let us just bow our heads and close our eyes as we pray, dedicating this little boy unto the Lord Jesus, this morning. We know that this is His will and desire: that we follow His example that He gave us in the Scriptures. We know if He was here today, in His corporal Body, just like He was when He walked the face of the earth, the parents would bring their children unto Him; He would still reach out and touch them and bless them, for He is the same yesterday and today and forever.

But He said, "I am the Vine and you are the branches." Today He is continuing His very work in His

Church and through the members of His Body. So we know that we have this example here. Heaven and earth will pass away but not one jot or one tittle of this Word shall in any wise fail.

Our sister is a true believer believing this Word; walking in the Light that has come forth unto her in this Hour. Her husband should be here at her side but we just pray and trust that the Holy Spirit would just deal with him wherever he is this morning, so he could take his true stand at the side of his wife to serve God in this Hour.

Almighty God, Author of Life and Giver of every good and perfect gift, standing here at this sacred desk with this Bible laying open upon it, and reading Lord, from this portion of Scripture where when You were here upon the face of the earth the parents brought their little children unto You. Maybe, Lord, it wasn't a place sheltered like this, maybe, Lord, it wasn't always in a religious service, but just, Lord, when they would take the opportunity to come by and have this little audience with You that they might bring their little children. Many of them, no doubt, believers Lord, and they had recognized the Word coming to pass in that Hour. They left their systems and decided to truly follow You. But realizing, Lord, that the little ones who couldn't make that stand and identification because they had not yet come to the age of accountability, and as parents having this responsibility to raise those children, Lord, they brought them unto You that You would lay Your hands on them and bless them.

The pattern is still the same today. The situation is still the same, Father – parents desiring to see their little children placed under the Divine protection of the precious Blood of our Lord, Jesus Christ, where they could be safe and secure from all harm and danger; all evil. And Lord, where, in Your Divine care, Divine Presence, they could have that blessed assurance that

Your Holy Spirit, Lord, would watch over them and keep them.

Lord God, as our sister came with her little boy Micaiah, You have sent him forth. Lord, no doubt that she might have meditated upon the different characters in the Bible when she saw she had a boy, and thinking, Lord, what would be the appropriate name to name him. Somehow, You placed upon her heart to call him Micaiah, meaning 'like unto the Lord'.

Lord, we think of such a great noble life and such a great noble character; how he stood in the days when Elijah's prophecy was coming to pass in the face of all opposition; checked his vision when it came forth unto him in the face of four hundred dignified prophets, but he was faithful to say what that vindicated Prophet, Elijah, had said.

Oh God, I pray Father, that You would bless her, Lord. May Your great and precious and holy blessings rest upon this little boy. May he take on that spirit of Micaiah, Father. Lord, may even as he is being dedicated this morning, Your great Holy Spirit Who caused him to be born forth from his mother's womb, and here now at the time of his dedication, though he may not fully understand, but knowing that we are gathered here in Your Divine Presence, Father, we pronounce a blessing upon him that You will keep him from all harm and danger; from all evil. And by faith we place him under the Blood of Jesus Christ. May the precious blessing of Almighty God, may the great Holy Spirit so surround this child.

Father, I pray that his mother will bring him up in the way of the Lord. And as he grows in the Presence of the Holy Spirit, Father, more and more he would grow in grace and beauty and favor before the Lord God who sent him forth into the earth at this time. Bless him Father, as we dedicate him today in Your service. In the precious Name of our Lord, Jesus Christ, we ask these things. Amen and Amen.

Amen. We have some prayer requests. Sis. Shirley Nunez is requesting prayer for her son, Enoch, who has an infection and is experiencing severe pain while urinating. Also, prayer is requested for Bro. Lawrence Jeffers who is suffering from pain behind his neck. Prayer is requested for Sis. Mercy Joseph who is suffering from dizziness and general weakness in her body. Prayer is requested for Sis. Dasent who has been suffering with a kidney infection for the last two weeks. It seems like a lot of people are going through kidney problems, but God had a wonderful testimony to come forth from our precious Bro. Brown, so we know that is just to encourage all who are suffering from kidney problems to believe and hold fast to His promise. Amen?

Prayer is requested for Sis. Lucy D'andrade who is suffering from an earache and a swollen jaw.

How many have an unwritten request this morning, in the house of the Lord? Amen. I believe God sees every hand. He knows exactly what is beneath that hand. But it is not just lifting up your hand, it is not just having a need, but faith – faith that would reach out and touch Him this morning, faith that would recognize He is present and know that He is all-sufficient; faith that will know if two shall agree as on touching anything it shall be done.

Let us all unite our hearts; unite our faith as we approach Him, believing that whatsoever we ask in His Name. If we believe that we have received those things that we ask for, we shall have them.

Our gracious Father, we thank You for Your Presence that is here amongst us. We thank You, Lord, for the assurance that we have as believers, through what we have already experienced in our walk with You, and what You have proven time and time again in our midst and in our very own lives; that You are true to every Divine Promise that You have made.

We stand here this morning, with these requests which have been read, representing many sick and

needy ones. Lord, all these hands, so numerous throughout the building that have been raised up now, showing that they have a need, it only testifies, Lord, that Your people are a needy people. But Lord, one thing we know in our hearts is that You are the all-sufficient God. Lord, it challenges our hearts this morning, in the face of sickness; affliction. Lord, we know it is the devil who has afflicted Your people. It is Satan, that evil one and the host of darkness coming against the church of the living God. Not only these things, Lord, but we see so many being attacked.

We remember, Lord, when they were building the wall in the time of Nehemiah, and Lord, when the enemy would come they were told to sound a trumpet. And Lord, they built that temple with a sword in their hand and with a tool in the other hand, and when they would hear the trumpet sound, they would know it was the call for assistance of their brethren. And Lord, they would all gather together Lord, and join forces together (hallelujah!) coming forth with determination in their hearts, Lord, to wage war against the enemy.

So we have come this morning, Father: to wage war against the enemy, knowing, oh God, he is no match for the Church of the living God, and knowing that Your power in our midst, oh God, is more than sufficient for all that the enemy could throw against us. Father, we recognize Your Presence. We recognize greater is He inside of us than he that is in the world. And Lord, we come against every Devil this morning, in the Almighty Name of the Lord Jesus Christ.

As Your servant standing here at my post of duty at the sacred desk, and Your people standing at their posts of duty Lord, we join our faith together; we unite our hearts together. And, Lord, I pray in the Name of Jesus Christ, rebuking every evil spirit that is among the people. Satan, I adjure thee by the Blood of Jesus Christ, come out from among the people, this morning. Hallelujah! For it is written, "If two shall agree as upon

touching in My Name, anything that they ask for I will grant it unto them." Oh God, Your promise is true this morning.

May the Holy Spirit move out from among the people, oh God. Drive out every evil spirit Lord, break every chain; Lord, cast out every evil spirit, every affliction. For You said, "In My Name they shall cast out devils." Hallelujah. Every Devil that is hanging over the people, holding them back from coming forward to receive their healing, to receive their Divine blessing that was settled on the Cross, I pray in the Name of Jesus Christ, oh God, the anointing of God will fall upon them Lord, and they will reach out and take the blessing that You have given unto them already. In the Name of Jesus Christ, let it be done this morning, Father. Let that faith move and pulsate, vibrate within their heart as it would in any true believer this morning, who knows Your promise is true; who knows You cannot lie. Oh, blessed be Your Name. Hallelujah!

Oh, Father, we thank You. We curse every evil spirit that is standing before the Church of the living God, the purchase of Your Blood. Hallelujah. May that great Pillar of Fire encircle this place now. May the Angel of God who encamps roundabout them that fear You, oh God, may You so brood upon this congregation now. May You anoint both speaker and hearer of the Word today. Hallelujah! May we be lifted up into such a realm only where eagles could exist; only where eagles could fly, Father. Hallelujah! May faith move from heart to heart. Hallelujah! May the power of God move in the hearts of the people. May there be a Shout of the King in the camp. Hallelujah.

God, let Your church be lifted in the power of Almighty God. May the Word rub out all make-belief (hallelujah) and bring us into something real. It is coming into that Third Pull. If it means a lot of shaking down, then, Lord, shake down, Lord, what needs to be shaken down this morning. But Lord God, by Your

grace may we all be shaken into place that we could stand as a unified Body. Hallelujah. Grant it, oh God. You said it would be done and we are only asking according to Your Divine will and purpose. Blessed be Your wonderful Name.

Get honor and glory in this service. Speak to every heart, every stranger, every visitor that might be within our gates, every unsaved one that You have drawn here by Your Divine Presence, that they could be a witness of Your majesty. Hallelujah! May that Voice speak from the excellent Glory, this morning. May that Trumpet sound – give a certain sound. Hallelujah. And may the faith of the living God be inspired to every heart. Separate Light from darkness, truth from error; faith from unbelief. Oh God, may You grant it, Father. In the Name of Jesus Christ we pray and ask this blessing for Your honor and for Your glory. Could the people say, “Amen”? [Congregation says, “Amen.” –Ed.] Amen. Praise His wonderful Name. Thank You, Jesus. Thank You, Lord.

Amen. Praise His wonderful Name. I invite your attention to the Book of Acts, Chapter 7. I just want to continue—remember I told you last week; remember where I stopped on speaking on **THE INSIDE LIFE OF CHRIST?** It was a series we started last week, so this is going to be part 2. And for a little subject, we want to speak of, **“Unto This End Were We Born And For This Cause Came They Into The World.”** Reading from verse 2 – the Book of Acts Chapter 7, verse 2.

Remember last week we were speaking about Moses being born a proper child, and then Exodus 3 also, where he came into the Presence of the Almighty God. And what was laying inside of him began to be anointed and come to life for his placing and for his service after he was born with all the equipment inside of him. Well, we just want to continue right on in that same inspiration, so I am just reading from Acts which picks back up the same scene but just from a different place in the Bible.

2 And he said,

This is when Stephen was preaching to the Sanhedrin Council.

2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from [there], when his father was dead, he removed him into this land, [in which you] now dwell.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. [Oh my!]

6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

That was in Genesis 15, when God was telling Abraham that.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Now, watch God here in the time of Abraham. Before Abraham had any seed, He was giving him the promise that Moses was going to come. Because Moses was the deliverer who was going to bring them out of Egypt. They had not even gone into Egypt yet, Abraham had not a child yet, but look at the foreknowledge of God, look at the predestinated mystery of God. Amen. Look how Moses wasn't even born yet, but when he was going

to be born he was going to be born for a purpose. And look how the purpose was already being revealed hundreds of years before. Amen.

⁸ And he gave him the covenant of circumcision:

God gave that to Abraham.

...and so Abraham begat Isaac,

Stephen is picking all the genealogy here.

...and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

We talked about how those mothers were groaning in their childbirth and their utterance was placing them.

⁹ And the patriarchs, moved with envy,

They were born and their mothers already placed them in the land by her groanings. Yet, they were full of envy. Yet, they hadn't come to the place of their placing yet. Yet, they were going down to a strange land away from the real calling, but nothing could hinder the Word of God. If God says something about you nothing could stop it. He allows things to happen to show you He is mighty. He allows you to go down into Egypt and be entreated evil. He allows you to go into bondage to show you (amen) that He could come and take you out of any bondage that you could get yourself in, amen; that the Devil could try to put upon you. Amen.

⁹ And the patriarchs, moved with envy, sold Joseph into Egypt:

Now, look at that. He started off in Genesis 12 with Abraham; he is quite in Genesis 37 here now. In a few lines, he had already covered from Genesis 12 to 37. Amen. Look at preaching. He was anointed. His face was shining like an angel. They could not resist the wisdom by which he was speaking – a deacon. Amen. That is the kind of deacons we want in this church, amen. Hallelujah. Glory! Look at the revelation he had there. Amen. He was taught well. Amen.

10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Do you see the kind of favor God could give you? You are a foreigner, but God could give you favor in the king's heart to give you the highest position. Let the rest grumble about it, God is not studying about that. Amen. Hallelujah! God gives you favor. Amen. He didn't pay any bribe; he didn't pull any strings. He tried to pull strings with the butler, but God said, "Don't pull any strings when I call you. Amen. I'll make the way for you." Amen. Glory!

These last few days I've been seeing some of my own people here, in this church, faithless – weak faith. You don't know how that shakes me down. I say, "How could the people's faith be so weak; they can't trust God?" Amen. This is the Hour to launch out with faith. People are too soft, too wishy-washy; they try to protect and preserve themselves too much. They can't trust God; are quick to murmur and complain – faithless! Amen. If you have real faith, your faith sober, when you see the Almighty God. You don't see a little church in Barataria, you don't see any bunch of people trying and struggling to make anything; you see God called a people. You see God predestinated a people. You see God on the scene. Amen!

When you are in the flesh you only see man through your five senses. But when your faith gets anointed you see God on the scene. Amen. You see it is not him that willeth nor him that runneth; it is God who ordained people to make this thing, amen. My! May we rise in that place and catch the Word. Amen.

Verse 11,

11 Now there came a [famine] over all the land of Egypt and [Canaan], and great

affliction: and our fathers [had] no sustenance.

12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

13 And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

15 So Jacob went down into Egypt, and died, he, and our fathers,

That is Genesis 50, where he died (amen) after he blessed those patriarchs in Genesis 49. He blessed them exactly where those mothers were groaning to place them. Amen.

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

17 But when the time of the promise drew nigh,

Do you see what he is dealing with? The promise God made to Abraham – coming close to four hundred years, now. Four hundred years had passed already, in all that little space of time he had been preaching there.

...which God had sworn to Abraham, the people grew and multiplied in Egypt,

18 Till another king arose, [who] knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

The whole nation began to come against the people of God, who a promise was spoken to. But let me tell you, when God speaks a Word about you, even though the whole nation comes against you, it doesn't change God's

Mind about His Word. Amen. The whole nation, from the highest authority, from the king, the Pharaoh, said, "We are going to put these people in bondage. We will make it hard for them." They tried to trap them, they used all kinds of political laws, all kinds of industrial laws; everything to frustrate them and make them serve with rigor. Amen. They used all kinds of political laws there, and began to kill them out and throw them to the crocodiles in the Nile River. But that wasn't going to annul God's Word. No, sir.

20 In which time Moses was born, and was exceeding fair,

Now watch his birth. We are talking about birth, and placing, and service, and these things. He was born in a time of persecution.

...and nourished up in his father's house three months:

21 And when he was cast out, Pharaoh's daughter took him up, and nourished him [as] her own son.

Look at Divine providence working. God had the woman to be in the right place at the right time. God had dealt with the woman, maybe, in barrenness; she couldn't have any children. Amen. Maybe her husband might have died before she could have had any children or anything, and she wanted a child so badly. She was in the right place just to take him and adopt that child. Amen. It was God working something out. May we see and have faith to...

What is your little job and your little rent that you can't pay, and your little house and your little child that you are worried over and frustrated about? What are all these little things for? What are all your flusterations about? Look at God working a whole nation to keep His Word. What about the Word that says, there is going to be a Rapture? What about the Word that says, there is going to be a Bride, there will be a resurrection; the Bride will finish the works of Jesus Christ? What about

the Word that says those things? Are you born for that or not? Amen. Are you part of the Bride or not?

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full forty years old,

Look at forty years there now, from the time he was born.

