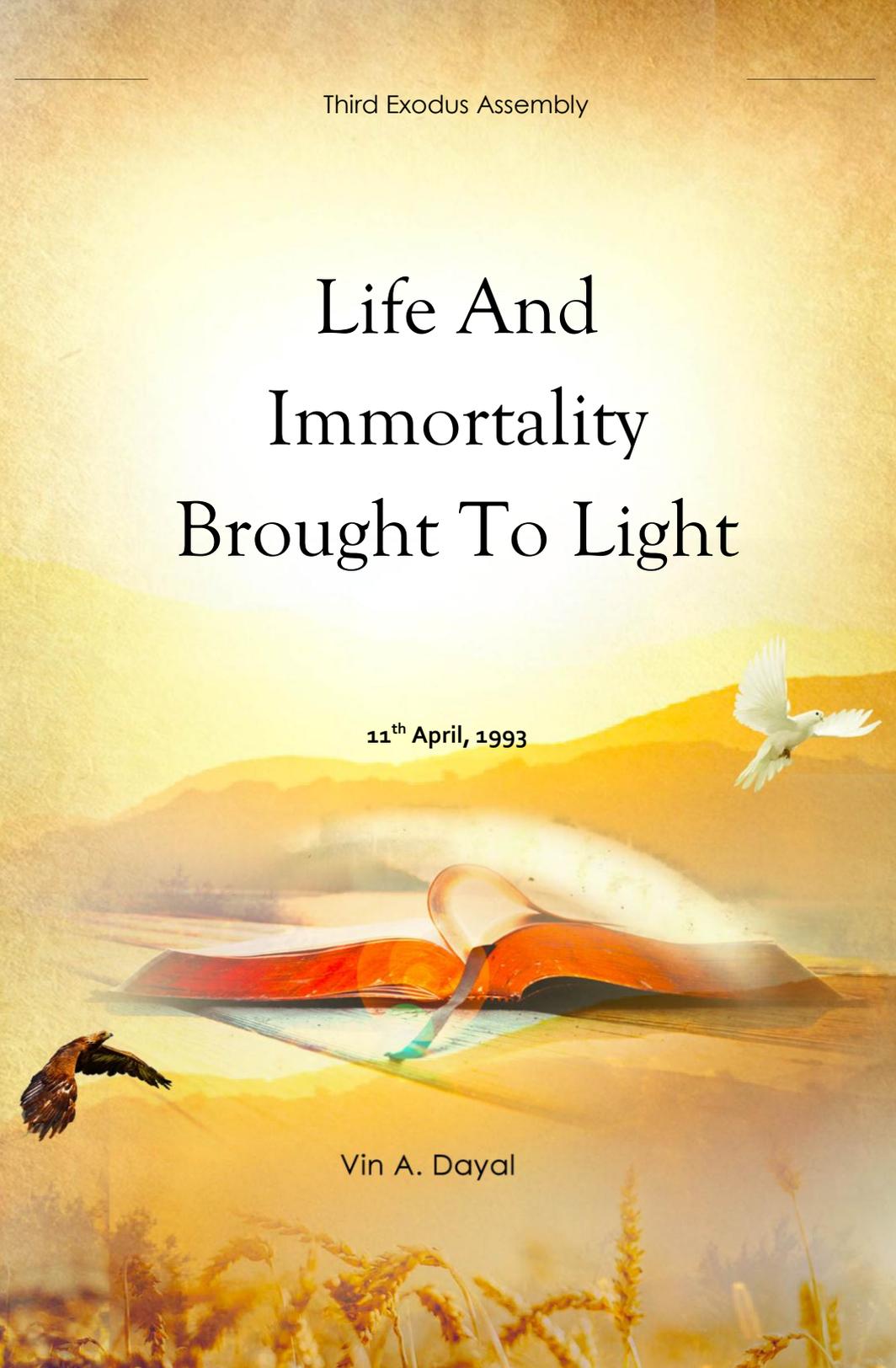

Third Exodus Assembly

Life And Immortality Brought To Light

11th April, 1993

Vin A. Dayal



Third Exodus Assembly

Life And Immortality Brought To Light

11th April, 1993

TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



LIFE AND IMMORTALITY BROUGHT TO LIGHT

He Brought Immortality And Life To Light

TRINIDAD
SUNDAY 11TH APRIL, 1993

BRO. VIN A. DAYAL

[#581 - Songs That Live -Ed.]

Oh singing, I'll serve You, Lord.

Singing I'll serve You, Lord,

Singing I'll serve You, Lord,

Singing I'll serve You, Lord,

I'll serve You, Lord.

Amen. Let's bow our heads and close our eyes for a word of prayer. Let's really just yield ourselves now and move right in by faith, into that great channel of the Holy Spirit where God's Presence could drop right in, into your heart. It can be a real experience for you to meet with Him here today; with that deep determination, that deep desire, could be in your heart to meet with Him, to see Him; to receive a touch from Him.

Let's come with that conviction. Let's come with that purpose in our hearts today. Let's just move right up and be shut right in now into His Presence. Whatever you have need of, while we stand praying, as you would believe and release that great faith in His Word of promise. He can quicken It and make It alive within your heart. He promised to do it. If we'd only believe, all things are possible. There is nothing impossible with God. If we ask according to His will, we have the confidence that we have the petition that we desire of Him.

How we praise You this morning, Father. How we give glory and honor unto Thy great Name. Oh, blessed be

Your wonderful Name. To come and to gather like this, to just enter right into Your great Holy Presence, Lord, it means so much for us and especially on a day like this, that we can feel the waves of the Holy Spirit bathing down in our soul, giving witness and testimony that truly You are not dead but You're alive.

That even on this day, almost two thousand years after, Lord, the great Holy Spirit that quickened Jesus Christ and raised Him from the dead and came back to live in us as a witness of the Resurrection, is here with us today. That means more than every tradition. That means more than, Lord, every church ritual or anything that we can do today Father, to commemorate that great day. It cannot be compared with You Yourself coming in the midst, like You did that first Easter, Lord and You proved by a manifestation right in the midst of Your disciples that You are not dead but You are alive. Hallelujah. Oh thank You, Jesus.

Gracious God, as we are gathered here in Your house, as we come today to give honor and glory unto You, as we come today with a praise in our hearts, to know You raised us up. Lord, when we were dead in sin and trespasses, You raised us up into heavenly places in Christ Jesus, quickening us, oh God, that we can pass from death unto Life; to know that the very life that we live now, we live by the faith of the Son of God.

And as we stand here today, gathered in this building, how we pray, dear God, that we who have been partakers of this great Resurrection, we who have this great inheritance of Eternal Life in us now, would not be the only ones but Lord, others Lord who don't have this hope, that they would be able to share in this hope today, dear God, by Your great amazing grace.

If there is a hungry heart somewhere, if there is a believing soul somewhere, one, oh God, that is not ashamed of Your Name and of Your Word but is willing to draw close unto You today believing, oh God, they will find out, dear God, it's not just a memory, it's not

just a tradition but that they too can be partakers of this great grace. May You grant that today, Father! How we pray, oh God, in this service, someone could pass from death unto Life; someone, oh God, could come into a contact, into a living experience to meet with You today.

Lord, I pray that Your Holy Spirit will quicken Your Word and make it alive in such a way, that truly it would be a resurrection for each and everyone, (oh God, hallelujah!) that this great faith that is being revealed in our hearts in this Hour, Lord could be so shed abroad. You said, "Because I live, you shall live also."

Almighty God, may You have Your way in this service today. May You just speak to us out of Your Word! May You just manifest and quicken those Words and make It alive! May It bring such a living faith in the hearts of Your children! May, dear God, You heal the sick! Lord God, open the eyes of the blind. Deliver the captives. Whatever it is that Your people will have need of today, that they can see, oh God, the same Spirit that raised up Jesus Christ from the dead, that came and quickened that cold, stiff body back to life, Lord, will now quicken these, oh God, and make them part of this great spiritual Body today, Lord, this great mystical Body, that they can take up their place and their position in this Body, Father.

And Lord God, when the service has come to a close, we could leave like those disciples left that day, Lord when they were made to see and to know and to experience, that Lord You conquered death, hell and the grave and You stand with all Power in Heaven and earth, (hallelujah!) having the keys of hell and of death. Grant it, oh God. Get honor and glory in the service today.

And may, dear God, every stranger and every visitor, every sinner, oh God, who doesn't have this hope and would desire to partake of this hope, Lord, may they be able to move into that place by Your grace just like You

did for Thomas. He couldn't believe it, Lord. It was too Supernatural for him. But You said, "Come believing and be not faithless." Oh God, and You showed in the identifications, You proved to him beyond a shadow of a doubt, that You had conquered those things. Unto this end were You born and for this cause You came into the world.

Lord, may You find another Thomas today, oh God, that when we leave this place, believer, unbeliever, Lord those who it is so hard for them to believe, they truly can see and know that You are the same yesterday and today and forever and that what happened on that day, Lord is still happening. For You are showing Yourself alive by infallible proofs, speaking things pertaining to Your Kingdom and by great manifestations of Your Presence, You are proving and confirming this Divine promise in the hearts of all that could receive it. Grant it, Lord. We give You honor and glory today, in Jesus' precious and wonderful Name, we pray and we ask these blessings, amen and amen.

Amen. God richly bless you. We want to welcome everyone of you in His house. Let's turn our Bibles to 2nd Timothy chapter 1 and 1st Corinthians 15. We're going to read from 2nd Timothy 1 first, verse 7:

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who

hath abolished death, and hath brought life and immortality to light through the gospel:

1st Corinthians 15, verse 12:

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

And would like to read one more Scripture before you have your seat in Philippians chapter 3. Verse 10:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

Verse 20:

20 For our [citizenship] is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he

is able even to subdue all things unto himself.

Let us pray.

Our gracious God, as we stand here today to preach this great faith, this great Truth that is the foundation of our faith Father, how I pray that the Holy Spirit would give such unction and You will lead and direct us in what we should say, the way that we should go and approach this great subject Lord, that today as we have gathered here, Lord every tradition and every misconception, Lord could be broken and be driven away from the hearts and lives of Your people; that the real true faith could be so established in every heart.

There'll be such anticipations and expectations especially as we see the time and the Hour that we are living in; when, dear God, with all that is promised and what we are made beneficiaries of, Lord, we are going to receive this full Redemption of our body. Grant it, Father. We commit this service into Your hands. We wait upon You. For we ask these things in Jesus' precious Name, amen.

God bless you. You may have your seat. Let's get settled in. We know we are kind of a little crowded and it might make warm very quickly so we are going to try to do this quickly as we could but, you know, at the same time we desire to catch the feeling. We didn't just come in the house of God to sit and hear some speech but we came to worship Him. We came to honor His resurrection.

It means something to us as Christians, to come in the house of God on Sunday and especially today being the commemoration of the Resurrection of our Lord Jesus Christ. This great day, there was never a day like this day (amen) when He proved that there was Life after death and that He was both the Resurrection and the Life. And what a great hope that we have been given! And how these things have been laid out in God's Word, that even in this dark hour of so much unbelief and

atheism and scientific thinking and modern thinking and all these things, we still know His Word to be the absolute Truth. Amen?

I would like to take for a little subject this morning, **“LIFE AND IMMORTALITY BROUGHT TO LIGHT”**, because it has been positively declared in the Scriptures which we have read, that He abolished death and had brought Life and immortality to light through the Gospel.

If someone doesn't have faith in the Gospel, then they would still be in darkness as to whether there is immortality. But the Bible specifically declares that it has been brought to light. It is no longer in the dark. It is no longer something that we are trying to reason about: “Could it be? I wonder if it is?” The very Bride of Jesus Christ, the believers, the Spirit-filled Christians, those who are born again, not this make-belief idea what people have of being born again but if the same Spirit that raised Christ from the dead, dwells in you, It shall quicken your mortal bodies. That their very bodies have been quickened and have been turned heavenly, that they know that there is a Resurrection.

You say, “Why?” Because this body was born in sin, shaped in iniquity! Amen. And in this body there is a law of sin and death that you don't have to try to love the world and the things of the world; you're born with the nature that connects you to the world. You're born with the nature that makes you earthbound and to make you live under the beggarly elements of the world.

But the Bible says, “You who were dead in sin and trespasses, hath He quickened.” Amen. Let me see how many know they have been quickened? How many have that quickening inside of them? Amen. Well, it's good to speak to people who have been quickened; who knows that He is alive. Then we are not trying to convince you, who has been quickened, that He is alive. Amen. Our desire is just that you might keep on being raised up (amen) higher and higher; ascending into a

higher order, where you can live in the Power of His Resurrection. Amen.

