

Revelation yes - but how ?

Isaiah 53:1, "Who hath believed our report? and to whom is the arm of the Lord revealed?"

Only by His grace, God in this time has revealed all His mysteries which were hidden and sealed till the last time (Daniel 12:4,9; Revelation 10:1-7). All questions like: "What or how will the end of these things be?", every question of this age, about the first resurrection, the coming of the Lord, or the oncoming judgement etc., is answered.

The seventh messenger, the angel to the church of Laodicea (Rev. 3:14 and 10:7), was the mouth piece of God, through whom God has proclaimed His mysteries. The evening light, the message ordained for this time, is shining (Zechariah 14:7), and all who love the light come to the light. Unto the upright there arises light in the darkness (Psalms 112:4). Those who walk in the light are known by their fruits (St.Matthew 7:16-20). The fruit of the light is in all goodness and righteousness and truth (Galatians 5:22-23; Ephesians 5:9). But the darkness hates the light, and does not come to the light (St.John 3:19-21).

But why is it that so little of the fruit of the light gets manifested? Why are there arguments, bad talking, and slander? Why are we still annoyed, hurt, sensitive, or so arrogant, proud and irreconcilable?

Has God not anew revealed His incomprehensible love in our time, in coming by Himself, His perfect Word, unveiling Himself through the opening of the Seals by the Lamb taking and revealing the Book of Redemption which was sealed with seven Seals, the Bible. He sent His Word, His life, and makes, and made well His Own, and let them escape out of their graves, the denominations (Psalms 107:20; St.John 1:1-18) - Hallelujah! He led us out of the graves, the denominations (confessions) and organizations which replace the Holy Spirit, and out of man-made systems which deny the Word of the hour, and limit the Word, take away or add to It (Rev. 22:18-19).

We get well through His Word, when we can accept It and take It into us, when we see and understand It with our eyes in the heart (Eph. 1:15-23). You'll be what you eat! Man lives not by bread alone but by every Word which proceeds out of the mouth of God (Mat. 4:3). Otherwise when we don't understand It, the birds will come and eat the Word-grain, or it dries up and chokes under the cares of this world ... (Mat. 13:1-23).

Only the engrafted Word in us can save our souls (James 1:21). By that, our inner man gets built up, strong and resistant against so many religious germs, and we grow up unto the head, Christ (Eph. 4:11-16). It must go in our heart, and must not stay in the head. The Word has to be opened to us, so that the life, or the power, out of the Word goes into our blood. And when this happens, we experience the same as the disciples from Emmaus who said,

"Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?" (St.Luke 24:32).

Very often only the head burns among the saints, for they have only head-knowledge. They are conceited and know-it-all, instead of the love of God which is shed abroad into our hearts through the Holy Ghost (Romans 5:5), driving us to be doers of the Word (II Corinthians 5:14 and James 1:22-25). The self-learned knowledge puffs up, but the love of God edifies (I Cor. 8:1).

The true revelation in the heart always comes from Him. Only the Holy Spirit causes revelation. His revelation is the expression of His love towards us (John 14:21-23), He revealed Himself - His glory -, yet only His disciples believed in Him (John 2:11). Therefore this glorious love revelations are only granted to His beloved Bride. He whispers the mysteries to His Bride. The other ones cannot see It, and not understand It by their heart. It's not meant for them.

Thus He revealed Himself to His disciples after His resurrection - because of love! But first He showed Himself to Mary Magdalene (St.Mark 16:9-14 and St.Luke 8:1-3). Why? - She loved Jesus above all, because He has delivered her from seven demons: pride - boast - uncleanness - filthiness - vulgarity - envy - strife. Don't we see here what true loves causes, it is that Jesus makes Himself known to us, He reveals Himself to us. His love causes a fervent love in return in His Bride. Only the Bride truly replies the wooing of the Bridegroom. She responds to it, and worships and adores Him. And only to her the Lord reveals His mysteries, His plan of redemption (Mark 16:9-14; St.John 20:1-29; St.John 21:1-25).

All that have been His property already before the foundation of the world, His name is revealed to them, and they will keep His Word. They were His own, and therefore they know Him, they know His name (St.John 17:6-14). The name is in the Word, for He is the Word. The manifested Word is the expression of the name of God.