...it came into his heart to visit his brethren...

Who put it in his heart? It came into his heart. Can't help but start to get a feeling inside of you. How do you think 'the Just shall live by faith' came into Luther's heart? Sanctification came into Wesley's heart? Restoration of the gifts came into the hearts of the Pentecostals? Amen. Malachi 4:5 came into the heart of this Prophet here: "As John, the Baptist foreran the first coming"? How do you think it came into their hearts? How do you think the Second Cycle and the Unknown Language and all these things, how do you think it came into your heart? Amen! The Word says, "When the time of the promise drew nigh." No man was making votes for that. God remembered what He said. God knew what He said. God watched and waited for that time to come. Amen.

...to visit his brethren and the children of Israel.

24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

May we understand that in this church today. The people there didn't even understand how God was going to deliver them. May you understand how God could deliver you inside of Barataria, so you would not fight

and complain and murmur and criticize, and speak evil of the very thing that God sent to deliver you. Amen. Exactly right.

26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

They constantly fought among themselves. They always wanted to push this one out, pull this one in, push that one out; push that one out. He was trying to bring them together; keep them in peace. What do you think that brought?

27 But he that did his neighbor wrong thrust him away, saying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

“Are you going to put me out of the church too? If you are going to put me out, put me out fast.” Amen. See?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 And when forty years were expired, [the second forty years now] there appeared to him in the wilderness....

He was not praying for that to happen: “Lord, send the Pillar of Fire, send the Pillar of Fire, send the Pillar of Fire. Lord, anoint...” He was not praying for that. It was God Who sent him on the earth. It was God Who spoke a promise. It was God Who waited until the wheel of prophecy turned up right. God came to him. Amen.

...there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,

32 Saying, I am the God of thy fathers,

He was not expecting to get any big revelation there that day. He was not expecting to hear his name called. But watch something. Way in the backside of the desert, with millions of people in the world in that Day, he with a few sheep going in the backside of the desert, going a little further into the wilderness, taking those sheep in a rugged terrain, didn't know he was walking into a Supernatural experience. And that very God knew just where to cut him off. Because from the time he saw the Light, the first thing the Voice said was, "Moses, Moses."

How did that bush know him? How didn't He make a mistake and say, "Who are you mister? What is your name?" No. He knew him. He brought him there for a purpose. He began to speak something to him that he had tried to bring to pass in the flesh and couldn't bring to pass. He communicated to him something He had spoken hundreds of years ago that he was born and raised up for, and was brought to the very place to reveal to him his place in God's economy in that Hour.

Look at that Angel. It appeared to him in the bush and began to speak.

³² Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

³³ Then said the Lord to him, Put off thy shoes from thy feet:

Let me tell you, whenever you meet the Pillar of Fire it always has a putting off. Paul said, "Put off the old man." [Colossians 3:9 -Ed.] Once you come into the Presence of Almighty God, you start to put off all those old things – all those old things that you may have that you might have dressed in, and walked in, and have it tied on well tight and secure. Amen. You have to loose yourself from all those things. You have to get ready to start to shake off and throw off a lot of things you had that you hold dear when you come in the Presence of God. You are not

adding on any new thing to any old thing; you start to put off a lot of the old stuff.

May God have mercy on some of you who are here for years; who sat inside this church for years and you didn't put off anything. You try to patch on a new thing to the old thing you came with. And up to today, every time trouble comes the same old thing comes up in my face, and I know you didn't get that from me; you brought that out with you from where you came from. See? May God help some of you.

³⁴ I have seen, I have seen the affliction of my people [who are] in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

³⁵ This Moses whom they refused, saying, Who made thee a ruler and a judge? [This Moses whom they refused, saying, Who made thee a ruler and a judge?] the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

³⁶ He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

It was a continual unfolding from where He came to them, to where He began to bring them in their journey. They were seeing God showing Himself alive.

Let us pray. Our gracious Father, the building is already becoming so hot; may you cool us off by Your great Presence. May our minds be fresh and alert. May we be in that channel where we can hear the Voice of the Holy Spirit speaking, whether It rebukes us; whether It blesses us. Whatever It says to us, Lord, Father, once it comes from Your lips, oh God.

We didn't just come to church to have a jumping up and a running around the place, but we've come to find

how to be better Christians in this Hour. We've come, oh God, to enter into a closer walk with You. We've come, oh God, so that we could die out to ourselves. As the song was sung this morning, "Lord, I surrender," may we mean that from the depths of our hearts. I trust, oh God, that that has been a cry of every heart, oh God. As that song was sung this morning, there could be a full surrender, a burnt offering; we could be consumed to ashes, oh God. But in so doing, come up before You as a sweet-smelling savor in Your nostrils. Grant it, dear God, I pray.

Bless Your Word and send It forth with power. In the Name of Jesus Christ I pray and ask it for Your honor and for Your glory. Amen.

God bless you. You may have your seats. Amen. Praise His wonderful Name. Inside life – oh, it is a great thing. **INSIDE LIFE WITH CHRIST.**

You say, "What is this 'inside life'?" What it is that we are looking at. What it is we are trying to emphasize. What it is we are trying to attract your attention to, get your focus in; that you might look in and see deeply and hear what the Holy Spirit is saying.

The Hour has passed, just hearing nice sermons. The Hour has passed of just getting thrilled over new knowledge. Amen. But it is here when each believer would be so moved into their rightful God-given place, where they could be so honed down to fit into that place, where the Holy Spirit could have pre-eminent places in their lives; where they of their own selves could have the satisfaction and with the sincerity say, "I know I am pleasing God." Not comparing yourself carnally with one another, not trying to criticize one another and then don't even know what condition you are in, amen, but, no, "Am I doing my best? Am I pleasing God? Am I fully surrendered? It is me, it is me, it is me. Amen Not my brother, not my sister, but it is me, oh Lord, (amen) standing in need of prayer."

When I come, I don't come in service to say, "Lord, yes, the Word is speaking to that one; the Word is speaking to that one." No; "Lord, You talk to me. Amen. Let it be me like Moses who was at the burning bush. Let me hear You call my name and say, 'Moses, Moses.' Call me, Lord. Speak directly to me, amen. Let me know Your will for my life as You made known to Moses in that burning bush right there. He was shut-out from everything else, and shut-in, locked in, to the Voice that was coming from that Amber Light – speaking."

That Voice, when It spoke, It knew him more than his mother could ever know him. It called his name even different to how his mother could call his name. It called his name different to how Pharaoh's daughter could call his name. When It called his name, It took Moses way back beyond eighty years old. It took him way back into the great Eternity. Amen. Hallelujah! He felt that God wasn't speaking to his flesh, but that Voice was going way down into the soul. He was in the Presence of his Creator.

So many times we come in the house of God and we hear a church voice; hear a man talk to you. When you hear a man talk to you, you pick out what you want and you leave the rest. Amen. When you hear a man talk to you, you get vexed with certain things and then you rejoice with other things. When you hear God talk to you, you humble yourself and you tremble. Amen. You say, "Be it unto me, oh Lord, according to Thy Word." Amen. Many of us are in the humanistic realm still, amen – outside life. Amen.

Outside life – "I am in the Message. Look at my dress covering my knees. Look, I didn't cut my hair for a long time. Look, I stopped painting my face. Oh my, I got baptized the other day. Amen. My friend witnessed to me and brought me into the Message." Outside life. "Boy, we are looking for the Rapture."

Outside life – you are walking with your Bible, trying to hold it under your heart like the Prophet; watching

his body. You hold the Bible under your heart so, but you can't humble yourself like him, you don't love the Word like him; you don't read the Word every day and pray like him. Amen. But you are trying to look like him outwardly. But you have to get what he had on the inside, amen, under that fifth rib, in the control tower. Amen.

Outside life – you come to church; oh, you have good service attendance. You know all about what is going on in the church. You don't know what season the minister is in, you don't know what inspiration he is under, you don't know what he is preaching; you don't know what he is trying to emphasize to the church. You don't know that, but you know who sinned, who committed adultery, who you see down the road, who you see doing that; who you see doing this over here – outside life. I could hardly relate to those kinds of people. I don't have much to communicate with them because they are on a different frequency to me. Amen. See? They try to hold you out there, in the outer court, and you are trying to bring them into the inner veil. Amen.

You see, when I stand here, I represent Jesus Christ. I have preached the Word because I believe in there are a people that are ordained to go. This is a public building; all kinds of people can come in here. All kinds of people could pledge allegiance to this assembly, until they start to get in trouble. Amen. See? Until they get their connecting flight. Some wait years before they get their connecting flight. Amen. Their history has been from church to church, to church, to church in the Message, and they've never stopped one day to find out if something is wrong with them. They sit for a while and they start to criticize, until they start to see this, and see the other. They don't talk the Word. They don't know what is going on. They don't know what you are preaching. They are not following the continuity of the Scriptures. They aren't seeing what is unfolding. When the Word comes and identifies certain things it doesn't

mean anything to them, because they are focused on other things – outside life.

Inside life is in the Lamb's Book of Life. That is not your flesh now. That is not your human spirit now; that is the soul inside of you, and that soul is the Word. And that Word was predestinated into the earth with certain characteristics to identify this Bible, to identify a portion of this Bible being manifested in this very Hour. And just like how it was a great thing for the Apostles to be in the Upper Room and knew exactly why they were there, that when Peter stood up and began to speak and the church was being set in order, they knew why it was being done. They knew Jesus had come. They knew the Son of Man had been revealed. They knew the Holy Spirit was made available. They knew they were put under expectation for a promise: "Not many days from now." Amen. Their understanding was opened. They knew why they were there. That wasn't just like the normal gathering like in the First and Second Pull. No! They were there focused onto something. They were following something, they were looking for it in their lives, amen; they were looking for it to unfold. Amen. It was the deep inside of them calling for that reality. They wanted to know their place in Christ. They wanted to know how to serve. They wanted to know where they fit in the Body. They wanted to be able to discover (amen) God's revelation for their lives. They were interested; not just to come to church. No. Because they knew it was the Word. It was something that they were following. It was something that was unfolding in their lives from junction to junction. Amen. They were on a journey. They had been born on this earth for a purpose. 'Unto this end, they were born', as we were taking that last week. Amen.

Look at how Moses was born a proper child. And Stephen here, picking up the Scripture; speaking what was from Genesis 12 to Exodus 3. That is what we actually read. Do you realize that? From Genesis 12 to

Exodus 3, you talk about 41 chapters of Scripture – the entire history from Abraham when he was called out, an old man without any children, until he had Isaac. And Isaac had Jacob and Jacob had the twelve patriarchs.

Then how God had spoken a promise, a prophecy to Abraham in Genesis 15 when He confirmed the Covenant. And that darkness came and Abraham fell into a sleep. He had the sacrifice there, waiting for God to confirm the Covenant to him. He had killed the three year old heifer, and the three year old ram, and the two turtle-doves. And then, that white Light came down at the going down of the sun to pass through those pieces. Amen. God confirming the Covenant: He would not go childless; he would inherit the land. And God told him, “But, it is not going to happen right now. Don’t look for it next week, don’t look for it tomorrow; it is going to take a little while. Because your seed is going to sojourn in a strange land.” God could talk to Abraham about seed like if he had seed, and tell him how his seed was going to go in a strange land, and the man didn’t have a child yet.

You see, it is what faith is. You see, because in the humanistic realm, you don’t have any children so you feel it is wrong for God to talk to you so. Because you are not seeing yourself the way God is seeing you. But God was seeing two and a half million people being brought out with a mighty hand. God was seeing the Pillar of Fire coming down there. God was seeing the whole Egyptian army drowning in the Red Sea. God was seeing that it was all going to happen.

He began to speak to Abraham. He said, “Look you, you are going to go down in an old age and your seed is going to sojourn in a strange land.” No doubt he began to pass on the prophecy. No doubt he passed it on to Isaac and told him, he said, “God told me this when He confirmed the Covenant with me in this land. Things will befall you. I don’t know exactly when and where. I don’t know if it is you and your children who are going

to go down there yet. Or, if you are going to have children if it will be later on. But God said, one day you will end up in a strange land.” It didn’t happen in Isaac’s time. In Jacob’s time, he lived until he became an old man and he didn’t see it happen. And his sons were big. And then, here was the eleventh one, Joseph. He was a different boy, and God was going to use him. It was where they were going down in that land. And look at how it started.

Now watch something. Look how God’s Word that was spoken... Many times when we hear a prophecy spoken we could get a conception of the interpretation. Who could have conceived there, the interpretation of a people going in a strange land. Look at how it happened. It started in jealousy among brethren right there, because one was more Spiritual; because one was getting revelations. It was right there it started. And they tried to kill him; sold him into slavery, and they thought that was the end of it. Little did they know that that was God working there, because later on in Psalm 105, the Bible says, “God sent Joseph.” In Genesis 45, when Joseph made himself known to them, he said, “God sent me ahead of you to preserve life.” All of that was locked up in, “Your people will sojourn in a strange land.”

Even when Jacob went down there, maybe it didn’t fully dawn upon them when they were being blessed and had the fattest and the best of Egypt, when Pharaoh gave to them, when Joseph was Prime Minister, that that could be the land where they will be entreated evil. They didn’t see it like that. You see. They didn’t, maybe, see it like that at all – that these same people who were blessing them... Thank God, Jesus was a little different. All of them who were saying, “Hosanna in the Highest. Hosanna in the Highest,” He knew a few days after they were going to say, “Away with Him, crucify Him.”

But those people right there, they were looking, maybe, and each one of them had land to raise their

children; land to raise their cattle. They were prospering. And they prospered so much until they began to multiply and get exceedingly great, until it began to bring fear in the heart of Pharaoh that, "These people are getting too mighty. And maybe, they could come and take over this land – these people who came in like immigrants." Amen. You see.

While he was there, down in Egypt, all the years were passing and Jacob died. But Jacob was watching the line of the Word. See? He was a Prophet. So even though years had passed and God identified a certain thing, they never forgot it. We think, the things God spoke through the Prophet, because twenty-five years have passed, you know, we are looking for something else. No.

As I always say, when that mysterious circle of Light came and shone on that white rock that Light never shone on, there was Eyes. Because the Light could only come when there was Eyes. It didn't come in Luther's time, in the feet; it didn't come in Wesley's time, in the thighs; it didn't come in the Pentecostal's time, in the tongues; but It came when there was Eyes. And the Eyes was looking and saw the program of God. And when the Prophet saw the Mystery of God, he saw the secret, the program of God for this Day, amen; then he began to speak to us about what to look for. Amen.

That is why I say, you stand here today, twenty-five years after, looking for exactly what the Eyes saw. Because he was Eyes. He saw the program when the Light came and shined. But many people forget what the Vision was. They forget what the Heavenly Vision was. They don't know what they are looking for. They need to go back and see what the Light shined upon, amen, where he identified where we are placed positionally in the program of God, what has been fulfilled, what is being fulfilled and what is left to be fulfilled, and get our expectations right. It doesn't matter how influential a man's voice is, it doesn't matter

how dynamic a man's personality is; it is whether he is saying what the Prophet said, and whether it is the Word being spoken there. Amen.