But to you who have not been quickened or to you who, you know, have been here and you know that you are not the same person you used to be but this great Quickening of the Holy Spirit, this great promise of immortality and Life; not the type of life that we have... David said, "*Thy lovingkindness is better than life.*" [Psalms 63:3 -Ed.] We all came in this world with a certain type of life but God's lovingkindness is better than that type of life. Amen.

The 'real life' we are talking about, is His Own Eternal Life. To live by that Life, is to live by His faith, to walk by His faith, to live in His Power, to share in His victory; to display that victory. Amen. And if you in your own life know that you have been brought out of the world, you've made a decision to serve Christ, you've come under the revealed Word but there is something inside of you that still needs to be quickened and truly raised up, there is an element where you still struggle in the things of the world, it seems like you have to try to burst yourself out of the web of this world, well, that Quickening that we're talking about, this Quickening Power that can raise you up, that could dwell in your mortal bodies, what does it mean? To bring it in obedience to God's Word. To turn it heavenly, where the life you live now in this flesh, this sinful flesh, this flesh that came by sex desire, this flesh, that you were born of flesh and this flesh, that in it dwells corruption, (amen) that this very same flesh, the life that you live in this flesh, you can live by the faith of the Son of God, that a man could see this flesh being held in such obedience, in such subjection to the Word. He can see that body quickening into such a heavenly condition, that the Life that dwells in that body, that projects itself out, is a new Life. It's a Life that didn't come by the sex which this body came by but a Life which came by the baptism of the Holy Spirit.

That is what God has promised. And that is what we, when we talk of His Resurrection... I guess today throughout the entire world where Christians are gathered, nominal and spiritual Christians, both the fundamental type of Christians in a denominational church and where true believers, who have been raised out of organization, who have been raised out of tradition, who have been raised out of serving a historical God, that wherever they are gathered, they are speaking about the Resurrection.

To some, they are trying to look back two thousand years ago that Jesus rose, (it is written in the Bible,) and maybe try to get a mental concept of that resurrection. But I believe where true Spirit-filled Christians, who have been raised up (amen) who have been quickened by the same Power that quickened Jesus when He was dead, that to them, the Resurrection is not just a historical event. And they are not just looking back on a historical event but they are partakers of that Resurrection. They share in that Resurrection. And right now they live by the Power of that Resurrection.

Resurrection is the foundation of our faith. We who are a Christian, if you say you are a Christian and you are not certain that Jesus rose; if it is only a mental concept to you, if you are still in doubt, if it can be explained away from you, you are not a real Bible Christian. Because the foundation of Christianity, the foundation fact upon which Christianity has been built, is that He is not dead but He is alive.

And we are called to be witnesses. We are not here to believe that there was a great Prophet named Jesus. He did many mighty works. We'd be like the men on the road to Emmaus: "Haven't you heard the things concerning Jesus of Nazareth? What great, mighty deeds that this Man did. But He was alive but is now dead." Jesus, when He appeared to His disciples, He said, "I am He that liveth and was dead and behold I am alive forevermore." Amen.

That means, He has to be alive this morning. That means, if He is alive this morning, He said, “Where two or three are gathered together in My Name, there I am in their midst.” And then, if we have truly been quickened, as we raised our hands and say we’ve been quicken and we are here and we know we are gathered in His Name, then He must be here. Then if He is here on *this* morning, then we would not just be looking back at something historical but we can be expecting of Him to do something this morning, to prove that He is still alive.

Then if we are here and there is one who doesn’t know He is risen, just like it was back in the Bible, then He is here to prove to that one, if that one is ordained to be His disciple too, that He also is risen, (amen); to bring that one into the same revelation that the others had. Do you believe that? [Congregation says, “Amen.” -Ed.] He does the same always.

Now, back here, you know, as we read out of 1st Corinthians 15, if you study the Word of God, you know that this is the chapter on the Resurrection. The rest of chapters like Matthew 28 and John 20 and all these different Scriptures, they just give a record that, where the people went to the tomb and they didn’t see Jesus and some wondered and some questioned and some doubted, and It gave all the little details around it.

But here in 1st Corinthians 15, is declared to be the basis of our faith. You say, “What do you mean?” We read it out of the Bible: “If Christ is not risen, then is our preaching vain.” You’re just a babbler. You are just talking about something that you heard somebody say and *your* faith is vain. Amen. And then It says, “Those also, who have fallen asleep in Jesus, are perished.” Amen. And if in this life only we have hope in Christ—just maybe to live a good moral life and it doesn’t give us any hope after this life, then we are all men most miserable.

So it shows right away, that the whole basis for Christianity is the Resurrection. Because there were many a good man who came and many a good man who died for a good cause. But the Seal of Jesus' Messiahship, that He was different to other men, that He was truly Deity, that He was truly God – He said, “No man take My life, I lay it down and I will raise it up again; I have power to lay it down and power to raise it up” – the proof that He was Who He was, was the Resurrection.

So that is our foundation. And Paul said, “If Christ raised not, then your faith is vain and you are yet in your sins.” For you to say you are not in any sins and that you have no sins and that you've passed from death unto Life, that has to be based on the fact that He is risen. Your sins cannot be taken away from you just by His death. Amen. Because if He didn't raise, then it would have just been a dead man who died, claiming He shed His Blood but His Blood wasn't shed for the purpose He claimed it was shed for.

But the Bible says, “He was raised for our justification.” [Romans 4:25 –Ed.] The very fact that you can be justified, that is to be legally or formally acquitted from guilt that you can stand and say, “There is now no condemnation.” Because if you're not justified, you are condemned. If you are not justified, you are still in your sins. If you are still in your sins, the evidence of your guilt is upon you, and that would be the basis for your judgment. The basis for your judgment is your sin. That is why you needed an atonement – so something else could die in your place and your sins can be removed from you and go unto the sacrifice that died in your place.

If something didn't die in your place, to take your penalty, your punishment, then you would have had to die instead. And what would have made you die or deserved to die, would be the sin that is upon you. Do you get that? So if Christ is not risen, your faith is vain.

You'll be believing for something that is going to disqualify you because you needed an atonement to begin with, to come in God's Presence. Animal blood couldn't take away any sins. The blood of bulls and goats only covered sin. Amen.

And the fact that Jesus rose, He rose for our justification. He rose as the evidence, certifying that the debt was paid. He said, "I give My life," for what? "A ransom for many. [Matthew 20:28, Mark 10:45 -Ed.] You are not your own, you were bought with a price." [1st Corinthians 6:20 and 7:23 -Ed.] Amen. He became sin that we could become the righteousness of God. He came to pay a debt because no man could pay that debt. "Who could bring a clean thing out of an unclean thing?" Job said. [Job 14:4 -Ed.] Is that right?

So then, it means to say then, if He claimed to pay a debt and He was not risen, then what was the evidence that the debt was paid? His Resurrection was the evidence that the debt truly was paid; that God accepted (amen) Him; that He met every requirement of the law. He'll satisfy the just demands of that Holy law that condemned all of us.

So the Resurrection was God's proof that that debt had been paid. Amen. So to destroy that fact—if the devil could confuse your mind about that fact of the Resurrection, if he could bring doubt into your mind that that really took place, he is removing the evidence that your guilt was removed from you and he's holding you in your sins. And to hold you in your sins, is to keep you in condemnation. So a Christian, one who claims to be a Christian, cannot believe in a dead Jesus. It will do nothing for you.

The Resurrection... Turn in your Bibles to 1st Corinthians 15. The Resurrection is that foundation fact. So many are trying to claim today that that Easter Seal is not broken. So many are trying to claim today that the cold, stiff, dead body is not shaken back to life. But friends, if we are in the Son-day and that Body

remains in the tomb of organizations, it will corrupt. Amen. It has to be raised up out of there. It must not see corruption. We are not talking about the Body, the Bride of Christ coming to corruption. We are talking about the Bride of Christ putting on incorruption. Amen. Glory!

1st Corinthians 15, look at verses 4 to 8. Paul in the first few... Maybe I should read from verse 1:

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved...

So, the Gospel that I preached to you; the Gospel which you received! Have you received it? The Gospel in which you stand and by which also you are saved.

...if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

The Scriptures had said, "Man needed a Saviour. Man needed an Atonement." And Christ came to die for that very purpose. You see?

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Cephas, [which is Peter,] then of the twelve.

6 After that, he was seen of [about] five hundred brethren at once; of whom the greater part remain unto this present [time], but some are fallen asleep.

When he was writing this, about twenty-seven years after Christ's Resurrection, he said, "There are five hundred people who saw Him raise and they are still alive." The greater part was still alive while he was writing this very letter here, who had seen Him.

⁷ After that, he was seen of James; then of all the apostles.

⁸ And last of all he was seen of me also, as of one born out of due time.

Now watch! Because he had seen Him on the road to Damascus. Now, if you notice something, he gave one proof that Jesus died. He said, “Jesus Christ died for our sins according to the Scriptures and that He was buried.” He was buried. You don’t bury a living person, you bury a dead person. He gave one proof that Christ died but he gave us six proofs that He was risen. Amen. See?

Why? Because many a man who live a good life, who died, who was raised back to life like Lazarus... Lazarus died and was raised back to life. The widow of Nain’s son died and was raised back to life. Jairus’ daughter died and was raised back to life. The widow’s son in the Bible, died and was raised back to life in the Book of Kings. The Shunammite’s son died and was raised back to life. The man that they threw in the tomb of Elisha, had died and he rose back to life. The baby in Mexico City died—I don’t know if—and was raised back to life. Bro. Way died and rose back to life in the service. The boy in Finland died and raised back to life.

But Jesus here, as Paul was bringing out, wasn’t just proving to His apostles that He was restored to life. That wasn’t the fact that was being established because there were many a man who died, rose back from the dead and died again. But the fact that He established... He said, “He abolished death and He brought Life and immortality to light.” He brought it out of the dark. He brought it into plain view. He brought it where He displayed the evidence. Hallelujah! He brought it, where He removed the fears and the doubts of men. He brought it right before them.

He proved to His apostles that He wasn’t just restored to life but that He was raised from the dead and was now in a glorified body in which death was abolished

and which Life and immortality had come to light. There was never a man who did that before. That never existed before.

What He was displaying to them wasn't just a man who came back from the dead. That is why He did the things He did and He did it the way He did it. He was bringing the proof. It was the breaking of a new Age. Hallelujah! That is why God brought squirrels out of sycamore and poison ivy and all these things. Hallelujah! When there was nothing, he just spoke it. Why? He was doing it in the way to show, we've come into a new Day. It's a different type of Age.

You see, true Resurrection is not just being raised from the dead. True Resurrection is being raised from the dead in a glorified immortal body that could never die again. *"I am alive for evermore."* [Revelation 1:18 -Ed.] The Bible says in Hebrews, "By the power of an endless life, He ever liveth to make intercessions." Amen. Glory! Alive forevermore!

So here Paul was giving these proofs. He was seen of Cephas. What did Cephas see? Just a man who came back? Cephas thought It was a spirit at first (amen) when He came right through the walls. James, the five hundred, all of them, they saw Him raise up and ascend into Heaven. Is that right? No man they raised from the dead ever did that before. He was displaying something to them – that death was abolished and there was the dawning of a new Day that was coming. He was giving them a look into it – that one day that day will fully usher in. Amen. It will fully come (glory!) when the other members of His Body will come into that same place. Hallelujah! Can we say that this Day is that Day? Amen.

Death wasn't part of God's creation. Do you know that? Physical and spiritual death came in because of Adam's sin. "By one man," the Bible said, "sin entered into the earth." [Romans 5:12 -Ed.] Is that right? When they partook of that tree that God told them, "The day you

eat, you shall surely die” and the woman was deceived because all that time, their name was still called Adam. Amen. So when he said, “Adam sinned,” whether you want to say the Eve part or what, it’s Adam. Amen. The Bible said, “By one man sin entered into the earth.”

Now look! And from that very moment when death entered the human race, they weren’t the first ones to physically die but death was already in their members. They had already come away from God’s Word and the chain of life was broken. But Abel was the first one to go to the grave. He was slain and they looked at him and the earth began to be drenched with blood; human life.

And all down through, there has been a question in man’s heart: “Is there life after death? If a man dies, shall he live again?” We find out in the oldest Book in the Bible, the Book of Job, that was the question. Amen. The wisest man on the earth in that day was asking the question. It was all dark; it was shut up. And way back in the oldest Book...