How do the elected come into this illumination, unveiling, revelation? - By grace alone; this grace is working and imparting itself as following:

1. **By the hearing of the Word of God.** Faith comes by the hearing of the inspired Word of God - and faith is a revelation about the will of God, an unseen power (Hebrews 11:1-2). By the preaching, teaching and testifying of the Word, the sheep hear and understand the voice of God, and follow after Him (Romans 10:17; St.John 17:20; Heb. 4:2).
2. **By the blood.** Revelation comes by the blood, by the life in the blood of Jesus Christ, Who is Himself the blood of God (Acts 20:28).

Every humble, sincere, salvation-seeking soul is eager to please Him (II Cor. 5:7-9). This desire causes that you let yourself be cleansed willingly with the washing of water by the Word (Eph. 5:25-27; Heb. 10:19-22; John 15:3; Isaiah 1:19). On the inside you have the desire to bring everything under His holy, cleansing and delivering blood, under the bloody Word (I Peter 1:17-19). Everything that separated us from the fellowship with God, with His Word: every disobedience and unbelief, the hardness of the heart, indifference, arrogance, complacency, self-righteousness, love to the world, love for oneself, lukewarmness, sluggishness (Isaiah 59:1-2), every mixing and influence by religious, unclean dogmas, doctrines of man, traditions, yea being controlled by unclean, hypocritical, religious spirits (demons).

Only under the blood of Jesus Christ we meet Him personally, He will make Himself known to us (St.John 17:3 and Jeremiah 29:13), and we are united with God, with His Word. He only will unite with man and reveal Himself to them under one condition, that is, when we have confessed our sins, and if they are done away from the presence of God. The blood of Jesus - the sacrificial Lamb - is always before God the Father, and therefore He sees every son and daughter of God only through the shed blood of Jesus.

Many believers confess that they believe in the blood; yet they reject the way in order to get to the blood, and to get under the blood - that is, to accept by faith the Word revealed for our day!

By the Spoken Word, the open Bible, I recognize the will of God. By reacting upon It, we come in correspondence with His Word - that is, with God Himself, because God is hidden in His Word. But in order to get a true, deep and abiding revelation in our heart, it is necessary to put everything separating, all sins and trespasses, every blindness and ignorance, yes finally ourselves, completely under the blood, and abide there (Isaiah 1:18). Let us always remember: Revelation comes by the blood.

By the blood we come in His heavenly nearness, and experience a total deliverance from ourselves. We receive His heavenly thoughts, and more and more revelation about His Word.

Only those that are under the shed blood, will overcome (Rev. 12:11). It is the blood of Christ that makes us perfect in the Holy Ghost. Remember, it is the blood of Christ, the blood dripping Word, to wash the Bride clean. Yea, God has said, that in the last days He will bring out a people which is washed with the washing of water by the Word, that He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish (Eph. 5:26-27).

- 3 Revelation comes by His Spirit.** The Holy Spirit alone is the revelator of the divine revelation of Christ, and He has it been through all the ages.

After we have received the perfect, liberating Word of God in the heart of our soul, which is the Word of the hour, there now breaks forth more and more the godly life, His divine nature, His character, His signs and wonders, His works, His gifts by His sovereign grace.

The revelation by the Word, by the blood, is always caused by the Spirit of God alone, for His Word is spirit and life (St.John 6:63). And the life of Jesus Christ which is the Holy Ghost, was, and is, in His divine blood (St.John 14:16-20,25-26). By the Holy Ghost we receive the revelation to the knowledge of Himself, and illuminated eyes in the heart, so that we know what is the hope of His calling, and the riches of glory of His inheritance in the saints.

The evidence that we have a true revelation in the heart is, that His life, His revealed Word, is more and more expressed through us. But if we say, "It has been revealed to me", and yet the life as Christ showed it in the Bible does not come forth more and more, then we have a false revelation; for the same life is in Him.

How necessary is a sober, biblical check of ourselves in the presence of God (II Cor. 12:5); especially when we think of that we live in the coming of the Lord. The first resurrection is at hand. He comes very soon to catch away His saints from this earth which is ready for judgement (I Cor. 15:51-58; I Thess. 4:13-18), and the plagues of God are already falling more and more upon it (Rev. 16).

When we seek the Lord with all our heart, and seek Him with our whole desire, He will let Himself be found of us (II Chronicles 15:15).

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compiled by:

Gerd Rodewald
Friedenstr. 69, Bieselsberg
D-75328 Schömburg
Germany
Phone (0) 7235 7613
Fax (0) 7235 3306