You watch that Word because the Holy Spirit will anoint you to the Word. The Holy Spirit is not going to anoint you to some man's imagination or some man's ambition; the Holy Spirit will anoint you to the Word. That is why, all you have to do when people rise with all kinds of foolishness, just bring them to the Word, bring them to a showdown of the Word. Let us find what the Word says; you'll see how quickly they'll back off. Everybody could talk, but when it comes to the Word and you say, "Alright, every man, drop your thoughts. Let us see what the Word says, now," then you are going to find it is the spirit of confusion half of the time. Amen.

Oh, brother, we have to know what we are looking for. Amen. Nobody could come and tell me what I am looking for; I know what I am looking for. Amen. When God shone Light in this Message here, He opened up the program of God, showed us what we are looking for; showed us where we are at. When the Holy Spirit took all those things in the Bible from Genesis to Revelation and showed what happened from 1966, when the Prophet left the scene in 1965 until this present time in shadow and type in the Bible, to prove that you have the right expectations, you know what the program is. Amen.

When God showed what is going to happen in the days after the Prophet went off the scene, before the Squeeze; when God showed what is going to happen between Nehemiah and Job, amen, when God came and showed 'thou must prophesy again', when He came and showed in the days after Elijah's prophecy was going to come to pass, amen, do you think that was man's thoughts? That was God, the Holy Ghost coming, opening this Word, making these things real!

Do you know why God did it so? So nobody could have any thoughts of their own. God said, "Drop your

thoughts. Cast down your imagination. This is Thus-Saith-The-Bible.” Amen. Anything comes against That is exalting it’s knowledge above the Word. Amen. Exactly right.

We have to know what we are looking for. Too many times too much of a foolish reason and imagination are carrying people in different directions – a bunch of uncertain sounds confusing many minds. Amen. See? Brother, if we are sincere, we’ll tell people, “You stand with the Word, brother. You guard the Word. Amen. Hallelujah. You back the Word. Amen. That is the vindicated Word. That will take us through.” If you can’t do that you are in the wrong place. Amen. God didn’t bring you here if you can’t do that. Amen. Yes, sir. God sure didn’t bring you to check me out, because He checked me out already. Amen. Hallelujah. God sent me to you, to bring the Word to you, amen. Hallelujah. Amen. Yes, sir! Glory.

When it had all kinds of confusion here, all kinds of different voices, all kinds of strange sounds, God raised up the Word, (amen,) God anointed It and sent It forth. Amen. God brought It out of the Bible and out of the Message (amen) to show it was God speaking. God doesn’t change His Mind about His Word. You can like today and don’t like tomorrow, but God doesn’t change His Mind about His Word. Amen. Hallelujah. My! Inside Life. Amen.

Brother, I tell you, there are people who are anointed to bring this drink, a clean fresh drink for the King. Amen. That has never left me. I am a prisoner to that promise, amen. I am in chains to that promise. I am anointed with one desire – the King’s desire. Amen. I have my eyes fixed on one thing – the well which is by the gate. Amen. I am obsessed with one thing – to bring it back for Him. Hallelujah. I have got my Sword in my hand. Amen. I have a strong hand of faith to wield it too, amen, to cut my way through, amen; bring that drink. I know what I am called for. I know I was born a proper

child. I was not born an improper child; I was exceedingly fair. Oh, hallelujah. Oh, my! Exceedingly fair. [Acts 7:20 -Ed.] Glory.

You too. Amen. You too. Amen. Not me alone; you too. If you are a believer in this Hour, you too. Hallelujah. I could testify for myself. You have to testify for yourself. You too. Amen. Hallelujah. Glory! Born a proper child. You are born right; you came from the right womb. Amen. Hallelujah. Brother, when you are born under the right inspiration, it places you where you ought to be. Oh, did you hear that? I tell you. You have a vision to walk into. You have a place to come and pick up, amen. Glory! But if you are born of some contrary seed, brother, watch where you are going to end up. Amen. Yes, sir. My!

So notice here. That prophecy, God bringing His Word to pass, looked so strange. Who could have figured it out – how He was going to do it. And they came down and got the best of the land, and Pharaoh looked after them. And you know, after a while that Pharaoh died. God who rules in the affairs of man, said, “Okay, time to take down this Pharaoh; he likes them too much. Bring up the next one.” Amen. Brother, the next one was political. He came fresh out of the university of Egypt; studied political science – how to manipulate the minds of the people (see?) with a spirit, maybe, to lift Egypt so much higher than all the other nations. He was going to build the sphinx. Amen. All those architects were catching revelation back there to build the pyramids and different things, so, brother, they were coming forth.

“We will have a great civilization, so mighty.” But to do it now, they wanted labor. Amen. See? And then, to help the economy, they said, “Why look for foreign labor?” See? Evil. “Look at God, blessing the children of Israel there.” And then, fear, “My, what is going to happen? Suppose they join up with the next nation. Suppose so and this.” And then what happened? He

came now and began to bring pressure upon them. New legislation passed. “Oh, I draft them for service. Take them to the lion pits. Take them here. (You know,) this company is going into recession. That one is going into recession. This one is going into recession. Bring an economic crisis in the nation; force them in the direction where you want them to go in. The only jobs available are these jobs. Let them take it.” Amen.

“We have the right men there. We trained those taskmasters how to break their spirit. Yeah. Give it a nice, big name.” You know how they send them on these little courses, special managerial training courses for administration; different things. But they trained them to break the people’s spirit, trained them to grind them and break their morals (amen) to discourage them and oppress them.

God was seeing their oppression and God was seeing their afflictions. Because they were doing it very subtly – crafty. Amen. Then they were working through the hospitals, for abortions. “Abort their children.” They had a great plan – a genocide: “Wipe them out. Destroy the race.” Amen. I tell you, those men sit in high places and think about a lot of things. But you see, when it is God’s people you are dealing with, it is God you take on. Amen. Hallelujah. Oh, my! They didn’t know it was God they took on.

The thing about God is, God could sit and watch it. He doesn’t have any human feelings, but He has feelings for humans. Amen. Because you cry and bawl, He doesn’t come to your assistance. No, sir. Because you bawl, “Oh God, I can’t take it,” He doesn’t run. No. He may make it a little hotter; He may make it a little tighter for you, amen, because He knows exactly how much beating the gold could take before (amen) it is hammered into shape. He knows how hot the fire has to get to get the iron pyrite out – all the worldly shine. Amen. He knows. He knows just what it takes.

That is why you see many young people, you see them there and they come around and they think it is a bed of roses. They want something easy. You know children of this generation, they want everything easy. But let me tell you, you are young enough to make a real stand for the Word. You are young enough to know real, godly principles. You are young enough to tell the Devil, he is a liar, amen, and take a real stand for God's Word. Amen. Yes, sir. You are young enough to know what God requires of you in this Hour. Amen.

Then, look. While that was happening, God was watching. Moses was born in that time. But look at the kind of home he came from. You see, your home, where you come from, is very important to – the atmosphere you are born in. Because in that atmosphere, in that environment, had two praying souls, the pastor and the congregation – Amram and Jochebed. Amen. Two omnipotents could come together, amen. They were anointed. Amen. They had a mystery. Jochebed had the right kind of egg; Amram had the right kind of sperm (amen, hallelujah) to bring forth a proper child, to bring forth something that could bring deliverance and fulfill God's promise in that Hour, (amen) while all the spirits of the Israelites were being broken. And the oppression...

I watch and see how many people's spirits are being broken. The system is breaking their spirits. The system has more control over them than the Word has control over them. The slightest thing, they could walk away from the Word and see about their domestic areas and all these things without a second thought about the principle for God's Word, and to do something to please God. I sit here and I watch; the Holy Spirit says, "Don't say a word. Sit and watch it." I have nothing to say; I sit and watch it. I sit and watch it. You see, carnal people...

God is doing something. And God's thing is not for show and to appease flesh. No. Flesh has to jump and say this, jump and say this, and jump and say this.

Leave it. If you end up with two musicians, leave it like that. Don't make any fuss. Leave it like that. Let them play like that. That doesn't bother me. I don't need music to please God. I have a melody in my heart; that is where my real melody is, amen. Glory.

Nothing against the song leader, but I don't like it when I hear them say, "Well, saints we have no music this evening," like if they are complaining. Praise God. Everybody could see we have no music this evening. Amen. Glory! But we have the Holy Ghost. Amen. Glory! Amen. If people can't get a commitment, the time is passed pumping up people and chaining up people. The time has passed that! Amen. They can't make a real stand... It has too much of Word coming forth! Too much of God in this place! Amen. People have to get their own conviction. People have to get a revelation of their placing, know what they are called for, and know if they are anointed for what they are anointed for. Let me tell you, that is the True Church of the Living God. Amen. Church members will sit and complain and murmur and murmur, and complain and murmur, because they only want to find fault with one another again (amen) and complain to me. I am not God. Amen. See?

If God puts something in people and they don't want to use it for God's glory that is their business. Amen. If God has put something in you to use for God's glory, you use yours for God's glory. Amen. It has nothing in this Bible that tells me if you don't have music service can't go on. What music Moses had in the Pillar of Fire there? The music was the Word in his ears. That was music, amen. Hallelujah! Amen.

It wants people with rugged faith. Some people's faith is too soft. They aren't burly enough; they aren't rugged enough. Every little thing stumbles them, shakes them; takes away their attention from the Word. Every little carnal, fleshly manifestation, takes away their attention from the Word. And then, they are trying to get the Word

now, to look to that. The Word can't look to that; that has to look to the Word! Amen. Are you sick; the Devil is biting you? You look and live. You look with faith. Amen. You look to the Son of Man lifted up and live. That doesn't have to look at you; you have to look to the Word. Amen! You look to the Word and live. Amen. That is just a bunch of faithless people half of the time.

Let me tell you, this is the Hour for real, rugged faith – Seven Thunders faith. Amen. If you have a revelation of the Seven Thunders, amen, you have a real, Godly faith, holy faith in your heart in this Hour. Amen. This one doesn't want to serve God, that one doesn't want to serve God; you press on. Amen. You try to pull from both sides, but don't let them pull you in. You press on. Hallelujah. That Day will not come except there be a falling away first. Amen. You press on lily, if you have a revelation. This is no group thing. This is no crowd thing. God deals with Gentiles as individuals! Amen. Amen! Yes, sir.

Many times we hold on to flesh and think it is God. And then, do you know what happens? God has to let conditions come to let us see, "Look to the Word." God called you here for the Word, not anything else! You came here for the Word! If we have to stand up on that tree (amen) and preach, (amen,) blessed be the Name of the Lord. God doesn't need flesh. Amen. God started this thing, amen; God will see it through. Amen. Do you think God raises up a man anointed with a message, gives him a ministry, vindicates and sends him forth and then wonders and cringes about it? [Congregation says, "No." -Ed.] God forbid, amen. God is able to take care of His own. Amen. Yes, sir.

Church members always want something to make church about; always want something to hold on to a churchy atmosphere; always want to find—because they want a church. They want a holy religious group. They want a churchy something. God is interested in men and women whose hearts are filled with the Word

and the Holy Spirit. That is what God is interested in. Amen. Yes, sir.

Love every man. Give every man a reason of the hope inside of you, and press the battle. Yes, sir. If you won't go, don't hinder me. Oh, brother, I tell you. Amen. As I was talking to some of the saints, I said, "Who do I have to go to when all of the pressure...?" I said, "I don't have anybody to go to. I have to stand there and believe the Word, and say, 'The Word is true' (amen) and press on." Amen.

Do you think I can come here all defeated and slumped down and—if I do that, I'm a false representative of this Word and a bad example. Amen. I know this Word is full of power. Amen. Hallelujah. Glory! I know what God said about this Bride: Not even death could harm Her. Amen. If you want to lose your conviction for some little boyfriend or some little girlfriend, or some little passing, temporary thing, that is up to you. Amen. It just shows you haven't met the Pillar of Fire yet. Oh, my. When Moses met the Pillar of Fire, it had no running anywhere. Brother, any running was right into Egypt with the rod in his hand. Amen. "Let my people go!" Hallelujah.

A lot of people; a lot of crowds, amen, but brother, when I preached that message there, God wants three hundred water lappers, amen – those who are drinking and looking like that, who are alert, who could lap like a dog, amen; brother, who are maintaining their atmosphere. [Judges 7:5-6 –Ed.] Not the big crowd. No, sir. That chosen bunch. Amen. They don't even know fear, and fear this, and have to fear that. They have nothing about any fear. He said, "Who is fearful, go back." Amen! Don't bring your fear on me. Amen. Brother, I am sprayed up with repellent – repellent of predestination. Amen. Hallelujah. See?

Those children of Israel were down in there, and when Moses was born something happened. The parents knew. By faith, Amram and Jochebed saw he was born

a proper child – something in the birth; the atmosphere he was born in. They saw he was a sign. They saw he was an answer to prayer. Amen. Then, look. We brought that last week, showing from the time he was born there, because God had sent him into the earth. Everybody is born for a purpose.

Then the Holy Spirit Himself, knowing he was there, like the mother eagle knowing when the egg had to be hatched out, knowing where her egg was laying, the Holy Spirit came right back. He knew the very place he was going to pass; He put it in Moses' heart. Like the Prophet said, "I just feel led to go this way on the trail. I just feel led to go on the right side today." And while he was going on the right side, there he saw (amen) that weasel in the cactus. And the Voice said, "Your enemy is dead." He just felt led to go a different way on the mountain.

Here is Moses who just felt led to go on the backside, amen; took the few, little sheep. Amen. And he went with those sheep, as a shepherd there. And you think it was going good for the man, the man had such a great life, but the Bible says, "When he saw the bush being burnt and not being consumed, he said, 'Let me turn aside to see this great sight.'" And when God saw he turned aside... A few people wouldn't even do that. They wouldn't even turn aside a little bit. They value their time for their own selves so much they wouldn't turn aside to see God a little bit. Amen. But he could spare some of his time.

See, God was watching him, you know. He was attracting him, but He was watching to see what he was going to do. God didn't speak a word until he turned aside. That bush kept burning there, kept burning there; kept burning there. And here Moses, maybe, real, you know... The day before God said, "I think he is about beaten out now. I drilled him through the sacred sands on the backside of the desert for forty years." He couldn't even remember half of the things in Egypt

anymore. All the nice garlic and the onions, he couldn't even remember that. Amen. He forgot the thing that was past. See?

Back there, while he was there and he saw this... Because down in his heart he wanted some evidence of God. He wanted something to bring him a little higher than where he was at. And he saw it, he said, "Let me turn aside and see this thing." But watch something. Watch a Seed coming in the Presence of the Word. Watch the very God who had expressed that attribute in flesh, in its designated season, had a purpose for him; put all the equipment inside of him.

He never even knew what he was going to be. He never knew where he fitted in. His mother told him, yes, but it was all intellectual and it failed. When it failed, the man was so confused outside there; ended up having a wife and two children there, growing up, and he became an old man, eighty years; didn't see any sign of God for almost forty years. The last thing he remembered was failure – one dead, rotten, stinking Egyptian; all his education came to naught. All the high life, God brought him down lower. Why didn't God give him the experience in the palace?

I wonder how many of us this morning, if God wants to bring us down to a little lower position, to give us a real experience, how many of us are willing to take it? Amen. Brother, a shepherd has one of the most scornful lives. People don't want the shepherd's life like that, but it is the way God used to train them. Many times when God goes and uses somebody that is the kind of training He gave them. Look at David; look at Abraham. Amen. See. The Mystery is always Shepherd and Sheep. Look at Abel. See, it is always God's way.