I like how God does things. In the oldest Book of the Bible, in the Old Testament—Resurrection wasn’t a New Testament promise, it was promised in the Old Testament. Job was the one, who saw the greatest vision ever. Job saw his Redeemer come in the last days. He’ll stand on the earth. Amen.

He didn’t go in to describe, oh, the rainbow upon His head and clothed with a Cloud and a Book in His hand and how He cried and Seven Thunders uttered their voices. All he said was, “I see Him standing on the earth in the last days.” Hallelujah! And though the skin worms destroy this body, yet in my flesh I’ll see God. Amen. He had caught the vision. “I know my Redeemer liveth,” he said. This great revelation, in that dark hour being communicated, and in the oldest Book in the Bible, it lies inside of there. Amen. See?

And Job began to confess because that promise, that revelation was opened up to him. He was coming out of

the dark. It does something for you, friends. You sit there in a dark dungeon, the devil bombards your mind, ties up your life, holds you down in all kinds of different demonic powers and influences; you are struggling, you feel so embarrassed and so ashamed, you don't know who to tell; who could help you. Amen! Glory! But let me tell you something: the Spirit is here. Hallelujah! The same Spirit that gave Job the vision (hallelujah!) is here to make it real in your heart as well.

And Job in that dark hour, began to come out of that dark place. The light was shining. The prophetic vision (amen) had flashed across his eyes. He had looked into it. Amen. He saw himself in the vision putting on a new body. Hallelujah! Amen. Glory! And he received that revelation, that though this body sees corruption, the same flesh will be brought by resurrection to see God again.

You know how back in the Bible there, Job saw the sun go away from the earth. That is what brings the winter. Amen. He said, "I will go but I will come again." What do you think brings back spring? Now it is springtime. We have wet and dry season; we have a tropical climate. But outside, in many countries, they have different seasons that the Bible speaks about: spring, summer, autumn and winter. Amen.

And what brings the spring... It's springtime right now, Easter time, resurrection time, when all life is coming forth. What brings it? It's the return of the spring sun coming back around. That is what does it. Everything dies off when the earth gets away from the sun. But when the sun comes back around a second time, it finds the earth covered over with all kind of snow and ice and everything is dead. Amen. Hallelujah!

The little tree that was once standing there blooming, giving testimony, bearing fruit, who with leaves, people used to come and get shade under it; people could have picked the fruit and eaten; it was mellow and ripe and nice; the little flower that was beautifying the

environment, testifying to the passerby, giving out perfume (amen) so the bee that comes buzzing by, he could go and make his honey, to bring nourishment and health to somebody else, it all fades away when that winter comes, when that judgment comes on the earth.

But it is because they serve God's purpose! Hallelujah! Because it serves God's purpose. How much more a man who serves God's purpose, a man who is made in God's image and likeness! If when you see a little flower, a little grass that withers away but it served God's purpose. Amen. Doesn't that encourage you to serve God, that you can have a real, genuine hope inside of you? It would be no make-believe anything. You will know beyond a shadow of a doubt, "God's purpose has been revealed to me. I am called according to the purpose. I see it. I have a conviction to walk inside of it. I will let nothing hold me back from it. I know I shall rise again." Amen. Hallelujah!

Job caught it. He caught it. They saw that promise. And what happened when Jesus left? Look at the Church on the Day of Pentecost – so in the Presence of God; great Easter time. There were so many things happening: resurrection of the dead, translation, angelic visitations, visions, healings; perfect Love.

Then what happened? They went away from the Word; went down into Nicaea Rome. Is that right? Then everything, death stuck it. It was dark all over. Glory. But He promised, "I will come again." Hallelujah! "I will come again." There was a promise that the Son of Man shall be revealed again. What will it do? It was going to bring a resurrection. It was going to come back around. Glory! Oh my! What a time! The Church is going to come right back to its original condition. Glory! What a promise!

And from that time Adam and Eve ate from that 'Tree' of death, death entered into the human race. And for the first two thousand years, from Adam to the flood, only one man escaped the power of death. Do you know

who that was? Enoch! And then the second two thousand years, (amen,) from the flood to Christ, only one man again, escaped the power of death. Do you know who that was? Elijah! And at the end of that two thousand years, here came Jesus Himself, the Word made flesh. Hallelujah!

What was He coming for? Amen. Not just, "I'm trying to escape death and go to Heaven." He wasn't coming to escape death, He was coming to conquer death. Hallelujah! He was coming to break the power of death; destroy him who had the power of death. Hallelujah. Oh thank You, Jesus. Amen!

Hebrews 2, verses 9 and 14 and 15 tells us, "Jesus was made a little lower than the angels (is that right?) for suffering and death, that through death, He might destroy him who had the power of death, that is, the devil. And deliver them who through the fear of death, were all their lifetime subject to bondage." Amen. Did He do it? Sure, He did. Because in 1st John 3:8, John was giving witness, he said, "For this purpose was the Son of God manifested, that He might destroy the works of the devil." He opened the devil's prison house. Did He do it?

Ephesians 4:8-9 says, "He led captivity captive." Revelation 1:18 says, "I have the keys of hell and of death." The reason He had the key, (amen,) let me tell you, He appointed every man a time to die. Amen. No man can go to their grave except He opens that grave for them to go. No man can come out of the grave, except He opens that grave for every man to come out. Amen. Hallelujah! Glory. He has control over it. Do you believe that? [Congregation says, "Amen." -Ed.]

Whatever grave you might be in this morning, (amen,) Satan might have bound you in some kind of system, some kind of—some organizational grave or something, (amen. Hallelujah!) brother, when He calls, you will answer. He'll call you by your name. He came to destroy the works of the devil. 2nd Timothy 1:10, as we

read, says, "He abolished death and brought Life and immortality to light through the Gospel." Amen.

So now, we've come to the third two thousand years. We saw Him conquering death back there. We saw Him sending back the Holy Spirit to give every man the earnest of his inheritance; the earnest of his full Redemption because He appointed the time when it is going to be abolished in the bodies of His Elect. We are still subject to death this morning. Amen. But some of us here, because we see the hour, because we've been identified, because He laid His plan out in the Scriptures, so that you would know the last junction before the change of body. Did He put it in the Bible?

How many know in Genesis 18, He revealed the last junction before the change? Exactly right! Before He burnt Sodom and Gomorrah with fire! Before Abraham and Sarah came back young the Lord appeared – investigating angels of judgment. Is that right? Oh, glory be to God!

Abraham, the called-out elected, brother, he had a revelation of his day. Amen. God had already changed his name from Methodist and Baptist and Pentecostal, to Lady Jesus Christ. Yes, sir! He already gave him that New Name, (glory); already brought him through justification, sanctification, the baptism of the Holy Spirit and brought him to adoption. Is that right? Sure! He gave him part of His Own Name; made him a little Elohim. Glory! Did He do the same thing for Abraham's seed after him? God gave the promise. He gave the promise in the Bible. Those things were written for our examples; for our learning. Is that right? My!

So we've come to the third two thousand years. This time it is not one man who is going to escape, it is a whole triumphant army, who is going to be shouting, "Oh death, where is your sting? Oh grave, where is your victory?" Amen! Glory! In that hour, amen, when they see the Son of Man being revealed, like Abraham saw Him; when they see that One, the Judge of all the earth

coming on the scene; when they recognize their position in the Scriptures, when God opens their understanding to see their Day and their Message; when the program of God is revealed to them in the hour that they are living in and it's not a bunch of rattling noise, (amen,) they get in the Spirit of the Composer. Amen! When they are walking in the rhythm of the Word and God brought them under Divine expectations to know that those things, (amen,) they are the antitype to it and they cannot beat their type.

Because we look and we see the Sodomites in the world. We look and we see Lot, the natural church in Sodom; in the world. But Abraham received a Messenger, (amen,) God in human flesh, with the sign to know the secrets of the heart. Glory! Oh, what a time.

And that was promised, that this Bride will put on immortality. At the Last Trump, we shall be raised incorruptible. This mortal will put on immortality and we shall not all sleep, we shall all be changed. It is promised friends, at the last Trumpet. And right between the sixth and seventh Trumpet, we see the Son of Man coming. We see the return of the Spring Son. We see Elohim, the Supreme Judge of all the earth. Did you see it? Amen. Glory!

I thank God for the opening of the Seven Seals. Amen. Why? If you are in some denomination this morning, you don't even know the Day you are living in. You are going around in some church program, going round the circuit, (amen,) trying to keep up with the church syllabus. But when you are under the Word, you walk in the Presence of God; you walk in the fulfillment of the prophesied promises for this Hour. Glory!

It is promised at the Last Trump, this mortal will put on immortality. And here we see the Son of Man being revealed. Amen. See? He abolished the law of death. How did He abolish it? By a law of resurrection. Amen.

He had a law come into effect (amen) and displayed something that is death-conquering. Amen! Hallelujah!

Look at you. Satan had you doing everything in the world, just like he had me, amen: drinking, smoking, gambling, stealing, lying, cursing, everything; every vile thing you could because you are dead. He's holding that soul in bondage right there; holding that soul under the power and the influence of all kinds of false metaphysics, all kinds of nonsense, all kinds of foolishness in the world. Amen!

But then, one day what happened? Then a law of resurrection was going to go into motion. No matter how many devils there were, they couldn't hold that soul in bondage anymore because the Voice of the Resurrection called you by your name. Amen!

He said, "Vin, come out of there."

I said, "Yes Lord, here I am. I'm coming out to Thee." Amen. "I've wasted many precious years but now I'm coming home." Amen! "And now I repent with bitter tears, now I'm coming home. Coming home, coming home, never more to roam."

Glory. Amen. Like the prodigal son, I came to myself. Hallelujah! I came out of the pigsty: pig in Levi jeans, pig in all kinds of nice clothes outside, latest fashion; pig drinking stout [an alcoholic beverage -Ed.]; pig at the races and pig out in the stadium, (amen); out of the pigsty with all the pig natures. But down inside of there, you came to yourself. Hallelujah! Your theophany came by: "Little Lily!" and began to pull you out of the muck and the mire, (hallelujah!); raise you up into a resurrection.

You didn't even know that was the effects of the Easter Seal. You didn't even know that was the Quickening Power being loosed in this Day. You didn't even know the body could no longer stay in the grave; it had to come back up because this is the Son-day. You didn't even know it but it was happening to you. Now you sit in His Presence and it is being revealed to you by the Word. You understand what your experience has

been. Amen! You begin to understand what your experience has been.

At the end of this third two thousand years, now all who Enoch typed, all who Elijah typed, all who Jesus typed, are going to wake up. Amen! Glory! Watch them come forth, brother. Amen. Death will be abolished. You might as well start to say it now. You might as well start to sing it and shout it, amen: "We're changing robes for another dimension." Glory be to God! I wonder why we didn't have some of these resurrection songs this morning. A lot of us, our minds are still in history and memory. Amen. Let's walk in prophecy. Amen! Let us anoint our faith. Glory. Amen. Yes, sir!

Brother, look at it! Now watch! Death will be abolished for all those who belong to Christ. Then you better find out if you belong to Him this morning! Amen. He is opening up the Love Letter. He is opening up the Will this morning. He is telling you, "You belong to Me. I died for you. I shed My Blood for you. You had amnesia out there in the world."

The devil held you in all kinds of blindness and darkness. From young, he set his designs upon your life. He tried to keep you in the avenues and the back alleys so you won't come to the Light of the Word. But because He is Who He is, He came and He found you. Amen. He found Paul on the road to Damascus. He found you maybe on your road to a successful career. He found you on your road to be some 'big shot'. [A person of consequence or prominence -Ed.] He found you on your road trying to climb the social ladder but He found you anyhow. Amen! He turned you around. Hallelujah! *I've been changed, I've been reborn. All my life has been made anew. What a difference.* [#390 - Songs That Live -Ed.] Amen. Let Him rearrange it this morning. Glory. Hallelujah.

"This mortal will put on immortality," He said. Look at Philippians 3:20 and 21, as we read it, Jesus said, He will change our lowly, vile bodies that it may be

fashioned like His Own glorious body. I could imagine, He knew He spoke that Word. He knew His whole purpose for His Resurrection. He knew every account that was made in the Scripture. He inspired them to write it. He knew every detail and evidence of His Resurrection that He put there as a testimony, as a building block in His Word, is because He will change our body like His Own body.