Here Moses, God was training him with the sheep. The kind of patience he had to learn in the hot sands out there. He went all the way back on the mountainside with those few sheep. And while he was just taking them, maybe a little further, a little deeper on the

backside to get them away from all the confusion... Sometimes a pastor, a shepherd, wants to take his sheep away from all the confusion; take them a little deeper away from all what this church says, and what that church does, and what this minister says, and what those people do. Takes them away into something more real than that. Amen.

While he was going back there, that was exactly where God wanted him. Not even knowing that he was going to come right into that great Pillar of Fire. Oh, you could imagine all those sheep around the mountainside there, and their shepherd turned aside because he was going to get an anointing and a commission (amen) that was going to reveal to him his purpose in God's economy. He wouldn't have to try to manufacture anything anymore after that. Amen. God was going to speak to him very clearly, very plainly. God was going to anoint him. God was going to let him know what he was born for. God was going to let him know what He was going to use him for. God was going to let him know how it was going to be done. God was going to do it through him.

That is why we have all the confusion, because people don't have that revelation. But I'm trying to show you, when Moses was born a proper child, his experience in the right season and the right time, he came to that place. And when he came to that place, here came the Holy Spirit, God Himself. That Angel came in the burning bush, began to speak to him; said, "Moses, Moses, I have seen the affliction of My people." See? God saw it.

Half of the time we are like, God is not seeing anything. We think we have to show God; God is seeing everything. Amen. Sometimes we are so carnal, we want flesh to react, only to kill one, dead Egyptian, you see; this time God wants to slay the whole Egyptian army. But God is waiting for His right time. Amen. But they are trying to get the minister to kill one dead Egyptian.

Amen. See? But God is not in that. Do you think the minister doesn't see it too? He is the Eye. Do you think the hand could see more than the eye? Do you think the foot could see more than the eye? Can the mouth see more than the eye? [Congregation says, "No." -Ed.] Amen.

Half of you does have to see, "This one told me and that one told me," and gossip. Amen. See? But God was showing him in the Word. He knew all those spirits on all those sheep. Amen. He knew which one's foot to break. He knew which one to watch for poison grass. He knew which one to watch for poison water. He knew which one liked to stray. Amen. Exactly right. Sometimes he has to break one's foot. And the next one says, "Well, you see, he broke that one's foot but why didn't he break that one's foot too." You are not the Shepherd. He knows whose foot to break, amen; whose foot not to break. You see, you are carnal half of the time. Half of the time you don't even know what is going on. Exactly right. See? Carnal flesh is the biggest hindrance that we have. See?

Then, watch. Then we took Paul; how Paul said, "When it pleased God to separate me from my mother's womb, to reveal His Son in me that I might preach Him unto the Gentiles." And the parents had a plan for him; trained him up, sent him to school – all the education; everything. And yet, though it looked like they had control of the boy, it looked like the boy was at the feet of Gamaliel; it looked like the boy was kind of going up the religious ladder—finally, he was working with the Sanhedrin now. The man was getting authority from the high priest to go into foreign cities and different things. He was such a recognized man with such a great influence. And God was waiting. God knew just when to move. God knew just when He wanted to use him. God knew just what experience he had to pass to make him, a prisoner, for the rest of his life. Amen. God waited until Stephen died and he saw Stephen.

Just like how God used that deer. All the preaching to try to break that hunter's heart and the Prophet couldn't touch him. He said, "Billy, you have a chicken heart." He wanted something real. He wanted to see a real manifestation. He just didn't want to see a sign and wonder. He didn't want anybody to tell him his name. "Your name is Bert, so and so and so. You like to hunt and fish," he didn't need that. Sometimes you need a manifestation of Divine Love. It may need a show of unselfishness. Amen.

Brother, that is what it took that day. The Prophet said, "It shows you it was not make-belief." Because when the man blew the whistle and made it sound like the little deer and the mother heard the sound, and she had a little baby somewhere out there, she came out looking. And when she was walking, looking very cautiously, she came right face-to-face with this double-barrel shotgun. That man had an infrared lens, everything, on it. The hart was dead on the crosshair. When she saw it, it was certain death. He said, "But to prove she had a genuine love for her own..." She didn't try to run now, to save her own life. She watched straight in that telescopic lens there and she kept walking, and those ears were up, listening, where she could find that little one. She was walking right up and the man started to tremble. "It shows," he said, "she had something genuine. It wasn't put on." Amen! It wasn't put on. If it was make-belief, if it was to create an impression, if it was just pretence, from the time it was death and her own life was in danger, she would have run to save her own self. Do you see what was happening? And then, she walked right in and that broke his heart. Exactly right.

Paul when he saw Stephen crying out there, "Lay not their sin against their charge," being stoned, being hated with venom, indignation stirred in him; his hands were up praying, "Lord Jesus, lay not their sin against their charge." "It never left Paul," the Prophet says. It

never left him, from the moment he realized what he had done. When the time came for even him to die and they began to weep and say, "Bonds and afflictions await this man in Jerusalem," he said, "Don't weep and break my heart. I am not just ready to be bound; I am ready to die also, for what I believe," Amen. They had a revelation in their hearts.

Look how he too had come to the Pillar of Fire. When the Pillar of Fire came to him... I want you to notice something. From the time the Pillar of Fire came to them the first thing God did was, He began to reveal himself: "I am Jesus. I am the God of Abraham, Isaac and Jacob." He began to reveal Himself to them. Then He began to reveal their true self; what they were born for.

He said, "Moses, I am sending you to deliver them." Then He told Saul, He said, "You are going to be a minister to Me. You are a chosen vessel to bear My Name. A light to the Gentiles – you are going to go and turn them from darkness to Light and these things – from the power of Satan to the power of God." Amen. "You will be a light unto the Gentiles."

Now watch. When Jesus came forth, borned a proper Child and the sign was in the sky, the wise men saw that sign. We are going to get to that – how the wise men saw the sign. And it was a sign that a certain Gift was in the earth. Because God always shows it in Heaven before it comes on earth. Amen. But then, when the time came, the Holy Spirit moved Him right out to the Jordan; moved Him right out in that very service where that Word was going forth. And as John was preaching, baptizing, then God, that very Pillar of Fire came right down there and said, "Identified Him. This is My beloved Son in Whom I am pleased to dwell in."

Now watch something. When each of them had come to the place where they came in contact with the Pillar of Fire, that very Mother Eagle who had laid those eggs, who had expressed those attributes, She came back around in a season looking for them because She put

them there on the earth in flesh. And when the Mother Eagle came to the eagle, the first thing She said was, "Junior, you are an eagle; you are not any chicken." From the time She screeched, he knew She was not a hen either. Amen! He began to go through an experience. Because of that lack of experience where all the carnality, all the impersonation, all the manufacturing; all these things... Because let me tell you, nobody could manufacture that experience. He comes and looks for His own. Amen. When that Word blasts forth, It is going to reveal Him to you and It is going to reveal the true you – who you really are. Amen.

Now watch. Each one of them, when Moses came back, he came back now, with a revelation of what time it was and what promise was going to be fulfilled. And he could identify it in the Scriptures to the people that the Hour was come, the prophecy that God gave to Abraham was fixing to come to pass, and he saw where he fitted in the program of God. And that was a sign that God was getting ready to deliver the people.

When Paul had come back from the Pillar of Fire, after he went to Arabia and studied and all these things, and came back from that experience, then he came back, and after, when he saw Gentiles were going to come in, he could dust his feet and say, "It is time we turn to the Gentiles because Jesus is to be a Light unto the Gentiles." And he could identify in the Scripture, exactly in God's program, what part of the Word was being fulfilled. And it was a sign, it was deliverance being made ready for those people.

When Jesus came back from the Pillar of Fire, after the experience with the Pillar of Fire, went in the wilderness and came back, He went right into Nazareth, took the Book and identified in the Scripture exactly where God's program was at.

Even the Prophet in this Day, he said, "That Angel took the Bible and referred to me many Scriptures." And when he came back, he could begin to preach to us

exactly and show that Pentecostal Age was finished and here was a New Age, and identify that ministry in the Bible.

Now, what I'm saying is: what about us, right here? What is it that we are hearing? Does that tell us about somebody else's part of the Word? [Congregation says, "No." -Ed.] Is that a sign of deliverance being made ready for those people? You think clearly what I am saying you know, because this is not just to shout that, you know; this is to recognize. If that is so, if that is so, and you recognize God in the same pattern of the Word... All Moses testified, he said, "I met the Pillar of Fire." See? Jesus said, "My Father hath sent Me. I come in My Father's Name." Is that correct? The Prophet came forth and said, "I met the Pillar of Fire." But what was the evidence? They were bringing that Word there, showing the time and what was happening in God's economy. Because when the Pillar of Fire came that is what He spoke to them. Amen.

Listen carefully. We are on *Inside Life* here, and I want to nail some things down real, real strong because... Page 23, *Why Cry? Speak!* [1963-0714M para. 119 - Ed.] You are going good.

He said, *You can't hide Life.*

You can take and pour concrete upon a bunch of grass, and kill it in the wintertime. The next spring, where is your most grass at? Right around the edge of the concrete. Because, that germitized seed under that stone, when the sun begins to shine, you can't hold it. It'll wiggle its way around through there and come right out at the edge of that and stick its head up to the glory of God. See, you can't hide life.

From the time that Pillar of Fire came to Paul, he said, "All the things that were gained to me I count but loss. I count it dung." All what he had, all what was like a foundation, all what was like good education, all what was like a good start and a good career and a good ambition in life, all that was like a real solid foundation

to take your place in the society—which was really taking him away from God’s true purpose he was born for, which was trying to cover up that real equipment that was inside of him to fulfill God’s purpose he was sent on the earth for. Amen.

In St. John 18, verse 37, Jesus was before Pilate and Pilate asked Him, “Art Thou the King of the Jews?” He said, “Thou sayest. For unto this end I was born and for this cause came I into the world.”

Now watch what I am saying. Now, each one of them... Jesus was born under a certain sign. Men noticed His birth was a peculiar birth because the Heavens was testifying of His birth. And, because that Star was in the sky, it held the mystery of what His life was going to be on the earth. Because, the men didn’t see His Life; they saw the stars. And because of the stars they saw, they brought certain gifts. But the gifts that they brought... And watch this now. They were coming by their own birth path. It was not just some men who saw some stars. The Prophet said, “In the way it was presented to them, they saw it.” Because you could only see it by the way it is presented to you.

In other words, God talked to David with shepherd and sheep and grass and still waters. That was his environment. God talked to Peter about fish and net and sea and these things; that was his environment. Do you understand what I am saying? Because in your environment it is going to be presented to you a certain way. When the Angel came to the shepherds, he talked to them about, “You will find the Babe wrapped in swaddling clothes and these things.” It was hidden from everybody else, but it could be revealed to shepherds because it was in a certain environment that they could recognize it; they could find it. Because so the things of God are.

So, when we say the things are hidden, it is only hidden to the people who aren’t designed to relate to where the thing is. So it is really you who is out of tune

with it and there is nothing you could do to tune yourself with it. But the people who are going to discover it, their lives were set in a certain course; they can't help but be confronted with it. They can't help but cross paths with it. They may think they may have a misfortune in life, they may think it was another misfortune in life; they may think it was another misfortune in life. They may try to compete with other people who they think are looking more successful. They may think they are underprivileged because they don't have those privileges, but they are walking right straight. From the time they come out from that womb, they are walking right straight into what God has for them. It is not within man to direct his own steps. The footsteps of the righteous are ordered of the Lord. All things work together for good to those that love God; to them who are the called according to God's purpose. It is not him that willeth or him that runneth, but God that showeth mercy. See?

Whenever you are confronted with something, because your life was pre-planned, because it was foreordained, then the Word already has what it takes to handle that situation. That is why your faith could be in the Word, because the Word reveals to you exactly how you are coming, and the Word has everything to face every situation you'll be confronted with. Exactly right. There is nothing new you are going through that is not in the Word. That is why, if a believer really wants to serve God, if they really love God to begin with, it has nothing like backslide and frustration and different things. It doesn't have to have that.

Do you know why? Because you say, "Wait, what? It is in the Word? I am going to find it. Lord, show me where it is. Amen. What I have need of in there, to bust this Devil on the head, give it to me, Lord; put it in my hand." Amen. Hallelujah.

You don't even need any big, big set of things either. God told Moses, "What is that in thine hand?"

“Lord, how will I go? How will I deliver these people? They wouldn’t hear me; they wouldn’t do this.” He thought he had a big, big problem. And God looked at the least, insignificant thing. “What is that you have in your hand?”

“A little stick.”

“That is sufficient. I’ll use that.” Amen.

What was it David had in his hand when Saul started to give him all the armor? What was it that David had in his hand? A little sling.

When all the thousands of Philistines came against Samson, “What is that you have in your hand, Samson?”

“A little old, dried jawbone.” Amen. Hallelujah!

When they went to feed the five thousand, what was it He had in His hand? Amen. A little boy’s lunch! He doesn’t need any big set of things. Whatever little you have, brother, God could take that and bring your victory if you could only see it the way God sees it.

Do you think you have to go and get an education? Do you think you have to go and get a better job? Do you think you have to go and get this? Do you think you have to go and get four, five years of training? Amen! It is right there, laying there. Then you get to find out it wasn’t the stick; it was faith in the heart. It wasn’t the jawbone; it was faith in the heart, knowing he was a covenanted Son of God, knowing he was the anointed Nazarite raised up to deliver the people. Amen. He was not thinking that jawbone could do anything. Amen. It was just something in the hand to start to beat with. Amen. Hallelujah.

You have a Message of Seven Seals in your hand and Seven Thunders. That is what you have in your hand, in this Hour. You have the very Word that created the Heavens and earth; that spoke the worlds into existence. That is what you have in your hand, in this Hour. You have unlimited power available unto you, in this Hour. You have the very Message that created

squirrels, spoke to the elements; raised the dead fish. Amen. That is what you have in your hand, in this Hour.

What is it you have in your hand? It has to go deep and get a conviction. You don't want any church God, and reach as far as the church door. You have to come all the way into the Pillar of Fire. Come all the way into that, that when the Word speaks and reveals who you are, It anoints you; sends you out. Amen. See?

So you can't hide life. Pour all the concrete you want; watch down there.

...and [it'll] come right out at the edge of that and stick its head up to the glory of God. See, you can't hide life. When sun strikes botany life, it's got to live.

And when the Holy Spirit strikes the Scriptural Life that's in a man,

Moses had Scriptural Life inside of him, and the Pillar of Fire had come for that Scriptural Life. Amen. That is why God doesn't want your reasoning and imagination. That is why God doesn't want your physical body alone. It is that Scriptural Life the Holy Spirit wants to get in contact with inside of you. Amen. That brings forth the fruit right there. Amen. [Para. 30, 33 -Ed.]

So notice, he said, *Moses was born in this world, and a gifted boy. He was born to be a prophet, a deliverer. He was born with the equipment borned in him, as every man that comes into the world is born with this equipment, as I firmly believe in the foreknowledge of God, the predestination.*

And Moses was born with a gift of faith; great faith Moses had. We see it, after a while, coming out in him.

Now watch. Born in one season but had another season to come into his real experience. But nothing was going to add to him; it was inside of him. It was laying inside of there for the work. Because God told Jeremiah, "I foreordained you to be a prophet before you were even in your mother's womb." Could you imagine that? Think about it.

Look here. We see right here in the Bible Stephen preaching, he said, "God told Abraham, 'Your people shall sojourn in a strange land for four hundred years.'" When four hundred years were up, look, God came and found one, solitary runaway prophet in the backside of the bush who was born for that purpose; came right there, and said, "You are the man I had in My mind when I talked to Abraham more than four hundred years ago. It was you I was talking about." Exactly right.

God remembers His promise. Do you think twenty-five years is going to pass and God will forget and we'll all have to try and use our own imagination? See? Let me tell you, every Word spoken by the mouth of that Prophet God knows it is right here, and is watching every individual. And everyone... Because if He knows every flea that bats the eye and how much tallow each flea is going to make, (amen,) what about every son and daughter of God? He knows every thought they are thinking around the world right at this very moment, watching over every one of them, moving them to that place, bringing them under the power of the Word; brooding upon them, brooding upon them (see?) in the Presence of that Pillar of Fire until all make-belief is rubbed out of them, until they stand with a Perfect Faith to walk down there to the resurrection. Like Jesus said, "We go to wake Lazarus." Amen! "We go to wake Lazarus." The man was dead and rotting and stinking already. But do you think He studied how dead he was; how many days it was? He was not studying that. "We go to raise Lazarus. Wake him up."

All it takes is to strike this Bride to let us see what She really is; that right now, She is walking down to the very resurrection itself. Do you think it is something that will fall out of the sky? I don't believe that, not for a moment. I believe they are born and predestinated right here. I believe nobody could take their place. I see, when Paul ran away, God went behind him. I see, when Moses ran away, God went behind him. I see, when

Jonah ran away, God went behind him. Amen. God didn't say, "I get fed up. Let me use somebody else." No. I see, as weak as a servant of God could be, God goes behind him. Amen. I see that in the Bible. Amen. Born for a purpose. See?

Look at Paul with chains there, bound on the sea fourteen days, no sun, moon or stars. God appeared on the scene. The Angel wasn't crying and saying, "Oh God, look at the poor boy going through this thing. His life is so hard." He said, "Be of good cheer, Paul." Fresh orders now. "You have to bear witness of Me in Rome and..." He was talking about work to be done. He was not studying the condition there. He was talking about work to be done. Do you think Paul was crying for sympathy, "Oh God, You don't see my trouble here could you loose these chains?" Do you think that was what Paul was on? A revelation - "I thank You, Lord." With chains there, he told the men, he said, "Okay, not a man here will be lost. Everybody is going to make it to that shore. The Angel of God appeared to me this night and spoke to me. Amen. Be of good cheer." He was in chains but he could encourage them who were free and eating and walking and running about. Amen. Hallelujah!

What do you think causes that? Faith! I think when it comes to the real bottom line, some people don't even know if God called them. Some people are not sure they are called. The Bible says, "Make your calling and your election sure, because many are called but few are chosen." So make it sure. Because gifts and callings are without repentance. Repentance doesn't bring gifts; it doesn't bring callings. That is predestinated to you before you even repent. Amen. You can't be what you aren't.

Brother, that wood might have been coming down the Nile there; some of the stones from the quarries might've been coming from some ox carts over there. Amen. Some of the other skins from the animals might've been coming from some other direction, but when they were

making Solomon's temple, all those parts were moving in. All those parts were moving in – everyone. The wood was going to take its place, pounded right in spot. Amen. Oh my!

Let me put that in here for you. On a message called *Jubilee*, 22nd November, 1962, [Return And Jubilee - para. 16-17 -Ed.] Bro. Branham says,

And if we had the time, or [God] would permit us, rather, to go back and take the birth of those patriarchs when they were born by those women. And each one when the baby was being borned..."

Get it. When the baby was being born. When they were being born – your birth. Your birth. That is what I am taking – birth, birth, birth; placing. Anointing, commission; placing in service. That is what I am dealing with, in the natural, to show you how those things unfold in the Spiritual in the life of through God called people (amen) to let you know you don't have to impersonate anything, you don't have to manufacture anything; God has a place for you if He called you. And though you think you may want and desire a place and look to have more ambition, or like, God is using you more, you will be more unhappy until you find your little cozy corner. Because the difference between the right place and the wrong place is the difference between a curse and a blessing.

And if we had the time, [he said], ...to go back and take the birth of those patriarchs when they were born by those women. And each one when the baby was being borned and the mother in labor uttered the voice of this patriarch, positionally placed him in his place in Palestine hundreds of years later.

Now, you catch this. Now when those mothers were groaning, like Rachel and Leah, and they were groaning, Zilpah and Bilhah, they were groaning and saying, "Ephraim, Dan, Judah." Right? She was groaning in her labor and she was calling their names. Now, they had a placing in the economy of God, and they were placed by

Joshua when Joshua went in the land. But those actual boys themselves, didn't live until the time of Joshua; they died in Egypt. Because when they were going out of Egypt, it was twelve tribes who came from the twelve sons. It was the twelve sons who went in Egypt with their children. But it is the twelve tribes of those twelve sons who went out. Alright?

Then when Moses went up in the Mount, and he saw the Heavenly vision, after he saw the Heavenly vision he came back with more revelation of their lives. And Moses said, "Okay," he said, "Judah, according to what I saw in the vision of your life in Heaven, you have to be here in the East." And Judah could understand, "Oh, I now see why daddy had blessed me like that." See? Because the father had blessed him and said, "Judah, a lion's whelp. The scepter shall not depart from Judah until Shiloh comes." And Jacob in blessing them, notice, he was naming out each one of them by certain characteristics that he saw in the children. He saw a difference in every one of them. He knew they were all different in their birth, because he said, "Judah, a lion's whelp." In other words, a lion's cub. He said, "Naphtali, a deer – a hind let loose." He said, "Issachar, an ass crouching between two burdens." He said, "Dan, an adder – a serpent in the way." Each one of them, he was identifying a different makeup. He says, "Simeon and Levi, cruelty in their habitations. Reuben, you defiled your father's couch." And each one of them, he was blessing them.

Now watch. Now their blessings were in accordance with their birth. You say, "How are you so certain?" Because you can't get blessed with anything else outside of what you are born for. Exactly right. And then when Moses began to reveal their service now, where they had to camp, their position they had to take up. Because they weren't just going along saying, "I have a good birth or so." No. They had to eventually move to

their position. And even all through the land, they had to take that position around the tabernacle.

Then when they went over now, Joshua began to set them in order; place them out in the land, each one of them, which was a type of the called out, Elected, being placed in Christ. Because Canaan land was the Holy Ghost. It was the setting of the Church in order. But those who were being set in order they had been born already. See? They were chosen; they were elected. So when they were going out of Egypt... God made sure they couldn't stay in Egypt. Is that correct? Because they were born for a purpose. He called every one of them out of Egypt. The same way He couldn't leave you in Egypt, if you are born for this Age and come into the earth here for a purpose. Because remember, your mother and father couldn't give birth to you except God wanted you to come here. Because they only produced a body; not a soul. It is God Who was preparing a body that His attribute could be displayed in a physical body. You were bypassing the Word and you came from thought to flesh. Are you with me? [Congregation says, amen - Ed.] All right.

Well, so it was with those boys. And they were elected because they were a nation being called out of a nation. They were chosen. Then they came through water, blood, and into the Holy Spirit. Well, the same way the natural birth is by election—because God has to say, which one; which seed is going to unite with which egg. It has millions of seeds and millions of eggs, and He has to say, this one is going to hook up with this one. Because it is going to determine whether it is brown eyes, whether it is black eyes, whether you are short, whether you are tall; what that makeup is going to be. Do you see? And from the time that seed is elected, then the first thing after that baby is being formed, it comes through water, then blood, and then life. But it starts with election first. Only those who are elected are going to come back through the three stages of redemption to

come back into the place where they were ordained to come.

In the natural birth with you, with the nation of Israel, who was chosen in Egypt being brought out through the Red Sea, water; came through the wilderness under the token, blood; came over into Canaan Land, into the Holy Spirit, the same way. Exactly right. It is the same way with the church – chosen in Christ before the foundation of the world, predestinated, came through Luther, water; came through Blood, Wesley; came through the Holy Ghost in this Age. Exactly right. See? But it started with what? Who was chosen in Christ before the foundation of the world.

So those children were being born, but because they had a purpose then the Holy Spirit came upon the Father and said, “Bless him this way.” In other words, “Don’t just leave him like an ordinary person here on the earth. A blessing has to come to them because they are born for a purpose.” Why do you think the Message came to you? Because you are born for a purpose. Why do you think the blessing of the Message came to you? Why do you think God saved your life different times from accidents, different things while growing up? Why? Because why? He was bringing you to a place to get this blessing, the Message.

Then, here is a Prophet in this Message praying, “Lord, I pray that this Bride is going (you know) to stand in these last days. And as She nears the Headstone, She will be a Super Church and a Super Race.” Why was a Prophet praying that for a people he didn’t even know? But by faith he knew they were there. By faith they would... And by faith he saw the blessings from the Holy Spirit that God wants to pronounce upon those people. So he pronounced, “Lord, wherever they are, that great Mother Eagle will go out there and find them.” He stood there *On The Easter Seal*, [1965-0410 -Ed.] the *Invisible Union* [1965-1125 - The Invisible Union Of The Bridge Of Christ -Ed.], saying

that the Holy Spirit is going to find them wherever they are. He said, "No amount of concrete, no denominations could hold them. Wherever they are, they have to come out!"

Well, look at Jacob standing there under the inspiration and blessing them, pronouncing those blessings upon them. And the Prophet was blessing that Bride in the Word because he saw it in the vision; it is here in the Word. And he saw She must receive that blessing. And it must come through his mouth. He is that Prophet. He had to bless us before he went. Hallelujah!

You tell me, if the Bride is going to come into any other thing than what the Prophet blessed Her for. Amen! Glory! Because he knew the Age. He knew the program. He knew what part of the Word needed to be made in this Age. He knew the promises God wanted to vindicate, amen. He knew in the last days is going to be pastors, prophets, teachers, evangelists; all these things. All those gifts are going to find their places. He preached that *God's Gifts Will Always Find Their Places*. [God's Gifts Always Find Their Places - 1963-1222 -Ed.] "I don't care what is going to happen; God is going to protect them and bring them. They will identify that the Messiah on the earth." He preached it! He said, "They will see His Star in the East. That Star is going to lead them to the Word made flesh." Hallelujah! "He is going to bring them where the Messiah is." Alright. Did He do it? Exactly right.

Why all the Pentecostals can't come? Why all the Baptists can't come? Why all the Methodists can't come? Why all your friends didn't come? Because He chose you. Oh, but He is taking you up in the Mystery. He is taking you up in the Mystery. That Angel, that Pillar of Fire, that notable One with the Seventh Seal, it is He making the next announcement. He is the One that is fixing things. He is the One that is hunting the Seed out. He is the One that is breaking the chains and

setting them free. He is the One! Amen. He is the One that is speaking. It is His Voice out of that Light. Amen. The minister is just the one standing near. Amen. Brother, we had our own thoughts; we wanted to be a trapper or whatever we wanted to be, amen, but God had a purpose.

When he went up there in the Mount, Sunset Mount, and came back with a vision from that Cloud, like Moses came back with the Heavenly vision, he said, "Now this church can't be like any denomination. Set it in order; lay it out there." He said, "You shepherds, here is what you have to do." Amen. Identified every ministry. He said, "You teachers, you evangelists; you pastors." Is that correct? How to conduct the whole service; how to live so that the Presence of God could dwell among the people. Moses went up in the mount, into the Pillar of Fire; came back out with the Word. Bro. Branham went up in the Pillar of Fire; came back out with the Word. Jesus went up the mountain too; came back out with the very Glory. They saw His face shine like the sun. In the First Exodus, Second Exodus, and Third Exodus – always. Amen.

Here, when he came back out with the Word, what happened? He began to reveal to us, oh, many of us might have wanted to do this, and do this, and do this, no, but that Prophet came now and said, "You are going to serve this way, because this is how the order is." Amen. That is right. You say you want to be a deacon and you have three wives? Sit down. You want to be a minister and you have two wives? Sit down. Amen. Yes, sir! Glory. He began to put them in order. Exactly right.

To reveal... Just like Moses came back and said, "Ephraim you are on the West. Dan you are over here." They maybe didn't want to... They recognized it was a prophet speaking. They recognized that is the Heavenly vision being revealed. They recognized he was sent to reveal their strange life. He was sent to open up to them more about their birth, and their blessing, and their

placing in the economy of God. Nobody else could tell us that except that Prophet. Who could have told it to us? Amen.

When this sister wants to preach and she has this message, and this one wants to jump up and prophesy in the congregation and speak in tongues, and this one wants to do this, he said, "Okay, you have a gift from God? We have a room for you. We have someone to sit there and judge what you are saying. Tell your dream to them." Nobody wanted to go into the room again. He said, because if it doesn't come to pass, you come before the altar to cast out the lying spirit, because God doesn't lie. Exactly right. See?

...if we had the time, he said, [we'd] go back and take the birth of those patriarchs when they were born by those women. And each one when the baby was being borned and the mother in labor uttered the voice of this patriarch, positionally placed him in his place in Palestine hundreds of years later. [Now] we can put our confidence in this written Word of God because It's so inspired, that every phase of It hangs together, and It's drawing a picture for us of what God was, and what God is, and always will be.

Do you see? What is it drawing for us? How God was, is and always will be – the same God. How He calls people, how He has a purpose for their lives, how He leads them to it; how He anoints them. That is God's order. That is why man could stand with faith, because you are not trying to boost yourself into anything. You see God dealt with you the way God says He is dealing with people. You know it is the Pillar of Fire you met, because He showed you what part of the Word you are; come back – a sign of deliverance to your people. They know which part of the Word to anoint. They know what to be under expectations for; what channel to fall into. Amen.

No bunch of free thinkers; no club. This is not a club. A lot of people have that idea. Let ten of us get together

and say what we think. That is a monster. God uses one man. There are many people who don't like a 'one man business', but that is God's way. Amen. Yes, sir. See? A lot of people want to have authority, but they don't want to be under authority. Exactly right. See?

See, you didn't meet the Pillar of Fire; you want to challenge a man who met the Pillar of Fire? You want to talk about a man who met the Pillar of Fire? You need your brains baptized. Amen.

He said, *Now, we find that when Joshua divided the inheritance to the people, each person was placed positionally, exactly the way these Hebrew mothers named those children, how they were placed in Palestine just at their place; Asher, Gad, and Naphtali, each one, Judah. Every one just placed in their position.*

What a wonderful picture it gets us, because it's a type of God's placing in the church, Himself, every member, every stone, every place, every Christian, to itself.