He made sure and proved, He didn't just come back to life. He proved that He raised in a new glorified Body. He didn't go back to the body He had before He died. No. Amen. Maybe the same identity but this one had no pain, this one had no tears; this one had no sorrow. Amen! Hallelujah! Glory! Oh, it passed into a new order. It was loosed by the baptism of Fire on the Eighth Day. Amen. The same Spirit quickened it and it passed out from under death. It felt pain on the Cross. He cried by Lazarus' grave but in that new body, there was no more crying. There were no more tears. There was no more sorrow; He was a man of sorrows. [Isaiah 53:3 – Ed.] There was no more pain. Glory. Do you believe that? [Congregation says, "Amen." –Ed.]

One is there for you also. You are moving into it by God's grace, if you can take the Vitamins of the Word and walk into it this morning; confessing it and thanking God for it that He promised it and made it so secure for you.

I could imagine Him looking down on us as He released faith, as He sent those angels up and down Jacob's ladder, to bring us up, (amen), up above those different realms, the humanistic realm, into the realm of revelation, into the realm of vision, (hallelujah); lifting us up higher, where we could come into a Rapturing grace, (glory); where He could bring us to a perfect realization.

I could imagine as He is releasing that faith to us and that faith is being inspired in our hearts... Amen. He looks at us and sees us sick sometimes, He sees us

weak; sees us groaning in pain, He sees you battling that goiter, battling that tumor, battling with those headaches, battling with that weakness and dizzy spell (amen) and He looks at you there, yet He knows (amen) it is all going to be wiped away.

What does He do? He releases a little Divine healing for you, an earnest of your Resurrection, (hallelujah) to let you know, "There is a new body coming. Amen. Here is some Divine healing to prove it." He gives you a little faith, to say, "By His stripes I am healed." [1st Peter 2:24 - Ed.] Amen. Hallelujah. To thank Him for it. "I am the Lord that healeth all thy diseases." [Psalms 103:3 -Ed.] Amen. "I am Jehovah-Rapha." Glory. Amen.

And you look and you begin to see it and get anointed with it. And He tells you, "Your body will be changed. Not only changed but it will be fashioned. There are some specific components to it: to move through walls, to hear things at a distance, to see through matter; give you x-ray vision." Amen. "I will put in some new components in it, (glory!); bring it into a new kind of body. It will be fashioned like My Own glorious body."

Then you wouldn't even think about travelling by motorcars and aeroplane. You may have the best car there is, if it is a Porsche or whatever it is, you will leave it parked up in the garage because you have something so far beyond that, (amen); something so far beyond that. It'll raise you right out of the science civilization into a faith civilization.

Is that some super-duper something? Is that some mockery or make-belief? That is a Bible promise for this Hour and the Holy Ghost is here bringing it to pass. Maybe somebody doesn't know the Word. Maybe somebody doesn't know that is promised in the Bible. Maybe somebody heard so much of theology until their thinking faculties got numb, with all the denominational rubbish that they poured on their mind all these years, but may God loose you from that. Amen. May the Quickening Power, (amen,) the Holy Ghost, the

Spirit of Truth, come upon you and quicken your mind to the promise of the Hour, (amen); raise you up into a Raptured condition, into Bride material, (amen) where you could live in a world of Perfect Faith. Oh, thank You, Jesus. Amen.

See? That Resurrection body, He is going to fashion it like His Own glorious body. See? Why? He is the Firstfruits. He is the Firstfruits. What you have will be just like His. Do you believe that? See? The Resurrection body is not a body of flesh and blood. In 1st Corinthians 15:50, Paul said, "Flesh and blood cannot inherit the Kingdom of God." Because blood is your source of corruption. Blood is what brings decay. Amen. But we will have a body like His Own glorious body. He will fashion a body like His body – a body that is just spirit and bone, amen; flesh and bone. See? A body like flesh and bone. We will get to it just now.

Now, let's turn to St. John 19. Let us look at them here; pick up the Eagle this morning, John. John was the Eagle. Amen. John saw some things. See, John is the only one who talked about Lazarus' grave and the Voice of the Resurrection; bringing Lazarus out of the grave and these things.

Here in John 19, verse 38, this was Good Friday. Look what is happening here. Verses 31 to 37 tells you how the time of the preparation was at hand and Jesus couldn't remain—that the bodies couldn't remain on the Sabbath day. So, the soldiers began to pass around to break their legs. When they came to Jesus, He was already dead. God just times things perfectly because the Bible says... Even in that situation God was in control. Could you imagine that?

Brother, it seemed like the Church was mashed-up, scattered. It seemed like the Leader and the Founder of the Church was dying on the Cross. It seemed like everything was being crushed. And they were coming to break His feet. And when they came, they realized He was already dead and they passed Him by because

the Bible says, “Not one bone of His body was going to be broken.” [Psalms 34:20 -Ed.] Amen. Then they pierced Him in His heart and that brought the water and the Blood; brought out the elements and He gave up the Ghost. See, water, Blood and Spirit to bring the New Birth.

Now watch, St. John 19:38:

38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, [big man in high positions] besought Pilate that he might take away the body of Jesus...

See, God knows how to... Peter couldn't go and get the body. See? They needed a Joseph, a man in a high place, with influence. Amen. God has everybody in, for the part they are going to play. Whether you are wearing a three piece suit, you could still hug up a man in a coverall. Amen. Why? You are brothers together! See?

...[and he] besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

Now, let's keep our eyes on this; that is the body.

39 And there came also Nicodemus, [who] at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pound weight.

Brother, he wanted to give the biggest offering he could at that stage; do everything. He could support the thing there now. Watch!

40 Then they took the body of Jesus, and [they] wound it in [the] linen clothes with the spices, as the manner of the Jews is to bury.

Because remember, they did the same thing to Lazarus. When he came out, He said, “Loose him and let him go.”

41 Now in the place where he was crucified there was a garden...

Giving us some details here, so we could get a picture of the location.

...and in the garden a new sepulchre [in which] was never man yet laid.

⁴² There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

[St. John 20 -Ed.]

¹ The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

² Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved...

You know, I always think about that. The Holy Spirit inspired John to write It that way. Others might have felt 'funny' [left out -Ed.]: "What, so Jesus didn't love the rest of us? Jesus only loved you?" But the Holy Spirit inspired him to write It that way because Jesus loved him. Amen. Yes, sir!

...and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Do you see why you can't always listen to good, sincere church members? Sometimes their discernment could be wrong. The greatest event took place, the promise that all humanity's salvation rested upon and she attributed it to some 'they' who stole the body. You say, "Well, if she said so, it has to be so because she is a faithful believer in that church, you know." Yeah, but she may not have revelation of everything, and if you go on that testimony because you find she is so spiritual, you could have problems. And that is where people get misled many times and get carried away into confusion.

³ Peter therefore went forth, and that other disciple, and came to the sepulchre.

⁴ So they ran both together...

My! They took off. I could imagine poor Peter, who was a little overweight, hadn't run that kind of distance for a long time, huffing and puffing. Young John, bubbly, full of enthusiasm, outran him, came to the tomb, (see?) reached there before him.

...and the other disciple did outrun Peter, and came first to the sepulchre.

⁵ And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

See? It revealed something about their personalities here. He is kind of, "I wonder if I should go in there? I wonder if it is right to really go in there?" Maybe he was not the kind of one who initiated things. See, Peter was the one who would initiate things, okay? If it was to defend Jesus, he jumps out; he bursts out first. If it's to speak on the Day of Pentecost, he ran out to the forefront first. See? If it's to cut off Malchus' ears, he drew the sword first and fired the first blow. See? If it's to rebuke Jesus, he rebuked Him first: "How do You mean somebody is touched You? Everybody here is touching You." See? So John was a little hesitant.

⁶ Then cometh Simon Peter following him, and went into the sepulchre...

He didn't even stop, he didn't even look in, he didn't even peep in, he didn't even watch in; he just passed John right so and ran right straight in.

...and seeth the linen clothes [laying there],

⁷ And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

⁸ Then went in also that other disciple, [who] came first to the sepulchre, and he saw, and believed.

⁹ For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

Drop down to verse 19, to save a little time.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

The door was shut. Watch this. They were assembled for fear of the Jews. It tells you why they had shut the door. It could have been hot, they needed some breeze but they wouldn't open that door for anything because the police were out everywhere looking for the members of that Church. They got the Leader and they were going to destroy the thing once and for all. So, they found a good secret place and they lodged; they locked up the door, window, everything. Everybody was talking in a whisper, for fear of the Jews.

But watch something. The same day here came Jesus, while the door was shut:

...and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

Drop down to verse 26.

26 And after eight days again his disciples were [inside], and Thomas with them: then came Jesus, the doors being shut...

Again they did the same thing.

...and stood in the midst, and said, Peace be unto you.

Now, let's turn to Luke 24 quickly and pick up a verse that I want to put together with that. Oh, my! Look at verses 11 and 12. This is another account of what happened on the first day of the week. They went to the

sepulcher, they found it empty; the body wasn't there. The angels told them, "Why seek you the Living among the dead?" and so on. Then he told them about, "Remember not how He spoke to you when He was in Galilee. Do you remember His Words?" And then they returned from the sepulcher and then they went to the eleven. So, verse 10:

¹⁰ It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, [who] told these things unto the apostles.

¹¹ And their words seemed to them as idle tales, and they believed them not.

¹² Then arose Peter, and ran unto the sepulchre; [what we just read in John] and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Oh my! Now notice something here. We already have the little background in John 19, verses 38 to 42, where Joseph of Arimathaea went and asked Pilate for the body. They took the body down: it was lifeless, it was cold; it was naked. Nicodemus, maybe he had a big supply of aloes and myrrh, so he offered to bring it.

At that time, nobody couldn't go around shopping for anything because everybody was on the run. Everybody was trying to keep a low profile. "They got the linen cloth," the Bible says, "and they wrapped Him up in the linen cloth, as is the manner of the Jews to bury the dead, and they embalmed Him with all the different things."

And then they had to bury the body because it was dead. It was dressed for burial and now, they had to find a burying place. And here was the tomb, (and in another place, It tells you it was the tomb of Joseph of Arimathaea, that never a man was laid in it yet) and they rest Him in that tomb because of the preparation.

They couldn't go far in another place for the burial. They chose right there and they put Him inside of it.

And we find out that all of that took place on Friday. Sunday morning, when they came to the tomb, the tomb was empty; the body was missing. Already the rumors were all through the place that the disciples stole the body, which made the legal authorities hot on their heels and then, they really had to run to hide now because now, they had a false accusation, a charge laid against them, that they stole the body. But it was a rumor because Matthew 28 goes on and tells you how this Angel came down, the keepers fell like dead men and so on.

Now watch. So here was Jesus' body in the grave. I want to give you a little picture: that was the body. They saw it dead. They saw it lifeless. They took it down: there was no pulse, there was no blood in it because all the Blood was spilled on to the earth as the ransomed Price to be paid. The same earth that God baptized with water in the days of Noah, was now sprinkled with that Blood.

Then we find that the Bible says in 1st Peter chapter 3, verses 18-20... Please forgive me, the strangers especially, I don't have time to read it but I am quoting it and I am taking my time to quote it, so you could read it yourself. When He was put to death in the flesh, He was quickened by the Spirit and He went down into the regions of the lost.

In Acts chapter 2, maybe I should read that one. Quickly; flip those pages fast. Verse 22. All of this is—I want to get out of here but I am just doing this to try to make it plain in case somebody misses when I make one jump to a next place. So, this is just some filler. So, Acts 2, verse 22. This is Peter preaching on the Day of Pentecost.

*22 Ye men of Israel, hear these words;
Jesus of Nazareth, a man approved of God
among you by miracles and wonders and*

signs, which God did by him in the midst of you, as ye yourselves also know:

He is referring them back to the ministry.

²³ Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

²⁴ Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be [held by] it.

And he is quoting the Scripture now to let them know that Jesus truly did raise.

²⁵ For David speaketh concerning him, I foresaw the Lord [this is Psalms 16] always before my face, for he is on my right hand, that I should not be moved:

²⁶ Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

²⁷ Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

²⁸ Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

²⁹ Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

³⁰ Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

³¹ He seeing this...

See? Peter is saying, "David saw the Resurrection beforehand."

31 He seeing this before spake of the resurrection of Christ, that [he would not suffer his soul to remain] in hell, [nor] his [body to] see corruption.

You see?

...that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

So, here we get something else now. The body was laid in Joseph's tomb but David had said His soul was going to be in hell. And Peter was saying: When the body was dead, He was quickened by the Spirit and He went down into the regions, into the unseen world; into the underworld.

On the Cross, Luke 23:43, He told the thief, the dying thief, "This day thou will be with Me in paradise." In other words, "You will be with me in the regions of the blessed because that is where I am going after I give up the ghost." And He went there. Do you have the chart? [Bro. Vin refers to the 'Worlds Seen And Unseen' chart -Ed.]

Okay. Let us see what He did. He lived for thirty-three years in this realm here; made a little lower than the angels, the God of Heaven. What condescension! Look up in that seventh dimension, God descending, coming down a little lower than the angels; coming down into the realm of mortal beings. Not being made an angel but taking on the Seed of Abraham. Is that right? All of that is Hebrews 2.

And then the Word was made flesh and dwelt among us. God was manifested in the flesh for thirty-three years, from a Baby in a manger; from Bethlehem to Calvary. He grew up; He died on the Cross. Then He went down in the regions of the lost down there. They had a compartment called 'paradise' in there, where the Old Testament saints were waiting for Him to come.

And we found out, He told the thief on the Cross, "I will be with you in that compartment, in 'paradise.'" He

went down there, then He went a little lower than the regions of demon spirits. He went past there down into hell because David said His soul was going to be in hell; because He had to go down there to get the Keys of hell. He had to go there because that was the only way He could get the Key. He had to go down there to take it from Satan. Amen. And we find He took it.

Then we found out in the Scriptures, I'll give you another Scripture: Ephesians 4:8 and 9, It says, "*He led captivity captive.*" Why? Because now He had the keys; He opened the prison doors. He opened up those prison doors, those gates of hell and He brought out those and He brought them up. He led captivity captive.

Then we find out in John 20... We've come back to John 20, because on Sunday morning they came to look for the body and the body was not there. Because that Soul came back up, that Theophany and picked up the body. Now we are going to get into something interesting here and you are going to see how this comes out.

Now, just turn to Matthew 27, quickly. Now, as I said, Christianity is based on, what? The Resurrection. And Jesus was not talking about coming back to life, He was talking about being raised up in a glorified body, abolishing death and bringing Life and immortality to light. So, the signs of His Resurrection declared that He had come up in another body, He had come up in a different form. That is what I am trying to get here. Matthew 27, verse 50. Let us review what we were explaining from different Scriptures. It is all condensed here in Matthew.

⁵⁰ Jesus, when he had cried again with a loud voice, [verse 50, Matthew 27] yielded up the ghost.

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom...

Only Matthew tells us that.

...and the earth did quake...

Matthew tells us that again.

...and the rocks [were] rent;

⁵² And the graves were opened...

Matthew tells us that.

...and [the] bodies of the saints [that] slept [were awoken] arose.

See?

⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

So Matthew was giving us an account of some of the events that took place from His death to the Resurrection. And Matthew laid it out in sequence: He died on the Cross. He gave up the ghost. The veil of the temple was rent in twain. The earthquake split the rocks and so on. The graves were opened up. Some of the saints arose but they came out after His Resurrection.

And we find out it was early on that Sunday morning. Because He said, "Destroy this temple, within three days I will raise it up. No other sign will be given, other than the sign of Jonah the prophet." Is that right?

They said, "Show us a sign from heaven. Do like Moses – maybe turn the heaven black or something, or do like Elijah – shut the heaven or something." See? He said, "No other sign is going to be given to you, save the sign of Jonah. As Jonah was in the belly of the fish, so the Son of Man will be in the earth." Is that right? And He will come back out.

Now watch! So we see here then, that Matthew in giving us his account from the death to the Resurrection, laid out these things in sequence, there was one important sign that Matthew didn't mention in his record. But you noticed, when we read in John, John didn't mention anything about the earthquake, didn't mention anything about the rocks rent, didn't mention anything about the graves opening; didn't mention anything about the saints coming out.

But in the first nine verses, John builds his case to highlight one fact – that when they went by the tomb, they saw the linen clothes. And Luke said, “Peter looked at it, saw it by itself and then he wondered within himself.” But John said he went in, he saw and he believed. Peter looked at it and wondered within himself but John went in; John, the Eagle, saw and he believed. Even though they didn’t know any Scripture that said He was going to raise, he saw the evidence of His Resurrection.

Now, in about three verses, Matthew gives us all these accounts that happened from the death to the Resurrection; everything in sequence. And John, in nine verses, just tells us about some linen clothes. I want you to see something here.

What was so outstanding about this, that the Holy Spirit had to make mention? Now notice, John was the one who opened up the revelation about that new body that Jesus came up with. John’s objective was to bring a fact to us that the rest of them were not mentioning – that Jesus didn’t come back to life alone, Jesus came back up in a body that was a new kind of body.

Peter looked and only saw linen clothes but John now, perceived the order and the arrangement of the linen clothes. Both of them saw clothes but John realized, “It’s clothes, yes. I am seeing the part for the head, exactly where the head laid. I am seeing the part for the body, exactly where the body laid.”

They used to wrap the body like a mummy. And with all the embalming fluids, it used to become stiff like how Bro. Trevor’s pants are. Did you ever see how Bro. Trevor’s pants is sometimes when it comes out of the laundry? Stiff like that! It’s like a cocoon. I hope Trevor doesn’t mind that. I just happened to think about it. [Bro. Vin and congregation laugh –Ed.] You see?

Now watch. And you find then that John perceived right away with that Spirit of observation that was upon him. You see, there is something about a real believer;

he is a close observer. That is why you look at something and somebody looks at the same thing and you don't see anything in it, and they are seeing so much to raise their faith. It depends on what you see when you look.

Peter walked away wondering, scratching his head, he said, "I wonder if they really stole the body, in truth?" But he doesn't know any Scripture yet, okay? I mean the body is missing. A missing body is no sign of Resurrection, you know.

You couldn't go and say, "He is risen from the dead!"

"How do you know?"

"Well, we don't see the body."

He said, "Did it ever occur to you mister, that somebody could have taken the body?"

Your whole case falls apart. Your whole case falls apart. The whole basis of your faith falls apart.

But watch. John saw that clothes wasn't disturbed. The way they wrapped the head... Remember, when Lazarus was raised, he came up. Jesus called him forth in the resurrection, "Lazarus, come forth!" and he came forth, bound hand and foot. Is that right? And Jesus said, "Loose him and let him go." And the Bible said, "And they loosed him"; they unwound him. Is that right? And then He told them, "Take the napkin off his face too," because his mouth was still bound up, his head was still bound up and then they had to take off this one. Because the way they used to wrap them, was in two: one wrapping on the head and one wrapping on the body.

And when they laid the body down like that, the exact position where the head wrapping was going to be, it was still in the same position and the exact position where the body wrapping was, it was still in the same position.

And Luke said, "They were by themselves." In other words, every form, order, arrangement, position of the clothes that remained there, was suggesting a body but

yet there was no body. John noticed, it was not tampered with human hands. Not one of the bandage was loosened. So, if they stole the body, how is it they got it out of this way, where it's all stuck down with all this embalming fluid and aloes and myrrh and everything else, and the body is so wrapped in everything; the same form and shape of it, yet there isn't a body inside of it?

The only way to get it out, you will have to tamper with the bandage; you will have to loosen it up and you'll have to disturb the wrappings. And John's eyes perceived the order and the arrangement, the position, the manner in which it laid, and he began to put it together. Inspiration began to strike him, that truly He was risen. He had to come out of that. Because there was no way, if they carried the body, then why did they leave the linen clothes?

Now watch. Jesus purposely left the linen clothes as a witness of His Resurrection and as an evidence of the kind of body that He rose up in. It only had one other explanation for the body to come out. The body had to move with such speed, to move right through the atoms and everything, of the linen clothes and come right out; come right through the tomb and everything without even rolling back the stone, that when the Angel came and rolled the stone back, it was only to show them, there was no body in the tomb; the tomb was empty.

He didn't open the tomb—He didn't roll the stone to let Jesus out. He rolled the stone to show them, "He is not here; He is risen. Can't you remember His Words what He told you in Galilee? Do you remember what He was saying: He hath power to lay it down and power to raise it up?" See?

Now watch. Now, Peter was seeing all of this but John began to notice all these details that were giving witness and testimony to the Resurrection. And John's faith began to move into a certain channel. Now, I want you to notice, it was not taken off the head, neither was it

taken off the body; it remained like a cocoon right there. It was all undisturbed because Luke said, "They were lying by themselves." Each part was there.

Now John had seen Lazarus raised from the grave. They saw Lazarus' resurrection and they saw Lazarus came forth with his grave clothes and they had to unwind it. But they realized, Jesus, when He came forth, He left His grave clothes. So they realized, "Wait! This Man didn't raise like how Lazarus rose."

Then John goes on to tell, "While the door was shut, Jesus came through the wall." Look what occupies his thinking. Look at the details that he gave. Look at the thing that he dwells on, on that Resurrection. He was dealing with something. He was catching something about the body, the immortality of that Resurrection, not just coming back to life to die again like all whom they had known who died and raised up; went back and died again. But this one was different.

He was convinced after he examined all those details, that no human agency, no man-made thing; it was no plan of man, it was no work of man, to get that body out. It was something Supernatural.

Let me tell you something friends, there is something that we are on the verge of, as we take this little series here, something that God revealed to Abraham in a temporal form. God revealed to Abraham, in a temporal form, about the immortality; his youth was passing and he came back young. God revealed to Enoch and Elijah about the Rapture, about the translation in a temporal form. Elijah was going to come back and die again. See?

But watch! But here in this Scripture, as John began to perceive something, he was seeing that in the Resurrection, there was something that we are coming into; that, that is why it is not difficult and that is why it is difficult at the same time. It is difficult to believe a man who said he is quickened and raised up, to be backsliding every time, going back into sin, getting

trapped here and getting trapped there all the time, and it is not difficult to believe that a man is really quickened and this body is turned heavenly, where no matter what type of temptation comes, tempted in all points but yet without sin. He is holding that body in subjection, bringing every thought into captivity to the obedience of Christ. Because look what—if the earnest does that, what will the fullness do? Amen. See?

They saw that Jesus began to display that immortality. When Jesus went and they thought it was a spirit, He said, “Come quickly, come. I don’t want you to be confused in this.” He said, “Come and put your hands and handle Me, Thomas.” See? “Come believing and be not faithless.” In the other place He said, “Do you think it’s a spirit?” He said, “Come here and put your hands.”

Let us turn to Luke 24, quickly. I’m coming to a close. I’m about finished. Look at Luke 24:31. Verses 13 to 30, tells us about the two men on the road to Emmaus. Verse 12 was the linen clothes that Peter saw and was wondering in himself. He didn’t understand what was happening. And verses 13 to 30, tells us about how He walked with them and then rebuked them: “Oh, fools and slow of heart for not believing all that the prophets have spoken.” They didn’t even recognize who It was.

Then it was evening time and they constrained Him to come and have some food with them. He sat down, He took the bread, He blessed it, He broke it, He gave it to them, and verse 31 says:

³¹ And their eyes were opened, and [they recognized Him or] they knew him; and he vanished out of their sight.

And verse 33 says:

³³ And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and [those who] were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things were done [along] the way, and how he was known [to] them in [the] breaking of bread.

36 And as they thus spake, Jesus himself stood in the midst of them, and said unto them, Peace be unto you.

They didn't see Him coming in from anywhere. They were all maybe in a little circle there, sitting, standing up and next thing, behold, He was in the midst of all of them. Just like He vanished out of their sight, He vanished into their sight here. These men had run all the way back to Jerusalem, about eight miles, threescore furlongs, where they had walked all day; ran right back there, met them and started to testify to them, breathless almost.

“Do you know what happened?” [Bro. Vin dramatizes by panting -Ed.]

“Sir, take your time, take your time.” He said, “What happened?”

“We saw Him. I don't know, He was looking strange. We didn't even make Him out. When we did see Him, He just disappeared. One minute He was here and one minute He was not there.”

And while he was even saying it, just to give confirmation to their own words, (boom!) He appeared in their midst like that. Watch. And He said:

...Peace be unto you.

37 But they were terrified and [were] affrighted, and supposed that they had seen a spirit.

Only a ghost or something does something like that. See?

38 And he said unto them, Why are ye troubled?

Are you are troubled because you saw a Man appear and disappear? Are you troubled because you saw the linen clothes? See?

...and why do thoughts arise in your hearts?

And He knew every thought they were thinking.

³⁹ Behold my hands and my feet, that it is I myself...

Because they thought it was a spirit, so He was telling them:

...it is I myself: handle me, and see; for a spirit hath not...

Flesh and blood? Is that what He said?