That is why I am taking this. Because my inspiration in taking this is that I firmly believe that the Prophet said, "I was born under a certain sign; made up a certain way in my nature for a certain type of ministry that I have to fulfil in this Age." Amen. And I believe, if that ministry was the ministry of the Son of Man, and Jesus Who had that ministry was born a certain way, under a certain sign, (amen), and then when the Prophet came he was born that way and prepared that way, then through his life we could understand the Mystery in Jesus' Life that was sealed up in the Book. Because nobody could have read the Bible and seen three pulls in Jesus' Life and what each pull was for. Nobody could have understood that His ministry was based on visions. "I do nothing except the Father first shows Me." Nobody could have understood (amen) how God was using His own gift and He could raise Lazarus and didn't get a headache, and then, the woman used God's gift and He got a headache. Amen. We couldn't understand those things except it had one with the

same kind of life, prepared the same way. Otherwise, all we'll see is Peter, James and John fishing, and Jesus called them, "Follow Me." That is all we'll see.

But then, the inside life of Jesus, not Jesus went here and went here and went here. Amen. See? Then, nobody could understand why Jesus had Perfect Faith, and how He lived in that world of Perfect Faith by knowing what part of the Word He was, amen; why He could have preached the Message a certain way: a greater than Jonah, a greater than Solomon and all these things. It is through that ministry of the Prophet, who was designed the same way, it opened up where Jesus was receiving His power and His inspiration from, and why He could do the things He was doing. Amen.

Then if that life, if he had to be designed and made up a certain way to fulfill the Ministry of the Son of Man and he didn't fulfill the complete Ministry of the Son of Man, there is a portion left for the Bride to fulfill. And where there was a one-man, there is a many-membered Body today. Then won't the members of the Body, who have to come in and pick-up the last part of that very Ministry, won't they be prepared for the very part they have to fulfill also? I am just asking you a simple question. That is, to the best of my understanding, the Message and Spiritual things. I feel a truck can't be a bus. I feel people are made up for certain things.

Before I was even a Christian, out in the world, there was a man who used to talk to us. He said, "You could take a cup, dip it in the sea, dip it in a barrel, dip it in a bucket; it could only bring up a cup full." Because it is a cup. Do you think you will get all the bound volumes and all the tapes and go back home and study it, and you will get revelation? If your make up is a cup, you will only come up with a cup full, whether you have four books, four tapes or wherever they put you. Amen. If you go and study in the Prophet's den room, study in the Prophet's room, and put on the Prophet's hat, you will only bring up a cup full. Amen, Bro. Joe? Amen.

Yes, sir. You are not coming with more than that. See? He used to say, "If you cut a piece of cloth three yards, you can't make it four yards; you can't make it three and a half yards. Make a thirty-watt bulb, it can't shine 60 watts; it can't shine 70 watts." Amen. Because that is how it is made. Amen. I don't think it takes any big set of things to know it is that. To me that is simple.

Listen to this. Page 5, *Predestinated Mystery Of His Will*. [Adoption #3 - 1960-0522M para. 33 -Ed.] He says, talking about placing the people predestinated unto Adoption or the placing of the people,

How that God, trying to place His people. And when God places one, then, oh, all the whole church wants to be like that one, have the same kind of things, do the same things. We are cut out different, we're made different, we are natured different, and we are positionally placed different, each one for a different work; maybe one for just a little kind of a work, [and] another for a large work.

Exactly right. That is why you see some people fussing with this; fussing with that. They don't understand. In their carnality they are seeing everybody like everybody. They are not Spiritual. God did not show it to them. See? You have to know who is for what. Sometimes they can't see a genuine hand, but you see a genuine hand. The hand might be sick, but all the hand needs is some healing and you have the balm. They want to cover up the hand and put a foot and have a three-footed body. Because God didn't call them for that, but they want to direct what to do – sit in the congregation and direct. Put them here in the pulpit; they can't even stand up here to begin with. Exactly right. See? Half of the time, when the Word starts to come forth and they see their little bird brains, trying to beat the light with their little bird brains, killing themselves most of the time, then they realize they are in a bad shape. All we have to do is humble ourselves and God will take us through.

If you have to come here and fight spirits and deal with spirits that are there... Brother, you should just walk in and see God. The things that God did inside this place already; the Word that God opened, and revealed Himself inside of here. Let me tell you, you should be really, really, really glad you are here. Not because of me; because of the Word! Exactly right. Because this isn't built on man, this is not trying to propagate man and establish man. This represents the Word always to people – the Word. Amen.

[Return and Jubilee - 1962-1122 para. 17 -Ed.] *...it's a type of God's placing in the church, Himself, every member, every stone, every place, every Christian, to itself. Each one of us in our peculiar way has a place in the house of God, like Solomon's temple when it was cut out all over the world. But when it was brought in by—to Joppa by — floated in and took from there by ox-cart... And all these odd rocks had their place when the temple went together.*

Because, you could imagine when they were building that temple and that part had to be—maybe the stone had to be real sturdy granite. Then another part of the stone was more for decoration, so you didn't need to have that real hard, solid stone because it was not taking any weight. Then it had to have some stones, maybe, where all the timber was resting upon. Do you see? You needed more solid stones; they had to be cut a certain way because of the position that they were in. See. Sometimes, you know, you put a stone there; it can't take the pressure. See? It can't take the pressure; collapses. If you were supposed to put real sturdy stones that are strong, real solid granite, and you go and put some shale or something, do you know what was going to happen? Brother, the whole thing would collapse and kill everybody. Exactly.

He said, *I think that God, down through this time has cut out some very odd stones [odd stones] that we might not have understood, but they have their place exactly in the temple, in the building of God.*

See? Say, “I don’t like that stone there. Move that stone from there; put that stone. I don’t like this stone; put that stone.” Are you a stonemason? Are you a builder? Are you the architect? Did God call you to be the architect, or are you trying to drive in the back seat?

I think that God, down through this time has cut out some very odd stones that we might not have understood, but they have their place exactly in the temple, in the building of God.

When Jonah got vexed on the mountain top there... He had a temper. Do you think God was worried about it? When Elijah had fear and was running from Jezebel, do you think God was worried about it? God takes care of His own. God will take care of His own. Exactly right. God knows His own season, His own time; His own way. Sometimes all we see—we don’t know how, when, where, or what, but it is all we see.

And Joshua, by inspiration, not by mathematics,

The Prophet said that here. He said by inspiration, not mathematics. “Two and two is four – well, if he does so and so, why not so and so; why not so.” Mathematics, not inspiration.

...inspired by God he lotted each one of those patriarchs...

Do you have the Joshua commission? Do you want to place people? Are you called for that? Is God with you as He was with Moses? Amen. You see, you have to understand, people don’t know their place, you know. That is the way that God let them know their place. Let me tell you, impersonation is death, okay. And from the time you do that and you are not called to be a minister and you are taking a minister’s place, that is death.

You say, “Well, I don’t know. I don’t understand, but I will pray. And I don’t have anything to say, so don’t ask me. And I don’t want to hear anything either.” That should be your attitude and God will bless you. Amen.

I’m dealing with certain spirits here, you know that. See, I don’t have to call names and things when dealing

with people, you know, because spirits move from one to the next. And spirits call other spirits for help in a meeting too. But, "In My Name, they shall cast out devils." I'm finishing up right here. It is five past one.

And Joshua, by inspiration, not by just mathematics... Inspired by God he lotted each one of those patriarchs in their position, just exactly the way their name belongs.

What a picture it puts before us of God in His masterworks. No one could've ever done it but God. There's no way of doing it: God alone. It was to be theirs forever. It was a gift from God. God, by His marvelous grace, give these people this land in this position and placed them in it according to His Word and the birth of the people. Just perfect, how it clucked right together. And I think it was a type.

And now, no one else could take that place. It had to be for Israel alone, just them alone was the only ones that could take this place, the blessings of the place.

And if I'm not misunderstanding the Scriptures wrong, I believe in the great Millennium that is to come (You know what I mean.) they'll take right back to that place. For [they] know Zion shall be lit up, that great city, and they'll not have day nor night there for [a] Light will hang on Zion. And I believe in the Millennium, those tribes will take their positions again.

They were born, then they came into their place where the Holy Spirit had to come to them. It wasn't you that was seeking Him; it was He Who knew He had to come to you at a certain time. And He has come to you.

That is why I see our way of relating is so faithless many a times, because we fail to realize it is He Who has come to us. If the Devil could make you see, you are coming here and you are hoping this thing is right, and you are hoping this thing doesn't turn out wrong, and you are hoping this, and you have to keep watching for yourself, God didn't bring you to begin with. Nobody serves God under that kind of atmosphere. When God calls people, He reveals to them who they are. He reveals

to them His program; He shows them their placing and puts them right into it.

A person asked the Prophet, he said, "Bro. Branham, how am I going to know my position?" See? They wanted to know... He said,

How does one know their rightful position in the Body of Christ?

Page 519, *Conduct, Order And Doctrine*. [Questions And Answers - 1961-0112 para. 48 -Ed.]

That's a good one, very good, "How does ..." That'd be the kind of question amongst many of us here tonight, "How do you rightfully know?" Now, I'm presuming that this brother wants to know "What position, what in Christ, what part of Christ do I play?"

As I told you this, I am bringing this in a very roundabout way. That is why I am showing you like Moses, like Jesus, like the Prophet, like Paul, how they were being born. The Scripture shows their birth; how God Himself Who had put them here for a purpose. "Those whom I foreknew I predestinated them, those whom I predestinate I called." Before God could call them, He had to foreknow them. That is why He could come and say, "Saul, Saul. Moses, Moses," He knew them. See, you had to have a place there. The people would stay in bondage as long as it took God to get Moses ready. Because God was not going to say, "I am getting trouble with Moses; let me deliver the people another way." No. God ordained Himself to work through Moses. See. It is time we get to realize it only has one God; not what you imagine in your mind. The God of this Bible is the only God it has. And if your conception is different to the Bible God, you are serving the wrong God.

He said, *Now, I'm presuming that this brother wants to know "What position, what in Christ, what part of Christ do I play?"*

Now, for instance, I'd say like this, brother, to give you the best answer I know. Your position in Christ is

revealed to you by the Holy Spirit. And then if you want to know whether it's the Holy Spirit or not, find out whether He blesses what you're doing, or not. And if He blesses it, then that's Him. If He doesn't bless...

[He said], *Like someone said to me not long ago, said, "The Lord called me to preach."*

I said, "Well, then preach." See?

I really think it's so... Satan, if he can just get somebody to act like that and then deceive them, that's just what he wants to do. Then the whole world points their finger right there. Somebody thinks they have a gift of speaking in tongues and interpretation; some has the gift of Divine healing; some has these things like... Sometimes they're mistaken in those things, see. And sometimes they think they haven't got it when they have. So it's tricky.

Give me a few more minutes.

And sometimes, [he said], they think they haven't got it when they have [it].

So always do this, brethren, whenever you feel that you're supposed to do a thing, first find out if it's Scriptural for you to do it (if it's in the Scriptures). Not just wrote in one place, but I mean completely Scriptural through the Bible for you to do it, your position, say if you'd be an evangelist, pastor, teacher, prophet,

He was dealing with ministries here, basically. ...whatever that God might have called you to be. Or if you have the gift of tongues, gift of interpretation, gift of any kind of nine spiritual gifts in the church, and the four spiritual offices of the church, any position, first see if God called.

Then, usually, [the] way I watch it for myself, just...this is me, I watch the nature of the person...

Because he knows God designs a man's makeup to fit what he is called for.

...see what kind of a gift that they're professing. [And] God will work with his creature the way He's made him.

Are you getting that?

If you see him real flighty and going on, you... and he says, "The Lord called me for such-and-such, to be a pastor." Now, a pastor can't be a flighty person.

You believe this today, tomorrow you believe that, the next day you get confused, you are not sure what you preach, you have to go back and repent for that, you can't preach it over here; you preached error. No.

Now, a pastor can't be a flighty person. A pastor's solid, sound. See?

"God called me to be a teacher." And watch him how he interprets the Word. See? He gets It all mixed up and everything, then you can tell. See?"

He called you a teacher; you tangle up the Word? See? You mix up the Word and you are called to be a teacher? No.

But, then, the thing to do, your position is usually known whether you can do it or not.

Now, when God called me to be an evangelist, [he said], I wanted to be a pastor. And I thought staying at home...

Then he goes on speaking there a little bit. I don't want to go into that part. But watch. He only deals with people the way He makes them up.

Now here was this woman, (I'll give you this little experience here, and I'll close,) she asked a question, she said, [Questions and Answers #3 - 1964-0830M para. 37 -Ed.]

Dear Brother Branham, is it possible for one to have the baptism of the Holy Ghost and [do not] have the signs following, at least not until some future time and conditions appointed by the Spirit?

Let me go back very closely for you to hear that again.

She said, *Dear Brother Branham, is it possible for one to have the baptism of the Holy Ghost and not to have the signs following, at least not until some future time and conditions appointed by the Spirit?*

Hear what he said, now.

Now, that might sound like a mixed-up question, but that's a [very] good one, very good. See? Now, here gives

me a little chance, that I find that's working with my family here now (see?), I mean you, my family, and the family out in the world where our tapes go.

Now, a great part of my congregation is made up of Pentecostal people,

As we are closing out on this, listen carefully, okay.

His congregation was mostly Pentecostal because Pentecostal was the last message. This Message is called out of the Pentecostal Age. And the Pentecostal people, they had thought that you must have manifestations to have evidence, because Pentecost never knew what the initial evidence of the Holy Ghost was. Listen.

He said, Now, I'm answering this in a real juvenile way of doing it.

Just like how I am preaching this message, in a very juvenile way of doing it, taking a real roundabout way, because I want to get everybody in. Do you see?

He said, Now, if we took here this morning in this congregation where you people set here and listen day after day and so forth to the teaching, you'll find out you'd be different one from another,

Listen to how he is answering it.

...because you're different. You're made up different; your appetites are different; you eat different; but you all eat food. ... With one individual being just like the other one, you're different one from another. Christians do the same thing. ... "Now..." Do all speak with tongues, do all prophesy...? See?

You have to watch these things, because a Christian takes up the habits of a Christian; and they live like a Christian. Jesus said, "These signs shall follow them that believe." Notice: "In My Name they shall cast out devils; they shall take up serpents, drink deadly things; and they'll speak with new tongues." And them things just actually follow Christians.

Now, the person has a very good thing here: [and he quotes back what the person said]"...or do we wait until

the future time or the conditions appointed by the Holy Spirit?" I like that. See? Now you get the idea? When it's appointed by the Holy Spirit! God appoints things.

Now, watch. He was talking to Pentecostal people, who had taught their people, "You have to have a manifestation."

They say, "Do you have the Holy Ghost? Did you ever speak in tongues, yet?"

"No."

"You didn't get it. Come by the altar side and speak in tongues. Say this, say..." and try to push them into it, (now watch,) because they didn't know the Word.

Now, listen. So they got them to start to manufacture. They put a strain on the people by the way they were teaching it. That is what I have been dealing with you with over these past days, on the Wednesdays and on Sunday here. You have to know what you are looking for. And unless you know what you are called for, you could try to jerk things into manifestation, you could try to bring a strain upon yourself; you could condemn your own self and feel you are not in it and God is not in your life because of what you are looking for. Now, listen.

And there, I think if the Pentecostal people would try, [he said,] (that listens to this tape), you'll understand me if you will get here why I different with you pressing that idea that they [all] must all speak [in] tongues.

In other words, the way he is answering this now, he said, "I hope they'll listen to this tape and hear how I am explaining it, so they will see their way of teaching it is putting a strain on the people."