...flesh and bones...

Why does it say ‘flesh and bones’? Because the Blood was in the earth. He had no Blood; it was a new body because flesh and blood cannot inherit the Kingdom. And we will have a body like His Own body.

...as ye see me have.

⁴⁰ And when he had thus spoken, he shewed them his hands and his feet.

Because they had to contact that physical realm with their five senses. You see?

⁴¹ And while they yet believed not for joy...

They believed but not for joy. They were still mystified.

...and wondered, he said unto them, Have ye [anything to eat]?

He wanted them to see the body. He wanted them to see He’s not just a man came back to life. And they were still confused. They touched the body: “It’s feeling like flesh. There were wounds but how did that thing heal so fast? Two days and you could—all that is there is a scar? We saw the body, we helped them wrap it. We saw it buried in the tomb. We saw the linen clothes and were kind of confused.”

Now watch, it is the body. My subject is, **“He Brought Immortality And Life To Light.”** That is why

I am saying, He was giving these evidences. He was dealing with them in that manner, to bring them to see it was the breaking of a New Day – something that was clouded and dark and was now being brought to Light.

So, He purposely left the linen clothes. He purposely made His appearances in a dramatic form by just coming right through stone walls and these things. Yet He was saying, “Handle Me; it is not a spirit.” And yet they knew, “It’s only a spirit that comes through walls. Then I handled the body, it’s a physical body. How can a physical body come through a physical wall?” And then He is not saying He is flesh and blood, He is saying He is flesh and bone.

Look! And while they were still wondering whether it was a spirit, to dissolve their doubts, He said, “Have you anything to eat?”

⁴² And they gave him a piece of a broiled fish, and of an honeycomb.

⁴³ And he took it, and did eat before them.

He didn’t take it and put it in a bag for ‘in the’. [‘in the’ morning or ‘in the’ evening; or for later –Ed.] Some people, everything they get, they want to carry it home. He ate it before them; it disappeared. He licked His lips, He wiped His mouth and they were still wondering.

Look at Mark 16 quickly, verse 19. Verses 9-14 gives us back the experience of Mary Magdalene, the apostles unbelief; the two men on the road to Emmaus. And verse 19 says here, after He gave the commission:

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat [down] on the right hand of God.

Acts 1:9 tells you also, He was taken up into a Cloud; received out of their sight. He was taken up, He was received up and He was carried up. It used it three times. All the time it was a Supernatural Cloud. And watch something: they saw that body not being held by the law of gravitation – another demonstration of the body.

He was purposely doing that. He made His departure in that kind of form as well. He was driving something down into their hearts that Paul came back afterwards and said, "He brought immortality and Life to light." He displayed it to them. He displayed the body, the features, the character of the body, the makeup of the body, the diversity of the operation of that body; how that body is adapted to two worlds: seen and unseen. And then Paul said, "We look into heaven unto Jesus who will change our vile bodies that it may be fashioned, *it may be fashioned* just like His Own body."

How many feel sickness and pain and sorrow, and tiredness, and weariness? How many have cavities? How many get gas pains and these things? Wouldn't you like to have a body fashioned like that body?

Luke 20. The transforming Power of the Resurrection body, think of it. It can disappear like a spirit, it can appear like a spirit, yet it is material. It can go right through the wall. It can go up in the air. He is the Firstfruits. Christ, the Firstfruits, and they who are Christ's at His Coming; everyone is going to come forth like that, friend.

Luke 20, I want you to know what you are looking for. I want you to know what you need to expect. I want you to know what is fixing to happen to the body that is already quickened. If that Quickening Power is inside of you, you could lay your hand on somebody and watch a light leave your body and go to the other person's body. Do you know science photographed that? They saw the light leaving the man's hand and go into the next person's body.

The Prophet said, "No wonder Jesus said, 'Lay your hands on the sick.'" He said, "Your body has light, cosmic light, but then there is another Light that comes into you when you are saved and that Light grows, and grows, and grows." And Jesus said, "Your whole body will be full of light having no part dark." Do you

remember my message on that? Having no part dark. [1985-0530, Once Darkness But Now Light -Ed.] Oh, I tell you.

Verse 34. Jesus was questioned by the Sadducees here about whose wife this woman was going to be, if seven brothers had died and each one was married to her and in the Resurrection, whose wife she was going to be. Foolish question. Many times people think they have a hard question and they are asking something unscriptural. They don't even know the Bible. He told them, "You do err, not knowing the Scriptures, neither the power of God." [Matthew 22:29 -Ed.]

*³⁴ And Jesus answering said unto them,
The children of this world marry, and are
given in marriage:*

*³⁵ But they [who] shall be accounted
worthy to obtain that world, and the
resurrection from the dead, neither marry,
nor are given in marriage:*

³⁶ Neither can they die any more...

So, He is not talking about those who'll come up at the second resurrection because all those who come up at the second resurrection will die again. Do you know that? I am talking about those who don't go into Eternal Life. They are going to die again. They will be hurt of the second death. But these who obtain part in that First Resurrection:

³⁶ Neither can they die any more...

Because they live by the Power of an endless Life.

...for they are equal unto the angels...

How did the Angel used to come to him? Shoo! [Bro. Vin makes a sound to show appearing of Angel in a split second -Ed.] And a two hundred pound Man with olive complexion, stood up there and started to talk to him. Spew! [Bro. Vin makes a sound to show disappearing of Angel in a split second -Ed.] Back into the Light and He goes. He took his plane ticket, made his travel arrangement, flew TWA [Trans World Airlines -Ed.], goes all the way to Durban, South Africa, waiting there to get his hotel room with all the

Ministers, different things, and the meetings, and then he got in the prayer line singing, *Only Believe*, he said, "He is here." What transport did *He* use?

He took his pickup truck, his four-wheel drive, and drove up to Sunset Mountain area, up in the Canyon going to hunt javelina hogs. And he went up there and the brother said, "Bro. Branham, does the Angel of the Lord show you visions out here?"

He said, "Yeah, but I kind of came to rest; this is a turn." He heard, "Shoo!" A vision broke, he said, "The reason you were asking that, is because your mother told you if you see Bro. Branham, ask him to pray for her. I see her taking down her stocking; she has tumors on her legs." He said, "And you are wearing a sunglasses, not because of the sun. The doctor has been doctoring you but that cataract ate into your eye and the doctor said they can't do anymore for you." He said, "But I see you; you will be made whole. That's THUS SAITH THE LORD."

Where did *He* come from? He was there. Lo, I am with you always. [Matthew 28:20 -Ed.] I will never leave you nor forsake you. [Hebrews 13:5 -Ed.] Who was with Joshua that said, "The never-failing Presence; whithersoever thou goest; as I was with Moses, so I will be with thee"? Is that right?

...for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Glory! Last Scripture and we will close. 1st Corinthians 15, come back there. So, can we see this great spiritual body equal to angels? Remember when the Angel came to Manoah? Remember when the Angel came to Gideon? He saw the old man under the tree. And next thing, he offered the sacrifice and what happened? The Angel went up in the flame and he called the place Jehovah-Shalom.

Remember when the Angel came to Manoah and his wife, Samson's parents? Read it in the Bible in the Book

of Judges. And when He came to Samson's parents, then they saw the Angel disappear in the flame. Read *How The Angel Came And Commissioned Me* [1955-0117 - Ed.], it's exactly the same. What is it? A body like that! That kind of body.

Verse 35, Paul had such a great revelation.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be...

See? The body that you bury somebody, when you go in the grave and you commit that to the earth, when you sow in that body, that is not the body that is going to be.

...but [a] bare grain, it may chance of wheat, or of some other grain:

He is giving them an illustration here.

38 But God giveth it a body as it hath pleased him, and to every seed its own body.

You have peas, you have corn, you have tamarind [a tropical fruit -Ed.]; you have different types of seeds. You have wheat, you plant it. God gave a wheat its own body. God gave a corn its own body. Is that right? They all die and rot. But then what happens? It goes through a process to bring forth a new grain. Is that right? Now watch!

39 All flesh is not the same flesh.

Because Jesus said a spirit does not have flesh and bone! But the flesh Jesus had, they didn't have that flesh. They ate the same honeycomb and the same fish but then when Jesus went back through the wall, if they had tried to go through that wall, they would have burst their head or something for sure. They couldn't go through that wall because they didn't have the same

kind of flesh. Something had happened to Jesus' flesh; it had put on incorruption. It had put on immortality. Now watch!

³⁹ All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes...

He is dealing with: with what body do they come? How are the dead raised up? That is what he is dealing with. And he is giving you illustrations: from a seed, you are planting a seed; he is dealing with you with different types of flesh now.

...there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

⁴⁰ There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars: [and] one star differeth from another star in glory.

As they asked the Prophet the question, "Will we know one another in the resurrection?"

He said, "Well, if we know one another in these bodies here and this body is an old, decaying, corruptible pesthouse body that is dying, full of diseases and everything else, then when you get in that new body, how much greater will it be." If the moon could give you light that you could walk in the night, how much greater it will be when the sun rises, which is a greater glory.

⁴¹ There is one glory of the sun, [one] glory of the moon, and another glory of the stars: [and] one star differeth from another star in glory.

⁴² So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

⁴³ It is sown in dishonor; it is raised in glory; it is sown in weakness; it is raised in power.

Now watch!

⁴⁴ It is sown a natural body; it is raised a spiritual body.

It doesn't mean like a ghost something, you know. A spiritual body is what Jesus was raised with – a body that could transform itself and adapt itself to both worlds; a body that is energized by the Spirit of God, a Spirit body. Now look!

⁴⁵ And so it is written, The first man Adam was made a living soul...

And in verse 23 he tells you, every man—not verse 23, verse 22, he said:

²² For as in Adam all die, even so in Christ shall all be made alive.

He says:

...The first man Adam was made a living soul; the last Adam was made a quickening spirit.

When Adam's sons were dying, he couldn't give them Life; he died with them. He was a creation and they were part of a fallen creation. But Jesus, the Second Adam, was a Creator and He could have given Life to all His sons. He could have quickened them and raised them up into a new Life that they could pass from death unto Life. Adam couldn't give that to his sons.

⁴⁶ [However] that was not first which is spiritual, but that which is natural...

Isn't that right? Adam came first but the Second Adam came after. But who made the first Adam? The Second Adam! Because the Second Adam is God becoming flesh, in order to die to redeem Adam's fallen race! The first Adam was made in the image and likeness of God. The Second Adam was the expressed image of the invisible God. He was God made flesh. One was the creation, One was the Creator. See?

...the first man Adam was made a living soul; the last Adam was made a quickening spirit.

⁴⁶ [However] *that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.*

That is why we came first – because we came from Adam. We came first with this natural body and we all die. But then, through Christ, the same way all die in Adam, all shall be made alive in Christ. Because we are being quickened and baptized into the Second Adam, then we are going to come forth with a body like His Own body. From the first Adam, we got this body of corruption; it came by sex desire. But the next one is going to come by the Spoken Word. Now watch!

⁴⁷ *The first man is of the earth, earthy: the second man is the Lord from heaven.*

⁴⁸ *As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.*

See?

⁴⁹ *And as we have borne the image of the earthy, we shall also bear the image of the heavenly.*

Paul is laying that very plainly here. You came from Adam. You came in this world by sex desire. You are born dead because that was the legacy Adam left for his sons. *By one man sin entered into the earth.* [Romans 5:12 -Ed.] As in Adam all die, so in Christ all is made alive. By one man we were all condemned, by the other man we were all justified. [Romans 5:16 -Ed.] Is that right? Now watch!

So, because of the Second Adam coming to abolish the curse that the first Adam brought upon us, and by we receiving that earnest of the inheritance, we are going to come into that very image too. We are being changed. How many remember the message on the transfiguration? Jesus passed into that immortal state

before He died. And so, that word is only used three times: 'be you transformed'. [Romans 12:2 -Ed.] And we are being changed – a metamorphosis, (is that right?) from glory unto glory, showing that we are going to come right back to that very new body. It has already started on the inside.

Now watch! So, he says here:

50 Now (verse 50) this I say, brethren, that flesh and blood cannot inherit the kingdom of God...

Notice that! Not flesh and bone, flesh and blood:
...cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I [shall] shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead [in Christ] shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

When is that going to happen? At the Last Trump. Amen. There is going to be a people who will pass right on into an immortal state. Just as He was transfigured, we shall be transfigured also. That Power of transformation that changed and transformed Enoch's body, until he walked up into a next dimension; that transformed Elijah's body, until he appeared and disappeared, until one day he was taken up; that same Power that transformed Jesus' body, is the same Power

that is in us transforming us right now! You have the evidence that you are going to be changed, in you, right now. Now watch!