...[that is] why I [differ] with you pressing that idea that they must all speak with tongues. I cannot see that right... I like cherry pie, but there's no need, and I'm a human being, but there's no need of me trying to tell you, "If you don't eat cherry pie, you're not a human being." See? But eating cherry pie is just one of the habits of a human being. See? You might disagree with me upon

that, but it's true. Now, one will eat this, and one will do something else.

Now, the Holy Spirit appoints these offices, but when you try to force yourself into it... If I said [that] you had to eat cherry pie, what if cherry pie made you vomit?

In other words, you can't do it. They are trying to do it, but they can't do it. But God deals with you by the way you are made up.

He said, *You [will be] hurting yourself, and that's the way you try to do when you try to force yourself to do something that's contrary to the Spirit.*

That is why today, a lot of people are teaching a lot of things, and people, they want to see certain manifestations in their lives to say that they are in the Bride or to say they have the Holy Spirit. And that is why I tell you... People say, "Boy, when you see the Book of Acts. (And,) I'm not seeing the Book of Acts. And like nothing is in the church. (And,) I want to see the Book of Acts. That is not the church." And they are so shallow in their revelation, they can't see the Book of Acts is from AD 30, when the Holy Spirit came in Acts 2, until about AD 65, when Paul was going to die – over thirty years. And the ones who did the miracles were Stephen, was Paul... Do you understand what I am saying? And the Book of Acts started with Jerusalem, it went to Galatia, it went to Ephesus; it went to different places. It went to Asia Minor; it went to Corinth. Paul crossed the sea so many times on missionary journeys to different countries; went to Athens, Greece. Exactly right. It did not stay in one geographic location. It did not stay in Barataria. But they are carnal because they don't know what they are looking for.

So then you could get looking for—you have to see this, and you have to see this, and the next thing, you try to work yourself up, or next thing, you are walking about like you have the real revelation and you are condemning everything because what you are seeing is

not vindicated yet, because you have in your mind what is your vindication. See? Now watch.

[So] *that's the way you try to do when you try to force yourself to do something that's contrary to the Spirit. He's got your life lotted for a certain thing. [He said,] Do you understand that?*

All do not work miracles, all don't speak with tongues, all do not do these things, all do not do that, all are not called to preach, all are not apostles, but all are in the Body. Exactly right. Your life is allotted for a certain thing, and what your life is allotted for, that is where God will use you in. When Andrew recognizes he is a prayer warrior, he will pray day and night.

As Bro. Branham said, this sister came to him, "Oh Bro. Branham, I've been trying to cast out this Devil for two weeks and even though I've been trying like the Devil won't move."

He said, "Sister, God didn't call you to cast out the Devil; God called you to pray. While you are praying, somebody else is casting out the Devil." He said, "You do the praying; let the other one cast out the Devil. It is a Body." It is a Body ministry today.

And you, when you're filled with the Spirit, here's one of the best signs I know: you're so in love with Christ and believe every Word that He says to be the Truth. See? That's the evidence that you have the Holy Spirit. And [when] your life's full of joy, and oh my, everything's different (see?) than what it used to be. That's the Holy Spirit.

Now, these gifts are in the Holy Spirit. Now... [He said,] Notice, if every person in here was in perfect harmony with the Holy Spirit, every one of you was filled with the Holy Ghost and in harmony with the Holy Ghost, these signs would be just multiplying among you all the time; it'd just be constantly going. But where there's confusion, where there's difference, and where we set up, the Holy Spirit can't move itself. You see? It can't operate through the people.

Amen. And, you know, then he said,

Now, I wouldn't embarrass this crowd, or even myself to you. But I wonder, if I could ask this morning which one in this crowd of these people that had the Holy Ghost, it'd probably be ninety-five percent of you raise your hands that you have the Holy Ghost. Then I would turn around and give you a Bible evidence; and I doubt whether [you] would [just] be one or two hands go up. See? ... Just [could] tie it in such a place, but when you do that, you're also hurting your congregation. But you've got them out of that babyhood and get them to manhood. See?

So you see, he said, the way you teach things you could hurt the people, you could put them in a strain; you could force them into an idea. And then the poor people, they are fasting, they are praying; they are looking for this. "But I don't see that in my life. I don't see that in my life."

Now what about if John had gotten influenced with the whole of Jerusalem's interpretation of how the forerunner was going to be, how the high places would be made low and the low places would be made high, and the crooked places would be made straight? If he had gotten caught up in their interpretation, do you think he would have stood up there without one miracle and say, "I am the voice of one crying in the wilderness," and identify himself in Isaiah 40:3? If the wise men had come and found everybody saying, "We don't know anything about any Messiah. We don't see any Messiah. We are the authority here. There is no Messiah that has come yet." If they didn't have faith in their own little experience of seeing that Star in the East, they would have got carried away. Amen.

So listen. He said, [1964-0830M para. 59 -Ed.]

I found someone...on the interviews this morning. A person (...they're still here in the building)... [And] the person is a genuine person, a real person, and they've lived right.

Now get this. This person was a Pentecostal, okay, and they were taught a certain way. Listen to this,
...and they've lived right.

...genuine person... And they've heard me say the evidence of the Holy Ghost wasn't speaking in tongues, ...but I advised that person to ask God to let them either speak in tongues or prophesy, because it's [in their] nature.

The first thing, I went to that person and found their birthplace,

See? Because when he got the person on the interview and he started to deal with them, a fine person, genuine person, who had the Holy Ghost, but they had been taught that you have to have manifestations for evidence. And they had not that manifestation. So when they heard him preach something a little different now, they kind of, started to get worried. And he saw what was giving them the pressure, why they were confused, and why they were living defeated, because of how their nature was. So he said, "I found their birthplace." So he realized what kind of nature they had.

...and what sign that they were borned under, and could tell what their birth was. Which way it set in their natural nature sets them in a certain [thing]. Then, when they're reborned again, they're over here in another nature. And then, when you find into this nature, that's the inside, inconscience, inside [inner] inconscience... The outside conscience moves you in one way; that's your natural birth. Then, they'll make up something and it puts them [into] what? Under a four,

Talking about numerology. See?

...puts them in a split condition. They don't know what to do. They'll say, "The Lord wants me to do this."

The inside, "Oh, I just know it lines up with the Scripture." And they'll start to do it, and the first thing you know, Satan on the outside will show them all kinds

of defects in it. And then they say, "Well..." See? They listen to Satan.

Now this is where a lot of people run to give advice to people, and give people wrong advice thinking they are trying to help people. And that is why, many times you are not called to handle certain things. As a minister you must leave those things alone. From the time he picked up the person's nature, he knew the problem was not speaking in tongues so much; he saw the personality. He saw their make-up. They are that kind of person because of that nature is in them. You see. That is why the Prophet said, "Have you ever seen in the discernment line, the people would come; I'd say something to make them laugh, or I'd say something to get them vexed?" Exactly right.

You see him stand up and start to rebuke somebody; you want to know, "Well, what did he do? How is he talking to the person so? What did they do?" He wanted to bring up their nature to see what was under there. See? And that is why, half the time, people try to, you know, advise people, advise people, advise people in all kinds of things, and they don't even advise themselves. They have influence and they give them the wrong advice; get them in trouble many times.

They don't know what to do. They'll say, "The Lord wants me to do this."

And they'll start to do it, and the first thing you know, Satan on this outside will show them all kinds of defects in it. And then they say, "Well, I guess I..." See, see? They listen to Satan. See? You've got to take that inside something, that what's on the inside of you [talking about this woman here]... And don't let Satan stand anywhere. It's... his duty to stand there and pound at you like that. But don't you listen to him.

Now if that person had known their make-up, they would have known what they had to guard against. They would have to know, that is where Satan would

always try to confuse them after the will of God came forth to them.

Sometimes the Word of God will come from the pulpit, or they'll sit and talk and the Word will say, "Do so and so and so." They'll go home, they'll talk to the next brother; he puts something else in their mind. Satan comes and shows them something else about that; they start to reason. They'll leave that and do something else; they end up in trouble. Then they'd come back to you.

"Did you do what I told you?"

"No."

See? So listen. He said,

But, that person, I told them. They said, "Well now, if I could just be sure of having the Holy Ghost." [They said, "Well now, if I could just be sure of having the Holy Ghost."]

Because the person wasn't sure if they had the Holy Ghost, because they had no manifestations. See?

See? A dandy person, real loyal person with the Holy Ghost, but it would be good for her to say, "Father, just give me this for something to stand on."

Now He was not giving her that—he was giving her that because of her make-up, because of the split condition that she was in. After he found her birth path, he said, "I realize it would be good for her to say that." Because her battle from the Devil was, "The Lord wants me to do this," and then two days after she was not sure if it was the Lord again. See?

So they had to, almost, have something like Thomas: "When I could see." He was a believer, you know. But like Peter and them it was different. See? He had to say, "When I put my finger and touch I would know." Some people don't have that kind of faith. "John Ryan, go back and testify."

"As a Catholic," he said, "I had to give him something to hold to." See? He knew what he was dealing with in the people.

He said, *Now, if I taught it like that,*

Here is what he said: It is the way you teach it. Do you see? It is how you teach it.

Now, if I taught it like that, people would reach out and get a hold of that without having what that person's got. See?

In other words, they will hold on and start to pull speaking in tongues without even getting the Holy Ghost. You could teach it that way; you could push them into manifestations without getting a real experience. That is why he said, "Teaching," he said "denominational systems have twisted the minds of the people away from the Truth, but wait until those Seven Thunders utter Its Voices to that little group, then they will know how to do it." Luther had known how to do it. Wesley had known how to do it. This is what I am saying. And this is where the manufacturing and the carnal impersonations come. And people are trying to invade other people's offices. And when God blesses one person in something, everybody just wants to do that same thing and impersonate, and everybody wants to understand and know their life, and everybody wants to start to... when God hasn't called them for those things at all. You see.

...but you got to have the Holy Ghost first before It can speak with tongues. Now you get it? So, if you reach out and get ahold of a gift...

Now remember, that can be a genuine gift; that could be the Holy Ghost speaking in you with unknown tongues, and you'd be lost and go to hell. The Bible said so. You believe that? Would you like to have Scripture on it? You want Scripture, raise your hand.

Then he quotes,

"Though I speak with tongues as men and Angels..." Is that right? Both, the one can be interpreted and that cannot be interpreted, genuine Holy Ghost tongues. "I am nothing," see, unless that other goes with it. [See?]

So notice. God only deals you in with what you are made up with; what you are made up for. And He

designed you for a certain purpose. But you could be without a real faith, or you could have a wrong conception of the Truth trying to pull.... You have a Pentecostal hangover. And it has so much of that in the Message today that a lot of people, because of a lack of Spiritual revelation because how they are taught, you find them stumbling at the simplicity of God in their own lives, and they think that their own lives are too ordinary to be the mystery of God for this Day. They feel useless, they feel unimportant because they can't see how they are fulfilling the last part of the Ministry of the Son of Man. Because they feel personally, they have to go and have a worldwide revival, they have to challenge people; they have to cast out certain devils. Now, you could have a manifestation, "These signs shall follow them that believe," but you may not have a ministry in that. Do you get what I am saying?

In other words, a mother could pray for her daughter and see her healed. A husband could pray for his wife and cast a demon off; maybe he could use a certain approach. Exactly. A little boy could pray for his mommy and she gets healed. God will honor your faith, but it may never happen again. Not because you are not a believer. He said, "You may speak in tongues once and never speak in tongues for the rest of your life." Because you may not have a ministry in that. If you have a ministry in that, He will deal with you continually for service with that. But you could have a manifestation (sure) to know God is omnipotent, because you may have a need for that.

One time there was no prophet and the Spirit fell on a man and he prophesied saying how the enemy was coming and what they had to do to defeat the enemy. Sure. When there was no prophet, God came in their sub-conscience and gave them a Spiritual dream. Sure. God could do all that. But it may never happen in their lives after that anymore. But this is what happens to people. Sometimes something may happen in their lives

once; they identify themselves that they are that, they walk with a chip on their shoulders, and they start to try to keep pulling that. What is it? Wrong teaching. They don't know what they are looking for. See?

You watch and see, if you are a housewife, the Holy Spirit will reveal to you, you are a housewife. If you are a farmer, He will reveal to you, you are a farmer. If He called you to raise a family, He will teach you how to raise that family. Exactly right. You watch and see.

Look in this Day, how many—Hattie Wright, “I give you your boys.” Ed Dalton, “I give you your ten children. Receive them.” All of them. Exactly right. They see that in their own lives, in their own family; received that kind of blessing. That was their portion; their inheritance. They got it because they could believe they could receive it. And may each and every one of us, may we just yield ourselves to the Holy Spirit.

They didn't have to go and look for what land they wanted; the Holy Spirit, Joshua, was going to place them out. He is going to reveal to you by His Word... He knows, “I can't place you.” He knows His Word is going to place you. His revelation of Himself is going to place you, and then He is going to bless you in there and you are going to see where the blessing is. And you are going to know that is what you are called for, because He will bless you in doing it. And when you are getting blessed it is because it is edifying the Body. Do you understand what I am saying? That is the real blessing, you know – when it is serving its purpose for the Body.

Let us all stand. Oh, my. Do you appreciate Him? Do you appreciate His Word? Oh, my. Sometimes we have to cut, we have to clinch certain things; we have to shake a little bit, but remember that is all the work of a pastor. Just do what you are called to do. You heard the Prophet say, “A pastor swings the axe; lets the chips fly wherever they fly.” So maybe, some chips were flying this morning. Nobody is fighting any war with anybody, that is just letting the chips fly. It is just that certain

things have to be done. But by the grace of God, may we all find our place; stay in line. May we all press in; hang in there with everything that is inside of us. And may in this Hour...

Let me tell you, the Philistines are upon us. The Devil is trying to press his way in, trying to bring confusion; trying to attack us in key places in the Body. We are getting some severe attacks in key places in the Body. And then, many homes are being attacked too. But I pray today that you could see the purpose that God is working to achieve. And if we could become so unified in the Spirit, there is not one gate that would stand before us. Do you believe that?

How many pledge from the depths of their hearts to really do all that is within them, in this Hour, to stand to take their place in the Body of Jesus Christ; to be a real Christian, filled with the Spirit, amen, to see the Body fitly joint and compacted together by which every joint supplieth? I appreciate that. I appreciate a people, who after a hard-cutting message like this, you have the grace to lift your hands. You don't feel badly, your human spirit doesn't get resentful, but you could lift your hands and take your stand. I appreciate that very much. May God bless you for it, amen. And may the Holy Spirit deal with you is my prayer; take you and deal with you in a special way.

I watched my little boy, so many young children, you know, just going away. I told him, I said, "Tim, daddy wants you now, to sit in service." I said, "You don't mind though?"

He said, "No daddy."

I said, "I'm going to get a seat for you. You may not understand anything, but I want you to sit there. I believe the Holy Spirit could give you a revelation in your heart, amen; could deal with you. He talked to Samuel as a little boy; why can't He talk to you?" Amen.

I think what we desire for them, what we try to do for them, and the footprints that we leave for them, and

what kind of influence we have upon their lives, are things that God could work through and honor, by the grace of God. I appreciate when he tells me, he said, he doesn't mind. I know it is hard. It is hot for him to sit there. He doesn't understand anything, hardly. But some little thing inside of there (amen) the Spirit could speak to his heart. Because if they don't have the Holy Ghost, if they are not Born Again, it is no certainty they are going one place. Paul said, they are predestinated, and the Holy Ghost is for you and your children, even as many as the Lord, Thy God shall call. I think the responsibility is upon us, parents. You have to apply the Token for your household.