*55 O death, [he says,] where is thy sting?
O grave, where is thy victory?*

*56 The sting of death is [what?] sin; and
the strength of sin is the law.*

*57 But thanks be to God, [who] giveth us
the victory through our Lord Jesus Christ.*

Just let me drop back down to verse 39:

*39 All flesh is not the same flesh: but there
is one kind of flesh of men, another flesh of
beasts, another of fishes, and another of
birds.*

*40 There are also celestial bodies and
bodies terrestrial...*

The glory of one is different. Now watch! Each type of flesh: there is a flesh of beasts, there is a flesh of birds; there is a flesh of fish. A bird has bird's flesh and not fish flesh because God made a bird to live in the air; to fly and move through the air. A bird cannot go and live under the water; it is going to die. Its flesh is not adapted to that environment.

A fish can't go and fly in the sky and live in the sky. Its flesh is adapted to that environment, to live under the water. Our bodies, if we go under the water and we go too far down, we are going to burst to pieces when we come back up. We would just, like explode. Our body is not pressurized for that. If a bird tries to fly too high, it is going to disintegrate, if it is not pressurized to go up there. Is that right? Sure!

This body is adapted for here. The law of gravity holds it down and that is why we are trapped here in this realm through the fall. But we want to come out of here. Don't you want to come out of here? But we are seeing a promise, friend. We are seeing something displayed. Do you see why the Holy Spirit has come back? That is only an Earnest. That is only an Earnest.

We do groan within ourselves waiting for the Redemption of the body, (amen. See); this glory that shall be revealed in us, what it is going to do for us. See?

Paul said, "There are bodies terrestrial," human bodies. This body here is a terrestrial body. "And there are bodies celestial." When that Angel came, that Angel came with a celestial body. That Man didn't have a body of the earth. That body could transform itself; it could disappear and appear. That body could come as a little vapor, like a Cloud and overshadow you, like He did in San Salvador.

That body could come in like a smoke and fill the whole temple, like He did in Guyana. Sure! That body could even come like a Pillar of Fire in one minute, it could come like a Whirlwind in a next minute and whirl right down and make three blasts like He did in the Canyon. That body could come like a Pillar of Fire and strike the lens of the mechanical eye of the camera and be photographed, like in Houston, Texas.

That body could come like Seven Angels, (amen,) until it materialized itself so the camera could catch it, outside of earth's atmosphere, twenty-seven miles high. Sure. That body can do that. Amen. It is a spiritual body, equal to the Angels and that could never die anymore. Did Jesus preach that? We read it.

Then did John—Was He showing John that Resurrection, that first Resurrection when the Firstfruit rose? What about in the Bride coming of Christ when there is a resurrection out of dark denominational Ages that started; when there is a quickening of the Body of Christ; when He comes down between the Sixth and Seventh Trumpet, just before the Last Trumpet, to raise us up into heavenly places? What about that, what is coming; that which we are moving into right now? I don't know what these things sound like to you. I trust God gives you the revelation to see what we are talking about; what you are walking into.

Like we were testifying to the sister there in the place there Friday, in the hospital up in Caura [Place in Trinidad -Ed.], and I was telling her, I said, "Think of what your life was before you were a Christian. Think of the world and the fashion; the desire of the world. Think of the desires of your flesh and how you were walking out there."

I said, "The same demonic power that held your soul in that realm and held you and made you a child of darkness, and made you manifest the fruits of the flesh, and showed an evidence of death, a life that is separated from God," I said, "that same Power that quickened that soul and raised it up, and delivered you and set you free, (amen,) that now people know something is different about you; your whole atmosphere is different, your life is different; you are a Christian," I said, "if that same Power could free that soul from that bondage, can't it free that body? Can't it free that body from that sickness?" Amen.

That is why Divine healing is an earnest of the Resurrection, friend. The same Spirit that comes into you and quickens your body and raises it up in heavenly places, is the same Holy Ghost that is going to change the very atoms of your body. Amen.

And look at Paul, opened it here, showing you that in the Resurrection, we will receive a body that will adapt to both worlds: the worlds seen and unseen. Where will the Bride be when the New Heaven and New Earth is coming into existence? When all the elements are being burnt; when fire, millions of miles high is burning up every germ, every molecule, everything, every sin, every disease, where will the Bride be? In Glory! Why? She can go back into Eternity and come back, back and forth like Jesus did. She will go right where the New City is and come back down with the New City when it is coming back down on the New Earth and the New Heaven. Exactly right! Because She will have that kind of body.

Wouldn't you go up in the Marriage Supper with your body? Wouldn't you drink the fruit of the vine in the Marriage Supper? Well, then what are you worried about? Amen. It's a promise. Then how could you go up there now with this body? You can't! To even get up in the air with this body, you have to go in a plane. To even move around in these three dimensions with this body, you have to move with some form of transportation. But then, the same thing that took Jesus up, is going to take this body up. Amen. Oh my!

It was sown a natural body but it rises a spiritual body. Not a ghost-like figure or something; a material body with spirit qualities and spirit faculties in it. What kind of eye he had, when a little power—a little bit of that came on Elisha? He looked straight into the king's bedchamber. He saw through dimensions. Is that right?

The Prophet stayed in his room and saw Seven Angels coming in Tucson, Arizona. On the film we see, *Deep Calleth Unto Deep*, he said, "I see you getting younger, lady. Twenty-five years ago you were in a crash, you fell this way and you have had those headaches since, and you had been travelling this way coming" and everything. You saw it right there with your own optic nerve. It's photographed for you. If that was invented in Jesus' day, you would have seen how Jesus told Nathanael where he was. Exactly. But it was not invented in Jesus' time, it was invented in this Day to show it to you.

And that same body that had that kind of sight, he used it there by a Divine gift. But do you know something? We are all going to have that body. That's an ear that could have heard what the king of Syria was saying in his bedchamber from another part of the country. Right now you are hearing by a telephone; you wouldn't need a telephone then. Amen. Yes, sir. That same body that ascended and went through the walls and these things, didn't need any chariot and anything

to move around with. Elijah had a little bit and he outran Ahab's chariot, (read it in the Bible,) and then he was caught up into another kind of chariot that Ahab knew nothing about. Is that right? That is what is here. It is all around us. It is all around us.

And this great Resurrection that we are in, this great Rapture, why should it be hard to believe? Let me tell you, any faith that will disbelieve part of the Word and believe part of the Word is not God's faith. God's faith regards every word of God as equal. The same God Who said, "Baptize in the Name of Jesus Christ," said that also. The same God Who said, "Jesus Christ is Lord," said that also. And that Hour is here! May our soul move into it! May we have faith!

Now you realize where he said, "When you don't have faith for Divine healing, how are you going to have Rapturing faith?" It's so hard. It makes you strain your mind sometimes. It should never be. It's where your heart—your affections should be set on things Above. It is the whole purpose why the Angels came. It is the whole purpose why the Prophet was sent. It is the whole purpose why the Seals opened. It is the whole purpose why you were quickened and given the New Birth, so you could grow up into a full resurrection.

If you want to stop that short and become a church member, you've missed the mark; you never had it in the first place. But if you understood why He came looking for you. Only those whose potential is going to be in the Resurrection, who have that Eternal Life in them, He came looking for them first and brought that Quickening Life into their mortal body. Read *The Easter Seal* and see. Amen.

What is it going to be? A body that is subject to a higher order. A body that is going to be subjected to the laws of a higher civilization. How did Jesus walk on the water? How did Jesus go up in the sky? How did He go through the walls? Yet He ate but He was not hungry. But there was a time He was hungry in that first body,

and He looked at the fig tree and was an hungered and it had no fruit and He cursed the tree.

It was supposed to be bearing fruit before leaves but it was bringing forth leaves before fruit, so He cursed it. That is why He cursed it – a false testimony. Because the Bible said, “It was not the time for fruit.” But it was full of leaves. And you get a lot of people like that. See? Bring forth what must come forth in its season! It showed it had some kind of perverted life to begin with. Oh, isn’t He wonderful? Amen.

Life and immortality being brought to light. To think of this great transforming Power, of this resurrection body that we are talking about. I had some quotes here but I left it out, out of *The True Easter Seal*. [1961-0402 – Ed.] We already went through it, how He moved right out. He said, “It is the speed that does it. Einstein proved that you bring...” Maybe I will just read that one.

[The True Easter Seal, 1961-0402, para. 135-137 –Ed.]

... Einstein proved by scientific, that if two objects was coming to each other, like two cars coming down across the road, and if [they] were coming fast enough (now they’d really have to be going fast, like a billion miles per second) but they could pass right through one another and never disturb a thing. The speed would do it. Pass them right through one another without disturbing anything.

... Jesus, after He was resurrected, came right through the walls, right through the doors, and stood, and eat boiled fish and honeycomb. Hallelujah. Speed. No sooner than life has gone out of this body we’re in the Presence of God, yonder. We only know as feet and inches, and yards and miles, and so forth; we’re in this earthbound system. But when we leave here, brother, oh, my, what a time.

[The True Easter Seal, 1961-0402, para. 147 –Ed.] *The church hired these soldiers, and was given money, to go say that His disciples came by night and took Him away.*

Then I want to ask you. If the disciples came by night and took Him away, why didn't they take the robe that was on Him? If they were thieves and stealing, why didn't they take the robe too? But the linen was laying right there, with the napkin over His face, the linen laying where it was over His body. He just moved right through it all, and went up to the resurrection. Not a thing was disturbed; just the way He was laid, He was laying the same way, but He had went out from the linen.

Amen! *Christ Is Revealed In His Own Word*, paragraph 63. [1965-0822m -Ed.] *And they're going to find out someday that they're not seeing a hundred and fifty million years of light space either; they're going right around in a circle. That's exactly. You're going to find out one of these days that when you go to heaven, you don't fly off somewhere else; you're still right here too, just in another dimension faster than this [one].*

That's why He told Mary, "Touch Me not, for I am not yet ascended to My Father which is in Heaven." And then within a few minutes after, He was walking down the road and the woman held Him by His feet. He had already gone and come back like that. [Bro. Vin snaps his fingers -Ed.] Amen. Yes, sir.

Right through this room's coming color. Every color shirt, dress, whatever you got on is eternal, laying right on records, going around and around the world. Every time you bat your eyes, it's right on record. Watch, television will prove that.

We went through some of those things with those dimensions. Amen. Oh my! If the same Spirit, (think of it,) raised Christ from the dead, why would you want to live friend, in some imagination; live under the influence of some church tradition? To see, it's not some man's imagination, it is the Word laying here.

Paul taught It to the early Church, showing that fish has a body adapted to its environment. He said, "What about if a bird says, 'I'm going to take a long run and take off,' it is going to burst to pieces. Do you know

why? It has been built to possess a law. He said, "What about if a fish takes a deep breath and says, 'Let me take a deep breath; I am going to suffocate down there if I don't have enough oxygen to go down under the water,' it is going to burst to pieces." God already built it. He said, "They know that they are built to possess that law." They know they are built to be adapted to a particular environment.

And God is not going to confine us just to these three dimensions. The Resurrection freed us from this prison. We were trapped in here when the timeline was broken, when man fell in the beginning. We took it there in some services. But now we are going to be freed from that, to come right back where we could move back and forth like He did.

Oh, it is coming, friends. This very Message brings the new body. That baptism of Fire on the Eighth Day loosed it from the grip of Satan and passed it from one condition into a next; brought it from one order, into another order. When that Holy Fire came down, that body that had sorrow, sickness, pain, death, that body that wept, rose right out of the linen clothes, a new body with such transforming Power inside of it, that He displayed to them what kind of body they were going to have. When He shall appear, we shall be like Him.

Our vile, old bodies... He said, "Sirs, could it be, that these Seven Thunders is a mystery to open up a Power to come back into the Church, that these vile, old, marred bodies will be changed; we will leap over a wall and jump over a troop – the wall from natural to Supernatural in the troop of death? He said, "Could it be, my brethren? Seriously think!"

What was that, friends? Is that what we are sitting under? Is that why we are here on Easter morning, talking about the Resurrection? The Resurrection still holds a promise for us. We didn't just come to look back at a tradition. We are walking into that very promise this morning, with the Holy Spirit here to bring that

baptism of Fire upon your soul, to lose it completely from the grip of Satan and raise you up into a realm of perfect faith.

So quickened with Quickening Power, they spoke in another language. Philip was translated. Peter brought Dorcas back to life. Angels came and loosed them out of the prison. They beat them, and when they thought it would intimidate them and put fear in them, they rejoiced and they counted it joy that they could suffer persecution for Jesus Christ.

What kind of people were these, living under the Power of the Spirit? Is that what is restored? Does that sound like, "You belong to this church, and that ministry, and this preacher, and this interpretation, and this here, and in that church, and this church and..." Never let your mind get in that foolishness. Walk with God. Let God bring His promise to pass in your life, as a believer who can live by every Word. Let us stand to our feet.

Praise His wonderful Name. We have a little dedication. Couple of people to get their babies dedicated. Maybe they could bring the babies quickly. I trust you appreciate the Word. I trust It will open something to you, to stimulate faith within your heart. To pull your soul into an atmosphere, to see where our faith should be in this Hour.

Those men died preaching the Coming of Christ. Do you know what is going to happen? The Prophet said, "If Paul raised up right now, he would be in jail in a couple of hours' time because what you go down, you are going to come back up." And the faith and the anticipations that they died with, looking for the Coming of Christ, friends, when they are raised, when they come, it is not going to be like, "It is us, you know. What are they showing on T.V. tonight?" or "Didn't you hear about that sister down the road?" It is not going to be that, friend.

When they come, they'll be coming with a heavenly language. They will be coming with such Quickening Power. They will be coming with such a presence. They would be coming with such a reality, friends, to see what is happening; what is taking place.

Amen. Little Abigail Anna Durant, and little Thirstan... Anna, Abigail Anna; well, they marked it wrong. It's Hannah; Abigail Hannah. And Thirstan Bailey, our sister's little boy here.

Let us just bow our heads for prayer, for dedication. Suffer little children to come unto Thee. He looks with those eyes of Love upon these little ones.

Dear God, we realize the evil that lurks around in this world, things that are unseen to our eyes, things that would scare us to death, almost, if we didn't get a glimpse of some of it. But You know Lord, that You sent everyone that would come into this world for a Divine purpose, to fulfill Your will. And dear God, You know that You had a provision in Your Word, in Your great economy, a place where they can come even before they reach to the age of accountability and find safety; find a refuge; find a place of shelter and protection.

And so, these parents have brought their offspring today, little Abigail Hannah Durant and little Thirstan here, Lord. Father, as they stand here with their parents, being held in their arms, holding them up in Thy great Presence, believing, oh God, that You are still the same yesterday and today and forever, and that with faith, not just with formality, but with faith they approach the Presence of the Living God; coming, approaching Thee with confidence, knowing what they are asking is according to Your Word. And knowing, if they ask according to Your will, they have the petition that they desire from Thee. That Lord, they are confident that You are able to keep that which they commit unto You even against that Day.

I lay my hands on little Abigail Hannah asking, dear God, that Your blessing and Your grace would be upon

this child, Your Holy Spirit will watch over her and protect her, Lord. You will keep her from all harm and danger. May, dear God, by faith, You receive her as we place her into Thy great precious Eternal hands.

Lord God, and may she be covered by Thy Holy and precious Blood, that she would be free from all attack and all danger. Everything the enemy might try to do, to bring harm upon her, she would be so fortified in Your Divine Presence. Receive her we pray, as we dedicate her unto You for a life of service, in the Name of Jesus Christ.

Bless our Bro. and Sis. Durant, Lord. Strengthen them. Quicken their hearts this Easter. Raise them up into a higher order. Give them a greater faith Lord, that they might fulfill Your will. May it be clear before them and may they come under the effect of that responsibility, and may they go forth to live lives worthy of the Gospel of Jesus Christ, giving witness of You and fulfilling Your will in this Hour.

Bless little Thirstan today. Gracious God, we ask that Your Holy Spirit will receive this little boy, born when his mother was walking in darkness, living a life in sin, Lord. But You have been gracious to her. You brought her out of that darkness and You brought her into the marvelous Light. You gave her a new heart and a new spirit. You came into her life, dear God, and gave her such a desire to live by every Word.

Now, she has brought her little boy here to be dedicated unto You. We know You will receive him, so by faith we place him into Your hands. May Your precious Blood cover him. May he grow up under the influence of the Holy Spirit. Open up his mind that he can understand and grasp the instruction that would come to him from his parents and his teachers Lord, in Sunday School, and the Christian environment that he would grow up in, that that godly influence would so mold and shape his life, he would grow up to be a fine little boy, Lord, growing up to know You as his Lord and

Saviour. We dedicate him unto You for a life of service today, in the precious Name of Jesus Christ our Lord, amen.

Amen. Let us just worship Him. *The Original Life, the Original Faith. The Original Seed, the Original Word is what I believe.* Oh my, it is a great promise. May you leave this service today, going back to your home, pondering these things in your hearts, friends. How close is it? If your heart beats in unbelief or if your mind is clouded up, or that life is not quickened and brought to its position in Christ, you might be still wondering, “Could it be? Is this that Day?”

But if you have been walking under that influence, if by the grace of God you can see these things, if as the Holy Spirit sheds Light upon Light and as you grow in grace and in knowledge, as God raises you up, you have begun to see that God is here to bring to pass every Spoken Word in its season. And these Words laid in the Bible all these years until this season, when Job saw the Spring Son returning. When they saw the Redeemer coming, when they saw the Son of Man being revealed, they were given the last sign before the change of body, coming back around with a Second Cycle, according to the time of life.

Think of what has happened, friend. While you are under the influence of the Holy Spirit, you say, “Oh God, it is so real when I sit in Your house. I see it when the Word is being preached to me. But shut It in my heart. Don’t let me walk away and wonder. But let this faith that is being quickened, grow into a greater faith. Let this atmosphere that I am in, get into a higher realm. Not so much—Well, I am getting the little dewdrops, but where the showers are falling; where we are living under that Quickening influence from day to day, knowing that we are children of the Resurrection.”

Do you know you are children of the Resurrection, that you shall be like the Angels, equal to them; that you will never be able to die anymore? Oh my! What a

beautiful promise! It's already woken inside of you – you will be transfigured just like He was transfigured. You wouldn't have to come back to death like He did. No! You will go right on because He showed us how some people will put on that immortality. He made us eyewitnesses of His Coming – His Parousia, and His power – His Dunamis. And that very Dunamis is here this morning. It is what we call the Holy Spirit, to quicken you. You say, to quicken you? Yes, to quicken you, friend.

I remember when my mind... We used to sit on the corner outside in the world. I had a little jockey cap, Something made me draw a map of the world and I marked '*Reach Out*', and it was something way out in the other world out there. We used to call it 'cosmic consciousness'. Here, twenty years after, I drew a little chart, '*Worlds Seen And Unseen*'; talking about '*Reach Out*'. What is it?

I used to tell Bro. Sammy [Bro. Samuel Johnson - Elder -Ed.], I said, "We are going on the moon tonight; we are going to look back at the earth" because I read where the scientists went on the moon and they were looking up at the earth. I said, "Let us get off this Planet." What was it? What was it? Something was growing up, growing up, growing up. Do you know what was going to happen?

I dreamt I saw Jesus at one time. I got up and wished I could go back to sleep. As a little boy, I so wanted to see Him. But you know, I don't care to dream or not to dream now because I know I am going to see Him, look upon His face; there to sing forever of His saving grace. Amen.

Oh, that everyone of us has this hope inside of us today; everyone of us leaves with a little spring in our step, raised up a little more to walk in this realm of faith! Oh, clap and sing.

[#582 - Songs That Live -Ed.]

The Original Life, the Original Seed,

*The Original Word is what I believe,
The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

*God's attributes were manifested
to His Bride in this last Day,
We have caught the revelation
by the last Prophet's Message;
And we know who we are
and what we are raised up for,
Praise the Lord, for the Original Life.*

Oh sing it!

*The Original Life, the Original Seed,
Oh, is what I believe,
Son of Man is revealed;
Seventh Seal is unveiled,
The Original life, the Original Seed.*

We are the Word...

Amen.

*This is what the Scripture say
And our names are seen within,
Redeemed and perfect without sin;
Yes, we are anointed and inspired
Oh, "The Original Life." Amen
The Original Life...*

Just worship Him. Give Him glory and honor.

*The Original Word is what I believe,
The Son of Man is revealed;
The Seventh Seal is unveiled,
The Original Life, the Original Seed.*

*Our eyes of understanding,
He has opened up at last,
And sweet victory is ours
who was chained down in the past;
Oh, True Jubilee have sounded*

*and we have responded to our God,
Who's the Original Life.*

Amen.

The Original Life...

Amen.

The Original Word is what I believe,

Amen.

The Son of Man is revealed;

The Seventh Seal is unveiled,

The Original Life...

Amen.

We are called unto adoption,

full authority and power,

*Sleeping saints will wake and join us
for translation in this Hour;*

Gentiles' days soon be over,

Glory, Hallelujah!

To our God, Who's the Original Life.

Oh, lift your hands and wave to Him.

The Original Life, the Original Seed,

Amen.

The Original Word is what I believe,

Amen.

The Son of Man is revealed;

The Seventh Seal is unveiled,

That Easter Seal. Amen.

...the Original Seed.

Once more.

The Original Life, the Original Seed,

The Original Word, is what I believe,

The Son of Man is revealed;

The Seventh Seal is unveiled,

The Original Life, the Original Seed.

Oh God, we praise You, Father. We lift our hands, we lift our voices, oh, we lift our eyes unto You, Lord. And we give glory and honor unto Thee, for Thou art the Resurrection and the Life. Oh, behold You are alive forevermore and have the keys of hell and of death.

Blessed be Your Name. You said because I live, you shall live also. May there be such a wave, a Quickening Lord, upon the hearts of these, Your children today. Such Quickening Power that will catch them away into that realm of Perfect Faith. Grant it oh God, in the Name of Jesus Christ, amen, and amen, and amen.

Let us bow our heads and close our eyes as we get ready to dismiss. Amen. We certainly appreciate God's great Presence here. Amen. And as we get ready to go, we spent a while here, the place is now hot from the heat of all our bodies and then the heat on the outside, but friend, it's worth it all. Today is the Lord's Day and we who have been raised up from a life of sin, how thankful we are. And those who can see this great hope today and feel the Holy Spirit pulling them, that they too can be partakers.

If there is one, that they felt that there is something in their lives, they are not living where they ought to be living as a Christian, but when they hear the Word and they see the Word, that is the place they want to live; they desire to live there. Because we cannot go on past testimonies. It is not what we were yesterday or five years ago, it is what we are this morning; to live for Him every day.

You want to say, "Lord, increase my faith that I can live there. Let me walk in that Spirit, Lord. Let me have that kind of expectations. Lord, remember me this morning; give me something this Easter, Lord. It is Easter time for the Bride. As this Easter Seal has been broken, Lord, let that Quickening Power be released; give me another wave of faith." If you desire that, lift your hands and say, "Lord, that is what I desire today." Amen. Amen. God bless you all through the building. I lift my hands with you. We could never have enough of It.

Oh God, how we love Him. He is our God. He is our King. I want to ask our Bro. Steve Walters to come and pray, ask God's blessing that God would give us this

which we have need of right now before we leave and that He will dismiss us from this place but not from His Presence.

[Bro. Steve Walters prays. -Ed.]

Amen. God bless you. You may have your seat. Turn around and greet your brother and your sister, tell them God bless them. I wonder if the group who sings *Changing the Robe for another dimension* [#715 - Songs That Live -Ed.] could come, maybe sing that before we close.

And just to remind you of the meetings coming up, services on the 23rd, 24th and 25th. You can invite someone, maybe a relative, a friend, someone you desire to really come and hear the Word. And we are having our Bro. Bob Brown from Florida to be with us for these services. We are going to have four services: Friday, Saturday, Sunday morning and Sunday night. And so, let us be in prayer for these meetings.

Remember the services this week. And also, please try, let's... We are just depending and trusting that you would help us that we can finish this building; we could finish it before the meetings. It is just a matter of sealing one side of the building and putting in the glass. And we are looking forward that you would see the trustees and give them your faithful support by God's grace. Give willingly and give cheerfully and may God bless you in the giving, and may He give you something Eternal in return.

[Bro. Anthony Glaude and saints sing -Ed.]

Amen. May God give each one a happy Easter and God bless you. We are dismissed as we sing, "*Heaven's sounding sweeter all the time.*" [#516 - Songs That Live -Ed.] On Monday, which is tomorrow...

[Tape ends abruptly -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org