I had to talk to some people recently, preaching those messages, trying to show them for the family, yet the slightest thing they had to run, "Talk to my daughter. Talk to this one." No, you talk to them. You talk to your children. If you have a revelation, talk to them. If you don't have a revelation, then you see why you have to get one – why you have to have need of the Holy Spirit. Because problems will rise right in your very own environment. It is only a true revelation that is going to be able to take a hold of them to lead them through.

I say many times, you criticize me here, but you have your own children in your own home. You are a preacher in your own home and your children are your congregation, and you raise up your own children too. And when you are getting problems with yours, then you can have some compassion with me when I am getting problems with all these here. Amen. Because remember, here is only a reflection of the homes. And God lets you face things with your own children, rebellion, resentfulness; shows you how you need to pray, show you many times you talk to them and they don't listen to you, to understand many a times that a minister could preach, he could pray, he could try hard with the people and they still have to listen too. You

could know it in your own home; I know it in this home church, here.

When we see those things... What is going to help us, instead of we standing and criticizing one another, is if we could come and unite together, and be more earnest in prayer for one another, and take the burden upon yourself, amen, and be concerned, and let your revelation let you know the Hour is here, the time is at hand, and you don't want to see not one remain, amen. Before you criticize a person, you walk a couple of miles in their moccasins, amen; then you will know. And Bro. Branham said, "I rather be standing in this pulpit here, making mistakes every day, than sitting there doing nothing but criticizing the person trying to do something for God." Amen. May God help us.

May the love of God come and take all that away from us. Do you think anybody here is trying to pull this one, and this one doesn't make it? We are all trying to make it. Sometimes our different temperaments react to one another, but we have the Holy Ghost to put those temperaments into subjection too, (amen,) and let God's order supersede everything, knowing that God started it; God is going to finish it. Put your faith in God. Amen. He is the Author and He is the Finisher. That is where my confidence is, this morning – that He will perform what He has spoken.

I'm trusting Him, and I'm looking unto Him. And I know that as long as I have strength in this body, as long as I am in my right mind, I'm going to press with all that is inside of me, because I believe the time is at hand. I am persuaded. I am fully persuaded. I know in Whom I believe in, and I am persuaded that He is able to keep that which I have committed unto Him against that Day.

Let us sing that little song with real faith, expressing unto our Lord Jesus that we believe Him. And his morning, if you find yourself murmuring, complaining, you make a real commitment; say, "Lord, the position

where You placed me in, let me stand there gallantly, nobly, and let me hold the fort right there, Lord. If John is not packing the wood, Lord, let me pack the wood. If Harry doesn't want to pack the wood, let me pack the wood, Lord. Amen. Rather than I stand and complain, 'This one is not doing this and this one is not doing that,' let me get into the Spirit of it. Let me proceed. Let me do something for God to honor. Let me live the life that could inspire somebody else rather than I stand criticizing everybody. Let them look at me and take a fresh hope. Let them look at me and be inspired and be encouraged." I believe if we think that way and we get in that channel, the Holy Spirit could do something. I feel many times we are too negative in our thinking. May we be more positive, amen, and watch the Holy Spirit move.

[#144 - Songs that Live -Ed.]

*...not why God's wondrous grace
To me He hath made known,
Nor why, unworthy,...
Redeemed me for His....*

Oh, but "I know..." That is my revelation.
*"...whom I have believed in,
And am persuaded that He is able
...which I've committed
Unto Him against that day."*

*I know not why this saving faith
Oh, to me He did impart,
Sing with faith. Amen. Clap those hands and rejoice.
...how believing in His Word
Wrought peace within my heart.*

Oh, but "I know whom I have believed in,
*And am persuaded that God is able
To keep that which I've committed
Unto Him against that day."*

*I know not how the Spirit moves
Oh, convincing men of sin,
Oh, revealing Jesus through the Word,
...through the Word,
Creating faith in Him.*

*Oh, but "I know whom I have believed in,
And am persuaded...
Oh, that God is able.
To keep that which I've committed
Unto Him against that day."*

*I know not what of good or ill
...not what of good or ill
May be reserved for me,
Of weary ways or golden days,
...weary ways or golden days,
Before His face I see.*

*Oh, but "I know whom I have believed in,
And am persuaded...
Oh, that God is able.
To keep that which I've committed
Unto Him against that day."*

*I know not when my Lord may come,
....that when my Lord may....
At night or noonday fair,
Nor if I'll walk the vale with Him,
....I'll walk the vale with Him,
Or "meet Him in the air."*

*But "I know whom I have believed,
Oh, that is my conviction this morning.
Oh that our God is able.
To keep that which I've committed
Unto Him against that day."*

Oh, but “I know...”

*But “I know whom I have believed in,
And am persuaded that He is able
To keep that which I’ve committed
Unto Him against that day.”*

I know not how this saving faith

...this saving faith

To me He did impart,

...He did impart,

Nor how believing in His Word

...believing in His Word

Wrought peace within my heart.

*But “I know whom I have believed in,
And am persuaded that my God is able
To keep that which I’ve committed
Unto Him against that day.”*

Oh, but “I know...”

*But “I know whom I have believed in,
And am persuaded that God is able
To keep that which I’ve committed
Unto Him against that day.”*

Oh, but “I know...”

But “I know whom I have believed in,

I know, that I know, that I know, that I know that My
God is able.

*To keep that which I’ve committed
Unto Him against that day.”*

Oh my, commit your ways unto Him. Rest in Him. Trust in Him. Delight yourself in Him. Hallelujah! Fret not thyself. Oh, thank You, Jesus. Oh, blessed be Your Name. We commit our way unto You, this morning. Every situation in this church, Lord, we commit it unto

You, Father, believing Lord, You are more than able to take care of it. Oh God, every family, every young man, young woman, turned about, going in their own path, Lord, You are more than able to turn them around and bring them back. We are committing them unto You, this morning. Oh God, we are committing them unto You.

Oh, why don't you commit your way unto Him this morning. For your own family, commit them unto Him. Believe in Him; be persuaded that He is able. What think you about Him? Do you believe He can do it? Do you believe He is more than able to meet that need? Oh, you didn't just come to a service to go back home. Why don't you commit your way unto Him, this morning? Plant that stake down; settle it in your heart once and for all. Take your stand, recognize your position; move into that place and serve God with all that is inside of you. "Who may go on this side and who may go on that side, what is that to you? Follow thou Me." Amen. Hallelujah!

Oh, hallelujah, hallelujah. Be burly, this morning. Oh my, take a real faith stand. Hallelujah. Anchor in God's promise. "*Oh, the storms of life I'll brave; I've anchored in Jesus, I fear no wind or waves.*"

Oh, let us sing that old-fashioned song: *I've Anchored*. [I've Anchored In Jesus - #184 - Songs That Live -Ed.] Amen. I want to know you are anchored, amen. I want to know the anchor holds. I want to know a faith takes a grip on the promised Word, this morning. Forget the circumstances. Don't let circumstances bother you, amen. That is just a trick of the Devil to put your eye on circumstances. God is God over every circumstance, this morning. Amen. What situation; what is too great for God to handle? Amen. Why cry? Speak! Go forward, amen. While the people were murmuring and trying to pull Moses down in that humanistic realm, "Moses this, and Moses that, and Moses the other," and Moses himself started to cry and God rebuked him and said,

“Why are you crying unto Me for? Speak and go forward.” Amen. That is the way I feel this morning. Amen.

What about circumstances? What about situations? I’m going forward in the Name of the Lord, amen. God will take care of it. Hallelujah. I’m pressing on to the promise. Amen. I believe it is right at hand.

I’ve anchored...

I’ve anchored in Jesus,

The storms of life...

Oh, sing it with faith. Not like that, sing it with faith.

I’ll fear no wind or wave;

I’ve anchored...

Oh, for He hath pow’r to save,

I’ve anchored in the Rock of Ages.

Oh, Upon life’s boundless ocean

I’ve fixed my hope

...hope in Jesus,

Blest anchor of my soul;

When trials fierce assail me

As storms are...

Oh, I rest upon His mercy and trust Him more.

The storms of life I’ll brave;

I’ve anchored in Jesus,

I’ll fear no wind or wave;

I’ve anchored in Jesus,

For He hath pow’r to save,

I’ve anchored in the Rock of Ages.

Oh, He keeps my soul from evil

And gives me blessed peace;

His Voice has stilled the waters

And bid their tumult cease.

My pilot and deliverer

To Him I all confide,

*For always when I need Him
He's at my side.*

*...anchored in Jesus,
I'll fear no wind or wave;
I've anchored in Jesus,
I'll fear no wind or wave;
I've anchored....
Oh, for He hath pow'r to save, church
I've anchored... of Ages.*

*Oh, He is my Friend and Saviour
In Him my anchor's cast, this morning
Oh, let the storm blow where they want; I am
anchored to that Word.
...faith I'm looking upward
Beyond life's troubled sea,
There I behold a haven
Prepared for me.*

*...in Jesus,
The storms of life...
Oh, let the storms blow where they want; I've
anchored this morning, in His Word
For He hath pow'r to save,*

*Oh, He is my Friend and Saviour
Is He your friend? Is He your Saviour, this morning?
He drives away my sorrows
Oh, He shields me from the blast;
By faith this morning, I'm looking upward
Oh, Beyond life's troubled sea,
There I behold a haven
Let that faith move into your heart*

*Oh, believe it. Sing it. Take your stand.
Oh, I fear no wind or wave;
For He hath pow'r to save.*

Oh my, thank You, Jesus. How many knows your anchor holds? [Glitch on tape -Ed.] ... revelation you have this morning. What kind of faith do you possess? Are you just a church member or a real Seed of Abraham – a royal Seed with royal faith? Oh, thank You, Jesus. Be strong in the Lord and in the power of His might. Blessed be His wonderful Name. Be strong and of a good courage. Amen. I am determined. I have made up my mind. I'll serve the Lord, amen. Hallelujah.

Father, we thank You. Lord, You said, faith is the victory that overcometh the world. By faith Abraham, by faith Isaac, by faith Jacob, by faith Noah and Enoch; by faith Moses. Lord, here we stand; it is our turn now, Father. It will have to be by faith again. The Pillar of Fire has descended. He has come and hunted out Your Seed, Father. Lord, You shine in our hearts. The Light of Your Word shines down into our souls. Oh God, You've woke us up. You've brought us to a Divine realization of who we are.

Lord, I remember my days of darkness. I remember when You brought me into Your great, Divine Presence. I remember when that Voice spoke deep down into my soul. Oh God, Father, I planted my stake there, Lord. I thank You this morning, Lord, I have a place I could go back and look at and remember what You've done for me, Father, knowing that You Who began the work will perform it even until that Day.

The storm may be raging this morning, the skies may be dark, the winds may be blowing contrary, oh God, but we know You are still the same, Lord. You are great as You ever were; is still determined Lord, to bring to pass in our lives what You have spoken. Not even our own mistakes, not even our own failures, oh God, are going to hinder You from bringing to pass what You have spoken. It is an unconditional covenant Thou hast made. Oh God, You have spoken a Word, You have sworn by Yourself when there was no higher one to

swear by; that Lord, You would bring these things to pass. And Lord, we saw the way You dealt with Abraham, so You deal with Abraham's seed after him.

Father, these children of Yours stand here in Your Presence today; I pray that the Holy Spirit, oh God, will brood upon them, Lord, the Word that has been spoken, the thoughts that has been expressed, Father; that Lord they might come to a knowledge, Lord, of that inside life of Christ, Lord, that they might look deeper down than the human spirit; on the inside of the inside and see their strange lives. You have sent forth the Holy Spirit in this Hour, oh God, to take their strange lives and show them, Lord, Your great predestinated mystery, the Divine working of the Holy Spirit behind their predestinated life, showing them, oh God, how they were chosen in Christ before the foundation of the world, borned for a purpose. Those who You foreknew, You predestinated, Lord; Lord, those who You predestinated, You called. Oh God, You called them according to Your purpose, Lord. Lord God, though things may seem strange, though we can't understand everything in our lives, Lord, we know it is all working together for good to them that love You, Father. Lord, it is Your very prophecy is unfolding in, our very lives in this Hour.

I pray, dear God, the Word would be such an inspiration to them, it would cause them, Lord, to look with a deeper revelation behind their lives and recognize Your great grace and mercy unto them Father; Your great determination to bring to pass what You have spoken, Lord. Then Lord, they could have faith for their brother and sister. Then if they recognize Lord, You don't see their faults, the same way You don't see their brother and sister's own, Lord, oh God, then they could stand provoking one another unto love and good works, much more as they see the Day approaching, rather than trying to pull down and criticize and hinder, oh God, but they could stand back to back, shoulder to

shoulder, Lord, in one mind, in one accord regardless of circumstances, regardless of what the enemy could throw at us, but, Lord, pressing through with a determination to see what has been spoken by Your Prophet concerning Your Bride in this Hour come to pass.

May we be so anointed with these Divine revelations that would motivate us to press on forward in this Hour, regardless of circumstances; perseverant, Lord, to achieve that goal. I pray, dear God, may our faith not be hindered. We could be hindered, but our faith, may it never be hindered, Father. May faith find that source where it could remain anointed, hallelujah, energized by the Holy Ghost, moving on through that channel, oh God, of the knowledge of the predestinated life. Grant these things, I pray, Father.

Bless each and every one. Inspire Your Word. Lord, let Your love flow freely amongst us. Pour out more humility and sincerity into our hearts, Lord. Bind us together Lord, oh, with Love strong cords. Hallelujah. Place us out positionally in this Hour, everyone in their God-given place, every man abiding in their calling in which You have called him. Oh God, let it be. We long to see that, Father; long to see that Church set in order. Grant it, oh God, in this Hour of the great Ephesians. Oh God, the great placing of the Church in this Hour of Adoption, Lord. I pray that that inspiration would strike the hearts of the people, for Lord, they are predestinated unto the adoption of Sons by Jesus Christ. Hallelujah.

Here we see this great thing coming into its full fulfilment, Lord. Lord, may we just move under the leadership of the Holy Spirit where these things could become unfailing realities in our lives, where we could live in Heavenly places, knowing our position in Christ as a believer. Grant it, oh God, I pray and ask these things in the Name of Jesus Christ.

As we go, may Your great Presence go with us. May faith be anointed in the hearts of the people as they go.

May they commit their ways unto You and may they be fully persuaded that You are able to keep that which we have committed unto You, even against that Day.

We thank You for Your blessings; for the assurance of the Holy Spirit, by a Divine revelation of the Word. In Jesus' precious Name we pray. Amen and amen.

Could we all say, thank You Jesus. [Congregation says, "Thank you Jesus." -Ed.] Amen. Do you love Him? Amen. Turn around and greet one another; say, "God bless you, brother. I will be praying for you. God bless you, sister. I will be praying for you." Amen. By one Spirit are we all baptized into one Body. We are one Body, but many members. Oh, my. May there be no schism in the Body, but may It be fitly joined together, amen. Hallelujah. Oh, praise His wonderful Name.



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